

ROBERT
HUGH
&
MARY OWENS



H U G H R O B E R T S

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HISTORY AND GENEALOGY

OF

HUGH AND MARY OWENS ROBERTS

Of Eglwysbach, Denbighshire, Wales

Their Family With

Biographies of the Individual Members

Articles and Pictures

On Family Activities

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Compiled, Edited and Arranged by Officers

of

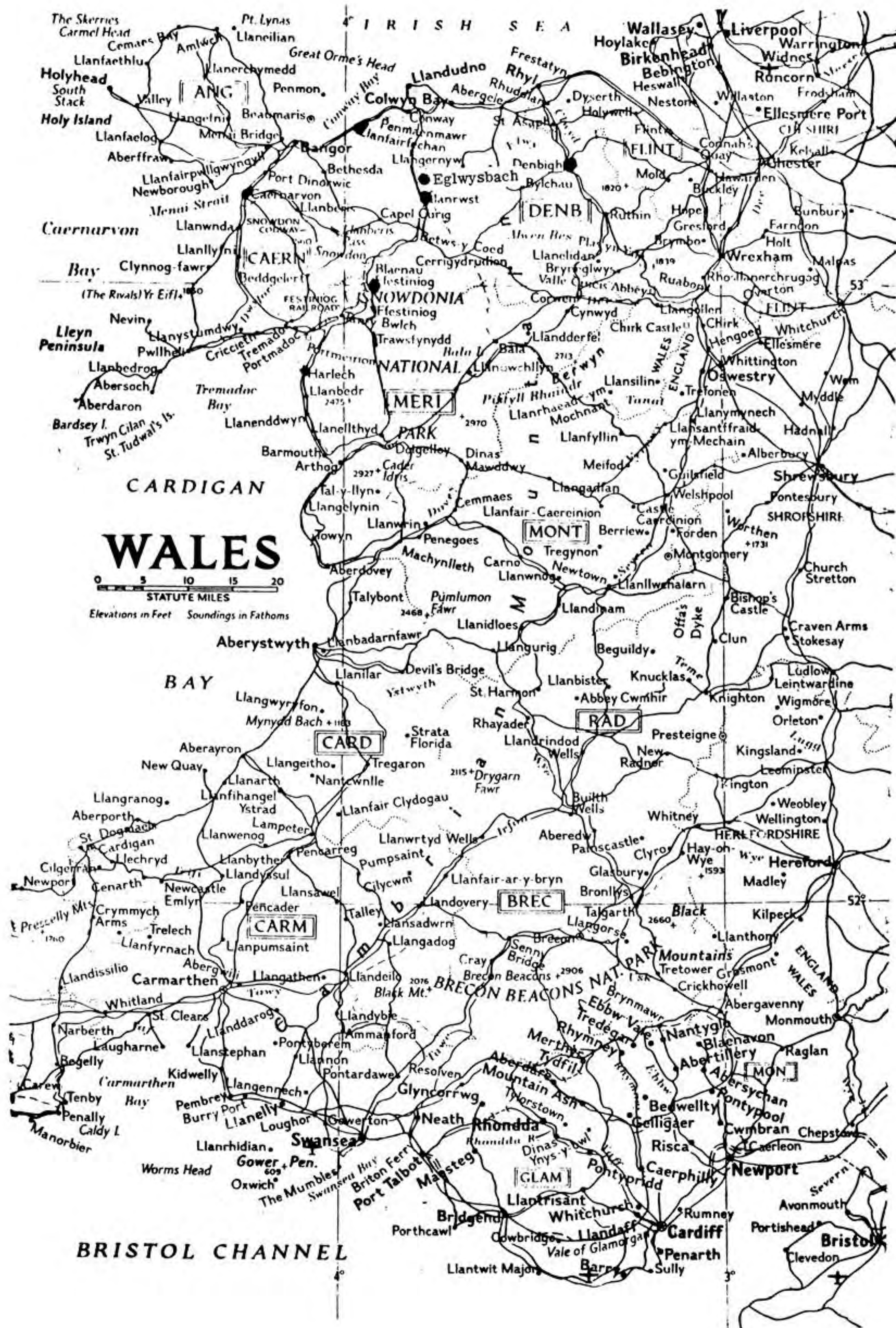
The Hugh Roberts Family Organization

W. Reed W. Roberts, President

Gladys Owens Merrill, Vice President

Edda Mae Roberts Bredee, Secretary and Treasurer

Lyman Roberts, Genealogist



D E D I C A T I O N

This Book is Dedicated
To



HUGH & MARY OWENS ROBERTS
Volume 2
1973

P R E F A C E

"In saving our lives, let us never forget that the deeds of our fathers and mothers are theirs, not ours, that their works cannot be counted to our glory; that we can claim no excellence and no place, because of what they did; that we must rise by our own labor, and that labor failing, we shall fall."

"We may claim no honor, no respect, nor special position or recognition, no credit of what our fathers were, of what they wrought."

"We stand upon our own feet, in our own shoes. There is no aristocracy of birth in this church; it belongs equally to the highest and the lowliest. For as Peter said to Cornelius, the Roman Centurion, seeking him; "Of a truth I perceive that God is no respecter of persons; but in every nation he that feareth Him, and worketh righteousness, is accepted with him." (Acts 10:34, 35)

Pres. J. Reuben Clark, Gen. Conf. of
L. D. S. Church - October 5, 1947

FOREWARD

In assembling the facts and preparing the within record of the Hugh Roberts family, we have endeavored to make it as complete as possible though the task has been extremely difficult. Because of the lack of information in some areas we are including what information we have from the original book (Vol. No. 1). We wish to express our gratitude to the families who so willingly and graciously responded to the call for histories and for their fine spirit of cooperation. It is regrettable that the desire to up-date and keep this record current, was not picked up by someone after cousin David R. Roberts death. At that time it would have been much easier and a more definite record of the earlier members of the family could have been secured. We sincerely hope that some member of the family of each generation, in the years to come, will continue this record and bring it up-to-date. We realize that it was humanly impossible to record all the items that were found, therefore it was advisable to confine to the most important parts of each family.

Publishing this record is a realization of a zealous desire and we truly hope it will be found interesting and informative. We are indeed proud that we are members of the Hugh Roberts family. Though but few have distinguished themselves politically, they have religiously; though but few have occupied high places of political honor, many have occupied high places in His kingdom, which is the highest honor.

Through marriage, Roberts blood has co-mingled with the blood of some of the finest families on earth, bringing forth a people who comprise the foundation of higher civilization upon which fate of our nation depends.

Pioneers at heart, aggressive in nature, reticent in demeanor, honest, kind, charitable and home lovers, we may be justly proud of our family.

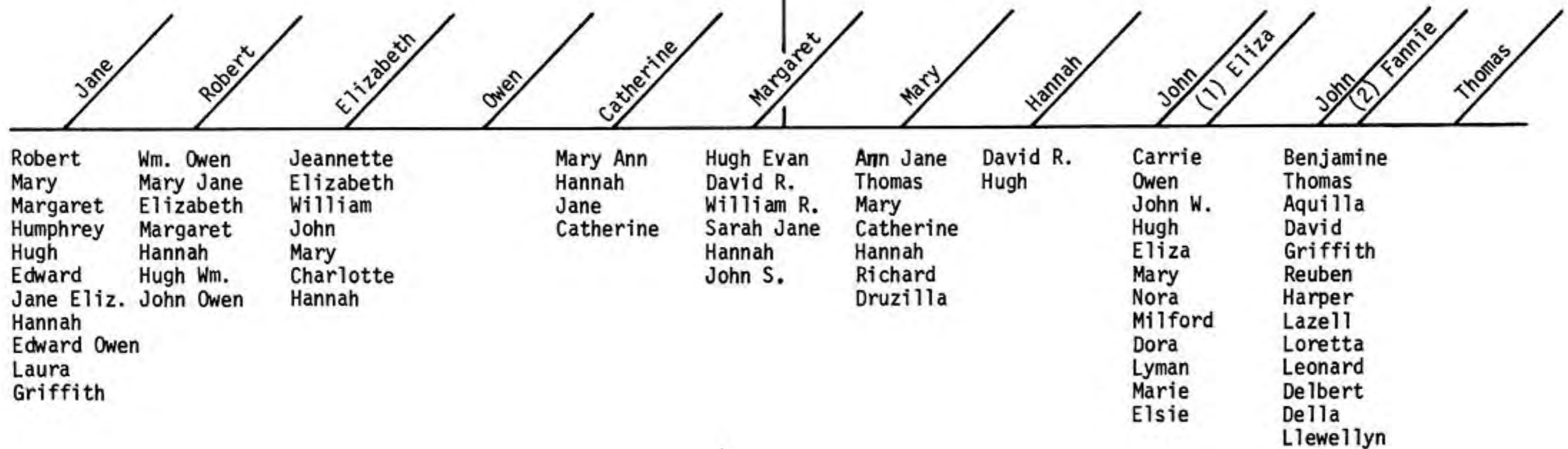
HUGH ROBERTS FAMILY ASSOCIATION
W. Reed Roberts, President
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Lyman Roberts, Genealogist

Pedigree Chart

Owen Roberts
Md. Catherine Thomas
May 20, 1769

Robert Roberts
Md. Jane Jones
April 22, 1796

Hugh Roberts
Md. Mary Owens
May 4, 1830



HUSBAND **ROBERTS, Hugh**

Birth 12 Feb 1803
 Place Eglwysbach, Dnbgh, Wls
 Chr. 18 Feb 1803
 Married 4 May 1830
 Place Llanrwst, Dnbgh, Wls
 Death 13 Oct 1892 - Liberty, B-Lk, Idh
 Burial 16 Oct 1892 - Liberty, B-Lk, Idh
 Father ROBERTS, Robert
 Mother* JONES, Jane
 Other Wives
 (if any)

WIFE **OWENS, Mary**

Birth 15 Oct 1806
 Place Llanrwst, Dnbgh, Wls
 Chr. 19 Oct 1806
 Death 9 Jan 1894 - Liberty, B-Lk, Idh
 Burial 12 Jan 1894 - Liberty, B-Lk, Idh
 Father OWENS, Thomas
 Mother* MORRIS, Mary Hughes
 Other Hus
 (if any)

Where was information obtained? Family and Church records

*List complete maiden name for all females. (Parents not married)



1st Child **ROBERTS, Jane**
 Birth 10 Oct 1830
 Place Eglwysbach, Dnbgh, Wls
 Married to HUMPHREYS, Edward Griffith
 Married Aug 1853
 Place



2nd Child **ROBERTS, Robert Owens**
 Birth 20 Nov 1832
 Place Eglwysbach, Dnbgh, Wls
 Married to OWEN, Elizabeth
 Married
 Place



3rd Child **ROBERTS, Elizabeth**
 Birth 6 Mar 1835
 Place Eglwysbach, Dnbgh, Wls
 Married to OWENS, William J.
 Married 2 Jan 1856
 Place Salt Lake City, S-Lk, Utah



4th Child **ROBERTS, Owen**
 Birth 19 Mar 1837
 Place Eglwysbach, Dnbgh, Wls
 Married to (died at age ten)
 Married
 Place



5th Child **ROBERTS, Catherine**
 Birth 12 Apr 1839
 Place Eglwysbach, Dnbgh, Wls
 Married to ROBERTS, Christopher
 Married Aug 1865
 Place Salt Lake City, S-Lk, Utah



6th Child **ROBERTS, Margaret**
 Birth 17 May 1841
 Place Eglwysbach, Dnbgh, Wls
 Married to MORGAN, Evan Samuel
 Married 1 May 1863
 Place Salt Lake City, S-Lk, Utah



7th Child **ROBERTS, Mary**
 Birth 22 Nov 1843
 Place Eglwysbach, Dnbgh, Wls
 Married to ROSKELLY, Samuel
 Married 10 Oct 1865
 Place Salt Lake City, S-Lk, Utah



8th Child **ROBERTS, Hannah**
 Birth 27 Mar 1847
 Place Eglwysbach, Dnbgh, Wls
 Married to ROBERTS, Robert David
 Married 6 Jun 1870
 Place Salt Lake City, S-Lk, Utah



9th Child ** **ROBERTS, John**
 Birth 16 Mar 1849
 Place Eglwysbach, Dnbgh, Wls
 Married to SORENSEN, Eliza Marie
 Married 9 Jul 1874
 Place Salt Lake City, S-Lk, Utah



10th Child **ROBERTS, Thomas**
 Birth 3 Apr 1851
 Place Eglwysbach, Dnbgh, Wls
 Married to (died age 3 days)
 Married
 Place

** See Section E-1 for portrait of Fannie Lazell Aikens, John's 2nd wife.

HISTORY OF A- HUGH AND MARY OWENS ROBERTS AND THEIR FAMILY

Hugh's Birth and Parentage: HUGH ROBERTS was born on the farm called 'Bryn Ucha', which was located in the hills or on a small mountain about midway between Eglwysbach and Llanrwst in Denbighshire, North Wales on the 12th day of February, 1803. His Father, Robert Roberts, a very tender, kind hearted man, was the son of Owen Roberts and Catherine Thomas and was the owner of 'Bryn Ucha' Farm and was considered a prosperous farmer. 'Bryn Ucha' means highest hill or hilltop. The products of this farm, was of most farms in that vicinity, were mixed, including wheat, oats, barley and flax. The latter was raised to make linen. They also raised cattle, sheep, hogs and fowl of all kinds. The Roberts' were related to most of the farmers in that neighborhood. The farm home at 'Bryn Ucha' was built on the hillside by a beautiful spring of water.

Nothing further is known of Owen and Catherine Thomas Roberts, the grand parents of Hugh, nor of their families. It is presumed however, that 'Bryn Ucha' Farm had belonged to them and their ancestors for generations, and had descended to Robert by natural succession of ownership, from father to son as was the custom there, nor is anything known of their children except of Robert, the Father of Hugh.

The Mother of Hugh Roberts was Jane Jones, a rather proud aristocratic woman. She was the daughter of Thomas Jones and a Jane Jones. (Mrs Jane Jones' maiden name is unknown.) Mrs. Jane Jones was the wife of Thomas Jones by a second marriage. His first wife, was a Mrs Elizabeth Jones, who was a rather delicate woman and who did not live very long after their marriage. Thomas Jones and Mrs. Jane Jones, after their marriage, lived at the 'Craig' which was the home of her mother, who was at that time a widow.

Hugh Roberts, son of Robert and Jane Jones Roberts was one of a family of six children; three sons and three daughters, namely: ELIZABETH, OWEN, HUGH, JANE, MARY And JOHN, all of whom were born and reared at 'Bryn Ucha' Farm.

Vocation chosen for Hugh: In his boyhood, Hugh broke one of his arms twice and also had both legs broken, which caused him to limp some in his walk. Because of this apparent bone condition he was considered unfit for farm work, as that work was all done by hand in those days, which required sturdy bone strength. Hugh was therefore, apprenticed to a shoemaker and learned that trade. That trade was considered most suitable for him. He learned his trade at a shoe Shop in Llanrwst. During that period he lived, a large part of his time, at the home of Dr. Tittle, a friend of the family.

Hugh's Marriage: While at Llanrwst he met his future wife. Soon after learning his trade he married Mary Owens, a servant girl, contrary to the wish of his parents, especially his mother, as they did not think her equal in station with him. It was truly a love match however, for they were very devoted to each other and faithful throughout their long lives together. When Mary married Hugh she had many articles in the way of household needs saved up including furniture and a large clock that stood on the floor. All these had been bought from her savings with which to begin a home. Her Father, Thomas Owens, was not favorable to her marriage because he considered Hugh was too religious.

Mary's Parentage: Mary Owens was the daughter of Thomas and Mary Morris. The parents were not together long, but separated, each marrying others. Mary Morris married Robert Griffiths, a tailor of Port Madoc and Harlech, and she bore him several fine children. Thomas Owens became the father of another family, among whom, were two beautiful daughters who were splendid singers and accompanied their father, who was also a good singer, in giving very popular concerts. Mary Morris, the mother of Mary Owens, was the daughter of Hugh and Margaret Edwards Morris who were natives of Llanrwst. She had three brothers and one sister, namely: EDWARD, ROBERT, JOHN and MARGARET MORRIS.

Beginning life together: The Move- Hugh and Mary Owens Roberts, after their marriage, first lived at 'Bryn Ucha' where the eldest child, Jane, was born, after which they moved to Llanrwst, and opened a shoe making and repairing shop. Business not being very good there and conditions appearing more favorable at Eglwysbach, a town about seven miles to the North, they moved from Llanrwst, to Eglwysbach and there established the shoe-making and repairing business. There they lived in a rented home to which Hugh built a 'lean-to' for a shop. He plied his trade here for several years, during the early part of which time he had quite a thriving business and a number of apprentices to the trade, among whom was a Robert Evans.

Eglwysbach: Eglwysbach (meaning 'Little Church') was a village of Denbighshire, North Wales and consisted of a group of homes with some shops or stores, a blacksmith shop, and shoe shop, a grist or flour mill, three taverns, a large church of England surrounded by the village cemetery, a Wesleyan Church, a Methodist church, and a Church of the Dissenters. It was the Civic Center for the farming country in the immediate vicinity.



Moemon Hall at Pensarn



Bridge at Llanwrst about 400 years old



Bridge under which Hugh was to have
been hung



Church at Beddgelert



View of Hugh's old Home



View of Hugh's old Home and Chapel

These pictures were taken by Norman Roberts while on his Mission in 1937-38

Their Religion: Hugh belonged to the Church of the Dissenters, of which he was Superintendent, and Mary, his wife, was teacher therein. But he was not satisfied with it and after a short time he left it, after which it was closed. Hugh sought something else in the way of religion, investigating them all as he was able to, going on one occasion thirty miles away to visit a Catholic Church. But he was not favorably inclined toward it and would not join it. His soul yearned for something else.

The Coming of Mormonism: About this time the apprentice shoemaker, Robert Evans, returned from a visit to South Wales. He had there met Captain Dan Jones, a friend of Joseph Smith, the prophet, and had accepted the strange religion called "Mormonism". He was the advocate and representative of this religion, with a commission to preach and baptize in the name of Jesus Christ, and to administer the ordinances of the Gospel.

The Baptism and Death of Owen: Robert Evans, the apprentice shoemaker, presented the new faith to Hugh and his family. Hugh was deeply impressed with it. To him it was indeed "Glad Tidings". Elder Evans, bore strong testimony to its truth and to the signs following the believers. His words were accompanied with power and carried conviction to this honest seeker for the truth and his family. When Owen, Hugh's son, who was then ten years of age and who was sorely afflicted with dropsy and under a Doctor's care, heard it, he was converted, for "the sick were healed" and he believed.

He demanded baptism and was so insistent about it that he was taken out of bed in a quilt and was baptized on the 25th day of May, 1847. This was done in the night time because of the bitter persecution against those who embraced this new religion. Hugh would not consent that Owen be baptized alone, so that memorable night after Owen, he was also baptized. Hugh would have entered the waters of baptism before as he had been converted, but Mary, his wife, had not then been convinced of its truth. After Owen was baptized, he manifested great faith and was rapidly improving in health until the neighbors noticed it and became curious about it, then Mary in her joy told them what had happened, what was the real cause of Owen's improvement. There was much excitement about it. The neighbors persuaded Mary to again have Dr. Hughes, the Parish Physician, to attend Owen. Owen objected vigorously saying that if he took any more Doctor's medicine he would die. His objections did not prevail. Dr. Hughes was called again, the medicine given and about a week later Owen died.

Baptism of Mary and Children: On July 14, 1849, Mary, the mother with the children, ROBERT, ELIZABETH, CATHERINE, and MARGARET, were baptized by an Elder Able Evans, who had followed Elder Robert Evans into the neighborhood. Soon afterward, Robert Evans migrated to Utah and, not being as well received as he thought he should have been, went to President Brigham Young and asked for a Mission to Wales. President Young said to him,

"And you are not coming back, are you?" He went to Wales and apostatized, took up a new religion and preached against the saints. He went to Hugh's home again to preach his new doctrine, but Mary, the wife of Hugh, forbade him saying, they had had enough new religion from him. He died and was buried in Wales out of the Church.

Organization of the Branch: Able Evans, a good faithful man organized a branch of the church at Eglwysbach with six members. Hugh and Mary were two of them and Hugh was called to be presiding Elder. This position he held until he migrated to America in 1864. His home was the headquarters for the Elders, entertaining many. Some Elders were almost constantly there. There was always a full house the entire day Sunday, when general meetings were held. During the evenings of week days, councils, prayer and Priesthood meetings were held. Hugh Roberts kept the record of Eglwysbach branch until he left there. Upon leaving he delivered the branch records to a Brother John Roberts of Pensarn, Denbighshire.

The Williams Family Persecution: There was a John Williams family living at Eglwysbach who were all baptized into the church, at about the same time as Hugh's family. They were millers and run the water-power burr flour mill at Eglwysbach, making flour and oatmeal. They were great friends of Hugh and family and migrated to America in the year 1855, settling in Ogden. During the sojourn of the Roberts and Williams families at Eglwysbach the branch was very flourishing and strong but when those two families left, it dwindled and soon ceased to exist. The persecution was so bitter that the Mormon children were excluded from the schools. They were ostracized and many of the people withdrew their patronage from Hugh in his shoe business and this made it difficult for the family to obtain livelihood. They endured much persecution and ridicule and at times, openly hostile conduct from neighbors from the time they embraced the gospel until they left their native land, but they never wavered in their faith.

On one occasion, Hugh the presiding Elder of the branch and a traveling Elder were holding a meeting in Eglwysbach. A mob gathered and took them to a bridge nearby. The mob took them under the bridge and was preparing the ropes to hang them when the women who followed raised such a strong remonstrance, (particularly Hugh's daughter Catherine, who rushed under the bridge and clinging to Hugh said, "You shall not hang my father,") that the mob desisted with a warning and a threat that the Elders must not preach Mormonism in that neighborhood again or they would suffer death. Throughout this ordeal the Elders were resolute and calm. They had no fear nor did they weaken in their faith in God and His mighty work. Hugh here passed through one of the tests required of the faithful, viz; even unto death. D & C Sec. 98-14, 15. There are many ways by which this test may come to mortals and it comes at a time and in a way least expected, oftentimes.

The foods and drink of the Country: The common foods of the country were both wholesome and palatable. They were not accustomed to the use of very much meat as they could not afford it, but the diet was derived mostly from grains and vegetables. Wheat, oats and barley being the

principal grains. They had good bread made from wheat and barley. They had good meal made from oats, coarse meal for mush and fine meal for making cakes like crackers. The oatmeal both coarse and fine was made by first soaking the oats well, then drying and roasting until brown, then passing through the burr mill to get the meal as desired, whether coarse or fine. The oatmeal cakes were made by taking the fine meal, mixing with water and a little salt then spreading thin in a large griddle and cooking slightly brown. So made, it could be kept a year or more and be good. It made a very delightful dish when broken in a bowl with milk or broth poured on it. A considerable quantity of this oatmeal cake was made for the journey across the sea. Another good dish was Irish potatoes, boiled with the peeling on, then peeled and put in a bowl, with butter-milk poured over them. Indian cornmeal bread and mush was quite common and much relished. The corn came from America. Toasted bread, buttered, was much used, also milk and cheese. Bread and butter was served with the butter spread thinly upon very thin slices of bread. The butter was first spread upon the loaf, then the slice was cut very thin. It was good. Beer made of barley, was a common drink, as was tea. To make beer the barley was soaked until it sprouted. It was then dried and baked brown, then ground into coarse meal. It was then soaked in water until fermented, then with the use of yeast and hops a beer was made. This was a very common drink and nearly every one in that country made it or at least used it.

The Family: The children of this splendid couple, all of whom, excepting Jane, were born at Eglwysbach in the order of birth are:

Jane	October 10, 1830
Robert Owens	November 20, 1832
Elizabeth (Betsy)	March 6, 1835
Owen	March 19, 1837
Catherine	April 12, 1839
Margaret	May 17, 1841
Mary	November 22, 1843
Hannah	March 27, 1847
John	March 16, 1849
Thomas	April 3, 1851

Owen and Thomas both died in their youth, and were buried in the church yard at Eglwysbach. The other children lived to manhood and womanhood and were all honorably married. Each as a worthy, sturdy, progeny in the earth, to follow after them and to honor and perpetuate their memories and splendid lives, through right living in the eyes of God and man. Jane and Robert the two eldest, married in Wales and remained there, never leaving their native country. Elizabeth and Margaret both preceded their parents and other members of the family to America.

Jane's Marriage and Course: Jane, the daughter of Hugh and Mary Owens Roberts, married Edward Humphreys and went to live at Harleck,

eventually becoming the keeper of Harlech Castle and living in the Castle House. Eleven children, six boys and five girls blessed their union. Their names are: ROBERT, MARY, MARGARET, HUMPHREY, HUGH, EDWARD, JANE ELIZABETH, HANNAH, EDWARD OWEN, LAURA and GRIFFITH. None of them, so far, have left the land of their fathers.

Robert's Marriage and Business: Robert, the eldest son of Hugh and Mary Owens Roberts, grew to manhood on his native heath and became a shoemaker by trade. He was keeping company with a young lady named Jane Davis who was a member of the L.D.S. Church. They thought much of each other when along came an Elder William Lewis from South Wales and, taking a liking to her wrote her a deceptive letter telling her that he (meaning Robert) was through with her and wanted nothing more to do with her and forged Robert's name to the letter. She, of course, became indignant and indifferent toward Robert, who being rather independent in disposition and not knowing what had happened, withdrew. Then Elder Lewis pressed his suit and won and married her. Her life with Elder Lewis was not the most cordial and satisfactory, and years afterward upon learning the truth, after moving to Utah, she wept bitterly about it and died disappointed. Later, Robert courted a Miss Elizabeth Owen, who was not a member of the same church as Robert and his family, and married her. He went to live in the town of Penmanbach, Carnarvonshire, where his wife's people, who conducted the Post Office then lived. Robert was a fine singer. He was not excommunicated from the Mormon Church, but joined the choir of her church. He soon settled in the Hardware business there. Penmanbach, was a seaside resort, and of not much importance at that time, but gaining notice, because of its location by the sea, it soon became popular as a seaside resort and grew very rapidly. Robert soon fell heir to the Post Office there and became a prominent and influential citizen, spending the balance of his life there. Very little is known of his family because of the failure to correspond with his father's family after their move to America.

Elizabeth (Betsy's) Departure: Years came and went with few changes except those noted above and the time came, viz; 1855 when Elizabeth (Betsy) the second daughter left the old home alone, with a company of saints for America to gather with the body of the church in the Rocky Mountains. (That eventful journey will be narrated as her biography later).

Margaret leaves: Again time rolled around and Margaret, the fourth daughter, stepped from the threshold alone in 1861 with a company of saints, to go to the promised land - Zion. (As much as possible of the story of her journey will be given in its appropriate place hereafter).

Hugh and Family migrate: Time went on and the hour arrived for the faithful Hugh and his devoted wife Mary, together with the remainder of the family at home, viz; CATHERINE, MARY, HANNAH and JOHN to leave, forever, their native land and brave the



Where Hugh held street Meetings



Norman Roberts by
Hugh's Shoe Shop



Hugh's Shoe Shop



Norman Roberts Examining
Parish Records



Llanwrst Parish Records



Poor House at Llanwrst Where Hugh
and His Family Were Sent

journey to the land of Promise where they might be free from persecution and be among the people of their choice. Accordingly, after all necessary preparations were made, at about three o'clock, in the morning of May 16th, 1864, they slipped away from their loved Eglwysbach and its endearing ties, afoot to Abergala, about fifteen miles away. The fear of the violence of a mob was the reason for their early departure. They remained over night at Abergale. Their baggage had been sent ahead in a horse-drawn cart belonging to David Davis. The next day they went to a small seaport near Abergala, then by boat to Liverpool, arriving there in the afternoon of May 17, 1864.

Ocean Voyage: They boarded the sailing ship "McClellan", at Liverpool docks on May 21st and about five o'clock P.M. set sail for New York, where they landed June 21, 1864, and passed inspection without difficulty. There were nine hundred saints on board the "McClellan." Elders Thomas Jeremy and George Bywater were in charge of the whole company. During the course of the sea voyage there was a very severe storm upon the sea lasting three days, and it was thought the ship would go down. One child was born during the voyage, and one child died and was buried at sea. The boat touched Boston on a beautiful Sunday morning and the ringing of the church bells of the city could be heard by the passengers of the "McClellan". This was their introduction to America, the land of the free.

From New York to the Westward: At New York they boarded a steamer in the night time and next morning after passing up the Hudson River, landed in Albany, New York. From there they took a train to Erie, Pennsylvania, where the train was put on a boat bound for Canada. The Civil War was on, and some evidence of it could be seen as they journeyed through the country. While transferring at Erie the mob spirit was very manifest among the American on-lookers and those who attended the transfer. One man with a timber in his hand was told by a companion to "Hit that old gray-headed man," (meaning Hugh), "but don't hit the girls," (meaning the daughters Catherine, Mary and Hannah.) But Hugh was let to go by uninjured and unmolested. Some of the saints of the company, however, were very roughly handled.

To Canada and back to the U. S. A.: The spirit of the people in the United States seemed to be so hostile toward them that when the company arrived on Canadian soil where the feeling was so kindly and friendly, Hugh raised his hands high toward heaven and said, "Thank God we are on British soil once more." The train preceded on its journey westward, returning to the United States at Detroit, Michigan, then proceeded on to St. Joseph, Missouri, where they left it and camped in a large warehouse. Here they took a boat again for a trip up the Missouri River.

On the Missouri River: The river was shallow in places, and the boat was over-loaded and it would sometimes run into the sand bars in shallow

water and stick in the sand and mud and the passengers would have to get off and walk, sometimes for considerable distances. Finally after a day and a half of such traveling they came to a place called Wyoming, which was located on the West bank of the Missouri River, and which was then the out-fitting place for the west-bound emigrant trains in preparation to cross the great plains.

The Landing: They were hurriedly jumped out of the boat there at midnight in a terrible storm and in thick darkness. They could see only during the vivid flashes of lightening. The family made their way from the boat partly up the gradual sloping river bank, to a large choke-cherry bush for partial shelter, drenched through, to wait for the coming of day. To add to their miseries and worries, some of their luggage was lost, but the most part of it was found the next day.

Mary's Illness: During the latter journey on the Missouri, the wife, Mary, drank some of the river water and became very ill. She said that there was a curse upon the river. She was quite sick during the balance of the journey. No bad effects were felt by any, however, as a result of the drenching they had on landing. There was no shelter whatsoever at Wyoming, so they made a tent from some bed ticking they had with them in which they lived for three weeks, patiently waiting until the teams arrived from the valleys to take them to their future home.

The Ox Train: Upon the arrival of the ox teams or train from the west, the people and their baggage were loaded into the wagons. Two yoke of Oxen had brought a load of provisions for them for the journey. Most of the outfits of the camp were provided with four yoke of oxen, with three families to each wagon. The westward move of the company is characteristic style, still under the same general leadership of Elders Thomas Jeremy and George Bywater, began with John Warren as the immediate Captain and leader of the Hugh Roberts family.

The Cholera: After proceeding westward about three days, from Wyoming, the dreaded Cholera broke out in the camp and continued until over fifty souls were left in unmarked graves on the plains. Some of the train were dying daily. The babe that was born at sea, its mother and father and all of a family of seven children, except one girl 18 years of age succumbed to the disease. The father of George Bywater died and was buried near Green River, but the body was later taken to Salt Lake City. None of Hugh's family had the dreaded disease and acknowledged God's kind preserving care over them.

The Massacre on the Plains: When about half-way over the plains they were over taken by seven men with mule team outfits loaded with merchandise for the valleys. They traveled with the ox train a few days, then, on account of the slow movement of the ox train they went on ahead. About two days later the oxtrain came upon the camping place of the mule-team freighters. The seven men were slain, their bodies lying about and some soldiers were digging a trench in which to bury them. The Indians were bad in that section of the country



Grandma Owens brother and his wife and two of her sisters
who never came to this county - picture taken in 1910



Parish Church, Eglwysbach, Denbighshire, Wales



Eglwysbach, Denbighshire, Wales - X marks the
home of Hugh Roberts and Family

at that time and had, that morning, attached the mule team outfit, killing the men, taking their mules and what they wanted of the merchandise and burning the rest. Shortly after this some soldiers had found them and were caring for the bodies. What remained of the wagons was smoking when the ox train came up to them. Whenever Indians were around, the women and children of the ox train were ordered into the wagons and were instructed not to peek out of the wagon covers.

Crossing the Platte River: At the first crossing of the Platte River, there was a heavy flow of ice, the river was high and the water was very cold. It was neck deep and some who were walking and were compelled to ford the stream nearly drowned. The family all passed over safely.

Trading at Laramie: - The broken Wagon: - The meeting and arrival at Henefer: Hugh did some trading at the store at Fort Laramie, a Trading Post. There he obtained some medicine for Mary, his wife. The daughter, Mary, went with him to the post, and the storekeeper was very anxious to have her remain to help his wife, but Hugh, of course, would never consent to such an arrangement, nor did Mary desire to remain. Later on and after leaving Fort Bridger, their wagon broke down and it was necessary to stop to make repairs and the train went on and left them. Finally, after repairs were completed they followed and were met by Elizabeth (Betsy) in the mountains about six miles east of Echo. She was in a wagon driven by a boy named Mich Harris. It was sure a joyous family meeting after the years of separation and many changing scenes. Betsy led them to Henefer, below Echo on the Weber River, where she then lived.

Mary goes to Salt Lake City and Rush Valley: Mary, the daughter, in a few days after arriving, went to Salt Lake City to the general October Conference. After Conference she went with Evan G. Morgan to Rush Valley, Tooele County, west of Salt Lake City, where her sister Margaret who had married Evan S. Morgan, a cousin of Evan G. Morgan, then lived. The balance of the family remained for a short time at Henefer, where Mary, the mother, soon recovered her health.

Hugh's arrival in Salt Lake City: In the fore part of November, Hugh and the remainder of the family moved to Salt Lake City, where they resided during the winter of 1864 and 1865. While living there, they were employed as best they could in various ways considering the then surrounding conditions, to sustain themselves. Salt Lake City then offered little or no opportunities for them. They must again make a move.

The Sealing: On the 29th day of April, 1865, Hugh and Mary received the keys of the Priesthood in the Endowment House at Salt Lake City and were sealed as husband and wife by the power of the Priesthood of God for eternity. It was a happy day -- a momentous and joyous event. Their eyes were opened to the things of God and they were filled with joy and thanksgiving. They were now united as one to go on together

in a "continuation of their lives" forever. They were now rewarded for all of the trial through which they had passed.

Move to Smithfield: In the month of July, 1865, Hugh with his family moved to Smithfield, Cache Valley, where they were soon joined again by Mary the daughter. They secured a piece of land and on it they built a good two-room log cabin. It was located two and one-half blocks north of the creek and one block east of Main Street. Here they lived many years, Hugh following his trade in a shoe shop at his home. John was farming and working in the canyons - doing the things common for young men in those days. The girls were working in various homes for those who desired their services until they were married. Here they lived in peace and happiness with plenty to eat and wear and in a comfortable home, all their own. Their first home, and all theirs too. They were free and among friends. They could go and come as they pleased and they could worship their God in their own way -- unafraid and unmolested -- among the people of their choice. How wonderful and Oh, how the Lord had blessed them.

Marriage of their Children: Their children married one by one and they were soon left alone. The marriage and the Family of their daughter Jane has been noted heretofore. We have a record of seven children in the Family of Robert Owens and his wife Elizabeth Owen Roberts (See Section "C") viz: WILLIAM OWEN, MARY JANE, ELIZABETH, MARGARET, HANNAH, HUGH WILLIAM and JOHN OWEN ROBERTS.

Elizabeth (Betsy) was married to William Owens in Salt Lake City shortly after arriving in the valley. Seven were born to them, viz: JEANNETTE, ELIZABETH, WILLIAM, JOHN, MARY, CHARLOTTE, and HANNAH OWENS.

Catherine was married to Christopher Roberts at Salt Lake City in 1865 and four daughters blessed their union, viz: MARY ANN, HANNAH, JANE, and CATHERINE ROBERTS.

Margaret was married to Evan Samuel Morgan at Salt Lake City in 1864 and six children came to them, viz: HUGH EVAN, DAVID ROBERTS, WILLIAM ROBERTS, SARAH JANE, HANNAH, and JOHN SAMUEL MORGAN.

Mary was married to Samuel Roskelley at Salt Lake City in 1865 and the seven children born of that union are, viz: ANN JANE, THOMAS, MARY, CATHERINE (Cassie), HANNAH, RICHARD, and DRUZILLA ROSKELLEY.

Hannah was married to Robert D. Roberts at Salt Lake City in June, 1870, and they had two sons, viz: DAVID ROBERT and HUGH ROBERTS.

John married twice. First, he married Eliza Maria Sorenson at Salt Lake City, in 1873. From this marriage came eleven children, viz: CARRIE, OWEN, JOHN, HUGH, ELIZA, MARY, NORA, MILFORD, DORA, LYMAN, and ELSIE ROBERTS. Second, he married Fannie Lazell Akins at Salt Lake City in 1881. There was born of this union thirteen children, viz: BENJAMIN, THOMAS, AQUILLA, DAVID, GRIFFITH, REUBEN, HARPER, LAZELL, LORETTA, LENARD, DELBERT, DELLA, and LEWELLYN ROBERTS, a splendid race.

Their Devotion to the Dead: Hugh and Mary turned their attention, after the dedication of the Logan Temple in May, 1884, to the work of redeeming their dead kindred and friends as far as they were able to obtain the necessary records. They labored diligently to do this, to them, necessary work. Mary walked, many mornings, from the old home in North Smithfield to the Logan Temple a distance of at least eight miles to do the endowment work for one soul, then she would walk back in the evening to her home. She did all this after she was past seventy years of age. Such was her desire to see the work done, and great will be her reward for such devotion and sacrifices. Hugh could not walk much as he was lame, but his devotion to the cause was none the less ardent and he embraced every opportunity to go to the temple and do what he could.

Their Personalities: Hugh Roberts was near six feet in height, well proportioned, not of a stout, but of an athletic build. He was medium complexioned, with keen blue eyes, rather large straight nose, square chin, high cheek bones, and large ears. He was of a deeply religious nature, with an undivided love of the Gospel and with a thorough knowledge and strong testimony of it. He was kind and jovial, but firm in disposition and was good in judgment. He loved music and had a fine smooth musical deep bass voice, and exhibited superior musical talent. He found much satisfaction in his trade and had a friend in anyone who knew him. He was always willing to give to the needy and help in every worthy work and answer every call made of him.

Mary Owens Roberts, was short of stature and in her later life she became rather stout of build. She was round in face with evenly balanced features. She was medium light complexioned and had small piercing blue eyes. Her voice was gentle and pleasing, and in song was a rich, melodious soprano. She was very affectionate and kind, and won the love of all. She was quick in action and unswerving in purpose. She loved the Gospel with her whole soul and was willing to make any sacrifice for it. She was industrious and saving. She was a very good cook and housekeeper - everything tasty, clean and tidy in the home and she was clean and neat always in her person whether at home or elsewhere.

Those happy evenings: Many times in the evenings when the tasks of the day were done they would sit and converse about the gospel and of times gone by. They would sing the old familiar songs in Welsh, especially the hymns they used to sing for years in the branch at Eglwysbach. One of those hymns was a favorite with them and gave them much comfort and joy. It was a hymn in the Old Welsh Hymn Book composed by David R. Roberts, who was the father of Robert D. Roberts, who had married their daughter Hannah. When they would finish the singing of that hymn their eyes would be

filled with tears and they would exclaim, "Oh! it is beautiful, it is beautiful!"

Rejoicings: Their souls rejoiced in the many blessings of God to them. They had passed through the storms of life together, they were living in the evening's sunshine, contemplating God's mercy, with a full assurance of the reward that comes from a well-spent life of perfect union and of devotion to each other and to the cause of righteousness. They were happy as children in the company of each other. They had raised a large family and while all of their children were not members of the Church of Christ, they were all honorable in their lives and doing their duty in a way worthy of their noble parentage. This was pleasing and a source of joy to them.

Another move: The time finally came for them to make another move. They had lived many years in Smithfield and dearly loved the old home there and it was hard to leave it. John, their son, had located near Liberty, Bear Lake County, Idaho. He had a large farm there which he had bought, and desirous of being with John, Hugh and Mary, left the dear old home and moved into a comfortable log cabin on the farm near to John.

The Curtain Falls: By this time Hugh had retired from active work at his trade and spent his time in reading and visiting around the farm and in playing with the children. He loved children as did Mary and he would often, even in his advanced years enter into their play with them. Never did they cease the raising of their voices together in song in the quiet evenings. Never did they cease their prayers of thanksgiving daily to the true and living God whom they worshiped and served with undivided hearts. Mortal life had nearly run its course with them. Hugh had attained the ripe age of nearly ninety years and becoming ill and weakened in body gave up the struggle of life like the burning out of the candle to its end. He passed peacefully into the world of spirits on the 13th day of October, 1892, surrounded by some of his children and grandchildren, honored and loved by all.

Not long Separated: A splendid and well-attended funeral was held in the Liberty Meeting House after which his remains were deposited in the little cemetery on the hill where the remains of a number of his grandchildren who preceded him were buried. Mary, alone, now took up her abode with her daughter Margaret R. Morgan, where her every want was supplied by hands until she, too, worn out in body and ill - but a few days, gave up this mortal career on January 9, 1894. She went home to that God who gave her life, to mingle with her loved ones gone before, in peace and joy, for hers was a well-earned reward. Her remains were buried by the side of her faithful husband in the Liberty Cemetery.

They have kept their second estate: They lived faithful to each other, to family, to God and His work - on the earth, and they died faithful. What more can be said? They may well be envied by the kings and nobles of the earth for theirs is a kingship eternal with God the Father

of all and Jesus the Redeemer. They have "kept their second estate." They made the sacrifices required. They paid the price. Oh Joy! It is an honor to be called by their name - to be a descendant of theirs. May their lives be cherished - their good name live untarnished, throughout all time.

This part of the history closed January 1, 1928. Some supplements have been added and we have made an attempt in most cases to incorporate them in their proper places. In some instances it was not possible to do so.

SUPPLEMENT OF 1928

I have decided that the following should be preserved in this record and I hope it will not hurt the pride of anyone. It should not. I feel proud and happy to record it.

Hannah R. Keller
Family Historian

HUGH ROBERTS - The First Missionary By D. R. Roberts, Grandson

The incidents following were related to me by Aunt Elizabeth "Betsy" Owens and Mary Roskelley long after the preparation of the preceding family history was written. I feel that the narratives, in brief should be preserved in this family record for future use - for the benefit of posterity.

1. After Grandfather Hugh Roberts had been ordained an Elder and had been placed to preside over the Eglwysbach Branch of the Church he was called as a missionary to preach the Gospel. In this service he often went away from his home town in company with the regular traveling Elders of the Church. If the distance where they were holding meetings was not too far away, his daughters, especially Aunt "Betsy" would accompany them to assist in the singing and to hold the Elders' hats and the books they used. The daughters were all good singers and in this way assisted with the meetings. Grandfather did more or less of this missionary service all the while he remained in Wales and as his circumstances would permit him to do. It was during the carrying out of this missionary labor that he, in company with a traveling Elder were mobbed and their lives threatened as heretofore recorded.

2. Thomas the youngest child of the family was born April 3rd, 1851, and three days later he died. The little body was prepared for burial and in due time, a funeral service was held at the home. After this service the family and some friends formed a procession and carried the remains to the village cemetery surrounding the "little Church" (Eglwysbach). Upon arriving at the cemetery, the gate was locked and they were refused entrance by the officers in charge, for the burial of the child. This situation being noised through the town, there was soon quite a gathering at the cemetery gate. Grandfather was stirred in his soul because of this unusual unheard of action on the

part of the officers in charge of the cemetery, and he determined to gain entrance, peaceably, if possible, if not then by force even to the extent of breaking down the gate. He began to preach to those assembled on toleration, liberty of conscience and of speech and upon the restored gospel. So logically and forcefully did he discourse to them that finally the cemetery gate was opened and the procession proceeded and peacefully buried their dead. This was a very trying incident in the life of Grandfather which was now beginning to be crowded with severe trials.

3. So bold, constant and uncompromising was Grandfather in his efforts to spread the glorious gospel that he incurred much enmity and bitter hatred toward himself and his family. As a result he lost his shoe trade, or in other words, the people of Eglwysbach and that neighborhood boycotted his business. This condition soon reduced the family to the greatest poverty, even to want and they were finally sent to the "Work House" or what is commonly known as the poor house which was located at Llanrust about 7 miles distant. The family did not remain there long, however, for no sooner did Grandfather reach the place than he began to proclaim the gospel to the inmates with much vigor and he was progressing so favorably with them that the officers of the Institution, filled with consternation at such prospects, decided on another plan. They moved him and his family back to his old home and assisted in providing him with means to work at his trade as a shoemaker and he was thereby able to provide for his family through his own labor. This was much to his liking and the family progressed quite well under this arrangement, until they left for America. Another thing too, his old neighbors and friends, though bitter towards his religion, seemed glad to see the family return from the poor house at Llanrust to their former home for some reason.

SUPPLEMENT - 1937

The following 20 pages, extracted from the Records in the Church Historian's Office and from records in the Genealogical Society of Utah during 1936, by Cousin David R. Roberts, I have considered very appropriate for this record. The information is both interesting and instructive. It begins with a description of Eglwysbach and Llanrwst and environs, the only known homes of ancestry in Wales and continues with the stories of the journeys of the emigrant companies that the members of our family accompanied, by sea and land, from Wales to Zion. These narrations will enable us to live again, as we may choose, and as best we can in the scenes and to feel and journey and think as our fathers and mothers have done. I feel that it is vital to posterity that we should preserve all that we can about ancestry for the benefit of posterity.

G. Iland Passey,
Family Historian

EGLWYSBACH

"From Lewis' topographical Dictionary of Wales."

"Eglwys-Bach (Eglwys-Vach) a parish in the union of Llanrwst, chiefly in the hundred of Isdulas, Denbighshire but comprising also the township of Maenan, which separately supports its own poor, in the hundreds of Llechwedd-Isa, County of Carnarvon, North Wales, 6 miles North from Llanrwst on the road to Aberconway, and containing 1168 inhabitants. Its length from North to South is 7 miles and its breadth in a transverse direction four miles. Its surface is hilly which circumstance causes a great variety of soil, some being extremely barren and some on the contrary, tolerably fertile, yielding good crops of corn.

The Village is situated in a pleasing and fertile vale, watered by the river Conway, and the vicinity abounds with agreeable and richly varied scenery. Near the North-Western extremity of the parish is Bodnod, the head of the township of that name and the residence of William Hammer, Esq., to whom it passed by marriage with the heiress of the family of Lloyd, who appear to have held this property in the reign of James I. The old mansion was taken down by the late John Forbes, Esq., and a new one erected on its site in 1792, which considerably enlarged and improved by the present owner in 1829. It is a handsome edifice pleasantly situated and commanding extensive and richly diversified views over the Vale of Conway to the Snowdonian Mountains."

Here are also two other mansions, viz: Pennant E Ereithlyn, belonging to the family of Edwards and Maenan to the Family of Lenthal.

Though the Conway is navigable the entire length of the Parish, Eglwys-Bach possesses neither manufactures or trade. At Tal-y-Cavn, within its limits, is a ferry across the river, communicating with the Carnarvonshire coast; and near this point the navigation of the river is somewhat obstructed by the Arw, or Arrow Ricks which prevent vessels from approaching nearer to the village."

"Fairs are held on Feb. 24th, May 11th, Aug. 24th and Nov. 24th. A Court-Leet and a Court Baron are held annually, in April for the Manor of Maenan which extends over the whole of that portion of the parish which is within the County of Carnarvon, and claims all the privileges anciently enjoyed by the Abbots of the Monastery which formerly existed there."

The living is a discharged vicarage, rated in the Kings books of L6-13-4; present net income L220; patron Bishop of St. Asaph; proprietor Lord Willoughby d Eresby. The church dedicated to St Martini, was entirely rebuilt in 1782; it is a neat and spacious edifice, with low square tower. There are two places of worship for Calvinistic-Methodists, one in the township of Cefn-y-coed and the other in that of Bodnod. There is one for Wesleyan-Methodists, situated in the Village. "In the parish are seven Sunday Schools, principally belonging to the Dissenters which afford gratuitous instructions to about 650 children of both sex. In that portion of the parish which is in the County of Carnarvon, anciently stood Maenan Abbey, said by some Historians to have been founded in the reign of Richard I; but no authentic notice of it is found prior to the year 1283, when Edward I, by the authority of Pope Nicholas, remov-

ed it to the Cistercian Monks of Aberconway when he fortified that town against the Welsh; on establishing them at Maenan the English Monarch confirmed all the privileges, which they had enjoyed in their former habitation and added materially to their possessions. The Abby continued to flourish till the dissolution, at which time its revenue was L179-10-10.

"Queen Elizabeth in 1563, granted it and the township in which it stood to Eliseus Wynne, who took down a greater part of the Abby buildings and with the materials built a mansion near the spot. Of the ancient structure only one small arch at present remains. The total expenditure of the parochial rates, exclusively of that from the township of Maenan, for the year ending March 25, 1837, amounted to L730, of which L468 was for the relief of the poor, L111 towards county rates and L151 for incidental charges."

LLANRWST

"From Lewis' Topographical Dictionary of Wales."

"Llanrwst (Llan-Rwst), a market-town and parish, comprising the township of Gwydir, which maintains its own poor, by separate assessment, and head of a union in the hundred of Nantconway, Carnarvonshire, but chiefly in the Uchdulas division of the Hundred of Isdulas, Denbighshire, Wales, 20 miles W by S, from Denbigh, 26 miles W by N, from Ruthin and 217, NW by W, from London; and containing 3601 inhabitants. This town is of very great antiquity and in the year 952 was the scene of an important battle in the contest maintained at this period, for the sovereignty of Wales, between the sons of Hywel Dda and those of Edwal-Voel. When the former assembling his forces in South Wales, laid waste the territory of North Wales as far as the River Conway, but were opposed by the latter at the town of Llanrwst, where after an obstinate conflict in which many of considerable rank were slain on both sides, the sons of Edwal-Voel were victorious and pursuing their enemies into South Wales. They retaliated upon their territories for the ravages, which had been inflicted on their own."

"The town is pleasantly situated on the Eastern bank of the river Conway, which here forms a boundary between the two counties. Four miles to the North of the road to Holyhead and in the spacious and beautiful Vale of Llanrwst, environed by majestic and well-wooded hills, the land at the foot of which is well watered and exceedingly productive. It is large, well built and amply supplied with water, but consists principally of small houses and shops. Over the river is an elegant bridge of three arches, built about the year 1636, under an order from the Privy Council of Charles I, from a plan by Inigo Jones, who is erroneously stated to have been a native of this place. The expense of its erection amounting to about 1000 pounds, was jointly defrayed by the two Counties which it connects. Two of the arches are exceedingly handsome; the third being built in 1703, is somewhat inferior. The center arch, which forms a much larger seg-

ment of a circle than the other two is nearly sixty feet in span. Excellent roads have lately been made, communicating with the London, Liverpool and Holyhead roads and also with Denbigh, St Asaph. The improved state of which has caused considerable increase of visitors during the summer months, to the picturesque and much admired scenery of this neighborhood. Llanrwst was formerly noted for the making of harps. At present the spinning of woolen yarn and the knitting of stockings, constitute the principal branches of trade. The town being situated on the North-Western extremity of the hosiery district of North Wales, and near to Bala, the principal market for that article. The river Conway is navigable from its mouth to Trevriw, three miles from this town, for vessels of sixty tons burden; which bring coal, lime, timber and groceries, for the supply of the inhabitants of Llanrwst and the neighborhood, and carry back the produce of the state quarries and mines of adjoining parishes. The market which is on Tuesday, is well supplied with corn, which is not sold by sample but in small quantities suitable to the circumstances of the purchasers; it is the general mart for the inhabitants of the surrounding districts to a distance of twenty miles in every direction. Fairs chiefly for the sale of cattle, corn and wool are held on the first Tuesday in February, March 8th, April 25th, June 21st, August 10th, September 17th, October 25th, December 11th, and the second Tuesday after that date; at the June fair a great quantity of wool is sold to the clothiers of Yorkshire and at the September and October fairs great numbers of cattle are sold to the English drovers.

The market place is a spacious square area, in the center of which stands the town hall, a plain, substantial structure, erected at the expense of Maurice Wynne Esq., of Caef Melwr, as appears from a stone over the principal entrance, bearing the arms of the Wynns and the initials of the founder with the date 1661. Above this as a clock with a cupola containing the market bell and surmounted with a large gild eagle. The general quarter session for the county (is the same as shire), were formerly held in this hall, which practice has been discontinued since the removal of the assizes from Denbigh to Ruthin. The petty sessions for the Uchdulas division of the hundred of Isdulas are held here and Llanrwst has, by the late boundry act been made a polling place in the election of knights for the shire.

The parish is upwards of forty miles in circumference. The living comprises a sinecure rectory and a discharged civarage united by act of parliament passed in 1678 and in the patronage of the Bishops of St Asaph; the former rated in the kings books at L12 and the latter at L6-5; present net income of L720. The church dedicated to St Grwst, Rhystyd of Restitutus is a small edifice, situated close to the river; it is said to have been originally erected on ground given by Rhun son of Nevydd Hardd, a Chieftain of one of the 15 tribes of North Wales, to expiate the murder of Prince Idwal, a son of Owain Gwynedd by order of Nevydd, to whom Owain had entrusted him to be fostered, according to the custom of the country. The present structure is supposed, from its style of architecture, to have been erected

early in the fifteenth century. Adjoining it on the south side, is the Gwydir Chapel, a handsome square castellated edifice, the interior of which is decorated with a profusion of carved work. It was built by Sir Richard Wynn from a design by Inigo Jones in 1633, as a burial place for his family, the deceased members of which had previously been interred in the chancel, and contains several elegant engraved brasses exhibiting portraits of several of this family. It has a carved and fretted roof which is said to have once belonged to the conventual church of Maenan Abby, situated about three miles distance. On the Eastern wall is a slab of marble recording and pedigree of the founder and tracing his ancestors to Owain Gwynedd, Prince of North Wales. On the Southern wall is a mutilated monument to the memory of Sir John Wynne. Bart, a learned antiquary and an indefatigable gleaner for the materials for the illustration of Welsh history, which were published in the title of the History of the Gwydir Family, also his father Meridith and his wife Sidney, daughter of Sir William Girard, Chancellor of Ireland. In the center of the chapel, upon the floor, lies the stone coffin of Llewellyn the Great, who died in 1240 and was interred in the Abby which he had founded at Aberconway, thence removed to Maenan and from that place at the dissolution, the coffin was brought to the old parish church of Llanrwst, where it lay obscured by rubbish until placed in its present more appropriate place. The same attention has likewise been paid to another piece of antiquity place near by viz: a recumbent armed effigy of Howel Coytmor, Grandson of Davydd, brother to Llewellyn ap Gruffydd; he was owner of the Gwydir estate which was sold by one of his descendants to the Family of Wynne.

At Garthgarmon three miles distant there is a chapel of ease; and at Gwydir half mile off is a private chapel belonging to Lord Willoughby De-Eresby. There are in the parish eleven places of worship for dissenters, of which four are in the town belonging respectively to the Baptists, Independents, Calvinists and Wesleyan Methodists, having a burial ground attached. In the Denbighshire portion of the parish there are three day schools in which about 55 children are instructed at the expense of their parents; and four Sunday Schools, affording gratuitous instruction to about 800 males and females, who are also provided with books. In the township of Gwydir, the Calvinistic Methodists support three Sunday Schools in which are more than 200 males and females. Divers benefactions of considerable amount have been made for the benefit of the poor of this parish, which are judiciously managed, the proceeds being regularly distributed amongst the most deserving objects annually on St Thomas' Day."

"The neighborhood of the town is delightfully picturesque, being ornamented with several mansions of noblemen and gentlemen; the principal of which are Gwydir, the seat of Lord Willoughby D. Eresby; the Abby that of Lord Newborough; Cyfdy, that of Mrs. Davies; Belmont, that of Rev. J. Nanney; Plas Madoc, that of Wm. Lloyd Jones Esq; Penloyn, that of Peter Titley; the Cottage,

the property of Robert Read, Esq.; Hendre House, the seat of the late Wm. Edwards, Esq.; Oaklands, that of Blackall Esq.; Beaver Grove, property of Mrs. Davies of Cyfdy, now in the occupation of Rev. Maurice Hughes; Tan y Celyn, a neat residence newly built on the banks of the river Conway, property of G.N. Wright Esq. of St. Albans."

"The ancient mansion of Gwydir, beautifully situated amidst extensive woods of oak, which clothe the rocks projecting between the rivers Conway and Llugwy near the foot of the lofty precipice called Garrag-y-Gwalch or the "rock of the falcon" was erected according to some initials and a date over the gateway, by John Wynne ap Meredydd in 1555, and comprises an extensive but somewhat irregular pile of buildings ranged in a quadrangular style and consisting of an inner and outer court; this edifice was taken down in 1816, since which time the present structure on a much smaller scale has been built; a small portion of the former mansion still remains and is now being fitted up in an antique and elegant style, above this stood another edifice, called Upper Gwydir, erected in 1604 by Sir John Wynne which was pulled down several years ago."

"The Vale of Llanrwst, which is neither so widely extended at the Vale of Clwyde nor so contracted as that of Llangollen, is regarded by the admirers of picturesque scenery as exhibiting the most varied assembly of beautiful features which the pencil could delineate. The prospect of dense woods and towering hills which enclose it on each side is enlivened by the sparkling waters of the sportive Conway, which everywhere presents an animated scene, either of small vessels arriving at and departing from the village of Trevriw or of the diminutive boats called Coracles, which are used in fishing for salmon and smelts, considerable quantities of which are caught in their respective seasons."

"The poor law union of which this town is the head was formed April 29, 1837 and comprises the following townships and parishes; namely, Gwern-Howell, Gwytherin, Llanddoget, Llangerniew Pentre-Voelas in the county of Denbigh, Eglwys-Bach and Maenan (in the parish of Eglws-Bach), Tir-Ivan, Eidda and Trebrys (in the parish of Yspeytti-Ivan) and Llanwrst and Gwydir (in the parish of Llanwrst counties of Denbigh and Carnarvon, and Bettws-y-Coed, Dolwyddelan, Llanrhydwyn, Penmachno and Trevriw in the county of Carnarvon. It is under the superintendence of 20 guardians and contains a population exceeding 11,300. The total expenditure of the rates for this parish (exclusively of the township of Gwydir, the expense of which is stated under its own head) for the year ending March 25th, 1837, amounted to L1686 of which L1468 was for the relief of the poor, L159 towards county rates, and L59 for incidental charges.

ELIZABETH (BETSY) ROBERTS

By D. R. Roberts

In searching the records of the Church Historian's Office for more detailed information regarding my relatives, to place in our family record book, for the benefit of posterity, I extracted from those records the data relating to the jour-

neyings of the Emigrant Companies Aunt Betsy was with on her trip from Liverpool to Zion. I examined the book entitled "Emigration 1854-1855, No. 1040." It is a record of the emigrant ships and passengers for that period.

I turned to the list of passengers of the ship "Chimbarazo," 1071 tons the Register-Captain Vesper, Master; Franklin D. Richards, agent. I found the following: Under column called "Folio of Application Book" is recorded "10". Under the column "Name--Elizabeth Roberts--Age 20--Profession or occupation, Spinster--Address, Hugh Roberts, see Book M--Country, Wales--No. of Notification, 163--Acknowledgement of Notification, April 7th, 1855--Steerage 1-Deposit L0-0-0, Balance L0-0-0, Total L12-0-0, No. of ticket 71-Folio in P.E. fund Register 843."

On page 168, in the same book, is a Recapitulation of the list of passengers as follows.

"Class Ordinary--Adults (over 14 years of age) 173; Children (under 14 years) 51; Infants (under 1 year) 11; Class P.E. Fund Adults 132; Children 53; Infants 10; Total-430 and one lady taken off shore after clearing and Elder Edward Stevenson, President of the Company and William Henry Osmond, cook, making a total in all of 431. Sailed on 17th of April, 1855 for Philadelphia."

In a book entitled "British Mission--1854-1855" is recorded the following: (From the Contributor Vol. 13-546) "Tuesday, April 17th, the ship Chimbarazo--Captain Vesper, cleared from the port of Liverpool on this date with 431 souls aboard, bound for Philadelphia, 195 of the passengers were P.E. Fund emigrants. There were seventy Saints from the Channel Islands Mission and about two hundred from Wales; the remainder were from London, Kent, Essex and Reading Conferences. Elder Edward Stevenson, who presided over the Gibraltar Mission, was appointed President of the company, assisted by Andrew L. Lamereaux, President of the French Mission, and Thomas E. Jeremy who had acted as councilor in the presidency in Wales. After a pleasant and successful voyage the Chimbarazo arrived in the mouth of the Delaware River on the 18th of May. Two infants died on board. One of them from injuries received in an accidental fall from the hatchway; one child was born; three marriages were solemnized and four baptisms were performed on board. Four more applied for baptism on arrival at Philadelphia, where the ship cast anchor on the 22nd of May.

"Between two and three hundred of the Saints continued the journey to St. Louis by way of Pittsburg while the remainder found temporary employment in Philadelphia and vicinity.

"Those who continued on to St. Louis were overtaken in Pittsburg by the emigrants who crossed in the "Samuel Curling" and on board the excellent and commodious steamboat "Amazon."

"Under the presidency of Elder Stevenson the two companies, numbering nearly 600 souls proceeded down the river to St. Louis, where they arrived on Saturday night, June 2nd. Two days later, on the 4th of June, about 140 passengers, including about 80 P.E. Fund emigrants, sailed

from St. Louis to Atchison on board the steamship "Ben Bolt", in charge of Elder Edward Stevenson, and on Friday, June 8th., about 300 passengers, the majority being P.E. Fund emigrants, sailed from the same place to Atchison on board the "Amazon," in charge of Elder Israel Barlow. About Three Hundred others of the emigrants who crossed the Atlantic in the Chimbarazo and the Samuel Curling remained in St. Louis awaiting orders from the P.E. Fund Company agents, in regard to their future progress. Nearly Two Hundred of them went into camp a short distance from the city in a fine open country and a healthy location, where they lived in tents for about two weeks, not knowing for some time whether they would be sent through to the Valley that season or not. When it was finally announced that they would embark they were perfectly delighted and went on board the steamboat "Ben Bolt," which sailed from St. Louis for Atchison the 19 June, under the Presidency of Francis St. George."

The following letter gives further information regarding this company:

"Ship Chimbarazo, off Cape May, 120 miles from Philadelphia. May 18, 1855." President F. D. Richards:

"Dear Brother: Our pilot is on board ready to conduct us up the Delaware. I take great pleasure in giving a short account of our beautiful and safe voyage over the briny deep. We left Liverpool docks, 17 April at 12 o'clock. We were taken down the River Mersey by a tug boat, to the sea and then left to the mercies of winds and waves, both of which were mild and gentle for four days, when we took fair winds as we were leaving soundings having the blue sky and rolling billows to gaze upon--a new but majestic scene for most on board, and the cheerful countenances of the Saints, with songs of Zion, told the joy of hundreds on board, who had for many years earnestly desired and prayed for deliverance from old Babylon. Great was the joy of the Saints on leaving the meetings in the presence of Elders William Kimball, Grant, Ellsworth, Ferguson, Merrill, Dunbar and others, in the shouts of hundreds not unnoticed by angels, those prophets who predicted and foresaw the sons of Jacob, gathering home from every nation, kindred, tongue and people to the inheritance promised him and his after him."

"From the time we took fair winds until the 29th, we advanced prosperously. We were then becalmed for four days and were drifting back by the tide. This day being the Sabbath, we held two meetings on deck through the kindness of our noble captain. Much of the Spirit of the Lord had been manifested, and the Saints showed their willingness by unanimous vote to devote the first day of May to fasting and prayer for past favors also to be favored with fair winds. Be assured this fast was not without sacrifice, as most of the Saints were getting a sharp appetite from the fast without vote, by sea sickness. However, the Lord did not pass our sacrifice unnoticed for previous to our dismissal of Sacrament meetings, in our various wards, in the ship, the Captain was ordering more canvass before the fair wind, which continued five successive days and nights, and which brought us safely over the banks of Newfoundland. We passed one ship dismasted. The Saints did not complain at the loose boxes and tinware dancing to the tune of ten knots an hour, as we were getting what we asked

for - fair winds - which is not attended without the waters becoming somewhat enraged at sea. Then we had a few days of disagreeable cold weather attended with snow and rain, and winds fluctuating, which is quite common at the mouth of the St. Lawrence River, where the ice of the Lakes Erie and Ontario flow down. The officers and the crew were often heard to say "the Mormons had better fast and pray again," but all with the best of feelings, and belief of some."

"Sunday, May 13th., New York pilots came on board close along side of Long Island. We learned from the papers of the "Juventa," six days previous--7th inst, at Philadelphia. We find this a close chase as they had 18 days the start."

"We held three meetings on deck, two preaching meetings and on Sacrament and Testimony meeting, attended by officers of the ship, with the best of feelings; a day not to be forgotten for Heaven has smiled upon us and I must say the ship is a Christian for it kept the Sabbath by resting, and it has been calm and fair each Sabbath, so that we had been able to hold meetings on deck."

"18th--Cast anchor sixty miles from port, in the Delaware river. This is about half way from the mouth of the river, or Cape May. I am happy to report the Saints in excellent standing and health and rejoicing to see the Promised Land of Jacob. Considering the experience of the Saints on board, I never wish to preside over a more willing and better people than the "Chimbarazo" Conference. Through my able Council and the Presidents of Wards, whom I often meet in Council, we were able to control all things for good, and for the comforts of the Saints, which was quite satisfactory. Many came to me and said that they lived better on ship board than in England. We have kept up daily meetings twice each day in our various Wards, which caused a continuation of that good spirit that is coupled with signs following -- the gift of tongues, interpretations, prophesy, not omitting the healing of the sick by laying on of hands, have accompanied us to our joy. Many have testified they enjoyed more of the Spirit of God on this ship than ever before. We have enjoyed excellent health all of the way, seasickness excepted. The Saints employed their extra time in making tents and wagon covers for the Plains."

"We have two deaths of infants, on on April 28th, daughter of Jeremiah and - Price by accidental fall from the hatchway, age 23 months; May 2nd, son of William Beynon. of inflammation of the lungs, age ten months; both from East Glamorganshire Conference, Wales. We have had one birth, three marriages, four baptisms and four applications on arrival, one of which is Mate of the ship, brother-in-law of Captain Peter Vesper, Master of our ship, who has secured our blessings and warmest feelings for his kindness and good management. I can speak of him as a good navigator, and kindly disposed, by which he secured a vote of thanks, both on leaving Liverpool and on arrival in Philadelphia.

On one occasion three kettles of gruel were administered to the Saints by him, which caused them to say, "God bless the Captain."

"22nd.- We have been detained in the river

until daylight. This morning we learn the "Samuel Curling" arrived today, and will join us, and we will leave for Pittsburg day after tomorrow. Elders Lamoreaux and Jeremy join in our love to you and all friends and may God bless you all, and bring you safe home to Zion. Yours in the New Covenant-- Edward Stevenson."

"The St. Louis Luminary, of June 9th published the following: (Millenial Star 17-461)

"Late on Saturday night the 3rd inst. from 550 to 600 souls of Saints arrived here by the excellent and commodious steamboat "Amazon," under the presidency of Elder Edward Stevenson. This company was composed of the passengers by the ships "Chimbarago" and "S. Curling," about an equal number of each company. About 100 arrived on Thursday, the 7th. by the steamboat "Gibson" in charge of Elder Thurston. The balance of the companies are remaining in New York; Philadelphia and Cincinnati and other places between this city and New York. The most of them will doubtless make their way to the Western Country as soon as circumstances will permit. We shipped on Monday, the 4th inst. about 140 passengers on the "Ben Bolt", for Atchison, including about 80 P.E. Fund passengers who left about ten o'clock P.M. in charge of Elder Stevenson, in company with Elder Jeremy, late of the Presidency of the Welsh Mission.

"On Friday, the 8th, inst, we shipped on the "Atchison," about 300 passengers including 220 in charge of the P.E. Fund Company. The whole company is placed under the charge of Elder Israel Barlow; Elder Willis, Fund Company Agents. About 200 are camped a short distance from the city on a fine open country, in a healthy location where they are permitted to enjoy the luxuries of living in tents in the real oriental and patriarchal style. This company is under the Presidency of Elder Andrew L. Lamoreaux, late President of the French Mission who has brought with him from that mission upwards of seventy Saints who are at present mostly on the St. Louis camp of Israel.

"Elder John S. Fullmer, arrived here on Monday evening, having received and forwarded, the several ships companies -"Sidduos" "Juventa" "Chimbarazo" and "S. Curling." He has satisfactorily arranged the P.E. Fund companies business and is now preparing to ascend the river and lay hold of the P.E. Fund emigration at Atchison and superintend its movement from that point to Salt Lake City.

(In the list of passengers on the ship, "Chimbarazo" are many names common and well known in the State of Utah.)

"In 'Journal History' under date of June 13th., 1855, is the following copied, from the St. Louis Luminary. ' Elder Lamoreaux arrived in this city on Saturday evening June 2nd., with several hundred passengers of the ships "Chimbarazo" and "S. Curling" etc.....

"It is melancholy duty to record the death of another of the bold veterans of Zion, Andrew L. Lamoreaux, late President of the French Mission, who died in this city on Wednesday, June 13th., at half past five o'clock A.M. of Asiatic Cholera.

"Journal History", under date of June 16, 1855, records a copy of the account of the visit of the Editor of the St. Louis Luminary, (in an Extra Edition) to the camps of the Saints in Atchison, as

follows; 'Our visit was emphatically one of business, but it proved equally one of pleasure, the lowing of the cattle, the din and bustle of camp, and the joyful greetings were to us what martial music is to the soldier. Although we had allotted ourselves only three or four days in camp, the great amount of business relating to the P.E. Funds emigration, as well as the Danish and other independant companies, which required our personal attention, detained us until the 10th, inst. and then it was with reluctance that we bid them adieu to return to our duties in the city."

"During our stay we organized four companies for the plains, consisting of about fifty wagons each, the first under Capt. Kinley consisted chiefly of the emigrants from St. Louis and other parts of the States. The second under Capt. Jacob Secrist, embraced the Danish and part of the British independant companies, the third under Capt. Seth M. Blair, embraced the Texas camp, and portions of Saints from other parts of the States and adjacent provinces. The fourth under Capt. Richard Ballantyne, embraced a part only of the P.E. Fund emigration."

"They first drew out and made a separate encampment on the 1st inst., and soon were on their march for the mountains. The second was also moved out, and the third was moving out when we left and the fourth was preparing to follow as soon as their outfits could be completed."

"The general health of the camp was good, although several deaths have occurred in the Danish camp and amongst passengers of the ship "Juventa" who had almost entirely escaped until they reached Atchison. Up to the time of our leaving Independence no tidings had been heard from the Great Salt Lake City mail, due on the 30th. It was reported that the party with the April mail, outward bound, had been robbed of every animal at Devil's Gate and fearful apprehensions were entertained for the safety of the party. Some trains of California emigrants are also reported to be stripped of their animals. Dragoons have been started from Fort Leavenworth to patrol the line and keep Indians off the road." (Indian Depredations)

From the 'Mormon' under date of June 16, 1855, we read: "The Mormons,--From the best information we can gather, Atchison is settled upon by these people, as the permanent starting point for all future emigration. This has been decided upon, after thoroughly canvassing the various advantages and experienced travelers have declared that no point on the Missouri river, from St. Louis to Council Bluffs, offers more inducements to the emigrants than the city of Atchison. The total number of emigrants starting from Atchison this spring, must be in the neighborhood of five thousand." (Squatter Sovereign)

Under the same date there is a very interesting letter of Edward A. Miles, written to his father from near Ft. Kearny, Nebraska. It is a daily account of the journey thus far, of those companies, and gives much routine description of the travel. During this season the emigrant trains were troubled very much by Indian depredations according to accounts.

In "Journal History" under date of June 24,

1855, is a letter from Seth M. Blair, dated Little Nemehaw, Nebraska Territory, Presidents

Andrus and Ballantyne; "I thank the Lord God of Israel that life was spared me and that I was blessed with the blessing of your kind epistle borne by my worthy and beloved brother, Elder Edward Stevenson, whom I will receive and my company as our presiding officer and leader, and with all the faith in us will go to sustain him for Oh! truly brethren the time had come to relieve your friend and brother that again in the flesh we may meet. In the last six days I have buried some twenty five, and just such a scene of death you never witnessed on earth, and I pray that you never may. On the 16th. night I found that public prayer was not to be offered up - when I called the family of Brother East into his tent and prayed with them, when I learned what was pending over our heads and in one hour the cholera made its appearance, and in the first 36 hours, we buried one every three hours or more; abating gradually until the fifth day when Col. N.H. Greer died. The scene, dear brethren can neither be portrayed by eloquent man, neither by the pen of a worthy writer. The cry of the dying, the shrieks of the living, presented nothing but the true scene, even all horrors of death imaginable. The grave diggers were employed both night and day under the very diligent eye of Sergeant J.M. Barlow, assisted by brethren never to be forgotten, Elders S.H. Earl, George C. Riser, Oscar Tyler, Col. Greer and other faithful brethren and sisters; and in my feeble health night and day reports of the dead and dying and calls for help on every hand, truly placed me in a situation by no means ever again to be aspired unto. In short I must close with the heartfelt gratitude ever due unto our Heavenly Father, that you responded to my call, in sending to my relief, Brother Stevenson and those accompanying him, that my life might be prolonged and Israel gathered and the Priesthood of God honored on the earth. We have lost eleven of our Texas friends - three men, Col. Greer, Jones and Lankford and one sister Lankford and seven children. Thus brethren, I detail in brief a scene that I feel that the siege of Sebastopol is as child's play unto. Avoid a camp at Twelve Mile Creek, remember me in your prayer and our little company." I am ever your devoted brother in Christ, - S.M. Blair"

"P.S. Sargent, reports sick list twenty four; we have had but two new cases in 36 hours."

"Journal History" under date of June 26th, 1855, records; --"June 20th, arrived at Elder S.M. Blair's Camp, we found several of his company sick with cholera; they have buried three persons and another had died just as we drove up. Brother Blair requested our Elders to visit and administer to the sick, which we did. Two others died before we left. - John L. Smith, David A. Curtis."

Of Missionary Company on way to the States, - The letter to Brother Snow and was published in the St. Louis Luminary," June 30th, 1855;

"Journal History" under date July 8, 1855, records: "Report of General Emigration, Company No3, Independent, Seth M. Blair, 89 Souls, 38 Wagons, 480 Oxen, 21 Cows, 49 Horses. Erastus Snow, Agent. Total of 2030 Souls in 9 Companies."

"Journal History" dated August 8, 1855, clips the following from the Deseret News of that date. -

"THIS YEAR'S IMMIGRATION"

"Elder Seth M. Blair, who came as a passenger with the last eastern mail and had just arrived from a very successful and laborious mission to Texas, furnished us the following information." "The 3rd, or Texas Company, Elder Seth M. Blair, Captain, with 43-44 wagons and carriages, left on June 16th, returning Missionaries, etc." "The health of the immigrants is not so good as heretofore and an epidemic swept off about a fourth of the Texas Company. Owing to ill health, and by President Snow's council, Captain Blair sent back on the road for Elder Stevenson, returning from a Mission to Gibraltar, to come up and take charge of his company. "July 11th, Brother Blair took a seat in the mail coach, leaving the Texans and the first companies at Plum Creek, forty miles this side of Kearny."

In 'Journal History,' dated Aug 17th, 1855, is recorded a copy of a letter from Elder Edward Stevenson. "Green River, Aug 17, 1855 - Editor news: Permit me to hail you by my express so near the fat valleys of Ephraim, after an absence of three years. Truly does my heart rejoice in contemplation of the past, especially when I find myself with the 3rd Company of 'Mormon' emigrants safely on the banks of this Crystal Stream, hoping soon to see you in connection with my brethren, whom I love, once more in the flesh as well as to enjoy the endearments of my dear family whom I left only for the Gospel's sake. "Suffice us to say, June 22nd, I was appointed to take charge of the 3rd Company of emigrating Saints: then advanced sixty miles at Oak Point, in care of S.M. Blair, Esq., who was severely afflicted and surrounded by dead and dying, for death had marched into their ranks with undaunted firmness. Having taken the parting hand, left with five brethren to the aid of our afflicted camp, passing the graves, from one to three each, speaking loudly of their dreadful fate. Reached camp at one o'clock PM next day. Having traveled all night and found about thirty had died and twenty five on the sick list among whom was Elder Blair." "While administering to some of the Saints, as I turned I saw one man stagger and fall, vomiting. I ran and laid hands on him and he recovered. This being the first of the terrible destroyer - Cholera., I had ever witnessed, caused my heart to pain and ask why should the destroyer have so much power to destroy the lives of the gathering Saints. The scene was indescribable. After some arrangements, I moved the camp fifteen miles, and this evening Satan not being well pleased, attacked my person with cholera, but I took a dose of oil and through the blessings of the Priesthood, bid defiance to death, although Elder Earl, who has proved faithful, after administering vomited and cramped, I am happy to say, according to promise, death soon left our camp, and we have had good health since, excepting some cases of measles."

"Peace and Union have prevailed, and I am happy to say that Texans are not the worst people in the world. Grass is very poor because of the terrible drouth. I am told by mountaineers it's equal never was found here." I remain yours in the love of the Gospel, Edward Stevenson."

'Journal History,' under date of Sept 11th, 1855, records: - "Tuesday, Sept 11th, the Texas Company

of emigrants, under the leadership of Seth M. Blair arrived in Salt Lake City, about sundown."

'Journal History,' under date of Sept 13th, 1855, is recorded - from a letter by Elder Milo Andrus:- "12 miles below Ft Laramie, dated Sept 13th, 1855." "I will give you a short sketch of the proceedings of General Harney, with the Indians. He came up with his command, one day in advance of us from Ft. Harney to Ash Hollow, about 700 strong and found a party of Sioux Indians about eight miles from Ash Hollow, and a battle ensued on the 3rd., and the General sent over word to me on the 5th and wishing me to keep advance guard, stating at the same time that the best information they could get, was that they had killed 120 Indians, taken 58 prisoners, mostly women, and had 4 soldiers killed and five wounded. He stated also that they were going to lay out a fort a small distance from Ash Hollow after which they calculated to proceed to Ft Laramie and from thence to wherever they could find any of the Sioux Nation. A few miles from where we are now encamped there are about forty of the Indians that were in the battle at Ash Hollow, reports say that they are quite reckless and that much hostile feeling is in them. What will be the result of the matters remains yet to be told." (St Louis Luminary, Oct 27, 1855.)- " Milo Andrus."

(All of which emphasizes the serious dangers of the times and the Terrible Scourge - Cholera. Confirming Aunt Betsy's story adding very much of interest thereto.) (Read her story in Sec. 'G')

MARGARET ROBERTS

By: David R. Roberts

In searching the records of the Church Historian's office at Salt Lake City, for additional information relating to my relatives, I found in the shipping list of the "Ship Manchester" of 1065 tons register. Captain Trask, Master, bound for New York, George Q. Cannon, Agent." In the book entitled, "Shipping Record 1861-1863 No. 1047," page 5, the information following:

"Name, Margaret Roberts: age 19; profession or occupation, Spinster; address- Denbighshire; Country, Wales; Number of notification-37, acknowledgment of notification-April 2, 1861; steerage-1; (associated with six others apparently.) "Deposit L7-0-0; Balance L19-12-0; total L26-12-0; number of ticket-31; description of emigrant-Team."

It appears that she was associated with "Thomas R. Jones, 32, Iron Fitter; Ellen Jones 21, wife; Elizabeth Williams 59 (widow); Emma Williams 49 (widow); Elizabeth Williams, Jr. 18, Spinster; Margaret Roberts, 19, Spinster; David Thomas 26, Collier." All of the above named were under the same notification, and on the same number of ticket."

On page 84 of the book of a summary of the ship's passengers: From Wales there were, adults 78; children 28; Infants 5; total 111, of the 380 passengers, which included 256 from England, 5 from Scotland; 2 from Ireland; 5 from Denmark; and one from America. Elder Claudius V. Spencer, Pres. Edw. Hanham and William Jefferies, Councillors; James McGhie, Stewart; Benjamin F. Cook and James H. Linford, cooks."Sailed April 16th, 1861."

In a book entitled, "British Missions 1861," under date of April 16th, 1861, with references to Millennial Star, Vol 23-267 also Vol 23-286, I found the following:

"Tuesday, April 16, the packet ship "Manchester" sailed from Liverpool for New York, having on board 379 Saints, under the Presidency of Gladidus V. Spencer. "The Millennial Star speaking of the departure of the company of Saints, says: "The Company, when organized, presented a very interesting picture and seemed to enjoy themselves admirably, much good feeling and kindly association was manifested and a spirit of joy and thankfulness at their long desired emancipation having arrived, appeared to pervade the whole."

"Elder William Jefferies, Edward Hanham, James McGhie, Wm. Bayless, George P. Ward, Benjamin P. Evans, David John, Barry Wride, B.F. Cook, John Davies, David Mustard and Job Pingree, who have labored in the ministry in these lands - some of them for a number of years, with grateful hearts, availed themselves of the privilege of going to Zion, and have sailed on the 'Manchester' with the blessings of the Presidency here."

"On Sunday the 14th, Presidents Lyman, Rich and Cannon, visited the ship as she lay in the river and held meeting, giving the Saints many good instructions relative to their journey, and their parting blessing." "May the blessings of the Lord attend them in their journeyings to the mountain home of the Saints." (Millennial Star..)

(Millennial Star 23-396) New York, May 21, 1861

President George Q. Cannon, Dear Brother:- "I take pleasure in informing you of the safe arrival of the ship 'Manchester' on Tuesday, the 14th inst., with a company of Saints under the charge of Elder C.V. Spencer. I visited the ship in the company of Erastus Snow and Thomas Williams, and felt much gratitude in meeting the Saints, who appeared in good health and excellent spirits. They were landed Wednesday, and after attending to the routine at Castle Gardens, proceeded West at 10 P.M. the same evening accompanied by about 22 Saints from the New York branch. Respectfully yours, N. V. Jones."

'Journal History' - June 15, 1861, - In the Millennial Star Vol 23-394, under title: "Arrival of Saints at New York." "We publish with great pleasure in our columns this week the letters received by the last mail from New York, announcing the safe arrival of the companies of Saints, who left the shores for the land of Joseph on the ships 'Manchester' and 'Underwriter,' Of the voyage of the Manchester we know but little more than that the Saints who embarked on her arrived in safety on May 14th, having had a pleasant trip. The details of the voyage we have not received. The Saints lost no time in New York; they pushed on West the evening of the same day on which they landed. The 'Underwriter' landed on May 22, one day longer in passage."

The Millennial Star Vol 23-662, contains the following note: "We have lately received letters from the Valley, from President Young and Elder Woodruff, giving us cheering news of progress in the mountain home of the Saints. We leaned from

the President's letters that Elder Claudidius V. Spencer arrived in Great Salt Lake City, on the 15th of August.

"The immigration generally was proceeding well, the train sent from G.S.L. City being able to take all from Florence who were desirous of going as well as all the freight sent for.

In Millennial Star Vol. 23-710 is recorded - Pres. Young writes under date of Sept. 18, 1861. "The companies have been pleased with their captains and the captains with their companies; and this seasons emigration have been signally blessed all the time from their departure from their former homes to their homes in our peaceful valleys."

This was the year which marked the beginning of the great Civil War in our country, which was raging during the journeys of these companies. It marked also the evacuation of Camp Floyd - the discharge of the soldiers of Johnson's Army and the return of most of them in the East. The Saints seemed to have had no trouble from those conditions, in fact they were benefited because the soldiers sold many useful things to the Saints at very low prices.

The above, though little, is all that I could find and is in addition to the story of her life on I-3 and are facts worthy of record in this connection. While it is a record of a migrating company in a general way, it is her company and is interesting and instructive as it portrays her connections and environment.

Deseret News of Sept. 11, 1861 - Editorial "The Immigration." "Companies of the immigrating Saints have been arriving at short intervals for some days as we are informed, but their arrival has attracted so little attention that our local reporter has not been particularly interested in the matter, at least if he has made himself acquainted with the facts he has not made report, and we have so many matters to see after the last two weeks that we have not had time nor opportunity to make the necessary inquiries to ascertain whether one, two, three or four or more companies have come in, but we are of the opinion that a majority of the independent companies have arrived and the others will be here soon."

Deseret News of Sept. 18, 1861 - Editorial: "Arrival of Emigrant Companies." "On Thursday last, the 12th inst., Captains Milo Andrus and John Murdock arrived from the plains with their respective companies, the first being an independent company, so called, the latter being one of the trains that went from the valley last spring, and left this city on the 23rd of April, consequently made a trip to Florence and back, including all delays and hindrance in 143 days. The companies of Captains Joseph Horn and Homer Duncan arrived on Friday, and Captain Eldredge with his company on Saturday. Captain Duncan's independent, the others Church trains, so called."

"We have not been favored with a report of the incidents that occurred during the journey of each company."

Deseret News of Sept. 25, 1861.- Editorial: "Arrived From the Plains." "On Sunday evening Captain S.A. Woolley arrived with his company of immigrants, mostly, if not entirely composed of persons of Scandianavian birth. There were some 70 wagons in the train. The number of persons we have not ascertained, but the wagons that passed our off-

ice after leaving the public square, were generally well filled with women and children, and with each team were two or three men all look-well and hearty. Among their implements we saw a goodly number of shovels and spades, which they unquestionably knew how to use."

"Late on Monday evening, Captain J.W. Young's company arrived, the last of the Church trains, as they have been called, in contradiction to the companies who were able to purchase their own teams and outfits on the frontier." There were in Captain Young's company, some 80 or 90 wagons including those of President Young's with machinery, merchandise, etc., consequently there were not as many immigrants as in some of the other companies that have crossed the plains in proportion to the number of teams."

Deseret News of October 2, 1861, records: - "Last Immigrant Company."

"On Friday evening, the 27th, Captain Sextus E. Johnston arrived in this city with his company of Immigrating Saints, the last expected this fall. It is estimated that between four and five thousand persons have come across the plains this season, intending to remain in the Territory, and if they came here to live their religion and fully carry out their intentions they will of course, enjoy themselves better and be more satisfied with their conditions and circumstances than while they have been living in Babylon, professing Mormonism without being recipients of many blessings bestowed upon the Saints in this their mountain retreat."

"The opportunities for new comers to obtain the necessary things to make them comfortable during the following winter were never better than they are this fall. They have all arrived in good season. There is an abundance of provisions and plenty of labor to be obtained by all who wish to eat bread by the sweat of their face. Those who came here with another expectation will of course, be disappointed and sooner or later will return to the land from which they came."

In a letter from Lucius N. Scovil to Brother Geo. A. Smith, copied under date of Sept. 5, 1861 in 'Journal History', reports companies he passed on the plains; "Captain Sextus E. Johnstone's Company; Captain Heber P. Kimball's Company; Ansel Harmon's; Captain Joseph W. Young's, divided into two companies; Captain Potter's; Captain S.A. Wooley's; Tanner's Mule train; I met the Army near the Red Butte on Aug 20th; Captain Thomas Woolley's; Captain Reid's; Captain Ira Eldredge's Company; Captain J.W. Murdock's; Captain Joseph Horn's; Captain Wm. Martindale's; Captain Milo Andrus's; Captain Homer Duncan's; Bishop R. Miller's; Captain Asper's. I was told that some company had gone up Muddy and another company up Chalk Creek, but I did not see them."

In 'Journal History' Sept. 13, 1861 is an account of Captain Joseph Horne's company, by an unknown writer and is quite lengthy, but intensely interesting. The conditions of travel due to the terrible war are graphically told.

"The Company of Saints from the Boston Branch, numbering from 50 to 60 persons commenced their journey, Monday, June 10th, 1861, traveling to New York via Storington arriving at New

York, early the next morning by steamer, landing near Castle Gardens. Thence by steamer to Jersey City. Here they were crowded into a small waiting room in close proximity to a regiment of New York State Volunteers, waiting for transportation to the seat of War. Some abuses were received by the Saints from some of the soldiers, but a heavy shower of rain coming on, together with the persuasions of some of the better minded troopers caused the riotous soldiers to desist and go to their quarters."

"At 7 P.M. the New York Saints in large numbers arrived and by 10 P.M. with the Boston Saints forming one company were enroute to Dunkirk via New York & Erie Railroad and the following evening on their arrival at Elmira, Pa., the company was still further augmented by being joined by a large number of Saints of the Philadelphia Branch forming a company so large that many had to ride in freight and cattle cars, fitted up with a single bench around the sides. (Then follows the recital of a tragedy)"

"At 10 A.M. Thursday, June 13th., they arrived at Dunkirk on the shores of Lake Erie and were dumped with their baggage into the streets. The call of the government for means for transporting the troops had left but a few cars, and these could take but a part of the company, the remainder having to wait for some 22 hours, be exposed to the jeers and taunts of the drunken and others. After this wait however accommodations were obtained on a special and a six hours run brought them to Cleveland, Ohio, and 15 minutes given them to change cars and shortly after coming up with the main body arriving in Toledo, where three hours were spent in getting their train ready, which now consisted of two engines, eight freight and twenty passenger cars."

"The feverish condition of society consequent upon the breaking out of the War, was indicated to the Saints the next day when they saw a gallows furnished with a noose and an inscription which read: "Death To Traitors."

"Chicago, Illinois, was reached Saturday afternoon and here another tedious wait in a large warehouse, of nearly six hours subjected to the profanity and abuse of a number of drunken men, so that it was a welcome relief to be in motion again, bound for Quincy, Illinois. Sunday afternoon, found the company pleasantly engaged in a large grove of wood making tea and chatting merrily with one another and having a general good time. The opportunity was occasioned by the breaking of the engine causing a six hour stop-over, arriving at Quincy the next morning, the company was then transferred to a steamer, "Black Hawk." Steaming down the Mississippi River to Hannibal, Missouri, where they unloaded their baggage into a large shed by the river's edge. At this place a glimpse of the realities of the War was experienced. The 'Home Guards' (loyal) were at their quarters guarding a cannon captured from the Secessionists, and one the rebel officers confined in a room of the depot."

"Excitement filled the air and the reports of the doings of large bodies of rebel troopers in the interior of States in burning bridges, firing into railroad trains were rife." "Governor Jackson was endeavoring to carry the State out of the Union and the people were much divided in their sentiments, amid these scenes some of the brethren of the company ascended a little hill in the rear of the town

and held an impromptu meeting expressing their sentiments on the conditions of the country, and times, and hopes and desires concerning the future."

"The run of some two hundred miles from the place, Hannibal, to St Joe's, across the State of Missouri, was an exciting one, as most of the towns throughout which they passed were under guard as also the railroad bridges, the presence of Union troops alone preserving the latter from destruction at the hands of the Sessionists. Nearing Chillicothe, now under martial law and presenting the appearance of a captured city, all business being suspended, streets being patrolled by armed soldiers, drunkenness, profanity and obscenity running riot, the train was stopped and an army officer and guards inspected the train and then stationing sentinels at each door allowed us to proceed. The cheering(?) information being imparted to us that a train a few hours previously had been fired upon and we saw some of the bullet riddled cars."

"The roadbed was in such a horrible condition that passengers and boxes were thrown around and shaken as if on shipboard. During the night we arrived at St Joe's and in the heat of a sultry morning we removed our baggage from the cars to a large building by the river's edge, where lay the Steamer 'Omaha' which was to convey us up the Missouri river to Florence, Nebraska."

"The day was spent in getting aboard the freight, which with nearly all the passengers was destined for S.L. City. At St. Joe's as at other places in Missouri, we found a divided community a Secession Flag having been hoisted just prior to our arrival, by its supporters, and after much excitement pulled down by the Unionists."

"Suspicion and antagonism prevailed. Citizens were armed and no man's life seemed secure."

"At 6:35 P.M. Wednesday, June 19th, all being ready we cast off and steamed slowly up the large deep and dirty and swift running Missouri river, carrying on its bosom a quantity of logs, brush and debris. The boat was densely crowded, every available spot being occupied by men, women and children, freight and cord wood, etc... The tedium and intolerable heat of the next day was relieved by the excellent musical abilities of the Saints in discoursing sweet music, vocal and instrumental, also the sight of some Indians on the banks of the river. A heavy thunderstorm coming on in the evening necessitated the tying up of the boat for a while."

"Reaching Omaha the next day, June 20th, 1861 a few cabin passengers were landed and encountering sand bars, snags, etc., we landed safely at Florence, and the Church teams were soon busy hauling the passengers and effects to the many deserted and unfinished houses in the vicinity; houses which proved very acceptable places of shelter and were free to all, not even "To Let" in sight."

"The following Sunday the Saints gathered beneath a bowery and were addressed by Elder Joseph W. Young, Jacob Gates and others relative to the next stage of the journey and the arrangements therefor and regulators to be observed."

"The next week was spent by the emigrant teamsters and officers in arranging the details

of the company organization, purchasing supplies, oxen, wagons, manufacturing tents, breaking cattle, collecting such cash from the emigrants that they could advance to purchase needed groceries, bacon, etc." "The furious thunderstorms and lightening, wind and rain of this locality caused some inconvenience to the new comers. Other companies of the Church teams also arrived from the Valley, so that by Sunday, June 30th, the meeting in the bowery was filled to overflowing."

"The next day the loading up of the various trains commenced and we will now follow the fortunes of Captain Joseph Horne's Company of Church teams. The passengers assigned to his train having their baggage taken to the bowery, there weighed and properly loaded into the wagons, and then driven out some three miles to the place of rendezvous, there taking their first lesson in camp life, such as getting water, fuel and cooking with camp fires."

"An independant company, as those who had purchased their own teams were called, rolled out the next day, while the 4th of July, Independence Day, was duly observed at Florence, by the firing of cannons and a Prairie Ball in the camp in the evening." "The organization and fitting out of Captain Horne's company continued the remainder of the week. A large drum being used to call the people of the camp to prayers and on Sunday Apostle Erastus Snow, Elders Jacob Gates and Joseph W. Young held a meeting instructing us further in relation to our journey, treating on things temporal and things spiritual. Our almost daily hurricane, blew over several of our tents and on Tuesday, July 9th, all things being in readiness, we rolled out and traveled ten miles to Reed's ranch and camped, making the Elkhorn River the next day. Here in this camper's Paradise, we remained until Saturday morning, gathering wild grapes, shooting wild ducks, bathing in the river, washing our clothes, having abundance of wood, water, grass and shade, and being visited by a number of friendly Pawnee Indians."

"Breaking camp at 6:30 A.M., we followed in the wake of Captain Murdock's and Captain Eldredges' trains. After noon halt starting out ahead of the former and through the corral formed by the wagons of the latter company."

During the following nine days we came to the Platte River, experiencing the heavy dews of this locality, crossed Loup Fork with its sand bars passed by a ranch where hostile Indians had run off their cattle, met U.S. Troops from Ft Kearney enroute to the seat of War."

"On Tuesday, July 23rd, Apostles Orson Pratt, Erastus Snow and Joseph Young came into camp bringing letters for some of the company."

"On Pioneer Day, (July 24th), Elders Pratt, Snow and Young held a meeting with us and after our day's journey of eighteen miles, Elders Gates and Spencer joined us and after suitable remarks a ball in honor of the day was held, the teamsters carrying off the honors. The next two weeks our journey was by the Platte River over sand hills with its denizens of lizards, ground squirrels and rattlesnakes."

"Partaking of the grateful water of the Pawnee Springs, gathering wild cherries, fighting mosquitoes, viewing fortunately the distant prairie fires and finally coming in sight of the Chimney Rock, to which some of the green'uns allured by

it's seeming nearness, waded the river and toiled on and on until weary and faint they reached its base, and after carving their names on the rock, giving three cheers for President Brigham Young and the Pioneers and experiencing other adventures they overtook the camp."

"A few days brought us to where we could again obtain wood in lieu of 'Buffalo Chips' for making our campfires."

"At Deer Creek, we replenished our stock of flour at a store house, flour deposited by the trains when coming to the frontiers."

"On Aug 22, leaving the head waters of the Platte and while passing along a rocky road a fatal accident occurred to a faithful old lady, Sister Mary Ann Foreman, from Dover, Kent Branch, slipping from the wagon and being run over, living but an hour after."

"The same evening without a change of clothes, no coffin or box and in a shallow grave, hard by a running stream, was laid this Pilgrim Saint. A few words of consolation, a short prayer, and a Buffalo skull with a penciled epitaph to mark for a brief time her resting place, and by the starlight the trains again rolled out while the moon rises over the distant hill. The frosty air gives brilliancy to the camp fires of a large body of U.S. Troops traveling from Camp Floyd, Utah, to the seat of War. We finally made camp at 1:30 A.M."

"During our next stage of three weeks we crossed and recrossed the Sweetwater River and passed those well-known landmarks, Independence Rock and Devil's Gate around the Saleratus Lakes, occasionally shooting a deer and rabbits, being visited by Elders Orson Pratt & Erastus Snow. Bacon getting scarce, an ox is killed and distributed. Snow capped Windriver Mountains in sight and with interest look upon the waters of Pacific Springs, wending their way westward and finally emptying into the Pacific Ocean."

"Crossing Green River, we make our first camp in Utah Territory and wend our way by Ham's Fork, Fort Bridger, across Bear River, through Echo Canyon, with various emotions their first sight of, to many, their long sought for promised land, Salt Lake Valley."

"At the foot of Little Mountain, Elder A. Milton Musser and other Agents of the Church met us and took promissory notes of those indebted for the amount due for their emigration."

"On Friday morning, Sept. 13, 1861, Captain Joseph Horne's Company broke camp for the last time and rolled into Salt Lake City. (Captain Homer Duncan's company arrived the same day.)

That story is a fair and vivid statement of the companies of 1861, across the plains. It portrays the general experience of all the companies. It is not definitely known what Company Aunt Margaret was in that year, but there is a list of names, in the same book 'Journal History', under date of Sept 13, 1861, of the Captain Homer Duncan's Company, which left Florence, Nebraska, June 25th, 1861, and arrived in Salt Lake City, Sept 13, 1861, in which I find under--'From England' the names of her associates under the same ticket number on the ship, 'Manchester' viz: Thomas R. Jones and wife, Elizabeth Williams,(single);

Elizabeth Williams, Jr., (single); Emma Williams (single); David Thomas (single). It is not probable that she changed her association for others, but that she continued with them to the end of the journey and came into the valley with the same company even though her name does not appear in the list.

In this Company there were 268 souls; 47 wagons; 107 yoked cattle; 89 loose cattle; 15 horses and mules and one low cart.

In the same 'Journed History' is the record of an important event under date of October 24th 1861, viz: W. Ellerbeck and others went to the telegraph office, at 10 minutes to 7 P.M., as Mr. Street had proffered to President Young the honor of sending the first dispatch. Although Mr. Street had been requested to let President Abraham Lincoln send the first dispatch, he (Mr Street), feeling under obligation for the courtesy and help of President Young to send the first message to H. W. Carpenter, President of the Overland Telegraph Co. This message was sent at 10 minutes to 7 PM and at 10 minutes past 7 PM, President Young received a reply from Mr. Carpenter, dated 6 P.M., San Francisco, Calif.

In the same 'Journal History' under date of Sept. 23rd, 1861, is a daily journal of the Joseph W. Young Company by Zebulon Jacobs, one of the Church Teamsters. It is a vivid interesting story of a plains journey.

Supplement - 1937

HUGH ROBERTS AND FAMILY

By: D. R. Roberts

From the records of the Church Historian's office, Salt Lake City, I gathered information relating to the ship, "General McClelland", on which Grandfather Hugh Roberts and family sailed for America on May 21st, 1864. Captain Trask, commanding. The ship was of 1800 ton register. On page 120 of the book entitled 'Ships Emigration, No. 1048, from May 30, 1863 to June 1868, there begins the list of the names of the passengers of the ship. Among the first names that appear on the list is that of "Hugh Roberts, age 58, Shoemaker - Mary Roberts, 59, wife - Catherine Roberts, 25 - Mary Roberts 21 - Hannah Roberts, 17, spinsters; - and John Roberts 15, shoemaker." Their address was given as care of D. E. Jones. The number of their notification No. 4. The Money deposited L30-5-8, in a draft. Deducted from this is L27-0-0, for sea passage for the family. The number of their ticket was 115. Advanced to Perpetual Emigration Fund Emigrants, L11-10-9, and under remarks 1837, L3-5-8. From Carnarvon Perpetual Emigration Fund L1-13-7 and L11-10-9, equaling in all L16-10-0.

On page 159 there is a 'Summary of the ship, General McClelland' under which there is shown a total of 802 passengers.....consisting of 649 adults, 115 children, 38 infants. Of the list 127 were from Wales. Beside the Welsh there were people from England, Scotland, Ireland, Denmark, Sweden, Norway and America. The cost of the sea passage was adults, L4-10-0; children L3-10-0; infants L0-10-0. The officers of the company were, "T.E. Jeremy, President; Joseph Bull and G.G. Bywater, Counselors; M. F. Farnsworth, Steward, James Fowers, William Fowers, John Heenan and John Thomas, Cooks".

From a book entitled 'British Mission 1864, under date of May 21st 1864, and refers to Milienial Star, Vol. 26, page 364, notes the departure of this company as follows: "The ship was chartered to sail on the 20th., but owing to the rain which set in, the upper deck could not be used for the examination of the passengers, who had, consequently to undergo inspection between the decks. This put them to some inconvenience and discomfort, but, notwithstanding this we did not hear one unkind word or one ill-natured remark from the Saints during the proceedings, which occupied some little time. In consequence of unavoidable delays the vessel could not be cleared until the next morning. On the morning of the 21st., President Cannon, with a number of the Elders, proceeded on board the vessel for the purpose of organizing the Company. Appropriate instructions were given the Saints and Elder Thomas E. Jeremy was appointed to preside over the Company, with Elders Joseph Bull and George G. Bywater to assist him as Councilors. Elder John G. Graham was chosen clerk of the Company."

"The ship was divided into Wards, over each of which an Elder was placed to preside."

"On the evening of the 21st, the ship proceeded to sea laden with her freight of precious souls and accompanied by the best wishes and prayers of all true Saints. She had 802 souls on board, nearly all of whom have paid their fares through to Wyoming (a settlement on the Missouri river.) Four Elders, who had come from Zion on Missions, sailed in this vessel." (Then follows a brief report of the labors of these missionaries.) "On the 29th, of April, 1861, Elder T. E. Jeremy was appointed to preside over the Welsh Mission, which position he occupied with credit and success until released to return home. Among the native Elders, who have been in the ministry were David L. Davis, President of the Llanelly Conference; Francis D. Hughes, President of the Western Glamorgan Conference, and David E. Jones, President of Carnarvonshire Conference." The report says further: "Those who go there the first time (meaning Zion), can enter upon their duties with a firm reliance also upon the blessings of God, whom they have so often proved in the past, and the faith of their brethren. We pray the Lord to prosper the Saints on their voyage across the deep, that fair winds may waft them safely to their desired haven, and that prosperity may attend them in all their travels by sea and by land."

Additional particulars,....."by communication from Brother John C. Graham to President George Q. Cannon through kindness of the pilot, is as follows; " "Immediately after the close of the meeting held on board at your desire, 'the upper and lower decks of the vessel were divided into twelve Wards and the brethren were selected to preside over them.' Elder D.E. Jones presided over Ward No.9 (which I think would indicate the Ward that Grandfather and his family belonged, because D.E. Jones had been President of the Carnarvonshire Branch near their old home.) Elder Thomas Luty was appoint-

ed Captain of the guard and his arrangements for the conducting of that essential and important trust are, I believe, of a character to ensure favorable results." "All Saints on board seem quite satisfied with their new condition, they have not had time to suffer the effects of sea travel as they have only been three hours on the way, (we started from the landing at 6:15 P.M.) still those disagreeable effects which are invariably experienced by poor landsmen I presume will in due time be felt by the Company, at present I can hear the notes of some very beautiful hymns being sung with evident delight and happiness, by a large part of the passengers, and I suppose their countenances bear the marks of joy and gratitude for the deliverance which is afforded them by the Almighty, judging by the feeling with which they sing the verses of the hymn. We pray that our passage may be a safe, prosperous and happy one.

"It has been what thousands of our brethren and sisters have realized by their faith and trust in Him, and it is what we may realize, too, if we place our dependence upon God, who is the deliverer of His Saints, and the Great Captain of our salvation. I hope that I may be true to my holy calling and ever be found trying to work out my personal salvation. I have set out for this purpose. Nothing but my religion would ever have induced me to leave my native land with those prospects, which are before me. I go to Zion to serve God, and I pray that when I get there I may do so, Brother Jeremy and others are busy serving out provisions, etc.

9:30 Sunday morning, we are just off Hollyhead--all well. The boat that towed us out is just leaving. Every one feels well as far as I know. Those who felt a little regret before starting, now are quite satisfied and contained. I expect that there will be many soon experiencing some disagreeable feeling. The ship having her sails unfurled and tossing a bit. We have now a fair wind and good prospects."

The following letters give further particulars: "On board the General McClelland, Sunday, June 19th, 1864." "President Cannon-- Dear Brother: As we expect to reach New York in the course of a few days we think it proper to commence our report this early, so that there might be no delay, after our arrival, in acquainting you and our friends in old England of the safe arrival of the General McClelland with her precious freight. Our distance from the desired port is but 540 miles, which with some of the winds that we have had while on the voyage, might very soon be made; but with the wind that we have at present, it is not likely that we will be able to reach New York much before the expiration of another week. We nevertheless trust that we shall be spared the necessity of continuing our acquaintance with the General McClelland and her crews more than two or three days. This we desire more especially, on account of the few sick who are on board the ship and who have, since leaving England, suffered very much from extreme weakness caused by the strong sea air."

"Since bidding you adieu at Liverpool, we, and we speak for the entire Company, have had cause for no other feeling than that of gratitude to our Father in Heaven for the manifold blessings which have been conferred upon us during the passage thus far. Health has almost generally prevailed throughout the

ship, on board of which we find 800 Saints; peace, concord and the spirit of God have been abundantly manifested, and the pleasant weather which we have had, nearly ever since we commenced the sea voyage has, as the Captain frequently remarked, 'been made for Latter-Day-Saints.' The power of the Holy Ghost with its healing influences, has often been demonstrated in our midst. Were we to commence we might write a full sized volume upon the many evidences of this. Suffice us to say no Company could wish for a better and indeed, we very much doubt if they could have a pleasanter passage across the mighty deep than this Company has had."

"It would occupy too much space, and perhaps it would be tedious to you, for us to give you a daily account of our passage, but we will briefly allude to the prominent circumstances which have arisen in connection with our voyage."

"Soon after the tug-boat left us we got a good easterly wind, which took us along smoothly and in the direction desired. This wind continued in our favor eleven days after we left Hollyhead and carried us considerably on our way, though not so rapid a rate as we could have gone, had the wind been stronger. Since that time we have had to contend with frequent head winds and a few calms and in consequence the ship has had a great deal of tacking to do in order to take what advantage she could of the wind. We have had a little rough weather, but it did not extend over a great length of time. On the night of Thursday the 9th inst., while in the vicinity of the Banks of Newfoundland, the wind rose to a high degree and continued to rage with increasing fury during the night. It was during this night that the ship experienced the greatest shock it had ever before received. It was caused by a heavy sea which rolled forward in her course and completely engulfed the bow of the ship, causing the after part of the vessel to raise to a fearful height. The man on the lookout on the castle deck and the man at the wheel, were nearly carried away. Such a noise of boxes falling and tins jumping caused the air to reverberate in a not very melodious manner. The creaking of the timbers, mingled with the chorus of juvenile voices; you would never desire to hear again. The night being foggy, the horn being blown every few minutes, and as icebergs had been sighted and felt also, that is in the shape of cold winds, it was very naturally concluded the ship had struck one of those formidable bodies and sprung a leak for the rushing of the water could be distinctly heard. However, the fears of the people were soon quieted by the reassuring words of the first officer who cried below, 'All's right.' A few Saints then got together and sang a hymn 'Jesus Mighty King of Zion, Thou Alone Our Guide Shall Be, etc.' which soon restored, to the fearful and timid, confidence and feelings of security. It was at this time that sea-sickness was generally felt by the Company; but generally speaking the people have not suffered much from it."

"The health of the Company, we believe is more than average. It has been a subject of surprise to Captain Trask and the Surgeon, when the people have been assembled on deck for

public worship or to participate in recreation, to see the healthful and hearty looking beings crowded together.

"They have admitted that for so large a Company, they were never associated with a more healthy or happy class of persons. Thus far we have only had one death to record; a child five years of age, whose mother died soon after it's birth in England. The father is Brother William Holgate, late of Oldham, near Manchester. The child, Seth by name, died on the morning of the 6th, inst, and was consigned to its watery grave the same day."

"Two births have occurred on board, on the 6th, inst., the wife of Brother William Gee, late of Leicester, was delivered of a daughter; its name is Jennie McClellan, being the nearest approach to General McClellan, and suggested by the Captain. The second occurred on the 12th, being a fine boy whose parents were William and Mary Hutchinson, late of Dairy, Scotland. This child was named George B. McClellan, after America's young Napoleon. Both mothers are doing well. The marriages that have been performed on board as thus, on the 19th the ship was in Bramley-Moore Dock, Brother David Williams to Sister Gwenllian Jordon, both late of the Merthyr Conference, by Elder Jeremy. On the same day Brother William Evans to Sister Mary Jordan, both late of the Merthyr Conference. On the 21st. on the river Mersey, Brother John Cornwall to Sister Mary Leicht, late of Birmingham Conference, by Elder Bywater. On the 14th, Brother Atkinson Whitworth of the Ratcliff Branch to Sister Agnes R. Boyd, of Heywood Branch, both of the Manchester Conference, by Elder Jeremy. When the weather or the wind would permit we have held meetings on the deck, when the Elders would discourse on the blessings which God had vouchsafed unto the Saints. On every occasion we have enjoyed ourselves very much, and much valuable instruction has been given. Today we had a Conference on deck, at which most of the passengers convened. The Presidents of the Wards occupied most of the time in bearing their testimonies and advancing some timely counsel suited to the circumstances under which the Saints were placed. At this meeting several resolutions of thanks to Captain Trask, the officers of the ships, and of the Company, were drawn up and tendered to them, expressive of the gratitude of the Saints for the watchful care which had been shown to make them comfortable."

"Brother William D. Sprunt, late of Kilmarnock, was on the 9th inst., ordained to the office of Elder, by Elder Jeremy."

"In anticipation of sundry expenses, which the Company may have to meet, such for instance, as the passing of the customs and supporting on the journey from New York to Wyoming, those who are destitute of funds of whom we find an unusually large number, we have made collections in the various Wards. Our call was cheerfully responded to by those who possessed the means and many were found to be acting too generously, for they were to some extent depriving themselves of what they would necessarily require. Again in accordance with your instructions, the Saints have been requested to deposit their Sterling monies with us for the purpose of converting it into American currency and taking for them the advantage of the market. Those who possessed gold and silver readily transferred it for the purpose into our hands. Every preparation necessary to be made for the landing of the Company at NEW York and every thing that we

could do to facilitate the business consequent on their disembarkation have been done in view of lightening the labors of our brethren there. In these matters as well as every other matter we have had the cooperation of the Presidents of the Wards, mostly all of whom have had the experience which the ministry in England affords.

"In all the Wards meetings are held morning and evening, devoted to singing, prayer and testimonies. Councils composed of the Presidents of the Wards are held when the circumstances require them, and it is there that the business of the Company is arranged and transacted."

"We have found it necessary, with this Company, to be very strict and rigid in reference to cleanliness. Our reason for this is the large number on board, and the proneness of some few, notwithstanding the repeated instructions given to them on the subject, to neglect the regulations which are invariably adopted by our people when crossing the sea. This few, we are pleased to say, are confined to a few indeed; but the practice of a few uncleanly habits in a Company so large may prove disastrous to the whole. Altogether we can boast of a clean and orderly body of people, and the fact that none have been afflicted with any other complaint than sea-sickness is sufficient to justify our statement. The people are willing to do what is demanded of them, in a general way, and we have experienced in no way whatever any disposition, on the part of the Saints, to complain at the instructions given to them from time to time.

"Tuesday, 21st, 3 o'clock P.M.- Within the last half hour there has been a terrific commotion on board, in consequence of the appearance of the pilot boat. 'The Pilot,' 'The Pilot,' was the cry - this was taken up between decks followed by a tumultuous rush up the hatchway, and the folks lined the bulworks immediately to await the Pilot's arrival. Dinners were abandoned for the time, and a general holiday all over the ship appeared to be in full enjoyment, the excitement being intense. He has just arrived amidst thunders of applause, our distance from New York being about 130 miles and we are running at about 11 knots an hour."

"Wednesday, 4 o'clock P.M.-Sandy Hook in sight, expect to anchor for the night as soon as we get to the quarantine. We have just presented the testimonial above named to Captain Trask, which was read by Brother Graham, after which the Captain read a reply, which he handed in writing, to us. The reply is as follows: 'Gentlemen, you will please accept and convey to the passengers my thanks for the handsome testimonial which you have presented me with. I am happy that my endeavors to make your passage pleasant and agreeable have been successful, and acknowledge the pride I feel in so flattering an approval of my course and conduct. The gratitude evinced, the regard conveyed, and the thorough feeling of kindness and respect, manifest by them are both appreciated and reciprocated, and will be long treasured and I trust this favorable passage is a foreshadowing of the remainder of your journey - not only to Utah, but through life - and that you and they may be richly blessed in the enjoyments a good people are deserving of! C.D.T. Trask."

"To Messrs, Jeremy, Bull, Bywater and Graham, Ship General McClellan." "Nine o'clock P.M. - Just anchored in the bay. The people passed the medical officer without difficulty. Captain Trask handed Brother Graham a couple of sovereigns, one to be given to each of the parents of the two children born on the voyage, accompanied with his best wishes for the children's welfare. May the Lord bless him for his kindness to the people." "Thursday morning - We are now waiting for our Landing at Castle Gardens. We will bring this letter to a close and pray that God may bless you, and all whom we have left behind, with the choicest of His blessings."

Yours ever faithful brethren,
T. E. Jeremy, President
Joseph Bull, Counselor
George G. Bywater, Counselor
J. C. Braham, Clerk.

"On Board ('West Wind')
St. Joseph, Mo., July 2, 1864

"Dear President Cannon:

We take great pleasure in resuming the report of our journey for your information. We wrote you a long, but I hope not a tedious letter concerning our Passage across the sea, which embraced a record of the most important events connected therewith. As we informed you therein, we arrived in the New York bay on the evening of Wednesday, the 22 inst, making the passage over the sea one of thirty-two days, which at this season of the year may be considered a very short one. We were unable to disembark that evening and next day in consequence of there being upwards of one thousand emigrants in advance of us, who of course occupied Castle Gardens, we therefore could not get the Saints landed until Friday morning. On Thursday evening Elders Joseph A. Young, Brigham Young, Jr., and Paul A. Shettler went on board the ship and addressed the Saints. They together with Elder Stains expressed their satisfaction with the manner in which things had been conducted on the voyage, with the prearrangement of the business connected with the landing of the people and their further journey toward Wyoming. They also expressed the joy and pleasure they experienced at seeing so goodly a Company blessed with general health and good feelings. Notwithstanding the fact that brothers Joseph A. Young and Stains had received no communication respecting the business of this Company or list of passengers, which accident doubtless occurred through detention at sea of the mail steamer. We were able to settle everything with but little difficulty. There was but one obstacle that we saw would interfere with our immediate departure from New York, and that was, the examination of the passengers baggage, which we anticipated would be diligently overhauled by the officers. Doubtless through the heavy demands on the United States Government for the continuous support of the expensive war now being waged on this Continent, a strict and rigid system of searching in emigrants baggage for contraband articles, is enforced the officers charge for almost everything besides which individuals are clothed with. This obstacle was removed however, and we succeeded in having everything landed without any serious difficulty arising therefrom, and particularly without the people being detained in New York more than twelve hours. We left New York in the afternoon for Albany, by the magnificent steamboat 'St John,' where we arrived early the next morning. The organ-

ization of the company remained at Brother Joseph A. Young's desire, as it originally stood. After staying a few hours at Albany, the Company took cars for St. Joseph, and on Sunday morning reached Rochester, New York, where we were detained until 2 o'clock in the afternoon, through an accident to the luggage train locomotive which was in our rear. Nothing unusual occurred after reaching that point until our arrival here. We would remark that we received from the Superintendents and other officials at the various stations the best of treatment."

"At Buffalo, in consequence of our detention at Rochester, we were presented with a large quantity of biscuit and cheese by the Superintendant, which we distributed among the Saints. Again at Port Huron, we were kindly furnished with a large supply of bread and cheese, which we again distributed among the needy, of whom, it may be observed there were a large portion with this company. These supplies were at the time very acceptable, for we have often been bewildered how to act and how to obtain funds to procure food for the many who depended mainly on us for their support. Very few indeed have had more than enough to take them to Wyoming. Frequently we have had to go, while on the railroad journey, from carriage to carriage, taking up collections for those who were completely destitute of funds and food." "If our brethren and sisters knew, before they started, the requirements of the journey, and how essential it is to have means, they would exert every means and dispense with every trifling and unnecessary thing which they, in their simplicity and folly, deem proper to take, in order to provide themselves with what they want, and not have to depend upon those who have been more frugal and wise with their means and upon those who have sufficient responsibility devolving upon them without that of feeding the people."

"Many, when they landed in New York, had no means whatever, to procure food with, and they at once leaned upon those who were in charge and expected to be supplied with all they wanted. We would consider it advisable under the circumstances, for those who intend starting on this journey to preserve their means until necessity requires them to use what they have, far more judiciously and with much more satisfaction than otherwise. Were it not for the liberality of those among us and those to whom we have referred to above, we would have required a great stretch of faith to procure food - such faith as is not often found upon this infidel earth. As it is, the blessings of the Lord have been upon us; his providence has met us under every ill favored circumstance and supplied our wants. To no other power than the power of the Almighty can be ascribed our prosperity and success."

"We reached St Joseph last night and occupied a large shed room attached to the warehouse of the Steam Packet Company. Every able-bodied man was stationed as a guard, so that clear around the building there was a strong guard, watching the safety and prosperity of those who slept. Some of the Saints preferred sleeping

in the open air in consequence of the intense heat, which is such as many, especially from the old country, never experienced before. Around these again was stationed strong guard. We are now sailing up the Missouri river, having started at half past ten o'clock this morning, and we expect to reach Wyoming tomorrow night. We will here state that we were met at Chicago by Elder Parley P. Pratt, who left the Company with which he sailed from Liverpool, on arriving in the States to visit his wife's relations. He accompanied us to Wyoming. Elder Bull, while escorting a small party from Palmyra, in advance of the company, had the pleasure of meeting our representative, Judge Kinney, who was coming home from Washington together with Elders W.S. Godbe and F.A. Mitchell. These gentlemen voluntarily subscribed fifty dollars toward helping the poor alluded to above, which at the time was very acceptable."

"Wyoming N.T. July 7"

"The Company landed at Wyoming on the evening of the 3rd inst., all who left England with this Company with one or two exceptions, together with a few who joined us at New York, arrived here safely. No deaths have occurred since we last wrote to you. The people are now preparing for their overland journey, and are divided into companies for that purpose. Captain Rollins will take about three hundred of them and Captain Warren most, if not all, of the rest. The Saints have commenced camp life already. Some are sleeping in wagons, others in tents, and others again with nothing but the sky to cover them. This change in their mode of life, however, has its novelties and its pleasure. A few only express themselves as being dissatisfied with the change, and because of the inconveniences that they have been subjected to, consider that the work of God here and on the journey hither, is not the same glorious work which they labored to promote in those lands whence they came. The change in this case, nevertheless, has done for the Work, what has failed to be done heretofore, namely, to sever from the midst of the Saints the faint-hearted and the hypocritical.

The first train this season left on the 28th, under Captain Murdock, and the next 'independent' on the 29th, under Captain D.J. Chase. The third train with about 400 Danish Saints, under Captain Preston, has moved out about four miles and will soon start for the plains. Captain Rollin's train will leave in a day or two. There is considerable fitting out this season by merchandise and a great deal of machinery will be taken to Great Salt Lake City."

"We pray that the Lord may bless you and all who are abroad laboring for Zion's welfare."

Your brethren,

Millenial Star, Vol 26, 524. Thomas E. Jeremy, Pres.

Joseph Bull, Counselor

Geo G. Bywater, Coun.

John C. Graham, Clerk

I may here make the observation that Grandfather and his family were not among those, who had been so improvident as some Saints and who needed so much, in food and other assistance as others during this journey, from the fact that when they arrived at Fort Laramie, on their way, Grandfather with Aunt Mary, went to the Trading Post there to make some purchases which they could not have done without money of their own (see page A.15) Grandfather and his family were

in the same Company as President Jeremy, and the Deseret News of Oct. 5, 1864, page 4, publishes this note:

"Our Emigration - Elders T.E. Jeremy and G.G. Bywater returning from a four years mission to the British Isles crossed the plains in Captains Warren's Company," (So that there was a Captain conducting the Company independent of the President. This Captain went from the Valley to meet and to assist the migrating Saints during this year, as had been the practice for some years previously.)

In 'Journal History' under date of August 20, 1864, is recorded part of another article copied from 'Millenial Star' Vol 26- 538 as follows:

"By the News which we received from the other side it appears evident that the Lord has stayed the wrath of the wicked, and overruled events in such a manner that the Saints should be able to travel safely through the country, and get well on their way to the mountains before any great change should take place that would likely effect them or to interfere with their travel. Up to the 13th. of July, as we learn from a letter from Brother Joseph W. Young all the Saints with the exception of the Hudson Company had arrived at Wyoming and were in good condition. Everything connected with the emigration of the Saints had gone very smoothly up to that date, and the people were being started out as soon as possible, the only detention which had occurred had arisen through the tardiness of the wagon-maker, who had been employed to furnish wagons, in forwarding them to the starting point. All kinds of outfitting supplies are enormously high and business of all kinds in that country is in a very confused condition and the prospects are that it will grow worse and worse."

"When we view the kindness which the Lord has manifested toward the Saints in overruling circumstances in such a wonderful manner for their good, in all the affairs of the emigration, we feel that the Latter-day Saints should be increasingly thankful to Him for all that He has done and is doing in their behalf. When we view all the difficulties which have threatened the emigration during the past four seasons and see how marvelously they have been preserved and delivered from them all, it seems truly wonderful. From the beginning of the emigration of the Saints from Europe the Lord has blessed them with safe passage across the mighty ocean. To His praise be it said, that not a single ship, out of all which have carried His people from this Country (Britain) has ever met with a serious casualty while they have been on board.

Though they have been sailing to and from America and Europe, for upwards of a quarter of a century, they have seemed to possess an immunity from the perils that not infrequently befall sea voyages. To the Lord be all the glory of this, for we know that it is His power and not man's which has preserved His people. But to the former dangers there has been added, during the past three years, the danger of molestation from Confederate Privateers and on land on the other side it has naturally seemed as though it would be difficult, if not impossible for people to travel in safety in

such large bodies as our people usually do. Yet they have escaped every peril, and passed unharmed through all the difficulties by which they have been environed. Though the emigration has been larger since the Civil War broke out in the United States than it ever was before in the same period of time, everything has seemed to conspire for their welfare and cheap and speedy transit to the land of Zion. Truly do the Latter-day Saints prove to their own satisfaction, as did the servants and people of God in former ages, that the Lord remembers His promises and will accomplish all His purposes according to His will."

"We have received a letter from Wyoming, from which we learn that about 500 Saints, who sailed on the Ship General McClellan, were to leave that point for Great Salt Lake City, on the 14th, of July, in Captain Rollins' train, and that the remainder were to leave in a few days in Captain Warren's train."

Journal History, 31st of August 1864, records: "On the 26th, inst., Captain Rollins telegraphed from Deer Creek - 'Passengers and teams doing well. Nine oxen died between here and Laramie. They also are making good time affording another assurance to our anticipation that all will arrive in good condition and in good season.'"

"On the 27th Captain Warren's Company was within 62 miles of Laramie. All well and traveling about 15 miles a day." At Laramie he telegraphed, "We arrived here this morning - all well. We have had but very little sickness and the teams are alright."

Journal History, Sept 1, 1864. "Our Immigration" Captain J.S. Rollins telegraphed from Sweetwater Bridge, 332 miles East: "Sept 1, 1864, Train in good condition traveling alright and doing well." (Copied from Deseret News-Vol.13,393)

Journal History Sept 2, 1864. Captain W.S. Warren telegraphed from Horseshoe Creek 466 miles East: "Train passed this afternoon, all well. Canfield is close behind."

Journal History, Sept 14, 1864. Captain Rollins telegraphed from Little Sandy: -"Train in good condition, cattle doing well, all well. ON the 9th Captain W.S. Warren passed Platte Bridge, all well."

Journal History, Sept 21, 1864. Captain J.S. Rollins' train arrived in Great Salt Lake City, in fine condition. Following is a list of Emigrants in the company, which left Wyoming July 25, 1864. (Among the list, P. Roberts and family.) That would be Uncle Christopher's brother, Peter Roberts, I believe and Uncle Christopher is considered one of his family, but his name does not appear in the list of either company. The record of Uncle Christopher says that he came in the same Company as Grandfather.

"The different companies of the emigrants to the Valleys this year were progressing well on their way, the first Company, John R. Murdock's had passed Horseshoe Creek and expected to arrive in Great Salt Lake City on the 22nd. The Indians along the route had committed some depredations upon the gold seeking portion of the emigration, but the Lord so far, had given peace and safety to the Saints. General Connor, with a portion of his command, had moved East to chastise them, and to extend protection to those in need of it." (Copied

from Millennial Star, Vol.26-219)

Journal History, Oct. 4, 1864. "Tuesday, Oct 4, Captain W.S. Warren's train arrived in Great Salt Lake City, --Deseret New 13 and 14-368. Following is a list of the passengers which left Wyoming in Captain Warren's Company. Among the list is found the name of 'Hugh Roberts and Family'"

Journal History, Oct 5, 1864....."Captain W.S. Warren's train arrived on the 4th, inst., Elders Thomas E. Jeremy and G. G. Bywater returning from a four year Mission to the British Isles, crossed the plains in Captain Warren's Company, Elder Joseph Bull who crossed the plains in Capt. Rollins' train arrived on the 16th (Journal of History, Oct 7th, 1864. "At the proceedings of the general Conference both Elders T.E. Jeremy and G.G. Bywater spoke of their Mission, but nothing of their journey home")

Journal History Nov 2, 1864, Captain Warren S. Snow's train of immigrants, the last Company of the season arrived in Great Salt Lake City, they left Wyoming July - and was composed of nearly one half of the Saints, who had crossed the Atlantic on the ship Hudson and a few left over, at Wyoming, who had crossed in the General McClellan."

(Hugh Roberts and Family left the W.S. Warren Train at Henefer on the Weber River, to visit a short time with Aunt "Betsy," who lived there.)

NO MATTER WHAT ELSE

No matter what else you are doing,
From cradle days thru to the end,
You're writing your life's secret story,
Each night sees another page penned.

Each month ends a thirty-day chapter,
Each year the end of a part,
And never an act is mis-stated,
Not even a wish of the heart.

Each morn when you wake the book opens,
Revealing a page clean and white,
What thoughts and what words and what doings
Will cover its surface by night.

God leaves that to you, you're the writer,
And never one word will grow dim,
Until someday you'll write the word "Finished"
And give your Life's Book back to Him.

Author Unknown

PEDIGREE CHART

DATE _____
 Lyman Roberts
 NAME OF PERSON SUBMITTING CHART
 507 Ramona Avenue
 STREET ADDRESS
 Salt Lake City, Utah
 CITY STATE

NO. 1 ON THIS CHART IS
 THE SAME PERSON AS NO. _____

ON CHART NO. _____

1 ROBERTS, John
 BORN 16 March 1849
 WHERE Eglwysbach, Dnbgh, Wls
 WHEN MARRIED 9 Jul 1874
 DIED 3 Dec 1923
 WHERE Paris, B-Lk, Idh

NAME OF HUSBAND OR WIFE
 SORENSEN, Eliza Marie
 AIKENS, Fannie Lazell

GIVE HERE NAME OF RECORD OR
 BOOK WHERE THIS INFORMATION
 WAS OBTAINED. REFER TO NAMES
 BY NUMBER.

PRINTED IN U.S.A. 100M 6-25 DBC
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2 ROBERTS, Hugh
 BORN 12 February 1803
 WHERE Eglwysbach, Dnbgh, Wls
 WHEN MARRIED 4 May 1830
 DIED 13 Oct 1892
 WHERE Liberty, B-Lk, Idh

3 OWENS, Mary
 BORN 15 Oct 1806
 WHERE Llanrwst, Dnbgh, Wls
 DIED 9 Jan 1894
 WHERE Liberty, B-Lk, Idh

4 ROBERTS, Robert
 BORN 5 Oct 1771
 WHERE Eglwysbach, Dnbgh, Wls
 WHEN MARRIED 22 Apr 1796
 DIED 25 Apr 1849 (age 77)
 WHERE Llanrwst, Dnbgh, Wls

5 JONES, Jane
 BORN 10 Jan 1776
 WHERE Llanrwst, Dnbgh, Wls
 DIED 11 Nov 1848 (age 73)
 WHERE Llanrwst, Dnbgh, Wls

6 OWENS, Thomas
 BORN Chr 15 Mar 1780
 WHERE Gwytherin, Dnbgh, Wls
 WHEN MARRIED Not married
 DIED _____
 WHERE _____

7 MORRIS, Mary Hughes
 BORN 1784
 WHERE Llanrwst, Dnbgh, Wls
 DIED 4 Sep 1846
 WHERE Llanrwst, Dnbgh, Wls

8 ROBERTS, Owen
 BORN Chr 17 Apr 1744
 WHERE Eglwysbach, Dnbgh, Wls
 WHEN MARRIED 20 May 1769
 DIED 11 Oct 1815 (age 71)
 WHERE Eglwysbach, Dnbgh, Wls

9 THOMAS, Cathrin
 BORN Chr 30 Apr 1741
 WHERE Dolwyddelan, Crnrvn, Wls
 DIED 28 Oct 1836 (age 95)
 WHERE Eglwysbach, Dnbgh, Wls

10 JONES, Richard
 BORN Chr 1 Apr 1739
 WHERE Llanrwst, Dnbgh, Wls
 WHEN MARRIED 18 Jan 1758
 DIED 14 Feb 1825 (age 86)
 WHERE Llanrwst, Dnbgh, Wls

11 RICHARD, Jane
 BORN 2 Apr 1732
 WHERE Llanrwst, Dnbgh, Wls
 DIED 11 Oct 1827
 WHERE Llanrwst, Dnbgh, Wls

12 OWENS, William
 BORN 1747
 WHERE Gwytherin, Dnbgh, Wls
 WHEN MARRIED 28 Dec 1775
 DIED _____
 WHERE _____

13 DAVIES, Jane
 BORN Abt 1747
 WHERE Gwytherin, Dnbgh, Wls
 DIED 4 Apr 1832 (age 85)
 WHERE Gwytherin, Dnbgh, Wls

14 MORRIS, Hugh
 BORN 1755
 WHERE Llanddoget, Dnbgh, Wls
 WHEN MARRIED _____
 DIED 1 Sep 1846 (age 91)
 WHERE Tregwydir, Dnbgh, Wls

15 EDWARDS, Margaret
 BORN Chr 17 Feb 1762
 WHERE Llanddoget, Dnbgh, Wls
 DIED 2 Mar 1836 (age 74)
 WHERE Gwydir, Dnbgh, Wls

16 ROBERTS, Owen-1708 CHART NO. _____
 ABOVE NAME CONTINUED ON CHART

17 WILLIAMS, Catherine - 1712
 ABOVE NAME CONTINUED ON CHART

18 THOMAS, William 1711
 ABOVE NAME CONTINUED ON CHART

19 ROBERTS, Gwen 1710
 ABOVE NAME CONTINUED ON CHART

20 JONES, Ellis 1705
 ABOVE NAME CONTINUED ON CHART

21 PARRY, Mary 1711
 ABOVE NAME CONTINUED ON CHART

22 RICHARD, Evan
 ABOVE NAME CONTINUED ON CHART

23 , Elizabeth
 ABOVE NAME CONTINUED ON CHART

24 MEREDITH, Owen 1724
 ABOVE NAME CONTINUED ON CHART

25 THOMAS, Jane 1728
 ABOVE NAME CONTINUED ON CHART

26 DAVID, John 1704
 ABOVE NAME CONTINUED ON CHART

27 WYNN, Jane 1708
 ABOVE NAME CONTINUED ON CHART

28 _____
 ABOVE NAME CONTINUED ON CHART

29 _____
 ABOVE NAME CONTINUED ON CHART

30 EDWARDS, David 1725
 ABOVE NAME CONTINUED ON CHART

31 WILLIAMS, Jane 1733
 ABOVE NAME CONTINUED ON CHART

HUSBAND ROBERTS, Robert

Born 5 Oct 1771 Place Eglwysbach, Dnbgh, Wls
 Chr. 12 Oct 1771 Place Eglwysbach, Dnbgh, Wls
 Marr. 22 Apr 1796 Place Eglwysbach, Dnbgh, Wls
 Died 25 Apr 1849 Place Llanrwst, Dnbgh, Wls

Sur.
 HUSBAND'S FATHER ROBERTS, Owen
 HUSBAND'S OTHER WIVES

HUSBAND'S MOTHER THOMAS, Catherine

Husband ROBERTS, Robert

Wife JONES, Jane

Word 1.
 Examiners: 2.
 State or Mission Granite

NAME & ADDRESS OF PERSON SUBMITTING RECORD
 Igman Roberts
 527 Ramona Ave.
 Salt Lake City, Utah

WIFE JONES, Jane

Born 10 Jan 1776 Place Llanrwst, Dnbgh, Wls
 Chr. 1 Sep 1776 Place Llanrwst, Dnbgh, Wls
 Died 11 Nov 1848 Place Llanrwst, Dnbgh, Wls

Sur.
 WIFE'S FATHER JONES, Richard
 WIFE'S OTHER HUSBANDS

WIFE'S MOTHER RICHARD, Jane

FAMILY REPRESENTATIVE

ROBERTS, Igman

RELATION OF F.R. TO HUSBAND

RELATION OF F.R. TO WIFE

gg-son

gg-son

TEMPLE ORDINANCE DATA

BAPTIZED (DATE)	ENDOWED (DATE)	SEALED (Date & Temple) WIFE TO HUSBAND
HUSBAND 12 Oct 1871	28 May 1884	11 Jun 1895
WIFE 12 Oct 1871	13 Jun 1884	11 Jun 1895

SEX M F	CHILDREN List Each Child (Whether Living or Dead) in Order of Birth SURNAME (CAPITALIZED) GIVEN NAMES	WHEN BORN			WHERE BORN			DATE OF FIRST MARRIAGE TO WHOM	WHEN DIED		
		DAY	MONTH	YEAR	TOWN	COUNTY	STATE OR COUNTRY		DAY	MONTH	YEAR
1											
F	ROBERTS, Elizabeth	25	Feb	1797	Eglwysbach	Dnbgh	Wls	JONES, Thomas	8	Nov	1841
2											
M	ROBERTS, Owen	12	Nov	1799	Eglwysbach	Dnbgh	Wls		6	Mar	1850
3											
M	ROBERTS, Hugh	12	Feb	1803	Eglwysbach	Dnbgh	Wls	4 May 1830 OWENS, Mary	13	Oct	1892
4											
F	ROBERTS, Jane	13	Mar	1807	Eglwysbach	Dnbgh	Wls		14	Oct	1857
5											
F	ROBERTS, Mary	8	Oct	1808	Eglwysbach	Dnbgh	Wls		25	Jan	1882
6											
M	ROBERTS, John	17	Apr	1817	Llanrwst	Dnbgh	Wls		20	Jul	1849
7											
8											
9											
10											
11											

SOURCES OF INFORMATION

Bishop's Transcripts, Diocese of St. Asaph for Llanrwst and Eglwysbach, Dnbgh, Wls

OTHER MARRIAGES

NECESSARY EXPLANATIONS

HUSBAND ROBERTS, Owen

Born 17 Apr 1744 Place Eglwysbach, Dnbghs, Wls
 Chr. 20 May 1769 Place Eglwysbach, Dnbghs, Wls
 Died 11 Oct 1815 (ae 71) Place Eglwysbach, Dnbghs, Wls

HUSBAND'S FATHER ROBERTS, Owen
 HUSBAND'S OTHER WIVES

HUSBAND'S MOTHER WILLIAMS, Catherine

Husband ROBERTS, Owen

Wife THOMAS, Cathrin

Word 1.
 Examiners: 2.
 State or Mission Granite

NAME & ADDRESS OF PERSON SUBMITTING RECORD
 Lyman Roberts
 527 Ramona Ave.
 Salt Lake City, Utah 84105

WIFE THOMAS, Cathrin

Born 30 Apr 1741 Place Dolwyddelan, Cnrwm, Wls
 Chr. 28 Oct 1836 Place Eglwysbach, Dnbghs, Wls
 Died 28 Oct 1836 Place Eglwysbach, Dnbghs, Wls

WIFE'S FATHER THOMAS, William

WIFE'S MOTHER ROBERTS, Gwen

FAMILY REPRESENTATIVE
 ROBERTS, Lyman

RELATION OF F.R. TO HUSBAND 3gg - son
 RELATION OF F.R. TO WIFE 3gg - son

TEMPLE ORDINANCE DATA

BAPTIZED (DATE)	ENDOWED (DATE)	SEALED (Date & Temple) WIFE TO HUSBAND
HUSBAND 13 Oct 1871	30 May 1884	SL 13 Oct 1871
WIFE 13 Oct 1871	12 Jun 1884	SEALED (Date & Temple) CHILDREN TO PARENTS

SEX M F	CHILDREN		WHEN BORN			WHERE BORN			DATE OF FIRST MARRIAGE TO WHOM	WHEN DIED		
	List Each Child (Whether Living or Dead) in Order of Birth	Order of Birth	DAY	MONTH	YEAR	TOWN	COUNTY	STATE OR COUNTRY		DAY	MONTH	YEAR
	SURNAME (CAPITALIZED)	GIVEN NAMES										
1												
F	ROBERTS, Catherine	chrs	17	Sep	1769	Eglwysbach	Dnbghs	Wls				
2									22 Apr 1796	24 Apr	1849	
M	*ROBERTS, Robert	"	12	Oct	1771	Eglwysbach	Dnbghs	Wls	JON S, Jane			
3												
F	ROBERTS, Jane	"	13	Nov	1774	Eglwysbach	Dnbghs	Wls				
4												
5												
6												
7												
8												
9												
10												
11												

SOURCES OF INFORMATION

Diocese of St. Asaph, Eglwysbach, Bishop's Transcripts - years
 1660 - 1850 and Hugh Roberts File - SLC - G.S.

OTHER MARRIAGES**NECESSARY EXPLANATIONS**

NAMES: WATSON, John Henry
 PLACES: Sharon, Windsor, Vrmn

ENTER ALL DATA IN THIS ORDER.
 DATES: 14 Apr 1794
 To indicate that a child is an ancestor of the family representative, place an "X" behind the number pertaining to that child.

FAMILY
 GROUP
 RECORD

D

Genealogical
Data
For
Husband

HUSBAND WILLIAM THOMAS (Shoe maker & yeoman)
Birth abt 1711 Place Llanrhydwyn, Carnarvonshire, Wales
*Chr. _____ Place _____
Death _____ Place _____
Burial _____ Place _____
Father _____ Mother: _____
Married 17 Jan 1736 Place Dolwyddelen, Carnarvonshire, Wales
†Other Wives (if any) _____

Where was information shown on this family record obtained?
Bt: Dolwyddelen, Denbighshire
Pt 49 Bt: Llanrwst

HUSBAND'S 1711 34-
Name (in full) William Thomas
Wife Gwen Roberts

TEMPLE ORDINANCE DATA

HUSBAND
Baptized 4 Jan 1955
Endowed 27 Apr 1955

EE SON
(Relationship of Family Representative to Husband)

WIFE
Baptized 30 Jan 1954
Endowed 17 Mar 1954
Sealed to Husband 9 April 1956 L
EE SON
(Relationship of Family Representative to Wife)

Genealogical
Data
For
Wife

WIFE GWEN ROBERTS
Birth _____ Place Dolwyddelen, Carnarvonshire, Wales
*Chr. 7 Oct 1710 Place Llanrwst, Denbighshire, Wales
Death _____ Place _____
Burial _____ Place _____
Father Evan Roberts Mother: Helen
†Other Husb. (if any) _____

Family Representative:
Gen Soc. DEO. JEM
Name and address of person submitting this sheet.
Milford Roberts
602 Chester St.
Ogden, Utah

*Christening data requested only in case of birth date (not U.S. Church Bookings).
†Use either when or husband's in order of marriage.
‡Use complete maiden name for all females.

FAMILY GROUP SHEET

Sex M- F	CHILDREN		WHEN BORN			WHERE BORN		State or Country	DIED		MARRIED (First Husband or Wife) List Additional Marriages with Dates on Reverse Side of Sheet	BAPTIZED (Date)	ENDOWED (Date)	SEALED To Parents Date & Temple
	List each child (whether living or dead) in order of birth		Day	Mo.	Yr.	Town	County		Day	Mo.	Yr.			
F	1	Ann Thomas	Chr	26	Oct	1737	Dolwyddelen, Carnars	Wales				4 Jan 1955	8 Apr 1955	9 Apr 1956
F	2	* Catherine Thomas		30	Apr	1741	Dolwyddelen, Carnars	Wales	bur (as 95) 28 Oct 1836		Date <u>20 May 1769</u> To <u>Gwen Roberts</u>	12 Aug 1939	31 Oct 1939	9 Apr 1956
F	3	Elisabeth Thomas		17	Jul	1743	Dolwyddelen, Carnars	Wales			Date _____ To _____	4 Jan 1955	8 Apr 1955	9 Apr 1956
M	4	Robert Thomas		15	Sep	1747	Dolwyddelen, Carnars	Wales			Date _____ To _____	4 Jan 1955	27 Apr 1955	9 Apr 1956
M	5	Lowry Thomas		20	Jan	1749	Dolwyddelen, Carnars	Wales			Date _____ To _____	4 Jan 1955	27 Apr 1955	9 Apr 1956
	6										Date _____ To _____			
	7										Date _____ To _____			
	8										Date _____ To _____			
	9										Date _____ To _____			
	10										Date _____ To _____			
	11										Date _____ To _____			
	12										Date _____ To _____			
	13										Date _____ To _____			
	14										Date _____ To _____			
	15										Date _____ To _____			

HUSBAND EVAN ROBERTS (cooper)

Birth abt 1677 Place Llanrwst, Denbighshire, Wales

*Chr. 1684 Place _____

Death _____ Place _____

Burial _____ Place _____

Father _____ Mother† _____

Married _____ Place _____

†Other Wives (if any) _____

Where was information shown on this family record obtained? _____

WIFE (Mrs) Helena (Hellen) Roberts

Birth abt 1681 Place Llanrwst, Denbighshire, Wales

*Chr. 1688 Place _____

Death _____ Place _____

Burial _____ Place _____

Father _____ Mother† _____

†Other Husb. (if any) _____

Family Representative: _____

Name and address of person submitting this sheet. _____

HUSBAND'S 1677

Name (in full) Evan Roberts 70-

(Mrs) Wife Helena (Hellen-Helen) Roberts

TEMPLE ORDINANCE DATA

HUSBAND

Baptized 12 Dec 1953

Endowed 13 Jan 1954

(Relationship of Family Representative to Husband) _____

WIFE

Baptized 12 Dec 1953

Endowed 18 Feb 1954

Sealed to Husband 1 Dec 1954 (SLC)

(Relationship of Family Representative to Wife) _____

Sex M F	CHILDREN List each child (whether living or dead) in order of birth	WHEN BORN			WHERE BORN		State or Country	DIED Day Mo. Yr.	MARRIED (First Husband or Wife) List Additional Marriages with Dates on Reverse Side of Sheet	BAPTIZED (Date)	ENDOWED (Date)	SEALED To Parents Date & Temple
		Day	Mo.	Yr.	Town	County						
F	1 * Gwen(Gwenne) Roberts	7 Oct	1710		Denbigh- Maethebrwd, shire	Wales		Date <u>17 Jan 1736</u> To <u>William Thomas (at Dol wyddelen)</u>	30 Jan 1954	17 Mar 1954	1 Dec 1954	
M	2 Robert Roberts	23 June	1712		" "	"		Date _____ To _____	15 July 1940	19 Jan 1954	1 Dec 1954	
F	3 Catherine Roberts	22 Aug	1714					Date _____ To _____	15 July 1940	28 Nov 1941	1 Dec 1954	
F	4 Elisabeth Roberts	17 Jan	1716					Date _____ To _____	30 Jan 1954	17 Mar 1954	1 Dec 1954	
M	5 John Roberts	17 Apr	1719					Date _____ To _____	15 July 1940	19 Jan 1954	1 Dec 1954	
	6							Date _____ To _____				
M	7 William Roberts	6 May	1724					Date _____ To _____	15 July 1940	27 Jan 1954	1 Dec 1954	
M	8 Evan Roberts	19 June	1726					Date _____ To _____	Child	child	1 Dec 1954	
M	9 Sydney Roberts	19 June	1728					Date _____ To _____	15 July 1940	26 Jan 1954	1 Dec 1954	
	10							Date _____ To _____				
	11							Date _____ To _____				
	12							Date _____ To _____				
	13							Date _____ To _____				
	14							Date _____ To _____				
	15							Date _____ To _____				

*Christening date requested only in lieu of birth date (see L.D.S.
Church Bookings).
†List other wives or husbands in order of marriage.
‡List complete maiden name for all females.

FAMILY GROUP SHEET

HUSBAND JONES, Richard

Born _____ Place _____
 Chr. 1 Apr 1739 Place Llanrwst, Dnbghs, Wls
 Marr. 18 Jan 1758 Place Llanrwst, Dnbghs, Wls
 Died 14 Feb 1825 (ae 86) Place Llanrwst, Dnbghs, Wls
 Sur. _____ Place _____
 HUSBAND'S FATHER JONES, Ellis HUSBAND'S MOTHER PARRY, Mary
 HUSBAND'S OTHER WIVES _____

Husband JONES, Richard

Wife RICHARD, Jane

Word 1. _____
 Examiners: 2. _____
 Stake or Granite
 Misses _____
 NAME & ADDRESS OF PERSON SUBMITTING RECORD
 Lyman Roberts
 527 Ramona Ave.
 Salt Lake City, Utah 84105

WIFE RICHARD, Jane

Born _____ Place _____
 Chr. 2 Apr 1732 Place Llanrwst, Dnbghs, Wls
 Died 11 Oct 1827 Place Llanrwst, Dnbghs, Wls
 Sur. _____ Place _____
 WIFE'S FATHER RICHARD, Evan WIFE'S MOTHER - Elizabeth
 WIFE'S OTHER HUSBANDS _____

FAMILY REPRESENTATIVE
ROBERTS, LymanRELATION OF F.R. TO HUSBAND RELATION OF F.R. TO WIFE
SS - son GF - son**TEMPLE ORDINANCE DATA**

BAPTIZED (DATE)	ENDOWED (DATE)	SEALING (Date & Place)
HUSBAND		
21 Jul 1941	23 Jan 1942	19
21 Jul 1941	14 May 1942	19
23 Jul 1938	17 Oct 1941	19
23 Jul 1938	23 Feb 1943	19
23 Jul 1938	30 Jun 1939	19
6 Jul 1965	29 Oct 1965	19
23 Jul 1938	30 Jul 1939	19
23 Jul 1938	28 Oct 1941	19
13 Oct 1881	13 Jun 1884	19

SEX M F	CHILDREN		WHEN BORN			WHERE BORN			DATE OF FIRST MARRIAGE		WHEN DIED		
	LIST EACH CHILD (Whether Living or Dead) in Order of Birth	GIVEN NAMES	DAY	MONTH	YEAR	TOWN	COUNTY	STATE OR COUNTRY	TO WHOM		DAY	MONTH	YEAR
M	JONES, John	chr	20	May	1759	Eglwysbach	Dnbghs	Wls					
M	JONES, Robert	"	27	Dec	1762	Eglwysbach	Dnbghs	Wls					
F	JONES, Sarah	"	29	Nov	1767	Eglwysbach	Dnbghs	Wls					
M	JONES, William	"	29	Sep	1769	Llanrwst	Dnbghs	Wls					
F	JONES, Mary	"	25	Mar	1770	Eglwysbach	Dnbghs	Wls					
M	JONES, Hugh	"	1	Nov	1772	Eglwysbach	Dnbghs	Wls					
F	* JONES, Jane	"	10	Jan	1776	Llanrwst	Dnbghs	Wls	22 Apr 1796	10 Nov 1848			
			1	Sep	1776	Llanrwst	Dnbghs	Wls	ROBERTS, Robert				

SOURCES OF INFORMATION

Hugh Roberts Family File and Bishop's Transcripts, Diocese of St Asaph
 Par. Reg (by Elder Norman Roberts in 1928) 3849, 50, 51, 52, 53, 54, book p 103
 The christening dates for the 4th and 5th children are only 7 months apart. However, in doing Welsh research it has been noted the christening dates have been delayed, which may have been possible here. There is ample time elapsing between the 3rd child's christening date and the fifth child's christening date, to have allowed the 4th child to have been born and the christening date delayed. Due to this line of reasoning the family researcher feels justified in submitting this sheet for processing.
 Lyman Roberts, Researcher for the Hugh Roberts Family

OTHER MARRIAGES**NECESSARY EXPLANATIONS**

NAMES: WATSON, John Henry
 PLACES: Shoran, Wndir, Yrnn
 To indicate that a child is an ancestor of the family representative, place an "X" behind the number pertaining to that child.

ENTER ALL DATA IN THIS ORDER,
 DATES: 14 Apr 1794

FAMILY
 GROUP
 RECORD

HUSBANDS

ELLIS JONES

abt 1705

11 July 1705

Death

Burial

Father

David Jones

Married

27 June 1732

to Other Wives

(if any)

Place

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WIFE

MARY PARRY

abt 1711

Death

Burial

Father

David Jones

Married

27 June 1732

to Other Wives

(if any)

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Where was information shown on this family record obtained?

Bts Eglwysfach, Denbighshire, Wales

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WIFE

MARY PARRY

abt 1711

Death

Burial

Father

David Jones

Married

27 June 1732

to Other Wives

(if any)

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HUSBAND JONES, David					Husband JONES, David					1680																																																																																																																																																																																																					
Born 12 Apr * Abt 1680 Place Llanddgoet, Dabghs, Wls					Wife REES, Jane					NAME & ADDRESS OF PERSON SUBMITTING RECORD 4924																																																																																																																																																																																																					
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<table border="1"> <thead> <tr> <th>SEX</th> <th>CHILDREN</th> <th>WHEN BORN</th> <th>WHERE BORN</th> <th>DATE OF FIRST MARRIAGE</th> <th>WHEN DIED</th> </tr> <tr> <th>M</th> <th>DATE</th> <th>DAY</th> <th>MONTH</th> <th>YEAR</th> <th>TOWN</th> <th>COUNTY</th> <th>STATE OR COUNTRY</th> <th>DAY</th> <th>MONTH</th> <th>YEAR</th> </tr> </thead> <tbody> <tr> <td>M</td> <td>* JONES, Ellis</td> <td>Chr's</td> <td>11 Jul 1706</td> <td>Llanrwst</td> <td>Dabghs</td> <td>Wls</td> <td>27 Jun 1732</td> <td></td> <td></td> <td></td> </tr> <tr> <td>M</td> <td>JONES, Evan</td> <td>Chr's</td> <td>13 Apr 1706</td> <td>Llanrwst</td> <td>Dabghs</td> <td>Wls</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>F</td> <td>JONES, Jane</td> <td>Chr's</td> <td>4 Jul 1707</td> <td>Llanrwst</td> <td>Dabghs</td> <td>Wls</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>F</td> <td>JONES, Maria</td> <td>Chr's</td> <td>27 Feb 1708</td> <td>Llanrwst</td> <td>Dabghs</td> <td>Wls</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>F</td> <td>JONES, Lowria</td> <td>Chr's</td> <td>12 Mar 1713</td> <td>Llanrwst</td> <td>Dabghs</td> <td>Wls</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></tr> <tr><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></tr> <tr><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></tr> <tr><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></tr> <tr><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></tr> <tr><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></tr> <tr><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></tr> <tr><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></tr> <tr><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></tr> <tr><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></tr> <tr><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></tr> </tbody> </table>					SEX	CHILDREN	WHEN BORN	WHERE BORN	DATE OF FIRST MARRIAGE	WHEN DIED	M	DATE	DAY	MONTH	YEAR	TOWN	COUNTY	STATE OR COUNTRY	DAY	MONTH	YEAR	M	* JONES, Ellis	Chr's	11 Jul 1706	Llanrwst	Dabghs	Wls	27 Jun 1732				M	JONES, Evan	Chr's	13 Apr 1706	Llanrwst	Dabghs	Wls					F	JONES, Jane	Chr's	4 Jul 1707	Llanrwst	Dabghs	Wls					F	JONES, Maria	Chr's	27 Feb 1708	Llanrwst	Dabghs	Wls					F	JONES, Lowria	Chr's	12 Mar 1713	Llanrwst	Dabghs	Wls																																																																																																																														OTHER MARRIAGES					NECESSARY EXPLANATIONS				
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SOURCES OF INFORMATION Bishop's Transcript of St. Asaph Diocese to 1850 - 8 to 14556 Pts 26 and 38 - Names and connections have been verified by extensive research of the area and lack of any conflicting names or dates. Surname appears to have been established prior to this time. Pedigree Chart Attached as requested.					The christening dates appear to be close for #3 and 4, yet we know that in doing Welsh research the christenings did not always follow immediately after birth in all instances. *Birth date was given the exact year was missing.																																																																																																																																																																																																										

NAME: Sharon, Wndar, Yrmn
 PLACES: Sharon, Wndar, Yrmn
 To indicate that a child is an ancestor of the family representative, place an "X" behind the number pertaining to that child.

DATE: 14 Apr 1994

GROUP RECORD

*Christening date requested only in lieu of birth date (not L.D.S. Church Blessing).
 †List other wives or husbands in order of marriage.
 ‡List complete maiden name for all females.

Genealogical
Data
For

Husband

HUSBAND OWENS, William

Birth Abt 1747

*Chr.

Death

Burial

Father MEREDITH, Owen

Married 28 Dec 1775

†Other Wives
(if any)

Place Gwytherin, Denbighshire, Wales

Place

Place Pantyfotty, Gwytherin, Dnbghshr, Wls

Place

Mother† THOMAS, Jane

Place Gwytherin, Dnbghshr, Wls

Where was information shown on this
family record obtained?

Bts Gwytherin, Dnbghshr, Wls

Pt 15

HUSBAND'S

1747

Name (in full) William Owens

Wife Jane Davies

TEMPLE ORDINANCE DATA

HUSBAND

Baptized 4 Jan 1955

Endowed 5 Feb 1957

gg son

(Relationship of Family Representative to Husband)

Genealogical
Data
For

Wife

WIFE DAVIES, Jane

Birth

*Chr.

Death

Burial 4 April 1832 (ae 85)

Father DAVID, John

†Other Husb.
(if any)

Place Gwytherin, Dnbghshr, Wls

Place

Place Pantyfotty, Gwytherin, Dnbghshr, Wls

Place Gwytherin, Dnbghshr, Wls

Mother† AYNN, Jane

Family Representative:

John Roberts

Name and address of person submit-
ting this sheet. G.S. DEG JEM

Milford Roberts

602 Chester Str

Ogden, Utah =

WIFE

Baptized 4 Jan 1955

Endowed 4 Feb 1957

Sealed to Husband 18 Mar 1958 L

gg son

(Relationship of Family Representative to Wife)

Sex M F	CHILDREN List each child (whether living or dead) in order of birth	WHEN BORN Day Mo. Yr.	WHERE BORN Town County	State or Country	DIED Day Mo. Yr.	MARRIED (First Husband or Wife) List Additional Marriages with Dates on Reverse Side of Sheet	BAPTIZED (Date)	ENDOWED (Date)	SEALED To Parents Date & Temple
M	1 OWENS, David Chrs	9 June 1776	Gwytherin, Dnbghshire	Wls		Date To	4 Jan 1955	5 Feb 1957	18 Mar 1958
	2 OWENS, Owen	9 Mar 1778	Gwytherin, Dnbghshire	Wls		Date To	4 Jan 1955	5 Feb 1957	18 Mar 1958
* M	3 OWENS, Thomas	15 Mar 1780	" "	"		Date To Margaret	4 Jan 1955	5 Feb 1957	18 Mar 1958
F	4 OWENS, Gaenor	14 Apr 1781	" "	"		Date To	4 Jan 1955	5 Feb 1957	18 Mar 1958
M	5 OWENS, William	28 Oct 1784	" "	"		Date To	4 Jan 1955	5 Feb 1957	18 Mar 1958
M	6 OWENS, Robert	14 June 1787 10 June 1787	" "	"		Date To	4 Jan 1955	15 Jan 1955	18 Mar 1958
F	7 OWENS, Elizabeth	13 Sep 1788-90 9 Sep 1788-89	" "	"		Date To	4 Jan 1955	18 Jan 1957	18 Mar 1958
	8					Date To			
	9					Date To			
	10					Date To			
	11					Date To			
	12					Date To			
	13					Date To			
	14					Date To			
	15					Date To			

ENTER ALL DATA IN THIS ORDER:
 DATES: 14 Apr 1794

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of The Church of Jesus Christ of Latter-day Saints, Inc.

B-13

ENTER ALL DATA IN THIS ORDER:
 NAMES: WALSH, John Henry
 PLACES: Sharon, Windsor, Vm
 DATES: 14 Apr 1794

ENTER ALL DATA IN THIS ORDER:
 DATES: 14 Apr 1794

**FAMILY
GROUP
RECORD**

B-14

Genealogical
Data
For Husband

HUSBAND EDWARDS, David

Birth abt 1725 Place Trefaenan, Eglwysbach, Denb, Wales
*Chr. _____ Place _____
Death _____ Place _____
Burial _____ Place _____
Father _____ Mother _____
Married 15 Jan 1750 Place _____
Other Wives (if any) _____

Where was information shown on this
family record obtained?
Bts Llanddoget, Benbighshire
Wales

Genealogical
Data
For Wife

WIFE WILLIAMS, Jane

Birth _____ Place _____
*Chr. 1 Apr 1733 Place Eglwysbach, Denbighshire, Wales
Death _____ Place _____
Burial _____ Place _____
Father WILLIAMS, Evan Mother Dorothy
Other Hus. (if any) _____

Family Representative:

John RobertsName and address of person submit-
ting this sheet.Milford Roberts602 Chester StrOgden, Utah

HUSBAND'S 1725
Name (in full) David Edwards
Wife Jane Williams

TEMPLE ORDINANCE DATA

HUSBAND 28 June 1938
Baptized 28 Feb 1940
Endowed 2 gg son

(Relationship of Family Representative to Husband)

WIFE 4 Jan 1955
Baptized 4 Feb 1957
Endowed 18 Mar 1958
Sealed to Husband 2 gg son

(Relationship of Family Representative to Wife)

*Christening date requested only in lieu of birth date (not L.D.S. Church Blessing).
List other wives or husbands in order of marriage. List complete maiden name for all females.

Sex M F	CHILDREN List each child (whether living or dead) in order of birth	WHEN BORN			WHERE BORN		State or Country	DIED			MARRIED (First Husband or Wife) List Additional Marriages with Dates on Reverse Side of Sheet	BAPTIZED (Date)	ENDOWED (Date)	SEALED To Parents Date & Temple
		Day	Mo.	Yr.	Town	County		Day	Mo.	Yr.				
F	1 EDWARDS, Anne	20	June	1750	Eglwysbach,	Dnbghshr Wls					Date _____ To _____	23 July 1938	14 Sep 1938	18 Mar 1958
M	2 EDWARDS, Robert	6	Jul	1754	Denbighshire	of Llanddoget					Date _____ To _____	4 Jan 1955	5 Feb 1957	18 Mar 1958
F	3 EDWARDS, Lucy	30	Mar	1756	"	" "	"	bur	2 Feb	1759	Date _____ To _____	4 Jan 1955	18 Jan 1957	18 Mar 1958
F	4 EDWARDS, Jane	15	Jul	1759	"	" "	"				Date _____ To _____	4 Jan 1955	29 Jun 1956	18 Mar 1958
F*	5 Edwards, Margaret	14	Feb	1761	"	" "	"				Date _____ To <u>Hugh Morris</u>	4 Jan 1955	29 Jun 1956	18 Mar 1958
F	6 EDWARDS, Elizabeth	26	May	1763	"	" "	"				Date _____ To _____	4 Jan 1955	25 Aug 1955	18 Mar 1958
M	7 EDWARDS, William	8	May	1768	"	" "	"				Date _____ To _____	4 Jan 1955	5 Feb 1957	18 Mar 1958
M	8 EDWARDS, Edward	28	Jan	1776	"	" "	"				Date _____ To _____	4 Jan 1955	18 Jan 1957	18 Mar 1958
M	9 EDWARDS, John	23	Jul	1780	"	" "	"				Date _____ To _____	4 Jan 1955	18 Jan 1957	18 Mar 1958
M	10 EDWARDS, Hugh	21	Nov	1784	"	" "	"				Date _____ To _____	4 Jan 1955	29 Jun 1956	18 Mar 1958
M	11 EDWARDS, William	8	Jul	1787	"	" "	"				Date _____ To _____	4 Jan 1955	29 Jun 1956	18 Mar 1958
	12										Date _____ To _____			
	13										Date _____ To _____			
	14										Date _____ To _____			
	15										Date _____ To _____			

(Copyright, Joseph Fielding Smith, Church Recorder. Printed in U.S.A.)

When applicable indicate which child is ancestor of Family Representative by placing "X" in front of name.

Place Additional Genealogical and Historical Data on Reverse Side.

Genealogical Data For Husband

HUSBAND EVAN WILLIAMS

Birth abt 1699 Place Eglwysfach, Denbighshire, Wales

*Chr. _____ Place _____

Death _____ Place _____

Burial _____ Place _____

Father _____ Mother _____

Married _____ Place _____

†Other Wives (if any) _____

Where was information shown on this family record obtained?

Bts Eglwysfach, Denb. Wales

F Flint's SLC G 9 and

and corres. with Vicar,

Eglwysfach, Denbighshire, Wales

HUSBAND'S 94-

Name (in full) Evan Williams

Wife Dorothy

TEMPLE ORDINANCE DATA

HUSBAND

Baptized 4 Jan 1955

Endowed 5 Feb 1957

3 gg son

(Relationship of Family Representative to Husband)

WIFE

Baptized 4 Jan 1955

Endowed 4 Feb 1957

Sealed to Husband 18 Mar 1958 L

3 gg son

(Relationship of Family Representative to Wife)

Genealogical Data For Wife

WIFE (Mrs) Dorothy Williams

Birth abt 1703 Place Eglwysfach, Denbighshire, Wales

*Chr. _____ Place _____

Death _____ Place _____

Burial _____ Place _____

Father _____ Mother _____

†Other Husb. (if any) _____

Family Representative: John Roberts

Name and address of person submitting this sheet: Gen Soc DEG JEM

Milford Roberts

602 Chester St

Ogden, Utah

Sex M F	CHILDREN List each child (whether living or dead) in order of birth	WHEN BORN			WHERE BORN		State or Country	DIED			MARRIED (First Husband or Wife) List Additional Marriages with Dates on Reverse Side of Sheet	BAPTIZED (Date)	ENDOWED (Date)	SEALED To Parents Date & Temple
		Day	Mo.	Yr.	Town	County		Day	Mo.	Yr.				
F	1 Owen Williams	7	Nov	1725	Eglwysfach,	shire	Wales				Date _____ To _____	4 Jan 1955	4 Feb 1957	18 Mar 1958
F	2 Grace Williams	19	July	1727	Eglwysfach,	shire	Wales				Date _____ To _____	4 Jan 1955	4 Feb 1957	18 Mar 1958
M	3 William Williams	29	Sept	1731	Eglwysfach,	shire	Wales				Date _____ To _____	4 Jan 1955	5 Feb 1957	18 Mar 1958
F	4 * Jane Williams	1	Apr	1733	Eglwysfach,	shire	Wales				Date <u>15 Jan 1750</u> To <u>David Edwards</u>	4 Jan 1955	4 Feb 1957	18 Mar 1958
M	5 John Williams	8	Dec	1734	Eglwysfach,	shire	Wales				Date _____ To _____	4 Jan 1955	5 Feb 1957	18 Mar 1958
F	6 Catherine Williams	26	Nov	1738	Eglwysfach,	shire	Wales				Date _____ To _____	4 Jan 1955	4 Feb 1957	18 Mar 1958
M	7 Owen Williams	31	Aug	1740	Eglwysfach,	shire	Wales				Date _____ To _____	4 Jan 1955	5 Feb 1957	18 Mar 1958
	8										Date _____ To _____			
	9										Date _____ To _____			
	10										Date _____ To _____			
	11										Date _____ To _____			
	12										Date _____ To _____			
	13										Date _____ To _____			
	14										Date _____ To _____			
	15										Date _____ To _____			

* Christening date requested only in box of birth date (not L.D.S. Church Members).
† List other wives or husbands in order of marriage.
‡ List complete maiden names for all females.

FAMILY GROUP SHEET

NAMES: WATSON, John Henry
PLACES: Sharon, Windsor, Yrmin
DATE: 14 Apr 1794
No that a child is an ancestor of the family representative, place an "x" behind the number pertaining to that child.

HUSBAND HUMPHREYS, Robert Griffith (Taylor) Born 1790 Place Harlech, Mrnth, Wls Chr. 1 Aug 1790 Place Llandanwig, Mrnth, Wls Marr. Place Died 19 Dec 1850 age 60 Place Llandanwig, Mrnth, Wls Bur. Place HUSBAND'S FATHER HUMPHREYS, Griffith HUSBAND'S MOTHER WILLIAMS, Elisabeth HUSBAND'S OTHER WIVES										Husband HUMPHREYS, Robert Griffith 1790 Wife MORRIS, Mary Hughes Word 1. Examiners: 2. State or Granite Mission NAME & ADDRESS OF PERSON SUBMITTING RECORD Lyman Roberts 527 Ramona Ave. Salt Lake City, Utah 84105																																																																																																																																																																		
WIFE MORRIS, Mary Hughes Born 1784 Place Llanrwst, Dnbeh, Wls Chr. Place Died 4 Sep 1846 Place Llandanwig, Mrnth, Wls Bur. Place WIFE'S FATHER MORRIS, Hugh WIFE'S MOTHER EDWARDS, Margaret WIFE'S OTHER HUSBANDS Child born 15 Oct 1806, father OWENS, Thomas										FAMILY REPRESENTATIVE ROBERTS, Lyman RELATION OF F.R. TO HUSBAND RELATION OF F.R. TO WIFE step 2gg son 2g son TEMPLE ORDINANCE DATA BAPTIZED (DATE) ENDOWED (DATE) SEaled (Date & Temple) HUSBAND 1 Apr 1940 11 Sep 1940 SL WIFE 13 Oct 1871 28 May 1884 L 4 Dec 1888 12 Dec 1888 SL 4 Apr 1940 9 May 1940 SL 4 Apr 1940 9 May 1940 SL 1 Apr 1940 12 Sep 1940 SL 1 Apr 1940 16 Sep 1940 SL 4 Apr 1940 23 Aug 1940 SL 4 Dec 1888 13 Dec 1888 SL 1 Apr 1940 4 Sep 1940 SL SEaled (Date & Temple) CHILDREN TO PARENTS																																																																																																																																																																		
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C - ROBERT OWENS ROBERTS
By: David Robert Roberts

The custom in the beginning of time was the oldest son in a Family had certain rights, viz: leadership in a Family, also privileges to direct the affairs in a Family, also emoluments, viz: the homestead and most of the estate was his after the Father's death to perpetuate the name of ancestry, to bless posterity and to preserve the estate and houses or Families of their race. The other sons and the daughters did not enjoy these things as such. Robert Owens Roberts was the oldest of the four sons of Hugh and Mary Owens Roberts and one of the two sons leaving Families in the earth, the other two passing from mortality, in youth and infancy. Robert was born at Eglwysbach, Denbighshire, Wales, November 20, 1832. His youth and young manhood was spent in and around Eglwysbach. He learned the shoemaking trade of his father. He grew to a splendid handsome manhood, as his countenance and his portrait would indicate. He was a fine singer and loved music. With his Family, excepting his sister Jane, he accepted and embraced Mormonism, being baptized July 14, 1849, at Eglwysbach. He took an active part in the affairs of the Church during all of the time he lived there and he suffered heroically, in common with them, the severe persecution directed against the Family, because of Mormonism.

During this period and in his young manhood, Robert "fell in love", naturally enough, but it did not terminate apparently, for his best good, for he suffered a very severe loss that may mean, the loss of his birthright in the Patriarchal Order of the Family - the rights of the first born. This right is a peculiar one, apparently reaching throughout eternity. Robert's love was bestowed upon a Jane Davis, a fine Welsh girl, who had been converted to Mormonism and was an ardent member of the Church. They dearly loved each other. It is said then intended to marry, but the events that later crowded into their lives over-ruled their intentions.

About this time a traveling Elder of the Church, came into their Branch to labor and, meeting Jane Davis, took a liking to her, but her relations with Robert stood in the way of his making a favorable impression with her. This Elder determined to remove this obstacle, however, and he wrote to Jane advising her that he desired to have nothing more to do with her and signed Robert's name to the letter. Naturally, she turned in her actions, rather cold toward Robert and shunned him. Robert could not understand this, and being rather independent and proud, let her take her course without remonstrance or explanation and they became separated though they loved each other. This Elder then pressed his attentions, wooed, won and married Jane. They moved to Zion, and in later years, when she met Aunt "Betsy" Owens and learned the truth of her early love affair, she wept bitterly, for she loved Robert and her life with the one whom she had married, had not been the most cordial and happy. Robert now found another congenial soul in the person of an Elizabeth Owen, of Penmanbach and married her. She was not a member of the Church and was rather bitter against it. Robert now went to live at Penmanbach and into the shoemaking business.

Later he went into the hardware business. His wife's parents were the keepers of the Post Office, which in the country, is a place of rather marked distinction. After the death of his wife's parents, Robert inherited the Post Office and received the appointment to that service, which position he held until his death, which occurred on January 26, 1904.

He was highly respected. His Family numbered seven children, three sons and four daughters. Little is known of them because of their failure to correspond and what information we have of them is from other members of the family viz: Aunt Jane Roberts Humphreys Family. It would appear from conditions that Robert had let his priceless birthright and that it had fallen to John and his sons. A birthright in a Family is a priceless heritage and is easily lost. Especially is this so in a Family such as the Hugh Roberts Family, the younger brother shall be able to keep this right of their Father. Only carelessness, indifference or selfishness on their part will cause them to lose it. If they shall lose it through failing to discharge responsibilities and in doing their duty, then who shall have it? I cannot believe that Hugh Roberts, the faithful, shall fail to be represented by one of his own direct male line in ~~his~~ Family in the earth. If John's Family shall fail to lead us, as a Family then Robert, no doubt, will come into his own thru some of his descendants, whom God shall touch and bring into that leadership. "God moves in a mysterious way - His wonders to perform."

Robert never left the Church - He was not excommunicated. Did he pass beyond breathing a prayer, that God would remember his children in mercy and lead them into that pleasant way He knew in his youth? He, no doubt, knew in his soul that it was the truth and he was a good man and it would be his desire, naturally, for his children. Will God remember them?

Whether or not a birthright can be recovered in a family, after having been once lost I do not know. But this I do know, that it is of tremendous importance and of great value and that its rights and privileges reach beyond this life and into eternity. The foundation is laid here in mortal life. It is laid through mortal life. It is laid through obedience to law - the law upon which it's blessings are predicated - through attendance to duty - through toil and sacrifice. He who has its beneficent rights is fortunate and he must work and spend time and money to keep it his or he will lose it. Are we Jacob's or Esau's? Read the story of their lives as recorded in the Bible, and what came of them and their's, even in earth life, and let us profit by it's lessons. Contemplate their future.

Jacob's blessings and privileges pertain to the highest, the celestial power, honor and glory. While Esau's pertains apparently to a lesser glory. The one is typified by the light, power, and glory of the sun, the other by the light of the moon or of the stars in power and

glory. That too for a mere "mess of pottage." Esau was careless and indifferent to his great right and privilege and through selfishness or the desire to selfishly gratify a bodily appetite, he sold his right to his younger brother. Later he realized what he had done, but it was too late. Jacob was faithful and therefore Esau could not recover from Jacob what he had lost, even though Esau sought the life of Jacob, because of it. What a telling effect this little incident has had in the lives of those two boys and their families in the earth and Oh what contrast in the future. So it will measurably effect us and ours.

This record closes December 31, 1927. It is all we have of this branch. It is to be hoped that later the biographies, complete, of Uncle Robert's wife, children and grandchildren may be secured and added by way of supplement to this.

Supplementary information relative to the ROBERT OWENS ROBERTS history as recorded in the Hugh Robert's book (Volume 1.) By: Lyman Roberts

More than 100 years have passed since any information has been learned of Uncle Robert Roberts' Family. Robert chose to remain in Wales after his parents migrated to America. He was baptized a member of the L.D.S. Church, at the same time his Mother was, but did not remain active. He became affiliated with the Church of England, in Llanfairfechan, Carnarvonshire, Wales.

Robert had been in Llanfairfechan before his parents migrated. However, this was not made known to us until 1970, in my correspondence with Mary Catherine Evans Jones, who lives in Llwynern, Llanbedr, Merionethshire, Wales.

Considerable effort was made through the Ads in Newspapers in Carnarvonshire, attempting to obtain a lead from someone who might know of Robert's Family whereabouts. (All this effort was made before I heard from Mary Catherine.)

Then through prayer and further correspondence with Mary Catherine, I received a lead, that Uncle Robert's abode was in Llanfairfechan. Therefore, in July 1967, I wrote to the Post Master in Llanfairfechan for information. (I had information from the Hugh Roberts' Family book that Robert had served as Post Master where he lived.)

I had received answers to my Ads in the North Wales, Weekly News, in Conway, Carnarvonshire, but they all proved to be of no consequence. Finally in January 1969, I received a letter from F. Leslie Twist, Clerk and Chief Financial Officer, Llanfairfechan Urban District Council. He Acknowledged my letter dated 3 December 1968, addressed to the Post Master of Llanfairfechan, Mr. Walker. He stated that Mr Walker was new in their town and knew very little about the local people. Mr. Twist, a very fine and knowledgeable man, said he had been asked to answer my letter, to which he consented, as he had lived in the community most of his life.

Here is part of his letter. "I knew the Roberts' Family, of which you are a member. I remember as a boy two ladies who kept the sub-post office in Village Road, Llanfairfechan for many years, it was also a newspaper business. I think one was Mary, a very small lady, and another sister. They are both deceased and buried in the local church yard here, both spinsters. Then there was another sister,

Hannah, who married a local postman. They had no children, he died when 48 and Hannah died in 1939, age 69; December, and in my written record of Hannah's demise the local burial book of the local Council, revealed she was buried in the local cemetery, Erw Feiriol. Her husband was younger than she, he died in 1935. I do not know of the first born, William Owen, nor another sister. However, I remember John Roberts who was the local Post Master, here and he was a very fine singer, having a good tenor voice. The whole family were very good living people and church goers, that is the church of England, not Non-Conformists. Mr. Roberts belonged to the church choir I believe, however, I do know that my father and he sang solos together in church. My father being quite a good singer also, baritone.

Mr. John Roberts married an English lady, a Miss Gertrude Udale, and they had one daughter, Sybil Rosamond, born 24 December 1917. It so happens I knew Sybil very well.

Unfortunately, Mr. John Roberts had a very serious illness, cancer of the throat and he died a long time ago, when Sybil was a very small girl.

His widow, married again to a Mr. Edward W Williams, who kept a grocery business at Dunphy Corner and of course Sybil lived with them.

Sybil has never married. She worked for Civil Service and was transferred to London. Her mother and step-father moved to London with her. They lived in Middlesex, which is near London." Since I received Mr Twist's letter I have been corresponding with Sybil. She is a very fine lady.

Returning to Robert Roberts, confirmation has been established that he was the Post Master of Llanfairfechan before his son John Owen inherited it from him following his death in 1904.

Robert married Elizabeth Owen of Llanfairfechan on 18 May 1860, and to them were born seven children, this information has been verified by researching the Bishop's Transcript Records in Llanfairfechan.

The oldest son William Owen died at the age of three years; three girls were spinsters; Hannah married but had no children. We have been told that John Owen had one daughter, before his demise, named Sybil Rosamond. The latter is the only living descendant of Uncle Robert's Family. Both her Mother and step-father are deceased. Close contact is maintained with Sybil.

A Family group sheet has been sent to the Genealogical Society but the temple has not yet been finalized.

All information of births, marriages and deaths of this Family have been verified from Bishop's Transcripts of Bangor, Bangor Diocese, Wales, Film #104,571, Llanengan - Llanfairfechan - 1677-1898 - Rector, The Rev. J.E. Jones - The Rectory Llanfairfechan Parish, Crnrvn, Wales and by direct correspondence with Leslie Twist of Llanfairfechan and Sybil Rosamond Roberts, granddaughter of Robert Owens and Elizabeth Owen Roberts.

C- ROBERT OWENS ROBERTS
By: D.R.Roberts

ROBERT OWENS ROBERTS was born November 20, 1832, at Eglwysbach, Wales. He is the eldest son of Hugh and Mary Owens Roberts. He married Elizabeth Owen May 18, 1860 at Llanfairfechan, Wales. To this union were born seven children. He was baptized July 14, 1849 and received his endowments February 9, 1905. He died January 26, 1904 at Llanfairfechan, Wales and was buried there.

C- ELIZABETH OWEN ROBERTS
By: D.R. Roberts

ELIZABETH OWEN, daughter of Jane Owen and William Owen. She was christened in the Church of England 2 Dec 1838, Llanfairfechan, Wales. She married Robert Owens Roberts 18 May 1860 and she died January 8, 1920, at Llanfairfechan, Wales.

C-1 WILLIAM OWEN ROBERTS
By: D.R. Roberts

WILLIAM OWEN, son of Robert Owens and Elizabeth Owen Roberts, was born April 21, 1861 at Llanfairfechan, Wales. He died March 12, 1864 at Llanfairfechan, Wales.

C-2 MARY JANE ROBERTS
By: D.R. Roberts

MARY JANE, was born 11 June 1863, at Llanfairfechan, Wales to Robert Owens Roberts and Elizabeth Owen Roberts. She was a spinster and died 18 May 1941 at Llanfairfechan, Crnrvn, Wales.

C-3 ELIZABETH ROBERTS
By: D.R. Roberts

ELIZABETH, born 5 March 1865 at Llanfairfechan, Wales to Robert Owens Roberts and Elizabeth Owen Roberts. She was a spinster and died 5 January 1920 at Llanfairfechan, Wales.

C-4 MARGARET ROBERTS
By: D.R. Roberts

MARGARET, was born 19 May 1867, Llanfairfechan, Wales. She was the fourth child and the third daughter of Robert Owens Roberts and Elizabeth Owen Roberts, she was a spinster and she died 17 April 1929 at Llanfairfechan, Crnrvn, Wales.

C-5 HANNAH ROBERTS WILLIAMS
By: D.R. Roberts

HANNAH, was the fifth child and fourth daughter of Robert Owens Roberts and Elizabeth Owen Roberts born 21 April 1870, Llanfairfechan, Wales. Married Richard Owen Williams 20 November 1917, she was 47 years of age and he was 31 years of age. There were no children. She died 29 December 1939, at Llanfairfechan, Wales.

C-5 RICHARD OWEN WILLIAMS
By: D.R. Roberts

RICHARD OWEN WILLIAMS, married Hannah Roberts November 20, 1917 at Llanfairfechan, Wales. He died 1935 at Llanfairfechan, Wales.

C-6 HUGH WILLIAM ROBERTS
By: D.R. Roberts

HUGH WILLIAM, was the sixth child and second son born to Robert Owens Roberts and Elizabeth Owen Roberts, born 24 June 1872 at Llanfairfechan, Wales, he died 19 December 1872 at Llanfairfechan, Wales.

C-7 JOHN OWEN ROBERTS
By: Sybil Rosamond Roberts

JOHN OWEN, is the seventh child and the third son of Robert Owens Roberts and Elizabeth Owen Roberts, born 19 April 1874 at Llanfairfechan, Wales. He married Gertrude Udale on 12 June 1912. He died 23 October 1923 at Llanfairfechan.

The following obituary was received from Sybil Rosamond Roberts, daughter of John Owen Roberts, granddaughter of Robert Owens Roberts, son of Hugh and Mary Owens Roberts, it appeared in the North Wales Weekly News, Conway, Caernarvonshire, Wales.....October 1923

Mr. John Owen Roberts, born in Llanfairfechan, Caernarvonshire, Wales, 19 April 1874, to Robert Owens and Elizabeth Owen Roberts. He died 23 October, at the age of 49, of cancer of the larynx or generally known as the voice box. Survivors: Widow, Mrs. Gertrude Udele Roberts and a five year old daughter, Sybil Rosamond Roberts.

The funeral took place on Wednesday, at Llanfairfechan. Mr. Roberts was the Postmaster of Llanfairfechan, who had succeeded his father after his demise. The position as Postmaster has been in the Family for the last 100 years. He has been unable to discharge his duties owing to the illness for the last six months, and steps had been taken to make a public presentation to him on his retirement, but death intervened. He held the Postmaster-ship for 20 years and was a most efficient official, being popular alike with the public and his subordinates. He was for many years in the Christ Church Choir. He took a keen interest in the local Football Club, of which he was the Vice-president, and at the meeting of the Committee on Monday a vote of sympathy was passed for the Widow and child.

The funeral took place amid manifest signs of deep respect and regret. The large attendance bore silent testimony to the popularity of the deceased.

The first part of the funeral service was held at Christ Church, which was filled, and the surpliced choir attended. The clergy who officiated were the Rector (the Rev. F.P. Watkin-Davies, M.A.) and the Rev Garel Jones (curate), the former reading the lesson from the Corinthians in Welsh. The choir chanted the 39th Psalm. "I said I will take heed to my ways," and the hymns sung were "Just as I am" and "Peace, Perfect Peace."

Among those present were the Postmaster of Bangor (Mr. W. Jones), the Postmaster of Penmaenmawr (Mr. J. Henry Thomas), Mr W.G. Roberts, J.P., Mr. J.L. McMichan, Councillor J. Harrison, Rev. John Griffith, Baptist Minister; Rev. W.E. Williams, C.M. Minister; Mr. Warren, surveyor; Mr. J. D. Williams, Mr. Pughe, Mr. E. Williams. Mr. Llewelyn Jones, Llandudno (Formerly Organist of Christ Church).

The chief mourners were: Miss Roberts (sister) Mrs. R.O. Williams (sister), Mr. A. Udale, Bangor (father-in-law); Mr. Penrhyn Williams, Newton (brother-in-law); Mr. W. St.Bodvan Griffith, Bangor (cousin); Miss. M.A. Williams (cousin); Miss. E. Williams (cousin); Miss. M. Williams (cousin); Mr. R.O. Williams (Brother-in-law); Mr. E.T. Stythe, Carnarvon (brother-in-law); Mr. V. Child, Bangor (brother-in-law); Mr. E.

Godber, Bangor; and Mr. and Mrs. J.M. Jones.

Wreaths were sent by the following:-Mammie and Baby; Mother, Mary and Margaret; Pa and Ma; Hannah and Dick; Annie, Penrhyn, and Cyril; Maude, Ernie and Vera; Lily, Vincent and Baby; Misses L. and F. Davies, Paragon; Mr. and Mrs. Cawthray and Donald; Mrs H. Clifton Hughes; Post-Office and Telephone Staffs at Llanfairfechan; Winthrop Villa; All at Gladys Cottage; Miss. Pickard; Tony, Preswylfa Lodge; Mrs. Williams, Edina; Mr and Mrs R. M. Williams; Messrs J.S. and E. W. McMichan; Mr. W. St. Bodvan Griffith; Mr. Moses Roberts; Mr and Mrs North; M. A. and Eliza Williams and Maggie.

The interment was in the burial ground attached to the Parish Church.



John Owen Roberts
1874 - 1923



Gertrude Udale Roberts
1890 - 1971

C-7 GERTRUDE UDALE ROBERTS

GERTRUDE UDALE, daughter of Arthur and Martha Udale was born September 25, 1890, at Crewe, England. She was married to John Owen Roberts on June 12, 1912. She died March 8, 1971.

C-7-1 SYBIL ROSAMOND ROBERTS

By: Sybil Rosamond Roberts



Sybil Rosamond as a child



I was born 24 December 1917, Llanfairfechan, Caernarvonshire, Wales, only child of John Owen Roberts and Gertrude Udale Roberts.

My Father died when I was five years of age, so I do not really remember him. One of his hobbies was drawing and painting. My Mother married again when I was ten years of age.

I attended Junior School at Llanfairfechan, from SPE 7 to 10 and Bangor Girl's School from 10 to 18. In September 1939, following the outbreak of War (WWII) I became a temporary Civil

Servant, when I joined the newly created Ministry of Food, working in the local office at Llanfairfechan, Wales. Following centralization of the local offices I left the Ministry early in 1950. Later that year I sat a Civil Service examination and in March 1951 was posted to the Department of Scientific and Industrial Research in London.

The DSIR was later reorganized and I remained in the major part, which became the Ministry of Technology. Some years later following further re-organization part of the Ministry merged with the Board of Trade to become the Department of Trade and Industry. Since 1951 I have worked in at least eight different buildings in various parts of London, England. At present I am within a short distance of Westminster Abbey and the Houses of Parliament and just across the park from Buckingham Palace, and on the route taken by the Queen and her Foreign guests, when they drive from Victoria Station to the Palace in open carriages.

I lived first in Harrow-on-the-Hill, about eleven miles from London and in 1945, moved to the Kenton area of Harrow where my Mother and Stepfather joined me in 1967.

In Llanfairfechan both my Mother and Stepfather were connected with Church and other activities and served on many committees.

For many years Mother was the Treasurer of both the Llanfairfechan branch and the Anglisey and the Caernarvonshire County branch of the British Legions (Woman's Section) and in this connection twice met Queen Elizabeth (now the Queen Mother.) On the first occasion she presented a purse to the Queen, (This was a donation from her branch to a special fund.) On the second occasion the Queen presented Mother with a certificate of long service.

My Stepfather was also a Sergeant in the Special Constabulary. They were both enthusiastic golfers. My Stepfather died in 1969, and my Mother in 1971.

In 1969 I received a letter from Lyman (the Hugh and Mary Owens Roberts Family Genealogist, making inquiries about my Father's Family. This was the first indication Mother and I had that there were any members of my Father's Family anywhere. I provided what little information I had and this Easter (1972) when Lyman wrote, and invited me to the 'Family Reunion.' Some time later I decided to accept and within a few weeks was on my way to U.S.A. I have been given a truly wonderful welcome by some very wonderful people.

(Sybil was glad to return to England where the temperature was only 69° and here in Utah we had been having weather in the 90s. She thinks when she comes again it will have to be in the Spring or in the Fall. - We all enjoyed having her visit with us.)



Picture taken at the 'Family Reunion of Sybil Rosamond 1972

HUSBAND **ROBERTS, John**

Birth 16 Mar 1849
 Place Eglwysbach, Dnbg, Wls
 Chr. _____
 Married 9 Jul 1874
 Place (EH) Salt Lake City, S-Lk, Utah
 Death 3 Dec 1923 - Paris, B-Lk, Idh
 Burial 6 Dec 1923 - Liberty, B-Lk, Idh
 Father ROBERTS, Hugh
 Mother* OWENS, Mary
 Other Wives (if any) (2) AIKEN, Fanny Lazell



WIFE (1) **SORENSEN, Elisa Marie**

Birth 15 Apr 1858
 Place Lendum, Hjrng, Dnmr
 Chr. 20 Apr 1858
 Death 17 Sep 1933 - Paris, B-Lk, Idh
 Burial 19 Sep 1933 - Liberty, B-Lk, Idh
 Father SORENSEN, Lars Christian
 Mother* PEDERSEN, (LARSEN OR ABRAHAMSEN) Karen Marie
 Other Hus (if any) _____



Where was information obtained? Family records

*List complete maiden name for all females.



1st Child **ROBERTS, Carrie**
 Birth 26 Apr 1875
 Place Smithfield, Cache, Utah
 Married to PASSEY, George Henry
 Married 2 Sep 1896
 Place Logan, Cache, Utah



2nd Child **ROBERTS, Owen**
 Birth 19 Feb 1877
 Place Smithfield, Cache, Utah
 Married to WATKINS, Mary Ann
 Married 14 Nov 1901
 Place Logan, Cache, Utah



3rd Child **ROBERTS, Hugh**
 Birth 11 Nov 1881
 Place Smithfield, Cache, Utah
 Married to SORENSEN, Effie
 Married 16 Jun 1914
 Place Salt Lake City, S-Lk, Utah



4th Child **ROBERTS, Elisa**
 Birth 12 Jun 1885
 Place Liberty, B-Lk, Idh
 Married to SHEPHERD, Edwin Tracey
 Married 6 Sep 1905
 Place Logan, Cache, Utah



5th Child **ROBERTS, Mary**
 Birth 20 Sep 1887
 Place Liberty, B-Lk, Idh
 Married to BUDGE, Seth
 Married 7 Jun 1911
 Place Logan, Cache, Utah



6th Child **ROBERTS, Milford**
 Birth 27 Nov 1891
 Place Liberty, B-Lk, Idh
 Married to BOLTON, Zillah Iena
 Married 4 Jun 1919
 Place Salt Lake City, S-Lk, Utah



7th Child **ROBERTS, Dora**
 Birth 1 Oct 1894
 Place Idanark, B-Lk, Idh
 Married to HAYWARD, Ira Neilbaur
 Married 5 Jun 1918
 Place Salt Lake City, S-Lk, Utah



8th Child **ROBERTS, Lyman**
 Birth 12 Apr 1897
 Place Idanark, B-Lk, Idh
 Married to HARRIMAN, Helen Dorothy
 Married 24 Dec 1925
 Place Pocatello, Bnnck, Idh



9th Child **ROBERTS, Elsie**
 Birth 5 Jan 1902
 Place Idanark, B-Lk, Idh
 Married to LEWIS, William Joseph
 Married 31 Aug 1922
 Place Salt Lake City, S-Lk, Utah



In Memory of
 John, Nora and Marie

Stock #GA-032

To indicate that a child is an ancestor of the family representative, place an "X" behind the number pertaining to that child.

FAMILY
GROUP
RECORD

HUSBAND ROBERTS, John										Husband ROBERTS, John										1849									
Born 16 Mar 1849 Place Eglwysbach, Dnhigh, Wls										Wife SORENSEN, Eliza Maria																			
Chr. Place										Word 1.										NAME & ADDRESS OF PERSON SUBMITTING RECORD									
Marr. 9 Jul 1874 Place Salt Lake City, S-Lk, Uth										Examiners: 2.										Mrs Eliza Roberts Shepherd									
Died 3 Dec 1923 Place Paris, B-Lk, Idh										State or Mission										Paris, B-Lk, Idh									
Bur. 6 Dec 1923 Place Liberty, B-Lk, Idh Cemetery																													
HUSBAND'S FATHER ROBERTS, Hugh										HUSBAND'S MOTHER OWENS, Mary																			
HUSBAND'S OTHER WIVES #2 AIKEN, Fanny Lazell, 7 Apr 1881																													
WIFE SORENSEN, Eliza Marie																				FAMILY REPRESENTATIVE									
Born 15 Apr 1858 Place Lindenbro, Hjrrng, Dnmrk																				SHEPHERD (Mrs) Eliza Roberts									
Chr. Place																				RELATION OF F.R. TO HUSBAND RELATION OF F.R. TO WIFE									
Died 17 Sep 1933 Place Paris, B-Lk, Idh																				dau dau									
Bur. 19 Sep 1933 Place Liberty, B-Lk, Idh Cemetery																				TEMPLE ORDINANCE DATA									
WIFE'S FATHER SORENSEN, Lars Christian										WIFE'S MOTHER ABRAHAMSON or PEDERSON, Karen Marie																			
WIFE'S OTHER HUSBANDS																													
CHILDREN										WHEN BORN										WHERE BORN									
List Each Child (Whether Living or Dead) in Order of Birth										DAY MONTH YEAR										TOWN COUNTY STATE OR COUNTRY									
SEX M F SURNAME (CAPITALIZED) GIVEN NAMES																				DATE OF FIRST MARRIAGE TO WHOM WHEN DIED DAY MONTH YEAR									
1 F ROBERTS, Carrie										26 Apr 1875										Smithfield Cch Uth									
2 M ROBERTS, Owen										19 Feb 1877										" " "									
3 M ROBERTS, John										27 Jul 1879										" " "									
4 M ROBERTS, Hugh										11 Nov 1881										" " "									
5 B ROBERTS, Eliza										12 Jun 1885										Liberty B-Lk Idh									
6 F ROBERTS, Mary										20 Sep 1887										" " "									
7 F ROBERTS, Nora										25 Feb 1890										" " "									
8 M ROBERTS, Milford										27 Nov 1891										" " "									
9 F ROBERTS, Dora										1 Oct 1894										Lanark " "									
10 M ROBERTS, Lyman										12 Apr 1897										" " "									
11 F ROBERTS, Marie (stillborn)										12 Mar 1900										" " "									
12 F ROBERTS, Elsie										5 Jan 1902										Lanark B-Lk Idh									
SOURCES OF INFORMATION										OTHER MARRIAGES										NECESSARY EXPLANATIONS									

BAPTIZED (DATE)	ENDOWED (DATE)	SEALED (Date & Temple) WIFE TO HUSBAND
HUSBAND 9 May 1857	24 May 1869	9 Jul 1874 EH
WIFE 8 Jul 1866	9 Jul 1874	SEALED (Date & Temple) CHILDREN TO PARENTS

BIOGRAPHIES OF JOHN & ELIZA MARIE SORENSEN ROBERTS AND THEIR DESCENDANTS
D- JOHN ROBERTS

By his daughter, Dora Roberts Hayward.

JOHN ROBERTS, son of Hugh and Mary Owens Roberts, was born March 16, 1849 at Eglwysbach, Wales. He was one of a family of ten children. During his childhood he worked with his brothers and sisters in assisting to support the family, often helping grandfather who was a shoemaker.

Grandfather and grandmother, previous to my father's birth, had joined the Church of Jesus Christ of Latter Day Saints, so as their children attained the proper age, they were baptized members of the same. My father received baptism at the hands of his father, Hugh Roberts on May 9, 1857 and was confirmed the same day by his father.

The persecutions of the saints in Wales had reached such a point that at times they were almost unbearable. Even their lives were sometimes in danger. Consequently, my father received very little education in the common schools, as he was molested terribly by his associates and he remained away from school to avoid their taunts. As a result, his schooling throughout his whole life was one of experience, but he was one who lived and learned.

When father was at the age of fifteen, grandfather emigrated to America, bringing with him grandmother and five children; Aunt Betsey and Aunt Margaret having previously come. Father was the only son in grandfather's family to come to Zion; Uncle Robert preferring to remain in Wales. Thus according to the patriarchal order, father became the head of the Hugh Roberts Family upon grandfather's death.

Grandfather's family arrived in Salt Lake City in the year 1864 after a hard and strenuous journey across the plains, my father having walked all the way. Times were hard and during the first winter father hauled wood for a man, from a near-by canyon, taking every third load as his pay.

Circumstances grew no better by spring so grandfather decided to move his family to Smithfield, Utah, as conditions there seemed more favorable for making a living. At this place father was engaged mostly in farming and logging in the canyons. He always had time to perform his duties in the Church, having taught the deacons for several years and was active as choir member. Father loved music very much. It was a natural gift and art which had been developed as a child in his home, as all Welsh children are taught good music from their infancy.

Father was ordained an Elder, May 16, 1868 by William White. Six years later on July 9, 1874 he married Eliza Marie Sorensen, daughter of Lars Christian and Carrie M. Abrahamson Sorensen, in the old Endowment House in Salt Lake City. Twelve children were born thru this union.

On April 7, 1881 father married in the Endowment House, Fannie Lazell Akins, daughter of Benjamin and Levenia Noble Akins. Polygamy was generally practiced throughout the Church at this time. Thirteen children were born to them. Plural marriage being against civil law, it became

necessary for father and his families to seek new homes as the United States Marshals had been sent to molest and imprison all polygamists. Many were the nights father spent away from home in secret places to avoid them, even remaining in hiding for several days at a time.

To gain more security from the officers of the law, the family moved to Bear Lake Valley, Idaho, arriving there September 7, 1883. They located on a farm father had previously purchased which was then a part of the Liberty Ward, but came within the boundaries of the Lanark Ward when a division of the Ward was made.

Imagine if you can, their feelings as they arrived at their new home. It was eleven o'clock at night when they reached their journey's end. No one to greet or welcome them. They built a camp fire and ate a supper of hot milk and bread which had been purchased at Bishop Austin's on the way.

Their supplies had run low as they had been three days on the way. A rude house without doors or windows sheltered them that night and amid the howls of coyotes on the near-by hills, they spent their first night on the now old ranch.

For a long time one cow furnished a scanty supply of milk for the two families and their main diet besides milk consisted of bread, butter at times, and potatoes, with wild game occasionally. Sickness often came and even death, but thru their courage and faith they were able to withstand all of the trials.

The original farm was made up of 160 acres and purchased for around \$400 to \$500. Years later 320 acres more were homesteaded above what was known as the Miles Creek Canal. Father spent all his spare time in the canyons getting out material for building barns, fences, corrals, etc. On the additional land father built one of the best farm houses in that part of the valley and put into it all the conveniences and comforts within his means. This was mother's first home after the original two-room log house in which both families lived for several years. Father also purchased the Peter Beck Home adjoining his land and Aunt Fannie lived there.

Father's first machinery consisted of a mower, a cradle and a scythe. But at the time of the sale of his farm, he had every kind of farm implement and tool necessary to carry on the work of a modern up-to-date farm. The machinery was always the best and was well cared for. Father was considered one of the most successful farmers in Bear Lake Valley. His crops were among the best and his livestock often won prizes at the county fairs.

For many years there was no money with which to transact business. Father often paid a bushel of wheat for a dance ticket. At one time father drove a herd of sheep thru the mountains to Smithfield to obtain money to liquidate some of his debts. Working-bees were organized among the neighbors for the purpose of building fences and other work.

As father became more prosperous he made yearly trips to Brigham City after fruit, requiring about a week to go and return. As a child I recall the thrill I would feel when I would see father returning with a load of fruit. Father always worked to fill the bins and cellars with supplies for the winter.

He also went regularly to Salt Lake to conference usually in the spring. Father always took one of the children on his trips until each had had his turn. Father hauled rock for building the Logan Temple and was present at the dedication of both the Logan and the Salt Lake Temples.

In the year 1900 Father built a reservoir on his land, enabling him to retain the spring flow for his land especially his garden. He took great pride in this and often he would show visitors thru it pointing out the fact that there were few weeds. Many vegetables were sold in nearby towns, especially Montpelier.

When Lanark Ward was organized, Father was made leader of the choir, which position he held for many years. In the year 1900 father was ordained a High Priest, having been ordained a Seventy August 21, 1886 by Thomas Minson.

In the fall of 1902 father moved my mother to Paris, so that his children might have the opportunity of attending the Fielding Academy. Father was a firm believer in education and delighted in his children's scholastic attainments, four of them received college training.

Father joined the Bear Lake Stake Choir after moving to Paris. He had a wonderful bass voice, being able to sing lower than any one else in the choir. Father loved good music, he disliked ragtime and jazz. His idea of a pleasant evening was one of music, especially singing. All of his children are more or less musically inclined.

In the fall of 1917 father sold his farm to Ernest Hymas. Reuben, Milford and Lyman had been called into the armies of the United States in World War I, and he could no longer run it without them. He purchased a home in Paris for Aunt Fannie and took a well-earned rest.

Father loved the Gospel and taught his children the principles of the Gospel and delighted when he saw his children in the line of duty.

Father was a large man, at one time weighing as much as two hundred sixty pounds. He and mother made several trips to Salt Lake and Logan Temples and performed work for their kindred dead. It was in the fall of 1923 that his health broke down entirely. He had been suffering for many years from Bright's disease. He and mother had been to October conference in Salt Lake City, they stopped in Ogden to visit with Milford and his family, then they came to our home and stayed for a week and he insisted on seeing Elsie in St. Anthony before returning home even though the physical strain was too severe for a man of 74. Shortly after they had arrived home, he said to mother, "Well, I have been to see all my children living outside of Bear Lake and I feel that something is going to happen." Within a month he was dead. His old

ailments appeared with complications and after less than one week of illness he passed away December 3, 1923. During the last day or two his knowledge of the Welsh language, his mother tongue came back to him and he talked as fluently in Welsh as he had done as a boy.

His funeral was held in the Paris Second Ward at eleven o'clock on Thursday, December 6, 1923, both of his wives and all his children were in attendance.

With his approval and blessing the Hugh Roberts Family Association was organized at Logan, Utah, on the 20th day of August 1923. He, with a large representation of both branches of his family participated. He was unanimously elected the first president of the association. He was very happy on the occasion of that reunion of the Family. His Presidency of the association though short of duration is a mark of honor to the Family and fitting crown of glory to him. His participation in the organization and his position in the furtherance of the great work of his Family and race will at no distant time be proclaimed the greatest act - the crowning glory of his splendid life for it will reach into eternity and become more potent with power and glory as the eternities come and go.

FUNERAL SERVICE OF JOHN ROBERTS

By a Nephew David R. Roberts

The morning broke clear and cold over the City of Paris, Idaho, December 6, 1923, and as the hour of 11:00 A.M. neared, the relatives and friends of John Roberts gathered to pay their last respects and to honor his memory.

Promptly at 11:00 A.M. Bishop Daniel Price called the assemblage to order. The High Priests Quorum of Bear Lake Stake, of which John Roberts was a member, attended in a body and the meeting house was well filled. The ward choir sang "Though Deepening Trials Throng Your Way Press On, Press On, Ye Saints of God." Prayer was offered by Elder Morris D. Lowe of the Stake Presidency, Elder D.R. Roberts, his nephew, then spoke briefly on the life and labor of Uncle John and his nature so high minded, delicate and susceptible to the slightest touch of things around him, and to spiritual influences. His musical talent and deep love for the beautiful.

Elder Samuel Matthews, a neighbor and acquaintance of many years, spoke of his sterling qualities --his integrity and honesty.

Elder Roy A. Walker, President of the Bear Lake Stake spoke. He trusted that the spirit the deceased had manifested would reach each child of this wonderful and large family. He blessed the bereaved family.

A quartette, L.T. Shepard, Herbert Spencer, Mary E. Lewis and Sister Spencer sang "I'll Go Where You Want Me To Go, Dear Lord, I'll Be What You Want Me To Be, etc."

Elder Edward Rich, the Montpelier Stake President, dwelt upon the exemplary life and character of the deceased. Admonished the family to be united to the end and to honor their father throughout their lives.

Elder William L. Rich, honored John Roberts as a

worthy man who had lived beyond the allotted time for man and had done well.

Bishop Daniel Price expressed thanks for the kindnesses at this time of bereavement. He said the Ward had lost a pillar of strength. That John Roberts was interested in others and ready to reach out and help those in need. He gave the family his blessings.

The Choir sang, "Abide With Me."

Benediction was pronounced by Elder Alma Findley.

Friends, and relatives followed the hearse to the Liberty Cemetery, some seven miles away, where the remains were deposited in the last resting place with loved ones whose mortal remains he had previously assisted in laying away. So, too, will our turn come when our mortal race is run.

Those assembled bade a hurried adieu and separated for their several places of abode. The day turned cold, with a bleak cold wind blowing from the northwest and it closed with a snow storm and blizzard - the dead at rest - the living left to ponder upon the things of life, and to begin anew, upon the morrow, the battle of life.

D-ELIZA MARIE SORENSEN ROBERTS

By her daughter-Dora Roberts Hayward

ELIZA MARIE SORENSEN ROBERTS was the daughter of Christian and Carrie M. Abrahamson Sorensen born in a little town of Vensesild, a suburb of Copenhagen, Denmark, April 15, 1858. She was blessed April 20, 1858 by James C. Waby, a missionary.

Her parents received the Gospel in Denmark, when mother was five years old they emigrated to Utah. They crossed the ocean in a sailing vessel, one month being required to reach New York, arriving April 1863. The following October the family arrived in Salt Lake, after a very hard journey across the plains. They traveled by ox team in Bishop Preston's company.

The next year Grandfather Sorensen moved to Smithfield, Utah, where their first home was a dugout. During the first few years here the family endured untold hardships. Mother learned during this time to spin the yarn that made her own clothes. A calico dress in those days was a much coveted article of clothing. Mother's first calico dress cost seventy five cents per yard and money hard to obtain.

Mother was baptized a member of the Church July 8, 1866 by Andrew A. Anderson and confirmed the same day by Jeremiah Hatch. On July 9, 1874 Mother was married to John Roberts by Daniel H. Wells, in the old Endowment House in Salt Lake City. The couple moved to Smithfield, where four of their children were born. Mother was called to sing in the Choir and served faithfully for many years, she had an alto voice. Mother has often told me of the time she would get up an hour or two before the waking time for her children, walk up the hollow at least a mile to pick wild berries to stew for breakfast.

She did all her sewing for many years by hand and usually poor lamp and after the children were

in bed.

Amid all their trials and hardships mother and father attended faithfully to their religious duties, always going to their meetings and choir practices, traveling over bad roads thru stormy weather and good.

Mother served as a counselor in the Lanark Ward Relief Society for many years until father moved our family to Paris. Here she was a teacher in the Paris second Ward Relief Society. Later being called as second counselor to Sarah J. Ashley. Many days and nights she spent with the sick and those in distressing circumstances.

In 1908 Mother and Elsie, a daughter, went to Stirling Alberta, Canada, to visit with my sister Carrie who was living there, she enjoyed every day of the month she visited.

Probably one of the hardest ordeals mother had ever had to face was to have two of her sons Milford and Lyman, join the armies. Those weeks and months of anxiety were almost unbearable, but she stood up bravely under the strain. I recall one incident during the boys' absence. We had not heard from Milford for about two months. The Armistice had been signed, but he had been sent with the Army of Occupation into Germany. Then on Christmas Eve the long looked for message arrived. It had been written after the Armistice, which gave us the assurance that he was safe. The letter from Milford was certainly Mother's best Christmas present that year.

Mother has been lonely since father's death, she has lived part of the time in the old home and part of the time with her sons and daughters, her eyes are so bad she cannot sew or read. This makes the hours hang heavily on her. She loved to sew and she schooled her daughters in this art.

An interesting incident was when mother had been suffering from ill health for many years; she was advised to go to the Temple and be baptized for her health. This was in 1889, she testifies to the great blessings she received therefrom. Her health was much improved and she was able to perform her duties as a mother. In the year 1921, mother was ill for about six months. Specialists were consulted and everything medically was done for her, father had great faith in the Elders and asked them to bless her often. I can testify as also can all members of the family, that mother's health was restored by the power of the priesthood.

At one time mother became suddenly ill. It was before the death of my brother John who was at that time 12 years of age. Father was working in Liberty and only the children were at home. Mother was suffering from intense pain; her muscles were stiff and rigid. John said in the usual sympathetic way, "What can I do, I can ask Heavenly Father to make you better." He laid his hands on mother's head and uttered these words in simplicity yet in great faith, "Heavenly Father, bless mama and make her better." Immediately her body relaxed, her pain left her and by the time father reached home, she was resting. Mother received a patriarchal blessing the age of 12 by Brother C.W. Hyde. He told her that she would become a singer upon Mount Zion which has certainly been fulfilled. Also that she should sing with the multitude upon the com-

pletion of the Temple in Jackson Co., Missouri. This remains to be fulfilled.

The following contribution by Lyman Roberts.

An impressive and large funeral service was held Tuesday, September 19, 1933, at 2 P.M. in the Paris Second Ward Chapel for Mrs. Eliza Roberts, 75, who died Sunday, September 17, following an illness of several months. Recently she suffered a paralytic stroke which hastened her death.

Bishop Frank J. Foulger presided. The opening prayer was offered by Elder Robert W. Wallentine and the benediction was pronounced by Elder Taft Budge. A quartette composed of Mr. and Mrs. Herbert L. Spencer, A.W. Shepherd and Mrs. O.H. Grimmet sang, "If We Could See Beyond Today," and I Know That My Redeemer Lives." A trio by the Price Sisters sang, "O Dry Those Tears" and a solo by Elliott Budge, a grandson of the deceased, "A Perfect Day."

The speakers were Elder Arthur T. Pendry, President Roy A. Walker, Judge David R. Roberts, a nephew of the late John Roberts, and Bishop Frank J. Foulger.

Richard Roskelly, a nephew, dedicated the grave at the Liberty, Idaho, Cemetery where she was buried.

A TRIBUTE TO MOTHERS, by Temple Bailey
Contributed by Carrie Roberts Passey

The young Mother set her foot on the path of life, "Is the way long?" she asked, and the guide said, "Yes, and the way is hard and you will be old before you reach the end of it, but the end will be better than the beginning."

But the young Mother was happy, and she would not believe that anything could be better than these years.

So she played with her children and gathered flowers for them along the way, and bathed with them in the clear streams.

And the sun shone on them and life was good.

And the young mother cried, "Nothing will ever be lovelier than this."

Then the night came and the storm, and the path was dark, and the children shook with fear and cold.

And the Mother drew close and covered them with her mantle.

And the children said, "Oh Mother we are not afraid, for you are near, no harm can come."

And the Mother said, "This is better than the brightness of day for I have taught my children courage."

And the morning came and there was a hill ahead and the children climbed and grew weary and the Mother was weary, but at times she said, "A little patience and we will be there."

So the children climbed and when they reached the top they said, "We could not have done it without you Mother."

And the Mother when she lay down that night looked up at the stars and said, "This is a better day than the last, for my children have learned fortitude in the face of hardness." "Yesterday

D-4

I gave my children courage. Today I have given them strength."

And the next day came strange clouds which darkened the earth clouds of war and hate and evil, and the children groped and stumbled.

And the Mother said, "Look up and lift your eyes to the light."

And the children looked and saw above the clouds an everlasting glory.

And it guided them and brought them beyond the darkness, and that night the Mother said, "This is the best day of all for I have shown my children God."

And the days went on, and the weeks, and the months, and the years.

And the Mother grew old.

And she was little and bent, but her children were tall and strong, and they walked with courage.

And when the way was hard they helped their mother, and when the way rough they lifted Her for She was light as a feather.

And at last they came to a hill.

And beyond the hill they could see a shining road and golden gates flung wide.

And the Mother said, "I have reached the end of my journey. And I know that the end is better than the beginning for my children can walk alone and their children after them."

And the children said, "You will always walk with us Mother. Even when you have gone through the gates."

And the children stood and watched her as she went on alone.

And the gates closed after her.

And they said, "We cannot see her but she is with us still."

"A Mother like ours is more than a memory -- she is a living presence."

D-1 CARRIE ROBERTS PASSEY

By: George Iland Passey, son

CARRIE was the first child of John and Eliza M. Sorensen Roberts. She was blessed May 16, 1875, by her Grandfather Hugh Roberts. She was baptized June 7, 1883, at Smithfield Utah by Able Smart and confirmed the same day by Peter Nielson.

Her first schooling began when she was seven and only lasted for three months, her teacher was Cristy Ann Ainscoff. Her father moved to Bear Lake, County, Idaho, when she was eight years old. She did not attend school again until she was twelve or thirteen years of age. Sometimes during the winter the children would stay at Aunt Fannie's in order to get to school. Later they traveled from the ranch by team every morning and back every evening. Sometimes they almost perished in the blizzards. One fall she walked three miles in order to attend school in Liberty for six weeks. When the Ward of Lanark was organized she went to school there. She never had the privilege of attending other than the district school.

Being the eldest of a large family, it fell to her to help her father as well as her mother; she took her place in the hay and grain fields and herded sheep and cattle at times. She also spun yarn for the family's stockings as well as to help

knit them.

When the Lanark Primary was organized she was chosen as first counselor to Eva A. Brown, in which capacity she served for nine years. She was also treasurer of the Y.L.M.I.A. and a member of the Lanark Ward Choir, as well as a Sunday School Teacher.

September 2, 1896 she was married to George H. Passey of Lanark, Idaho, in the Logan temple. Father had three daughters; Olive, Flossie and Della by a former marriage. She reared Olive and Della until they married. Flossie died four years after her marriage. I was the first boy in the family, born June 30, 1897. John the second boy was born August 16, 1899. While Mother was confined, we children took scarlet fever and it was at this time that Flossie passed away.

January 10, 1902, the third child Eliza Drucilla was born and three months later we moved to Sterling, Alberta, Canada. We rode on narrow gauge railway part of the way, which looked to us like a small toy when we saw it many years later.

During the 13½ years we resided in Sterling, five children were born into the family, viz; LaMont, Milford T., Vilda, Leola and Clinton L.

This town to which we had moved was just being built and there were only a few people. The water had to be hauled for one mile in barrels. Later we had a cement cistern. Mother was active in the Church, she served as assistant secretary of Relief Society and at two different times was Counselor to Sister Kate Holman.

During World War I, we witnessed hard times. Our fare was primarily, bran bread, little sugar, syrup and peanut butter.

Child No. 10, Blaine was born 22 July 1919.

Child No. 11, Lloyd Junior, 27 March 1921.

Mother writes: During the summer of 1924 my husband was taken down with rheumatism and while he was ill, our daughter Lael was stricken with acute kidney trouble and passed away 29 July 1924. The following March, Clinton was operated on for appendicitis and he too passed away, March 29, 1925. This double shock was too much for my nerves and I was on the verge of a breakdown. The nerve centers in my throat constricted and I almost choked to death. In May 1925 I took treatments in the Logan Hospital and while there I went to the temple where I was administered to by Pres. Jos. R. Shepherd. This is a manifestation of God's power where faith is exercised."

D-1 GEORGE HENRY PASSEY

By: George Iland Passey, son

GEORGE HENRY was born February 16, 1867 at Paris, Idaho. His parents were Thomas Passey born in Birmingham, England, and Drucilla Theobald Passey born on the Isle of Wight, England.

He was blessed in 1867 by Apostle Charles C. Rich at Paris, Idaho. He was baptized April 28, 1878 at Paris, Idaho, by Robert Price and confirmed by Walter Hoge.

His parents lived on a ranch near Montpelier Idaho, where they had a dairy. When he was ten

Died 23 Oct 1966 - Buried 26 Oct 1966

Mrs. Carrie R. Passey Dies at 91

Funeral rites were conducted in the St. Charles LDS Ward Chapel at 1:00 p.m. for Mrs. Carrie Roberts Passey, 91, who succumbed to a heart ailment Sunday at the Bear Lake Memorial Hospital in Montpelier.

Mrs. Passey was born April 26, 1875 at Smithfield, Utah, one of 12 children of John and Eliza Sorenson Roberts. She married George Henry Passey on September 2, 1896 in the Logan LDS Temple. He died March 19, 1941.

She was active in the LDS Church, serving as a counselor and teacher in the Primary; as treasurer of the YWMLA; secretary and counselor in the

dren; 49 great-grandchildren; and brothers and sisters, Milford, Ogden, Utah; Lyman of Salt Lake City; Llewelyn of California; Delbert, Pocatello; Dave, Mrs. Seth (Mary) Budge, Mrs. Ira (Dora) Hayward, all Logan, Utah; Mrs. William (Elsie) Lewis, St. Anthony, and Mrs. Edwin (Eliza) Shepherd and Mrs. Amos (Della) Hulme, both of Paris.

The funeral service was conducted by Bp. Arlo Rasmussen with Ruth Pugmire providing the prelude and postlude music. "The Lord's Prayer" was sung by a quartet composed of Darlene Rich, Ruth Wallentine, Leonora Stucki and Velma Hansen, accompanied by Ruby Dunford; the invocation was given by Milford Roberts, followed by the obituary and remarks by Bp. Rasmussen. The first speaker was Pres. L. Burdette Pugmire. Dee Passey provided a piano selection, "Oh, My Father," followed by the second speaker, Pres. William J. Lewis. The ladies quartet then sang, "End of a Perfect Day," and Lyman Roberts offered the benediction. The family prayer was offered by Iland Passey.

Dedicatory rites at the Paris City Cemetery were performed by Pres. VaNess; Wallentine. The pallbearers were grandsons of Mrs. Passey, Wallace, Keith, Allen, Raeo, Brooke and John Passey, Robert Ovard, and Merrill Pugmire.



Relief Society; visiting teacher; and a member of the Lanark and Paris 2nd Ward choirs and the Bear Lake Stake choir.

Surviving Mrs. Passey are seven of her 11 children, Milford T., George L., LaMont W., and Mrs. S. S. (Drucilla) Ovard, all of Salt Lake City, Utah; Mrs. L. Burdette (Vilda) Pugmire, St. Charles; Dr. Blaine H., of Rexburg; Lloyd J., Paris; and two step-daughters, Mrs. Sam (Olive) Lewis, Paris, and Mrs. F. L. (Della) Davis of Portland, Ore.; 27 grandchil-

years old, he went to school one term. He attended two more terms after that at the age of 14 and 16 years respectively which ended his schooling.

He worked for his father while a boy, herding dairy cows and at the age of 18, he learned to make cheese. At 20 years of age he took up carpenter work learning that trade.

September 16, 1887 he married Marinda Vilate Dimmick of Wardbare, Idaho. To this union four girls were born; Lottie, Flossie, Olive, and Della. March 3, 1890 Lottie died and his wife passed away November 8, 1895.

He was ordained an Elder in August 1896, by

HUSBAND PASSEY, George Henry							Husband PASSEY, George Henry			1867		
Born 16 Feb 1867 Place Paris, B-Lk, Idh							Wife ROBERTS, Carrie			NAME & ADDRESS OF PERSON SUBMITTING RECORD		
Chr. _____ Place _____							Ward 1.			PASSEY, George Iland		
Marr. 2 Sep 1896 Place Logan, Cache, Uth							Examiners: 2.			1579 W 6th south		
Died 19 Mar 1941 Place Paris, B-Lk, Idh							State or Mission Bear Lake			Salt Lake City, Utah 84104		
Bur. Mar 1941 Place Paris, B-Lk, Idh												
HUSBAND'S FATHER PASSEY, Thomas							HUSBAND'S MOTHER THEOBOLD, Drucilla					
HUSBAND'S OTHER WIVES (1) 16 Sep 1887 DIMICK, Miranda Vilate (Sld 2 Sep 1896)												
WIFE (2) ROBERTS, Carrie										FAMILY REPRESENTATIVE		
Born 26 Apr 1875 Place Smithfield, Cch, Uth										G. I. PASSEY		
Chr. _____ Place _____										RELATION OF F.R. TO HUSBAND		
Died 23 Oct 1966 Place Montpelier, B-Lk, Uth										RELATION OF F.R. TO WIFE		
Bur. 26 Oct 1966 Place Paris, B-Lk, Idh										SON SON		
WIFE'S FATHER ROBERTS, John							WIFE'S MOTHER SORESEN, Eliza Marie			TEMPLE ORDINANCE DATA		
HUSBAND'S OTHER HUSBANDS _____										BAPTIZED (DATE)		
										ENDOWED (DATE)		
										SEALED (Date & Temple) HUSBAND		
										SEALED (Date & Temple) WIFE TO HUSBAND		
										SEALED (Date & Temple) CHILDREN TO PARENTS		
SEX M F							DATE OF FIRST MARRIAGE			WHEN DIED		
List Each Child (Whether Living or Dead) in Order of Birth							TO WHOM			DAY MONTH YEAR		
SURNAME (CAPITALIZED) GIVEN NAMES												
DAY MONTH YEAR												
TOWN							COUNTY			STATE OR COUNTRY		
1 M PASSEY, George Iland							30 Jun 1920			1 Jul 1905		
2 M PASSEY, John Roberts							WALLENTINE, Pearl Evangeline			31 May 1918		
3 F PASSEY, Eliza Drucilla							28 Nov 1948			1 Sep 1907		
4 M PASSEY, LaMont W.							20 Apr 1925			11 Oct 1950		
5 M PASSEY, Milford Thomas							OVAR, Shihlon Smith			5 Jun 1910		
6 F PASSEY, Vilda							1 Sep 1926			5 Jul 1940		
7 F PASSEY, Leola							PRICE, Violet Elizabeth			1 Sep 1926		
8 M PASSEY, Clinton Lyman							11 Jul 1936			7 Jul 1912		
9 F PASSEY, Lael							LEWIS, Ruby Elizabeth			1 Sep 1926		
10 M PASSEY, Blaine Henry							11 Sep 1931			6 Jun 1914		
11 M PASSEY, Lloyd Junior							PUGMIRE, Landon, Burdette			30 Jun 1943		
							4 Aug 1935			5 May 1917		
							RICH, Ralph Daniel			11 Sep 1931		
							29 Mar 1925			25 Oct 1919		
							20 Jul 1924			16 Jan 1958		
							1 Aug 1942			2 Sep 1922		
							CRAVEN, Marie Lenore			1 Oct 1926		
							5 Aug 1944			child		
							RICH, Gwen			child		
										6 Jul 1927		
										13 Oct 1943		
										4 May 1929		
										28 Aug 1951		
SOURCES OF INFORMATION							OTHER MARRIAGES			NECESSARY EXPLANATIONS		
Family Records in possession of George Iland Passey, 1579 W 6th So., Salt Lake City, Utah 84104												
Records also in LDS Church Genealogical Society Library, Salt Lake City, Utah												

Elder J. U. Stucki of Paris, Idaho. On September 2, 1896, he married Carrie Roberts of Lanark, Idaho, in the Logan, Temple. Apostle Marriner W. Merrill sealing them for time and eternity.

To this union eleven children were born; seven boys and four girls, nine of whom are now living. September 2, 1896 he had the temple work done for his first wife.

George was ordained a High Priest, June 16, 1897 by W. L. Rich of Paris, Idaho. At this time he was serving as Supt. of the Religion Class and Counselor in the Y.L.M.I.A. He was set-apart as 2nd Counselor to Bishop Ebenezer Crouch of the Lanark Ward by Elder James H. Hart, June 16, 1897. He held this position until 1902 when he moved from Lanark to Canada.

During the year 1900 he was in the company led by Apostle A. O. Woodruff which went to settle the Big Horn Country in Wyoming. In this year also he did construction work at Kemmerer, Oakley and Cumberland, Wyoming. In March 1902 he moved his family to Sterling, Alberta, Canada. There he began working on his farm and improving his newly acquired home.

During the winter of 1902 and 1903 he spent helping build the Raymond, Canada flour mill and amusement hall. During 1903 he spent some time at Railroad Bridge construction near Magrath, Canada, about 18 miles west of Sterling.

In 1904 he took up a homestead 19 miles east of Sterling. Here he spent some of his time farming. During 1909 he worked at Lethbridge, Canada helping construct a large business block. He proved up on his homestead this same year. In 1910 a hail storm passed over this entire area and took both his crops; the one in Sterling and the homestead. This along with droughts made farming very discouraging.

He sold his homestead in 1911 and purchased a home in Paris, Idaho. After selling the homestead he worked at railroad construction, on a new line which continued about 50 miles East of Sterling. He helped build stations and section houses at Foremost, Conod and Rentham. This line was built in order that homesteaders might get their products to a market.

In the fall of 1915 the family moved back to Paris, Idaho; the following spring he returned to Canada and disposed of his property. In the fall of 1916 he erected the Paris Garage and Novelty Picture House, which he operated for four years. During the summer he did construction work at the Ideal Beach Resort on Bear Lake. From 1920 thru 1924 he worked at various construction jobs throughout the area, during the fall of 1924 he was forced to return home on account of ill health. During the summer 1924 he contracted rheumatism. In the spring 1925 he was put in custodian of the Bear Lake County Court House at Paris, Idaho.

George H. Passey, died at his home in Paris, Idaho, March 19, 1941. The funeral was held Saturday in the Paris Second Ward Chapel, with Bishop O. H. Grimmett presiding: Opening song, "Thy Will Be Done," by double mixed quartet; L. Hugh Shepherd and Company. Invocation, by R.W. Wallentine, vocal duet, "The Swallow," Mrs. Landon Pugmire and Mrs. William Transtrum. Speaker,

Bishop Dan C. Rich, vocal solo, "That Silver Hair Daddy of Mine," Speakers: Max Haddock, Herbert L. Spencer and Judge D. R. Roberts of Ogden, Utah. Remarks: Bishop Grimmett. Song: "Shall We Meet Beyond the River," Quartette. Benediction: Bishop W. E. Morgan. Internment was in the Paris, cemetery and the grave was dedicated by William J. Lewis.

D-1-1 GEORGE ILAND PASSEY
By: Carrie Roberts Passey

GEORGE ILAND, son of George H. Passey and Carrie Roberts Passey, was born June 30, 1897, at Lanark, Bear Lake, Idaho, and was blessed August 1, 1897, by Elder E. Crouch.

He lived with his parents in Lanark and moved with them to Sterling, Alberta, Canada, a small L.D.S. settlement about 60 miles north of the International boundry, on the railroad that goes from Great Falls, Montana to Lethbridge, Alberta. It contained from 3 to 4 hundred souls. The soil around was very fertile and the country around was soon taken up for farming. The country not being farmed was well stocked with cattle. The country is rather flat or slightly rolling with practically no mountains. This is considerably different from the Bear Lake area. There was an awful lot of wind that swept the Canadian country from a south-westerly direction. It seemed that it blew every day. Sterling was frequently visited by Indians from the Blood Reservation. There was generally a Royal North West Mounted Police stationed in the town to keep peace and watch the Indians.

He was baptized July 1, 1905 by Elder L. H. Baker; confirmed July 2nd, 1905 by Elder Chas. W. Tillack. He was ordained a deacon December 20, 1909, by Elder Arthur E. Fawns. A teacher, Nov. 24, 1913 by Elder Arthur E. Fawns; May 26, 1918 he was ordained an Elder by James S. Paulsen.

Iland, as he was known, was stricken with rheumatism intermittently throughout his entire school years; however, after having a ten-day treatment at Lava Hot Springs, Idaho, he felt that he could again try to enlist for service in the U.S. Army, having been turned down before. On May 27, 1918, his uncle Lyman Roberts, Wyler Bartachi and William Lewis left for Salt Lake City to join the Army. May 31, 1918 he received his Endowments in the Salt Lake Temple and a Patriarchal blessing from Hyrum G. Smith. On June 1st he enlisted in the Medical Corps as an ambulance driver. He reports his army service briefly: "After passing the examination, I was then sworn in to the army and received an inoculation and vaccination. After the effect of this had passed I was gently but firmly introduced into the arts and science of K.P. (Kitchen Police). I also helped pull targets on the rifle range. On June 26th, thirty-nine fellows and myself left Fort Douglas and travelled to Fort D.A. Russell at Cheyenne, Wyoming. We were held in Quarantine until another detachment from California joined us to form a company.

The Glorious Fourth was spent on the train between Omaha and Chicago. We arrived in Chicago about 10:00 o'clock at night, we could see nothing

and were not allowed off the train. We passed thru Cleveland, Buffalo and New York, into New Jersey and Camp Merritt. Here with several other companies were organized into the July Medical Replacement Casuals. Everyone had his hair clipped as short as possible. Some heads? July 11th we received full overseas equipment. July 12th we marched about five miles, in the middle of the night and boarded a ferry boat which took us down the river and landed us on the docks of New York. We boarded a large ocean liner (Empress of Britain) formerly a cattle boat. July 13, about 10:00 A.M. we sailed away. We were soon joined by other vessels all loaded with soldiers. All the ships were highly decorated so as to pass submarines in case we met any. The ships sailed in a square formation with one corner of the square in front. The first three days we were escorted by a battle ship and several airplanes.

The ships sailed without lights above deck from dusk to daylight. Everyone wore life preservers 24 hours of each day and most of the fellows were sea-sick. I was no exception. Everyone tried to sleep on deck at night for fear of being torpedoed. July 26, we were met by a fleet of submarine chasers and escorted into the harbor of Liverpool, England. We landed and marched to camp Knotty Ash on the outskirts of Liverpool. We marched through the streets of Liverpool and received many a toothless smile from the four and five deep women and children that lined the streets. At 3 A.M. the morning of the 30th, we sailed into Cherbourg Harbor, France. As the anchor chain let the anchor into the harbor, it made such a noise that everyone tried to rush up on the deck at the same time. It was surely a mix-up and what a relief, when we found what it was. After marching for three or four miles in the darkness with a heavy rain, we were ordered to pitch our pup tents, which we gladly did, and fell asleep exhausted; the next morning my buddy and I found we had slept in a hollow full of water.

The following ten days were spent in intensive First Aid drill, Gas Mask drill and Stretcher Bearing drill. We were told we were going to the front. Fortunately Uncle Lyman and I were assigned the same company. We boarded a train and traveled all day and most of the night, when we found we were lost. We apparently received the wrong orders or didn't understand them. The Sergeant in charge tried to find out what was the trouble, then commandeered a train of first-class coaches. Each man had his own plush cushion to sleep on. We finally arrived in Bordeaux, in the southern part of France. We were taken to Base Hospital #6; here was Dr. Richard Cabot, of world renown, who was the leading doctor. There were more than one-hundred wards accommodating 4700 patients. After a few days I was assigned to Ward Master work, which consisted of looking after the men keeping supplies, helping to keep up the spirits of the men and dressing wounds. I was put in charge of the Pneumonia ward, then the Flu ward; Here I was really initiated into taking care of and

preparing men for burial. In the cemetery there were over 1000 graves and a big majority were "Flu" victims. I contracted the flu, for some reason I had gained weight from 128 while in England to 181 pounds. As the flu seemed to be taking these large fleshy fellows, I was afraid that if I lay down I may not get up again, so I stayed up as much as possible. I kept working even though I had a temperature of 104 for 8 days. I began losing weight and it was not long until I was back to normal. Some days we would work 12 hours in the wards and carry stretchers all night. The hospital capacity was 4700 patients and every six weeks we would get that many more, so that the first ones would have to be shipped out to U.S.A. At one time we worked and carried stretchers for 72 hours with only what sleep we could catch while waiting for an ambulance to come in. October 1st I was admitted to the hospital as a patient; one of my knees started to draw up and it was not long before I could not walk. There was no swelling or pain. Several doctors examined it and could find nothing, including Dr. Cabot. If they ever found out, they didn't tell me. After 8 days the leg was straight again, so I went back to work doctoring flu patients. About this time I received the first mail from U.S.A.

November 11, 1918 being quite an eventful day everybody celebrated it in a fitting manner. Bordeaux is quite an industrial center as well as a shipping center and when all the factories and ships started to make a noise it could be heard for several miles. The French people could not control themselves and some of them acted as if they were crazy. Very soon after the Armistice I was going through one of the hospital corridors when I stopped to listen to a band that came to play for the wounded men, when who should I see but the 145th Field Artillery Band from Utah. There were some from Bear Lake in it and I lost no time in getting to where I could talk with them. I found they were stationed at Camp DeSouge about 30 miles from Bordeaux. One day while going after supplies I met an elderly officer and although I had never seen him before, other than in a picture, I knew that it was Pres. B. H. Roberts, Chaplain of the 145th Artillery. I saluted him, introduced myself and chatted with him for a few minutes.

Although the Armistice had been signed, there were just as many men being admitted to the hospital and just as many patients being sent home to U.S.A. hospitals.

On December 12th, I was put in charge of the main Orthopedic Section. Here all the worst wounds were brought. Some of the men were pretty badly shot up and some of them had not seen a German.

With the aid of the Red Cross and Y.M.C.A. units we decorated and had a very nice Christmas, under the circumstances. We had a tree and everyone received a present.

January 14th the Massachusetts General Hospital Unit #6 was sent back to U.S.A., and as we were only attached to it we were detached and with an addition of some more men were organized in a hospital unit known as Base Hospital #208. Uncle Lyman had contracted some kind of itch and was

admitted to the hospital as a patient, he soon received a Medical Discharge and was sent home. About April 1st Uncle Milford was sent back home through our hospital unit and I was able to be with him for a week or so, he had been wounded but was getting along fine.

About this time Tom Neibur of Sugar City, Idaho was sent home through this unit. Tom had received the Congressional Medal for capturing thirty Germans single handed.

April 19th my buddy, R. L. Powell of Salt Lake City, and I left Base #208 for a furlough to Southern France. We spent our furlough in Biarritz, a swell town, more like an American town. It was a millionaires retreat and we were treated like millionaires. We took advantage of no rev-erie and no taps.

May 16th, I was transferred to the Post Office Department. There was a lot of work, so many men had been sent home and the mail had to be forwarded and the mail was coming in fast.

June 9th, was the last night in the hospital, a night to be remembered, we had received orders to leave. It was sure a rough house. June 10th we marched to Camp Jenicart and June 11th we were deloused, as we didn't want to take any of the little pets back with us, although some of them had become quite attached to us. After the delousing we were certainly a crummy looking mess as the steam delouser wrinkled our clothes all up. June 13th we marched to Bassens and boarded a ship for U.S.A. This ship was "King Philip III, a Spanish boat built for passenger service, hence we had good accommodations.

June 24th we were landed on the New York pier, but were immediately loaded on a ferry boat and taken to the New Jersey side and to Camp Merritt, the same old camp I had left 12 months before. We were again deloused and I was admitted to the hospital with a badly swollen leg, although there was no pain. The surgeon lanced the leg and great quantities of pus came out of it. It was in the first stages of blood poisoning, caused by a small sliver.

July 2nd, I boarded a train for the West. I spent the 4th of July on the train, just as I had the previous year, only going in the opposite direction.

At Sutton, Nebraska, we were given a royal reception. July 5th we arrived at Fort D.A. Russell in Cheyenne and July 8th at 9:45 A.M. I was handed my discharge and I left immediately to catch a train for Idaho. I arrived in Montpelier at 9 A.M. July 9th. Who should I see when I got off the train, but Uncle Milford and his wife. They were just returning from being married in the Salt Lake Temple. We all boarded the train for Paris. When we arrived in Paris my father was at the station, but he was not expecting me. I had not let anyone know that I was coming so soon, so there were plenty of surprises. I went home with Father and said "Hello" then went immediately to the home of Miss Eva Wallentine. She had just recently returned from her mission to the Central States, and I was just a little anxious to see her. For a month I did nothing but rest, then

August 1st, I went to work for the Utah Power and Light Co., at the Lifton station, on Bear Lake."

In September he left for Grace, Idaho. After working for ten months he and Eva slipped away and were married in the Salt Lake Temple on June 30, 1920. This being his birthday, he said, "I consider that I received the best birthday present that anyone could possibly ask for."

The accommodations at Oneida were not very elaborate and in as much as it was a construction camp, they lived in a construction shack.

May 18th, 1921 their first baby was born at the home of her parents in Paris, a fine 10 pound boy. They named him Wallace Iland, he was blessed by his grandfather, John Roberts. Their second baby was born at Oneida on September 30, 1922. This was a baby girl and she was blessed and named "Nadene" by Eva's father, R. W. Wallentine. They joined the Mink Creek Ward for awhile, then were transferred to the Riverdale Ward. April 24, 1926 another boy was born. He was blessed and named Raeo LaVar by Elder Wm. M. Packer.

The family lived nine miles from church and Iland was required to work 7 days a week, so they don't get to church very often. In the winter they are practically isolated. They are planning and looking forward to the day when they can live some place that will be more convenient and closer to church and schools.

This is now 1934, and I am still with the Utah Power & Light Co., at the Oneida station near Preston, Idaho. Today my health has been good. We are still living eleven miles from church because of the nature of my work, so we are unable to take an active part in church work. However, I am a ward teacher and take an active part as a member of the ward genealogical board. Eva has been as active as possible being in the branch presidency of the Relief Society as long as it existed, also in the primary. We have also been doing some Endowment work in the Logan, Temple. We now have five children.

In 1966, I was retired from the Utah Power and Light Company, after forty-seven years of service.

1970...From a family of five children, we have expanded to a grand total of 43. We used to think with the worries of five children that when they were reared, and more or less on their own, that the worries would be somewhat lessened, but what a misconception. We find that now we worry about all of them.

After six years in the Brighton Ward Bishopric the Arms Plant came along and took so many homes, the ward was dissolved and we were merged with part of another ward and the Edison Ward was created. I have served as choir leader, with our choir performing twice on Temple Square in the Choir Festival, High Priests Group leader, Secretary of the Senior Aaronic Group and Advisor in the Senior Aaronic program and Stake Music Director in the Pioneer Stake.

We live at 1579 West 6th South Salt Lake City. It is a humble little cottage, but it is sufficient for a couple of little people. We are both very busy in the Ward. Eva teaches in the Relief Society and is Inservice teacher on the Primary

Stake Board. For 17 years she was the Ward Correspondent to the Service men and has written as many as thirty letters in one month. She has also been the Theology teacher on the Relief Society Stake Board for seventeen years, as well as a Relief Society Visiting teacher. She has been a registrar and election judge for many years.

I have been Precinct Chairman for many years and recently been Vice Chairman of Legislative District #10, but have given both up in order to do some of the things I want to do. Along the way Eva and I completed a Stake Mission, counting all of the efforts of the family to Missionary work, we have contributed 17 years.

We are presently in good health and are endeavoring to do our part in building up the Kingdom here on earth. We feel that we have been greatly blessed with a family that have seen fit to follow our example of service to the church. Also, we are proud of the heritage and examples our ancestors left for us, that we are able to live under such favorable circumstances.

On June 30 of this year we have been married fifty years. It takes a very remarkable woman to live with the same man for that long -- especially when you know the man in this case.

D-1-1 PEARL EVANGELINE WALLENTINE PASSEY

By: George Ilan Passey, husband

PEARL EVANGELINE was born June 6th, 1896, at Paris, Idaho. She was given her name July 2nd, 1896, she has always been known as "Eva". When she was one year old, her father was called on a mission and she with her brother, just older, and her mother lived mostly with her grandparents and relatives. At the end of two years her father returned, after filling an honorable mission. This marks the date of her first vivid memory of the night of her father's return, in a drizzling rain, with a long tailed coat and a long curled black mustache. With her father home and penniless they all started over again on the little farm. This little farm meant much to her, for as she grew, it grew. She first saw it as a sage brush plot, she says "I remember the first fences being made, the first steps of cultivation, and as it grew it became a part of me."

At the age of six she started school with a distance of two miles to walk night and morning. Many times when she was small she would sit down by the road and wonder if she could make it. In the spring of the year it was ordinary to walk fences half the way to school with water and ice rushing under them. Blinding blizzards and breaking tracks in snow hip deep did not stop them from their onward march to school. Not even when the thermometer was 38 below zero and they could run over the fences on the crusted ice, did they miss going to school.

She was baptized June 11, 1904 by Elder Jas. S. Poulsen and confirmed June 12, 1904 by Elder Robert Price.

She loved the great outdoors and could perform any of the tasks connected with it. Her greatest sport was riding horses and was in her glory when someone would race her.

She finished High School second in her class

scholastically.

Her father was sick during her first year of High School, and for several months she and her brother milked 15 cows and walked two and one-half miles to a class at 8:20 A.M. The family moved to a new home in Paris and many difficulties were overcome. Listen to this, she remarks, "It was during this year that Ilan Passey came to Paris from Canada and despite his first unfavorable impression of me he was doomed to be my husband in future years."

Her high school years were on the debating team. For two years she was Vice president of her class and in her senior year she was editor of the school paper.

She was set apart for her mission by Elder James E. Talmadge and he promised me among other inspiring things that I would not feel the miseries of homesickness, as I had done for ten days, but would constantly be assured of the safety of loved ones and I would meet them all again on my return. This was a great comfort to me, she writes, "I enjoyed tracting in Topeka, Kansas, there were not many Elders, due to the World War I, and the people were filled with sorrow and sorrow usually means humility. I was then transferred to Kansas City, Missouri; here I held my first street meeting. September 1, 1918 Sister Jane Hughes, from Farmington, Utah and I were sent to Kelsey, Texas to teach school. Kelsey was a Mormon colony of about 500 people. It was like an oasis in the desert for the people were very thrifty and prosperous and very sincere in their belief in the Gospel and were blessed by the Lord. When hundreds died all around us from "Flu" not a death occurred in Kelsey. When cyclones swept through and caused death all around, not a Latter-Day Saint was killed. I taught 5th, 6th, and 7th grades with 46 pupils. In the evenings we held street meetings.

I returned home June 9th, 1919 two years to the day that I had left."

The following winter she taught school in Paris, and was active in all church activities, especially in the Y.L.M.I.A. on a Ward as well as Stake level.

On June 30, 1920, Eva and I were married.

D-1-1-1 WALLACE ILAN PASSEY

By: Eva E. W. Passey, his mother

He was born May 18th, 1921, Paris, Idaho. His early schooling was in Oneida, Idaho and Preston. He had many of the childhood diseases common in the schools. When in High School he played the Oboe in the school band. He was baptized in the Logan Temple August 6, 1929 by Elder James C. Jorgensen and confirmed by Elder James Anderson. He was ordained a deacon by his father August 13, 1933. Wallace was enrolled at the University of Utah, majoring in Chemical Engineering. A mission call came and he served two years in Central States Mission. This was during World War II, so as soon as his mission was over he entered the service and before he was discharged he had spent considerable time in Germany. After three years in the Army he

returned home and was induced to play a leading role in a M.I.A. play. This ended up by his marrying Laura Anderson, who had written and directed the play. He didn't know that the play was written with the idea in mind of things turning out just this way. They were married June 2, 1947. He started working for Phillips Petroleum Co., and after working about two years they moved to Idaho Falls, where he was employed as an Atomic Reactor Engineer at the Naval Testing Site near Arco, Idaho. Wallace and Laura are the parents of nine children.

D-1-1-1 LAURA MARIE ANDERSON PASSEY
By: G. I. Passey

LAURA MARIE, is the daughter of Enoch Leander and Nettie May Brough Anderson. She was born 13 May 1927 at Ogden, Weber, Utah.

She was baptized 29 June 1935 and on the 2 June 1947 she was married to Wallace Iland Passey in the Temple, where they were sealed for time and all eternity.

Nine lovely children have blessed their home. The entire family are very active in the church. Wallace is a High Priest and currently a Stake Secretary. Laura has been active in Relief Society, Sunday School, PTA and Genealogical work and along with Wallace, Politics.

Their presentation as a family, of "Family Home Evening" is an inspiration.

D-1-1-1-1 JUDITH MARIE PASSEY ROSENBERG

JUDITH MARIE PASSEY ROSENBERG born 11 March 1948 at Salt Lake City, Utah; she was baptized 31 March 1956, and received her endowments 7 September 1968. She married Valden Rosenberg, September 13, 1968.

D-1-1-1-2 SUSAN KAY PASSEY WILLIAMS

SUSAN KAY PASSEY WILLIAMS born 9 September 1950, at Salt Lake City, Utah. She was baptized 4 October 1958 and was endowed 12 December 1970. She married Galen Williams December 19, 1970. Susan studied to be an X-Ray Technician.

D-1-1-1-3 WALLACE LEE PASSEY

WALLACE LEE PASSEY, born 12 March 1953, Idaho Falls, Bonneville, Idaho. Was baptized 1 April, 1961.

D-1-1-1-4 JAMES BRIAN PASSEY

JAMES BRIAN PASSEY, born 4 November 1954, at Idaho Falls, Bonneville, Idaho, was baptized 1 December 1962.

D-1-1-1-5 KAREN JEAN PASSEY

KAREN JEAN PASSEY, was born 31 December 1958, Idaho Falls, Bonneville, Idaho; baptized 7 Jan. 1967.

D-1-1-1-6 CYNTHIA LAREE PASSEY

CYNTHIA LAREE PASSEY, born 20 September 1960, Idaho Falls, Idaho and was baptized 28 September 1968.

D-1-1-1-7 BARBARA MAY PASSEY

BARBARA MAY PASSEY, born 6 December 1961, Idaho Falls, Bonneville, Idaho.

D-1-1-1-8 LISA DAWN PASSEY

LISA DAWN PASSEY, born 20 December 1964, Idaho Falls, Bonneville, Idaho.

D-1-1-1-9 LAURIE ANN PASSEY

LAURIE ANN PASSEY, born 8 December 1967, Idaho Falls, Bonneville, Idaho.

D-1-1-2 NADENE PASSEY WILLES
By: Eva and Iland Passey

NADENE was born September 30, 1922 at (Oneida Power Plant) Preston, Franklin, Idaho. She was blessed October 20, 1922 by her Grandfather, R. W. Wallentine.

She graduated from West High School, Salt Lake City and then from LDS Business College. She married Kenneth W. Willes, May 22, 1942. They are the parents of four children: Sherryl; Larry; Terry and Kent. Kenneth is a Lt. Col. in the Air Force and because of his military commitments they have moved quite a lot. They are presently living at Mather Air Field, Sacramento, California. Kenneth has over 100 combat missions over China and Korea without any injuries.

When they are settled for a few months at any place they immediately become active in whatever part of the church that is functioning there. When they were in Atwater, California, Kenneth was a member of the Bishopric. When in Goose Bay, Labrador he was the Branch President. Nadene has always been very busy in all the Auxiliary organizations. While in Goose Bay, she was more or less responsible for the entertainment of all the LDS Service men both going to and coming from Europe.

D-1-1-2 KENNETH WINN WILLES
By: G. I. Passey

KENNETH, is the son of Clifford Winn and Edan Broomhead; born 2 September 1921, Salt Lake City, Salt Lake, Utah. He was baptized 4 January 1930 and was married to Nadene Passey on 22 May 1942, Salt Lake City, Utah (Salt Lake Temple) where they were sealed for all eternity.

They have four beautiful children:

D-1-1-2-1 SHERRYL P. WILLES

SHERRYL P. WILLES, born 2 November 1943 at Salt Lake City, Utah. She was baptized 6 January 1952. Sherryl has two degrees; one in

Anthropology and one in History from Brigham Young University in Provo, and intends making teaching her profession.

D-1-1-2-2 LARRY WINN WILLES

LARRY WINN WILLES, born 9 November 1954 at Riverside, Los Angeles, California. He was baptized 5 January 1963. Attending school in Sacramento, California.

D-1-1-2-3 TERRY RAY WILLES

TERRY RAY WILLES, born 23 July 1958 at Merced, California; baptized 16 March 1969; is presently attending school in Sacramento, California.

D-1-1-2-4 KENT CLAIR WILLES

KENT CLAIR WILLES, born 5 February 1961 at Merced, California; baptized 16 March 1969; is presently attending school at Sacramento, California.

D-1-1-3 RAE0 LAVAR PASSEY

By: Eva & Iland Passey

RAEO, graduated from West High School, Salt Lake City and then enlisted in the Navy. He was born April 24, 1926 at Oneida Power Plant, Preston, Franklin, Idaho. He was blessed June 6, 1926 by Elder Wm. M. Packer. He, too, had the run of childhood diseases. He started school in the Oneida School District. He was baptized June 11, 1934 in the Logan Temple by Elder Adelbert E. Cranney and confirmed the same day by Elder John J. James. He completed his Navy enlistment and received a call to the North Central States Mission. He served mainly in Eastern North Dakota and Northern Minnesota. Returning home he entered the University of Utah and graduated with a Degree in Education. Instead of entering the teaching profession he went to work for Eastern Iron and Metals Company, as an estimator in the Commercial Filter Division. After approximately two years he left them to work for the Federal Aviation Agency as a technician. In this capacity he lived in Phoenix, Arizona, Oklahoma City, Okla., Los Angeles, California, Fallon, Nevada, back to Oklahoma City and presently Fremont, California.

To his degree in Education he has added Electrical Engineering and Computer Engineering. When he came home from his mission he married Lila Miles on May 12, 1950.

While in Oklahoma, Raeo served in the Bishopric and wherever they are, Lila has always been busy in both Primary and Relief Society.

D-1-1-3 LILA LARUE MILES PASSEY

By: G. I. Passey

LILA LARUE, daughter of John Talmai and Alice Elizabeth Lee Miles, was born 1 January 1926 at Salt Lake City, Salt Lake, Utah. She was baptized 24 April 1937, and she received her endowments 13 January 1955, when she and Raeo LaVar Passey were

sealed for life and all eternity along with their first three children.

Lila LaRue and Raeo were married May 12, 1950 in Salt Lake City, Utah. They are the parents of these five lovely children:

D-1-1-3-1 REBECCA ANN PASSEY

REBECCA ANN PASSEY, born 27 March 1951, Salt Lake City, Utah. Baptized 27 March, 1959.

D-1-1-3-2 MARK MILES PASSEY

MARK MILES PASSEY, born 13 November 1952, Salt Lake City, Utah. Baptized 31 December 1960.

D-1-1-3-3 DEBORAH LYNN PASSEY

DEBORAH LYNN PASSEY, born 1 February 1954, Salt Lake City, Utah. Baptized 17 May 1962.

D-1-1-3-4 LISA LEE PASSEY

LISA LEE PASSEY, born 21 March 1956, Salt Lake City, Utah. Baptized 28 May 1964.

D-1-1-3-5 ROBIN JON PASSEY

ROBIN JON PASSEY, born 2 December 1960, Phoenix, Maricopa, Arizona. Baptized 31 May 1969.

D-1-1-4 ROBERT KAY PASSEY

By: Eva & Iland Passey

He was born October 21, 1928 at Oneida, Station; he was blessed February 28, by his father. Due to the fact that we live in the canyon with the mountains coming almost to the door, all of the children have become proficient on skis. He started school in Oneida. He graduated from West High School in Salt Lake City and then started in a Trade School, but a mission call came to serve in the North Central States. At this time Raeo was in this same mission having been out one year. Robert was a member of a group called the Mormonaries. It consisted of thirteen missionaries, all musicians. They toured the Mission as an orchestra and choral group and as such were very successful in breaking down much of the opposition that other missionaries were facing. At the completion of his mission he entered the army and was assigned to the Engineers and was instrumental in helping to relieve the flood situation along the Mississippi River in the Central States. After his service he came home and started at the University of Utah. He graduated with a degree in Mechanical Engineering. He worked for some time with Sperry-Rand Corp., then went out to the Tooele Ordnance Depot, then transferred to Hill Field, where he is an Engineer for the Air Force. His assignments take him all over the world, wherever airplane troubles occur; twice to Vietnam.

When he came home from his mission he married Loraine Beesley, Sept. 16, 1955. They live in

Centerville, Utah, where they are very active in church and civic affairs. He is a Seventy and has been Sunday School chorister, Ward Financial Clerk and is presently Priesthood Chorister with Wayne as the organist. Robert has been a member of the Centerville City Council and is a member of the nationally famous 'Swanee Singers'. Loraine, always busy in the auxiliary organizations, is President of the Primary, Chorister for the Stake Singing Mothers and is a member of the nationally known 'Sweet Adelines'. All of the children, except Lynette are in the Centerville Schools.

D-1-1-4 LORAIN BEESLEY PASSEY

By: G. I. Passey

LORAIN is the daughter of Alvin Douglas and Theresa McAllister Beesley, born 24 March 1935 at Salt Lake City, Salt Lake, Utah. She was baptized 5 June 1943. She received her endowments 13 September 1955 and on 16 September 1955 she was married to Robert Kay Passey in the Salt Lake Temple. They are the parents of five lovely children:

D-1-1-4-1 ROBERT WAYNE PASSEY

ROBERT WAYNE PASSEY, born 11 July 1956, Salt Lake City, Utah. Baptized 1 August 1964.

D-1-1-4-2 BRENT KAY PASSEY

BRENT KAY PASSEY, born 30 October 1958, Salt Lake City, Utah. Baptized 5 November 1966.

D-1-1-4-3 JENIEL PASSEY

JENIEL PASSEY, born 11 June 1960, Salt Lake City, Utah. Baptized 6 July 1968.

D-1-1-4-4 STEVEN KYLE PASSEY

STEVEN KYLE PASSEY, born 3 March 1962, Salt Lake City, Utah. Baptized 28 March 1970.

D-1-1-4-5 LYNETTE PASSEY

LYNETTE PASSEY, born 21 May 1967, Salt Lake City, Utah.

D-1-1-5 DEE CLINTON PASSEY

By: Eva & Iland Passey

DEE was born 27 December 1935, Oneida, Power Plant, Idaho. He completed his elementary schooling at Boone School in Salt Lake County, then went to Cyprus High School in Magna. He gained considerable recognition there due to his ability to impersonate Liberace; he is quite proficient on the piano.

He built and raced 3 Soapbox Derby Racers. During this time he succeeded in becoming an Eagle Scout. While at Cyprus he received a scholarship from Kennecott Copper Company for a

paper on Metalurgy. He also received a scholarship from Utah Power and Light Co. He completed a mission to the Northern States Mission and then came back to do his stint in the Army.

On November 26, 1958 he married Lothied Krogh. They have six children.

Dee received his BA and MA Degrees in Electrical Engineering at the University of Utah. He went to work for General Dynamics Corp in San Diego, California. After working there for about one year he moved to Los Angeles to work for Hughes Space Agency. In this work he was on the crew that were responsible for tracking and landing the Surveyor Satellites on the moon.

Because of an urge to teach, Dee took a leave of absence from Hughes and came to the BYU in Provo and taught Electrical Engineering for one year. They live at present in Torrance, California; still with Hughes Space Agency. The three oldest children are in school in Torrance.

D-1-1-5 LOTHIELD KROGH PASSEY

By: G. I. Passey

LOTHIELD KROGH, is the daughter of John Peter and Ida Lothield Egbert Krogh. She was born 22 July 1939 at Salt Lake City, Salt Lake, Utah. She was baptized 1 August 1947 and received her endowments 25 November 1958. She was married to Dee Clinton Passey 26 November 1958. They have been blessed with six lovely children:

D-1-1-5-1 LOWELL DEE PASSEY

LOWELL DEE PASSEY, born 24 September 1959, Salt Lake City, Utah. Baptized 7 October 1967

D-1-1-5-2 LORI K. PASSEY

LORI K. PASSEY, born 3 October 1960, Salt Lake City, Utah. Baptized 1 March 1969.

D-1-1-5-3 BRIAN KENT PASSEY

BRIAN KENT PASSEY, born 3 July 1963, Salt Lake City, Utah. Baptized 30 July 1971.

D-1-1-5-4 RENEE PASSEY

RENEE PASSEY, born 19 September 1965, Salt Lake City, Utah.

D-1-1-5-5 SCOTT MARTIN PASSEY

SCOTT MARTIN PASSEY, born 9 September 1966, Torrance, Los Angeles, California.

D-1-1-5-6 JEFFERY ROBERT PASSEY

JEFFERY ROBERT PASSEY, born 15 December 1969 at Torrance, Los Angeles, California.

D-1-2 JOHN ROBERTS PASSEY

By: Carrie Roberts Passey, Mother

JOHN "R" PASSEY, second son of George H. and Carrie Roberts Passey, was born at Lanark, Idaho on August 16, 1899. Blessed by Elder Ebenezer Crouch on October 7, 1899. When at the age of three, his parents moved to Sterling, Alberta, Canada. He entered the grade school at the age of five years.

On September 1, 1907, he was baptized and confirmed by his father. On November 20, 1914 he was ordained a Deacon by Bishop A. E. Fawns at Sterling, Canada. He was ordained a Teacher November 26, 1919 by Bishop James S. Poulsen at Paris, Idaho.

When the family returned to Paris, Idaho in 1915, he entered the Fielding Academy. In his third year at the Academy he and some friends decided to join the Military and help Uncle Sam in World War I. He left Paris 5 December 1917 for Salt Lake City, where he enlisted in the army.

He relates his army service as follows: "Staying in Salt Lake until January 2, 1918, we left for San Francisco arriving at the Presidio, here we remained until January 9th, then on to camp Fremont, which is about thirty miles south. Here we received our first Military training. We stayed here until October 21, 1918, when we embarked for France, arriving in New York on the 28th of the month, anxiously waiting orders to go down and get on the boat and when we were about ready to go the Armistice was signed. So we didn't get a chance to show what kind of fighting men we were. We stayed in Camp Mills until the day after Thanksgiving and then we were booked to sail, but no one knew where. We finally arrived at Newport News, Virginia and took the train out to Camp Lee. Here our company began to get smaller, because men were being discharged every day. I remained here until February 1, 1919, then was sent to Denver, Colorado for discharge, which I received February 18, 1919. Taking the first train out of Denver, I arrived home on the 21st day of February."

"Here I stayed until November, when I got the roaming fever and started to move again. I went to Salt Lake and then to San Francisco, where I enlisted in the army again. Staying there for a year and one-half, I was transferred to Alaska. While in Alaska I went on some wonderful hunting trips both for Moose and Bear and having good luck for both kinds of big game. I also took part in some sports here and on the 21st day of December 1922, I won the Welter Weight Championship of Alaska. After having a number of fights and winning them all, I was presented with a gold watch by the fellows in the company. While here I also had the privilege of being an escort to President Warren G. Harding of the United States and also boxing an exhibition for the World Fliers, when they arrived on the Harding, which is at Seward, Alaska.

Leaving Alaska in August 1923, I came to Vancouver, Washington and stayed there until December 1924, when I came home again, arriving just before Christmas."

He remained in the state of Idaho until August

1925, then he went to Utah again to work for the Utah Copper Company at Magna. He remained at Magna until March 1927, from there he went to Eureka, Utah; here he worked for the Eagle Blue Company until July 1927. From there he went to Elko, Nevada, where he is now located. (Sept. 5, 1927). John died in Elko, Nevada, 28 November 1948.

D-1-3 ELIZA DRUCILLA PASSEY OVARD
By: Carrie Roberts Passey

ELIZA DRUCILLA, was the third child and first daughter of George Henry and Carrie Roberts Passey; born January 10, 1902 at Lanark, Bear Lake, Idaho. She was blessed February 9, 1902 by Ebenezer Crouch.

She lived in Lanark until three months of age, when her parents sold their farm and moved to Sterling, Alberta, Canada. She began her schooling at the age of five in the Sterling Public Schools and graduated from the eighth grade at the age of thirteen. When she was twelve years old she wrote a poem for the Juvenile Instructor for which she received a book entitled "Little Bet". The same year she entered a contest for the same magazine "Why I Like My Sunday School Teacher", and received a book "The Boy Jesus."

She was baptized when eight years of age or on June 5, 1910, at Sterling, by Elder William Spackman Jr., and confirmed the same day by Elder Merlin Steed.

When about ten years of age she worked a puzzle for which she received a check of \$105.00, good on a piano. Her father turned in the check and purchased a piano. She and her sister Della took some lessons.

When she was thirteen her parents moved back to Paris, Idaho, where she entered the Fielding Academy on December 1st. She was active in Drama, Cheer Leader, Class Reporter, and her last year was a member of the school Executive Committee. She graduated when she was 17 years old.

During this time she was a Sunday School Teacher. When she finished her High School, she began to teach in the public school in Lanark, Idaho. The following summer she attended school at Albion, Idaho and the following winter she taught at the Emerson school in Paris.

In the Spring of 1922, she went to Portland, Oregon to visit with her sister Della P. Davis, while there she traveled over the Columbia River Highway and visited many places of interest. She was fortunate to be in Portland during their Rose Festival.

She spent the 3rd summer and winter at Albion Summer School and Emerson School; she then received her First Grade Normal Certificate at the end of her fourth summer.

She was secretary of the Bear Lake Stake Choir, a member of the Ward and the Stake Choirs and took part in the plays that were presented by the M.I.A. and the Paris Commercial Club.

She accepted a position in the Adams School at Rexburg, Idaho for the winter term of 1924-1925.

In Rexburg she met Smith Ovard and they were married by his father, Bishop William M. Ovard, April 20, 1925.

December 25th, 1925 their first child, a son was born. He was given the name of Robert Passey Ovard.

She relates an incident, "During my confinement at this time I had had no sleep for ten days and nights and was very miserable. My mother suggested I have the Elders. Father, William Ovard annointed me and Elder Ezra Liljenquist sealed the annointing. I was given the most wonderful blessing and as a result was able to sleep. It was a great relief and strengthened my faith in the laying on of hands by God's chosen servants."

In May 1926 her husband went to Livingston Mines via Mackay, Idaho. She came to Paris, remaining there until July, when she joined her husband at Livingston. They were seventy-five miles from a railroad and there were no Church organizations in camp, there being only three families or about 9 members there.

In March of the following year she and her son, Robert, came back to Paris and in May she gave birth to a second son, Jay Smith Ovard.

In June her husband left the Livingston Mines and went to Salt Lake, where he accepted employment at the Guy I. Sundberg Grocery. In August Drucilla went to Salt Lake City to join her husband, they will soon be members of the Central Park Ward and hope to become active church workers in the near future (1927).

D-1-3 S. SMITH OVARD

By: E. Drucilla Passey Ovard

S. SMITH OVARD is the fourth child and first son of William Martin and Mina Smith Ovard; born February 10, 1903, Morgan, Utah. He was blessed at Rexburg, Idaho, May 10, 1903 by Hyrum Ricks. While he was still an infant his parents moved three miles from Rexburg, Idaho. Later they moved to a farm ten miles from Rexburg. They remained on the farm until Smith was ten years of age, then they moved into Rexburg.

He began his schooling at the age of eight. He had a hard time making progress as he was compelled to begin late in the fall and stop early in the spring to help his father.

During the year 1914 he attended every Primary meeting and was presented with a book, "Mother Stories" from the Book of Mormon.

He was baptized November 4, 1911 by Elder George Wynn and confirmed by Elder N.H. Hallstrum November 5, 1911. He was ordained a Deacon April 2, 1915 by Elder Henry Flamm and was set apart as 1st Counselor in the Deacon's Quorum by Willis A. Smith. He was ordained a Teacher March 16, 1919.

He had various employment during the summers, farm work at \$25.00 a month, Vic Grace Garage, Continental Oil Company, all in order to continue his schooling. He entered Ricks College in the fall. The next two years, he alternated school with working at Continental Oil and in 1924 was made manager of the Continental Oil Company in Rexburg. In October 1924 he met Drucilla Passey and in April of 1925 they were married.

After working for a time in Livingston Mines, five miles from Mackay, Idaho, he left for more certain employment. He went to Salt Lake City and helped his brother-in-law in his Grocery Store.

D-1-3-1 ROBERT PASSEY OVARD

By: E. Drucilla Passey Ovard

ROBERT, was born December 25, 1925, at Rexburg, Idaho, the first son and child of S. Smith Ovard and E. Drucilla Passey Ovard. He was blessed March 6, 1926, by his Grandfather, Bishop William M. Ovard of Rexburg, Idaho.

D-1-3-2 JAY SMITH OVARD

By: E. Drucilla Passey Ovard

JAY SMITH, was born May 9, 1927, at Paris, Idaho. He is the second child and son of S. Smith and E. Drucilla Passey Ovard. He was blessed June 5, 1927, by his Uncle, Bishop Edwin T. Shepherd.

D-1-4 LAMONT "W" PASSEY

By: Carrie Roberts Passey

LAMONT was born June 15th, 1904 at Sterling, Alberta, Canada. He is the fourth child and third son of George Henry and Carrie Roberts Passey. He received a blessing and a name from his Father, August 7, 1904. He says: "My earliest recollections were at the time I began the grade school at the age of five; each year meant a year's advancement for me."

He was baptized July 7, 1912, a member of the Church of Jesus Christ of Latter-Day Saints, by George Oler, Jr. and confirmed the same day by Bishop A. E. Fawns.

During his early school life he showed a marked inclination for art, as drawing was one of the subjects taught in Canadian schools. He experienced a feeling of pride, when in the fifth grade he received the highest award in the eighth grades in that subject. In later grades he received instruction in the use of water colors. Almost every morning in school they would sing patriotic Canadian songs and often praises to King George of England the "Mother Country".

During vacation times, (barefoot days) he would gather together, boxes and nails and with the use of his Father's carpenter tools he would build toy barns and houses. A few weeks before our departure for the States he sold his best house and two barns to a friend at a fair profit.

Lamont was eleven years of age and had finished the sixth grade, when his parents moved back to Paris, Idaho. The teaching in United States schools varied but slightly except from a historical stand point. Here he learned about the Revolutionary War of 1776, which in fact was carefully avoided in English and Canadian Histories.

He was a member of the first class graduating from the New Emerson School March 9, 1916, with a feeling of awe, but hopeful, he entered the Fielding Academy at the age of fourteen. He was

advanced in the Church as a Deacon, being ordained by Seymour Spencer. He was chosen 1st Counselor to the Deacon's Second Quorum. His first year in High School was broken up by the influenza epidemic. His second year was more successful, however some of his pals quit school and only the constant urging of his Mother kept him from doing the same. He began his third year with more determination, and took an active part in school and class activities. He was a member of the basket ball squad and a substitute and they lost no games. That winter he again advanced in the Priesthood, being ordained a Teacher, by Bishop Morris D. Low, February 6th, 1921.

He was honored by his fellow classmates by being unanimously voted as President for the Senior Class. The class gave several plays and the Annual Senior Ball. This year he qualified as a guard on the main team in basketball. Upon graduation he was given a purple sweater with gold service stripes on for basketball activity. He maintained an above average all through his High School years, with his main interests centered on art and manual training or wood work. He has enlarged upon these two lines since.

After graduation was over, he and his boy friend went to Sage, Wyoming to find employment in the shearing camps, shearing sheep. After a few weeks they left there and went to work for Utah Power and Light Company at Preston, Idaho. He left there in September and went to work for U.S. Mining Company, at Bingham Canyon; this was not for him, he returned to Salt Lake City and was employed by the Denver & Rio Grande Rail Road as a cook. His working hours were at night and in the day time he attended a class at the University of Utah, where he learned the essentials of oil painting.

After several jobs in equally as many companies, he finally went to work for Livingston Mines Corporation at Mackay, Idaho. He advanced rapidly with the company.

During his Senior year he became engaged to his sweetheart of four years, Violet E. Price.

They were married September 1, 1926, in the Salt Lake Temple, the ceremony being performed by George F. Richards. After a few days he left for the Livingston mines, where they began keeping house in a tent, he had previously erected. He had made it real warm for it was to be their home for the winter. The company had not yet erected a sufficient number of houses. In this 14 by 16 tent they had two stoves, a table, three chairs, a bed, cedar chest, sewing machine, wardrobe, dresser, and a cupboard. He felled and sawed their wood all winter and during the coldest weather they burned two cord per month. In December he was given charge of the carpenter work at both mine and mill camps, with a force of six men.

The elevation is 7500 feet and they had some snowfall nearly every day. They grew tired of living so far from the populated centers. In June 1927, they left Livingston and on June 7, 1927 a son was born to them at Bloomington, Idaho. One week later Lamont went in search of employment, three days later he accepted a job as sign painter for the Union Pacific Railroad,

where he is still employed.

They made their home in Evanston, Wyoming, on January 26, 1922, he was ordained a Priest in the L.D.S. Church by his Uncle Edwin T. Shepherd, in August 1926, he was advanced to the office of Elder, ordained by President Ezra S. Stucki. They have joined the Ward there and are taking an active part in the various organizations.

D-1-4 VIOLET ELIZABETH PRICE PASSEY By: Lamont W. Passey

VIOLET ELIZABETH, was born May 31, 1905, at Paris, Idaho. She is the eldest child of Jos. S. Price and Elizabeth S. Reese. She was given her name and was blessed by her Grandfather Robert Price, August 6, 1905.

When she was five years of age, her parents moved to Bloomington, Idaho and they have resided there ever since. She was baptized May 31, 1913, by John P. Hulme and confirmed June 1, 1913 by A. O. Christenson. She graduated from the High School in Paris, Idaho, in 1923, her schooling delayed one year because she was needed at home.

Violet started singing at the early age of five and did much solo work as well as choruses and duets. She also sang in the operettas put on by the school and was the leading lady in the Senior Class Play. She also sang and took parts in the community plays and operetta "Sylvia". She was a member of the Bloomington Ward Choir until she was twenty-one years of age.

In June 1926 she was a member of the Bear Lake Stake chorus of fifteen girls, who contested in Salt Lake City.

Violet worked for her Father on his farm as a son would, during the summer months, until she finished High School, then she went to Albion State Normal School, Albion, Idaho and received a third grade certificate for teaching, but did not teach. She worked in the store and Post Office for her Father. In September 1924 she went to Salt Lake City to study music, she was fortunate in being able to live in the home of B. Cecil Gates, who was then manager of the LDS School of music. She took care of the children and the home in return for her board and room, one piano and one harmony lesson a week from Mr. Gates, and five dollars in cash which paid for her vocal lessons that she took from Hugh Dougall, and also a class in Solfeggio. She worked very hard that winter both to keep her position and to make good in her studies. The following winter she would have gone back to school, but she was needed at home, so she spent that winter again in the store and Post Office.

She taught the Primary class in the Bloomington Sunday School. Then she was made Chorister of the Bear Lake Stake Sunday Schools. She was also Secretary of the YLMIA for six years. She liked Community work and of course, always had plenty of it to do.

Violet became interested in Lamont Passey when she was a Junior in High School. This friendship was kept alive, mostly by correspondence for four and one-half years. They were married in the Salt Lake Temple by President George F. Richards,

September 1, 1926. After they moved to Evanston, Wyoming Lamont and Violet became active in the Ward. They were both members of the Ward Choir and Violet was sustained as the Relief Society Chorister. To this union a darling baby son was born.

D-1-4-1 LAMONT KEITH PASSEY
By: Violet E. Price Passey

LAMONT KEITH, is the son of Lamont and Violet E. Price Passey, born June 7, 1927 at Bloomington, Idaho. He was blessed by his Grandfather, Joseph S. Price, July 3, 1927.

D-1-5 MILFORD THOMAS PASSEY
By: Carrie R. Passey

MILFORD THOMAS, is the fifth child and fourth son of George Henry Passey and Carrie Roberts. He was born December 15, 1906, Sterling, Alberta, Canada. He was blessed by Bishop A. E. Fawns, March 7, 1907. He was baptized by Elder J. W. Sykes and confirmed the same day, June 6, 1914, by his Father.

When he was nine years old he moved with his parents to Paris, Idaho. He was ordained a Deacon by Elder Seymour Spencer, March 23, 1918. He served as 2nd Counselor in the Deacon's Quorum then as President. He was ordained a Teacher and set apart as President of the Teacher's Quorum December 17, 1922 by Bishop Morris D. Law.

He graduated from the Fielding High School in Paris, Idaho in 1926. Trying unsuccessfully to find employment in Utah, Nevada, New Mexico or Oregon, he went to Salt Lake City and joined the Cavalry of the United States Army for a period of three years. He was sent to Imperial Beach, California, where he is now (1927).

While Colonel Lindberg was there some time ago, a celebration was given in his honor, because he flew alone by airoplane from New York to Paris, France. Milford had the honor of being one of the eight chosen to ride as guard of his car.

He married Ruby Elizabeth Lewis July 11, 1936.

D-1-6 VILDA PASSEY PUGMIRE
By: Carrie R. Passey

VILDA PASSEY, daughter of George H. and Carrie Roberts Passey was born in Sterling, Alberta, Canada, April 19, 1909. She was blessed by W. T. Ogden on June 6, 1909.

On November 27, 1915 she accompanied her parents to the United States, and settled in Bear Lake Valley in the city of Paris, Idaho on the 29th of November 1915. The following year in September she entered school in the Old Chapel which years before had been used as a Presbyterian Church. She attended school there for her first grade and part of her second, then they were moved to the Emerson School building which had just been erected. At the age of eight years she was baptized by Elder Jacob Tueller of Paris, on

May 5, 1917, at the Paris Stake Office. And confirmed by Roy A. Welker on May 6, 1917, which made her a member of the Church of Jesus Christ of Latter-Day Saints and a member of the Second Ward.

When in the 3rd grade of school the epidemic of flu broke out and the school trustees were compelled to close school for the year. She was much disappointed when the next year she was told to go into the third grade again. She completed her eight years of grade school and entered the Fielding High School in 1925. During the summer of 1925 she went with twenty other girls to Syracuse, Utah to the Tomato Factory; there she peeled tomatoes for nine weeks. While here she went to Salt Lake City and visited the Temple grounds. This being her first trip to Salt Lake she was amazed at the beautiful grounds, flowers and wonderful temple. It was at the fall conference the streets were crowded with people though she knew no one except her girl friends she felt that she was not alone in the city for all around were Latter-Day Saints who seemed to her as brothers and sisters.

She returned home with an inspirational feeling she will never forget. During her high schooling she took a course in seminary work. Her teacher was President Roy A. Wilker. She was taught the Gospel of Jesus Christ and she has learned to appreciate more what Jesus Christ has done for her.

She was made a member of the ward and stake choir in 1926. This she enjoys very much as she does any work she can do in the church. In the month of October 1927 she was appointed a teacher of the Second Ward Sunday School. This position she is now holding.

She married Landon Burdette Pugmire September 11, 1931.

D-1-7 LEOLA PASSEY RICH
By: Carrie R. Passey

LEOLA PASSEY, daughter of George H. and Carrie R. Passey was born October 20, 1911 in Sterling, Alberta, Canada. She was blessed by W. T. Ogden, December 3, 1911. At the age of four she had the privilege of moving with her parents to the valleys of Idaho and settled in Paris, Idaho. When she was six years of age she entered the Emerson Public School which was in Paris. She was baptized by L. T. Shurtliff of Arvid, Idaho, October 25, 1919 at the Paris Stake Office and confirmed by Seymour Spencer, November 2, 1919 which made her a member of the church of Jesus Christ of Latter Day Saints and also a member of the Second Ward, Paris, Idaho.

She completed her eight years of grade school at Emerson and entered Fielding High School in the year of 1926. During this same year she was made a member of the Second Ward Choir and of the Stake Choir. During the month of June 1927 she went on a mission to the Logan Temple where she was baptized for ten of the dead. This was the first Temple work she had ever done and she enjoyed it very much. It increased her faith in the Gospel. She was glad she could do the baptismal work for those who did not have the privilege

of doing it themselves. She married Ralph Daniel Rich, August 4, 1935. She was endowed January 16, 1958.

D-1-8 CLINTON LYMAN PASSEY
By: Carrie R. Passey

CLINTON LYMAN PASSEY, son of George H. and Carrie R. Passey was born in Sterling, Alberta, Canada, August 20, 1914. He was blessed by President Theodore Brandlev, December 20, 1914 in Alberta, Canada. He moved with his parents to Bear Lake Valley and settled at Paris, Idaho on the 29th of November 1915. He went to school for five and one-half years at the Emerson Public School.

He was baptized by Bishop M. D. Low September 2, 1922 at the Paris Stake Office and confirmed September 3, 1922 by Elder James S. Poulsen. He died at the age of 10 years 8 months on the 29th of March 1925 as a result of an operation for appendicitis.

Temple work for Clinton L. Passey was done October 1, 1926 at Logan, Utah by his brother George Iland Passey. He was buried at the cemetery at Paris, Idaho.

D-1-9 LAEL PASSEY
By: Carrie R. Passey

LAEL PASSEY, daughter of George Henry and Carrie Roberts Passey was born December 15, 1916 in Paris, Idaho. She was blessed by Elder Robert W. Wallentine March 4, 1917. She went to school one term at the Emerson Public School. She died of kidney trouble at the age of seven years and seven months on July 20, 1924. She was buried at Paris, Idaho Cemetery.

D-1-10 BLAINE H. PASSEY
By: Carrie R. Passey

BLAINE H. PASSEY, son of George H. Passey and Carrie Roberts Passey was born July 22, 1919 at Paris, Idaho. He was blessed by his Grandfather, John Roberts, October 5, 1919. He goes to school at the Emerson Public School. He is in the third grade. He was baptized July 6, 1927 at the Stake Office by Elder Earl Shepherd, and confirmed by President Roy A. Welker July 7, 1927.

He married Marie Lenore Craven August 1, 1942. He received his endowments October 13, 1943.

D-1-11 LLOYD JUNIOR PASSEY
By: Carrie R. Passey

LLOYD JUNIOR PASSEY, son of George H. and Carrie Roberts Passey was born March 24, 1921 at Paris, Idaho. He was blessed by his grandfather, John Roberts, June 5, 1921. He started school in 1927 at the Emerson Public School in Paris, Idaho.

He married Gwen Rich August 5, 1944. He was endowed August 28, 1951.

D-2 OWEN ROBERTS
By: Mary W. Roberts

OWEN ROBERTS, son of John and Eliza Marie (Sorenson) Roberts was born February 19, 1877 at Smithfield, Utah. He was blessed February 23, 1877 by his grandfather, Hugh Roberts; was baptized September 27, 1885 by William Hymes, and confirmed a member of the Church of Jesus Christ of Latter-day-Saints September 27, 1885 by Edwin Austin at Liberty, Bear Lake County, Idaho. He was ordained a Deacon January 3, 1893 by James McMurry Senior. On November 2, 1901 he was ordained an Elder by William L. Rich. He lived in Smithfield, Utah until he was six years of age and then his father moved the family to Bear Lake locating on a farm in the town then known as Liberty. But after a few years the town was divided into two wards viz: Liberty and Lanark and his father's farm was then in Lanark. Although but a very small boy when the family moved to Bear Lake he can remember walking part of the way and helping to drive the cows that they brought with them. After they arrived at Liberty and got settled down, his father went back to Smithfield for more of their things. While he was gone, on the night of November 11, 1884 we had three of the hardest earthquakes that have ever been felt there. Neighbors by the name of Brown, knowing that they had come to a new place, the father away, and the mother alone with four small children, went over to their place in the middle of the night to find out how they were and see if they could help them out in any way. They found them alright except frightened and were glad to see someone come in. Owen was a hard-working boy helping his father on the farm and going to the canyons when he was just a very small boy driving one team and his father another, hauling saw logs to the mill.

He was ordained a High Priest and set apart as a second counselor to the Bishop of Lanark Ward November 30, 1924 by Patriarch Hyrum G. Smith. He held this office until May 28, 1926 when he was set apart as first counselor to the Bishop by Apostle David O. McKay, which position he holds at the present time. He was also held other offices in the ward such as Ward Teacher, President of the Deacons Quorum, also Secretary of the Y.M.M. I.A. and was a member of the Ward choir for many years. He did not receive very much schooling. On November 14, 1901 he married Mary Ann Watkins, daughter of Thomas Henry and Mary Ann Adelia (Hymas) Watkins, in the Logan Temple, Logan, Utah. To this union were born eleven children; five boys and six girls. He was a true husband and a kind loving father and a good neighbor.

Testimony of Owen, 1930 . . . I am thankful that I am a member of the Church of Jesus Christ of Latter-Day-Saints; that I still have a desire to work and perform any labors in the Church. I am thankful for the opportunity of being a counselor in the Bishopric of Lanark Ward, and for the experiences that I have had in that position. Because of this I feel that I have been made a better man. It is through the experiences and faith we have, and the work that we do that we

HUSBAND ROBERTS, Owen

Birth 19 Feb 1877
 Place Smithfield, Cache, Utah
 Chr. 23 Feb 1877
 Married 14 Nov 1901
 Place Logan, Cache, Utah
 Death 23 Apr 1965
 Burial 26 Apr 1965
 Father ROBERTS, John
 Mother* SORENSEN, Eliza Marie
 Other Wives
 (if any) _____

**WIFE WATKINS, Mary Ann**

Birth 13 Dec 1884
 Place Liberty, B-LK, Idaho
 Chr. 5 Feb 1885
 Death 29 Nov 1944
 Burial 2 Dec 1944
 Father WATKINS, Thomas Henry
 Mother* HYMAS, Mary Ann Adelia
 Other Hus
 (if any) _____



Where was information obtained? Family & Church Records

*List complete maiden name for all females.



1st Child ROBERTS, LaVeda Ann
 Birth 8 Nov 1902
 Place Lanark, B-LK, Idaho
 Married to PARKER, Harvey Moroni
 Married 28 June 1922
 Place Logan, Cache, Utah



2nd Child ROBERTS, Viola
 Birth 31 Dec 1903
 Place Lanark, B-LK, Idaho
 Married to ORR, Lee King
 Married 1 Apr 1927
 Place Salt Lake City, S-LK, Utah



3rd Child ROBERTS, Ezra Owen
 Birth 26 Apr 1905
 Place Lanark, B-LK, Idaho
 Married to POULSEN, Cerilda
 Married 20 Aug 1929
 Place Paris, B-LK, Idaho



4th Child ROBERTS, Iretta
 Birth 7 Sep 1906
 Place Lanark, B-LK, Idaho
 Married to TOOMER, Alfred Lee
 Married 17 Nov 1926
 Place Logan, Cache, Utah



5th Child ROBERTS, Willis
 Birth 21 Jun 1908
 Place Lanark, B-LK, Idaho
 Married to KING, Mary Louise
 Married 28 Feb 1929
 Place Lanark, B-LK, Idaho



6th Child ROBERTS, John Thomas
 Birth 18 Jan 1910
 Place Lanark, B-LK, Idaho
 Married to (1) HYMAS, Elsie (2) AMES, Carrie F
 Married 26 Nov 1930 24 Oct 1958
 Place Logan, Utah Preston, Idaho



7th Child ROBERTS, Lawrence
 Birth 10 May 1913
 Place Lanark, B-LK, Idaho
 Married to ASHLEY, ElDean
 Married 22 Apr 1941
 Place Soda Springs, Crh, Idaho



9th Child ROBERTS, Pearl
 Birth 9 June 1917
 Place Lanark, B-LK, Idaho
 Married to ERCANBRACK, LeGrand
 Married 24 Nov 1939
 Place Logan, Cache, Utah



10 Child ROBERTS, Dean (twin)
 Birth 26 Apr 1922
 Place Lanark, B-LK, Idaho
 Married to LONG, Phyllis Lurlene
 Married 10 Dec 1941
 Place Logan, Cache, Utah



(In Memory of)
8th Child ROBERTS, Wanda
 Birth 18 May 1914 Died 21 June 1914
11th Child ROBERTS, Jean (twin)
 Birth 26 Apr 1922 Died 2 Dec 1922

accomplish the great things of this life. The Temple work that Owen did was: as Proxy for Baptisms for the dead 100; as Proxy for Endowments for the dead, 24; as Proxy for Sealings, 40. This is a wonderful work and only living far from the Temple kept him from doing more.

Excerpts from the obituary in the Paris, Idaho paper of April 29, 1965... Owen Roberts, 88, a long time resident of Lanark, died April 23 at a Lava Hot Springs nursing home, where he had been a patient for this past two years... Mr. Roberts is survived by four sons, and four daughters, five brothers and six sisters, 51 grandchildren and 89 great-grandchildren. Funeral services were held at the Montpelier Stake Center in Montpelier, Idaho, Monday, April 26th. Prelude and postlude music was played by Mrs. James Tasso; Prayer at the mortuary was offered by Lyman Roberts, a brother; invocation by Pres. William Lewis, brother-in-law; Obituary by Bishop Roscoe Evans. Song, Liberty Male Quartet, accompanied by Mrs. Udell Roberts. 1st speaker, Bishop Archie Parker; vocal solo, Lowell Roberts, nephew, accompanied by Mrs. Tasso; 2nd Speaker, Bishop Amos B. Hume, Brother-in-law; song, Liberty Quartet; Benediction by David Roberts, brother; Dedication of grave, Bishop LaGrande Ercanback, son-in-law; Pallbearers, were Grandsons: Marian Parker, Ferrell Parker, Blake Toomer, Dale Roberts, Larry Roberts, Gary D. Roberts.

D-2 MARY ANN WATKINS ROBERTS By: Owen Roberts

MARY ANN (WATKINS) ROBERTS wife of Owen Roberts and daughter of Thomas Henry and Mary Ann Adelia (Hymas) Watkins was born December 13, 1884 at Liberty, Idaho and was blessed on February 5, 1885 by William A. Hymas. On May 28, 1893 she was baptized and confirmed a member of the Church of Jesus Christ of Latter-Day Saints by James McMurry. She commenced school at the age of seven years, completing the fourth reader, (it was readers in those days instead of grades.) That was all the schooling she was able to get. She has been a worker in church activities ever since she was a small girl, being Secretary of Religion class when very young, also teacher and Secretary of the Primary Association. She was also treasurer of the Young Ladies Mutual Improvement Association for three years. She was a member of the Ward Choir for several years. On August 10, 1910, she was chosen first counselor of the Young Ladies Association in the Lanark Ward, which place she held until May 16, 1915 when the Association was reorganized and she was chosen as first counselor again. On April 12, 1925 she was chosen Secretary of the Relief Society of Lanark Ward, which place she held until April 17, 1927 when she was chosen as first counselor in the Relief Society which

office she holds at the present time. She is the mother of eleven children, nine of which are living at the present time (1927). She also has three grandchildren. She was married November 14, 1901 in Logan Temple to Owen Roberts and has been a good wife and mother to her husband and family.

She enjoys doing what she can do for the benefit of others. She visits the Logan Temple when she can, and has stood proxy for a number of baptisms, endowments and sealings for the dead. She had the privilege of visiting the Cardston Temple in Canada, and of doing Endowment and Sealing work for the dead in that Temple. Her health is some better than it was a year ago.

A TESTIMONIAL OF MOTHER By: LaVeda R. Parker

Mother, as we call her, has a great desire of working in the church; especially to do Temple Work. I have heard her remark that nothing would please her more than to be near the temple so that she could do more of this work. She is always on hand to help the sick. In our Ward, if anyone is sick they want mother, and she is always willing to leave her home at any time and do what she can for them. Mother's health isn't the best the last few years. The doctor says that she will have to under-go an operation before she is any better, and we hope that the Lord will bless her in this.

D-2-1 LAVEDA ANN ROBERTS PARKER By: Owen Roberts

LAVEDA ANN ROBERTS PARKER, daughter of Owen and Mary Ann Watkins Roberts was born November 8, 1902 at Lanark, Bear Lake Co., Idaho. She was blessed December 14, 1902 by James F. Pumm; baptized November 13, 1910 by Fredrick W. Passey and confirmed a member of the Church of Jesus Christ of Latter-Day-Saints November 13, 1910 by Fredrick W. Passey. She was a kind loving girl, kind and obedient to parents, also kind to those around her. She attended the district school at Lanark, Bear Lake Co., Idaho successfully completing the eight grades and receiving her diploma when she was 14 years of age. She then attended high school at Paris, Idaho for three years. She also held different offices in the ward. She was set apart as Secretary of the Primary on January 1, 1922. She was also a teacher of the Primary, Librarian of the Young Ladies Association, and was a member of the Ward Choir when she was 12 years of age and is still a member (1927). On June 28, 1922 she was married to Harvey M. Parker in the Logan Temple.

In 1945 and 1946 she was teacher of Group 11 in the Primary under President Edna Eborn. She became a member of the Relief Society the 14th of July 1931. On the 11th of August she was chosen second counselor to President Naomi Passey and 1st counselor Ida Passey. On the 7th of September 1947 she was again chosen 2nd counselor to President Ethel Beck and 1st Counselor Margaret Passey. She was released in September 1950. She has served as Relief Society visiting teacher for many years and still does.

They have been blessed with six children.

D-2-1 HARVEY MORONI PARKER
By: Owen Roberts

HARVEY M. PARKER was born March 2, 1894 at Lanark, Bear Lake Co., Idaho. He is the son of Oscar F. and Annie Watkins Parker. He was baptized July 7, 1902 by James Simms and was confirmed a member of the Church of Jesus Christ of Latter-Day-Saints July 20, 1902 by James F. Bunn. He was ordained a Deacon September 6, 1908 by Frederick W. Passey; a teacher December 24, 1911 by Brigham H. Findlay, and an Elder May 26, 1917 by John U. Stucki. He married LaVeda Ann Roberts June 28, 1922 in the Logan Temple.

D-2-1-1 MARLAN PARKER
By: Owen Roberts

MARLAN PARKER, son of Harvey M. and LaVeda Ann Roberts Parker was born April 20, 1923 at Lanark, Idaho and blessed May 27, 1923 by Earnest D. Hymas at Lanark, Idaho.

He married Ora Law September 11, 1946 in Salt Lake City, Salt Lake, Utah. They had five children.

D-2-1-1 ORA LAW PARKER

ORA LAW, daughter of Charles Issac and Edna Mable Ellis Law was born April 28, 1927 in Paris, Idaho. She was baptized May 4, 1935. She received her endowments September 11, 1946. She married Marlan Parker September 11, 1946 in the Salt Lake Temple, Salt Lake, Utah. They have five children.

D-2-1-1-1 ALLAN LAW PARKER

ALLAN LAW PARKER, son of Marlan and Ora Law Parker was born July 17, 1948 in Montpelier, Bear Lake County, Idaho. He was baptized July 28, 1956.

D-2-1-1-2 CALVIN PARKER

CALVIN PARKER, son of Marlan and Ora Law Parker was born June 21, 1949 in Montpelier, Bear Lake County, Idaho. He was baptized July 6, 1957.

D-2-1-1-3 MARLAN KAY PARKER

MARLAN KAY PARKER, son of Marlan and Ora Law Parker was born January 6, 1952 in Montpelier, Bear Lake County, Idaho. He was baptized February 6, 1960.

D-2-1-1-4 MARLENE PARKER

MARLENE PARKER, daughter of Marlan and Ora Law Parker was born January 14, 1956 in Mont-

pelier, Bear Lake County, Idaho. She was baptized February 1, 1964

D-2-1-1-5 BRENDA PARKER

BRENDA PARKER, daughter of Marlan and Ora Law Parker was born September 23, 1960 in Montpelier, Bear Lake County, Idaho. She was baptized September 28, 1968.

D-2-1-2 VALENE PARKER WELLS
By: Owen Roberts

VALENE PARKER, daughter of Harvey M. and LaVeda Ann Roberts Parker was born January 8, 1925 at Lanark, Idaho and blessed March 1, 1925 by her grandfather Owen Roberts at Lanark, Idaho. She was baptized June 11, 1933. She married Vernon Norvel Wells May 6, 1946 at Lanark, Bear Lake County, Idaho. She received her endowments May 16, 1957 in Salt Lake City, Salt Lake, Utah. They were blessed with six children.

D-2-1-2 VERNON NORVEL WELLS

VERNON NORVEL WELLS, son of Orlando William and Betsy Arlilian Winterbottom Wells was born March 23, 1924, in Montpelier, Bear Lake County, Idaho. He was blessed June 1, 1924 at Montpelier, Bear Lake County, Idaho. He married Valene Parker May 6, 1946. He was baptized November 27, 1932. He received his endowments May 16, 1957 at Salt Lake City, Salt Lake, Utah

D-2-1-2-1 ROSE ANN WELLS

ROSE ANN WELLS, Daughter of Valene Parker and Vernon Norvel Wells was born April 21, 1947, at Montpelier, Bear Lake County, Idaho. She was baptized May 1, 1955.

D-2-1-2-2 JOLENE WELLS COX

JOLENE WELLS, daughter of Valene Parker and Vernon Norvel Wells was born August 12, 1948 at Montpelier, Bear Lake County, Idaho. She was baptized September 30, 1956. She married Glenn L. Cox February 2, 1968. She received her endowments February 1, 1968 in Salt Lake City, Salt Lake, Utah

D-2-1-2-3 VERNETA WELLS O'KEEFE

VERNETA WELLS, daughter of Valene Parker and Vernon Norvel Wells was born May 17, 1950 at Soda Springs, Crb. County, Idaho. She was baptized June 1, 1958. She married Dennis O'Keefe August 4, 1967.

D-2-1-2-4 LUCINDA WELLS

LUCINDA WELLS, daughter of Valene Parker and Vernon Norvel Wells was born October 30, 1953

at Ogden, Weber County, Utah. She was baptized December 2, 1961.

D-2-1-2-5 THERALD VERNON WELLS

THERALD VERNON WELLS, only son of Valene Parker and Vernon Norvel Wells was born May 12, 1958, at Ogden, Weber County, Utah. He was baptized June 4, 1966.

D-2-1-2-6 NOBALEE WELLS

NOBALEE WELLS, daughter of Valene Parker and Vernon Norvel Wells was born January 3, 1963, at Ogden, Weber County, Utah.

D-2-1-3 LADONNA ROBERTS PARKER MILLER By: Owen Roberts

LADONNA ROBERTS PARKER, daughter of LaVeda Ann Roberts and Harvey M. Parker, was born December 7, 1926, at Lanark, Idaho, and blessed January 9, 1927, by her grandfather, Oscar F. Parker at Lanark, Idaho. She was baptized March 2, 1935. She married Seymour LaMar Miller November 18, 1948, in the Logan Temple. They have three children.

D-2-1-3 SEYMOUR LAMAR MILLER

SEYMOUR LAMAR MILLER, son of Seymour Allan and Clara Bell Barton Miller, was born December 23, 1921, at Syracuse, Davis County, Utah. He was blessed February 5, 1922, at Syracuse, Utah. He was baptized November 6, 1932. He married LaDonna Roberts Parker November 18, 1948, in the Logan Temple.

D-2-1-3-1 PEGGY LEE MILLER

PEGGY LEE MILLER, daughter of LaDonna Parker and Seymour LaMar Miller was born November 20, 1949, at Ogden, Weber, Utah. She was baptized June 1, 1958.

D-2-1-3-2 PAMALA ANN MILLER

PAMALA ANN MILLER, daughter of LaDonna Parker and Seymour LaMar Miller was born June 1, 1952, at Ogden, Weber, Utah. She was baptized July 3, 1960.

D-2-1-3-3 DAVID LAMAR MILLER

DAVID LAMAR MILLER, son of LaDonna Parker and Seymour LaMar Miller was born May 8, 1955, at Ogden, Weber, Utah. He was baptized June 1, 1963.

D-2-1-4 THIEL PARKER By: Owen Roberts

THIEL PARKER, son of Harvey M. and LaVeda Roberts Parker was born on the 10th of June, 1929 blessed the 10th of October, 1929, by his grandfather, Owen Roberts, at Lanark, Idaho. He was baptized February 23, 1938. He married his first wife, Mauretta Joyce Davis, June 23, 1956, at Bancroft, Caribou, Idaho. They had two children.

D-2-1-4 MAURETTA JOYCE DAVIS PARKER

MAURETTA JOYCE DAVIS, daughter of Lee Luther and Blanch Thompson Davis was born June 17, 1938. She was baptized November 25, 1956. She married Thiel Parker June 23, 1956. They were divorced.

D-2-1-4-1 JOYCE ANNETTE PARKER

JOYCE ANNETTE PARKER, daughter of Thiel and Mauretta Joyce Davis Parker was born August 27, 1957, at Soda Springs, Caribou, Idaho. She was baptized September 4, 1965.

D-2-1-4-2 GARY THIEL PARKER

GARY THIEL PARKER, son of Thiel and Mauretta Joyce Davis Parker was born August 19, 1959 at Soda Springs, Caribou, Idaho.

D-2-1-4 CAROL MCLAIN PARKER

CAROL MCLAIN, daughter of Lewis S. and Rachel Barfuss McLain was born October 28, 1932, at Bancroft, Caribou, Idaho; was blessed December 4, 1932. She was baptized November 24, 1940. She married Thiel Parker October 27, 1961, in the Logan Temple. They have one child.

D-2-1-4-3 WAYNE THIEL PARKER

WAYNE THIEL PARKER, son of Thiel and Carol McLain Parker was born December 29, 1962, at Soda Springs, Caribou, Idaho.

D-2-1-5 EUGENE PARKER

EUGENE PARKER, son of LaVeda Ann Roberts and Harvey Moroni Parker was born July 25, 1934, at Lanark, Bear Lake County, Idaho. He was blessed October 14, 1934. He was baptized August 27, 1942. He married Donna Lee Grunig June 28, 1957, at Idaho Falls, Bonnvll., Idaho. He received his endowments and was sealed to his wife in the Logan Temple June 28, 1968.

D-2-1-5 DONNA LEE GRUNIG PARKER

DONNA LEE GRUNIG, daughter of Charles Edward and Esther Sorensen Grunig was born October 8,

1936 at Montpelier, Bear Lake County, Idaho. She was baptized November 9, 1947. She was married 28 June 1957, and received her endowments and was sealed to her husband in the Logan Temple June 28, 1968. They have two children.

D-2-1-5-1 TERRY GENE PARKER

TERRY GENE PARKER, son of Eugene and Donna Lee Grunig Parker was born January 4, 1958, at Montpelier, Bear Lake County, Idaho. He was baptized January 29, 1966.

D-2-1-5-2 KELLY LEE PARKER

KELLY LEE PARKER, son of Eugene and Donna Lee Grunig Parker was born November 14, 1959 at Montpelier, Bear Lake County, Idaho. He was baptized December 2, 1967.

D-2-1-6 FARREL LEROY PARKER

FARREL LEROY PARKER, son of LaVeda Ann Roberts and Harvey Moroni Parker was born August 6, 1937, at Lanark, Idaho; was blessed November 7, 1937. He was baptized June 1, 1946. He married Audrey Jeanette Booth August 17, 1957, at Lanark, Bear Lake County, Idaho.

D-2-1-6 AUDREY JEANETTE BOOTH PARKER

AUDREY JEANETTE BOOTH, daughter of Douglas Calvin and Beatrice Maude Hayes Booth was born October 12, 1939, at Montpelier, Bear Lake County, Idaho; was blessed December 12, 1939. She was baptized May 29, 1949. She married Farrel Leroy Parker August 17, 1957, at Lanark, Idaho. They have three children.

D-2-1-6-1 SHEILA JEANETTE PARKER

SHEILA JEANETTE PARKER, daughter of Farrel Leroy and Audrey Jeanette Booth Parker was born September 18, 1958, at Nampa, Idaho. She was baptized October 8, 1966.

D-2-1-6-2 KEVIN LEROY PARKER

KEVIN LEROY PARKER, son of Farrel Leroy and Audrey Jeanette Booth Parker was born December 8, 1960, at Montpelier, Idaho. He was baptized January 4, 1969.

D-2-1-6-3 SANDRA ANN PARKER

SANDRA ANN PARKER, daughter of Farrel Leroy and Audrey Jeanette Booth Parker was born May 31, 1964, at Montpelier, Idaho.

D-2-2 VIOLA ROBERTS ORR

By: Owen Roberts

VIOLA ROBERTS, daughter of Owen and Mary Ann (Watkins) Roberts was born December 31, 1903, at Lanark, Idaho, and was blessed January 31, 1904, by James F. Bunn. She was baptized on June 9, 1912, by David T. Orr and confirmed a member of the Church of Jesus Christ of Latter-Day Saints June 9, 1912, by her father Owen Roberts. She, like her sister, was a kind obedient girl always ready and willing to help her parents, brothers, sisters, or anyone that she could be of service to. At the age of six years, she began school in the district school at Lanark, completing her grades and receiving her diploma at the age of 13. She then attended four years of High School at Paris, completing that course with three years of seminary work, and receiving a diploma for both. In the summer of 1924 she attended school at Rexburg, Idaho, and the winter of 1924 she taught school at Lanark, Idaho. The following summer she attended school at Pocatello, Idaho. At the age of sixteen she was chosen a teacher in the first intermediate class in the Sunday school at Lanark, which office she still holds, (1927).

She was also organist in the Sunday School for five years. She has been a kind loving teacher and the children love and respect her. She also holds the office of Secretary of the Young Ladies Association to which office she was set apart January 1, 1922, by Joseph Beck. She is also a Beehive teacher in the same association. She is chorister and teacher of the Trail Builders class in the Primary. She has been a teacher in religion class for two years, and she has been a member of the Ward choir since she was about 12 years of age. She was married April 1, 1927, in the Salt Lake Temple to Lee King Orr.

THE EXPERIENCE

By: Viola R. Orr

The year 1929 was quite a dry year in Canada; crops seemed to be drying up for the want of moisture. It looked as if we would not get a crop at all. My husband and I are in the habit of going to the temple at least two or three times a year, to do temple work. One day while there, President Wood of the Cardston Temple got up in the meeting and told the people that were there that if they would from then on pay their tithes and offerings, monthly and honestly, that he would promise them that they would raise a fair crop, and told us all to tell the rest of the saints that were not there. When harvesting time came, the saints that lived in this part of the community raised a fair crop and got a good price for it, but the outside people that lived around them did not get a crop. This was a great testimony to me, that if we do what is right the Lord is there to bless us.

D-2-2 LEE KING ORR

By: Owen Roberts

LEE KING ORR, son of Thomas Charles and Emily Jane King Orr, was born April 18, 1900, at Liberty,

Idaho and was blessed June 3, 1900, by J.T. Lyon. He was baptized at Orton, Alberta, Canada, October 25, 1908 by Joseph T. Derricott, and confirmed November 8, 1908 by George R. Simmons. He was ordained a Deacon February 27, 1916, by Henry M. Bohne; a Teacher October 29, 1922 by I.J. Hornberger; an Elder May 6, 1923 by Milton Butter. He received his endowments January 6, 1924, at the Salt Lake Temple. On the 9th January 1924 he left to fill a Mission to the Canadian Mission. This he faithfully did returning home March 15, 1926.

He received a blessing from Patriarch Hyrum G. Smith April 7, 1926. He was President of the Deacons for two years in the Orton Ward, Canada; Scout Master one year; Ward Teacher and in April 1926, he was appointed teacher of the Theological class in the Sunday School of Orton Ward, which position he still holds.

He married Viola Roberts April 1, 1927 in the Salt Lake Temple.

D-2-2-1 LYNN DEAN ORR

By: Viola Roberts Orr, Mother

LYNN DEAN, son of Viola Roberts and Lee King Orr was born October 10, 1928 at Ft MacLeod, Alberta, Canada. He was blessed December 2, 1928 at Orton, Alberta, Canada. He was baptized August 7, 1938. He received his endowments December 14, 1950. He married Maureen Margaret McNally Vance March 27, 1958 in the Alberta Canada Temple.

D-2-2-1 MAUREEN MARGARET McNALLY VANCE ORR

By: Viola Roberts Orr

MAUREEN MARGARET McNALLY VANCE, daughter of John Crawford and Patricia Monaghan McNally, born February 2, 1940 at Calgary, Alberta, Canada. She was baptized July 21, 1953. She received her endowments February 8, 1958, and married Lynn Dean Orr March 27, 1958 in the Alberta Temple. They have five children.

D-2-2-1-1 BERNARD LLOYD ORR

By: Viola Roberts Orr, Grandmother

BERNARD LLOYD ORR, son and first child of Lynn Dean and Maureen Margaret McNally Vance Orr, born March 13, 1960, Lethbridge, Alberta, Canada. He was baptized April 6, 1968.

D-2-2-1-2 NORMA JEAN ORR

By: Viola Roberts Orr, Grandmother

NORMA JEAN ORR, daughter and second child of Lynn Dean and Maureen Margaret McNally Vance Orr, was born January 26, 1963, at Fort MacLeod, Alberta, Canada.

D-2-2-1-3 LORI LAREE ORR

By: Viola Roberts Orr, Grandmother

LORI LAREE ORR, daughter and third child of Lynn Dean and Maureen Margaret Mc.V. Orr was born July 9, 1964 at Fort MacLeod, Canada.

D-2-2-1-4 DARREN LYNN ORR

By: Viola Roberts Orr, Grandmother

DARREN LYNN ORR, son and fourth child of Lynn Dean and Maureen Margaret McN. V. Orr, was born December 1, 1965, at Lethbridge, Alberta Canada. He died December 3, 1965.

D-2-2-1-5 JOANNE RAE ORR

By: Viola Roberts Orr, Grandmother

JOANNE RAE ORR, daughter and fifth child of Lynn Dean and Maureen Margaret McN. V. Orr, was born December 15, 1969, at Lethbridge, Alberta, Canada.

D-2-2-2 SHIRLEY GENILLE ORR POULSON

By: Viola Roberts Orr, Mother

SHIRLEY GENILLE ORR, daughter of Viola Roberts and Lee King Orr was born February 14, 1931, at Fort MacLeod, Alberta, Canada. She was blessed April 5, 1931, at Orton, Alberta, Canada. She was baptized August 27, 1939. She received her endowments July 24, 1954. She married Ralph Gilbert Poulson March 24, 1962, in the Los Angeles Temple. They have three children.

D-2-2-2 RALPH GILBERT POULSON

By: Viola Roberts Orr

RALPH GILBERT POULSON, son of Joseph Francis and Amber Olsen Poulson was born May 12, 1929, at Standish, Lassen, California. He was blessed September 1, 1929. He was baptized August 8, 1937. He received his endowments March 23 and married Shirley Genille Orr March 24, 1962, in the Los Angeles Temple.

D-2-2-2-1 WARREN GLEN POULSON

By: Viola Roberts Orr, Grandmother

WARREN GLEN POULSON, son of Shirley G. Orr and Ralph Gilbert Poulson was born October 19, 1964 at Sacramento, California. He was sealed to his parents May 12, 1965.

D-2-2-2-2 DONNA ALEEN POULSON

By: Viola Roberts Orr, Grandmother

DONNA ALEEN POULSON, daughter of Shirley Genille Orr and Ralph Gilbert Poulson was born December 22, 1965, at Sacramento, California.

D-2-2-2-3 JUDITH RAE POULSON

By: Viola Roberts Orr, Grandmother

JUDITH RAE POULSON, daughter of Shirley Genille Orr and Ralph Gilbert Poulson was born September 2, 1968 at Roseville, Placer, California.

D-2-2-3 ANONA IRENE ORR GARDNER

By: Viola Roberts Orr, Mother

ANONA IRENE ORR, daughter of Viola Roberts and Lee King Orr was born December 17, 1932 at Fort MacLeod, Alberta, Canada. She was blessed February 12, 1933 at Orton, Alberta, Canada. She was baptized July 22, 1941. She received her endowments April 15, 1953 and married Colin Gardner April 22, 1953 in the Alberta Temple. They have five children.

D-2-2-3 COLIN GARDNER

By: Viola Roberts Orr

COLIN GARDNER, son of Serenus H. and Pansy May Yarrington Gardner was born August 20, 1928 at Orange, California. He was baptized August 25, 1936. He received his endowments January 19, 1949. He married Anona Irene Orr April 22, 1953 in the Alberta Temple.

D-2-2-3-1 LYNEEN GARDNER

By: Viola R. Orr, Grandmother

LYNEEN GARDNER, daughter of Anona Irene Orr and Colin Gardner was born February 11, 1954 at Provo, Utah. She was baptized March 3, 1962.

D-2-2-3-2 LORIN GARDNER

By: Viola R. Orr, Grandmother

LORIN GARDNER, son of Anona Irene Orr and

Colin Gardner was born July 15, 1955 at Provo, Utah. He was baptized August 3, 1963.

D-2-2-3-3 BRENDA GARDNER

By: Viola R. Orr, Grandmother

BRENDA GARDNER, daughter of Anona Irene Orr and Colin Gardner was born June 18, 1957 at Provo, Utah. She was baptized June 26, 1965.

D-2-2-3-4 DUANE GARDNER

By: Viola R. Orr, Grandmother

DUANE GARDNER, son of Anona Irene Orr and Colin Gardner was born March 23, 1960 at Oxnard, Ventura, California. He was baptized March 30, 1968.

D-2-2-3-5 PATRICIA GARDNER

By: Viola R. Orr, Grandmother

PATRICIA GARDNER, daughter of Anona Irene Orr and Colin Gardner was born April 29, 1964 at Oxnard, Ventura, California.

D-2-2-4 NELDA ARTHEL ORR WALBERGER

By: Viola Roberts Orr, Mother

NELDA ARTHEL ORR, daughter of Viola Roberts and Lee King Orr was born August 31, 1935 at Lethbridge, Canada. She was blessed October 6, 1935 at Orton, Alberta, Canada. She was baptized September 12, 1944. She received her endowments May 19, 1956. She was married to Bennie LaMont Walberger June 15, 1956 in the Alberta Temple. They have four Children.

D-2-2-4 BENNIE LAMONT WALBERGER

By: Viola Roberts Orr

BENNIE LAMONT WALBERGER, son of John T. and Emma Broadbent Walberger was born December 7, 1932 at Cardston, Alberta, Canada. He was blessed March 5, 1933. He was baptized January 21, 1941. He received his endowments November 5, 1952. He married Nelda Arthel Orr June 15, 1956 in the Alberta Temple.

D-2-2-4-1 KIM LAMONT WALBERGER

By: Viola R. Orr, Grandmother

KIM LAMONT WALBERGER, son of Nelda Arthel Orr and Bennie LaMont Walberger was born March 23, 1957 at Cardston, Alberta, Canada. He was baptized April 2, 1965.

D-2-2-4-2 KELLY EUGENE WALBERGER

By: Viola R. Orr, Grandmother

KELLY EUGENE WALBERGER, son of Nelda Arthel Orr and Bennie LaMont Walberger was born November 1, 1958 at Calgary, Alberta, Canada. He was baptized December 2, 1966.

D-2-2-4-3 DEANNE JEAN WALBERGER

By: Viola R. Orr, Grandmother

DEANNE JEAN WALBERGER, daughter of Nelda A. Orr and Bennie LaMont Walberger and was born August 22, 1961 at Cardston, Alberta, Canada.

D-2-2-4-4 DARREL MARTIN WALBERGER

By: Viola R. Orr, Grandmother

DARREL MARTIN WALBERGER, son of Nelda A. Orr and Bennie LaMont Walberger was born July 22, 1964 at Cardston, Alberta, Canada.

D-2-2-5 REED BLAIR ORR

By: Viola Roberts Orr, Mother

REED BLAIR ORR, son of Viola Roberts and Lee King Orr, born July 15, 1946 at Lethbridge, Alberta, Can-

ada. He was blessed September 1, 1946 at Orton, Alberta, Canada. He was baptized October 2, 1954. He married Lorna Marilyn Moore June 30, 1969 at Lethbridge, Alberta, Canada.

D-2-2-5 LORNA MARYLIN MOORE ORR

By: Viola Roberts Orr

LORNA MARYLIN MOORE, daughter of Ronald Thomas and Marion Christine McDougall Moore, was born August 13, 1946. She married Reed Blair Orr June 30, 1969 at Lethbridge, Alberta, Canada.

D-2-2-5-1 WESLEY DAVID LYNN ORR

By: Viola Roberts Orr

WESLEY DAVID LYNN ORR, son of Reed Blair and Lorna Marilyn Moore Orr was born January 6, 1970. at Lethbridge, Alberta, Canada.

D-2-3 EZRA OWEN ROBERTS

By: Owen Roberts, Father

EZRA OWEN ROBERTS, son of Owen and Mary Ann Watkins, Roberts was born April 26, 1905 at Lanark, Idaho. He was blessed June 11, 1905 by James Hymas; baptized June 8, 1913 by his Uncle David Roberts and confirmed a member of the Church of Jesus Christ of Latter-day-Saints June 8, 1913, by his Father. He was ordained a Deacon October 14, 1917 by his Father. He fulfilled his duties in this calling to the best of his ability and was chosen President of the Deacons Quorum which position he held until he was ordained a Teacher February 18, 1923 by Joseph Beck. He was ordained a Priest June 24, 1923, by Ernest D. Hymas and was also set apart as 1st Assistant to the Superintendent of the Sunday School of Lanark Ward, January 16, 1927 by Ernest D. Hymas. On February 7, 1927 he was ordained an Elder by Oliver L. Peterson.

He completed his High School at Paris, Idaho at the age of 21, also competed a three year L.D.S. Seminary course.

He is a teacher in the second intermediate class in the Sunday School; is class leader of the Deacons Quorum; is a Ward Teacher and has been a member of the Ward Choir for several years.

He has been a good faithful help to his father on the farm and also in the canyons since he became old enough to work, besides this he has been employed away from home part of the time

He was ordained a Seventy on the 26 May 1929 by Joseph Fielding Smith. He married on the 20 August 1929, Cerilda Poulsen of Liberty, Idaho.

He and his wife were sealed for all eternity in the Salt Lake Temple, November 14, 1930 by Joseph Christenson. Cousin D.R. Roberts being one of the witnesses. On January 21st he was called to serve a two weeks Home-Mission to Paris first Ward; with Wm. R. Morgan as his companion. In January 1934 he was called again to fill a Mission in Lanark and Ovid, Idaho. His companion was Brother Lee Louge. He said they enjoyed the work and the people treated them well. (It was the custom to go on these Missions without purse or script) Ezra died September 16, 1945.

D-2-3 CERILDA POULSEN ROBERTS

By: Owen Roberts

CERILDA POULSEN, daughter of William Eli and

Sara Ann Johnson Poulsen, was born on the 19th of May 1911, at Liberty, Idaho. She was blessed the 2nd of July 1911 by Clem Poulsen; confirmed July 27, 1919 by Bishop Wm R. Morgan. She was married to Ezra Owen Roberts August 20, 1929.

D-2-3-1 LOIS ROBERTS

By: Owen Roberts, Grandfather

LOIS ROBERTS, daughter of Ezra Owen and Cerild P. Roberts, born April 5, 1933 at Liberty, Idaho. She was blessed May 7, 1933 by her Father.

D-2-4 IRETTA ROBERTS TOOMER

By: Owen Roberts, Father

IRETTA ROBERTS, daughter of Owen and Mary Ann Watkins Roberts, was born September 7, 1906 at Lanark, Idaho, was blessed November 4, 1906 by James Hymas. She was baptized October 25, 1914 by her Father, and confirmed a member of the Church of Jesus Christ of Latter-day-Saints the same day by her Father.

She commenced the district school at the age of seven at Lanark, she attended three years of High School at Paris, Idaho. She also completed three years of Seminary work, for this she received her diploma. She also held different offices in the Ward teacher in the Sunday School, Treasurer for the Primary Association as well as teacher. She was also a member of the Lanark Ward Choir at the age of 14 and she is still a member. On November 17, 1926 she married Alfred Lee Toomer, in the Logan Temple.

D-2-4 ALFRED LEE TOOMER

By: Owen Roberts

ALFRED LEE TOOMER, son of James and Agnes Parker Toomer. He was born August 5, 1902 in Lanark, Idaho. He was blessed September 7, 1902 by James F. Bunn; baptized October 22, 1910 by Fredrick W. Passey, and confirmed October 23, 1910 by Oscar F. Parker. He was ordained a Deacon April 26, 1915 by William R. Parker; a Teacher May 1, 1921 by Brigham H. Findlay; a Priest January 14, 1923 by Ernest D. Hymas; and an Elder June 30, 1923 by Roy A. Welker. He has held different offices in the Ward, ie Secretary of Deacons Quorum, Secretary of the Y.M.M.A., leader in both the Priest's and Teacher's Quorums, Scout Leader and Ward Teacher. He married Iretta Roberts November 17, 1926, in the Logan Temple.

D-2-4-1 ALFRED JACK TOOMER

By Owen Roberts, Grandfather

ALFRED JACK TOOMER, son of Alfred Lee and Iretta Roberts Toomer, of Lanark, Idaho. Born September 19, 1928 at Lanark., blessed November 4, 1928 by Oscar F. Parker.

D-2-4-2 OWEN BLAKE TOOMER

By: Owen Roberts, Grandfather

OWEN BLAKE TOOMER is the second son of Alfred Lee and Iretta R. Toomer, he was born March 1931 at Lanark, Idaho. Blessed May 3, 1931 by his Grandfather Owen Roberts.

D-2-4-3 ULETA TOOMER

By: Owen Roberts, Grandfather

ULETA TOOMER, daughter of Alfred Lee and Iretta Roberts Toomer, was born December 12, 1932 at Lanark, Idaho. Blessed March 12, 1933 by her Grandfather, Owen Roberts.

D-2-5 WILLIS ROBERTS

By: Owen Roberts, Father

WILLIS ROBERTS, son of Owen and Mary Ann Watkins Roberts was born June 21, 1908 at Lanark, Idaho; blessed August 2, 1908 by Fredrick Sleight; baptized June 26, 1916 by his Father and confirmed a member of the Church of Jesus Christ of Latter-day-Saints, July 2, 1916 by his Father. He was ordained a Deacon December 12, 1920 by Fredrick W. Passey. He was faithful in the duties of this calling and he was ordained a Teacher, January 4, 1925 by Ernest D. Hymas; he was ordained a Priest January 9, 1927 by his Father, Owen Roberts.

He commenced his school work at the age of six at Lanark, Idaho, completed the 8th grade, received his diploma and is now (1927-28) attending his third year of High School at Paris, Ida. He has taken two years of Seminary work and expects to finish that work next winter. He is also a member of the Ward Choir.

He was ordained an Elder, February 17, 1929 by Lars P. Jensen. He spent most of the following summer helping his father on the farm.

He married Mary Louise King on 28 February 1929. She is a native of Sharon, Idaho. On June 25, 1930, he and his wife went to the Logan Temple and were sealed by A. Noble. They also had their baby, Vilda, Sealed to them at the same time.

D-2-5 MARY LOUISE KING ROBERTS

By: Owen Roberts

MARY LOUISE KING, daughter of David C. and Rose M. Thornock King, born 2 May 1911, at Sharon Idaho. She was blessed June 4, 1911, by William S. Smith; baptized June 6, 1919 by Alfred C. Hymas; confirmed the same day by H.N. Austin. She married Willis Roberts, February 28, 1929, which was later solemnized in Logan, Temple.

D-2-5-1 VILDA ROBERTS

By: Owen Roberts, Grandfather

VILDA ROBERTS, daughter of Willis and Mary Louise King Roberts, born October 3, 1929, she was blessed November 3, 1929 by her Grandfather Owen Roberts.

D-2-5-2 MAX DONEAL ROBERTS

By: Owen Roberts, Grandfather

MAX DONEAL ROBERTS, son of Willis and Mary Louise K. Roberts was born August 24, 1932 at Lanark, Idaho. Blessed October 2, 1932 by his Grandfather, Owen Roberts.

D-2-6 JOHN THOMAS ROBERTS

By: Owen Roberts, Father

JOHN THOMAS ROBERTS, son of Owen and Mary Ann Watkins Roberts, was born January 18, 1910 at Lanark, Idaho. He was blessed March 13, 1910 by Fredrick W. Passey; was baptized February 23, 1918 by Augustus Peterson and confirmed a member of the Church of Jesus Christ of Latter-day-Saints, March 13, 1918 by Fredrick W. Passey. He was ordained a Deacon May 14, 1922 by Ernest D. Hymas and a Teacher April 18, 1926 by his Father, Owen Roberts.

He commenced school at the age of 6 years, but ill health has kept him from completing his eight

grades until last season. He graduated 26 April 1927, receiving his diploma. He expects to attend High School and do Seminary work this coming year.

He attended the Fielding High School at Paris, Idaho. On 5 February 1928, he was ordained a Priest by his father. He was ordained an Elder May 18, 1930 by Harold Pugmire.

On November 26, 1930 he was married to Elsie Hymas in the Logan Temple by Joseph R. Shepherd.

D-2-6 ELSIE HYMAS ROBERTS

By: Owen Roberts

ELSIE HYMAS, daughter of Alfred Cyrus and Mary Ann Lyon Hymas, born November 23, 1911 at Liberty, Idaho. She was blessed February 25, 1912, by Wm. R. Morgan; baptized July 4, 1920 by Richard D. Orr; confirmed July 19, 1920 by Samuel E. Hymas. She died.

D-2-6 CARRIE EAMES NANCE ROBERTS

By: Owen Roberts

CARRIE E. NANCE ROBERTS, was the second wife of John Thomas Roberts, married 24 October 1958.

D-2-6-1 DALE HYMAS ROBERTS

By: Owen Roberts, Grandfather

DALE HYMAS ROBERTS, is the son of John Thomas and Elsie Hymas Roberts. He was born August 5, 1931 at Liberty, Idaho. He was blessed October 4, 1931 by his grandfather, Owen Roberts.

D-2-6-2 MERL JOHN ROBERTS

By: Owen Roberts, Grandfather

MERL John Roberts, second son of John Thomas and Elsie Hymas Roberts. He was born January 15, 1934, at Lanark, Idaho. Blessed March 4, 1934 by his grandfather, Owen Roberts.

D-2-7 LAWRENCE ROBERTS

By: Owen Roberts, Father

LAWRENCE ROBERTS, was the seventh child and fourth son of Owen and Mary Ann Watkins Roberts, born May 10, 1913 at Lanark, Idaho; was blessed May 13, 1913 by Fredrick W. Passey, was baptized May 28, 1921 by David T. Orr and confirmed a member of the Church of Jesus Christ of Latter-day-Saints June 5, 1921, by his father, Owen Roberts. He was ordained a Deacon December 27, 1925 by his father. On January 16, 1927 he was set-apart as 1st Counselor to Warren Passey, President of the Deacon's Quorum by Ernest D. Hymas, which office he still holds.

He commenced school at the age of six and completed the eighth grade and received his diploma on the 26th of May 1927. He will attend High School at Paris, Idaho, this coming season (1927-28).

He was ordained a Priest on January 11, 1931 by his father, Owen Roberts, at Lanark, Idaho. Lawrence took out his endowments 21 June 1935, he was married to ElDean Ashley, April 22, 1941 at Soda Springs, Caribou, Idaho and on June 29, 1942 he was sealed to his wife in the Salt Lake Temple.

Supplement by: Lawrence Roberts

I, Lawrence Roberts, Having been born of goodly parents, Owen Robert and Mary Ann Watkin.s Roberts, do hereby give a brief account of the 'proceedings of my days'. 'And I know this record which I make is true.' I have found great joy in so doing, 'as I have made it with mine own hands, and according to my knowledge.'.....And now at the age of 55, I feel that I have been blessed with a very eventful life; not having so many of the luxuries,

but with an ever-increasing knowledge and testimony of the Gospel. The circumstances under which I have been caused to live have indeed served to keep me humble, and grateful to my Father in Heaven.

I shall ever be grateful for the wonderful and loving wife and companion I have been privileged to live and associate with for the past 28 years. And also for the three children that our Father in Heaven so dearly entrusted in our care. My foremost desire is that I may be able to remain true and faithful to the end. That because of the exemplary life which I choose to live, my wife and children, and descendants will have cause to follow in my footsteps. And that our Father in Heaven shall be pleased to continue His blessings upon me, and my household.

I was five years of age when an outstanding incident began to make indelible impressions upon my mind. One was the celebration of the ending of World War I. Others were, the starting of school, my baptism and ordinations in the Priesthood. Especially do I remember, at the age of ten, when I had my tonsils taken out at Paris, Idaho by Dr. Sutton. Also the trip with my parents to Mink Creek, Idaho in a covered wagon, to get fruit and vegetables for the winter.

As for schooling, however, it was my privilege to complete just two years of High School. My Father had a large family to provide for and when the depression struck in 1930 and thereabouts, there were four of us eligible for High School, and since father was not able to send us all this ended my schooling. The years immediately ahead were filled with experiences on the farm, and going to the canyons to get wood, which was used to keep us warm and comfortable during the cold winters.

Sometime earlier than this, I don't recall the exact date, I was sick with the measles. One night I became very croupy, even until I became unconscious. Our neighbor, Oscar Parker was called and he and my Father administered to me, which I was not aware of until the next day. Measles, accompanied with the croup, was generally considered fatal. Thank God for sparing my life.

About now I began to think upon life more seriously and sensed the need for looking into the future, and making preparation for the same. I had saved a little money that I had earned during the winter trapping for furs, so early in the spring of 1933 I decided to purchase a weaner pig. I bought a little sow from a Mr. Renald Parker for the sum of \$5.00. It was my intention to keep her until I could get a litter of pigs from her, thus by a small investment I hoped to get started on my own. With scrap lumber I even built a pen to keep her away from father's hogs, and I felt a great interest in taking care of her. She grew rapidly and imagine the joy I experienced when she gave birth to seven little white pigs, in the spring of '35.

During that summer my cousin, Elmo Orr, and I proceeded to do extensive logging in the canyon. Our hopes ran high in getting out several thousand feet of logs and selling them. We worked hard all of that summer, when our time could be spared from the farm, and soon we discovered we had cut and piled a large pile of logs (white pine) to be hauled out. And as soon as enough snow came in the early part of the winter we began to haul them out on bob-sleighs and to the mill. Our agreement with the owner

of the mill was that we were to be paid \$10 per thousand feet. This seemed to us a pretty fair price, and we worked hard to get them out by Christmas.

About this time of the year it seems that everyone's heart is more or less filled with the Christ-like-spirit - "It is better to give than to receive" This acts as an incentive to try to gladden the heart of someone else at Christmas time. I remember how this held true with me, and I was busily engaged in fashioning an article suitable to my younger brother. My mind was not wholly devoted to the task however, but was preoccupied with the thought of soon having to say goodbye to two of my friends, Elmo Orr and Archie Parker, both who had volunteered to go on a Mission.

Just at a time such as this my mother made her appearance, and as suddenly she asked, "Would you like to go on a Mission too?" "Your father and I have talked it over and if you would like to go along with the other boys, we will do all we can to support you." Well, if you can imagine the joy that came over me at that moment, then you can understand why I wanted to rush to her, encircle her in my arms, and give her a big kiss. For many many years I had wanted to someday fill a Mission. That desire had been an inspiration to me, but upon passing twenty one, I gave up all hopes. I knew it was impossible for me to support myself and I thought I quite well understood the conditions surrounding our family as a whole. And now such hope and anxiety within my soul was soon to be realized. I think mother very readily knew the answer to her question.

It was the evening of December 7, 1935. I met our Ward Bishop, Ernest D. Hymas, and volunteered to go on a Mission. That night we met with the Stake Presidency where I was interviewed and my name sent to Salt Lake City. In five days I received my call to fill a Mission to the Western States. We all three were requested to register at the Mission home on the morning of January 27, 1936.

It's funny how things turn out, isn't it, I was thrilled and began immediately to make preparations for leaving. I sold all my hogs through the Ogden, Utah market, for \$10 each, and left father in charge of collecting the money I had coming from the Saw Mill. And in addition to this the Ward gave me a farewell dance, on the night of December 30, at which I received a purse of \$112.00 - the largest amount ever handed over to a Missionary before.

Five Elders were assigned to the Western States Mission. We arrived in Denver, Colorado, February 7, at about noon. President Joseph J. Daynes was out of town at the time, but the local Missionaries did not hesitate in breaking us green Elders in. That evening I was chosen to accompany Herman H. Christiansen to the home of some good people where a cottage meeting was to be held. Well, after the opening exercises Elder Christiansen proceeded to introduce me after this fashion: "The Lord always chooses the ignorant people of the world to confound the wise. We have with us tonight Elder Roberts from Idaho, and we will now hear from him." It was very humiliating, but all in fun.

I was presently assigned to labor in Omaha, Nebraska and from there my vast field of experiences began. How vividly I recall an occasion while tracting one day with an Elder, by the name of J. Darwin Gunnell. We knocked at a door and as it was my turn to speak, I proceeded to introduce ourselves to a middle-aged lady, who made her appearance, and also to tell her why we were there, when she immediately interrupted by saying, "You are much too young to be out here telling me what to do; you ought to be home under your mother's care."

Well, since this happened when I had been in the Field but two short weeks, I was completely taken down. I resolved, however, to get to studying and prepare myself, so if ever the occasion came to meet her again, or someone like her, I would be able to "confound" them as had previously been stated by Elder Christiansen.

I haven't the time or space to relate any more concerning my Mission. Suffice it to say I labored in Nebraska and New Mexico for nearly twenty six months, enjoying every moment of time spent. After an honorable release, I returned home on March 8, 1938, to take up where I had left off.

The Elders of the sixth Quorum had embarked upon a project wherein 500 baby chicks had been ordered. Somehow the project went under, when the Quorum President approached me about taking the project over, I accepted with the understanding that I would pay for them, when they began to produce eggs. I also contacted the Idaho Egg Producers Association at Pocatello, about providing feed for them, agreeing to pay for it a little each month. So with all this settled I went to the canyon in the Bloomington area and hauled out enough logs to build a coop for them.

These were sawed into four by six pieces and soon the construction was under way.

As for recreation I enjoyed dancing very much. And it was while at a New Year's dance at Georgetown in 1940, that I met ElDean Ashley of Montpelier, Idaho. We seemed to be drawn to each other and after a year of courtship, our love continuing to grow and increase, we were married in the early part of 1941. I remember now how we undertook this new adventure with very little money, and no home to move into. I believe after paying for the marriage license we had but \$15.00 to start out on. I had my flock of hens, however, but they were only clearing above expenses about \$15.00 a week. We didn't seem to worry too much, as we had faith in each other and in the future.

My wife lived with her folks until school was out and on the night of her graduation we took up living experiences together in my brother's little house in Lanark. He had previously moved to Cokeville because of employment. On the 6th of September 1941, I was given employment as a clerk in O.P. Skaggs store in Montpelier. We sold our hens for 40¢ each and moved to Montpelier soon afterwards. The wages were not very much, \$17.00 per week, but we appreciated it very much. For the first six months we rented from a Mr. Calvin Mixmom and paid him \$17.50 a month. Then in April of the following year we proceeded to purchase a home of our own. We entered into a contract with ElDean's parents to buy this two room house at the

rate of \$25.00 per month and 6% interest. The house was valued at \$1500.00. So you can see what an adventurous life mine has been.

We rejoiced in the arrival of our first child, a son, and we gave him the name of Larry. We tried as best we could to make his life with us a pleasant and comfortable one. Still another child came to live with us, a girl, born on January 4, 1943. We gave her the name of Ralene. On April 10, 1946 another boy arrived to help make us happy. His name is Blair Eldon. These three children comprise the size of our Family. We learned to love them as they were growing to maturity and have appreciated more fully the love we shared together, and have sensed the true meaning of life through their association with us.

Work at the store became harder and longer hours necessary due to a shortage of help, caused by World War II. I also felt the need for earning more money in order to make life more pleasant for me and my Family. So once again I changed employment. This time I went to a Vanadium Mine at Raymond, Idaho, to work. Six of us fellows traveled together by car each day of the week, a distance of about twenty miles. The pay was greater, being about a dollar an hour, but this was short lived. In thirty days the mine shut down and again I was looking for a job.

I believe it was during the month of April of 1943, that I hired out as a relief clerk at the Union Pacific Railroad Freight Depot. I was dissatisfied even with this though, as I had to work seven days a week. This took me away from activities in the Church, which I regretted very much. When vacations were over for all of the employees, I was also forced to take up the calling of crews. I did not enjoy this type of work as it lead me into many undesirable places and environment. I was even at times called upon to break in upon scenes where sex relationship was involved between individuals. This and my principle of training did not agree. My mind often reflected upon the passage of scripture wherein it states: "Choose ye this day whom you will serve, but as for me and my house we will serve the Lord." Hence my anxiety to find other employment.

This chance came soon, when the City of Montpelier advertised for someone to drive their truck and assume the task of hauling garbage and refuse. I applied for the job and was assigned thereto. Even though it was a difficult and dirty job, I felt it was a chance to get away from what I had been doing. I have been at this job now for 25 years and have learned to enjoy it.

As a Family we have enjoyed life together, and worked hard. Our children have all married now and we have six grandchildren. It has been my wife's and my ambition to make our home comfortable to live in as well as attractive to others. In beautifying the grounds and remodeling our home the cost has been great. And in order to realize our ambition we have had to employ our own individual talents, not having the means to hire it done. My wife has stood by me every inch of the way - truly she has been a help-mate unto me. Many times she has had to sacrifice the comforts of life, and time and time again been called upon to stand by my side in doing a man's work. Truly our home-making has been a humbling experience.

Great joys have come to me upon many occasions. I am thankful indeed for the Priesthood I bear. I am grateful for the comforts I receive from the

Spiritual side of life. In this I receive the necessary strength and courage to continue on in the face of hardships, trial, and tribulations. Through service in the Priesthood I have been able to pass on blessings to my Family. As the years pass by I can detect a failure on my part to do the things I once was able to do. My health is failing, in some instances the Doctors have suggested surgery. As I reflect upon the past, I begin to wonder if I have done all I could have in the work of the Lord.

I have held a great number of positions in the Church during my life. For the past three years I have been the Ward Clerk, in our Ward, the Montpelier Fifth. This is a work I enjoy very much.

My wife also has been active in several callings to serve. At the present time she is the Secretary of the Jr Sunday School, and she teaches the three-year olds. Together we express gratefulness to our Father in Heaven for His goodness unto us, and hope we can share many more years of experiences in this life.

D-2-7 ELDEAN ASHLEY ROBERTS

By: Lawrence Roberts

ELDEAN ASHLEY, daughter of Albert John and Bessie Jenkins Hoskins Ashley, was born January 21, 1921, at Montpelier, Bear Lake, Idaho. She was blessed May 1, 1921, was baptized June 18, 1929. She married Lawrence Roberts April 22, 1941 at Soda Springs, Idaho, and was sealed to him in the Salt Lake Temple June 29, 1942.

D-2-7-1 LARRY ROBERTS

By: Lawrence Roberts, Father

LARRY roberts, First child and son of Lawrence and ElDean Ashley Roberts, was born October 27, 1941 at Montpelier, Bear Lake, Idaho. He was blessed February 1, 1942. He was baptized January 29, 1950. On October 5, 1961, he married Sharon Lee Moore at Soda Springs, Caribou, Idaho. They have two lovely children.

D-2-7-1 SHARON LEE MOORE ROBERTS

By Lawrence Roberts

SHARON LEE MOORE, is the daughter of Warren G. and Beulah Iona Mikesell Moore, born April 13, 1943 at Soda Springs, Caribou, Idaho. She was baptized June 24, 1951. She married Larry Roberts October 5, 1961 at Soda Springs, Idaho.

D-2-7-1-1 DEANN ROBERTS

By: Lawrence Roberts

DEANN ROBERTS, daughter and first child of Larry and Sharon Lee Moore Roberts, she was born September 2, 1964 at Soda Springs, Idaho.

D-2-7-1-2 LONEY LARRY ROBERTS

By: Lawrence Roberts

LONEY LARRY ROBERTS, son of Larry and Sharon Lee Moore Roberts, born March 26, 1968 at Soda Springs, Caribou, Idaho.

D-2-7-2 RALENE ROBERTS BIRD

By: Lawrence Roberts

RALENE ROBERTS, is the daughter and second child of Lawrence and ElDean Ashley Roberts. She was born January 4, 1943 at Montpelier, Bear Lake, Idaho. She was blessed March 14, 1943. She was baptized

January 28, 1951. On July 7, 1961, she married William Eugene Bird at Montpelier, Idaho. This union has been blessed with four lovely children.

D-2-7-2 WILLIAM EUGENE BIRD

By: Lawrence Roberts

WILLIAM EUGENE BIRD, son of Thaniel and Helen Grace Settle Bird, was born February 13, 1938 at Montpelier, Bear Lake, Idaho. He was baptized March 9, 1946. He married Ralene Roberts, July 7, 1961 at Montpelier, Idaho.

D-2-7-2-1 WILLIAM GLEN BIRD

By: Lawrence Roberts

WILLIAM GLEN BIRD, son of Ralene and William Eugene Bird, was born December 27, 1961 at Montpelier, Bear Lake, Idaho.

D-2-7-2-2 DONNA RAE BIRD

By: Lawrence Roberts

DONNA RAE BIRD, daughter of Ralene and William Eugene Bird, was born January 28, 1964 at Montpelier, Bear Lake, Idaho.

D-2-7-2-3 JOHN EUGENE BIRD

By: Lawrence Roberts

JOHN EUGENE BIRD, son of Ralene and William Eugene Bird, was born July 24, 1967 at Bountiful, Davis, Utah.

D-2-7-2-4 STEPHANIE BIRD

By: Lawrence Roberts

STEPHANIE BIRD, Daughter of Ralene and William Eugene Bird, was born August 25, 1968 at Bountiful, Davis, Utah.

D-2-7-3 BLAIR ELDON ROBERTS

By: Lawrence Roberts

BLAIR ELDON ROBERTS, son of Lawrence and ElDean Ashley Roberts, was born April 10, 1946 at Montpelier, Bear Lake, Idaho. He was blessed May 5, 1946. He was baptized May 24, 1954. He married Irma Gloria Reyes, November 25, 1967 at Blackfoot, Bingham, Idaho.

D-2-7-3 IRMA GLORIA REYES ROBERTS

By: Lawrence Roberts

IRMA GLORIA REYES, was born May 16, 1950 at Salt Lake City, Salt Lake, Utah. She married Blair Eldon Roberts, November 25, 1967 at Blackfoot, Bingham, Idaho.

D-2-8 WANDA ROBERTS

By: Owen Roberts, Father

WANDA ROBERTS, daughter of Owen and Mary Ann Watkins Roberts was born May 16, 1914 at Lanark, Bear Lake, Idaho and was blessed May 18, 1914 by her Father Owen Roberts. Her mission on this earth was not for very long. She died June 21, 1914 and was buried in the Lanark cemetery.

D-2-9 PEARL ROBERTS ERCANBRACK

By: Owen Roberts, Father

PEARL ROBERTS, daughter of Owen and Mary Ann Watkins Roberts was born June 9, 1917 at Lanark, Idaho and was blessed August 5, 1917 by Fredrick W. Passey. She was baptized June 9, 1925 by her

Father Owen Roberts and confirmed a member of the Church of Jesus Christ of Latter-day-Saints June 14, 1925 by her Father. She commenced school at the age of six years. She has been baptized for the dead in the Logan Temple seven-teen one year and twenty five another year. She married LeGrand Ercanbrack, 24 November 1939. 1972 - I feel sorrowful to close this record with no further information about this Family. There is no record of children, yet I am sure there were some.

D-2-9 LEGRAND ERCANBRACK

By: Owen Roberts

LEGRAND ERCANBRACK, married Pearl Roberts, 24 November 1939.

D-2-10 DEAN ROBERTS

By: Owen Roberts, Father

DEAN ROBERTS, son of Owen and Mary Ann Watkins Roberts, was born April 26, 1922 at Lanark, Idaho. He was blessed April 26, 1922 by his Father Owen Roberts. He was baptised 26 April 1930. He married Phyllis Lurlene Long, 10 December 1941. There is no record of children.

D-2-10 PHYLLIS LURLENE LONG ROBERTS

By: Owen Roberts

PHYLLIS LURLENE LONG married Dean Roberts, 10 December 1941.

D-2-11 JEAN ROBERTS

By: Owen Roberts, Father

JEAN ROBERTS, Twin daughter of Owen and Mary Ann Watkins Roberts, was born April 26, 1922 at Lanark, Idaho, and was blessed April 26, 1922 by her Father. She was not permitted to stay on this earth very long for she died December 2, 1922 and was buried at Lanark, Idaho cemetery by the side of her sister Wanda, who had gone before.

D-3 JOHN ROBERTS

By: Dora Roberts Hayward, Sister

JOHN ROBERTS, was the third child of John and Eliza Sorensen Roberts, and was born July 27, 1879, at Smithfield, Cache, Utah. He was blessed August 10, 1879 by Hugh Roberts, his Grandfather. He was baptized August 4, 1887 by William A. Hymas and confirmed a member of the Church of Jesus Christ of Latter-day-Saints, the same day by Samuel Matthews Jr., at Liberty, Ida. He attended the public school at Liberty up to the time of his death, July 16, 1893. Medical Science had not developed very far at that time and John died with what was called inflammation of the bowels. But with our present knowledge, I am sure it would have been termed appendicitis. Very few operations were performed in those days and none of a serious nature for appendicitis.

When Father and Mother could see that the end was near for my brother, they counseled with the Bishop and it was decided to ordain John an Elder in the Priesthood, although he was only 14 years of age. This was done by Bishop Ebenzer Crouch of Lanark Ward on the day of his death.

D-4 HUGH ROBERTS

By: Effie Sorensen Roberts, Wife

HUGH ROBERTS, Third son and fourth child of John and Eliza Sorensen Roberts, born November 11, 1881 at Smithfield, Utah. On January 5, 1882, he was named and given a blessing at Smithfield by Samuel Merrill. At the age of two years he moved with his Father's Family to Liberty, Idaho. Here he spent his early boyhood days on the farm. At the age of seven he began attending school.

His first teacher's name was Fayette Austin. The school was three miles from home which distance he walked morning and night. On May 18, 1890 he was baptized by his Father and confirmed the same day by Bishop Edwin Austin. About four years later the South end of the Liberty Ward was cut off and a new Ward organized with Peter Beck as Bishop with Ebenezer Crouch as first and Fredrick Bunn as second Counselors. His Father's Family lived in that part and therefore became members of the new Ward. The name of which was the Lanark. When the Sunday School was organized, Hugh was appointed Secretary which position he held for number of years.

On August 13, 1894, he was ordained a Deacon by Ebenezer Crouch. In the year 1902 he received a call to take a Missionary course at the Fielding Academy at Paris, Idaho. That fall his Father's Family moved to Paris and joined the Paris Second Ward. On December 7, 1903 he was ordained a Teacher by R.W. Wallentine. He attended school for two winters., during the summer of 1904 he received a call from the First Presidency of the Church to go on a Mission to the Southern States. On October 18, 1904, he was ordained an Elder by Bishop Robert Price.

On October 19, 1904, he with his Father and Mother left home by team going to Smithfield, then to Logan, where he went through the Logan Temple, receiving his endowments. On October 25, 1904, he was set-apart for his Mission in the Annex of the Salt Lake Temple by Elder J. Golden Kimball of the First Council of Seventies. The following blessing was given him. "Dear Brother Hugh Roberts, we place our hands upon your head and send you forth by the laying on of hands to fill a Mission to the Southern States Mission. You have been called by prophecy and revelation through the President of the Church of Jesus Christ of Latter-day-Saints. We ask our Father to bless you with the spirit of your office and calling that you may comprehend more perfectly that you hold the Holy Melchisedek Priesthood, that you hold Divine authority and that you are sent

forth among the children of men to teach and not to be taught. You are to be subject to and under the direction of those that are placed to preside over you in the Mission and in the Conference and follow their instructions minutely and carefully being under the guidance and influence of the Holy Spirit. You shall be favored of the Lord. You shall be fitted and qualified for every duty and labor that shall devolve upon you. You are to study the Bible, the Book of Mormon and the Doctrine and Covenants, and as has been instructed to other Elders in the Church by the Prophet of the Lord.

You are to study these things out in your mind and then go to the Lord and ask him if they are not true, and he shall cause that it shall burn within your bosom and you shall know it is

true. When you stand upon the street corners and in public and in private places, and around the hearth stones, and testify that Jesus is the Christ and Joseph Smith is a Prophet of God, and that the Gospel has again been restored to the earth with all its gifts and blessings. When you do this humbly and prayerfully it shall bring you a joy and a happiness that shall be unspeakable. The Holy Ghost shall wrap you round about as with a garment; your tongue shall be loosened in your mouth and you shall be given utterances. you shall enjoy the Spirit of Prophecy and Revelation. You shall dream dreams and those who are seeking after truth shall be prepared to receive you, for you shall be led to the doors of the honest in heart. You are to remember that the arm of the Lord is not shortened and that he is amply able to provide for His servants to soften the hearts of the children of men that they shall feed you and clothe you and give you money, if it is necessary; you are not to trust in money, nor in the arm of flesh, but you are sent forth in the service of the Lord and it shall be His business to look after your interests, if you will be faithful and true and keep the Words of Wisdom and all the Commandments of the Lord. You are to control your thoughts and your imagination. You are not sent forth to represent your own interests, but to represent the Church of Jesus Christ of Latter-day-Saints.

It is required of you that you preach the Gospel in its purity and simplicity that you make few if any promises, unto the children of men. Now dear brother, we bless you with life and with health and strength, that the malarial diseases that prevail in that country shall not have power to prevent you from fulfilling this Mission, but if you will have faith in the Lord and in His promises and keep all His Commandments the hand of the destroyer shall be stayed and you shall be guided and directed by the influence of the Holy Spirit; you are to ask and it shall be given you. You are to knock and it shall be opened. Therefore, be true and faithful to your covenants, keep yourself unspotted from the world; avoid wine and women as you would the very gates of hell, and all things shall be well with you. You shall go in peace and through the blessings of the Lord you shall remain until you have honorably and faithfully fulfilled your Mission; and then return to your loved ones in peace and safety. To this end we dedicate you to the Lord and His labor, set you apart for this Mission and reseat and reconfirm upon you all your former blessings which we do, not through any power within ourselves, but by virtue of the Priesthood, which we hold, and in the name of Jesus Christ, Amen."

After leaving the Temple Annex in company with a number of other Elders he went to the Lion House to receive further instructions from Church Authorities.

At 5:45 P.M. October 25, 1904, he in company with other Elders, left Salt Lake City for the Mission field, reaching Chattanooga, Tennessee (Head Quarters of the Mission) at 3:00 P.M. October 30th, staying in Chattanooga until November 2nd. He was assigned to labor in the Middle Tennessee Conference with Headquarters at Nashville, arriving there in company with Elder Pierce. He began his Mission work, his first companion being Elder Elmer Kimber, who was President of the Conference. They started out through the country going from house to house distributing

Gospel tracts and preaching the Gospel, testifying that Jesus was the Christ and that Joseph Smith was indeed a true Prophet of God.....For about twenty months he traveled without purse or script, as did the Apostles of old during which time he missed a few meals but always found friends who took him in for the night..... Time and space will not permit me to tell one hundredth part of his experiences.

Interesting incident: One of the most faith promoting incidents that occurred was while he was laboring in Nashville, he received word that one of the Saints living about one hundred miles out in the country had a very sick child, whom the doctors had given up as incurable. But her parents had faith in the Gospel and the promises of the Lord, wherein He says "You shall call in my servants and they shall lay hands on the sick and they shall recover." Having faith in this they sent for the Elders. Then Elder Roberts in company with Elder Jackson left Nashville at 11:00 P.M. by train riding 75 miles and walking 25 miles. The country being strange and the night dark they got lost, there being so many roads leading in all directions. Not knowing which one to take they asked the Lord in prayer explain to Him their mission. Upon arising the right road was very plain to them, which was another testimony that the Lord hears and answers prayers. They arrived at the home about 6:00 A.M. Upon entering the sick room the girl about twelve years, was the picture of death, she was all but gone. They administered to her at once and in half hour she sat up to the table and tried to eat a little breakfast. After spending a few hours with the family they left and went back to Nashville with a stronger testimony that they were indeed servants of God.

On March 18, 1907 he received his honorable release to return home. He says it was just as hard to leave there as it had been to leave home. He arrived in Salt Lake just a few days before the April conference. His Father met him at conference. After it was over he continued his journey home to loved ones.

After returning from his mission Hugh held various jobs, i.e., grocery store in Pocatello and Railroad; Cudahy Meat and the A.Hoskisson Company, which job he still hold (1927), as Branch Manager.

In January 1914, he met his wife, Miss Effie Sorensen and on June 16th of the same year he and Effie were married at the home of her parents near the corner of 21st South Street and McClellan Avenue, Salt Lake City, Utah, by Bishop John M. Whittaker of Sugar House Ward. They were endowed in the Salt Lake Temple on May 25, 1925, and were sealed the same day by President George F. Richards. On this date also their children, Marion and Robert were sealed to them.

In the summer of 1930, Hugh became ill with a gradual failing of the heart and September 18, 1930, at 1:15 P.M. his noble spirit took its departure from his mortal body.

Hugh was a fine, lovable character. He was honest, dependable, industrious and good natured. He loved his family and was loved by them.

Hugh's funeral was held in the LeGrande Ward Amusement Hall on Sunday, September 21, 1930, at 2 P.M. The reason why the Amusement hall was because the Chapel was being repaired and could not be used. The hall was well filled with relatives and friends

from far and near. Six of his Brothers and four of his Sisters were present besides many others of the Family including his Mother and Aunt Fannie.

Bishop Frank B. Bowers presided over the funeral. A mixed quartet sang "O My Father"; Prayer was by Elder A. Hoskisson. Brother James Gilbert sang "O Dry Those Tears"; Brother P.G.Geary of the Maccabees Lodge, of which Hugh was a member spoke; The mixed Quartet sang "I Need Thee Every Hour"; Brother Harry Holt was the next speaker; Bishop Frank B. Bowers then spoke; Solo by Enid Orlob "The Christians Good Night". Benediction by Elder E. E. Jeffs. The body was buried in Wasatch Lawn Cemetery. The grave was dedicated by Brother Herbert Riches.

It was a beautiful, clear, pleasant day, typical of his splendid life.

Within about a week Effie and the children moved to 134 K. Street into part of the home of her parents. This was a help and comfort to them.

D-4 EFFIE SORENSEN ROBERTS

By: Hugh Roberts, husband

EFFIE SORENSEN ROBERTS, is the daughter of Samuel Abraham and Lorena Wagstaff Sorensen. Effie was born July 1, 1890 at Mendon, Cache, Utah. At the age of seven months she was blessed and named, January 1, 1891 by William Wagstaff. On September 2, 1899 she was baptized by Edwin F. Little and confirmed September September 17, 1899 by John Lathem, in Leigh Ward, Idaho. At the age of 5 years she moved with her Family from Mendon to Teton Basin, Idaho. As there were no schools there, she was taught by her Mother at home. At the age of ten her Father's Family moved to Salt Lake City, Utah where she began attending the district school at Sugar House Ward in the South East part of the city. She continued school until she reached the eighth grade. At the age of 17 years, she began working at the Murphy Candy Company. She continued in their employ for about two years, then she quit and began working at Keith O'Brian Dry Goods Company, where she became head of the ribbon department and where she remained until the year 1916, when she quit.

On June 16, 1914, she married Hugh Roberts in the Salt Lake Temple. On January 13, 1916 her first child, a girl, was born at 1332 McClellan Street. We named her Marian Elsie, and on May 22, 1919 the second child, a son, was born at 366 South 7th East Street. He was named Robert Hugh. On January 7, 1926 the third child another son, was born and we named him Richard Keith. The following summer the Family moved to 949 South 9th East Street, where they reside at the present time (1927). Effie died January 14, 1956.

D-4-1 MARIAN ELSIE ROBERTS PARRY

By: Effie S. Roberts, Mother

MARIAN ELSIE ROBERTS, daughter of Hugh and Effie Sorensen Roberts, was born January 13, 1916. She was blessed and given a name April 16, 1916 by Joseph F. Lloyd in the Emmerson Ward. She was baptized August 2, 1924 by Joseph Durrant and on August 3, 1924 she was confirmed a member of the Church of Jesus Christ of Latter-day-Saints by Edward Berg in the 22nd Ward, Salt

Lake City, Utah. At the age of six years she began school. She married Jack Davis Parry December 16, 1933.

D-4-1 JACK DAVIS PARRY

By: Effie S. Roberts

JACK DAVIS PARRY, married Marian Elsie Roberts December 16, 1933. There is no record of children.

D-4-2 ROBERT HUGH ROBERTS

By: Effie S. Roberts, Mother

ROBERT HUGH ROBERTS, son of Hugh and Effie Sorensen Roberts, was born May 22, 1919 at Salt Lake City, Utah. On August 3, 1919 he was blessed and named by Joseph Keddington, in the 10th Ward. On September 3, 1927, he was baptized by Royal B. Garff and confirmed on September 4, 1927 by Frank B. Bowers, in the LeGrand Ward. He married Rosanna McGhie, November 16, 1943. There is no record of children.

D-4-2 ROSANNA MCGHIE ROBERTS

By: Effie S. Roberts

ROSANNA MCGHIE, married Robert Hugh Roberts, November 16, 1943. There is no further information on her life.

D-4-3 RICHARD KEITH ROBERTS

By: Effie S. Roberts

RICHARD KEITH ROBERTS, son of Hugh and Effie Sorensen Roberts was born January 7, 1926 at Salt Lake City, Utah. He was blessed and given a name March 7, 1926 by Harden Bennion in the 22nd Ward, Salt Lake City, Utah. He resides at present (1927) with his parents at 949 South 9th East, Salt Lake City, Utah, which is the LeGrand Ward.

D-5 ELIZA ROBERTS SHEPHERD LIFE SKETCH Autobiography

ELIZA ROBERTS SHEPHERD, was the second daughter and the fifth child in a family of twelve children born to John and Eliza Marie Sorensen Roberts. I was born on June 12, 1885, in a two room house on a farm owned by my Father.

I don't remember very much of my early childhood. I was not a very strong child and was sick a great deal. I remember being very ill with yellow jaundice. Because there were not very many medical doctors in the valley at that time, my parents had to depend on their faith and the administration of "the laying on of hands" by the Elders of our Church.

When I was six years old I began to go to school. I had to walk over two miles to the school, and at times the weather was very cold and often the snow was deep. They had one teacher and one room for all of the grades. Some years we would have only a few months of school because of the lack of money to pay the teacher.

When I was eight years of age I was baptized a member of the Church of Jesus Christ of Latter-day-Saints, on September 7, 1893 in a canal which ran near the Family home, by Elder Joseph Peter Beck. I was confirmed the same day by Elder Beck.

When I was twelve or thirteen years of age, my Father purchased an organ for use in the home. I started to take music lessons from Laura Findley. Later I took lessons from Adeline H. Spencer. I learned to play well enough to play for Sunday

School and other meetings.

When I was seventeen years old, in the summer of 1902, my Father bought a home in Paris, Idaho. His reason for making this move was to give his children the advantage of a better education.

In November of 1902, I began attending school at the Fielding Academy, which was situated on a hill just west of the city. I attended the Academy for two years.

In the meantime, I had met a young man whose name was Edwin Tracey Shepherd. He was the son of Lorenzo Tracey and Sarah Clifton Shepherd. We were married in the Logan Temple, September 6, 1905 by Thomas Morgan.

The year previous to my marriage, I took a course in Family Sewing, also drafting of patterns, which proved to be a great help to me in the caring and management of my Family. I always enjoyed sewing.

After we were married, we lived in a small two room house for five years, where two of our six children were born. In 1910, we built an eight room frame home on the same lot. Four more of our children were born in this home, making me the Mother of six children - four boys and two girls.

I had a lot of sorrow when I was rearing my Family. In September 1914, our eldest daughter, Lucille passed away on the 22nd of that month. In February 1920, my youngest son, Stanley passed away. On April 10, 1930 our third son, Willis passed away after suffering a ruptured appendix. On November 2, 1964, we received word of the death of our second son, Edwin L., while serving his Country in Okinawa.

During the first few years of my marriage and while my children were small, I didn't do too much work in my Church. We were taught that our place was in the home and our duty was to care for our children. When my youngest daughter Beth, was old enough to go to school, I worked as organist and teacher in the Primary Association. I held this position for more than ten years. I served as organist, assistant chorister, and also a visiting teacher in the Relief Society for about thirty-five years. I worked on the sewing committee. In this work we made the burial clothes for those that had passed away. In our Ward we had a quilting committee. I was chairman for about fifteen years. I still help to quilt for the Relief Society and in the homes of the sisters of our Ward.

On September 10, 1955, Edwin and I celebrated our Fiftieth Wedding Anniversary. We enjoyed a Family dinner at the home of our eldest son, Hugh. The family presented us with a kitchen table and four chairs.

In the summer of 1968, I was taken very ill. On July 15, 1968, I went to Pocatello to stay with my daughter, Beth, and to see a Doctor. I was put in the Hospital for tests. It was diagnosed as a colon condition. I was put on a special diet and then I started to improve. I went home for awhile and then in October, I came back and am spending the winter with Beth. I am feeling much better.

D-5 EDWIN TRACEY SHEPHERD

By: Eliza Roberts Shepherd, Wife

EDWIN TRACEY SHEPHERD, was born on September 30, 1882, at Paris, Idaho, in a small log house. He is the third son and one of thirteen children born to Lorenzo Tracey Shepherd and Sarah Elizabeth Clifton Shepherd.

At the age of six years, he started to school at Paris, Idaho. He went from grade to grade and was a very good pupil.

In the late 1890's his Father moved the Family to Montpelier, Idaho. He attended school there for two or three years. Then in the early 1900's the Family moved back to Paris. Here he continued with his schooling.

He was very active in the Aaronic Priesthood Quorums. First acting as secretary in the Deacon's Quorum and later in the Teacher's Quorum.

He enrolled for school at the Fielding Academy and while there he met Eliza Roberts, who was the daughter of John and Eliza S. Roberts. On September 2, 1905, he was ordained an Elder by Bishop Robert Price and on September 6, 1905, he and Eliza were married in the Logan Temple by Thomas Morgan.

He worked for the Electric Company for two or three years and in the summer of 1906, he was hired as a clerk at the Paris Mercantile Store, owned by his Uncle, Joseph R. Shepherd. He worked in this store for nine years, after which his Uncle decided to sell the store and Edwin and his Father, Tracey, bought the "Gent's Furnishing Department" of the store. They operated this store together until January 1, 1931. His Father, Tracey, retired and sold his interest to Ed and his oldest son, Lorenzo Hugh. They operated this store together until 1955. Ed then sold his interest to L. Hugh, and retired.

He was always very active in his Church work. He was a teacher and the secretary in the Paris Second Ward Sunday School for six and one-half years. On September 5, 1915 he was sustained first assistant to J. Henry Davis in the Sunday School. He was released from this position September 7, 1919. He was then called to be second Counselor to Bishop Morris D. Low, in the Paris Second Ward Bishopric. Later he was called to act as first Counselor to Bishop Daniel S. Price. He held this position until February 13, 1927, when he was then sustained and set-apart as Bishop of the Paris Second Ward, on 27 February 1927, by Apostle George Albert Smith. He was released as Bishop on April 2, 1933. He was then called to serve on the Bear Lake Stake High Council. He labored in this capacity until February 22, 1941, when he was appointed to be Bear Lake Stake Clerk. He was released as Stake Clerk on March 4, 1956, due to ill health.

During his earlier years he was City Treasurer for fifteen years in the City of Paris. He also belonged to the Paris Brass Band. He played the clarinet in an orchestra that played for dances through out the Bear Lake Valley. He was also an accomplished artist in the field of make-up.

Edwin was a lover of beautiful flowers and earned and was awarded many blue ribbons at the County Fair. He always had a good garden - both flowers and vegetables.

He loved to go fishing which he did two or three times each week in his later years.

In the year of 1940, he began to lose weight. His Doctor told him that he had a very bad case of

diabetes. He was put on a very strict diet and given insulin in large quantities.

At Christmas time in 1955, he and Eliza decided to spend Christmas with their daughter Beth and her Family in Pocatello, Idaho. He had a very severe heart attack while there. He remained in the hospital for six weeks, after which he returned to his daughter's home, then later returned to Paris. Due to the diabetes condition, he had very poor circulation and would get many sores on his feet that would not heal. These sores finally got the upper hand and infection and gangrene became apparent. He finally had to have the little toe on his left foot amputated. This cleared up the trouble for awhile then the poison flared up again. His foot went black so the doctor decided that the only thing to do to save his life, was to amputate his leg just above the knee. This was done April 1958. He was never without severe pain after that. The following June he went to Salt Lake City and was fitted for a new artificial leg.

On March 18, 1960, Ed was taken very ill with a blocked bowel. He suffered intense pain and all efforts failed to alleviate this condition. He passed away on the 28th of March in the Bear Lake Hospital at Montpelier, Idaho.

Large and impressive Funeral Services for Edwin Tracey Shepherd, were held Friday, April 1, 1960, at the Bear Lake Stake Tabernacle.

Prayer at the home was offered by Bishop Orson H. Grimmer. Services were held under the direction of Bishop Clifford G. Price. Prelude and postlude were played on the organ by Ruby B. Dunford. Opening song, "Jesus, Saviour, Pilot Me," was sung by a ladies' quartet, consisting of Darlene Rich, Irene Wyler, Velma Hansen and Lenore Stucki, accompanied by Ruby B. Dunford. Invocation by Archie C. Wallentine. Remarks by Bishop Clifford G. Price, Speaker, President L. Burdette Pugmire, Vocal solo, "Hold Thou My Hand," by Hattie Wallentine, accompanied by Lenore Stucki, Speaker, Amos B. Hulme, Vocal duet, "Sunset" by Milford and Ruby Passey. Speaker Arthur T. Pendrey. Closing song by the Ladies' quartet, "The Lord's Prayer". Benediction by Edward J. Passey.

Dedicatory prayer at the graveside was offered by his only living brother, Tracey W. Shepherd.

Pallbearers were Orlo Weston, Harold Johnson, Cyril S. Budge, Fred J. Price, George H. Parker and Clem H. Humphreys.

Flower girls: Jaunita Smart, LaPriel Athay, Ethel Jensen, Rose Kulicke, Parallee Kendall, Moselle Budge, Leora Taylor, Amy Athay and Jean P. Budge.

D-5-1 LORENZO HUGH SHEPHERD

Autobiography

I was born at Paris, Idaho on July 25, 1906, the eldest child of Edwin Tracey Shepherd and Eliza Roberts. I was blessed on September 2, 1906 by my Grandfather Lorenzo Tracey Shepherd.

I was not very large for my age so I was held out of school until I reached the age of seven. I went to school in a big brick building that used to stand just north of Emerson School. Later they started tearing it down and a new one was started, which later became known as

the Emerson School. By the fall of 1918, the new building was completed and I started the fifth grade.

I was baptized on September 6, 1914 by Adolph Hunsaker, in the Paris creek, about two blocks west of the old Mutual Creamery.

My twelfth birthday came and went and on March 9, 1919 I was ordained a Deacon in the Church of Jesus Christ of Latter-day-Saints, by Morris D. Low, who was the Bishop of the Paris Second Ward.

I started High School in the fall of 1921. The following summer I started to work for the Budge Land and Livestock Company. On December 17, 1922 I was ordained a Teacher by my Father.

I continued to work each summer at the Budge Ranch, which was about eight miles south of Soda Springs, Idaho. I have many pleasant memories of the summers spent there.

On May 3rd. 1925, I was ordained a Priest by my Father. I also graduated from the L.D.S. Seminary this same spring.

While I was in High School we organized a dance band, and played for all school dances and church dances in Paris and surrounding towns.

I graduated from Fielding High School in the Spring of 1926.

I was ordained an Elder December 4, 1927 by Ezra T. Budge, and on February 26, 1928 I was ordained a Seventy by Apostle George F. Richards. About the middle of the next September, I received my call to fill a Mission to the Southern States. I left for my two weeks in the Mission Home on October 28, 1928 and was set-apart on November 6, 1928 by Elder Stephen L. Richards.

I received my release from my mission on November 2, 1930, and after returning home I once again resumed my playing for dances. It was about this time that I met Opal Eborn. We were married on August 19, 1931 in the Salt Lake Temple by George F. Richards.

Arrangements were made between Grandfather Shepherd and myself that when I came home from my Mission, I would buy his share of the Shepherd Clothing store and go in business with my Father. At the end of 1930, we closed the deal and Father and I are in business together.

I became a father on April 15, 1933 when our baby girl was born. We gave her the name of Maxine.

In the summer of 1933 Bishop Frank J. Foulger chose me to act as Ward Clerk. I served in this capacity for seventeen years.

Our second child, a son, was born July 14th, 1937. We named him Wendell Hugh Shepherd.

In the spring of 1943 I had a chance to be Deputy Assessor for Bear Lake County, where I stayed for eight years. Then another four years when the new Assessor came in. I am still serving as City Treasurer, after 15 years of continuous service.

It was about this time that I decided to buy my father's share in the clothing store. He retired and the store was mine to pay for and operate. Father stayed on and helped as he wished.

In 1950, I was made second Assistant in the Sunday School to Wallace Grandy, and the next year was made first Assistant. In 1963 I was made Superintendent, and held this position until January, 1968.

On December 8, 1957 I had a very serious stroke. It left me helpless on my right side. I had no use of my left arm or leg. I could not walk or see. We called President Burdette Pugmire to our home. Father annointed me and President Pugmire sealed the annointing. He said, "Because of the faith of

you and your Family, you will be healed." My progress has been slow but steady and now after ten long years, I am gradually seeing that promise fulfilled.

After thirty-seven years in the office of a Seventy in the Church, I was ordained a High Priest March 15, 1965 by President T. Jay Nelson.

Now in 1968 I still own, manage and operate the Shepherd Clothing store. I am Ward Choir Leader and a Home Teacher...----

Lorenzo Hugh died 4 September 1972, of a heart attack.

D-5-1 OPAL LOUISE EBORN SHEPHERD

Autobiography

I might have been a New Years baby except, that in my eagerness to start my life here in this new sphere, I arrived just a few minutes early. I was born December 31, 1910 in Lanark, Idaho. I am the first daughter and the fourth child in a family of twelve children, born to Arthur Phipp and Nina Louise Passey Eborn. I was blessed and given my name March 5, 1911 by David F. Bunn.

I started grade school when I was six years old in a two-room building in Lanark, and graduated from the eighth grade on May 24, 1924.

I was baptized a member of the Church of Jesus Christ of Latter-day-Saints, June 12, 1919 by Ernest David Hymas. The following Sunday, June 15, 1919 I was confirmed by Oscar F. Parker.

In September 1924, I enrolled at Fielding High School and also at the L.D.S. Seminary, which was just a few yards south of the High School. Morris D. Low was the principal of the school during the four years I attended. I graduated from Fielding HS on May 25, 1928, and graduated from Seminary a year before this. Brother Roy A. Welker was my Seminary teacher.

I had always hoped that I would be able to go on to a college education and so with a lot of work and planning, together with sacrifice on the part of my parents, I enrolled as a Freshman at Ricks College, at Rexburg, Idaho. I graduated from Ricks with an Elementary Teaching Certificate on May 29, 1930.

In the meantime my parents moved to Paris, Idaho. It was in February of 1931 that I had my first date with Hugh Shepherd. We were married in the Salt Lake City L.D.S. Temple by George F. Richardson, August 19, 1931.

My Church activity began in the Primary, where I held several different positions; teacher, organist, secretary, and teacher-trainer. Altogether I served twenty-seven years and nine months in the Primary. On September 9, 1950 I was called to be organist in the Bear Lake Stake Primary, where I served for nine years and nine months. I also worked in the Bear Lake Stake Y.W.M.I.A. as a Counselor to President Mabel S. Athay.

In October of 1945 I signed a Teaching Contract to teach fifth grade in the Emerson school at Paris, Idaho. This opened the door to twenty one years of teaching.

After graduating from Ricks' which was a Junior College, I set my goal to earn my degree in Education. During the following years when circumstances made it possible, I attended summer sessions at the Brigham Young University at Provo, Utah and at Utah State University at Logan,

Utah. I also took many extension courses. I graduated with a B.S. Degree on June 7, 1958, from Utah State. It took thirty years to attain this goal.

On May 31, 1959, I became the Coordinator in the Junior Sunday School of the Paris 2nd Ward. I played the organ for the Sunday School for several years, and I have been Ward Organist since 1957.

I was given my Patriarchal Blessing by Brother Bryan L. Booth on June 14, 1958.

I was invited to become a member of the Paris Literary Club. This has been a relaxing activity as well as informative.

Just to insure against being idle, I have been secretary to the P.T.A. and have just completed six years of 4-H work in Health.

The day our first invitation came, inviting us to attend the 'Old Folk's Party' was quite a shock, (Hugh was sixty his last birthday). The years have passed so quickly. To me the invitation said, "You have so much to do and so little time to do it."

D-5-1-1 MAXINE SHEPHERD POPE BECK

Autobiography

MAXINE SHEPHERD WAS BORN ON April 15, 1933, at Paris, Idaho to Lorenzo Hugh Shepherd and Opal Louise Eborn Shepherd. She was blessed by her Grandfather, Edwin Tracey Shepherd on June 4, 1933.

In the fall of 1939 she started grade school at the Emerson School. When she was about ten years old she became ill with Rheumatic Fever and was out of school for one year. However, she was able to keep up with her school work and graduated from the eighth grade with the rest of her class.

She was baptized a member of the Church of Jesus Christ of Latter-day Saints on July 5, 1941, by Christian Carlsen. She was confirmed July 6, 1941 by her Father.

She attended Fielding High School and graduated in May of 1951. She was a High-Honor Student.

She married Richard LaMont Pope on July 18, 1952 in the Idaho Falls Temple. They then went to the B.Y.U. where both of them were students.

A son was born to them on September 9, 1954, while they were still living at Provo. They named him Alan.

She obtained her Civil divorce on September 11, 1960, and she received her Temple Sealing Cancellation June 21, 1966.

She returned to the B.Y.U. where she graduated with a B.S. Degree in Education in 1958. She then moved to Salt Lake City, where she started teaching in the Elementary Public Schools.

She was married to Victor John Beck on August 19, 1968 in the Salt Lake Temple by Henry D. Taylor.

She has been a Sunday School teacher, Sunday School Co-ordinator and Sunday School Secretary.

D-5-1-1 RICHARD LAMONT POPE

RICHARD LAMONT POPE was born September 22, 1930 to Lamont and Fern Pope. He was baptized March 5, 1939. He received his endowments February 13, 1950. He married Maxine Shepherd, July 18, 1952 in the Idaho Falls Temple. They had one son named Alan Lamont Pope.

D-5-1-1-1 ALAN LAMONT POPE

By: Maxine Shepherd Pope Beck, Mother

ALAN LAMONT POPE, was born September 9, 1954 at Provo, Utah. He is the son of Richard LaMont Pope

and Maxine Shepherd Pope Beck. He was blessed November 7, 1954 by his father.

He was baptized September 29, 1962 by his Uncle Wendell H. Shepherd and confirmed September 30, by Mervin A. Severinsen.

He was ordained a Deacon on September 18, 1966 by Victor J. Beck and was ordained a Teacher on September 29, 1968 by Victor J. Beck.

He started school in 1959 at the Grandview Elementary school in Salt Lake City, Utah. He has also attended Rosecrest Elementary, Millcreek Elementary and at present is in the 9th grade at Granite Park Jr. High.

D-5-1-1 VICTOR JOHN BECK

By: Maxine Shepherd Pope Beck

VICTOR JOHN BECK, was born on March 1, 1912 at Murray, Utah to John Beck and Dorothy Ann Rindfleisch Beck. He was blessed July 7, 1912 by F. Carlisle. He was baptized November 27, 1920 by Jay Labrum and confirmed December 5, 1920 by Garnet W. Carlisle.

He started grade school at the Roosevelt Elementary school in 1918 at Salt Lake City, Utah. He also went to Lincoln Elementary school. He graduated from Granite High School in 1932.

He was ordained a Priest on June 5, 1932 by Alma M. Cornwall, and was ordained an Elder on February 3, 1935 by Howard Stoker.

He attended the University of Utah where he graduated in 1940 with a B.S. Degree.

In the year of 1942 he joined the 8th Air Force and spent nearly three years in England. He was discharged from the service in November 1945.

He married Dorothy Ence on June 3, 1946 in the Salt Lake Temple by Apostle Harold B. Lee. They had received their endowments May 31, 1946. She was killed in an airplane crash October 6, 1955, at Medicine Bow Peak near Laramie, Wyoming. She was a member of the Tabernacle Choir and they were returning from a singing engagement.

He was ordained a Seventy on August 18, 1948 by Antoine R. Ivins, and a High Priest on January 15, 1969 by Henry W. Richards.

He married Maxine Shepherd Pope August 19, 1968 in the Salt Lake Temple. They were married by Henry D. Taylor.

He has held many Church positions such as: Home Teacher, Sunday School Teacher, Finance Clerk, Priest Quorum Advisor, Sunday School Superintendent, Ward Clerk, and is now 2nd Counselor in the Winder 4th Ward Bishopric.

D-5-1-2 WENDELL HUGH SHEPHERD

Autobiography

I, WENDELL HUGH SHEPHERD, was born on July 14, 1937 at Paris, Idaho. I was the second child and only son of Lorenzo Hugh Shepherd and Opal Louise Eborn Shepherd.

I attended the Emerson Elementary school in Paris, Idaho.

On September 1, 1945 I was baptized and confirmed a member of the Church of Jesus Christ of Latter-day-Saints by my father. At the age of twelve I received the Aaronic Priesthood and was ordained a Deacon.

I attended Fielding High School at Paris, and

during my Freshman year I was Class President. I graduated from the Bear Lake Seminary in 1954, where I served as Student Body President. I was a member of the band during my High School years. I played the trumpet. I graduated from High School in 1955. I was also Student Body President that year.

In 1955, I enrolled at Utah State University at Logan, Utah and after two years, received a call to serve as a missionary in the New England Mission. After serving as District President over Rhode Island and Nova Scotia, Canada, I completed my mission and returned to school in the fall of 1959. After my return home, I was called to be a Stake Missionary, and enjoyed this very much.

I graduated from U.S.U. in 1961 with a B.S. Degree and in 1962 received my M.E. Degree. I then took a job teaching school in a Logan City School.

On June 22, 1962, I was married to Joan Lungman in the Logan Temple.

In November of 1966, I was asked to serve in the Bishopric of the Logan 10th Ward, East Cache Stake.

D-5-1-2 JOAN LUNGMAN SHEPHERD

Autobiography

I, JOAN LUNGMAN SHEPHERD, was born April 26, 1940, in Logan, Cache County, Utah. I am the second child of Clifford Alfred and Phyllis Louise Lungman. I was welcomed by an older sister Gloria Dawn. Later Lynda Lou, Rickie Clifford and Connie Jean were added to our family. My older sister, Gloria Dawn, was taken from us at the age of twelve in the

I was baptized a member of the Church of Jesus Christ of Latter-day-Saints on April 23, 1949.

I attended the Adams Elementary, Logan Junior and Senior High Schools graduating in 1958. I also graduated from the Logan Seminary in 1957. The Fall of 1958 I enrolled at Utah State University and attended for two years, majoring in Secretarial Science. During this time I worked as a secretary for two downtown firms for four years.

On June 22, 1962, I married Wendell Hugh Shepherd in the Logan Temple.

Being active in the Church, I have served as Stake Junior Gleaner President, Sunday School Secretary, MIA Girls Program Secretary, MIA Age Group Counselor, Relief Society Secretary and at present Primary Organist.

D-5-2 LUCILLE SHEPHERD

By: Eliza R. Shepherd, Mother

LUCILLE SHEPHERD, eldest daughter of Edwin Tracey and Eliza Roberts Shepherd, was born December 4, 1908, at Paris, Idaho; blessed January 3, 1909, by her Grandfather Lorenzo T. Shepherd, she died September 22nd, 1914, of leakage of the heart. She was buried at Paris, Idaho.

D-5-3 EDWIN LOWELL SHEPHERD

By: Eliza Roberts Shepherd, Mother

EDWIN LOWELL SHEPHERD, was born on June 8, 1911 at Paris, Idaho. He was the second son of Edwin Tracey Shepherd and Eliza Roberts. He was blessed on August 6, 1911 by Joseph Russell Shepherd.

He was baptized on June 28, 1919 by W. Smith Hoge and confirmed July 6, 1919 by his Father.

He started grade school when he was six years of age at the Emerson School and graduated from the

eighth grade when he was fourteen.

He was ordained a Deacon on August 26, 1923 by his Grandfather Lorenzo Tracey Shepherd. While acting as a Deacon he held the office of Secretary and also 1st Counselor. He was ordained a Teacher April 3, 1927, by Morris D. Low. On June 28, 1927 he went with a group of boys from the Paris 2nd Ward to the Logan Temple to be baptized for the dead. He was baptized for eleven. He was ordained a Priest on December 4, 1928 by his Father.

He attended the Fielding Academy in the fall of 1926. During his first year he played the snare drum in the school band and the next year he played the drums in the school orchestra. During the first year that he attended high school he took part in two school plays and one opera. In 1928 he graduated from a three year course in Seminary. During the summer of 1929 he worked on the new Fielding High School that was being erected. During his senior year he was Secretary of the Senior Class and Athletic Manager of the school. He was also on the track team and on the basketball team. He took the leading role in the school play "Penrod." That same year he was Secretary of the Y.M.M.I.A. of the Paris 2nd Ward.

He graduated from High School in the spring of 1930 and then took a post-graduate course at Fielding High. He also played the drums in the Shepherd Dance Orchestra. After graduating from Fielding, and during the next summers, he was employed on the Budge Ranch, which was situated between Georgetown and Soda Springs, Idaho. He was ordained an Elder on November 19, 1932 by Newell Budge.

He attended the B.Y.U. and also Ricks College. While at Ricks he was a member of Lambda Delta Sigma Fraternity, tumbling team, track team, a member of the Dramatic Club, Glee Club, Pep Band and he also belonged to the student Council.

In March of 1937, he received his call to serve as a Missionary for the Church of Jesus Christ of Latter-day-Saints. His field of labor was the Southern States. His Mission President was Merrill D. Clayson. He was made Supervisor of the music for the Mission and so was asked to stay three months longer. He was released in June 1939. On returning home, he again attended school at Ricks College where he graduated in 1940. He taught school at Marysville, Idaho where he was also Principal. He was also the choir leader of the Marysville Ward.

In June 1942, he was drafted into the Army and received his boot training at Camp Barkley, Texas. He then was sent to England, but returned to Texas where he entered an Officer's Training school.

When the war ended in Europe, he again attended the B.Y.U. It was here that he met Laura Lee Maloy.

They were married January 17, 1947 in Provo. Their marriage was later solemnized in the Salt Lake Temple on March 15, 1947. He continued his schooling and received his B.S. Degree in Entomology in June 1947.

That same month, they moved to Pima, Arizona, where Lowell worked for the State of Arizona on an experimental farm, called Cluff's Ranch. They were experimenting with the habitation of birds.

In August of 1947, Lowell signed a contract with the Ft Thomas Elementary School as Principal. Ft Thomas was a small community about twenty miles from Safford, Arizona and just off the Indian Reservation. It's citizens were mostly farmers and ranchers.

Their first child, a girl, was born September 20, 1947 at Safford, Arizona. They named her Leslie. They lived in Ft. Thomas for three years, and then Lowell was offered a teaching Fellowship at B.Y.U. in the Entomology Department; so in June, 1949 they moved back to Provo, Utah. They had planned to stay there until Lowell received his Masters Degree, but the world situation changed their plans. In September of 1950 the Korean Crises broke out and since Lowell was a Captain in the Active Reserves, he was called to 'Active Duty'. He reported to the 6th Army Headquarters at the Presidio in San Francisco, California. There he received his assignment as a Liaison Officer to the Naval Hospital at Camp Pendleton, California.

In February of 1951, he was transferred to Fort Sam Houston, Texas at San Antonio. He attended a Medical Officers' Course and then was assigned as the Commanding Officer of a Preventive Medicine School for enlisted men. He enjoyed this work very much. Lowell and another Entomologist Officer, Captain Keegan did a great deal of research work on the 'Bullis Tick' at Camp Bullis. They later wrote several pamphlets on the 'Bullis Tick' for the Army.

It was here in San Antonio that their second child, a boy, was born on August 15, 1951. He was named Kerry Maloy Shepherd. They stayed in San Antonio for two years and then Lowell received his 'Orders' for Korea. He was there for 14 months. When he returned, he received orders to be the head or C.O. of the Entomology Department of the 6th Army Medical Lab at Fort Baker, California.

Due to the long separations, and the trials of Army life, things didn't work out and he and Laura Lee were divorced on July 16, 1957.

At the end of his tour, an Army Regulation came out that if a man was over age in grade and had not completed ten years active duty as an Officer, he must get out or revert to his highest grade as an enlisted man and finish his tour as such, then he could retire as an Officer. Lowell lacked three months from having his ten years, so decided to revert to a Sergeant rank and finish his twenty years.

He returned to Fort Sam Houston where he worked in the 4th Army Laboratory until he volunteered for overseas duty. He was sent to Dudhenstal, Germany, where he worked in a Medical Laboratory at the General Hospital. Lowell spent six years in Germany. During this time he returned twice to the States. Both times due to his Father's illness and later his death.

When he was reassigned to the States he was stationed at Fort McPherson, Georgia. Here he spent eighteen months then received orders for Okinawa.

He died on the Island of Okinawa on November 2, 1964. His body was shipped to Paris, Idaho for burial.

Funeral Service of Edwin Lowell Shepherd
Family Prayer, Don Windley
Organ Prelude, Ruby B. Dunford
Ladies' Quartet, "One Sweetly Solemn Thought", Darlene Rich, Leonora Stucki, Velma Hansen, Ruth H. Wallentine - Invocation, Bishop Warren Passey
Life Sketch, Charles A. Wallentine

Organ Solo, "Oh My Father", Ruby B. Dunford
Speaker, Arthur T. Pendrey
Vocal Duet, "Beautiful Sunset", John Spencer and Leonora Stucki

Remarks, Bishop Amos B. Hulme
Ladies' Quartet, "The Lord's Prayer"
Benediction, Lyman Roberts
Organ Postlude, Ruby B. Dunford
Dedication of the grave, L. Hugh Shepherd
Pallbearers: Wendell Shepherd, Paul Windley, Lloyd Passey, Glen Grimmett, Glen Lewis, Worth Eborn.
Floral Arrangements: Under the direction of the Paris Second Ward Relief Society.

Funeral Services were in Bear Lake Stake Tabernacle, November 10, 1964.

Military Rites: American Legion Post 84.
Burial in the Paris City Cemetery.

D-5-3 LAURA LEE MALOY SHEPHERD

By: Eliza Roberts Shepherd

LAURA LEE MALOY was born on November 15, 1926 at Pima, Arizona. She was the daughter of Grover Bryan Maloy and Alice Rosamond Nuttall. She was blessed December 5, 1926, and baptized November 15, 1934.

While attending BYU in the year 1946, she met Edwin Lowell Shepherd. They were married January 17, 1947 at Provo, Utah. The marriage was later solemnized on March 15, 1947 in the Salt Lake Temple.

Due to Lowell being in the Army they traveled around a lot. While they were living at Ft Baker, California, Laura Lee attended Dental Nursing School and graduated from it. In 1957 she and Lowell were divorced, and she and the children moved to San Antonio, Texas.

She attended Incarnate Word College for girls where she received her B.S. Degree in Elementary Education. She then taught school in San Antonio. They moved to Safford, Arizona for one year where she also taught school. They then moved back to San Antonio where she started teaching 1st grade in the North East Indian School District. She is still teaching at the present time.

D-5-3-1 LESLIE SHEPHERD

By: Eliza R. Shepherd, Grandmother

LESLIE SHEPHERD was the first child born to Edwin Lowell Shepherd and Laura Lee Maloy. She was born on September 20, 1947 at Safford, Arizona. She was baptized on December 25, 1955.

Due to her father being in the Army, she traveled around quite a bit. She started her first year of school at Ft Sam Houston Elementary School in Texas. She attended 2nd grade in Sausalito, California, a little bay town just outside Ft Baker, she graduated from McArthur High School in San Antonio, Texas. After graduation she attended Eastern Arizona State Junior College. While attending this college she was very active in Lambda Delta Sigma, an LDS Sorority. In her Sophomore year she attended San Antonio Junior College. Her Junior year she attended 1st semester at South Western State College in San Marcus, Texas. She attended Seminary here and was active in attending her Sunday School, Sacrament and Mutual Meetings. The 2nd semester of her Junior year she transferred to BYU and

will graduate from there in July with a B.S. Degree in Elementary Education.

She has met a boy, David Daley, whom she met in Safford during her summer visits with her Grandmother Maloy. Leslie became engaged January 21, 1969 to David. David has filled a Mission to South America. They plan to be married in the Mesa Temple on July 26, 1969.

Leslie's Uncle Lyman told me that Leslie and David were married in the Mesa Temple by Apostle Spencer W. Kimball.

D-5-3-2 KERRY MALOY SHEPHERD

By: Eliza Roberts Shepherd, Grandmother

KERRY MALOY SHEPHERD was born August 15, 1951 at San Antonio, Texas to Edwin Lowell Shepherd and Laura Lee Maloy. He was baptized October 11, 1959.

Most of his elementary education was in San Antonio. They moved to Safford, Arizona where his mother taught school for one year, here he graduated from the eighth grade. While living in Safford, he was active in Priesthood and Scouting.

After they moved back to San Antonio, Kerry attended Garner Junior High. At the present time he is a Junior in the Roosevelt High School. He gets up at 5:00 A.M. every morning and drives 16 miles to Seminary and then back to school. He has always been active in his Church activities. He will receive his Eagle Award in Scouting this month and also his Duty to God Award this fall. He plans to attend the Boy Scout Jamboree in Idaho this summer. He also works part time in a grocery store.

Kerry has inherited his Father's talents in art and he has painted some very beautiful pictures.

Kerry plans to attend BYU and also to serve on a Mission.

D-5-4 WILLIS ROBERTS SHEPHERD

By: Eliza Roberts Shepherd, Mother

WILLIS ROBERTS SHEPHERD, third son of Edwin Tracey and Eliza Roberts Shepherd, was born October 3, 1913, at Paris, Idaho. He was blessed January 4, 1914 by his Grandfather Lorenzo T. Shepherd. He was baptized February 4, 1922 by George D. Painter and was confirmed a member of the Church of Jesus Christ of Latter-day-Saints February 5, 1922 by his Father. He was ordained to the office of Deacon, November 1, 1925 by his Father and he has served as Secretary of the 1st Quorum of Deacons.

He entered the public school when he was seven years of age and he is now in the eighth grade. He is learning to play the violin and he is playing in the school orchestra. On June 28th 1927, sixteen boys from Paris 2nd Ward, went to the Logan Temple to be baptized for the dead. Willis was baptized for forty persons. In the spring of 1928 Willis graduated from the public school and that fall he entered the Fielding High School. One week before the opening of school, the old Fielding High, on the hill, West of Paris, burned down and so that year school was held in several of the vacant buildings that were available.

During the summer of 1929 he worked for R.W. Wallentine and that fall he began his second year of High School. He took part in the opera that year. During the winter of 1929 and 1930 he was not very well and April 3, 1930 he was stricken with appendicitis and rushed to the Budge Memorial Hospital at Logan, Utah and operated on.

The appendix had broken and everything that the doctors and nurses (for he had two specialists) could do was done for him. But his spirit left his body at 7 o'clock Thursday evening, April 10th, 1930, after a week of intense suffering.

He was ordained a Teacher December 4, 1928, by Earl Shepherd. He was Secretary of the Teachers Quorum at the time of his death. On June 12, 1930, his Father and Mother went to the Logan Temple and had his endowments done for him; his Father acting as Proxy.

The Funeral Services were held in Paris 2nd Ward Chapel, April 14, 1930 at 1P.M. The Services were largely attended and impressive. The Chapel was filled to capacity with friends and relatives, who had gathered to pay the respect to him and their sympathy to the bereaved Family. The casket and bier were completely covered with a profusion of beautiful flowers. Earl Shepherd, 1st Councilor in the Paris 2nd Ward Bishopric, presided. A quartet composed of Mr and Mrs H.G. Spencer, Mrs Arche Shepherd and Irwin Jensen, rendered some beautiful music, the first song, "Thy Will Be Done". Prayer was offered by Archie C. Wallentine, 2nd Councilor to the Bishop. The quartet then sang "If We Could See Beyond Today". The first speaker was R.W. Wallentine, a neighbor, and for whom Willis had worked. He spoke of Willis' cheerful disposition and of how he would come over to his place to help with the chores, and do errands for him because he liked to be of service to others, and that he would miss Willis more than anyone else next to the Family. Morris D. Low, a member of the Stake Presidency and Principal of the Fielding High School, was the next speaker. He said that he thought it a great honor and privilege to say a few words on this sad occasion and how Willis would be missed in the High School and among his associates. He read a poem by Edgar A. Guest "Going Fishing" He prayed the Lord to bless and comfort the Family and especially his brother Hugh, who was on a Mission in Florida. A letter of condolence from the Fielding High School Student Body was read by Marie Stucki. Professor Irwin Jensen, Willis' teacher in music, sang a solo. Pres. Joseph R. Shepherd of the Logan Temple and a Great Uncle to Willis, was the next speaker. He rejoiced in the good spirit that prevailed in this beautiful Service thus far, and that he knew that the spirit of the Lord was present, and that the large audience present showed the love and the esteem in which the deceased and Family are held. The next speaker was Pres. Ray A. Welker. He spoke of the uncertainty of life, and how hard it is to understand the purposes of our Heavenly Father in calling this young man Home and he felt that the Lord had a greater work for Willis to do on the other side. He said how lonesome Lowell would be without the companionship of Willis to help do things around the home. Earl Shepherd, the concluding speaker, told of Willis' faithfulness in attending his Quorum meetings, having only two absent marks during the last two years. He said that he was a perfect gentleman, and a good scout as he tried to live the life of a scout in doing a good turn daily and of being of service to others. The closing song was "One Sweetly Solemn Thought."

Benediction by Bishop Richard Roskelly of Smithfield. He was laid to rest in the cemetery at Paris. The grave was dedicated by his Grandfather Lorenzo T. Shepherd. The pall bearers were cousins and friends and the flower girls were cousins and classmates.

D-5-5 STANLEY SHEPHERD

By: Beth Shepherd Windley, Sister

STANLEY SHEPHERD, fourth son of Edwin Tracey and Eliza Roberts Shepherd was born November 8, 1916 at Paris, Idaho, blessed December 23, 1916 by Bishop James S. Paulsen and died February 2, 1920 at the age of three years and 3 months of Chronic Bronchitis and kidney trouble.

D-5-6 BETH SHEPHERD WINDLEY

Autobiography

I was born on the 12th of May 1920, at Paris, Idaho; the second daughter and sixth child of Eliza Roberts and Edwin Tracey Shepherd.

I started school in September, 1926 at the Emerson school, and attended all eight grades at this school. I graduated from the 8th grade on May 18, 1934. During my last year there, my Dad bought me a 'B' flat Sophrano saxaphone. I took lessons from Irwin Jensen. I also took piano lessons from Ruby Bolton. I started High School in September 1935 at the Fielding High School in Paris. I played in the High School band all four years. I also attended Seminary three years. My instructors were Brothers Ben Hulme and Roy A. West. I graduated from Seminary the 16th of May 1937. I graduated from High School the 27th of May 1938.

I was baptized a member of the Church of Jesus Christ of Latter-day-Saints on August 4, 1928 by my Father and confirmed August 5, 1928 by Morris D. Low. On June 23, 1930 I went to the Logan Temple with the Junior Excursion to be baptized for the dead. I was baptized for twenty.

I started working in the Primary while I was still attending High School. I was the organist.

While in High School I met Don Gordon Windley, We went together for nearly five years and on the 23rd of April 1940, we were married in the Logan Temple, Logan, Utah by Joseph Quinney.

We lived in Paris, Idaho for a short time and then in 1941 we moved to Montpelier, Idaho where Don was employed in a grocery store. It was here at Montpelier that our first child, a son, was born September 1, 1941. We named him Paul Gordon Windley.

In 1942 we moved to Pocatello, Idaho where Don worked in the blacksmith shops of the railroad. In the year 1943 we moved to Portland, Oregon, where Don worked in the shipyards. This was during World War II. Our second son, Brent Shepherd Windley, was born February 5, 1944.

After the war we moved back to Pocatello, where Don started in the grocery business. We lived in the 12th Ward at that time, and I was organist in the Primary. On June 15, 1949 our first daughter, was born. We named her LaRae.

On January 20, 1955 our second daughter, Jolene, was born. At this time we were buying our first home, and we lived in the 4th Ward. I also worked in the Primary in this Ward.

We started building a new home in the year 1956, and moved into it in the month of July. This put

us in a brand new Ward the 23rd. I was organist in the Primary for a number of years and then in 1963, I was put in as Work Director in the Relief Society. Don at this time was in the Bishopric of the Ward. In July of 1965, I was called to be Secretary to Sister Gayle Buhler in the Relief Society. I am still serving in that capacity.

In the last five or six years, I have done quite a bit of Temple Work.

Our oldest son, Paul was called to serve a Mission to Sweden in 1961. Our second son, Brent, also served on a Mission from 1963 to 1965 to the Eastern States and was stationed in New York City. In August of 1965, the entire Family made a trip back to New York to pick up Brent. We were privileged to visit the Mormon Pavilion, which was part of the World's Fair Exhibits. On our way home we were able to visit many of the Historical Church landmarks.

D-5-6 DON GORDON WINDLEY

By: Beth Shepherd Windley, Wife

DON GORDON WINDLEY was born September 10, 1920 at St Charles, Idaho. He was the first child of John Gordon Windley and Vilda Thornock.

When he was a very small child, the Family moved to Bloomington, Idaho. His father owned a cow or two and they always had horses around. Don grew up to love horses very much.

At the age of six years, he started grade school. There weren't many children, so they put two grades in one room.

When he was seven years old, his left leg started to bother him. It ached and it was hard to bend in the hip joint. Local doctors were unable to find the cause, and finally he was brought to Pocatello, where it was X-rayed and the condition was diagnosed as Perthes, (a softening of the bone in the hip.) He was sent to the L.D.S. Children's Hospital in Salt Lake City where they put a cast on his leg from his knee to his hip and around his waist. He wore this cast for three years, and would have to make trips back to Salt Lake City periodically to have it changed when it would break down.

When he was eight years old, they took the cast off so that he could be baptized. This was done January 25, 1929, in the Salt Lake Tabernacle by Brother George S. Peterson. He was confirmed the same day by Brother John M. Schow.

At the end of three years he was permitted to have the cast off, but he had to walk on crutches for two more years.

During this time he wasn't able to participate in sports, so he turned his interests to music and drama. One of his earliest and fondest memories was of his Mother singing. She would sing almost all day as she worked and consequently taught Don to sing at an early age. He developed a beautiful tenor voice and took part in many operettas, quartets, choruses, choirs, etc.

He was ordained a Deacon on December 4, 1932 by John P. Hulme, and just a few days before his twelfth birthday he was able to be without crutches and to pass the Sacrament for the first time. He was ordained a Teacher by Thomas T. Piggott on January 5, 1936.

He started High School September 1935 at the

Fielding High, in Paris, Idaho, he traveled back and forth by bus everyday. While in High School, he was very active in the music department. He sang in the boy's glee club, mixed glee club and took the lead part in many of the school operettas.

He attended Seminary for three years and graduated on May 16, 1937. He graduated from High school May 27, 1938.

Don worked on the Budge Ranch for a number of years for Cyril Budge. This ranch was located between Soda Springs and Georgetown, Idaho.

He was ordained an Elder on December 31, 1939, by President Alfred A. Hart. On April 23, 1940, he was married to Beth Shepherd in the Logan Temple by Brother Joseph Quinney.

We lived in Paris for awhile where he worked in a service station for Carroll Booth. After a few months we moved to Bloomington where he operated a service station. In the year 1941, we moved to Montpelier, Idaho, where he worked in a grocery store.

In 1942, we moved to Pocatello, where he worked in the blacksmith shops at the railroad. In 1943 we moved to Portland, Oregon, where he was employed in the shipyards. This was during World War II. While we were living there, Don took very sick and it was finally diagnosed as botulism poisoning. He was in the hospital for quite some time. While we were there we lived in a housing development called Vanport. There was just a branch of the Church there and Don worked in the Sunday School.

After the war we moved back to Pocatello, where Don started driving a candy truck for Zion's Wholesale Grocery. After a few years, he became a salesman and took grocery orders from the stores. In the year 1950, he was transferred to Logan, Utah, in the same capacity. We were only there about six months when he was made a Supervisor for a group of stores, called Red and White Stores. Consequently we moved back to Pocatello. Zion's Wholesale sold out to Utah Wholesale Grocery and the group of stores were changed to I.G.A. stores. Don still was the supervisor, and is still working at this job at the present time.

About 1951 we bought our first home, but because of our growing family, we started building a new home, which we started in January 1956, and moved into it in July 1956. We also moved into a newly organized Ward, the 23rd Ward. Soon after we moved in, Don was asked to be a Counselor to Brother Vernal Taysom in the Elders' Quorum. After Brother Taysom was released, Don was asked to be the President. He enjoyed this assignment very much. On October 7, 1961, the Ward was reorganized and Brother Taysom was made the new Bishop. He chose Don to be his 2nd Counselor. Joseph Patterson was the 1st Counselor. That same day he was ordained a High Priest by Apostle Spencer W. Kimball. They were also given the assignment of building a new church house. Don was in charge of the donated labor. It was one of the richest and most spiritual experiences he had ever had. They were released May 1967.

He was then asked to be the General Secretary of the Senior Aaronic Priesthood, and helped many to advance to the Melchizedek Priesthood. He was also instrumental in getting a good active Ward Choir.

On January 19, 1969, he was set apart as an Alternate High Councilor in the Alameda Stake by Elder S. Dilworth Young.

He has always been active in the musical activities of Pocatello. He sang with the Railroad Chorus,

at numerous weddings, church programs and Funerals. An L.D.S. Mixed Chorus was started with Farris Edgley as director, and Don sang with them for many years.

He has always loved to fish and hunt, and enjoyed getting out in the hills and on the streams.

He is the father of four lovely children; two sons who filled Missions for the Church, Paul in Sweden and Brent in New York. Both were married in the Temple, and two daughters of whom he is also very proud.

D-5-6-1 PAUL GORDON WINDLEY

By: Beth Shepherd Windley, Mother

PAUL GORDON WINDLEY, was born September 1, 1941 at Montpelier, Idaho. He was the first child of Beth Shepherd and Don Gordon Windley. He was blessed by his Grandfather Edwin T. Shepherd on November 2, 1941 at Montpelier.

When he was still quite young his parents moved to Pocatello, Idaho. In 1942 they moved to Portland, Oregon, then after the war, they moved back to Pocatello.

His Dad taught him to sing, and when he was five years old, he sang over the radio on a Children's program. He sang "When Irish Eyes Are Smiling." He started grade school on September 2, 1947 at the Whittier School, and later went to the Franklin Junior High School.

While he was still attending Primary, the Pocatello Stake Primaries put on a play called Toyland Fantasy. Paul took the part of Raggedy Andy. He always attended Primary and graduated on August 16, 1953.

He was ordained a Deacon on September 27, 1953 by Bishop Andrew S. Thompson. About this time his right leg started to hurt him and because his Dad had so much trouble with his, when he was a boy, we rushed him to Salt Lake to see if we could find out what was wrong. It was diagnosed as Perthes (a softening of the hip joint), but we were told that one of the best bone doctors lived right in Pocatello, so he was brought back. They put a brace on his leg and also built up the shoe on that foot. He wore this for about three years. His brother, Brent, was very faithful in helping Paul get the brace on every morning. His leg has been fine ever since.

He was ordained a Teacher on September 18, 1955 by Vern Hancock. Paul received five individual Aaronic Priesthood Awards. On May 18, 1956 he was privileged to go to the Idaho Falls Temple to do baptisms for the dead. He was baptized 32 times. On September 3, 1957, he received his 'Duty to God' Award. On September 15, 1957 he was ordained a Priest by his Father.

He started High School in September 1955 at the Pocatello High School. He played a trumpet in the High School band and played quite well. While he was in High School he became ill with Mononucleosis, and caused him to be out of school for six weeks. He graduated from High School on May 28, 1959.

He joined the National Guard after graduation and was sent to Fort Ord, California for his Basic Training, then he was sent to Fort Knox, Kentucky. He was discharged December 12, 1959.

He started his Freshman year at Idaho State University in September of 1960. He was ordained an Elder September 4, 1960, by his Father.

On December 20, 1960, he received his call to serve as a missionary for the Church of Jesus Christ of Latter-day-Saints. He was to serve in Sweden. He received his endowments in the Idaho Falls Temple on January 24, 1961. He left Salt Lake City on February 7, 1961. He served for two and one half years and learned to love the country and the people very much. He learned to speak the Swedish language fluently. He was released in August of 1963.

In September he continued his studies at Idaho State University. He majored in Architecture. He was also active in the L.D.S. Institute. It was here at the Institute that he met Charla Ann Bell. They were married on January 29, 1965, in the Logan Temple by President George Raymond. They both continued their studies. They were both active in the University Ward. Paul was one of the Ward Clerks. Charla completed her studies in the spring of 1966, however, on February 18, 1966 a son was born to them, he was named Jay Paul.

While Paul completed his fourth year, Charla taught school in Blackfoot, Idaho. She traveled back and forth every day. I (grandmother) tended the baby for them and grew to love him like one of my own.

Paul and Charla graduated on June 2nd, 1967. Paul received his Bachelor Degree in Architecture and Charla, who was a High Honor student, received her Degree in Education and Speech.

September 1967, they moved to Boulder, Colorado where Paul could continue with his study of Architecture. He attended the University of Colorado. At the present time they are still living there, and if all goes well, he will have his Degree in the fall of 1969. He then hopes to find a school where he will be able to work on his Master's Degree. Charla, the wonderful wife she is, is still teaching school so that Paul can complete his education. They are both active in the branch there. Paul is Superintendent of the Y.M.M.I.A., and Charla teaches in Sunday School, and is also organist for different organizations.

D-5-6-1 CHARLA ANN BELL WINDLEY

By: Beth Shepherd Windley

CHARLA ANN BELL, was born May 27, 1944 at Preston, Idaho, to Charles DeMont Bell and Ada Lowe. She started school at the age of six years in a one-room school with one teacher, 20 students and 6 grades. She completed her 6th year in the Banida one-room school, and entered Junior High at Preston, Idaho. During her 9th year, she was Elected Editor of the school paper, was Vice-President of the Pep Club and took part in the Student Council.

She was baptized August 2, 1952, and graduated from Primary on May 27, 1956.

She took piano lessons for quite a few years, and in October 7, 1959 she received a certificate showing that she had met the requirements of Course I in Organ Playing, that was issued by the Church Committee of the L.D.S. Church. She has used this talent very much during her school years and after her marriage. She has also received five Individual Awards. During her school years at Preston High she was a semi-finalist for the 1962 Merit Scholarship and received an award for the Highest score in 'Math' in the Junior Class. During her last three years she received the highest score in the Faculty Scholarship test. Both in her Junior and Senior

years, she received the "Best Debator" award.

In her Senior year she was President of the Baton Corps and an officer in the Pep Club.

She graduated from the L.D.S. Seminary at Preston, Idaho May 19, 1961. She graduated from Preston HS May 25, 1962 as an Honor Student.

She attended Idaho State University where she was on the Debate team for two years. Her field was Secondary Education with a major in Speech and Mathematics. She also attended the Institute. She served as President of the Spurs in 1963-64. It was here that she met Paul Windley. They were married on January 29, 1965 in the Logan Temple by President George Raymond. They both continued their studies at I.S.U. Charla's history is included in Paul Gordon's history. Charla is teaching an Investigators' class in the Sunday School in Boulder.

D-5-6-1-1 JAY PAUL WINDLEY

By: Beth Shepherd Windley, Grandmother

JAY PAUL WINDLEY was born February 18, 1966 at Pocatello, Idaho. He is the first child of Paul Gordon Windley and Charla Ann Bell. He was blessed by his father on the first Sunday of April 1966.

At present time, he is nearly three years old and is living in Boulder, Colorado with his parents. He goes to a nursery school in the mornings and loves it very much.

D-5-6-2 BRENT SHEPHERD WINDLEY

By: Beth Shepherd Windley, Mother

BRENT SHEPHERD WINDLEY, was born on February 5, 1944 at St. Vincent Hospital, Portland, Oregon. He is the second child and the second son of Don Gordon and Beth Shepherd Windley.

He was blessed on March 5, 1944 by his Father. While he was still a baby, the Family moved to Pocatello, Idaho. Brent was a good natured baby, and as he got a little older, he and his brother, Paul, enjoyed each other's company.

He first attended school on September 11, 1950 at the Whittier Grade School. The family later moved to another part of Pocatello, where he then attended Green Acres School up to his sixth year.

He was baptized on February 24, 1952 by Amos Warren and confirmed the same day by Elder Harold B. Thomas. On November 11, 1952 he was baptized for 21 ancestors at the Idaho Falls Temple. He graduated from Primary February 1, 1956, and was ordained a Deacon on February 12, 1956 by Bishop J. Ferrill Jensen.

He attended Alameda Junior High for three years. While there he played the trumpet in the band.

He was ordained a Teacher on February 16, 1958 by his Father, and a Priest on February 28, 1960 by his Father. He received three individual Aaronic Priesthood Awards.

He started High School in the fall of 1958, and attended Pocatello High. He played in the Symphonic Band and was also a member of the Marching Band. During this time he worked part-time in a grocery store. He also attended the Pocatello Senior Seminary and graduated May 18, 1962. He graduated from High School May 23, 1962.

In the fall of 1962, he began his first year at Idaho State University. He also took R.O.T.C.

He was ordained an Elder May 19, 1963 by his Father, and in August 1963, he received his call

to serve as a missionary in the Eastern States Mission, with headquarters in New York City. He went to the Idaho Falls Temple and received his endowments on August 27, 1963. He left the first week in September for the Mission Home in Salt Lake City. During that week he was set apart to be a missionary by Elder Bernard P. Brockbank. While he was there he had the privilege of being a guide at the Mormon Pavilion at the New York World's Fair. He had many choice experiences at the Pavilion that he will treasure the rest of his life.

He was released on August 25, 1965, and returned home just in time to register for his 2nd year at I.S.U. He majored in Architecture. He also attended the Institute. During this school year he met Leona Kay Horton, who won his heart completely. They were married in the Idaho Falls Temple on June 10, 1966. During the school year of 1967-68, he was the first place winner in a speech contest. He received a watch and also a savings bond. He has also done very well and has received recognition for many of the projects that he has done for his Architecture class.

He worked for Gale Anderson the year he was married, and did drafting for him. He later went to work for Kent Parrish, an Architect where he did drafting and rendering. He is still working there at the present time.

On June 2, 1968, a daughter was born to them. They named her Camille (Cammie) for short. She has brought much joy to their home.

Brent joined the National Guard in August of 1968, and has to travel to Rexburg, Idaho once a month for his drills. As yet he hasn't had to leave for his basic training.

Leona has been a very good wife to him and has worked to help keep Brent in school so that he will be able to complete his education.

At the present time they attend one of the University Wards here in Pocatello. Brent is a Ward Clerk and Leona is a counselor in the Relief Society.

D-5-6-2 LEONA KAY HORTON WINDLEY
By: Leona Kay Horton Windley

LEONA HORTON WINDLEY was born on September 12, 1945 to John Richard Horton and May (Hawks) Horton. I was born at the Bingham Memorial Hospital in Blackfoot, Idaho. The Hospital was later turned into the Colonial Inn, which is a restaurant today.

I was blessed on March 3, 1946 by Golden Elison. At this time, our family lived on the outskirts of Blackfoot in a big two-story white house. When I was five years old, we moved into a new home on Sunny Street. This house was located in a new addition and close to the Blackfoot High School.

I was baptized a member of the Church of Jesus Christ of Latter-Day Saints on September 4, 1954 by Lehi Dean Parris. I was confirmed on September 5, 1954 by James H. Clayton. When I was eight years old I had severe stomach cramps for about four days, and then my appendix broke. I was rushed to the hospital where I was operated on. Everything went okay, and I soon recovered.

I enjoyed my years in High School very much.

During my Sophomore year I belonged to the marching team and the Pep Club. It was during this school year that I got my first job. It was at the Ancho Drug Store. I worked first as a fountain girl and later was promoted to clerk. I worked here all through my high school years. During my Junior year I was a member of the Student Council, Try-Hi-Y, and a cabinet member of the Girls Council. This year was very special because I was nominated cheerleader of the High School. My Senior year was a busy one. Just before the State Tournament, I tore the tendons out of the side of my knee and so was unable to cheer. I was broken-hearted. This year was also special because I was chosen for the Homecoming Royalty. I graduated from Blackfoot High School in 1963.

The next fall I attended Ricks College at Rexburg, Idaho where I was active in the Religious Sorority. I helped organize and was secretary to Kappa Tau Sorority. I was also in a school play called Family Portrait.

In 1964 I attended Idaho State University at Pocatello. In the meantime my family had moved to Pocatello. It was at I.S.U. that I met Brent Windley. We went together for quite some time and then were married on June 10, 1966 in the Idaho Falls Temple. I worked while Brent continued his education.

On June 2, 1968 a baby girl was born to us. We named her Camille. At the present time I am a Counselor in the Relief Society of the University Ward.

D-5-6-2-1 CAMILLE WINDLEY
By: Beth Shepherd Windley

CAMILLE WINDLEY was born on the 2nd of June, 1968 at Pocatello, Idaho. She is the first child of Brent Shepherd Windley and Leona Kay Horton. She was blessed on July 7th, 1968 by her father. At the present time she is a little over 7½ months old.

D-5-6-3 LARAE WINDLEY
By: Beth Shepherd Windley

LARAE WINDLEY was born June 15, 1949 at Pocatello, Idaho. She is the third child and 1st daughter of Beth Shepherd and Don Gordon Windley. She was blessed on August 7, 1949 by her Grandfather Gordon Windley.

She started school in the fall of 1955. She attended Green Acres Grade School for the first five years, and for the next four years she attended Alameda Jr. High.

She was baptized a member of the Church of Jesus Christ of Latter-Day Saints on July 6th, 1957, by Oren J. Loveland and was confirmed on July 7th, 1957 by her father.

She started to go to Primary at the early age of three when she used to go with her Mother who was the organist. She attended Primary very faithfully and graduated on August 27, 1961.

She had the opportunity to go to the Idaho Falls Temple on three different occasions to do baptisms. On February 4th, 1960 she was baptized for 14; on April 13, 1962 for 8; and on February 20, 1965 for

ten.

While she was in Junior High she was a member of the Drill Team and also sang in the choir.

She was active during all of her Mutual years. She danced in the Gold and Green Balls for four of her six years in Mutual. In the year of 1965, she was privileged to go to Salt Lake with the group from our ward and dance in the Dance Festival at June Conference. She also participated in many of the Road Shows. She has earned five individual Awards.

She took a sewing class in 4-H for two years and won three blue ribbons and one red.

In the fall of 1964, she started High School. She attended Highland High, which was a new school. In her Senior year she was on the staff of the year book, which was called "The Highlander." She graduated on May 26, 1967. She was a four-year graduate of the Seminary; the first year was while she was attending Alameda Junior High, and the other three while she was at Highland. She graduated on May 19, 1967.

On the 11th of September, 1966, she received her Patriarchal Blessing. It was given to her by Patriarch Eskil L. Davidson. She was promised that she would receive great and glorious blessings if she remained faithful.

The summer after graduation she was employed as a checker in a grocery store. She is still employed part-time at the present time.

She entered Idaho State University in September of 1967. She was also a student in the L.D.S. Institute and a member of the Institute choir. She was a member of the Lambda Delta Sigma Sorority.

In the spring of 1968 she was privileged to go to Logan, Utah with other L.D.S. girls of this area and to be instructed by many of the General Authorities. They had to be worthy to go and to have a recommend from their Bishop.

In the fall of 1968 she started her second year at I.S.U. She is again taking a class at the Institute and is still a member of the choir.

She has been the Secretary in the Junior Sunday School of the 23rd Ward for over a year.

D-5-6-4 JOLENE WINDLEY
By: Beth Shepherd Windley

JOLENE WINDLEY was born on January 20, 1955 at Pocatello, Idaho. She is the second daughter and fourth child of Beth Shepherd and Don Gordon Windley. She was blessed by her father on March 6th, 1955.

In the fall of 1961 she started school at the Green Acres Grade School. Her first five years were spent there. For her sixth year she attended Bonneville School. From there she went to Alameda Junior High where she is now in the 8th grade.

She was baptized a member of the Church of Jesus Christ of Latter-Day Saints on February 2, 1963 by her brother Brent. She was confirmed on February 3, 1963 by her father.

On November 2, 1964 she was hit by a car and spent five days in the hospital. She was a lucky little girl and didn't seem to have any after effects.

When she was 10 years old she had the opportunity to go back to New York City with her family to get

her brother, Brent, who had just been released from his mission. She was able to see New York City, the New York World's Fair, Washington D.C., Palmyra, Niagra Falls, Nauvoo and other famous church places.

During the summer of 1966, she took a 4-H Cooking course.

She graduated from Primary on August 13, 1967, and began Mutual that September. At the present time she is a 2nd year Beehive Girl.

She has studied piano for quite a few years and plays well.

On December 5, 1968 she went to the Idaho Falls Temple and was baptized for 15. She has also received her first Individual Award.

D-6 MARY ROBERTS BUDGE
By: Seth Budge

MARY ROBERTS BUDGE was born September 20, 1887 at Liberty, Idaho. She was blessed November 13, 1887 by William Hymas; baptized October 3, 1895 by Joseph P. Beck and was confirmed October 3, 1895 by Joseph P. Beck. She lived with her father and mother at Lanark, Idaho, until she was thirteen years old, when her mother was moved to Paris, Idaho to give the children a better chance to go to school. She went to the Fielding Academy until she was nineteen years of age. She then accepted a position as clerk at the J.R. Shepherd's store. She worked there for two years. Then, she took a trip to Sterling, Alberta Canada to visit with her sister Carrie who was living there.

She acted as Second Ward organist for seven years, enjoying every minute of it. She owes her success in music to her father, who was a talented musician. He encouraged all of his children to learn to sing and to play some kind of an instrument.

She was married to Seth Budge in the Logan Temple June 7, 1911. After entering married life, there were a number of years when she did very little in church activities, as her family took most of her attention. They moved from their farm to town to put the children in school during the winter months; and she has acted as First Councilor in the Young Ladies Mutual Association, and took part in the Ward Choir. She was assistant Stake Organist for five years.

The Budge family moved to Logan, Utah in 1936, staying there for one year. They then moved to North Logan, two miles north of Logan, where they resided for nine years. During that time, Mary was a councilor in the Relief Society, Organist in the Primary, and in the Sunday School.

They made a move back to Logan in 1946, staying there until May of 1967, when they sold their home and moved to Lehi, Utah where they now reside.

They are active members of the Lehi Second Ward and up until the last few months, have made weekly bus trips to the Salt Lake Temple going through two sessions each time.

Mary still enjoys keeping her home neat and tidy, always ready to welcome the family and friends any time.

HUSBAND BUDGE, Seth
 Birth 16 Sept 1887
 Place Richmond, Cache County, Utah
 Chr. _____
 Married 7 June 1911
 Place Logan, Cache County, Utah
 Death _____
 Burial _____
 Father BUDGE, William
 Mother* HYER, Ann
 Other Wives
 (if any) _____



WIFE ROBERTS, Mary
 Birth 20 Sept 1887
 Place Liberty, B-Lk, Idaho
 Chr. _____
 Death _____
 Burial _____
 Father ROBERTS, John
 Mother* SORENSEN, Eliza Marie
 Other Hus.
 (if any) _____
 Where was information obtained? Family Records



*List complete maiden name for all females.



^{D-6-1}
1st Child BUDGE, Elliott Seth
 Birth 27 Mar 1912
 Place Paris, B-Lk, Idaho
 Married to HULME, Helen
 Married 23 Nov 1932
 Place Salt Lake City, Utah



^{D-6-2}
2nd Child BUDGE, Rex Roberts
 Birth 13 Feb 1916
 Place Lewiston, Cache, Utah
 Married to FLETCHER, Susette
 Married 8 Aug 1947
 Place Logan, Utah



^{D-6-3}
3rd Child BUDGE, Jean Elsie
 Birth 21 June 1919
 Place Paris, B-Lk, Idaho
 Married to HENDRIX, Howard Morgan
 Married 25 May 1949
 Place Cheyenne, Wyoming



^{D-6-4}
4th Child BUDGE, William Grant
 Birth 3 Nov 1921
 Place Paris, B-Lk, Idaho
 Married to (Died 22 Dec 1944)
 Married (in Germany)
 Place _____



^{D-6-5}
5th Child BUDGE, Ann Marie
 Birth 28 Apr 1928
 Place Paris, B-Lk, Idaho
 Married to BUSHMAN, Henry Keith
 Married 21 May 1948
 Place Salt Lake City, Utah

Compiled by Lyman Roberts



Our 60th Wedding Anniversary
 Elliott, Rex, Dad and Mom, Jean, Ann



Our 50th Wedding Anniversary
 Jean, Seth, Elliott, Grandma, Allan, Grandpa, Lynn,
 Susette, Kent, Rodney, Ann, John, Keith, Mary, Rex,
 Nancy, James, Helen, Maria, David, Gordon, Connie,
 and John Trowbridge



A Family Group Picture
 Grant, Dad, Ann, Rex, Mom, Elliott, Jean



Our Home Lehi, Utah



Our Home Logan, Utah



Our Home in Paris, Idaho

D-6 SETH BUDGE
By: Mary R. Budge

SETH BUDGE was born September 16, 1887 at Richmond, Utah. His mother, at the time, was staying with her mother, Caroline Hyer. He was born during the raid when U.S. officers were after the polygamists. Soon after his birth, his mother moved to Garden City, Utah, where they made their home for some time. Then, the family moved to Paris, Idaho, where President Wm. Budge, his father, was called to be President of the Bear Lake Stake.

They lived at Paris until the year 1906, when his father moved his families to Logan, Utah; his father being called there to preside at the Logan Temple.

Seth was ordained a Deacon December 5, 1898. He was baptized July 2, 1896 by Robert Price and confirmed July 2, 1896 by Robert Price. He was ordained a Teacher March 16, 1908 by B.G. Thatcher of the Logan First Ward and on December 28, 1908, was ordained a Priest by Bishop Robert Price. He received his schooling at the Fielding Academy and B.Y.C. In the spring of 1909, he received a call to go on a mission to England. He was ordained an Elder March 25, 1909 by Arthur T. Pendrey. On the 9th day of April, 1909, he left Salt Lake City with a large number of Elders for the mission field. Arriving at Liverpool, the Church Headquarters, he was assigned to labor in the Sheffield Conference. He had the privilege of baptizing seven people. He was honorably released two years later, reaching home May 27, 1911.

Farming has been his occupation. For six years he acted as First Assistant Superintendent on the Bear Lake Stake Sunday School Board. He was released a few months ago because of not being able to make Stake visits during winter months as he fed cattle for the last four winters. He was Chairman of the Old Folks Committee in the Paris First Ward. He was Chairman of the First Ward Recreational Committee for three years. During the years 1926 and 1927, he was a member of the City Council. On June 7, 1911, he married Mary Roberts, daughter of John and Eliza Roberts, at the Logan Temple. His father, William Budge performed the ceremony. Five children have been born to them.

D-6-1 SETH ELLIOTT BUDGE
By: Mary R. Budge

SETH ELLIOTT BUDGE, our oldest child, was born March 27, 1912 at Paris, Idaho, and was blessed by his grandfather, William Budge, May 1, 1912. He was baptized April 24, 1920 by Morris D. Low; was confirmed May 2, 1920 by John H. Grimmitt; was ordained a Deacon by Ezra S. Stucki January 4, 1925; ordained a Teacher April 10, 1927 by Joseph W. Cook. He has worked with his father on the farm.

He graduated from the Emerson District School in 1927. He was a member of the Fielding High School Band, playing first coronet. He was also a ward teacher, making monthly visits to members of the ward.

He married Helen Hulme, and they are the parents of three boys and one girl. He is presently

living in Murray, Utah and teaching school at Murray High School. He also conducts their ward choir.

D-6-1 HELEN HULME BUDGE

HELEN HULME BUDGE married Seth Elliott Budge November 23, 1932 at Salt Lake City. They have four children whose names have not been recorded.

D-6-2 REX ROBERTS BUDGE
By: Mary R. Budge

REX ROBERTS BUDGE, our second son, was born February 13, 1916 at Lewiston, Utah. He was blessed by his grandfather William Budge at Logan, Utah on March 17, 1916; baptized February 23, 1924 by Herbert L. Spencer and confirmed March 9, 1924 by Seth Budge, his father. He was ordained a Deacon May 22, 1928 by John H. Stoker.

He married Susette Fletcher of Logan, Utah and they are the parents of four boys and one girl. He is living in Idaho Falls, Idaho where he is currently employed at Chesbro Music Company. He conducts the ward choir in their ward.

D-6-2 SUSETTE FLETCHER BUDGE

SUSETTE FLETCHER BUDGE married Rex Roberts Budge August 8, 1947 at Logan, Utah. They have five children whose names have not been recorded.

D-6-3 JEAN ELSIE BUDGE HENDRIX
By: Mary R. Budge

JEAN ELSIE BUDGE, our third child and first daughter, was born June 21, 1919 and was blessed by her grandfather, John Roberts, August 3, 1919. She was baptized August 6, 1927 by Earl Shepherd and was confirmed August 7, 1927 by Wm. L. Rich.

She is living in Kansas City, Kansas and has two boys and a girl. She is employed as a secretary to the County Agent in Kansas City.

D-6-3 HOWARD MORGAN HENDRIX

HOWARD MORGAN HENDRIX married Jean Elsie Budge May 25, 1949 at Cheyenne, Wyoming. They have three children whose names have not been recorded.

D-6-4 WILLIAM GRANT BUDGE
By: Mary R. Budge

WILLIAM GRANT BUDGE, our third son and fourth child, was born November 3, 1921 and was blessed by his grandfather, John Roberts, December 4, 1921.

Grant entered World War II as a First Lt. in the United States Army. He was killed in action in the Battle of the Bulge on December 22, 1944.

D-6-5 ANN MARIE BUDGE BUSHMAN
By: Mary R. Budge

ANN MARIE BUDGE, our second daughter and fifth child, was born April 28, 1928 and blessed by William L. Rich.

Ann married Henry Keith Bushman and they live in Lehi, Utah at the present time. They are the parents of two boys and two girls. She is also the director of their ward choir and organist in the Relief Society.

D-6-5 HENRY KEITH BUSHMAN

HENRY KEITH BUSHMAN married Ann Marie Budge May 21, 1948 at Salt Lake City, Utah. They have four children whose names have not been recorded.

D-7 NORA ROBERTS
By: Dora Roberts Hayward

NORA ROBERTS was born February 25, 1890. She was blessed March 12, 1890 by Edwin Austin Sr. Nora lived but a few short months; the cause of her death was not exactly known. But mother's opinion is that little Nora's death resulted from a bad fall from which she received a severe bump on the head. She didn't seem to be well from that time on and a few days before her death complications developed and the little life was snuffed out. The date of her death was January 13, 1891. She is the seventh child in my mother's family.

D-8 MILFORD ROBERTS
By: Milford Roberts

MILFORD ROBERTS, son of John and Eliza M. Sorenson Roberts was born November 27, 1891 at Liberty, Bear Lake County, Idaho. Following is the story of Milford's life as told by himself. It is so well written and is so full of personal feeling, and so interesting and is of such a faith promoting nature that I am inserting it verbatim as he gave it to me; D. R. Roberts.

"When I was yet but a baby my father and mother moved from Liberty, to Lanark and settled on the farm where I grew up to manhood.

In April of 1900 I was baptized by Brother Fredrick Bunn and the following Sunday confirmed a member of the Church of Jesus Christ of Latter-Day Saints. When I was ten years old, father moved mother to Paris, Idaho, for the purpose of giving my older brothers and sisters an opportunity to attend High School. During that winter, scarlet fever broke out in the family and because I was not a victim, Father thought it wise that I go back to the farm and live with Aunt Fannie. It seemed that this movement was the breaking up of my close guardianship by my mother, for one condition led to another which justified the actions of my father that I remain on the farm and help with the work both winter and summer. I remained on the farm and helped with the work and going to school during the winter when I could, some winters not at all, however, because there was no teacher for the district. Some times other things entered in, con-

sequently, the schooling I received until I graduated from the eighth grade occupied many more years than should be necessary. It seemed that age predominated over knowledge when I did get through, for during my High School years it seemed to me that I did not have the foundation of knowledge that others seemed to have; therefore, it made my learning in High School rather difficult, although I realized my schooling had been very much delayed, nevertheless I felt myself very much handicapped to go among the people of the world and attempt to hold my own. Therefore, I began my first year in high school when twenty-one, completing the fourth year when twenty-five. The knowledge I received, the pleasure I enjoyed in associating with my high school friends, particularly my class mates, and the satisfaction of knowing that I had successfully graduated from high school was indeed a source of satisfaction to me.

It seemed that during my last year in school I began to wonder what I would do after graduating, but before that time had come, destiny seemed to have planned the immediate future for me; for on April 6, 1917 the United States declared war on Germany and sooner or later every able bodied man would have to shoulder the musket and help defend the Constitution and liberties of this great Nation, and its honor. Was I to stand back and let my brothers go? No. I must go too, so on September 19, 1917 I kissed my dear mother, brothers and sisters and loved ones good-by and went away. Was I doing the right thing? Yes, for it was not only the Constitution of the United States, its honor and the liberties of its people, I was defending, but the loved ones I had left behind.

I shall never forget the morning I, with others, left my little hometown of Paris, Idaho, and went on my way. The sky was clear but the valley was misty which characterized a typical fall morning, and it seemed that a bomb shell had been suddenly hurled at the town for hardly anyone seemed to realize, at that time, what it all meant. Some of the boys seemed to take our going away on such a mission as a joke, but I could not help feel blue and down cast. I keenly felt already the change that was taking place in my life and although my only desire was to remain clean and pure and spotless from the sins of the world, yet I knew that I could only do so by constant prayer to my Heavenly Father for His help and assistance, and that I never failed to do each day.

My first experience under the discipline of the United States Army was at Camp Lewis, Washington. Here I was first assigned to Company B-347 Machine Gun Battalion, where I served from September 21, 1917 until November 13, 1917. I was then transferred to the 116th Brigade and on November 5, with many others boarded the train for New York. This of course meant that within a short time I would be in France. As soon as I reached New York I was assigned to the 116th Engineers which was only waiting for us to arrive in order to fill out their Battalion to make a complete unit for sailing.

My loved ones at home hearing of the possibilities of my coming that way on going east assembled at Montpelier and waited my coming. Sure enough to my surprise I had the pleasure of visiting with them there for a half-hour, then the train pulled

HUSBAND ROBERTS, Milford
 Birth date 27 Nov 1891
 Birthplace Liberty, B-Lk, Idh
 Blessing or Chr. date
 Baptism date 6 Apr 1900
 Marriage date 4 Jun 1919
 Where married Salt Lake City, S-Lk, Utah
 Death date
 Where buried
 Father's name ROBERTS, John
 Mother's name SORESEN, Eliza Marie
 Other wives
 Marriage date 4 Jun 1919 Salt Lake Temple
 Number children (1st. 2nd. 3rd) in desired arrangement



Age 72



Our Family home at 602 Chester St., Ogden



Age 23



WIFE BOLTON, Zillah Ione
 Birth date 1 Feb 1896
 Birthplace Paris, B-Lk, Idh
 Blessing or Chr. date
 Baptism date 6 Aug 1904
 Death date



Where buried
 Father's name BOLTON, Frank
 Mother's maiden name HUMPHREYS, Zillah Ann
 Other husbands
 Marriage date 4 Jun 1919
 List complete maiden name for all females



child' Glenn Milford
 Birthplace Moscow, Idaho
 Born 3-1-21 Died
 Md. to Nancy Lee Jones
 Md. date 8-20-60 **No. ch. 5
 Where md. Elko, Nevada
 Spouse' birth date 10-14-38
 Death date



Year 1968
 Age 30



child' Connell Bolton
 Birthplace Ogden, Utah
 Born 2-16-23 Died
 Md. to Annis Emelia Olsen
 Md. date 9-14-50 **No. ch. 7
 Where md. Cardston Temple
 Spouse' birth date 11-22-18
 Death date



Year 1953
 Age 4



child' Helen
 Birthplace Ogden, Utah
 Born 8-27-24 Died
 Md. to Rob't Glen Chandler
 Md. date 6-6-46 **No. ch. 2
 Where md. Ogden, Utah
 Spouse' birth date 5-6-22
 Death date



Year 1964
 Age 40



Back R: Nancy Ann, Stanley, Connell, Jeniel
 Front R: Helen, Dad - Mom, Glenn



Grant, Helen, Connell, Glenn
 Nancy Ann, Jeniel & Stanley



Grant B.
 B- 8-7-1926
 Ogden, Utah
 D- 4-12-1936



Dad and
 his
 whiskers



Year 1969
 Age 39



Year 1964
 Age 31



Year 1968
 Age 32

child' Stanley Bolton
 Birthplace Ogden, Utah
 Born 12-28-30 Died
 Md. to Donna Miller
 Md. date 8-20-58 **No. ch. 3
 Where md. Salt Lake Temple
 Spouse' birth date 11-22-36
 Death date



Year 1969
 Age 33

child' Jeniel
 Birthplace Ogden, Utah
 Born 1-10-33 Died
 Md. to Aldo Don Stephens
 Md. date 11-16-50 **No. ch. 5
 Where md. Salt Lake Temple
 Spouse' birth date 1-17-31
 Death date



Year 1964
 Age 33

child' Nancy Ann
 Birthplace Ogden, Utah
 Born 6-3-37 Died
 Md. to Ralph Earl Dearden
 Md. date 9-26-58 **No. ch. 2
 Where md. Salt Lake Temple
 Spouse' birth date 11-28-31
 Death date



Year 1968
 Age 36

Cover remaining area with family photos

out leaving only a vision in my mind that I had seen them. Was the parting at this time a hard one? Indeed it was, for I did not know for sure that I would see them again. But one consolation I had was given to me in a blessing by the Patriarch of the Church, Hyrum G. Smith, just a few days before I left home, that I, because of my clean habits, would be protected and that I would hold positions of responsibility both in the Service of the country and also of the Lord. The latter, I felt, had not occurred and that such would come to me after I returned home. I also went through the Temple, and received my endowments before leaving for the service.

I crossed the Atlantic Ocean in safety and landed in the Port of St. Nazair, France. At this place I did not stay long for the order came to send us on. On January 19, 1918, I was assigned to Company F. Second Engineers, where I remained until my discharge. In this Company I went through rush training and on March 16, 1918, went to the front line trenches. The movements came so rapidly that I hardly realized what had taken place; but when I realize what this meant to the moral courage of the French Army and the opposite effect it had on the enemy, then I say it was the right thing to do, for a breaking in of the terrible things we had to endure. Later we were placed in the quiet sector back from the lines near Verdune. Here our work consisted of building barracks and pits for machine gun placements. We were in reach of long range guns for occasionally the enemy would hurl a projectile at us but with out any casualties.

At this place we did not stay long for it seemed that our presence was needed at a more dangerous place with but a brief spell back of the lines for an edging up. The entire second division was rushed in trucks toward Chateau Thierry on June 1, 1918. We learned that the Germans were making a drive on Paris and by all indications along the way our help was needed, greatly. As we passed through the towns, and particularly the suburbs of Paris, the women, children and old men formed a line on each side of the road and bade us farewell. We passed through with a rush. I could see the tears run down their faces and the expression of thankfulness to their Heavenly Father for His blessings in our coming. Also along the highways, men were chopping the huge trees to a point of falling where a greater resistance to the enemy could be rendered thereby to hinder their progress. We traveled two nights and one day or to a point where trucks could go no farther. Then by a walk of all day, until dusk, we reached the point where the enemy was within a half mile of us. This we did not know until the next morning when their observation balloons were up viewing us. Orders came to prepare to move, and we did, but closer toward the enemy. As we moved out into the open field to dig a trench, the enemy took advantage of our ignorance and hurled shells at us, killing some of our men. Here, we did not stay long but rushed for hiding places. My dreams of the past of such things taking place had now come to a reality, for I was right in it. With close watch through the night making now four nights and days without sleep, we then were relieved. We went back for a short rest, only in two days to meet something worse

than before. This time to be in actual combat with the enemy. On June 12th we rushed into Belleau Woods and assisted the Marines in a drive but with heavy losses. Many around me fell to the ground bleeding and groaning. I was knocked unconscious and a few minutes later had my bayonet scabbard cut into splinters, the pocket torn out of my blouse and my right thigh was pierced by a piece of shell from a high explosive. About as soon as I could gather my wits together an Officer taking charge rushed us who were left forward and passing by our dead and severely wounded we took our position forward and, with a sham of bullets, we warded off a retaliation by the enemy. The next morning the Officer advised me to go back and receive medical treatment which I did and was taken to the hospital in Bordeaux, Southern France for treatment of the wound and for a rest. My stay here was only to the extent of a rest for my wound had not proven serious. It seemed that to go back to the Company was like going home for I had developed a love for all my comrades knowing that we had been brave and had all suffered alike. I also realized that we were all over there for the same cause, and that the job had to be completed before we could come home.

After reaching the Company which took several days, we again took up intensive drilling, preparing for another drive. The beginning of this took place on September 12th, 1918 which was General Pershing's Birthday. This drive was conducted wholly by General Pershing. This particular night of September 11th and 12th it rained heavy and we were in a thick woods. About 1:00 o'clock A.M. it seemed that the world had come to an end for every gun within a radius of twenty-five miles began to belch forth. I arose and looking out from my shelter tent, the whole sky seemed a fire. There was no more sleeping that night, for in a few minutes an order was passed along to prepare to move and after a rushed breakfast we began marching forward. As day-light approached the sight was marvelous for the whole country seemed a moving mass of troops many miles each way. Because of the careful planning by General Pershing and the part each soldier took, the objective for three days was reached by the first night.

Sufficient forces were left to hold the captured territory and the rest moved on. We moved about, back of the lines, for a little more close order drilling, only in preparation for another drive. This drive occurred October 3rd, 1918. We were in position ready when at 5 o'clock A.M. the cannons roared and we went forward, as our work consisted chiefly of building roads and bridges, we went to work doing so. Others ahead of us were taking the blunt of conditions while we followed up burying the dead and assisting in what ever way we could. Because of neglect and exposure to weather conditions, I suffered with a toothache to the extent that I was sent back to a headquarters for treatment. This necessitated the extraction of two teeth and a brief rest behind the lines.

My position in the Company at this time was that of Orderly for an Officer, which meant to deliver orders and assist him at all times. As soon as I left the Company for the dental treatment my Officer was commanded to get himself another Orderly,

which he did. About this time the Company moved forward under fire and the soldier who took my place was killed instantly. This, I did not learn until later. Why was his life sacrificed for mine? Was his mission finished on this earth and mine not? And am I meeting up to the requirements which are expected of me? These were some of the things I pondered over and the only solution I came to was, that the Lord "moves in a mysterious way, His wonders to perform". He died that I might live, I am here that I may do that which is required of me.

My stay back of the lines at this time occupied about four weeks, then I, with others, began to move back in search of our Company. As we left the Depot the Officer in charge made the statement that the war would be ended about the time we reached our destination for already Bulgaria and Austria had ceased hostilities.

At this time my Company had moved over into the Argonne Forests and was participating in a big drive there. The train took us as far as the road went and we got off and were waiting for trucks to move us. This was November 9, 1918. We were told that tomorrow the 10th, trucks would be down after us. They came down but only for rations. We were forced to stay over all night again. I remember about 1 o'clock A.M. November 11, a heavy roar of cannons could be heard at a distance. This was the last barrage to be put over, for at 11:00 o'clock that day hostilities ceased, the war was over and my thoughts of home grew stronger. I felt that I would soon be home. The next day I went up to my Company. It had been raining and traffic along the road was almost impassable, in fact I had to walk about five miles in mud up to the tops of my shoes. This last battle must have been terrible with so much rain and mud. I noticed that casualties must have been heavy, for as we moved along grave markings were numerous. Each time on reaching my Company, I noticed that the original members were fewer in number, but to again see the faces of those living was indeed a pleasure to me. I learned that a half-hour before hostilities ceased, some of the Company were killed. This, it seemed, I could not quite understand. Why should the Lord permit such to happen. Yet am I to do the judging in such important problems? No! On the 16th I learned the Company was to go to Germany or to the Rhine. So I wrote my dear Mother a letter and told her that the war was over and I was still alive. This letter, I learned later, she did not get until Christmas Eve 1918, and they were made happy.

The Company did go to Germany and I walked all the way. It was about 125 miles and I carried a heavy pack all of the way. The enemy had fled but we kept so close on the heels by forced marches that they hardly had time to get out of our way. On December 10, 1918 we reached the Rhine. To make sure that we had (for we had heard so much about it) before going to bed, I walked down to it edge and viewed it. The Company moved up and down the river only to stop for a few days in each place until we were finally settled. Here we kept on with intensive drilling for the purpose of being ready should hostilities resume. My physical body had endured about all the exposure and hardships it could stand for on January 21, 1919 an ambulance carried me back, unconscious on a stretcher to a hospital at Coblenz. My time had not yet come for

after receiving proper medical care, my eyes opened and I realized that I was in a hospital. I responded rapidly to care and good treatment and I soon was able to leave there. This time, however, it was on my homeward journey. With only brief stops in places on the way, I found myself in the French port of Bordeaux.

I was assigned to sail across the water this time homeward bound on the Transport Pastoria, and as the ship moved out from the Port, I bid farewell to France as I had done to the United States when the Little old New England fruit vessel Tenadoris, left Long Island, New York, for France. This trip was much more pleasant to take for the big reason I was going home. I shall never forget the pleasure I enjoyed when my eyes beheld the lights on the American shore. I landed in New Port News, Va., March 26, 1919 and boarded the train for Utah, April 7, landing in Salt Lake City, April 12, 1919. I felt I was as good as home now. In fact I felt this way when I again landed on American soil, for this is the Country that gave me birth and I left my happy home to fight for the ideal of which this great Government stands for.

The sight of Salt Lake City, was indeed a welcomed experience for I was now within twelve hours ride of my home and loved ones. I was still suffering to some extent, from the sickness that was the cause of my coming home and realizing that my stay in the hospital at Fort Douglas was indefinite, I procured a furlough and went home for two weeks. I was now the happiest person on earth. This I felt as I was nearing my little hometown of Paris. My life had been spared and I could soon look into the faces of my loved ones again and particularly my dear old Mother, who had given me birth and who had shortened her years with worry over her son who had gone away to the war.

Our meeting was a glorious one and words cannot express my appreciation to her for what she has done for me.

I went away, not to cause her worry, but because it was the right thing to do. I came back to her again as pure and clean as when I left. My Father was obliged to sell the farm because, besides myself, two other brothers joined the Colors. My brother Reuben made the supreme sacrifice and Lyman returned home just a short time before I did. Conditions now, as they were meant that I would have to shift for myself. In fact I was now twenty seven years old and should begin to take life more seriously.

Iona Bolton was my sweetheart and had been for two years, as we decided to get married. I was still in the service and after reporting back to the hospital, I made arrangements for her to come down, which she did and on June 4, 1919 we were united in marriage in the Salt Lake Temple. I got a pleasant little room for her and after my discharge from the Army on July 18, 1919, we went back to Paris, Idaho, and went to house keeping in our home on Second North, which I bought a month previously.

My physical condition when I left the hospital was poor and because of the disability I received, I was entitled to Vocational Training under the Government. I accepted it and on October 31, 1919.

After renting my home, my wife and I went to the University of Idaho for my training. I chose as my course, dairying and, after the first year which consisted of general school work, I branched off into the manufacturing side. After getting an outline as to what were the important things in this line of work, I accepted placement training in the creamery at Lewiston, Idaho. Here, I got the practical things and on April 15, 1922, I began to shift for myself. I felt like I wanted to settle somewhere among the Latter-day-Saints so we moved to Ogden, Utah. I have been quite fortunate in getting employment along the line I trained for and can say I feel quite satisfied with it.

In the Priesthood of God I hold the office of Elder. I was ordained at Paris, Idaho by Richard Steight, the President of the Paris Elders Quorum. While a Teacher in the Aaronic Priesthood I held the office of 2nd Counselor to the President. I labored as a Teacher in the Second Intermediate class in Sunday School at Paris, Idaho. I also belonged to the Stake and Ward Choirs. After coming back from the Service I was chosen as 2nd Counselor to the President of the Y.M.M.I.A.

While in Moscow, Idaho, attending the University, a branch of the Church was organized there and I was chosen as 1st Assistant to the Superintendent of the Sunday School. I also took charge of the singing while there.

Shortly after settling in the Tenth Ward in Ogden, I was chosen Secretary in the Eighth Quorum of Elders where I served until I bought my home on Chester St., where I am now living, which is in the Ogden 7th Ward.

My wife and I have had four children born to us. Glenn Milford, on March 1, 1921 at Moscow, Idaho; Connell Bolton, February 16, 1923 at Ogden, Utah; Helen, August 27, 1924 at Ogden, Utah; and Grant Bolton on July 7, 1926 at Ogden, Utah.

Since the new organization was effected and new officers installed, they have requested that the relatives write a supplement containing all the data and important events that have taken place in our lives, since the last supplement was written in 1935. Had all of us listened to Cousin D.R. and wrote it up each year, it would have been easy. But now, after so many years it is difficult to recall even the most interesting things that have taken place and write it up accurately. We were all taking it easy, letting Cousin D.R. do all the work. After his death a few of us came to life; me especially. I felt his influence over me so strongly I couldn't sleep at night. He passed the warning he received from Aunt Betsy on to me, and told me one day that after he was no longer here, I was the one relative he would expect to come to for guidance. Why? Because I had worked with him and should know more about it. I guess all of us thought he would always be here to lead us. D.R. was serious when he gave me the warning. I received it rather lightly, I didn't want the responsibility and was reluctant to learn too much. It wasn't too long after his passing that I felt the pressure upon me. I had to get busy and do something. Just where to start, I was not sure. All the books and papers were out at his place. I felt very much unprepared to take over the work he was doing, and carry on where he left off.

With sincerity and prayer I was guided to Cousin Laura Gamble. I thought she surely would help me. I called her for a conference. My wife and I went out to her home, and after explaining the situation

to her and my predicament she consented to help me. I asked permission from D.R.'s daughter, Olwyn, who was living in her Father's home to come out there and examine the books. We explained to her the situation we felt we were in and that we considered it our obligation to assume the responsibility of carrying on where he left off.

Anybody was free to step in and take over, but up to now, no one had made a move. As time went on the pressure on me became more intense. Finally, Laura, Iona and I went out to the old home and Olwyn brought out the books and all other papers and supplies and turned them over to us. We sat for hours and more than one evening going through everything trying to decide where to begin. We decided to take the Temple Record Books down to the Archives and explain our situation to Brother Gardner and Sister Musgroves. They had in the past worked with Cousin David in searching for our records. They suggested what we might try to do. We followed their advice and went to work by going through the Temple Record Books and entering Family Groups on Family Group sheets and sending the sheets through the Archives again. We were surprised with the results. Some of the sheets were processed and sent back to us for ordinance work to be done. We were encouraged and promptly did the ordinance work. This activity kept us busy for two or more years. Then finally one day on a visit down there, I had with me one hundred and twenty-five sheets to leave with them. They refused to accept them because of other more important work, but they explained that some day in the future they would probably call for them. Although this act was discouraging, we continued to hold a reunion of the relatives once each summer to help keep up the interest. At the reunion we usually honored the oldest relative, and we also conducted a good program.

After a length of time other relatives began to exercise more interest, then Laura and I asked to be released.

To write up a short supplement for the book to cover the period of time from 1935 to 1970 will call for considerable concentration. I know most of my time was consumed in making a living for my family; I had a home to pay for and by now, eight of us to feed and clothe, six of which were in school. We had the use of a car now, but we didn't use it too extensively.

We lived an ordinary family life and tried to keep active in the Church.

I was ordained a Seventy in 1932 and I tried to honor the Priesthood all my life. Iona worked in the Sunday School, on the Primary Stake Board, also in the Music Department, of the Primary and Relief Society.

In 1945 I was ordained a High Priest. For the last few years we thought we had been rather successful. World War II had disturbed our living. Our two oldest boys had served and were back home with us again, for which we were very thankful.

By this time we had sold our home at 590 Chester St. and was now living in a larger and better home at 602 Chester Street, Ogden, Utah.

The Family was growing up and some of them

were off on their own. Our oldest son, Glenn had returned from the Army. He then attended the School of Chiropractics at Davenport, Iowa, for three years until he was eligible to practice.

Connell was back home again and had fulfilled a Mission in New Zealand. Our son Stanley had fulfilled a Mission in New Zealand, and also his time in the Korean War.

Our three daughters Helen, Jeniel and Nancy are all married. They are busy taking care of their families, and are also active in Church work.

In 1964 Iona and I received a call to go on a Mission. It was rather hard to make up our minds to leave our home and family and go out among strangers for two years. We accepted the call to go to the Gulf States Mission. We rented our home and on November 16th., we said goodbye to all of our loved ones and left for the Mission home in Shreveport, Louisiana. We served the first eight months in Laurel, Mississippi. We were then transferred to Coushatta, Louisiana. Milford was put in as Branch President and we served there for fourteen months. We loved the people and we feel that we accomplished quite a lot. It was the most wonderful experience and blessing of our lives, and we are truly grateful for the privilege of serving in the Mission field for our Father in Heaven. After our release we returned home. We are both active in the Ward again, and we try to spend a day each week in the Logan Temple.

D-8 ZILLAH IONA BOLTON ROBERTS

Autobiography

ZILLAH IONA BOLTON ROBERTS, was born in Paris, Idaho, February 1, 1896. My parents were Frank and Zillah Ann Humpherys Bolton. My mother died when I was four years old. Father married again when I was eight years old to a very nice person; she was a very good step-mother.

I went to school until I graduated from the 8th grade, then because of financial conditions I wasn't able to go on to High School. I took music and sewing at the High School, which has helped me throughout my life.

I worked at a Confectionary Store most of the time after getting out of school, this gave me money to take piano lessons and sewing.

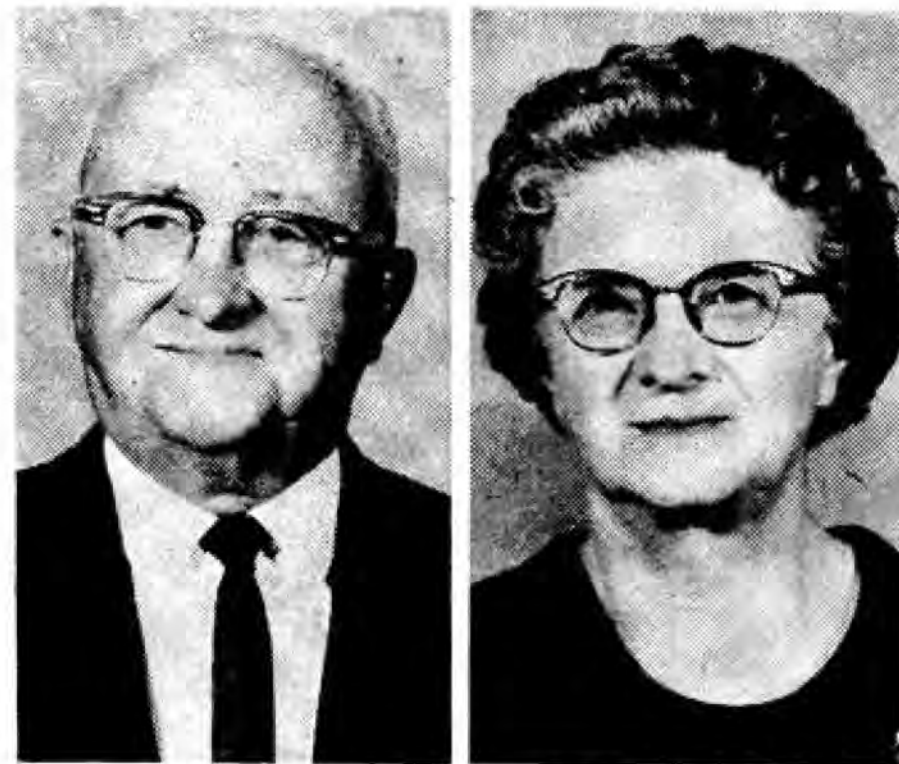
In 1919 Milford and I were married. We lived in Paris about three months, then we moved to Moscow, Idaho, where Milford attended the University. While we were living there a Branch of the Church was organized. I was Organist for the Sunday School and Relief Society. I was also 2nd Counselor in the Relief Society.

When Milford finished school we moved to Ogden, Utah. We have lived in the Ogden Eighth Ward for forty-six years. I have been chorister in both Relief Society and Primary, also Organist in both organizations at different times. I also worked on the Primary Stake Board for three years.

I worked as a hand-finisher at the House of Duschene for five years, then at Jedwins, a ladies tailoring mill for five years. This helped us out financially in keeping our two sons on Missions.

When I was sixty-two I retired. We have had many nice trips, which we have thoroughly enjoyed. We served a two year Mission for the Church of Jesus Christ of Latter-day-Saints in the Gulf States Mission. I feel this was the greatest experience of my life.

Standard-Examiner, Wednesday, June 4, 1969



MR. AND MRS. MILFORD ROBERTS

Family Dinner to Honor Couple on Anniversary

In celebration of their golden two-year LDS mission in the wedding anniversary today, Mr. and Mrs. Milford Roberts will be guests of honor at a family dinner at Graycliff Lodge.

The couple will be further honored on Sunday at an open house at their home, 602 Chester.

Friends and relatives are invited to call from 2 to 6 p.m. The couple requests that gifts be omitted.

Mr. and Mrs. Roberts were married June 4, 1919, in the Salt Lake LDS Temple.

BORN IN IDAHO

Mr. Roberts was born in Liberty, Idaho, Nov. 27, 1891, a son of John Roberts and Eliza Marie Sorensen, and Mrs. Roberts was born in Paris, Idaho, Feb. 1, 1896, a daughter of Frank Bolton and Zillah Ann Humphreys.

Both have been active members of the LDS Church.

Mr. Roberts has served as YMMIA president, assistant ward clerk, genealogical chairman, assistant group leader in the high priest quorum, and as a stake missionary.

Mr. Roberts has been a counselor in the Relief Society, coordinator in Junior Sunday School, and as organist and chorister in the Relief Society and Primary.

She also worked on the Primary Stake Board.

In 1964, the couple served a

Gulf States. They have also been active in temple work.

Mr. Roberts has worked in the dairy business most of his married life.

SONS, DAUGHTERS

Mr. and Mrs. Roberts are parents of four sons and three daughters, six of whom are living.

They are: Dr. Glenn M. Roberts of Roy; Dr. Connell B. Roberts, Sacramento, Calif.; Mrs. Robert G. (Helen) Chandler and Mrs. A. Don (Jeniel) Stephens of Ogden; Stanley B. Roberts, Pleasant View, and Mrs. Ralph E. (Nancy) Dear-den, Riverdale.

They have 24 grandchildren.

Since returning home I have served as Chorister in the Relief Society for over a year. I was released and called to be the Organist. I am a Relief Society Visiting Teacher and we try to spend one day a week in the Temple.

We have been blessed in our home with a very nice family, four sons and three daughters. On June 4, 1969, we celebrated our Golden Wed-

ding with an Open House. Many relatives and friends greeted us and wished us well.

D-8-1 GLENN MILFORD ROBERTS

By: Iona Bolton Roberts, Mother

GLENN MILFORD ROBERTS, our oldest son was born in Moscow, Idaho, March 1, 1921 to Milford and Iona Bolton Roberts. He was blessed by Joseph B. Sudweeks, April 3, 1921.

At 14 years of age Glenn was 5'1" tall and weighed 95 pounds. He will finish the 8th grade this spring (1935) and expects to push an ice cream cart this summer selling ice cream. His greatest ambition is to be an aviator. He was baptized June 2, 1929 by Leon Manning and confirmed the same day by Elder Nephi J. Brown in the Ogden 8th Ward. He was ordained a Deacon on March 5, 1933 by his Father, Milford Roberts. He is enjoying his scouting activities.

He grew up as most children do having many experiences, contagious diseases, etc...

He graduated from High School in 1939. He attended Weber College for one year and two quarters. Then he had to go into the Army. He served from June 1942 to January 1946 and received his Honorable Discharge. He served in the European Theatre Operations. He received the Bronze Star Medal and was a Staff Sergeant.

He returned to Civil Service at Hill Field and worked for eight months. He then attended a four year course at Palmer School of Chiropractics at Davenport, Iowa. He graduated with a Doctors Degree in August 1948.

Glenn received his endowments November 20, 1944.

He married Dessie Hawks February 2, 1948. He divorced her and married Ruth Reynolds July 24, 1948. They moved to Salt Lake City in the spring of 1949, where he practiced a short time. Then they bought a home in Murray. They had one child, born June 17, 1949 in Salt Lake City.

He then worked at Z.C.M.I. Wholesale until 1955, when they were divorced and he moved to Ogden. In 1958 he went to work at Marquart. Here he met Nancy Lee Jones and they were married August 20, 1960. They have a lovely home in Roy, Utah. They have four lovely children and they are very happy. He holds the office of an Elder and is a Home Teacher.

D-8-1 DESSIE HAWKS ROBERTS

By: Iona B. Roberts

DESSIE HAWKS ROBERTS married Glenn Milford Roberts February 2, 1948. They were divorced shortly after. There were no children.

D-8-1 RUTH REYNOLDS ROBERTS

By: Iona B. Roberts

RUTH REYNOLDS, daughter of Fred Benton and Esther Marie Christainsen Reynolds was born at Muscatine, Iowa. She married Glenn Milford Roberts July 24, 1948. They were later divorced, they had one child, Marsha Sue.

D-8-1-1 MARSHA SUE ROBERTS

By: Iona B. Roberts, Grandmother

MARSHA SUE ROBERTS, daughter of Glenn Milford and Ruth Reynolds Roberts, was born June 17, 1949 at Salt Lake City, Utah. She was baptized August 6, 1960.

D-8-1 NANCY LEE JONES ROBERTS

By: Iona B. Roberts

NANCY LEE JONES, Daughter of William Thomas and Edna Morby Jones, born October 14, 1938 at Pocatello, Idaho. She was baptized March 30, 1947.

She graduated from Ogden High in 1957 and went to work for Marquart. Here she met Glenn Milford Roberts

on August 20, 1960 they were married. They have four lovely children.

Since her family are all in school, she works part-time at Internal Revenue.

She has been a Teacher in the Sunday School. She likes to sew, knit and crochet.

D-8-1-2 NANETTE ROBERTS

By: Iona B. Roberts, Grandmother

NANETTE ROBERTS, was born May 14, 1955 to Nancy Lee Jones Roberts by a previous marriage and was later adopted by Glenn Milford Roberts. She likes to Ski and makes most of her own clothes. She is in the 10th grade at Roy High school. She is active in Mutual. She was baptized July 14, 1963.

D-8-1-3 RICHARD GLENN ROBERTS

By: Iona B. Roberts, Grandmother

RICHARD GLENN ROBERTS, son of Glenn Milford and Nancy Lee Jones Roberts, was born May 15, 1961 at Ogden, Utah.

He is in the fourth grade and active in Cub Scouts. He loves nature and has an aquarium and a rock collections.

D-8-1-4 JANETTE ROBERTS

By: Iona B. Roberts, Grandmother

JANETTE, daughter of Glenn Milford and Nancy Lee Jones Roberts was born June 26, 1963 at Ogden, Utah. She is in the first grade and is a very good student. She likes to crochet and embroidery.

D-8-1-5 MATTHEW JON ROBERTS

By: Iona B. Roberts, Grandmother

MATTHEW JON ROBERTS, son of Glenn Milford and Nancy Lee Jones Roberts, was born September 27, 1965 at Ogden, Utah. He goes to kindergarten and seems to like it very much. He is a very loveable little fellow.

D-8-2 CONNELL BOLTON ROBERTS

Autobiography

I, CONNELL BOLTON ROBERTS, joined the Family of Milford and Iona Bolton Roberts on February 16, 1923, at Ogden, Utah. I was the second of seven children. I grew up in the family home on Chester Street. I was a member of the 8th Ward and had the experience of being President of the Deacons and Teachers Quorums and Secretary of the Priests Quorum. I attended school at the Mount Fort, Lincoln, and Ogden High. From the age of nine years I earned spending money through the sale of papers, magazines and ice cream.

My Post High school education has been at five Colleges and Universities ie: Weber at Ogden, Utah, 1941-1943; Washington University, St Louis, Mo., 1944, Electrical Engineering; Brigham Young University, 1949-1953, Chemistry, B.S., M.S.; University of California at Berkeley, California 1953-1958, Educational Administration, Ed.D.; University of California at Davis, Calif., 1960, Chemistry refresher. My Doctoral Dissertation was on the Administration of Navajo Indian Education.

My Teaching career has included the following positions: Central Junior High School, Ogden,

Utah, 1952-1953; teacher of Mathematics, grades 7-9; Contra Costa Junior College, Richmond, Calif., summer 1954, teacher of Chemistry; Piedmont High School, Piedmont, California, 1954-1955, teacher of Physics and Chemistry; Sacramento City College, Sacramento, California, 1955-1962, teacher of Chemistry; Sacramento City College, 1962-1970, Associate Dean of Instruction. I have been privileged to serve in several leadership positions in professional organizations, including the office of Vice-President, President-elect, and President of the Northern Section of the California Teachers' Association (12,000 teacher members), and the offices of secretary, Vice-President and President of the Los Rios, Junior College District, Administrators' Association.

During the World War II period, I served three years and two weeks in the Service, 1943-1946. I experienced basic training and radio school training in the Air Force, the first at Shephard Field, Wichita Falls, Texas, and the second at Sioux Falls, South Dakota. I spent a year in the Army Specialized Training Program studying Electrical Engineering at Washington University in St. Louis, Missouri. The remainder of my service career I spent as an Infantry replacement in Germany. The War ended soon after my arrival in Europ. I spent the remainder of my service time singing in the Glee Club of the 309th Infantry Regiment.

My Church experience has included a Mission to New Zealand, 1946-1949, where I labored in the Manawatu and the Waikato Districts. I served as supervising Elder in the 1st District and as District President in the 2nd. At Brigham Young University, I taught an MIA class and later became Branch President of Campus Branch, 1950-1952. At that time the Campus Branch served all of the single students who lived in University housing. Meetings varied in attendance from 900-1700 students. In Sacramento, I have served as a member of a Bishopric, as a member of the High Council, as a Bishop, Fifth Ward, and am presently 2nd Counselor in the Presidency of the Sacramento South Stake. My assignments are to the Aaronic Adult Program, Stake work director, the Sunday School, the Music Program, and to other duties as assigned.

Somewhat in fulfillment of a prediction by a good Maori Elder in the Church in New Zealand, one of the first girls I met upon returning from my Mission was to become my wife. She was Annis Emelia Olsen from Beazer near Cardston, Alberta, Canada.

I met Emelia at the Veterans' Office at B.Y.U., where she was serving as Veterans' Coordinator. She succeeded Hugh B. Brown, later to become a member of the First Presidency, in that position, having previously worked under his direction in that position. It took me a little more than a year to win Emelia, and we were married in the Cardston Temple on September 14, 1950. Emelia had previously served a Mission for the Church in California. She had received her A.B. Degree in Family Living at BYU. She continued to work until near the time for our first child to be born. Since that time she has devoted her efforts in fulfilling her roles as wife, mother, and active member of the Church. She has served in numerous positions.

D-8-2 ANNIS EMELIA OLSEN ROBERTS

By: Connell B. Roberts, husband

ANNIS EMELIA OLSEN, daughter of George Gane and Annis Verena Oakey Olsen, was born November 22, 1918, at Cardston, Alberta, Canada. She was baptized March

29, 1927. She received her endowments February 12, 1941.

She married Connell Bolton Roberts, September 14, 1950 in the Cardston Temple. They have seven children.

Her church positions include those of teacher in the Primary, Sunday School, Relief Society, MIA; Counselor in the YWMIA; President of the Relief Society; and member of the Stake Board of the Relief Society.

D-8-2-1 DOUGLAS OLSEN ROBERTS

By: Connell B. Roberts, Father

DOUGLAS OLSEN ROBERTS, son of Connell Bolton Roberts and Annis Emelia Olsen Roberts, was born December 2, 1951, at Provo, Utah. He was baptized December 5, 1959.

He has graduated from High School and has completed one year of college at BYU, majoring in Mathematics. He considers his BYU experiences to have been highly valuable, and he plans to return there. He is spending the summer working for the Sacramento City Recreation Department, and is serving as a summer Missionary in our Stake. He is engaged to be married to Nancy Clark, a member of our Ward in Sacramento.

D-8-2-2 CONNIE JEAN ROBERTS

By: Connell B. Roberts, Father

CONNIE JEAN ROBERTS, daughter of Connell Bolton and Annie Emelia Olsen Roberts was born February 15, 1953 in Ogden, Utah. She was baptized March 25, 1961.

She has graduated from High school this year and she plans to attend BYU this fall, Majoring in Mathematics. She has received a Scholarship covering her full tuition, and she has been admitted into the Honors Program.

Connie has worked in the Rhodes Department store on their Hi-Board during the past year. She has been active in Student Leadership in her High School.

D-8-2-3 KATHLEEN ROBERTS

By: Connell B. Roberts, Father

KATHLEEN, is the second daughter of Connell Bolton and Annis Emelia Olsen Roberts, was born June 18, 1954 in Albany, California. She was baptized August 14, 1962.

She will enter her senior year of High School next year (fall 1970). She has been selected as a Songster. She has been active in Student Leadership during the past year.

D-8-2-4 JUDY ROBERTS

By: Connell B. Robert, Father

JUDY, is the third daughter and fourth child of Connell Bolton and Annis Emelia Olsen Roberts, was born June 29, 1956, at Sacramento, California. She was baptized July 4, 1964.

At present, she is in her early Teen years, and will be in the ninth grade during this coming year.

D-8-2-5 PAUL DAVID ROBERTS

By: Connell B. Roberts, Father

PAUL DAVID, is the second son and fifth child of Connell Bolton and Annie Emelia Olsen Roberts, born April 17, 1960 at Sacramento, California.

He completed the fourth grade of school this year. This summer he experienced his first year of Little League Baseball. He has been an enthusiastic Cub Scout.

D-8-2-6 BARBARA ROBERTS

By: Connell B. Roberts, Father

BARBARA, is the daughter and sixth child of Connell Bolton and Annis Emelia Olsen Roberts, was born February 2, 1962, at Sacramento, California.

She will begin the third grad this fall (1970). She enjoys participation in Church programs.

D-8-2-7 THOMAS KENT ROBERTS

By Connell B. Roberts, Father

THOMAS KENT, third son and seventh child of Connell Bolton and Annis Emelia Olsen Roberts, born September 28, 1964 at Sacramento, California. He graduated from kindergarten this year. He enjoys school and life generally.

D-8-3 HELEN ROBERTS CHANDLER

Autobiography

I, HELEN ROBERTS CHANDLER, was born August 27, 1924 at Ogden, Utah; the third child and first daughter of Milford and Zillah Iona Bolton Roberts. As a child, I had most of the contagious diseases and had a badly broken arm when eight years old. I enjoyed taking part in school and Church productions. I attended Mound Fort and Lincoln Elementary schools and graduated from Ogden High School in 1942. Immediately upon graduation I went to work for the Government at Hill Field. I worked there for two and one half years and then went to work at the Navy Base.

On June 6, 1946, I married Robert Glen Chandler. After a few childless years of marriage, some illness and also surgery, we were told that we probably wouldn't be able to have children of our own. So the 2nd of December 1951, we received our little baby boy. Larry Glen, he was born November 18, 1951, and was legally adopted by us one year later.

On February 21, 1962, we were presented with a darling baby girl. Lori Sue, born February 15, 1962. She was legally adopted by us one year later, as required by law.

I have always been active in the Church. I have been Assistant Secretary in the Sunday School, Secretary in Y.W.M.I.A., Chorister in Relief Society and Primary; Sunbeam teacher; Cub Scout Den Mother; and at present I am a Relief Society Visiting Teacher and First Counselor in the 51st Ward Primary.

We are a very happy family, and reside at 1075 5th Street, Ogden, Utah.

D-8-3 ROBERT GLEN CHANDLER

By: Helen Roberts Chandler, Wife

ROBERT GLEN CHANDLER, is the son of Glen Arthur and Ruth Charlotte Wecker Chandler, born May 6, 1922 at Ogden, Utah. He was blessed November 5, 1922. Bob graduated from Ogden High School in 1940. He worked at the American Canning Company and the Ogden Arsenal. He enlisted in the Army Parachute Troops in August 1942, and served three years in the service of his Country, most of which time was spent in the European Theatre of War. He was presented with two Presidential Citations, two Purple Hearts, and the Bronze Star. After his discharge, he attended Weber College on the G.I. Bill of Rights. He then went to work in the Automotive Parts business. In 1956,

he went to work for the Government at Hill Air Force Base, where he is presently employed.

He married Helen Roberts June 6, 1946 at Ogden, Utah. They have two children.

D-8-3-1 LARRY GLEN CHANDLER

By: Helen Roberts Chandler, Mother

LARRY GLEN is the son and first child of Helen Roberts and Robert Glen Chandler, born November 18, 1951, and was legally adopted one year later. He has always been a real joy to us, as parents. As a child, he enjoyed Sunday School, Primary and school, and was active in Cub Scouting. He is now an Eagle Scout, and has earned his Duty to God Award. He was a Counselor in the Deacons Quorum, President of the Teachers Quorum and at present is an active member of the Priests Quorum and Y.M.M.I.A. Secretary. He attended Bonneville Elementary, Highland Jr., High and graduated from Ben Lomond High School in 1970. He is presently a Freshman at Weber College, where he is taking a Pre-Law Course. He is planning on filling a Mission for his Church in the near future. He loves music, and sings and plays the organ in a Combo Band

D-8-3-2 LORI SUE CHANDLER

By: Helen Roberts Chandler, Mother

LORI SUE, is the second child of Helen Roberts and Robert Glen Chandler, born February 15, 1962 and legally adopted by us one year later. She is a very sweet and loving child. She enjoys life and is a very friendly person. She has made our family complete. She enjoys Sunday School, Primary and school. She attends Bonneville Elementary school and is in the 3rd grade. She enjoys giving talks and has taken dancing lessons and participated in Reviews. She is also an active Brownie Scout.

D-8-4 GRANT BOLTON ROBERTS

By: Iona B. Roberts, Mother

GRANT BOLTON, son of Milford and Zillah Iona Bolton Roberts, was born July 7, 1926 at Ogden, Weber, Utah and was blessed September 5, 1926 by Bishop Joseph F. Barker. He lost his life Easter Sunday, April 12, 1936, from a bad fall.

D-8-5 STANLEY BOLTON ROBERTS

By: Iona Bolton Roberts, Mother

STANLEY BOLTON ROBERTS, fourth son and fifth child of Milford and Zillah Iona Bolton Roberts was born December 28, 1930 at Ogden, Utah. He was baptized February 5, 1939. He received his endowments October 19, 1950.

He completed High School in 1948 and graduated from Weber Junior College in Ogden in 1950.

He served as a Missionary for the Church of Jesus Christ of Latter-day-Saints in New Zealand from November 1950 to May 1953.

He was drafted into the Army in August 1953 and was assigned to serve in Korea until June 1955 as a Special Agent for the Counter Intelligence Corps.

He entered Brigham Young University following his discharge from the Army and graduated in June 1957 with a B.A. in Mathematics.

He worked as a Development Engineer for the

Marquart Corporation in Ogden, Utah until 1965, and then moved to Hill Air Force Base, where is presently employed as a Supervisory Mathematician with the Data Automation Division.

He married Donna Miller August 20, 1958 in the Salt Lake Temple. They presently reside in Pleasant View, Utah and have three lovely children. His present Church job is that of Ward Clerk.

D-8-5 DONNA MILLER ROBERTS

By: Iona Bolton Roberts

DONNA MILLER was born November 22, 1936 to Dr. William P. and Mary Wilcox Miller. She was baptized January 7, 1945. She received her endowments August 20, 1958 and was married to Stanley Bolton Roberts in the Salt Lake Temple.

Donna has been active in the Church and has served as Primary President, Secretary and Teacher. She has been MIA Activity Counselor, Age Group Counselor, a Sunday School teacher and a Relief Society Visiting Teacher.

She graduated from Weber College, Ogden, Utah with a B.S. Degree. She is now teaching part time at Weber College.

D-8-5-1 SCOTT ALAN ROBERTS

By: Stanley B. Roberts, Father

SCOTT ALAN, is the son and first child of Stanley Bolton and Donna Miller Roberts, born May 22, 1959 at Ogden, Utah. He was baptized June 3, 1967.

He is in the sixth grade and is a very good student. He likes to ski, bowl and swim. He takes piano and ukulele lessons and has taken part in two piano recitals. He is also a Boy Scout.

D-8-5-2 CURTIS STANLEY ROBERTS

By: Stanley B. Roberts, Father

CURTIS STANLEY, is the son and second child of Stanley Bolton and Donna Miller Roberts, born September 2, 1962 at Ogden, Utah.

He is in the third grade, a Cub Scout, and he also takes piano lessons.

D-8-5-3 STACIE ROBERTS

By: Stanley B. Roberts, Father

STACIE, is the daughter and third child of Stanley Bolton and Donna Miller Roberts, born August 14, 1965 at Ogden, Utah.

Stacie is our only girl and is a darling. She is five years old and is in Kindergarten. She loves to go to Primary and Sunday School.

D-8-6 JENIEL ROBERTS STEPHENS

Autobiography

JENIEL ROBERTS STEPHENS, I am the daughter of Milford and Zillah Iona Bolton Roberts, was born January 10, 1933. I was baptized March 30, 1941. I am number six of seven children.

In my teens I was the organist of the Junior Sunday School.

When I was 14 years old a good-looking young man moved in at 418 Chester Street. He teased me a lot and on August 19, 1950, after I had graduated from Ogden High School, we became engaged.

On November 17, 1950, Aldo Don Stephens became my husband in the Salt Lake Temple. Shortly thereafter, he went into the Army. I went back to live with my folks. The following August 1951, Don came home on leave, and I gave birth to our first child, Aldo Bruce Stephens. Don left for Korea while I was still

in the hospital.

Bruce and I remained with my good parents for 18 months. Shortly after Don returned home, February 1953, we moved to Paris, Idaho for three months. We moved back to Ogden and have lived here ever since.

In August 1955 we bought our home at 1059 - 3rd Street, Ogden, Utah, and are still living at this address.

I have worked for the past three years both full and part-time at the Bank of Utah. I am presently on the part-time roll, but I have told them that I can only work occasionally. I found that I was needed more at home.

I have held the following jobs in the Mutual: Organist, Chorister, Speech Director, both on the Ward and Stake level, Drama Director, Secretary, Sports Director, Dance Director, along with Don, Activity Counselor several times and President twice. I am presently the President of the Mutual in the Ogden 62nd Ward.

We are a happy Family and have much love in our home. We are all active in the Church.

D-8-6 ALDO DON STEPHENS

By: Jeniel Roberts Stephens, Wife

ALDO DON STEPHENS, son of Aldo Richins and Emma Lefgren Stephens, was born January 17, 1931 at Ogden, Utah. He was blessed March 1, 1931. He was baptized January 31, 1939. He married Jeniel Roberts, November 17, 1950 in the Salt Lake Temple.

Don is working at Hill Air Force Base. He was 2nd Counselor in the Bishopric. Other than that, Don and I have worked in the Mutual most of our adult lives. Don has been Explorer Leader several times, Superintendent, Activity Counselor several times, Dance Director, Stake Explorer Leader, Stake Activity Counselor. He is at present Drama Director, Sunday School Teacher and Ward Teacher Development Instructor. Don and Martin are Ward Teachers for the Adult Aaronic Priesthood.

D-8-6-1 ALDO BRUCE STEPHENS

By: Jeniel Roberts Stephens, Mother

ALDO BRUCE is the son and first child of Jeniel Roberts and Aldo Don Stephens, he was born August 17, 1951 at Ogden, Utah. On February 11, 1954, Bruce died during the night. He was two one half years of age.

D-8-6-2 MARTIN R. STEPHENS

By: Jeniel Roberts Stephens, Mother

MARTIN R., is the son and second child of Jeniel Roberts and Aldo Don Stephens, born March 26, 1954. He was born about six weeks after the death of our first son and was a real blessing in our home at such a sad time. He was baptized May 5, 1962.

Martin is a junior at Ben Lomond High School. He is an Eagle Scout, has earned his Duty to God Award. He honors his Priesthood and has brought us much happiness.

D-8-6-3 MARIE STEPHENS

By: Jeniel Roberts Stephens, Mother

MARIE, is our first daughter and third child of Jeniel Roberts and Aldo Don Stephens, born July 14, 1956, at Ogden, Utah. She was baptized July 26, 1964.

She is in the 9th grade at Highland Jr., High.

She is in her first year of Seminary. She is a lovely girl and we are very proud of her.

D-8-6-4 NANETTE STEPHENS

By: Jeniel Roberts Stephens, Mother

NANETTE STEPHENS, daughter of Jeniel Roberts and Aldo Don Stephens, was born July 23, 1957, at Ogden, Utah. She was baptized July 24, 1965.

She also attends Highland Jr. High and is in the 8th grade. She is tiny for her age. She has many friends and she makes us very happy.

D-8-6-5 RUSSELL D. STEPHENS

By: Jeniel Roberts Stephens, Mother

RUSSELL D. STEPHENS, son of Jeniel Roberts and Aldo Don Stephens, was born February 7, 1961 at Ogden, Utah.

He attends Bonneville Elementary in the 4th grade. He has a pleasing personality and is enjoyable to be around. He is a Cub Scout just about to become a Webelo.

D-8-7 NANCY ANN ROBERTS DEARDEN

Autobiography

I am the youngest child in the Family of Milford and Zillah Iona Bolton Roberts. I was born June 3, 1937 at Ogden, Utah. I grew up as most children do, having many experiences and mostly all of the contagious diseases. I was baptized June 3, 1945.

I attended school at Mound Fort and Ben Lomond High School, I graduated in 1955. I attended Weber College one quarter. While I was young I took some violin, piano and dancing lessons. In college I took the Domestic Arts; sewing and cooking. This has enabled me to do practically all of the sewing for my Family.

After leaving school I operated an elevator in the First Security Bank Building for a year and then went to work in the Ogden Dental Lab from 1956-1960.

On September 26, 1958 I was married to Ralph Earl Dearden in the Salt Lake Temple.

I was Secretary in the Eighth Ward Sunday School for two years or more before I was married. When we moved to Riverdale to live I was Secretary in the Junior Sunday School. We built a new home and moved into another Ward. Since living here, I have been Secretary in the Relief Society for two years, Secretary in the Junior Sunday School two years; now I am a Teacher in Primary, also a Relief Society Visiting Teacher.

I like to bowl and have won three trophies and in golf I have won eight trophies. I enjoy sports of all kinds.

In my spare time I have been a 'Pink Lady' at the Dee Hospital for two years in Physical Therapy, which I have enjoyed very much.

D-8-7 RALPH EARL DEARDEN

By: Nancy Ann Roberts Dearden, Wife

RALPH EARL DEARDEN, son of Stephen Thomas and Lenora Ann Stephens Dearden, was born November 28, 1931. He was blessed February 14, 1932 at Henifer, Utah. He was baptized February 22, 1942. He married Nancy Ann Roberts, September 26, 1958 in the Salt Lake Temple.

Ralph graduated from High School in 1950. He then attended Weber College for two years. He then went into the Navy for two years. After his discharge he

attended the Utah State College and received his B.S. Degree in Industrial Psychology. He then served as Probation Officer in Davis County and Ogden City. Now he works for the Southern Pacific and is also a contractor.

He is an Elder in the Church and has been a teacher in the Parent and Youth Class in Sunday School.

D-8-7-1 LISA DEARDEN

By: Nancy Ann Roberts Dearden, Mother

LISA DEARDEN, daughter of Nancy Ann Roberts and Ralph Earl Dearden, was born October 31, 1960, at Ogden, Utah. She was baptized November 2, 1968.

She is a darling girl; is very kind and considerate and thoughtful of others. She is in the fifth grade. She enjoys school, Primary and Sunday School. She is very anxious to live the way she has and is taught.

D-8-7-2 KERI DEARDEN

By: Nancy Ann R. Dearden, Mother

KERI DEARDEN, daughter of Nancy Ann Roberts and Ralph Earl Dearden, was born January 22, 1965 at Ogden, Utah.

She has a very lovable disposition and is kind and polite to everyone. She is in the kindergarten and loves school, Primary and Sunday School. We are very proud of both of our daughters.

D-9 DORA ROBERTS HAYWARD

By: Ira N. Hayward, Husband

DORA ROBERTS HAYWARD, is the ninth child and daughter of John and Eliza M. Sorenson Roberts, born October 1, 1894 at Lanark, Idaho. She was blessed by her father November 1, 1894. She was baptized October 8, 1902 under the hands of her brother Owen Roberts and was confirmed a member of the Church of Jesus Christ of Latter-day-Saints, October 12, 1902 by Brigham H. Findley.

She spent her early years on the farm in Lanark, attending the public schools there for one year. In 1902 her parents moved to Paris, Idaho, and here she attended school and the Church organizations. At the age of twelve, she was called to act as Treasurer in the Second Ward Primary while Clara Price was President. Later she taught Primary in one capacity or another all her life with the exception of four years spent in Logan.

At the age of seventeen, she was appointed assistant Stake Chorister in the Primary in the Bear Lake Stake, later she became the Chorister. She says, "I cannot recall any labor which has given me as much real pleasure as did my work on the Primary Stake Board. All of the sisters who comprised it were an inspiration to me and I feel that my life was truly made richer and better by their influence."

She also labored as a member of the Stake Sunday School Board for several years while James L. Dunford was Superintendent. She also served as Teacher in Sabbath School in both Paris 1st and 2nd Wards and also Religion class and as a member of the Choirs and ladies chor-

uses of these Wards, as well as a Stake Choir member. She observes as to music; "I think I enjoy music better than any of the other fine arts and have always longed to study both vocal and instrumental music."

In 1914 she was graduated from the Fielding Academy and the following summer she attended a school for Teachers at the Idaho Technical Institute at Pocatello, teaching school in Paris during the ensuing winter.

In the fall of 1915 she enrolled as a student at Brigham Young University at Provo, Utah and continued there for two years, after which she was engaged to teach English and Public Speaking in the Fielding Academy, now the Fielding High School. She taught here two years. Of this work she says, "I have never enjoyed any work more than I did that at the Academy."

On the 5th of June 1918, she was married to Ira Neibaur Hayward, son of William G. and Ellen Neibaur Hayward, in the Salt Lake Temple by Joseph Christian-son. That summer she and her husband remained in Salt Lake City to attend school for one quarter at the University of Utah, returning to Paris, Idaho in the fall to resume her work at the Academy.

During the winter of 1919 and 1920 she and her husband taught in the public schools at St Charles, Idaho, her husband acting as principal and she as instructor in the lower grades. They remained there two years and it was during their second year that their first child, Harold, was born.

She was active in the St Charles Ward as teacher and chorister in Primary, class leader for Senior girls in the M.I.A. and Ward Choir member.

After two years they moved to Paris then to Logan, Utah, where Ira attended the Utah Agricultural College, later teaching at the Logan High School. They lived there four years and during that time she acted as a member of the Logan 5th Ward Choir, Mutual Senior girls leader in the 8th Ward and chorister in the M.I.A. 9th Ward.

At the present time they are living in Cedar City, Utah. They went there in September 1927. Her husband is engaged as a teacher at the Branch Agricultural College. She is laboring in the Cedar City 3rd Ward Primary as a teacher and chorister.

Some Faith Promoting Incidents by Dora R. Hayward

When I was about five years of age, I was very ill with typhoid fever. Little was known then about the treatment of the disease. All medical help available was had, but I grew steadily worse and my parents looked for my death almost any hour. However, father would not give me up. It so happened that Stake Conference was being held in Paris at the time of my sickness and President Seymour B. Young was one of the visitors from Salt Lake City.

Father went to Paris about five miles away and brought Brother Young out to administer to me. He promised me in his blessing that I would be healed, and as he was also a doctor, he gave Mother instructions as to my care.

Father rushed him back to Paris in order to be on time for the afternoon services. Father expected to return at once to the ranch, but Brother Young said to him, "Now don't worry Brother Roberts about your little girl, she will be alright. You remain for the meeting." Father did so but contrary to his own feelings. During the meeting he was very much disturbed and uneasy. He returned to the ranch by five o'clock in the afternoon, and imagine his

surprise when I ran out to meet him as he drove up to the house. Between Father's expressions of gratitude and thanksgiving, Mother told him that soon after Brother Young had administered to me, I insisted on getting out of bed and that after fruitless attempts to persuade me to stay there, she was compelled to dress me and within a very short time I was completely healed of a very serious disease. I am truly grateful for the faith that was exercised in my behalf at that time and it has been a strong testimony to me.

Just a few months after our removal to Paris in 1902, I was stricken with scarlet fever, for many days lying at the point of death with a fever going as high as 106. John U. Stucki came in and administered to me several times and my parents have testified that I was healed only through his blessings and the prayers of my loved ones. Even our Family doctor who was not in the Church stated that he believed I was saved only by prayer.

I received a patriarchal blessing from Patriarch Joseph R. Shepherd of the Bear Lake Stake. (but who is now president of the Logan Temple) on January 21, 1918. Many promises of blessings were given to me if I prove faithful.

D-9 IRA NEIBAUR HAYWARD

By: Dora Roberts Hayward, Wife

IRA NEIBAUR HAYWARD was born at Paris, Bear Lake County, Idaho; January 3, 1896. He is the son of William Gammon and Ellen Neibaur Hayward. He is descended on both sides from early Utah Pioneer stock. His Father's parents joined the Church of Jesus Christ of Latter-day Saints in London, their home, and emigrated to this country, crossing the plains by ox-team early in the history of the Utah settlement. His maternal grandfather was the eldest son of Alexander Neibaur who had the distinction of being the first Jew to be baptized into the Church. Alex Neibaur was an early Dentist in Salt Lake City, and in addition to this profession for which he was educated in Germany, he was the first manufacturer of matches in Salt Lake City. He composed the words to several early Mormon hymns, among them "Come Thou Glorious Day of Promise." He was a personal friend of the Prophet Joseph Smith, and his son, Ira's Grandfather, was at the time of his death in 1937, one of the few, then living who recalled having seen the Prophet Personally.

Ira received his early schooling in the public schools of Paris and in the Fielding Academy, a Church school then located at that place, from which he graduated in 1917. Up to the time of his graduation from High School, he spent the greater part of his time, when not in school, assisting his Father on the farm. Following graduation there, Ira started teaching in the public schools, an occupation which he has followed since, with the exception of one year spent in editing the 'Paris Post' and another spent attending the Utah Agricultural College at Logan, Utah, from which he received the Degree of Bachelor of Science in the Spring of 1924. He has taught in the Elementary schools of Nounan, St Charles and Paris, Idaho, and in the High School of Logan, Utah. He is at present employed as Instructor in Speech and English at the

Branch Agricultural College at Cedar City, Utah.

During his High School and College work he was active in debating and dramatic work and was awarded the High-Honor medal in debating at the U.A.C. in 1924. He received the M.I.A. Oratorical medal of the Church contest held in Salt Lake City, in June 1917, and won the Improvement Era prize for one of his one-act plays "The Invisible Hand," in the play contest in 1927.

He married on June 5, 1918, Dora Roberts, daughter of John and Eliza Sorenson Roberts. The ceremony was performed in the Salt Lake Temple, by Joseph Christianson. They have three children, Harold, Sterling and Afton.

The following is a list of his Church Ordinances and positions: Born January 3, 1896 and a few days later was blessed (Ordinance not recorded). Baptized September 30, 1905, by Adolph Hunzeker; Confirmed October 1, 1905 by Christian Tueller; Ordained a Deacon November 29, 1909 by his Father; a Teacher May 4, 1913 by his Father; Priest February 21, 1915 by his Father and an Elder January 2, 1916 by Ernest Perrett. He was Treasurer, of Bear Lake Stake Sunday School Board 1914-1916; Clerk Paris First Ward, 1918-1919; Member Bear Lake Stake Recreational Committee, 1920-22; First Counselor Bear Lake Stake M.I.A. 1921-22 and Superintendent Bear Lake Stake M.I.A. 1922-23.

HISTORY OF THE DORA ROBERTS AND IRA NEIBAUR HAYWARD FAMILY BROUGHT CURRENT - 1970

The Hayward Family lived in Cedar City, Utah for nine years, during which time the two boys Harold and Sterling completed the Elementary grades and Afton the fifth grade. The entire Family were active in the Cedar City Third Ward during this period. Dora served as Counselor in the Parowan Stake YWMIA and Ira was Stake Superintendent of Sunday Schools. He was ordained a High Priest by Stake President William R. Palmer, on 23 May 1936.

Shortly after the close of the 1936 school year, the Family moved to Madison, Wisconsin. While there, Ira was enrolled at the University of Wisconsin, from which he received his Master's Degree in English in the summer of 1937. The children attended the Madison public schools, Afton completing the sixth grade and the boys one year at Madison High School.

At the end of the 1937 summer, we moved from Cedar City to Logan, Utah, where Ira had a signed contract to teach English at what was then the Utah State Agricultural College. He served in this capacity until his retirement in the summer of 1967, except for a Sabbatical Leave in Southern California during the school year 1956-57.

During our years in Logan, all three of the children were active in the Logan Fourth Ward. Harold, who for a time was Secretary in the Ward YMMIA, and was ordained an Elder in the spring of 1941. Sterling was ordained to the same office July 26, 1942 by his Father.

In Logan, Dora returned to her lifelong love of Primary teaching and participating in various musical groups. She was also in the presidency of the Cache Stake Relief Society for a time and was a member of the Stake Primary Board. Her work in music, both as a soloist and as a member of choruses and small musical groups was perhaps, her greatest joy as well as her greatest service in Church and Community. Her crowning achievement in the exercise of this gift came when on two occasions she had the

privilege of singing in the Tabernacle in Salt Lake City under Mrs. Florence Jepperson Madsen in General Church Relief Society Conferences.

On Sunday, May 1, 1938 after serving for a time on the Stake Sunday School Board, Ira was sustained as Second Counselor to Bishop O.A. Sonne and was set-apart to that position on February 5, 1939, by Elder Charles A. Callis of the Council of the Twelve. On removal of Bishop Sonne to California, Ira succeeded him as Bishop, being sustained by the Fourth Ward on September 7, 1941 and was ordained on October 26, 1941, by Apostle Albert E. Bowen. He was released in January 1946, and after serving briefly on the Stake High Council, he was sustained as Second Counselor to Stake President L. Tom Perry on February 4, 1947 and set-apart by President Joseph Fielding Smith. He is at present a member of the Task Committee for Aaronic Priesthood Youth of the All-Church Coordinating Council, a position he has held for the past eight years. His principal assignment with the Committee has been writing outlines, a Manual and a book dealing with the work of the Aaronic Priesthood in the Restored Church.

Our children have blessed us with eleven grandchildren.

D-9-1 IRA HAROLD HAYWARD

IRA HAROLD HAYWARD, son of Dora Roberts and Ira Neibaur Hayward, was born January 21, 1921 at St Charles, Idaho. He was blessed by William A.C. Keetch on March 29, 1921. He was baptized March 3, 1929. He married Margaret A. Simpson June 7, 1944.

Harold graduated from West Point and has served in various parts of the world in the Army of his Country. At present, he is Brigadier General Commanding the Berlin Brigade with Headquarters in West Berlin, Germany.

D-9-1 MARGARET A. SIMPSON HAYWARD

MARGARET A. SIMPSON married Ira Harold Hayward June 7, 1944.

D-9-2 STERLING ROBERTS HAYWARD

STERLING ROBERTS HAYWARD, son of Dora Roberts and Ira Neibaur Hayward, was born February 9, 1923 at Paris, Idaho. He was blessed April 3, 1923 by his Great Grandfather, Joseph W. Neibaur, who was then almost ninety years of age. He was baptized March 1, 1931. He married Evelyn Eriksson March 8, 1952.

Sterling graduated from Northwestern University as a Doctor of Medicine, and since completing his specialty, is practicing in Billings, Montana.

D-9-2 EVELYN ERIKSSON HAYWARD

EVELYN ERIKSSON married Sterling Roberts Hayward March 8, 1952.

D-9-3 AFTON MAE HAYWARD STUART

AFTON MAE HAYWARD, daughter of Dora Roberts and Ira Neibaur Hayward, was born in Logan, Utah January 6, 1926. She was blessed March 3, 1926 by Alma Larsen, Second Counselor to Bishop L. Tom Perry of the Logan 9th Ward. She was baptized January 7, 1934. She received her endowments November 15, 1951 and married Darrel Stuart



BRIGADE GENERAL Harold I. Hayward is shown above with his wife, Margaret, and daughter Carol. Major General R. G. Fergusson, right, officiated at the ceremonies in Berlin.



Lt. H. Hayward Lt. S. Hayward

Sterling Hayward, commissioned with air corps on completion of meteorology schooling, University of Southern California, Los Angeles. Former student at Utah State Agricultural college, Logan, assigned to Alamogordo, N. M.

Harold I. Hayward, commissioned on graduation from U. S. military academy, West Point, N. Y.; now stationed at Ft. Benning, Ga. His wife, former Margaret Simpson, resides in Logan.



Afton & Darrel Stuart



Harold



Paula



David



Ellen

THE STUART FAMILY



Anne

HUSBAND ROBERTS, Lyman

Birth 12 Apr 1897
 Place Lanark, B-Lk, Idh
 Chr. 9 Jun 1897 - Lanark, B-Lk, Idh
 Married 24 Dec 1925 - Pocatello, Bnnok, Idh
 Place _____
 Death _____
 Burial _____
 Father ROBERTS, John
 Mother* SORENSEN, Eliza Marie
 Other Wives (if any) _____



WIFE HARRIMAN, Helen Dorethy

Birth 6 Jun 1906
 Place Boyd, Wac, Orgn
 Chr. _____
 Death _____
 Burial _____
 Father HARRIMAN, Arthur Morris
 Mother* COVERT, Altha Ellen
 Other Hus (if any) _____



Where was information obtained? Family records

*List complete maiden name for all females.



1st Child ROBERTS, Jehn Arthur (stillborn)

Birth 9 Dec 1935
 Place Logan, Cache, Utah
 Married to _____
 Married _____
 Place _____



2nd Child ROBERTS, Janice Marie

Birth 24 Oct 1939
 Place Salt Lake City, S-Lk, Utah
 Married to BUTTERFIELD, Rodney Wayne
 Married 20 Jun 1958
 Place Salt Lake City, S-Lk, Utah

Kenneth
Rodney



Dean
Wayne



Janice &
Gary



3rd Child ROBERTS, Gary Lyman

Birth 29 Jun 1941
 Place Berkeley, Almd, California
 Married to DEAKIN, Barbara Ann
 Married 24 Oct 1964
 Place Salt Lake City, S-Lk, Utah



Pamela Ann



Graduated from the Utah State
University with a B. S. Degree
June 1930



Our Salt Lake City Home



Graduated from the Utah State
University with a B. S. Degree
June 1936



Received a Masters Degree from
the Utah State University in
June 1931

November 30, 1951.

Afton Mae is a graduate nurse from the L.D.S. Hospital in Salt Lake City, and has her B.S. Degree from Utah State University. She lives in Sparks Nevada, where her husband is employed.

D-9-3 DARRELL STUART

DARRELL STUART married Afton Mae Hayward November 30, 1951. He has earned his PhD and is serving as a U.S. Department of Agriculture Soils Specialist connected with the University of Nevada at Reno.

D-10 LYMAN ROBERTS

Autobiography

LYMAN ROBERTS, son of John and Eliza Marie Sorensen Roberts was born April 12, 1897.

As my memory reverts back over the things of the past, I recall many incidents, of which many would be of interest to me, but not of sufficient importance to be mentioned in this general theme. The routine through which we traveled in our daily rounds about the Old Farm, at that time seemed to never end; especially when a prospective fishing trip or something of the sort was anticipated and of the latter very few I ever had the pleasure of participating in. Sunday was the only day that afforded a few hours of recreation, these were during the mid-day, as it was necessary that we should be back at the Ranch at six o'clock to milk the cows, that never ending job.

But for all that I am able to recall many an enjoyable season romping about the Old Farm and wondering what the world was like beyond the high mountains that surrounded the beautiful Bear Lake Valley. In my dreams, I would often wonder if the opportunity would ever afford itself to allow me to see and learn about the things that I had studied during my scholastic training and see if they really were in existence. This opportunity came when I was eleven years old. Father had made the ruling that each spring, he should attend conference in Salt Lake City, also that he would take one or two of his children with him as their turn came. As was stated, my turn came along with my brother Milford's. The many strange things which we saw were numerous. How well I remember how my neck did ache as a result of peering out of the hotel window. I wanted nothing to escape my attention. This trip satisfied my curiosity for a while but not permanently.

Before going on I shall give a few ideas and data concerning my birth place and ordinations.

In a quaint old house as it was called, located on the Old Ranch, in Lanark, Bear Lake County, Idaho, and at the foot of a big hill and in its west room, which faced the South, confronted by a large row of lilac bushes, was where I made my entrance into this vast world. Little did I realize how my parents had toiled and suffered that it might be possible for me to have received such a humble birth. The following June 9th, I was blessed and given a name by Samuel Mathews. Eight years later, on August 5, 1905, I was baptized at the old Price Saw Mill just above Paris, by Daniel S. Price, and confirmed a member of the Church of Jesus Christ of Latter-day Saints the following Sunday by Bishop Robert Price. I first received the Aaronic Priesthood, the office of Deacon, by James S. Poulsen, March 28, 1910, to the office of Teacher, February 17, 1913 by W. Smith Hoge, office of an Elder May 28, 1918, by President A. Welker.

In the Spring of 1918 came the opportunity for which I had been waiting for, and that was an opport-

unity to see some of the outside world. Not that I was eager to leave home, not that at all, because I had ideal home conditions. Thus when I joined the Army of this wonderful Country of ours, I had two things in mind; first was the service to my Country and second, that it afforded an opportunity to travel.

I left home in the latter part of May in company with Iland Passey, Bill Lewis and Wyler Bartschi for Fort Douglas, Salt Lake City, Utah. We enlisted in the Medical Department as a call was being made for replacements to go to France immediately. That being our desired goal, we all enlisted in that branch. We were all accepted except Bill who had to return home. We felt sorrowful to think that we could not all stay together. We took the oath on the 3rd of June. Our stay in the Fort was short for we had only been there about three weeks when we, with many others, was summoned to pack and be ready to leave immediately for Fort D.A. Russell, at Cheyenne, Wyoming. There were about sixty of us that left. In Cheyenne we were given full equipment for overseas service. Here we stayed about one week when we started to travel again, this time for the Port of Embarkation. How lovely we were treated by the Red Cross at Clinton, Iowa, and it was the Fourth of July when we went through the city of Chicago.

Two days after having left Cheyenne, we entered Camp Merritt, New Jersey. By this time our excitement had reached a very high pitch. already I had had two older brothers leave for France, Milford and Reuben, the latter being killed in action, therefore, I was anxious to be with the crowd. Our stay here was very short, for on the evening of July 12th, we were told to be in readiness to leave at any time during the night. About two o'clock the next morning, we were routed out for a long hike over the hill to the Hudson River. This hike took about four hours with full packs. Many fell-out too weak to carry their load. On reaching the Hudson we were marched onto a Ferry and took sail down the river to Hoboken. Here we entered a large ship called the Empress of Great Britain.

We set sail on July 13th, with nine ships in our convoy. No one will ever be able to express in words, the feeling that came over me as we were sailing past the Statue of Liberty. The thought came over me, shall I ever have the opportunity to see her again. This was the first time that I had really felt rather heart-sick. Our convoy landed in Liverpool, England on the 26th of July, having received only one severe Submarine scare. From here we went to South-Hampton, then across the channel to Cherbourg, France and continuing on by train to a large replacement camp in the central part of France called St. Aganon. From here we distributed in groups of thirty or forty to the different Base Hospitals. It was my lot to be sent to Base Hospital #6, at Bordeaux, a city in Southern France.

Iland and I were nearly separated at St. Aganon. Our excitement was very tense for we knew that our names would be read off alphabetically, but as luck would have it we were called together. My name was the last one read off to go in Iland's group. Many of the names

which were read off after mine had been called, were sent to the front to join the Ninety-first Division and it was not long until many of these men came back to the Base where I was working wounded very badly. It was then that I really thanked God for sparing my life. I can't express it here in words.

I stayed at Base #6 from August 12th until the following January 1919. When on the 31st of that month I set sail again for America. Our return voyage was made on a very small boat called the Astoria. Two sailors were washed over-board due to the fact that the ocean was so terribly rough. The pumps on the well deck were kept constantly in use, in order that the water may be drawn off to keep the vessel from sinking. I was very sea sick along with others. The Captain stated that it was the roughest trip that he had made in twelve years.

To see the good old U.S.A. was a joy that was inexpressible. We disembarked at Newport News, Virginia, February 16, 1919. We were taken to Camp Stuart, near Newport News; here we remained about ten days. While here I visited many points of interest, one being Old Point Comfort, noted National Cemetery, and Fort. Another was the place thought to be where Jamestown, Virginia was located, and another was the great oyster fishing beds of Chesapeake Bay. From here we were distributed to the various military camps nearest our homes for discharge. I was sent to Camp Fremont, California. In crossing the continent our small Company was treated twenty-seven different times by the Red Cross. My stay in Camp Fremont was short, for on March 11, 1919, I was Honorably discharged from the United States Army.

After being discharged from the Army, I returned home and resumed the occupation of farming for one year. It was the spring of 1920 that my sister Elsie, and my niece Drucilla Passey, were going to attend the Normal School at Albion, Idaho for the purpose of Certification for teaching. I was convinced by them that I should go also, which I did. This was the beginning of a new vocation for me. Since then I have advanced quite rapidly in the lines of education considering that I had had to work my way as I went along. In the spring of 1923, I graduated from the Albion State Normal School, with a Junior High School Life Diploma. In addition I have completed nearly enough work at the Utah Agricultural College, to obtain my Bachelor's degree. This I intend to complete next year.

This year I shall have taught eight years. It is not such a hard life but exceedingly tedious. I lived alone until I was nearly twenty-nine, when in the summer of 1925, I met Miss Helen Harriman of Soda Springs, Idaho. We came to terms quickly and were married the following 24th of December at Pocatello, Idaho. She is a wonderful woman. The most ideal in every way. This year makes my third year as Principal of the Heyburn, Idaho Grade School. Helen, my wife, is teaching with me. We are trying to keep the wolf from our door.

Helen and I left our teaching positions in Heyburn, in the spring of 1929, to return to College, in Logan, Utah. We entered the Utah State Agricultural College in the fall of 1929.

I graduated in the spring of 1930, with a B.S. Degree in Agriculture. Then with financial helps available I remained on and completed the requirements for a Master's Degree in the spring of 1931.

Opportunities came in the spring of 1931, which offered me a teaching Fellowship at the Cornell

University, in New York. Therefore, in June I left for Ithaca, New York and remained there during the summer of 1931, until the spring of 1932. Helen visited me during the summer of 1931, we visited the Niagara Falls and the Sacred Grove near Palmyra, New York. We were deeply impressed by the humble feeling that came over us while we were there. We also visited the Hill Cumorah driving to the crest of the Hill.

I enjoyed my work at Cornell, but conditions were such that I returned home in the spring of 1932, the depression was on, so for the balance of that year not very many things of importance happened, except that I was very glad to be home again.

During the winter of 1932, I worked a little at the College, jobs were non-existent. Helen was teaching, thus we were able to live.

In August of 1933, I took an assignment with the Federal Land Bank of Berkeley, as a land appraiser. This was followed in 1934 in transferring my work assignment to the Rural Rehabilitation Corporation, which had to do with loaning money to small farmers who had been left without employment, because of the depression. I continued with this organization until 1941.

During the interim, our State Office was transferred from Utah to San Francisco, California. We moved to Berkeley, and lived there for more than a year. Janice had been born in 1939, and of course she went with us. Then in 1941, we were blessed with the birth of Gary. We were so excited with these two lovely children.

In July 1941 we moved back to our home in Salt Lake City, Utah. This move we were very happy about. We loved our Salt Lake home.

My work with the Government, required that I travel considerably, which meant that Helen was primarily responsible for the rearing of the children, as I was home only on week-ends.

In the summer of 1942, I was transferred from the Farmers Home Administration to become the State Director of the Labor Agency, in the Department of Agriculture, which was responsible for the importation of Mexican laborers to be used in helping harvest the agricultural crops. We averaged about 2,000 men during each season. This organization terminated with the war.

To continue working for the Government, I took an assignment, in 1948, in South Dakota. During the summer of 1949, Helen, Janic and Gary came to Huron to visit with me. Then in August 1949, we all returned to Salt Lake City, just in time for the kids to enter school.

From 1949 to 1955, I worked for the Consolidated Products Company, with a District office in Sacramento, California. My territory included all of Utah, Idaho and part of Wyoming. This work consisted of selling manufactured milk products for livestock.

In February of 1955 I resigned from the Consolidated Products Co., and accepted an assignment in the Personnel Department at Hill AFB, near Ogden, Utah. I remained at Hill until I retired in August of 1962.

I was not retired long before an opportunity came to work in Research at the University of Utah. It had to do with the interviewing of elderly people, who might have been helped through a Medical Rehabilitation Program, this work con-

tinued until 1966, when the project closed. I enjoyed this work very much.

My activities in the Church have been many and all of them have been enjoyable. I served for several years in the Presidency of the 204th Quorum of Seventy, and for four years served as the First Counselor in the Wells Ward Bishopric, having been released in 1956. In March of 1957, I was called to the Granite Stake High Council, and at this writing (February 1969), I am still enjoying my assignment with the High Council.

We have had a lovely Family. Janice grew up and in May 1958 she married. During her first pregnancy she developed cancer of the thyroid and from that time and successive operations that followed her condition grew worse and worse. In the meantime we did all that we could to comfort her. Then finally on 19th of January 1968, she passed away at her home in Herriman, Utah. We have no regrets, because we did all that we could to make her as comfortable as possible. Our lives have been deeply saddened, but we have resolved to help the two boys to grow up to be honorable men.

The day before my birthday in April 1969, President Spencer H. Osborn, the Granite Stake President called me to his business office, and when I was once inside, he closed the door. Something he had not done on previous visits. He said, "Lyman, I am putting it to you straight," at once I thought what have I done?

He said, "Lyman, we want you to accept the new position defined by the Church as Executive Secretary to the Granite Stake Presidency." I was somewhat stunned because of my age, I had felt that it should have gone to a younger man. But, I felt deeply honored to be called to this position, as I believe in doing what those in authority request of me. I told the President that I would do my best.

He said, that it will necessitate releasing you from the High Council, a position that I had dearly enjoyed, and you will be responsible for the Home Teaching, Home Evening, B.Y.U. Leadership Week, Indian Placement, Seminaries, prepare and attend all Bishop's Oral Evaluations, prepare an Agenda for the Monthly Stake Council, which includes all the Auxiliaries, set in on all High Council and Bishopric's meetings, and other Sundry items.

So, on May 25, 1969, at our Stake Quarterly Conference, I was released from the High Council, after having served for more than 13 years, and sustained as the Granite Stake Executive Secretary to the Stake Melchizedek Committee. It is now the middle of July and I am enjoying my new position very much.

I am at present the Genealogist for the Hugh Roberts Family Organization and I am happy in my assignment. For many enjoyable experiences have been my pleasure. I have done considerable research and have submitted many sheets for the ordinance work to be done. In addition I have done considerable work on my wife's line.

I love the Gospel of Jesus Christ, I know that God lives. That without our dead our salvation and exaltation will be greatly hampered. I know that the Gospel is true.

I love my wife Helen, she has been and is a great comfort to me.

Early in 1962, following my retirement from the Hill Air Force Base, near Ogden, I began doing research of Family records for the first time. I had not been working long before I discovered that Grandfather Hugh Roberts, had not been sealed to his parents.

The rest of the Family had been sealed to their parents, Robert and Jane Jones Roberts, on June 11, 1895, in the Logan Temple. Why not Hugh, was a good question that had to be answered.

I immediately prepared a sheet for processing and on April 25, 1965, after Hugh had waited some 70 years, he was sealed to his parents. The irony of the situation was this, two weeks prior to the day this event took place, I had made an entry in my diary, that I keep daily, that for some unknown reason, I had felt wonderful. I felt like singing, running up stairs, to say it simply I was full of joy. Then following in exactly two weeks to that particular day, I received a Family group sheet from the Genealogical Society verifying that Hugh Roberts had been sealed to his parents. This was a testimony to me that this work is important, that we must seek after our dead.

Since then I have worked harder, increased the hours of research and I feel that I have been blessed in many ways, especially in my health and love for the work. Doing research takes time and one cannot become discouraged. Because it is not uncommon to spend from one to two hundred hours on one sheet, then sometimes meet with failure.

Since beginning, I have completed a pedigree chart, parts of which extend as far back as 1672, and each entry has been supported by a Family group sheet. Some 24 sheets approximately have been processed and have been completed and returned to me.

I feel that recognition should be given Cousin David R. Roberts, because had it not been for the great amount of work that he had done in the Roberts Family research, my work would not have been as easy as it was. He was a great man, and to him we owe a debt of gratitude. All of his notes, files and research papers have been photographed and are on film in the Genealogical Library.

Milford Roberts and Laura Gamble and others should be extended a vote of thanks for the great work that they did. Because of their efforts the time between the passing of Cousin David R. Roberts, and my entry into the work, they kept the Family Genealogical work moving forward.

Through newspaper advertising, I have been able to make contact with some of our relatives who still live in Wales. One lady by the name of Mary Katherine Evans Jones, who resides near Harlech in South Wales and Myfanwy Piper who lives on the Isle of Wight have been wonderful help. They are grand-daughters of Jane Roberts Humphreys, the oldest daughter of Hugh and Mary Owens Roberts. We have exchanged many and helpful correspondence including the exchange of pictures.

Due to these exchanges, information has been received to allow the Family group of Jane Roberts Humphreys to be completed, processed with final sealings all complete.

Late in December 1968, I received a Christmas Card and letter from Mary Katherine Evans Jones, indicating that she had a very faint recollection of having heard of her Grandmother, Jane Roberts Humphreys, having gone to Llanfairfechan, in North Wales to attend the funeral of her brother, Robert Owens Roberts in 1906. The name of this town was the key to what I had been searching for, relative to where Robert Owens Roberts, the oldest son of Hugh and Mary Owens Roberts might

have lived. I had some information on this Family but it was seemingly incorrect.

At the first opportunity I went to the Genealogical Library and looked up the film containing the Llanfairfechan Parish, and there as plain as could be, were the names of all his children, arranged differently than that I had. Because Robert had at one time been the Postmaster in this Village, I wrote to the acting Postmaster. Because he was new in this assignment, he called in the Town Clerk, a Mr. Twist. The latter was able to give me some of the information that I had requested and then referred me to an only surviving member of the Family, who resides near London.

Her name is Sybil Rosamond Roberts, a spinster, she is the only daughter of Robert Owen Roberts, who was the youngest son of Robert Owens Roberts, the oldest son of Hugh and Mary Owens Roberts. Mr. Twist advised me that Sybil's Father had died young as the result of cancer of the throat, that he had had a wonderful tenor voice.

Since receiving this information I have written to Sybil requesting certain information. I am now awaiting the receiving of this information, which will complete the sheet of Robert Owens Roberts.

My testimony of the necessity of doing this work has been increased to a point that I know this work is essential. I further feel that I have partially completed the work as outlined by the Prophet Joseph Smith, when he said, "The greatest responsibility in this world that God has laid upon us, is to seek after our dead, and is the same since the beginning."

I would like to close with this statement for the Prophet Joseph Smith, "Except a man and his wife enter into an everlasting covenant and be married for eternity, while in this probation, by the power and authority of the Holy Priesthood, they will cease to have increase when they die; that is, they will not have children after the resurrection. But those who are married by the power and authority of the Priesthood, in this life and continue to live without committing a sin against the Holy Ghost, will continue to increase and have children in the Celestial Kingdom."

D-10 HELEN DOROTHY HARRIMAN ROBERTS Autobiography

I, HELEN DOROTHY HARRIMAN ROBERTS, daughter of Arthur Morris and Altha Ellen, Covert, Harriman, was born in Boyd, Oregon on June 6, 1906.

My early childhood was spent on the beautiful old ranch near The Dalles, Oregon. How well I remember the big fourteen room house with the towering trees all around it. A green meadow stretched far to the South. On the West one could see a big orchard with a variety of fruit trees; on the East and North arose the high rolling hills on which were planted the bounteous crops.

Many were the happy hours my brother, sister and I spent on this lovely place, reveling in the grandest of nature and happy contented childhood. In the fall of 1915 my father moved his Family to a dry farm eight miles north of Soda Springs, Idaho. How lonesome it seemed to go into this country away from all the things with which we were acquainted and loved. Our neighbors lived many miles away and it was indeed a hard and lonesome life. During the next few years two more sisters came to make our lives happier. The same fall that we moved to Idaho there was a school house built about two miles from our

home. The winters are very severe in this part of the country and the blizzards are very frequent. I was only ten years old now and I used to drive a team of mules over those two miles to school and return again in the evening. Many times my brother, sister and I lost our way in the blizzards and had to wait in the cold driving snow until the blizzards had died down some to permit us to find the road again and continue our journey to school. Sometimes when we were lost we wondered whether we would ever see our home again. Often times Father would go out and cut sticks and stand them along the road so that we would be able to find the road more easily. Through all these trials and trouble our little team, Lady and Jennie, always brought us safely home to our anxious parents.

I have always liked school and have been very conscientious about my work. I disliked very much not to have my lessons and many times after the rest of the Family were in bed I would sit up and study until my parents would remind me that I should be in bed. From the fall of 1915 until I graduated from High School in 1924, I was never tardy or absent from school.

My last two years of High School were spent at the Soda Springs High School. I lived with a family in this town and worked for my board and room. The following summer after graduating from High School I worked in a Drug Store in order that I might earn some money to help me defray some of my expenses when I entered the University the coming fall. The following September I entered the University of Idaho and remained there until January, when because of financial reasons, I left. I returned again to the ranch home to help my parents.

In the summer of 1925 I met my wonderful husband. We were married the following December 25, at Pocatello, Idaho, and went to live at Elba, Idaho where my husband was employed as a teacher in the school.

I became very much interested in school work and the following summer and winter of 1926 and 1927, I attended the Albion State Normal School at Albion, Idaho. From this school I obtained my first grade Normal Certificate. I had been investigating the teachings of the Church of Jesus Christ of Latter-day Saints, the same of which my husband was a member and I was baptized November 14, 1926 by George Morrison and confirmed Sunday by Elder John J. Patterson. My new religion has been a great help and comfort to me.

The past two years I have been teaching with my husband at Heyburn, Idaho. I love my work, and we are working towards higher education and a permanent home.

The statement that "time nor tide waits for no man" is certainly true as I contemplate the years since I last wrote in the Family History. In 1927-1929 I attended the Albion State Normal School, Albion, Idaho and taught part time at Heyburn, Idaho. Lyman was my principal. This was the beginning of my life's work in that field. When we both returned to Logan, Utah in 1929, I continued to take courses at the U.S.A.C. and also was offered a teaching position at the Whittier Training School, which was connected with the University as a Teacher Training School Department. This gave me an opportunity to teach

and to help Lyman to finish work on his B.S. Degree. During this time I was very active in the Cache Stake Mutual and I received great satisfaction in working with the wonderful people on the Mutual Board. President Alma Sonne, who was then President of the Cache Stake YMMIA gave much encouragement and it was then that I found great joy in doing the Lord's work whenever called.

When Lyman was called to go to Cornell University in New York, after having received his M.S. Degree, I decided to remain in my position as Critic Teacher with the University. It was lonely without him but we needed the money and I had gained valuable experience in education in furthering my ambition to be a good teacher. I received my B.S. Degree in 1936. This was accomplished by studying all summer and taking part time courses.

In 1939 and 1941 our two beautiful children were born and then I didn't have trouble finding things to keep me busy. They were the very core of my existence and we had many wonderful and interesting things to do.

I have held many positions in the Church in the Wells Ward where we live. I also served in the Granite Stake Relief Society, for many years as the Social Studies Director. I have taught in both Sunday School and Mutual. We have taught our children to love the Gospel. I was also called to the Granite Stake Sunday School Board where I remained for 14 years. When the board was reduced in number, I asked to be released as I was having some problems with mine and Janice's health. I hope someday to be able to again contribute what few talents I have.

When Gary began attending school all day, I became restless and wanted something to do. Prior to the children's birth I had been a Social Worker and had worked with the County Welfare Old Age Assistance, but I still didn't feel satisfied, as no matter which phase of Social Work I entered I felt frustrated.

I had always enjoyed teaching children, so I went to work at a new school in the Granite School District, the Libbie Edward School, where I have been for 23 years, and I expect to finish out my Teaching Career at the same school in two more years. (Helen retired at the end of the school year 1971- but remains a Substitute Teacher.) It has been a happy and enjoyable experience and I have had the joy of working with many great and wonderful people. I helped the District write a Social Studies Manual for the 3rd and 4th Grades.

Since the loss of our beautiful girl we have been trying to be good grandparents to her two little boys, who stay with us part of the time. Our lovely granddaughters give us much joy as do the boys.

The sealing of our children to us in the Temple on December 19, 1946 was the greatest thing that ever happened to us. We want to give as much time as we are able to those who have gone beyond, in doing their genealogical work. Our home is a happy one and a cherished 44 years together. I am very proud of Lyman and in his true bearing of the Priesthood and the happy home he has made for us.

D-10-1 JOHN ARTHUR ROBERTS

By: Lyman Roberts, Father

JOHN ARTHUR ROBERTS, son of Lyman and Helen Dorothy Harriman Roberts, was born December 9, 1935 at Logan, Utah. He was stillborn.

D-10-2 JANICE MARIE ROBERTS BUTTERFIELD

By: Lyman Roberts, Father

JANICE MARIE ROBERTS, daughter of Lyman and Helen Dorothy Harriman Roberts, was born October 24, 1939 at Salt Lake City, Utah. She was blessed December 3, 1939 at Salt Lake City, Utah. She was baptized December 6, 1947, and she graduated from South High School. Janice had a beautiful soprano voice. Then in June 1958, she married Rodney Wayne Butterfield. To them were born two fine boys, Kenneth and Dean.

Janice had a very rough life after a good beginning. During her first pregnancy she developed cancer of the thyroid and from that time and successive operations that followed her condition grew worse and worse. She passed away 19 January 1968. Temple ordinances were performed for her June 19, 1969. She was sealed to Rodney Wayne Butterfield 15 July 1972 and their two sons were sealed to them at the same time.

Funeral Services for Janice Marie Roberts Butterfield were conducted at 12 Noon, January 23, 1968 at Herriman Ward Chapel, Herriman, Utah. Prelude music - Roberta Crane, also Postlude music; Prayer at the closing of the casket - Earl Poor, Second Counselor, Herriman Ward Bishopric; Obituary - Bishop H. Kent Bodall; Opening Prayer - Alonzo Freeman; Song- 'I Know That My Redeemer Lives,' by the Herriman Ward Singing Mothers; First Speaker, Donald Swasey, 1st Counselor in the Herriman Ward Bishopric; Solo- 'In The Garden,' Jack Smith, accompanied by Donna Wetzel; Second Speaker - Ethel Butterfield, a neighbor and dear friend of Janice's; Song- 'Abide With Me,' by the Singing Mothers; Remarks by Bishop H. Kent Bodell; Benediction by Hyrum Pohlman. Burial in the Herriman City Cemetery, the grave was dedicated by Milford Roberts an Uncle to Janice. Pall-bearers: Russell Jackson, Ray Carter, Ronald Crane, Kenneth Eastman, Lawrence Butterfield and Weston Butterfield.

Following the service the Herriman Ward Relief Society, of which Janice had been a member, served the Family a very lovely lunch. This was appreciated by the Family as there were so many from out of town and had travelled long distances to attend the funeral.

D-10-2 RODNEY WAYNE BUTTERFIELD

By: Lyman Roberts

RODNEY WAYNE BUTTERFIELD, son of Willis Wayne and Mildred Hamilton Butterfield was born February 6, 1936 at Herriman, Utah. He was blessed March 22, 1936. He was baptized May 7, 1944. He married Janice Marie Roberts June 20, 1958 at Salt Lake City, Utah. He had Janice sealed to him 15 July 1972 in the Provo Temple, the two sons were also sealed to them at that time.

D-10-2-1 KENNETH RODNEY BUTTERFIELD

By: Lyman Roberts, Grandfather

KENNETH RODNEY BUTTERFIELD, son of Janice Marie Roberts and Rodney Wayne Butterfield was born December 22, 1958 at Salt Lake City, Utah. He was baptized January 7, 1967.

D-10-2-2 DEAN WAYNE BUTTERFIELD

By: Lyman Roberts, Grandfather

DEAN WAYNE BUTTERFIELD, son of Janice Marie

Roberts and Rodney Wayne Butterfield was born December 18, 1964 at Murray, Utah.

D-10-3 GARY LYMAN ROBERTS

By: Lyman Roberts, Father

GARY LYMAN ROBERTS, son of Lyman and Helen Dorothy Harriman Roberts was born June 29, 1941 at Berkeley, California. He was blessed September 7, 1941 at Salt Lake City, Utah. He graduated from South High School, followed by four years in the United States Army, most of which was spent in Germany. He returned home and married a lovely girl, Barbara Ann Deakin, October 24, 1964 at Salt Lake City, Utah. They have two lovely children, of who their Grandparents are very fond.

D-10-3 BARBARA ANN DEAKIN ROBERTS

By: Lyman Roberts

BARBARA ANN DEAKIN, daughter of Max Howard and Jewel Emma Miller Deakin was born July 8, 1943 at Salt Lake City, Utah. She married Gary Lyman Roberts October 24, 1964 at Salt Lake City, Utah.

D-10-3-1 PAMELA ANN ROBERTS

By: Lyman Roberts, Grandfather

PAMELA ANN ROBERTS, daughter of Gary Lyman and Barbara Ann Deakin Roberts was born August 14, 1965 at Murray, Utah.

D-10-3-2 KIMBERLY SUE ROBERTS

By: Lyman Roberts, Grandfather

KIMBERLY SUE ROBERTS, daughter of Gary Lyman and Barbara Ann Deakin Roberts was born March 7, 1972 at Murray, Utah.

D-11 MARIE ROBERTS

MARIE ROBERTS, Daughter of John and Eliza Marie Sorensen, born March 12, 1900. She was the eleventh child, she was stillborn.

D-12 ELSIE ROBERTS LEWIS

Autobiography

ELSIE ROBERTS, was born January 5, 1902 at Lanark, Idaho, to John and Eliza M. Sorensen Roberts. She was the twelfth child of the John and Eliza Family. On March 30, 1902 she was blessed and named by her Father. When she was about eight months old her parents moved to Paris, Idaho where she made her home until her marriage.

She was baptized a member of the Church of Jesus Christ of Latter-day Saints, April 30, 1910 by Bishop James S. Poulsen in a canal back of the old Price Saw Mill, and was confirmed the following day by Elder Daniel S. Price. When five years of age she accompanied her mother to Sterling, Alberta, Canada, where they visited with her sister Carrie and family. Two years later she went again to Canada with her sister Mary. She received her elementary schooling at the Emerson School at Paris and was graduated in 1915. The following September she entered the Fielding Academy and was graduated from that institution May 1919. During her last year she was Student Body President.

During the summer and winter of 1918 and while the "flu" epidemic was raging she worked in the office of Dr. R.J. Sutton at Paris, Idaho. The summer of 1919 she worked in George F. Taylor's Confectionery store.

That fall there was a general shortage of school teachers throughout Idaho, due to the War, and S.H. Spencer, County Superintendent of Schools of Bear Lake County, Idaho, asked her if she would accept a position for the winter. She was only seventeen years old and felt that this was too much for her, especially as she had had no training in this line. However, she accepted, and moved to Wardboro, Idaho, where she spent the following nine months. The school was in a Rural District and she had the first four grades with only twelve pupils. The building was modern.

Her school work was very pleasant so that the winter soon passed. After the close of school in May 1920, her brother Lyman and she attended the Albion State Normal School at Albion, Idaho, for a six weeks period. The following winter she taught at St Charles, Idaho, where Ira N. Hayward, her sister's husband, was the Principal. She had three grades at this school and fifty-three pupils. One grade went in the morning and two in the afternoon. The work was hard and when spring came she felt that she needed a rest so she did not attend summer school.

Elsie was always active in Church auxiliaries where ever she resided.

She was married to William J. Lewis, August 31, 1922 in the Salt Lake Temple. Elder George F. Richards performed the ceremony. After her marriage she moved to Twin Groves, Idaho, a school district two miles east of St Anthony, where her husband taught school for four years. They were called upon to do much in the little Ward where there were so few willing workers, but she is truly thankful for her experiences there. She was Ward Organist as well as leader of the Senior girls of the Y.W.M.I.A. She worked in the Religion Class, which was held at the school and took part in several Mutual Plays.

She received her Patriarchial Blessing while living in the Yellowstone Stake, from Patriarch Henry William Miller, August 2, 1925.

In the summer of 1926 they moved to LaGrande, Oregon where her husband represented the Inter-mountain Building and Loan Association. Here she had the chance of meeting outside people and she says this made her appreciate the Gospel more fully. They moved to Rexburg in October 1927, where her husband attended Ricks College. They are at present living in the 4th Ward in Rexburg. She is a member of both Stake and Ward Choirs and has had charge of the Senior girls of the YWMIA.

March 1970. Along with raising a Family of six children, I have always been busy with Church work, serving in every organization and active in both Stake and Ward Choirs as well as the Singing Mothers groups.

I had the opportunity of singing in the Salt Lake Tabernacle with the Singing Mothers of the Eastern Idaho area, under the direction of Sister Florence Jepperson Madsen.

For several years, I belonged to a sextette, which sang at social gatherings and many funerals. The major positions held in the Church are: Board Member, Secretary and Counselor in the Yellowstone Stake Primary; Counselor in 1st Ward MIA and recipient of the Golden Gleaner Certificate and Pin, March, 1955; Secretary of Yellowstone Stake Sunday School, 8 years, while my husband was Superintendent, and later served as Stake Junior Sunday School Coordinator as well

as teaching in various Ward organizations. I have been class leader in Relief Society in Theology, Literature and Social Science and Secretary. In 1953 I was sustained as Education Counselor in the Yellowstone Stake Relief Society and was released June 1958. It was a great honor and privilege to have the General Authorities in our home while my husband was Stake President. In those days they came to the Stakes every three months, and consequently many Apostles were our guests.

A most enjoyable experience was that of being traveling companion to my husband as he traveled to the Stakes in area 15, encouraging Missionary work. I helped with correspondence and other secretarial duties.

At the present time, I am serving as Secretary of the Ricks College 1st Stake Relief Society and I travel to Rexburg to perform this duty and to visit the Ward Relief Societies. My call came in September 1965. There are eight wards at present at the College. It is a thrill to see the interest manifested by the young girls in Relief Society work.

I was released as Secretary of the Ricks College First Stake Relief Society, 9 November 1970 due to my husbands' call as a Patriarch. I was set-apart as Spiritual Living class leader in the St Anthony 4th Ward Relief Society, 14 September 1971.

D-12 WILLIAM JOSEPH LEWIS

By: Elsie Roberts Lewis

WILLIAM JOSEPH LEWIS was born at Paris, Idaho October 17, 1897, to Frank Lewis and Mary E. Shepherd Lewis. He was blessed and named by Bishop Robert Price, December 5, 1897. On the 5th day of May 1906 he was baptized a member of the Church of Jesus Christ of Latter-day Saints by Elder Franklin W. Lewis, his Father; and was confirmed May 6, 1906 by Elder James S. Poulsen. He was ordained to the office of Deacon when twelve years of age, and three years later, October 21, 1912 was ordained a Teacher by Elder Robert W. Wallentine. He was appointed Secretary of the Teachers Quorum in 1913. May 7, 1916 he was ordained a Priest by Elder Orson H. Grimmett.

He received his elementary school training at the Emerson school at Paris and graduated in the spring of 1914. During the summers of 1909-1914, he worked for his Uncle John Norton as his assistant florist. The first year his salary was 25¢ per day. The following summer it was increased to 50¢ and doubled each succeeding year. He started High School in the fall of 1914 at the Fielding Academy, and was graduated in May 1918.

In the forepart of June 1918, in company with Lyman Roberts, Iland Passey and Wyler Bertschi, he went to Salt Lake City where they all enlisted in the United States Army.

They reported at Fort Douglas where he was rejected, because of being under the minimum weight. In September of the same year he was refused entrance to the S.A.T.C. at Logan for the same reason. Before leaving for Salt Lake he was ordained an Elder by President William L. Rich, May 27, 1918 and given a recommend to the Salt Lake Temple to receive his endowments. While in Salt Lake he received a Patriarchal Blessing from the Presiding Patriarch of the Church, Hyrum G. Smith. His blessing promises him that he would have the opportunity of defending the Church and preaching the Gospel as well as other wonderful promises and blessings.

In the spring of 1919 while he was sick in bed

with Influenza, he received a call to go on a Mission to the Southern States. He was set-apart for this Mission May 6, 1919 and departed for Chattanooga, Tennessee the Headquarters of the Southern States Mission. He went from there to Atlanta, Georgia then to Wilmington, North Carolina where he was assigned to labor. He says of his mission, "My Mission has been the greatest experience of my entire life. It has meant more to me than anything else in all my other experiences." He was honorably released to return home June 1921. After returning to Bear Lake Stake, he was called as Stake Secretary of the YMMIA and also 1st Counselor to Earl Shepherd in the Paris 2nd Ward Mutual.

He took a business course at the Fielding Academy during the winter months of 1921-23. During the summer of 1922 he attended school at Ricks College, Rexburg, Idaho, qualifying to become a Teacher.

After returning from his Mission he kept company with Elsie Roberts. After the dismissal of school in August 1922 they went to Salt Lake City, where they were married by Elder George F. Richards in the Salt Lake Temple, August 31, 1922.

During the years from 1922 to the spring of 1926 he was Principal of the Twin Groves School located two miles East of St Anthony, Idaho. The summers of these years were spent in school at the Ricks College. While living at Twin Groves, he was called to labor in the following capacities; Theological teacher in Sunday school for four years, Junior Class leader in the YMMIA for two years, Teacher Trainer for two years and 1st Assistant in the Sunday School Superintendency of the Yellowstone Stake during the last year they lived in that Stake.

He spent the summer of 1926 in the state of Oregon, with Headquarters at LaGrande, as District Manager for the Intermountain Building and Loan Association. In October 1926 he again enrolled at Ricks College for two quarters. He was graduated from a Normal Course in the Spring 1927. He worked for the United Mercantile Company during the summer of 1927. He is at present Principal of the Adams School at Rexburg, Idaho. He is a member of the Fremont Stake Sunday School Board, having been called to this position June 1927. While serving in this capacity he was sustained as Second Counselor to Bishop Samuel P. Oldham of the Rexburg 4th Ward. He also changed occupations, becoming Manager of Mason's Blue Link Grocery. In 1930, he had the opportunity to purchase a grocery store in St. Anthony. He moved his family to St. Anthony in May 1930. At this writing (1970), he is still in the same place, but expects to retire.

Church-wise, he has been very busy. A list of major assignments are; Superintendent of St Anthony First Ward Sunday School, Counselor in 1st Ward Bishopric for 6 years, Stake Superintendent of Yellowstone Stake Sunday School for 8 years, a member of Yellowstone Stake High Council, and for 12 years was President of the Yellowstone Stake of Zion. The Stake membership was over 5,200; and comprised ten Wards and two Branches. A 312 acre farm was purchased and paid for in five years time. Welfare assignments were met from the sale of potatoes, wheat, cattle etc., raised on this farm. Seven Ward Chapels

were built and dedicated, as well as a new Seminary building at Ashton and an addition to the St Anthony Seminary. Also a girls' camp in the Targhee National Forest was purchased and paid for. It is co-owned by North Rexburg and Rexburg Stake. It was dedicated by William J. Lewis. In the St Anthony 3rd Ward, he served as Senior Aaronic Priesthood Secretary and in the St Anthony 4th Ward as Gospel Doctrine Teacher. In June of 1961, he was called by the First Presidency to serve as Area Supervisor of the Stake Missions in Area 15 - which comprised Yellowstone, Teton, Rexburg, North Rexburg, Rigby, East Rigby, Star Valley, and North Idaho Falls Stakes. This work was most enjoyable. In May 1963 he was honorably released, due to a change in the Missionary program of the Church. In June 1965, he was called as a High Councilman in the newly created Ricks College Stake, where he is at present serving. He travels to and from his assignments in that Stake, a distance of 12 miles. In March 1955, he received the Honorary Master M-Men Certificate and is entitled to wear the Master M Men Pin. He is the Father of four daughters and two sons. He has 20 living grandchildren and 3 great-grandchildren.

He retired from the grocery business August 31, 1970. He was sustained as Patriarch of the Yellowstone Stake September 20, 1971, and ordained by Elder Thomas S. Monson of the Council of the Twelve. He was released as Senior member of the High Council of the Ricks College First Stake, November 9, 1970 due to his new calling.

D-12-1 WILLIAM JUNIOR LEWIS

By: Roberta W. Lewis, Wife

WILLIAM JUNIOR, was the first child and son of William Joseph and Elsie Roberts Lewis, born 22 September 1923 at Twin Groves, Idaho, schoolhouse, where his father was a teacher. He was blessed by his father 4 November 1923, baptized by him October 1, 1931, and confirmed by E. Glen Cameron October 4, 1931. Bill attended first grade in Rexburg, Idaho, but moved with his parents to St Anthony, Idaho in May 1930. On 15 May 1941, he was graduated from the St Anthony High School, where he received the 'Model Student' Award. Active in dramatics, debating and as a cheerleader, Bill was honored to be chosen by the American Legion to represent his school at Idaho's first Boys' State. In the fall of 1941, he entered Brigham Young University, where he was active in debating, dramatics and broadcasting. At the close of his Sophomore year, he was accepted into the Navy V-12 program at the University of New Mexico, where he studied Electrical Engineering for four Semesters. This was followed by Midshipman's School at Columbia University in New York City, where he was commissioned an Ensign upon graduation in March 1945. Training in Naval Communications at Harvard University followed and from 1945-1946, he was a Communications Officer aboard the U.S.S. Shamrock Bay (aircraft carrier) in both the Atlantic and Pacific Oceans. After release from the Navy in June 1946, he continued in the Naval Reserve for several years attaining the rank of full Lieutenant.

Returning to Brigham Young University, he was granted the Bachelor of Arts degree in Speech, June 1947. He then attained his Master of Arts degree in Speech at Northwestern University, Evanston, Illinois, August 1948, and Doctor of Philosophy degree in Rhetoric and Public address at the University of Florida, Gainesville, Florida, August 1955.

Bill was an Instructor in Speech and Dramatic Arts at Ohio University, Athens, Ohio (1948-51), and an Instructor in Speech at Pennsylvania State University (1953-54). Since 1954 he has been at the University of Vermont, Burlington, where he is Professor of Speech. For thirteen years, he also was Director of Broadcasting for Public Relations at the University, and Station Manager for the campus radio station. In 1961-62, he was the director of an Educational Television project (funded by the Ford Foundation), for the State of Vermont. This culminated in the establishment of a statewide Educational television network. In June, 1967, Bill was granted a sabbatical leave from the University of Vermont, and pursued a Post-Doctoral study of General Semantics and Interpersonal Communications at San Francisco State College where he was also a Visiting Lecturer. At present, he is serving as Interim Chairman of the Department of Speech at the University of Vermont. Active in many Speech organizations, he has served as President of the New England Speech Association (1962-63), and as a member of the Legislative Assembly of the Speech Association of America. He has also served as president of the University Club, a Faculty organization of the University of Vermont, and as president of the Winooski Parent Teachers Association.

As a Sunday School teacher, he has taught in Athens, Ohio, Gainesville, Florida, State College, Pennsylvania, and Burlington, Vermont. While studying for his Ph.D. in Gainesville (1951-53), he served as second and then first Counselor in the Branch Presidency, MIA Superintendent, and Florida Stake MIA Speech Director. In Pennsylvania (1953-54), he was first Counselor in the Branch Presidency, and Blue Ridge District Clerk (Eastern States Mission). After moving to Burlington, Vermont, he became Branch President (1955-60), first Counselor in the Vermont District Presidency (1959-60), and then District President (1960-67). He was released to take his Sabbatical Leave in California, where he was the General Secretary of the Senior Aaronic Priesthood in the San Bruno Ward, San Mateo Stake. Since returning to Vermont in September 1968, he has been a District Councilman and is also the Burlington Branch Sunday School Superintendent.

For fifteen summers, Bill has worked as a Park Ranger Naturalist in Yellowstone National Park. In 1969, he was named to a new position - Oral Communications Specialist for the park, the first such position in the entire National Park Service. For ten summers, he has served as the Group Leader for the LDS Church services at Old Faithful.

Shortly before his release from the Navy, Bill was married to Roberta Jean Watson 2 June 1946, in the New England Mission Home, Cambridge, Massachusetts, with Mission President William Reeder officiating. This marriage was later sealed in the Salt Lake Temple on 24 August 1953 by Gaskell Romney. They are the parents of four children, Katherine Jean, William Britt, James Andrew, and Roger Barton.

On leave of absence from the University of Vermont, he spent a year (1967-68) at the San Francisco State College, taking a course in Semantics and Communication. While there, he also served as General Secretary of the Senior Aaronic Priesthood in the San Bruno Ward, San Mateo Stake.

Upon his return to Vermont, he was set-apart by Elder Paul H. Dunn of the Council of Seventy and President of the New England Mission, 30 August 1970, as the Superintendent of the Sunday Schools in the New England Mission. He will conduct Seminars in Vermont, Halifax, Nova Scotia and Fredericton, New Brunswick.

He continues to spend the summers in Yellowstone Park and serves as Oral Communication Specialist, training new seasonal Park Rangers.

D-12-1 ROBERTA JEAN WATSON LEWIS

Autobiography

ROBERTA (BOBBY) JEAN WATSON, was born 19 July 1927 at Bradenton, Manatee County, Florida, a daughter of William Dale and Emmie Thelma Powell Watson. She began her schooling at the age of five at the Ballard School Kindergarten. Upon completion of the ninth grade, she was the recipient of the Civics and History Award for the highest average during Junior High. An Honor Student at Bradenton High School, she was an active member of two Scholastic Clubs - History and English, graduating 18 May 1945, she then moved to Massachusetts.

At the New England Mission Home in Cambridge, Massachusetts, she was married to William Junior Lewis, 2 June 1946. Bobby Jean has attended Brigham Young University and the University of Vermont.

While at BYU, she took part in the play "Dear Ruth".

Baptized into the Latter-day Saint Church on 24 August 1951, she was confirmed 2 September 1951, by her husband at Gainesville, Florida and received her endowments and sealings in the Salt Lake Temple 24 August 1953.

She served as a Visiting Teacher in Relief Society in State College, Pennsylvania, (1953-54). In the Burlington, Vermont Branch, she has served as 1st Counselor in both Primary and Relief Society as well as Literature Teacher, (1955-56), and again Relief Society 1st Counselor December 1966-June 1967. From December 1961 - December 1966, she was Education Counselor in the Vermont District Relief Society of the New England Mission.

Active in various Faculty wives groups, she has held office at Ohio University and the University of Vermont. She has also held two offices in the Winooski, Vermont Parent Teachers Association.

D-12-1-1 KATHERINE JEAN LEWIS MARVIL

By: Roberta W. Lewis, Mother

KATHERINE JEAN LEWIS was born in Provo, Utah, 25 July 1947 to William Junior Lewis and Roberta Jean Watson. She is the first child and daughter. She was blessed 7 September 1947 in the St Anthony 3rd Ward, Yellowstone Stake; baptized in Hampton Lake, Florida 27 July 1955 and confirmed 31 July 1955, all by her Father.

She attended kindergarten in Gainesville, Florida, first grade in State College, Pennsylvania and 2nd grad through High School in Winooski, Vermont. She was very active in many school clubs. When a Junior, she served as Co-Editor of the School Newspaper and was a Delegate to the Citizenship Conference at the University of Vermont. Kathy was a member of Allied Youth all four years of High School., and served as State Treasurer 1964-1965. She was a member of the National Honor Society throughout High School and Student Council Secretary as a Senior. Kathy played a Teading-role in "Cradle Song" in her Senior year. At graduation, June 1965, she received the Faculty

Award, given to the girl showing the most sincerity and effort. A member of the Glee Club from grade school through High School, she sang in the All-State Choruses, as well as the All New England Chorus. Kathy was first runner-up in the Winooski Junior Miss Pageant, and also was judged "Most Talented." She has studied piano and organ and also enjoys playing the guitar.

Beginning her Church work at the age of eleven as Chorister in the Burlington, Vermont Branch, she has since served as pianist for Primary, MIA, Sunday School and Sacrament Meetings. She has also been Secretary of the Primary and MIA, as well as MIA Vermont District Secretary.

Her Freshman year was spent at the University of Vermont, where she was a member of the University Choir. Transferring to Brigham Young University in September 1966, she graduated with a Bachelor of Science in Speech Pathology 21 August 1969. In her Junior year, she sang with the BYU Chorus, and as a Senior, performed in Idaho and Utah as vocalist with a dance band. At present, she is working towards her Master of Science degree at BYU, while serving as part-time Speech-Therapist in the Public Schools under a Federal Grant.

At present she is a Speech Therapist in the schools in the Laguna Beach area where she is also Organist and Teacher in the Laguna Ward Primary.

On June 26, 1971, she married Charles Henry (Scott) Marvil. The ceremony was performed in Yellowstone Park by the Branch President, Ward Excell.

D-12-1-1 CHARLES HENRY (SCOTT) MARVIL

CHARLES HENRY (SCOTT) MARVIL married Katherine Jean Lewis on June 26, 1971 in Yellowstone Park. The ceremony was performed by Branch President, Ward Excell.

D-12-1-2 WILLIAM BRITT LEWIS

By: Roberta Watson Lewis, Mother

WILLIAM BRITT LEWIS, son of William Junior and Roberta Jean Watson Lewis, was born 7 March 1951 at Athens, Athen, Ohio. He was blessed 1 July 1951 by his Father in Gainesville, Florida, who also baptized him 2 May 1959 and confirmed him 3 May 1959 in the Burlington, Vermont Branch.

In grade school he was a member of the Glee Club for three years and as an eighth grader, served as President of the Student Council for the Intermediate school. In April 1964, he was chosen the Vermont State Winner of an essay contest sponsored by the Junior Chamber of Commerce. The subject was "What America Means to Me." He joined other winners for a 10-day tour of Historical sites in the Eastern United States.

At Winooski High School, he was President of the Freshman class, Secretary-Treasurer of the Student Council, and Vice-President of the Sophomore class. A member of several clubs, he also served as Manager of the baseball team 1966. His Junior year was spent in California at the South San Francisco High School, where he appeared in the drama "The Crucible," and the musical "The Pajama Game." He was organist in a "rock" dance band, an activity he now pursues in Vermont. Returning to Vermont as a Senior, he be-

came a member of the National Honor Society, and sang in the school chorus as well as participating in the All-State Chorus.

Graduating 22 June 1969, he is now a Freshman at the University of Vermont and is active at the Campus Radio Stations.

Britt acted as second assistand in the Burlington Branch Sunday School Sup rintendency 1966-67. Presently a Priest, he was ordained to all three Aaronic Priesthood offices by his Father.

Britt has spent the last two summers working at the Mt McKinley National Park Hotel in Alaska.

D-12-1-3 JAMES ANDREW LEWIS

By: Roberta W. Lewis, Mother

JAMES ANDREW LEWIS, son of William Junior and Roberta Jean Watson Lewis, was born 4 April 1954 at Bellefonte, Centre County, Pennsylvania. He was blessed 2 May 1954, baptized and confirmed 8 April 1962 with all ordinances being performed by his Father.

Jim attended the Winooski, Vermont, schools, kindergarten through the seventh grade, then moved to California, where he was an eighth grade student at Southwood Junior High in South San Francisco. While there he served as Secretary, then second Counselor of the Deason's Quorum in the San Bruno Ward. He was ordained a Teacher in the San Bruno Ward by his father who also had ordained him a Deacon. Returning to Vermont for his Freshman year at Winooski High School, Jim became a member of the wrestling team, and now as a Sophomore, continues to participate. He is President of the Key Club, Secretary of the Industrial Arts Club, and a member of the Pep Club and Student Council.

Jim will graduate from the Winooski High School in June 1972. He was ordained a Priest in the Aaronic Priesthood, 10 May 1970, by his father.

D-12-1-4 ROGER BARTON LEWIS

By: Roberta W. Lewis, Mother

ROGER BARTON LEWIS, is the fourth child and third son of William Junior and Roberta Jean Watson Lewis, born 13 April 1959, at Burlington, Chittenden County, Vermont and was blessed by his Father 3 May 1959. He was baptized 14 May 1967 by his Father, who confirmed him the same day. Roger attended a University of Vermont Creative Art School, 1964-65, and began first grade in Winooski in the fall of 1965 at the age of six. As a third grade student at Monte Verde school, San Bruno, California. He enjoyed having his first and only LDS teacher. He was also a Cub Scout in the San Bruno Ward. Now a fifth grader, in Winooski, he continues to be an excellent student and serves as a School Patrol. In April 1971 he was ordained a Deacon in the Aaronic Priesthood by his Father.

D-12-2 MARILYN LEWIS PULLEY

By: Elsie Roberts Lewis, Mother

MARILYN LEWIS, is the daughter of Elsie Roberts and William Joseph Lewis, born in St Anthony, Idaho 14 November 1925. She was blessed by her Father, 4 January 1926, in the Twin Groves Ward, Yellowstone Stake. She was baptized 2 December 1933 by Samuel Beardall and confirmed the following day by her Father, in the St Anthony 1st Ward.

She began her schooling in the Central School in St Anthony, and served as President of her class in the 6th grade. She received the "Model Student"

Award. She was president of the Jr. High when in the 7th grade. She was active in music and dramatics and was a member of the Thespian Club. She was Queen of the "AG" Ball in 1940 and elected the Sweetheart Queen of the Seminary, the first year St Anthony had a Seminary (1942). She was graduated from the St Anthony High School in May 1943 and enrolled at Ricks College in the fall, where she completed one year of college work.

On July 19, 1944 she received her endowments and was married to Dean C. Pulley in the Logan Temple, President ElRay L. Christiansen performed the ceremony.

Always active in music, she took piano lessons a chorister's course, sang in quartettes, sextettes, singing mothers groups, Ward and Stake choirs, and was a charter member of an organization known as the Mellodaires. She sang with this group for 13 years, prior to moving to California, where she continues in singing groups.

Church wise, she has served as an organist, also Counselor in the MIA, teacher in the Primary, Secretary and teacher in the Sunday School, and Social Science teacher in the Relief Society, all in the St Anthony 3rd Ward. In Bakersfield, California, she was a teacher in Primary, a Counselor in the Carmichael MIA, and in Fair Oaks where they moved in August 1966, she was asked to be a teacher in the Sunday School in the Orangevale Ward of the Fair Oaks Stake, a position she still holds.

She is an excellent seamstress and does much sewing in her spare time. For the past four years she has been attendance clerk at the Andrew Carnegie Intermediate School. She is the Mother of five children and has three grandchildren.

Since August 1966, the Family has resided in Fair Oaks, California, where they purchased a home, and where she continues as Attendance Clerk at the Andrew Carnegie Intermediate school. She is also a Counselor in the Orangevale Ward MIA.

D-12-2 DEAN CHARLES PULLEY

By: Elsie Roberts Lewis

DEAN CHARLES PULLEY, son of Charles Morgan and Ethel Lorena White Pulley, was born 18 October 1926 at Egin, Fremont County, Idaho. He was blessed 18 January 1927 by his Grandfather Joseph White and baptized 1 December 1934 by Leon Westover. He was ordained to the various offices in the Priesthood and was made an Elder 9 July 1944 by Clayland Orr. He received his endowments and was married to Marilyn Lewis, 19 July 1944 in the Logan Temple.

Dean attended High School in St Anthony and was graduated in May 1944. He was especially interested in sports and excelled in basketball.

He served as a Ward Teacher in the St Anthony Third Ward and also in the Superintendency of the Sunday School. In Carmichael, California he was assistant coach in M-Men Basketball.

Dean served in the United States Navy during World War II, but did not go over seas.

In Fremont County, Idaho, he was Inspector of potatoes for the State of Idaho, during the winter months. In the summer he would inspect various crops in California. An offer was made to him to be a full time inspector for the State of

California. Consequently, he and his Family moved to Bakersfield in the spring of 1963 and in 1965, after taking several written tests, he was made a Supervisor of Inspectors and he was then transferred to Sacramento.

D-12-2-1 LYNETTE PULLEY MCDOWELL

By: Elsie Roberts Lewis, Grandmother
LYNETTE PULLEY, is the first child and daughter of Marilyn Lewis and Dean Charles Pulley, was born in St Anthony, Fremont County, Idaho, 12 June 1945. She was blessed by her Grandfather, William J. Lewis, 5 August 1945, St Anthony 3rd Ward. She was baptized 27 September 1953 and confirmed 11 October 1953, both ordinances being performed by her Father.

Lynette began her school career by attending Central Elementary school in St Anthony, and later graduated from the South Fremont High School.

In school activities, she was Cheerleader, Secretary of the Student Body, Home Coming Queen, and chosen "Girl of the Year" by the Scroptimist Club of St Anthony and received a \$75.00 Scholarship. She was awarded a Service Pin from the school upon graduation and was first runner-up in the "Miss Sixth District" contest, her talent being sewing.

After moving to Bakersfield with her parents, she attended Bakersfield Jr. College for one year and was Treasurer of her class at the LDS Institute.

She met Ronald Joal McDowell of Oildale, California. He had filled a Mission to Scotland. They were married 22 May 1965 in the Los Angeles Temple, President Benjamin L. Bowring officiating. They are the parents of two children; Ronald Joal McDowell II, and Heather LaNae McDowell.

In Church capacities, Lynette was Secretary and Chorister in the Junior Sunday School, St. Anthony 3rd Ward, Era Director and Chorister in Bakersfield 4th Ward MIA. After her marriage she served as a Primary teacher then Counselor in charge of Liahoma Groups in Oildale 3rd Ward, and after their move to Fair Oaks in 1968 she has served as a Teacher in the Primary, then Beehive Teacher and at present is Laurel Teacher, Orangevale Ward, Fair Oaks Stake. She sings with the Ward Choir and Singing Mothers groups, loves to cook, is an excellent seamstress, and a hair dresser.

D-12-2-1 RONALD JOAL MCDOWELL

RONALD JOAL MCDOWELL, is the son of Vurtis Harold and Thelma Marie Hildebrand McDowell, born October 31, 1943 at Evening Shade, Texas, Missouri. He was married to Lynette Pulley May 22, 1965 in the Los Angeles LDS Temple.

At present (1972) they reside in Provo, Utah. where Ronald attends BYU. he teaches the Teachers Quorum, is taking a Religion course from the LDS Institute.

D-12-2-1-1 RONALD JOAL MCDOWELL II

By: Elsie Roberts Lewis, G-Grandmother
RONALD JOAL, is the first child and son of Lynette Pulley and Ronald Joal McDowell, born April 29, 1966 at Bakersfield, California. He was blessed by his Father May 29, 1966.

D-12-2-1-2 HEATHER LANAE MCDOWELL

By: Elsie Roberts Lewis, G-Grandmother
HEATHER LANAE MCDOWELL, is the second child and daughter of Lynette Pulley and Ronald Joal McDowell, born December 4, 1967 at Bakersfield, California. She was

blessed by her Father January 1968.

D-12-2-2 RYAN DEAN PULLEY

By: Elsie Roberts Lewis, G-Mother
RYAN DEAN, is the son and second child of Marilyn Lewis and Dean C. Pulley, born 11 March 1947, in St. Anthony, Idaho. He was blessed by his Grandfather, Charles M. Pulley, 5 May 1947. He was baptized 20 March 1955 and confirmed 27 March 1955, both ordinances being performed by his Father. He was ordained a Deacon 22 March 1959, a Teacher, 26 March 1961 and a Priest 26 May 1963; all ordinances being performed by his Grandfather, William J. Lewis in the St Anthony 3rd Ward. He was active in Quorum work and served as President of the Teacher's Quorum.

After moving to Bakersfield with his parents, he served as a Home Teacher and was also a Home Teacher in Carmichael.

Ryan began school in the Central Elementary in St Anthony, and was President of the Junior High School. He was active in sports, especially basketball. He was a member of the 'S' Club, also Vice President of the Fortis Club, a Christian organization, the purpose of which was to foster high ideals in the lives of its members.

Ryan graduated from East Bakersfield High School 11 June 1965 and was a member of the Letterman's Club at that school. After the Family moved to the Sacramento area, he attended American River College for one and half years, his Major being business Administration.

During the summers, he worked on his Grandfather Pulley's farm in Egin, Fremont County, Idaho, as well as other farmers in the area. He also worked for the California Packing Corporation in the peaches.

Ryan was married to Laurie Jean Bybee, 10 November 1966 in Carmichael. After living in North Sacramento for a year, they moved to Stockton, California, where they now reside. They have one child.

Ryan is working for the Delmonte Packing Company as an accountant and does landscaping during his spare time.

D-12-2-2 LAURIE JEAN BYBEE PULLEY

LAURIE JEAN BYBEE, is the daughter of Bert L. and Shirley Jean Macher Bybee, born August 5, 1950 at Rigby, Jefferson County, Idaho. She was baptized November 2, 1958. She married Ryan Dean Pulley November 10, 1966 at Carmichael, Sacramento, California.

D-12-2-2-1 SHAD RYAN PULLEY

By: Elsie Roberts Lewis, G-Grandmother
SHAD RYAN PULLEY, is the first child and son of Ryan Dean and Laurie Jean Bybee Pulley, born March 18, 1968 at Carmichael, California. He was blessed May 5, 1968 by Ronald J. McDowell, Uncle.

D-12-2-3 SHERYL PULLEY TOWERS

By: Elsie Roberts Lewis, Mother
SHERYL PULLEY, is the third child and daughter of Marilyn Lewis and Dean C. Pulley, born 30 August 1950 in St Anthony, Idaho and was blessed by her Grandfather, William J. Lewis October 1950. She was baptized 4 October 1958 by Harris G. Moon and confirmed by her

Father 5 October 1958.

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Sheryl attended the Central Elementary school in St. Anthony until the family moved to Bakersfield, California in 1963 where she attended the Washington Junior High, 1963-64. She was active in music, being a member of a 90-piece Junior High Band.

She was interested in 4-H Club work and received blue ribbons in cooking in Fremont County and Eastern Idaho State Fair. In High School she excelled in sewing.

Sheryl graduated at mid-term January 1968, from Bella Vista High School in Carmichael, California. She had graduated June 4, 1967 from Seminary, held in American River Stake Center. She had served one year as Class President.

She had the privilege of participating in the MIA dance festival in June 1965, being one of four chosen from her Stake.

She enrolled at Ricks College, Rexburg, Idaho, January 9, 1969 and completed one semester. She went to work for Boyle Engineering Company in Bakersfield, and then as a seasonal employee for Cling Canning Peach Company in Sacramento. At the present time she is employed as a Video Data Operator for the State Department of Motor Vehicles, Sacramento.

She has taught in Primary and is at present the MIA Speech Director in the Orangevale Ward of the Fair Oaks Stake. She is interested in drama.

She married Stephen Leopold Towers 27 March 1971 in the Rancho-Cordova Chapel by Bishop Floyd Andrus.

They live in Rapid City, South Dakota, where her husband is serving in the Air Force. He has one year assignment to Thailand and will leave in August. They have one child, Angela Danielle.

D-12-2-3 STEPHEN LEOPOLD TOWERS

STEPHEN LEOPOLD TOWERS, married Sheryl Pulley, March 27, 1971 in the Rancho-Cordova Chapel, by Bishop Floyd Andrus.

D-12-2-3-1 ANGELA DANIELLE TOWERS

By: Elsie Roberts Lewis, GG-Mother

ANGELA DANIELLE, is the first child and daughter of Sheryl Pulley and Stephen Leopold Towers.

D-12-2-4 GAYLE PULLEY

By: Elsie Roberts Lewis G-Mother

GAYLE PULLEY, is the fourth child and daughter of Marilyn Lewis and Dean C. Pulley, born 29 December 1955 at Rexburg, Idaho. She was blessed by her Grandfather, Charles M. Pulley, 5 February 1956. She was baptized 1 February 1964 in Bakersfield, by her brother, Ryan Pulley and confirmed 2 February 1964 by President E. Wayne Taylor of the Bakersfield Stake.

Her school career began in St. Anthony, at the Central Elementary and after the family moved to California in the summer of 1963, she attended College Heights Elementary in Bakersfield. She attended Deterding Elementary school in Carmichael, then Roberts Elementary in Orangevale, where she was Secretary of the Student Council. For the past two years she has been Cheerleader at Andrew Carnegie Intermediate School. She loves gymnastics, basketball and drama, and is in a select choir at the school. She was the recipient of two certificates, one for Scholarship and one for Citizenship.

At present she is President of her Beehive Class.

D-12-2-5 DAVID NEAL PULLEY

By: Elsie Roberts Lewis, G-Mother

DAVID NEAL PULLEY, is the son and fifth child of Marilyn Lewis and Dean C. Pulley, born 15 March 1959 at Rexburg, Madison County, Idaho. He was blessed by his Grandfather, William J. Lewis, 29 March 1959. David was baptized 1 April 1967, in the American River Stake Center by his Father and confirmed April 2 1967, in the Orangevale Ward, Fair Oaks Stake, California.

School began for David at a Nursery school in Bakersfield and since that time he has attended Deterding Elementary, Carmichael and presently (1970) in the 5th grade at Roberts Elementary Orangevale, where he is President of his class.

He enjoys tetherball and other sports and sings in the chorus of the school.

He was ordained a Deacon 21 March 1971, at Orangevale Ward, Fair Oaks Stake.

D-12-3 MARGARET LEWIS ELLIS

By: Elsie R. Lewis, Mother

MARGARET, is the third child and daughter of Elsie Roberts and William J. Lewis, born April 9, 1928 at Rexburg, Idaho. She was blessed by her Father June 3, 1928, baptized June 6, 1936 by Blaine Blake and confirmed by her Father, June 7, 1936 in the St. Anthony 1st Ward.

She began school in the Central Elementary in St. Anthony, Idaho. As she finished grade school she was named "Model Student." She received the same award from Junior High School. She graduated from High School as an Honor Student and also received a Service award. She had served as Secretary of the Student Council and was a Cheerleader. During 1946-47 she was a student at Ricks College.

On October 8, 1947, she married Ted E. Ellis, in the Idaho Falls LDS Temple; David Smith, President officiating. She is the Mother of four children, Steven, Nancy, Jolynn and Patricia Ann.

In Church capacities, she has served as Secretary of the St. Anthony 3rd Ward Sunday School, as well as teacher. Teacher in the Rexburg 2nd Ward and Blackfoot 6th Ward. In American Falls 1st Ward, she served as Primary Teacher, Counselor and President. Other positions Co-Pilot teacher and In-Service leader (1965-68).

In 1968 she moved to the 28th Ward, Alameda Stake, where she has continued her activities in the Church.

Margaret has also served at Vice-President of the Jaycettes in Rexburg, Secretary of the Jaycette in Blackfoot, Secretary-Treasurer of the Literary Club in American Falls, and PTA President. In Pocatello she has been Treasurer of Franklin Junior High PTA and Treasurer of the Welcome Wagon, Scrap Book Chairman and Treasurer of the Golf and Country Club and is a member of Bannock Memorial Hospital Auxiliary.

D-12-3 TED ELLSWORTH ELLIS

By: Margaret Lewis Ellis, Wife

TED ELLSWORTH ELLIS, son of Theodore Roosevelt Ellis and Zella Ellsworth, was born August 1, 1927, at Rexburg, Madison County, Idaho. He was blessed and later baptized by Verd Raybold, April 4, 1936 and confirmed the next day by Gaylen Winter. He holds the office of an Elder at

the present time (1970).

He is a graduate of Madison High School in Rexburg and attended Ricks College one year. In 1963 he graduated from the Pacific Coast Banking School, from the University of Washington in Seattle.

Since his school days at Ricks College, he has been affiliated with the First Security Bank, beginning in Rexburg. After becoming Assistant Manager, he was transferred to Blackfoot in 1955 as Installment Loan Manager. In 1958, he was transferred to American Falls as Bank Manager and since 1963 has been with the Pocatello First Security Bank, as Vice-President Credit Supervisor of the Eastern Idaho District and at present (1970) is Vice-President and Manager of the Pocatello Bank.

Ted served his Country in the Navy (1945-46) and spent twenty one and one half years in the National Guard and completed this as Captain of the 116th Armed Cavalry.

In Civic work, he has served as President of the Junior Chamber of Commerce in Rexburg and Blackfoot, five years as Director of the Chamber of Commerce in American Falls and Pocatello, Vice-President and President of American Falls Rotary Club, Director of Bannock County Red Cross and member of American Falls City planning board- President of Pocatello Chamber of Commerce (1968). At present (1970) Ted is serving his 3rd year as a Director of Junior Achievement, is President of Eastern Idaho Industrial Council, on the Advisory Council of the College of Business, Idaho State University, Director of Pocatello Golf and Country Club and Pocatello Knife and Fork Club.

Church positions are: Counselor in the MIA and Secretary of Elders Quorum, Home Teacher in Blackfoot and American Falls; President of the 6th Ward MIA, Pocatello, East Pocatello Stake and at present (1970) is a Home Teacher in the 28th Ward as well as 2nd Counselor in the Alameda Stake Sunday School.

In October 1971, he was named Vice President and Supervisor of the Eastern Division of First Security Bank of Idaho, National Association, with Headquarters in Pocatello. There are eighteen banks in this division; he is also on the Board of Directors.

D-12-3-1 STEVEN TED ELLIS

By: Margaret Lewis Ellis, Mother

STEVEN TED, is the first child and son of Margaret Lewis and Ted Ellsworth Ellis, born August 24, 1948 in Rexburg, Idaho. He was blessed by his Father November 7, 1948 in the Rexburg 2nd Ward. He passed away in Salt Lake City, Utah, July 11, 1949.

D-12-3-2 NANCY CAROL ELLIS CHRISTENSEN

By: Margaret L. Ellis, Mother

NANCY CAROL, is the second child and daughter of Margaret Lewis and Ted Ellsworth Ellis, born December 25, 1950, in St. Anthony, Idaho. She was blessed February 4, 1951 by her Grandfather, William Joseph Lewis; baptized January 3, 1959 by her Father and confirmed by Bishop Vard Meadows of the American Falls 1st Ward the following day.

Nancy was active in 4 H Club work, receiving blue ribbons for her entries in cooking in both the State and County fairs. She entered school in American Falls, and after moving to Pocatello was Cheerleader in the Franklin Junior High. She graduated from Pocatello Senior High School May 23, 1969. She was affiliated with the Pep Club, the French Club, Girls' Council, Year Book staff and Tri-Hi-Y. At the pre-

sent time (1970), Nancy is a student at the Idaho State University, Majoring in Education and is employed part time as office secretary and receptionist for Dr. S.A. Horrocks. Her special interests are sewing, skiing and reading.

Nancy was Organist in the Primary both in American Falls and Pocatello 6th Ward, also Organist in the MIA.

She became engaged on Christmas Eve, 1969 to Craig Wayne Christensen and was married August 7, 1970 in the Idaho Falls Temple by President Wray.

D-12-3-2 CRAIG WAYNE CHRISTENSEN

By: Margaret L. Ellis

CRAIG WAYNE CHRISTENSEN married Nancy Ellis August 7, 1970 in the Idaho Falls Temple.

D-12-3-3 JOLYNN ELLIS

By: Margaret Lewis Ellis

JOLYNN ELLIS, is the third child and daughter of Margaret Lewis and Ted Ellis, born October 26, 1952, in Rexburg, Idaho. She was blessed by her Father December 7, 1952. Her Father baptized her November 5, 1960 and was confirmed the following day by Bishop Vard W. Meadows in American Falls.

Jolynn has received blue ribbons for her 4-H Club exhibits in cooking in Power County and also in the Eastern Idaho State Fairs. She also received a blue ribbon for her entry in the all-district Junior High School Science Fair. She began her schooling in American Falls and attended Franklin Junior High in Pocatello. Here she was editor of the 6th grade school paper, secretary of her home room and cheerleader (1965-66). For two years, Jolynn was a member of the Drill-team and the Pep Club. At present (1970) she is attending Highland High School, where she was Sophomore Homecoming Princess, a member of the Pep Club, German Club and Ski Club.

Her special interests are in the field of Art, Creative Writing, Skiing, and Cooking.

Jolynn graduated from the Highland High School May 24, 1971 and is at present (1972) attending Idaho State University, taking training in Cosmotology.

D-12-3-4 PATRICIA ANN ELLIS

By: Margaret L. Ellis, Mother

PATRICIA ANN ELLIS, is the fourth child and daughter of Margaret Lewis and Ted Ellis, born April 19, 1959 in American Falls, Idaho. She was blessed by her Grandfather, William Joseph Lewis, May 3, 1959. She attended Kindergarten in Pocatello (1964-65) and 1st, 2nd and part of 3rd grade in the Washington Grade School. Since that time she has been a student in the Edahow Elementary. She was President of her class in the 4th grade and Secretary and News Reporter in the 5th grade. She loves music and plays the piano, drums, and guitar; she loves to ski and swim.

Patty was baptized by her Father May 6, 1967 and confirmed by him the following day in the Pocatello 6th Ward.

D-12-4 ROBERT FRANKLIN LEWIS

By: Elsie Roberts Lewis, Mother

ROBERT FRANKLIN LEWIS, son of Elsie Roberts and William Joseph Lewis was born 24 May 1932 in St. Anthony, Idaho. He was blessed 3 July 1932

by his Father; baptized 23 June 1940 by Everet Hodges and confirmed 7 July 1940 by his Father.

He was ordained a Deacon, 11 June 1944; Teacher 13 July 1947; Priest, 26 June 1949 and an Elder 10 June 1951; all ordinations being performed by his Father. He was ordained a High Priest 5 September 1965 by President Richard E. Martin, of the Tucson Stake.

Robert began his schooling in St. Anthony at the Central Elementary and continued until his graduation from South Fremont High School in May 1950. He was active in music, debate, dramatics and he played the trumpet in the school band and in a dance orchestra. He received a Service award upon graduation.

He graduated from BYU with a B.S. Degree in June 1954. While there he worked for the Intermountain Theatres to pay for his tuition. He enrolled in the Air ROTC and was graduated as a Second Lieutenant. Since deciding to make the Air Force his career, he has received training at many bases ie: Marana, Arizona; Bryan, Texas; Perrin, Texas; and Sherman, Texas, where he was recognized as the most valuable Instructor. Robert attended Language School in Washington D.C. where he studied the Czech Language. Here he was promoted to Captain and assigned to Ramstein Air Force Base in Germany, where he was engaged in classified work. After three years he was reassigned to Davis-Monthan A.F. Base in Tucson, Arizona (1966), where he was an Instructor in the Pilot training program of the F4C Jet Planes.

On the 30th of October 1966, Robert left for Vietnam, where he was stationed at Cam Rhan Bay. During his stay here he was promoted to Major 20 February 1967. As a Fighter Pilot he completed 202 Combat Missions in the F4C. He received the Distinguished Flying Cross, 13 Air Medals and the Air Force Commendation Medal. Since his return he has been assigned to Hill Air Force Base, Ogden, Utah, as Flight Test Maintenance Officer.

While attending BYU, Robert met and married Fae Loveless of Orem, Utah. The marriage took place in the Logan LDS Temple, February 12, 1953, with President George Raymond officiating. He is the father of three sons and one daughter.

Some of his Church assignments are: President of the Deacons Quorum, St. Anthony 3rd Ward; Stake Missionary, Yellowstone Stake; Sunday School Teacher, Provo; President of MIA, Sherman, Texas and later Counselor in the Sherman Branch Presidency; Manual Counselor, MIA, Falls Church, Virginia; Finance Clerk for the chapel building project, San Angelo, Texas; 2nd Counselor in the Service Men's District, West German Mission; Ward Clerk, then 2nd Counselor in the Bishopric in Tucson 4th Ward, Arizona. Before moving to Bountiful, Robert served as Gospel Doctrine Teacher in Orem 1st Ward. In the Bountiful 17th Ward he has been Deacon's Quorum Advisor and at the present time (1970) is Assistant Secretary to the Adult Aaronic Priest hood.

In April 1970, he received an assignment for a tour of duty in Madrid, Spain. He leaves in June. Robert did leave in June for Spain, where he has served as Commander of the USAF Operating Location, at Sevilla. He was promoted to the rank of Lt Colonel 1 October 1971. He is presently on a three year assignment with the 1136th Special Activities at Bethesda, Maryland, where he is the Director of Materiel.

D-12-4 FAE LOVELESS LEWIS

By: Elsie Roberts Lewis

FAE LOVELESS, daughter of George W. and Daphne Roberts Loveless, was born September 18, 1933 on Provo

Bench, now known as Orem, Utah. She was blessed November 6, 1933 by Carl Farley; baptized by Willard Bradshaw 25 July 1943 and confirmed by Boyd Davis on August 1, 1943.

She attended school in the Provo area and took some classes at the BYU. Fae worked at the Intermountain Theatres, where she met Robert.

She received her Patriarchal blessing from E. Glen Cameron, Patriarch of the Yellowstone Stake, St. Anthony, Idaho.

Some of her Church positions were: President of the MIA and President of the Primary in the Sherman Branch, Sherman, Texas; Primary Teacher in the Falls Church Ward, Falls Church, Virginia and also in the San Angelo Ward, Texas. When the Family moved to Ramstein A.F. Base near Kaiserslautern, Germany, Fae was appointed Secretary to the West German Relief Society Mission Board for Service Men's wives. She was released from this position to serve as President of the Kaiserslautern Branch Relief Society.

In Tucson, Arizona, she was a Sunday School Teacher and later a Counselor in the MIA, Tucson 4th Ward.

While Robert was in Vietnam, she lived in Orem, Utah where she taught Primary in the Orem 1st Ward. In Bountiful 17th Ward she was Junior Sunday School Teacher and Social Relations Teacher in the Relief Society.

Fae is presently employed in the Secretary department of the Davis County School District at Farmington, Utah (1970).

Fae is gifted in art and while in Germany was able to take lessons, her beautiful pictures adorn her home.

D-12-4-1 ROBERT ALAN LEWIS

By: Elsie Roberts Lewis, G-Mother

ROBERT ALAN, is the first child and son of Fae Loveless and Robert Franklin Lewis, born in Provo, Utah, September 15, 1954. He was blessed November 8, 1954 by his Father and baptized and confirmed by his Father September 29, 1962, in Kaiserslautern, Germany.

Alan began school in San Angelo, Texas. He was ordained a Deacon, September 18, 1966, Teacher, September 1968, both ordinances being performed by his Father. He served as a Counselor in the Deacon's Quorum in Orem 1st Ward. At present he is Secretary of the 17th Ward Teacher's Quorum in Bountiful.

Alan received his Eagle Badge in Scouting, September 14, 1969. He is at present (1970), a student at Bountiful High School, where he is interested in wrestling and is a member of the HS 'Scrub' Team.

While in Germany, he enjoyed a trip to the British Isles with his parents, visiting the homeland of some of his progenitors in the land of Wales.

He was ordained a Priest in October 1970 by his Father. He will graduate from High School in May 1972.

D-12-4-2-MARK EDWARD LEWIS

By: Elsie Roberts Lewis, G-Mother

MARK EDWARD, is the second child and son of Robert Franklin and Fae Loveless Lewis, born December 2, 1956, in Sherman, Texas and was blessed by his Father January 6, 1957. Mark was baptized December 5, 1964 and confirmed the next day by

his Father.

While living in Germany, he enjoyed a trip to Italy with his parents.

Mark likes to ski and also enjoys playing the piano. He is taking lessons and delights in doing some arrangements on his own, also does some composing. He is a student at South Davis Jr. High School.

He was ordained a Deacon by his Father, December 8, 1968 and has served as Secretary, 2nd Counselor and at present (1970) 1st Counselor in the 17th Ward Deacon's Quorum, Bountiful. He was ordained a Teacher December 13, 1970 by Bishop Ronald D. Sharp.

D-12-4-3 LORI ANN LEWIS

By: Elsie Roberts Lewis, G-Mother

LORI ANN, is the third child and first daughter of Robert F. and Fae Loveless Lewis, born July 14, 1960 at Fort Belvoir, Fairfax County, Virginia. She was blessed by her Father September 4, 1960. Her schooling began in Tucson, Arizona. She has a talent for art and has received recognition for some of her drawings. She loves to ski and is taking piano lessons, also dancing lessons. She is in the 4th grade (1970) and attends the Leo J. Muir school.

Lori was baptized August 3, 1968 and confirmed the next day by her Father.

D-12-4-4 DANIEL JAY LEWIS

By: Elsie Roberts Lewis, G-Mother

DANIEL JAY, is the fourth child and son of Robert F. and Fae Loveless Lewis, born June 28, 1966 in Tucson, Arizona. He lives with his parents in their new home in Bountiful, Utah. He attends Kiddieville Nursery School and loves every minute of it.

D-12-5 CARLA MARIE LEWIS HICKS

By: Elsie Roberts Lewis, Mother

CARLA MARIE LEWIS, Daughter of Elsie Roberts and William Joseph Lewis, born 7 April, 1934, in St. Anthony, Idaho. She was blessed 6 May 1934; baptized 26 April 1942, confirmed 3 May 1942, all ordinances being performed by her Father.

She began her schooling in the Central Elementary school in St. Anthony and graduated from South Fremont High School in May 1952. She was active in dramatics through her school years, also in singing groups; singing in a sextette at her graduation from Seminary. She was elected Cheerleader in High School and was a member of the Honor Society and the Thespian Club.

In September 1952 she enrolled at the Brigham Young University, after having worked at a gift shop in West Yellowstone, Montana, during the summer. At Provo, she took tickets at a theatre to help defray her expenses. Other employment includes one summer at Chesbros Music Store in Idaho Falls, and three years in the First Security Bank in Rexburg and later in Pocatello.

Her activities in the Church have been many and varied., some of which are: Five years as a Primary Teacher in the St. Anthony 3rd Ward, Chorister in the MIA and Sunday School Teacher. In nearly all of the places she has lived she has given much service in the Relief Society as Chorister, Counselor, Visiting Teacher, Secretary and Homemaking leader; sometimes serving in many capacities at the same time, which happens when living in a Branch. While in Germany, she was a Counselor in the Mission Relief Society for Service Men's wives, also Mission Secretary in the South German Mission for the same group.

While at Fort Monroe, Virginia, she served as Homemaking leader on the Relief Society Stake Board of the Norfolk Stake. In Iran, along with Relief Society and Sunday School work, she has been a Red Cross Volunteer and is on the American Wives Club Staff. For diversion she has taken Art lessons at Ricks College and also during her stay in Iran.

The Family is now living in Indianapolis, Indiana, where they bought a home (April 1970). On April 12, Carla was sustained as 1st Counselor in the Relief Society in the Indianapolis 4th Ward. She and the Family will remain in Indianapolis during her husbands tour of duty in Vietnam.

D-12-5 GERALD FRANK HICKS, Jr

By: Elsie Roberts Lewis

GERALD FRANK, Jr., son of Gerald Francis and Delpha Cherry Hicks, was born 8 March 1934 at Rexburg, Madison County, Idaho. He was blessed 6 May 1934 by Jesse Stephensen and baptized 4 April 1942 and confirmed 6 April 1942 by H. Lester Petersen.

He was ordained to the various office in the Priesthood and at present holds the office of Elder. He received his patriarchal blessing from Peter J. Ricks of the Rexburg Stake and was married to Carla Marie Lewis, 18 August 1954 in the Idaho Falls Temple, President William L. Killpack officiating.

Jerry, as he is called, began his schooling in the Washington Elementary school in Rexburg and graduated from the Madison High School May 1952. He received a trophy for Out-Standing Senior Athlete and also for Scholastic ability. He attended the Brigham Young University the 1953-54 term, and the next fall he enrolled at the Idaho State College in Pocatello (now the Idaho State University).

He was graduated from that institution in June 1967 and as he was affiliated with ROTC he was Commissioned a 2nd Lieutenant. He was awarded the Distinguished Military Graduate

Military training continued at Fort Knox, Kentucky, Fort Benjamin Harrison, Indiana and Fort Carson, Colorado Springs, Colorado. Jerry received an assignment to Manneheim, Germany and spent three years there. He was selected to take a career course in the Adjutant General School and again went to Ft Benjamin Harrison, September 1962. His promotion to 1st Lieutenant came in December 1958, to Captain in December 1961, and to Major in October 1966.

His next assignment took the Family to Fort Hood, Texas and while there he took part in "Operation Big Lift" wherein soldiers were transported to Germany for two months. While at Fort Hood, he received a call to duty in Vietnam. He was stationed at Hue. He returned one year later May 5, 1966, to his Family, who during his absence lived in Rexburg, Idaho.

In June 1966 the Family went to Fort Monroe, Virginia, where they were for two years, then they moved to Teheran, Iran, leaving March 1968, where Jerry had an ARMISH/MAAG assignment. Part of his duty was to assign Military (all Services) Personnel to various places in the area. As of this writing, the family will leave Iran, March 12, 1970, for Fort Benjamin Harrison, Indianapolis.

olis, Indiana.

Church positions held include, Sunday School Assistant Superintendent, Branch Clerk Counselor then President of the Heidleberg Branch, Germany, served on the Mission Council for Service men, South German Mission, Gospel Doctrine Teacher, Indianapolis; Branch President at Killeen, Texas and at Hue, Vietnam; a Counselor to the group leader of LDS Service men. In Teheran, Jerry has served the entire time as Counselor in the Branch, being set-apart by Rendell N. Mabey, President of the Swiss Mission, also has been Sunday School Superintendent, is on the Cub Scout Council and Coach of Little League Baseball.

Gerald and Carla have resided in Indianapolis, Indiana, for the past two years where Jerry was given an assignment to Fort Benjamin Harrison. He was promoted to the rank of Lieutenant Colonel in the Army, 14 June 1971. His next assignment is again to Vietnam and will report May 1, 1972. He has served as a Counselor in the Indianapolis 4th Ward Bishopric.

D-12-5-1 SUZANNE HICKS

By: Elsie Roberts Lewis, G-Mother

SUZANNE HICKS, is the first child and daughter of Carla Lewis and Gerald Frank Hicks, born 28 February 1957 in Pocatello, Idaho. She was blessed by her Father 5 May 1957 in the 6th Ward of Pocatello. She was baptized on 5 March 1965 and confirmed 7 March 1965 by her Father in Killeen, Texas. She attended Nursery School in Manneheim, Germany, Kindergarten in Indianapolis and continued where ever the family resided. Suzanne began taking piano lessons while living at Fort Monroe, and on 14 September 1969, she was sustained Organist in the Primary in Teheran.

She graduated from Primary the 10th of August. She is taking Home Economics in school and has begun sewing for herself.

D-12-5-2 GERALD BRADLEY HICKS

By: Elsie Roberts Lewis, G-Mother

GERALD BRADLEY, is the son and second child of Carla Lewis and Gerald Frank Hicks, born September 16, 1958 in Colorado Springs, Colorado. He was blessed by his Father 2 November 1958, baptized and confirmed by his Father September 24, 1966 at Fort Monroe, Virginia (Newport News Ward).

He attended Kindergarten in Killeen, Texas and 1st Grade in Rexburg, other schooling has been at Fort Monroe and Teheran. He is active in scouting, and loves to play baseball. He was 2nd baseman on the All Star Team this past summer.

D-12-5-3 GARRY WILLIAM HICKS

By: Elsie Roberts Lewis, G-Mother

GARRY WILLIAM, is the third child and son of Carla Lewis and Gerald Frank Hicks, born in Heidleberg, Germany, 18 April 1960, and was blessed by his Father 5 June 1960. He was baptized and confirmed 7 June 1968, by his Father in Teheran, Iran. Garry loves sports, is a good swimmer and skis quite well. He was 1st baseman, relief pitcher and relief catcher on his baseball team, 'The Astros', this past summer. He went to Kindergarten in Rexburg and 1st grade in Fort Monroe.

D-12-5-4 DIRK FRANKLIN HICKS

By: Elsie Roberts Lewis, G-Mother

DIRK FRANKLIN, is the fourth child and son of Carla Lewis and Gerald Frank Hicks, born 26 May 1962

in Heidleberg, Germany. He was blessed by his Father, 1 July 1962. Dirk is a very happy little boy, always full of smiles. He loves sports, is a good skier and swimmer and was batman for the Little League this past summer. He went to Kindergarten in Fort Monroe and began school in Teheran.

D-12-6 KAREN ELIZABETH LEWIS TARWATER

By: Elsie R. Lewis, Mother

KAREN ELIZABETH, is the sixth child and daughter of Elsie Roberts and William J. Lewis, born 19 February 1943 at St. Anthony, Idaho. She was blessed by her Father 4 April 1943. She was baptized 25 February 1951 and confirmed 4 March 1951, both ordinances being performed by her Father. She received her Patriarchal Blessing from Patriarch E. Glen Cameron, 4 May 1958.

She began her schooling at Central Elementary school in St. Anthony and received the Citizenship award upon completion of the eighth grade - or Jr. High. One girl and one boy received this award.

Karen graduated from South Fremont High school 25 May 1961 and received the Danforth Award based on leadership, scholarship, and character; and was the recipient of a \$100 scholarship to Ricks College in the field of Education. She completed four years of Seminary. Karen was active in music, Pep Club, choir and Hi-Fis, a select singing group. She was the accompanist for South Fremont Choir. She was also in the choir at Ricks as well as Speech. She graduated from Ricks two year College, then attended summer sessions and received a provisional Certificate. She then taught for two years in the Bonneville School District #93, assigned to the Ucon School.

In June 1965 she enrolled at BYU and graduated 19 August 1967 with a B.S. degree in Elementary Education. Each summer she studies at the 'Y' toward her Masters degree.

She signed a contract to teach the 2nd Grade at the Hawthorn school in Mesa, Arizona.

Her Church positions are many and varied: Teacher in Primary and Sunday School, organist in the Jr Sunday School and MIA, Visiting Teacher in the Relief Society at BYU 20th Ward. Served on the East Idaho Falls Stake Sunday School Board.

In Mesa, she has served as Ward Chorister, Ward Choir Director and 1969-70 MIA Chorister in the Tempe Stake, and has had the thrill of conducting the all girls Centennial Chorus at Stake Conference.

Karen had the opportunity to tour Matzalan, Mexico and to hike to the bottom of Grand Canyon of Arizona, a 20 mile round trip.

Karen continues to teach in the Mesa, Arizona public schools (1972) and serves as Social Relation Leader in the 4th Ward Relief Society of the University Stake in Tempe.

Karen married Mack E. Tarwater June 1972 in the Mesa Temple, ceremony performed by Spencer W. Kimball, Apostle.

D-12-6 MACK E. TARWATER

Mack E. Tarwater, married Karen Elizabeth Lewis in the Mesa Temple, June 1972, Apostle Spencer W. Kimball officiating.

THE CHURCH IN ACTION

Fair Oaks Brims with LDS Royalty

FAIR OAKS, CALIF.

The beauty and talent of LDS girls has seemed to attract special notice from judges of the Miss Fair Oaks contest in this California city for the past two years.

First, Kori Mohr, a member of the Fair Oaks Stake, won the title of Miss Fair Oaks in 1972.

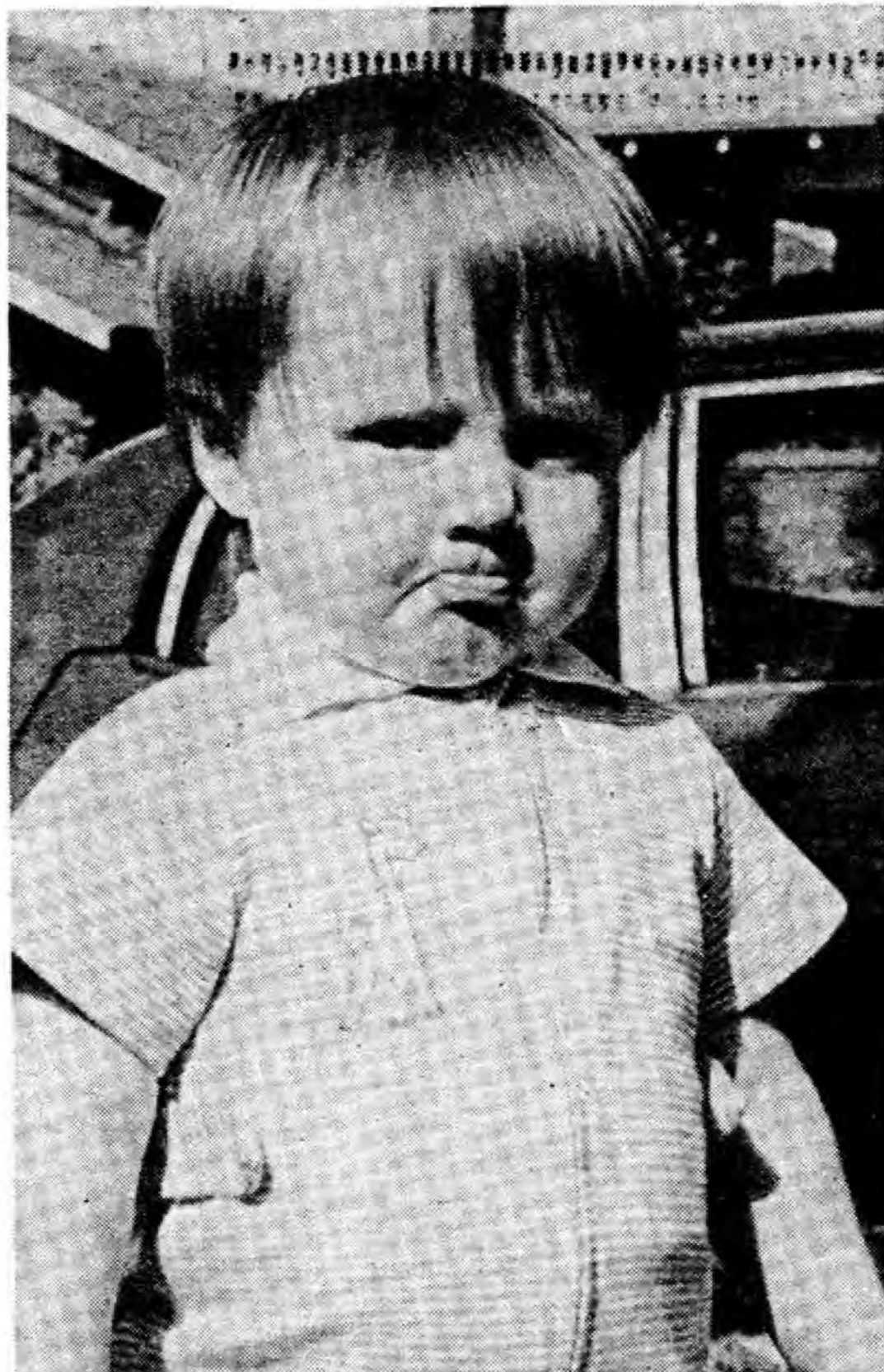
Then, this year, LDS girls made a clean sweep at the Miss Fair Oaks pageant. Gayle Pulley won the title of Miss Fair Oaks for 1973. Her first attendant is Cheri Mohr, and her second attendant is Kathie Bakes.

D-12-2-4



Second runner-up Kathie Bakes, left; Kori Mohr, '72 winner; Gayle Pulley, '73 queen and Cheri Mohr are LDS royalty.

E-11-1-1 Harold Michael Roberts entered the 'Summer Snapshot Contest' and won first place with a snap shot of his son Craig Wyler



H. Michael Roberts, Salt Lake City.

HUSBAND ROBERTS, John

Birth 16 Mar 1849
 Place Eglwysbach, Dnbg, Wls
 Chr. _____
 Married 7 Apr 1881
 Place (EH) Salt Lake City, S-Lk, Utah
 Death 3 Dec 1923 - Paris, B-Lk, Idh
 Burial 6 Dec 1923 - Liberty, B-Lk, Idh
 Father ROBERTS, Hugh
 Mother* OWENS, Mary
 Other Wives (if any) (1) SORESEN, Eliza Marie

**WIFE AIKEN, Fanny Lazell**

Birth 21 Sep 1862
 Place Smithfield, Cache, Utah
 Chr. 10 Mar 1863
 Death 4 Oct 1933 - Paris, B-Lk, Idh
 Burial 7 Oct 1933 - Liberty, B-Lk, Idh
 Father AIKEN, Benjamin Burk
 Mother* NOBLE, Lovina
 Other Hus (if any) _____

Where was information obtained? Family and Church Records

*List complete maiden name for all females.



1st Child **ROBERTS, Benjamin**
 Birth 17 May 1882
 Place Smithfield, Cache, Utah
 Married to SOERSEN, Amy Josephine
 Married 21 Apr 1906
 Place Paris, B-Lk, Idh



2nd Child **ROBERTS, Thomas**
 Birth 18 Jan 1884
 Place Liberty, B-Lk, Idh
 Married to GOEBEL, Barbara
 Married 29 Jun 1907
 Place Paris, B-Lk, Idh



3rd Child **ROBERTS, Aquilla**
 Birth 21 Jan 1885
 Place Liberty, B-Lk, Idh
 Married to _____
 Married _____
 Place _____



4th Child **ROBERTS, David**
 Birth 5 Feb 1888
 Place Liberty, B-Lk, Idh
 Married to HYMAS, Lottie
 Married 2 Oct 1913
 Place Salt Lake City, B-Lk, Idh



5th Child **ROBERTS, Griffith**
 Birth 13 Nov 1889 Died 20 Jan 1890
 Place Liberty, B-Lk, Idh

6th Child **ROBERTS, Reuben**
 Birth 3 Dec 1890
 Place Liberty, B-Lk, Idh



7th Child **ROBERTS, Harper**
 Birth 7 Feb 1893 Died 1895
 Place Lanark, B-Lk, Idh



8th Child **ROBERTS, Lazall**
 Birth 22 Feb 1895 Died 1900
 Place Lanark, B-Lk, Idh



9th Child **ROBERTS, Loretta**
 Birth 29 Nov 1896 Died 1900
 Place Lanark, B-Lk, Idh



10th Child **Roberts, Leonard**
 Birth 17 Mar 1899 Died 5 Dec 1900
 Place Lanark, B-Lk, Idh



11th Child **ROBERTS, Delbert**
 Birth 16 Feb 1901
 Place Lanark, B-Lk, Idh
 Married to WYLER, Bertha
 Married 11 Oct 1923
 Place Paris, B-Lk, Idh



12th Child **ROBERTS, Della**
 Birth 16 Feb 1901
 Place Lanark, B-Lk, Idh
 Married to HULME, Amos
 Married 26 Nov 1919
 Place Salt Lake City, S-Lk, Utah



13th Child **ROBERTS, Llewellyn**
 Birth 19 May 1905
 Place Lanark, B-Lk, Idh
 Married to SOMERS, Adella
 Married 20 Nov 1925
 Place Paris, B-Lk, Idh

Compiled by: Lyman Roberts

Genealogical Data For Husband	HUSBAND <u>ROBERTS, John</u>		Where was information shown on this family record obtained?		HUSBAND'S
	Birth <u>16 March 1849</u>	Place <u>Eglwysbach, Dnbg, Wales</u>	<u>Cyril Benjamin Roberts</u>		Name (in full) <u>ROBERTS, John</u>
	*Chr. <u>3 Dec 1923</u>	Place <u>Paris, B-Lk, Idaho</u>	<u>937 East 13th Street</u>		Wife <u>AIKENS, Fannie Lazell</u>
	Death <u>6 Dec 1923</u>	Place <u>Liberty, B-Lk, Idaho</u>	<u>Idaho Falls, Idaho</u>		TEMPLE ORDINANCE DATA
	Burial <u>7 April 1881</u>	Mother <u>OWENS, Mary</u>	<u>Personal records as well as</u>		HUSBAND
	Father <u>ROBERTS, Hugh</u>	Place <u>Salt Lake City, S-Lk, Utah</u>	<u>LDS Church Historians</u>		Baptized <u>9 May 1857</u>
	Married <u>7 April 1881</u>		<u>Records</u>		Endowed <u>24 May 1869</u>
	Other Wives (if any) <u>SORENSEN, Eliza Marie #1</u>				<u>Son</u>
					(Relationship of Family Representative to Husband)
Genealogical Data For Wife	WIFE <u>AIKENS, Fannie Lazell #2</u>		Family Representative:		WIFE
	Birth <u>21 Sep 1862</u>	Place <u>Smithfield, Cache, Utah</u>	<u>Roberts, Lyman</u>		Baptized <u>1 Oct 1873</u>
	*Chr. <u>10 Mar 1863</u>	Place <u>Smithfield, Cache, Utah</u>	<u>Name and address of person submitting this sheet.</u>		Endowed <u>7 Apr 1881</u>
	Death <u>4 Oct 1933</u>	Place <u>Paris, B-Lk, Idaho</u>	<u>Cyril Benjamin Roberts</u>		Sealed to Husband <u>7 Apr 1881</u>
	Burial <u>7 Oct 1933</u>	Place <u>Liberty, B-Lk, Idaho</u>	<u>937 East 13th Street</u>		
	Father <u>AIKENS, Benjamin Burk</u>	Mother <u>NORIE, La Venia</u>	<u>Idaho Falls, Idaho</u>		
	Other Hus. (if any)				(Relationship of Family Representative to Wife)

Sex M F	CHILDREN List each child (whether living or dead) in order of birth	WHEN BORN			WHERE BORN		State or Country	DIED			MARRIED (First Husband or Wife) List Additional Marriages with Dates on Reverse Side of Sheet	BAPTIZED (Date)	ENDOWED (Date)	SEALED To Parents Date & Temple
		Day	Mo.	Yr.	Town	County		Day	Mo.	Yr.				
X	1 ROBERTS, Benjamin	17	May	1882	Smithfield	Cache	Utah	14	Jul	1939	Date <u>21 Apr 1906</u> To <u>SORENSEN, Amy Josephine</u>	18 May 1890	23 Jan 1907	B I C
M	2 ROBERTS, Thomas	18	Jan	1884	Liberty	B-Lk	Ida	29	Jan	1949	Date <u>29 Jun 1907</u> To <u>GOEBEL, Barbara</u>	21 Feb 1892	20 Jan 1966	"
M	3 ROBERTS, Aquilla	21	Jan	1885	Liberty	"	"	23	Mar	1895	Date _____ To _____	31 Jan 1894		"
M	4 ROBERTS, David	5	Feb	1888	Liberty	"	"				Date <u>2 Oct 1913</u> To <u>HYMAS, Lottie</u>	6 Aug 1896	19 Oct 1910	"
M	5 ROBERTS, Griffith	12	Nov	1889	Liberty	"	"	20	Jan	1890	Date _____ To _____	child	child	"
M	6 ROBERTS, Rueben	3	Dec	1890	Liberty	"	"	31	Oct	1918	Date _____ To _____	30 Jun 1899	29 Aug 1917	"
M	7 ROBERTS, Harper	7	Feb	1893	Lanark	"	"	14	Mar	1895	Date _____ To _____	child	child	"
F	8 ROBERTS, Lazell	22	Feb	1895	Lanark	"	"	19	Apr	1900	Date _____ To _____	child	child	"
F	9 ROBERTS, Loretta	29	Nov	1896	Lanark	"	"	23	Apr	1900	Date _____ To _____	child	child	"
M	10 ROBERTS, Leonard	17	Mar	1899	Lanark	"	"	15	Dec	1902	Date _____ To _____	child	child	"
M	11 ROBERTS, Delbert (Twin)	16	Feb	1901	Lanark	"	"				Date <u>11 Oct 1923</u> To <u>WYLER, Bertha</u>	16 Feb 1909	18 Feb 1925	"
F	12 ROBERTS, Della (Twin)	16	Feb	1901	Lanark	"	"				Date <u>26 Nov 1919</u> To <u>HULME, Amos Briscoe</u>	16 Feb 1909	26 Nov 1919	"
M	13 ROBERTS, Llwellyn	17	May	1905	Lanark	"	"				Date <u>26 Nov 1925</u> To <u>SOMMERS, Della</u>	8 Jun 1913	9 Feb 1957	"
	14										Date _____ To _____			
	15										Date _____ To _____			

BIOGRAPHIES OF JOHN & FANNIE LAZELL AIKENS ROBERTS AND THEIR DESCENDANTS

E - FANNIE LAZELL AIKENS ROBERTS

By: Her Daughter, Della Roberts Hulme

FANNIE LAZELL AIKENS ROBERTS, was the daughter of Benjamin and LaVenia Noble Aikens, born September 21, 1862, at Smithfield Utah. She obtained her schooling when a girl at Smithfield.

She was married April 7, 1881, in the Endowment House, Salt Lake City, Utah, to John Roberts. They made their home in Smithfield until September 1883, then moved to what is now known as Lanark, Idaho, formerly a part of Liberty, Idaho. They located on what was known then as the "Osburn Springs," but is known now as the "Roberts" Ranch. Here they lived for two years, running the farm for Grandfather Hugh Roberts. They then moved to the Water Saw Mill at Sharon, North of Liberty.

Father was hauling saw logs into the saw mill for Hodge and Nibley to make their living. On account of Father being absent from home, Mother was compelled to live alone with her children part of the time, and was quite lonely at times.

In the year of 1887, she moved to Liberty and lived in a little log home, south of Main Street, on what is now known as the Liberty Amusement Grounds.

She was an active member in the Relief Society and also a member of the Choir.

During her stay at Liberty, three more boys were born, making a Family of six children to care for.

Times were very hard and money was scarce, also clothing and it took so much work spinning yarn and knitting stockings and mittens to keep six little boys warm. Other troubles had arisen.

The law had taken action against polygamy, and deputy Marshals were ordered out to arrest all men having more than one wife. Many were the nights when Father was compelled to leave his wives and children and hide in some barn or neighbors home to escape arrest and imprisonment.

The Marshals would go to the home, order the wife to let them in to search the house. Father was never caught by the Marshals.

About the year 1892, the Family moved back to Lanark. Here work was plentiful, Father was running the ranch, he also had lots of cattle and sheep. Both wives were willing to heard sheep in the hills back of the home, then catch up with the house work in the evenings, many a night Mother ran the spinning wheel far into the wee hours of the morning, inorder to have little socks for the winter.

In March 1895, two of the boys were stricken with membranous croup. Mother watched over them and Father and the neighbors did all they could for them. The doctor was summoned, but nothing seemed to help, both boys were taken in death within one week. During the year 1900, she lost both her little girls within a week, from the effects of that terrible croup. In 1902, another of her little boys passed away with Scarlet Fever.

Mother's heart was stricken and it seemed fate was against her. "Life seemed a dreary sad refrain," but she was too valient and ambitious a woman to let this sorrow drag her down completely, and with the help of her Heavenly Father, and the call of her young Family remaining for a Mother's love and attention, she took up her burden and felt that it was "God's will."

In the year 1917, the Family moved into the home

of President William Budge in Paris, Idaho. The old farm was sold, and life in Paris took on an easier strain. About this time her son Reuben was called to serve his Country in France during WWII, he was not privileged to return home alive. The body was returned and that was some comfort to Mother.

She was the Mother of thirteen children. She enjoys seeing and visiting with her children and grandchildren. She is now living alone in her home in Paris, Idaho (1927)

GOLD STAR MOTHER BURIED AT LIBERTY

From the Paris Newspaper

Impressive and large funeral services were held last Thursday in the Paris L.D.S. 2nd Ward Chapel for Mrs Fannie Roberts, 71, War Mother and pioneer of Bear Lake County. She died October 4, 1933, following a lingering illness of over two years. Her body was interned in the Liberty Cemetery in the Family plot.

The services were under the direction of Bishop Frank J. Foulger. A quartet composed of Mrs Van Ness Wallentine, Miss Ruby Lewis, Franklin Rogers and LeRoy Findlay sang "When First the Glorious Light of Truth." Prayer was offered by Bishop James S. Poulsen, and the quartet rendered a selection, "My Father Knows."

The first speaker was President Roy A. Welker, who paid a tribute to the life and character of the deceased. A duet composed of Mrs. Conover Wright and Samuel Hall of Bennington sang "Unanswered Yet." President M. D. Low of Montpelier, lifelong acquaintance of Mrs. Roberts, was the second speaker and told of the fine qualities she possessed. A vocal solo, "Resignation," was rendered by Mrs. Rulon Wyler.

Judge D.R. Roberts of Ogden, spoke next, and was followed by a duet, "Homeland," by Mrs. Lundquist and Richard Roskelley of Smithfield, Utah. Abel Smart, an old acquaintance of the deceased and her husband, who had preceded her in death, was the next speaker. Mrs. Lundquist sang "Lay My Head Beneath a Rose."

Bishop Frank J. Foulger, the last speaker, in behalf of the Bear Lake Post No. 84, American Legion, and the Women's Auxiliary, gave a tribute and expressed appreciation of the Family for kindness shown, the services and floral offerings, during the illness and after the death of the deceased. The quartet rendered a selection, "Rest, Rest, for the Weary Soul." Benediction was offered by Bishop John P. Hulme, and the grave was dedicated by Bishop G.E. Hulme.

Mrs. Roberts has been bedfast for over two years, during which time she has stayed with her only living daughter, Mrs. Della Roberts Hulme. The deceased was always cheerful and suffered most severe pain. Her legs were paralyzed, but she was very apt with her hands and crocheted much of her time. Even during her suffering she was patient and sympathetic towards others, and was always glad to see the many friends and neighbors, who came to see and cheer her.

She was preceded in death by her husband and the following sons and daughters: Griffith, Harper, Aquilla, Reuben, Leonard, Lazell and Loretta. She is survived by five children: Ben-

jamin and Thomas Roberts, Lanark; David, Delbert and Della Roberts Hulme, Paris; and Llewelyn Roberts of Del Paso Heights, California. Thirty Grandchildren and four Great-Grandchildren survive this good lady.

E-1 BENJAMIN ROBERTS

By: Amy Josephine S. Roberts

BENJAMIN, is the first child and son of John and Fannie Lazell Aikens Roberts, born 17 May 1882 at Smithfield, Utah. He was blessed July 7, 1882 by James Ulack. He moved from Smithfield, to Liberty, Idaho in the fall of 1883 with his parents.

He was baptized May 18, 1890 by his Father, John Roberts and confirmed the same day by William A. Hymas.

His ordinances in the Priesthood were: Deacon, August 13, 1894 by Elder James F. Bunn; Teacher in the year 1906; Elder, in January 1907.

His schooling commenced at six years. He completed the grade school in Lanark and part of a year High School, when Scarlet fever broke out and school was discontinued.

He helped his Father and the boys on the farm during the summer months, milking cows, herding sheep, haying, weeding gardens, and in the winter he helped in logging in the canyons in order that the family might make "ends meet." He was away from home herding sheep for L.F. Hatch, T.S. Parkinson, and Walter Findlay for about three years. He also worked on the railroad at Opal, Wyoming for three months. While working at this place he broke his collar bone. He then returned home and after the broken bone was healed, he went to work on the ranch of David D. Brown near by. He worked for him for over a year and while here had the misfortune of breaking his shoulder blade. After recovering from this accident, he then worked on his Father's farm until 1904, when he went in with his brother, Owen, and rented the old Crouch farm for two years.

On the 21st of April 1906, he married Amy Josephine Sorensen. Bishop Robert Price of Paris performed the ceremony at the home of Aunt Eliza Roberts. They lived in Paris one year, on the farm of J.C. Stucki, renting his farm and the old Crouch farm in company with his brother, Thomas for about two years.

On the 23rd day of January 1907 with his wife, he had the privilege of going to the Logan Temple. They were there endowed and sealed that day. To their union has been born seven children.

In March 1907, they moved to Lanark, Idaho on the old Crouch farm. Their first child, Hilda, was born April 25, 1907.

In April 1908, he and his brother Thomas went with their Father to the Salt Lake April Conference and while down there he purchased the Crouch farm, consisting of one hundred and thirty three acres. He has worked on the farm during the summer months and in winters has worked in the canyons and on the hay bailer.

About six years ago he purchased forty acres of dry farm land from his brother, Thomas, here he is raising wheat and potatoes.

He worked in the Recreation Committee in the Lanark Ward for over two years, and in the fall of 1923, was chosen on the Standard Committee, along with his wife, in the MIA. In July, 1927 he was chosen to work on the Genealogical Committee. He has been an active Ward Teacher for several years

and has taken an active part in Sunday School and Mutual work and in the winter time in Teacher Training Class and Priesthood meetings. Since the organization of the Hugh Roberts Family in August 1923, he has been able, with part of his Family, each time to attend all of the reunions. To the first two reunions, which were held at Logan and Mink Creek, they went with a team and buggy. In September 1924, they purchased an automobile, which has made it more convenient for them to attend.

In June 1925, he and his wife along with his brother, Owen, and wife, motored down to Logan and they spent one week doing Temple work on the Hugh Roberts records.

In July 1926, he and his wife and their son, Cyril, motored to American Falls, Idaho to his wife's sister's place and there they had the opportunity of viewing the large construction dam which was being erected at that place.

The following is a continuation of Benjamin's Life by his son, Cyril Benjamin Roberts:

During the depression years, times were very rough and having had several more operations in the Family and also Father's health not very good, we were forced to leave our old home in Lanark, in May 1935. We moved to Sharon, Idaho, on the old Wixom place, at the mouth of Emigration Canyon. During all this time Father was suffering with his stomach and many were the nights when you could hear him walking around and sometimes moaning and groaning with pain, while the rest of us were in bed. He would try his best to keep Mother and us children from knowing how much pain he was in. He lived almost entirely on bread & milk, if he could keep it down. But many times after eating we would see him go outside and hear him vomiting. During all his sickness, Father would never give up and would never quit work. He was always there to lead and help in whatever there was to do. He believed in teaching by example and I am so grateful for the teachings I received from him.

In July 1938, he was taken to the Hospital at Montpelier in great pain and vomiting almost straight blood. The Doctors did not give him much hope. The Elders, again were called in to Administer to him. After the Elders left the pain seemed to ease somewhat and all the Family was with him, he called my brother, Lester, and me to his bed and there gave us his final instructions. He said, "Boys, I will not be here with you very much longer and I want you to promise that you will be good boys, look after your Mother and Sisters. Please take care of them." We promised him that we would, and then he told us, "I am going to give you something before I go. It is not all that I would like to leave you, but it will be something." Then he gave each of us a team of horses with harness. He then talked over with us the things that had to be done and the things we should do and above all, to be true and faithful to our Church duties. These things still stand out in my memory as if it was only yesterday.

He then talked to each member of the Family, giving them his last words of advice. A few hours later, on July 14, 1938, Father passed away to great reward, by doctor's diagnosis was a cere-

bral hemorrhage.

Funeral services were held in the Liberty Ward Chapel on July 18, 1938 and burial was in the Lanark Cemetery.



AMY JOSEPHINE & BENJAMIN ROBERTS

E-1 AMY JOSEPHINE SORENSEN ROBERTS
Autobiography

I, AMY JOSEPHINE SORENSEN, am the daughter of Carl Christian and Marie Olsen Sorensen. My Father was born in Brigham City, Utah, 11 December 1864. My Mother was born in Fjardingslof, Sweden, December 2, 1864 and came to this country when eighteen years of age. I was born December 17, 1887 and was blessed January 22, 1888 by William A. Hyams; baptized May 7, 1896 by H.H. Hymas; and confirmed May 7, 1896 by Samuel Mathews.

My schooling commenced when I was six years of age. At the age of 13 my Father contracted Typhoid Fever and died, leaving my Mother alone with a family of six children to support, the baby being eleven months old. I being the eldest, it became my duty and that of my sister's, eleven years old, to do the chores, which we had been accustomed to help Father do before his death. The two of us milked eleven cows night and morning as well as other chores that need doing on a farm, before going to school.

We had to arise at 5:00 A.M. in the morning in order to accomplish this work. Before Father's death, I would help him on the farm doing very nearly all of the mowing and raking of hay and then the tromping of the hay when it was being hauled. I would also run the harrows and disc on the land after he had plowed. In the fall of the year I would drive one team after Father, helping him haul his produce to Montpelier, also I would help

him haul loads of wood to Montpelier. Father would cut his grain in the day time, and at night Mother and we two older ones would go out and help Father shock the grain.

After Father's death, it was necessary for us to take in washings, and Mother being a seamstress, took in sewing and at times when I could I would go out working here and there in order to earn a little money.

I worked in the Primary in Liberty for a number of years. I was Secretary in the Religion Class for two years. I completed the District school in 1904 and took one year of High School at Paris, Idaho.

On April 21, 1906, I was married to Benjamin Roberts at Paris, Idaho by Bishop Robert Price and later Endowed and Sealed at the Logan Temple, January 23, 1907.

I have worked in all of the organizations, in Lanark Ward; President of the Primary for three years; Treasure in the Mutual eleven years; Teacher in the Relief Society about four years. On April 17, 1927, I was chosen as Secretary & Treasurer of the Relief Society, and am one of the Standar Committee in the Mutual at present (1927).

I am the Mother of seven children six of whom are living.

On August 16, 1927, I was operated on for Appendicitis at the Montpelier Hospital from which I quickly recovered.

Since our married life I have helped my husband out on the farm running the mower and rake, also riding the disc, milking cows and other necessary outside chores pertaining to farm life.

The following is a continuation of the life of Amy Josephine Sorensen Roberts by her son, Cyril:

Mother recovered real well from her operation and after she regained her strength, she continued to carry the work load in caring for her family. She was never again bothered with her breast, for that we are all thankful and give praises to our Father in Heaven, as not too much was known about cancer in those days.

In May 1925, she with her husband and children moved to the old Wixom place, it was her that her husband became ill and subsequently passed away July 14, 1938. This was a very difficult time in her life, being left with two small daughters to rear. She stood up to it and continued with her work in the Church.

In the fall of 1938, she sold the cattle, horses, sheep and the machinery and whatever else she had and moved to Montpelier, Idaho. There she bought a little home where she would spend the rest of her life. With her at home were her son Cyril and her two youngest daughters, Geniel and LaPriell, ages 11 and 10 respectfully. The other children had married and moved away.

On September 1, 1942, Cyril was drafted into the Armed forces, where he spent the next three and one-half years, serving in the South Pacific Theatre Operations, returning home in March 1946.

During all the time Cyril was in the Service, Mother kept writing letters of encouragement to me and reminding me of my Church obligations and to be ever prayerful to my Father in Heaven.

Mother saw to it that her two youngest daughters had the opportunity of attending High School at Montpelier. But things were not always easy in those days with her son in the service and two daughters to rear. There was not much money coming in either.

During the last years of life, her health was not the best. She suffered much with her legs. They would ache so bad that she would be unable to sleep at night and it was difficult for her to walk around. She would go stay with each of her children, but always seemed the most happy when she was in her own home.

During these last years when she was home, her daughter Hilda and her husband Fred, would take care of her. Fred was like a son to her, they were so good in every way visiting her every day, and caring for her every need.

At this time I had moved to Idaho Falls, Idaho and Geniel and LaPriel had both married and moved away. Mother did beautiful handwork of many kinds. It continued to be a great source of joy to her and to the many recipients.

In January 1955, Mother was taken to the hospital at Montpelier and for several days had to be kept in an oxygen tent. Her body just seemed to be worn out.

January 21, 1955, she passed away and returned to her Father in Heaven and her husband along with Leora, who had preceded her and who were waiting for her there. How sad for those of us left here in this mortal life, but oh, for the joy there must be up there with the reunion of her and her loved ones.

I pray that we who are left may live our lives and the Gospel of Jesus Christ to the fullest. That by keeping the commandments of the Lord and performing his work here upon this earth, when we pass on we may be found worthy to again join our Mother and Father in Eternity.

Funeral services were held in the Montpelier 2nd Ward Chapel on January 25, 1955, after which burial was in the Lanark Cemetery, by the side of her husband and daughter.

E-1-1 HILDA JOSEPHINE ROBERTS SOMMERS

By: Amy J.S. Roberts, her Mother

HILDA JOSEPHINE, is the first child and daughter of Benjamin and Amy Josephine Sorensen Roberts, born 25 April 1907, at Lanark, Idaho. She was blessed in June 1907 by Robert Wallentine; baptized May 16, 1915 by Bishop F.W. Passey and confirmed the same day by Elder David Roberts.

Her schooling commenced at eight years of age. She completed the District school work April 1925, and she took two years at Fielding Academy at Paris, Idaho.

Hilda was Secretary in the Primary and Teacher in the Sunday School for three years and Teacher in the Primary for four years. During the summer vacation she has been working here and there at different places to get money to take her back to school during the winter months.

In June 1926, she had the privilege of going with the Bee Hive girls to the Logan Temple and being baptized for twenty souls.

She has had the privilege of attending two of the 'Hugh Roberts Family' reunions. The one at Smithfield, Utah and the one on the Lake Shore at Lakota, Bear Lake.

On the 26th of August 1927, she went with her

Mother's brother and family to their home in Aberdeen, Idaho and remained with them a month visiting Burley, Oakley, Rupert, Sterling, Blackfoot and several other small towns, also the Minadoka Dam and the large Dam at American Falls. This was her first extended trip from her home.

On August 28, 1929, she was married to Fredrick Sommers.

Hilda was endowed 19 October 1944.

E-1-1 FREDRICK SOMMERS

FREDRICK SOMMERS married Hilda Josephine Roberts on August 28, 1929. No other history available.

E-1-2 FANNIE CERELDA ROBERTS POULSEN

By: Amy J.S. Roberts, Mother

FANNIE CERELDA, was the second child and daughter of Benjamin and Amy Josephine Sorensen Roberts, born September 2, 1909 at Lanark, Idaho. She was blessed October 3, 1909 by Bishop F.W. Passey; baptized October 7, 1917, by Bishop F.W. Passey and confirmed the same day by Bishop F.W. Passey. Her schooling commenced at six years of age and she finished the District schools in May 1927. She is now taking first year High School work at Fielding Academy.

She has been a teacher in the Primary and Assistant Chorister for the Primary. She takes an active part in the Sunday School and Mutual work.

In June 1926, she had the privilege of going with the Bee Hive girls to Logan Temple and was baptized for twenty departed souls.

She is one of her Father's main helpers on the farm. She can harness a team and hitch them up on anything as well as anyone. She and her brother, 16 years of age are milking ten cows night and morning now, 1917.

Fannie Cerelda married Elzo Poulsen on October 17, 1935, in the temple.

E-1-2 ELZO POULSEN

ELZO POULSEN, married Fannie Cerelda Roberts in the temple on October 17, 1935. There is no further information or history available.

E-1-3 LESTER ROBERTS

By: Amy J.S. Roberts, Mother

LESTER, is the third child and son of Benjamin and Amy Josephine Sorensen Roberts, born June 22, 1911 at Lanark, Idaho. He was blessed August 6, 1911 by Bishop F.W. Passey, baptized June 29, 1919 by Elder Joseph Beck and confirmed June 29, 1919 by Elder E.D. Hymas. He was ordained a Deacon, January 20, 1924 by Elder Joseph Beck.

He was just one month and two days old when he rode the first (O.S.L.R.R. train) Ping Pong, that went from Paris to Montpelier and back. He had the honor of being the youngest passenger on the train.

His schooling commenced at six years of age in the Lanark District. He is taking his eighth grade this winter (1927-28).

He works on the farms summer and winter with his Father doing the necessary things pertaining to farm life.

He married Veda Hymas 7 November 1938 in the Temple.

E-1-3 VEDA HYMAS ROBERTS, married Lester Roberts, 7 November 1938....Note: There is no record of children or further history .

E-1-4 SELMA MARIE ROBERTS CARLSEN

By: Amy J.S. Roberts, Mother

SELMA MARIE, is the fourth child and daughter of Benjamin and Amy Josephine Sorensen Roberts, born 4 July 1913 at Lanark, Bear Lake, Idaho. She was blessed September 14, 1913 by Bishop F.W. Passey; baptized, November 19, 1921, by Elder Earl Passey in the Paris Font and confirmed November 20, 1921 by Elder Joseph Beck.

Her schooling commenced at the age of six in Lanark District, she completed this schooling in May 1927 and entered Fielding Academy in Paris.

When she was five years old she went with her Mother and Brother, Cyril, to Rupert to visit with her Grandma, Uncles and Aunts and to spend the Christmas Holidays.

In June 1927, she had the privilege of going to the Logan Temple with the Bee Hive girls and was baptized for thirty souls.

She helps Father and Mother on the farm and in the home.

On June 24, 1935, she married Ervin Finley Carlsen. Two children have blessed this union.

E-1-4 ERVIN FINLEY CARLSEN

By: Selma Marie Roberts Carlsen

ERVIN FINLEY CARLSEN, is the son of Rangvald Carlsen and Annie Melvina Johnson. He was born March 2, 1909 at Union, Salt Lake County, Utah. He was baptized July 1, 1917. He married Selma Marie Roberts on June 24, 1935, at Lanark, Idaho.

E-1-4-1 ERVIN VAL-DENE CARLSEN

By: Selma Marie Roberts Carlsen,

ERVIN VAL-DENE, is the first child and son of Selma Marie Roberts and Ervin Finley Carlsen, born 10 April 1939 at Salt Lake City, Utah. He was baptized 3 August 1947.

He married Joyce LaRae Brown, 14 February 1958 at Draper, Utah. To this marriage two children have been born. Robert Val-Ray and SuzAnn Marie Carlsen.

E-1-4-1 JOYCE LARAE BROWN CARLSEN

By: Selma Marie Roberts Carlsen

JOYCE LARAE Brown, is the daughter of Harvey Henry Brown and Virginia Blainey, born March 15, 1939 at Murray, Salt Lake, Utah. She married Ervin Val-Dene Carlsen, 14 February 1958 at Draper, Utah.

E-1-4-1-1 ROBERT VAL-RAY CARLSEN

By: Selma Marie Roberts Carlsen

ROBERT VAL-RAY, is the son and first child of Ervin Val-Dene and Joyce LaRae Brown Carlsen, born 9 October 1958 at Murray, Utah. He was baptized 3 March 1967.

E-1-4-1-2 SUZ-ANN MARIE CARLSEN

By: Selma Marie Roberts Carlsen

SUZ-ANN MARIE, is the second child and daughter of Ervin Val-Dene and Joyce LaRae Brown Carlsen, born 26 March 1962 at Minot, North Dakota.

E-1-4-2 LARRY WAYNE CARLSEN

By: S. Marie Roberts Carlsen

LARRY WAYNE, is the second child and son of Ervin Finley and Selma Marie Roberts Carlsen, born

22 February 1944 at Murray, Utah. He was baptized 3 May 1953. He was married to Linda JEanne Lofgran on 26 June 1964 at Santaquin, Utah.

Larry Wayne died 4 December 1965 at Salt Lake City, Utah and was buried 8 December 1965 at West Jordan, Salt Lake, Utah.

E-1-4-2 LINDA JEANNE LOFGRAN CARLSEN

LINDA JEanne Lofgran was born 16 August 1945 at Payson, Utah, Utah. She is the daughter of Curtis Alma Lofgran and JEanne Argyle. She was baptized 6 September 1953. She was married to Larry Wayne Carlsen 26 June 1964.

After the death of Larry Wayne, Linda JEanne was married to Richard Kent Norton, 9 Dec. 1966.

E-1-4-2-1 ANNETTE CARLSEN

By: S. Marie Roberts Carlsen

ANNETTE, is the only child and daughter of Larry Wayne and Linda JEanne Lofgran Carlsen born 4 October 1964 at Murray, Utah.

E-1-5 LEORA ROBERTS

By: Amy J. Sorensen Roberts

LEORA, was the fifth child and daughter of Benjamin Roberts and Amy Josephine Sorensen, born May 5, 1916 at Lanark, Idaho. She was blessed July 2, 1916 by brother Henry Parker. In October 1916 she had the red Measles and later contracted Pneumonia and died January 11, 1917 and was buried January 13, 1917.

E-1-6 CYRIL BENJAMIN ROBERTS

By: Amy J. Sorensen Roberts

CYRIL BENJAMIN, is the sixth child and son of Benjamin Roberts and Amy J. Sorensen Roberts, born 11 September 1918 at Lanark, Idaho. He was blessed November 11, 1918 by Bishop F.W. Passey; baptized September 11, 1926 by his Father Benjamin Roberts; confirmed a member of the Church of Jesus Christ of Latter-day Saints, September 12, 1926 by Bishop E. D. Hymas.

On August 31, 1920 he was taken to the Montpelier Hospital (hardly being two years old) and was operated on for hernia, but got along just fine through it. It took three women to hold him in bed while coming out of the anesthetic.

When he was five years old he was thrown from a horse and kicked in the head and lay unconscious for nearly a day, vomiting about every ten minutes but with good attention and nursing he got along fine.

His schooling commenced when he was six years old. During the years 1926-27 Cyril Benjamin ran the derrick horse and did most of his Father's harrowing. He also helped his Father saw wood, feed the pigs and take care of the horses, as well as the other farm animals, while the others of the Family were milking.

Life History Continued - By: Cyril B. Roberts

In August 1930, I went with my Father and Brother, Lester, into the canyon and helped get out 32 loads of yellow pine wood, besides some green material. I stayed up the canyon with Father and helped haul sawlogs to the mill, while the others were hauling wood home. I did nearly all the snaking-out of the timber myself. During the fall of 1930, while Father and my sisters were out working in the spuds and beets in the Snake River Valley, I would help with the chores morn-

ing and night and attend school during the day. Many afternoons I would come home from school and hook up my own team and go out into the field and help my brother, Lester, plow for a couple of hours or until dark, in order that our Father's fall plowing might be done when he returned home.

In the spring of 1929, along with the other children, I had the Mumps. In November 1929, I had the red Measles.

In June 1929, I had the privilege of going to the Logan Temple with the Primary and was baptized for 25 souls, and in June 1930, I went again to the Logan Temple and was baptized for 30 souls.

In June 1928, I went with our Family to Salt Lake City to attend the Sorensen Reunion on my Mother's side and while there had the privilege of going for my first airplane ride with my parents. I was only ten years old at the time.

I was ordained a Deacon, October 12, 1930 by my Father, Benjamin Roberts; Teacher, January 7, 1934 by Cyril S. Budge; Priest, December 29, 1935; by my Cousin Lawrence Roberts and an Elder, February 27, 1938 by Bishop John Hulme.

I graduated from grade school at Lanark, Idaho in May 1932. In the fall I entered the Montpelier High School. Things were very rough, but my parents saved and went without to get me the things I needed for school. As there were no school buses in those days, I would get up and do my chores and catch a ride with our neighbor, George Kings, who worked on the railroad, at 6:50 A.M. In the evening I would try and thumb a ride home or many was the day, I walked the entire 9 miles. During the winter, during the worse blizzards, I would stay with my sister Hilda, in Montpelier. When I would get home, I would help with the chores., including milking of 15 to 20 cows and then have to do my lessons by the old kerosene lamp.

In May 1935, we moved to Sharon, Idaho. It was at this time I first met the girl who would eventually become my wife. Her Family were our neighbors.

In my Senior year, I had to leave school in February 1936, due to my Father's illness. I had to take care of the chores and feed about 500 head of sheep. I hated to do this being so close to graduation, but then sometimes we have no control over what we must do. During the next summer, the High School Superintendent, A.J. Winters, contacted me twice and urged me to go back, but by now I had about made up my mind that I was through with school. But due to the persuasion of both my parents and Superintendent Winters, who also contacted me again at Christmas time, I returned after the Holidays and with the help of Supt. Winters and another wonderful Teacher, Brother Morris D. Lowe, I graduated from Montpelier High in May 1937.

During the summer of 1937, my Father and Brother, both working on the new road being built between Emigration Canyon and Liberty; both were working four horse-fresnos, Father became too ill to continue, so I took over his team and fresno for him. Being young and small for my age it was not long before my entire right side was black and blue from being hit by the 'Johnson' bar. Although it would hurt, until I would cry I kept it up and finished at the end of the project. All construction was done by horses that year.

In July 1938, Father became very ill again and we rushed him to the Montpelier Hospital. He passed away a few days later on July 14, 1938.

I am sure he knew he was going as he called my brother and me into his room several times and repeated what had to be done and to be sure and take care of Mother and watch over our two younger sisters, Geniel and LaPriell. It was a great shock to me and I felt as though I had been left all alone in the world as my Father & I were very close to each other. Even though you see someone sick for years and know that they might leave you at any time, you are never quite ready for the final end.

Now with my Father gone and my brother married, it left me with quite a responsibility, however, with Lester's help, my brother-in-laws and sisters, we were able to get all the hay and grain in that fall. Mother did not want to stay on the ranch that winter, so we sold everything and moved her to Montpelier, where she purchased a little home. My two younger sisters and myself went with her.

For the next three years I worked at different jobs, including masonry and carpentry work with my brother-in-law, Fred Sommers, and his partner, Fred Schrier. In the winter, when the carpentry work was slow, I worked for the Pacific Fruit Express of the U.P. railroad, and some of the H.D. Hymas Construction Company, driving truck.

On March 6, 1942, I married a wonderful girl and life companion, Violet Bartschi. She was the same girl that I had met in May 1935. We were married in the Salt Lake Temple and were sealed for life and all Eternity. This has been a wonderful marriage and I love her more today, than I did the day we were married, if that could be possible.

While living in the Sharon Ward, I was called to serve as 1st Counselor in the Y.M.M.I.A., this position I held for about two years, until we moved to Montpelier.

On September 1, 1942, I was inducted into the Army at Fort Douglas, Utah. From there I went to Camp Barkley, Texas, a few miles from Lubbock. After nine weeks there, I was shipped to Smyrna AFB Tennessee. This was just outside Nashville, Tennessee, there I started out as a Medical Corpsman, working in the Base Hospital. Then I went to ambulance driving, then Staff car driver for Col. John Bracato, our Commanding Officer, and then to acting Sergeant Major of our Detachment. During the time I was stationed there, my wife, Violet, came to Nashville, where we obtained an apartment, so we could spend as much time together, as possible. Violet was there about two years, before coming home; things were beginning to look uncertain for me. We were also expecting our first child.

On September 17, 1944 our son DeLoy, was born. I obtained a leave and arrived home just thirty minutes after he was born. I was home two weeks and had the privilege of naming him, DeLoy Cyril, that same day I had to leave to return to camp.

On December 21, 1944, I was transferred to Hammer AFB at Fresno, California, and getting a delay enroute, I was able to spend the Christmas Holidays with my Family again. Shortly after being transferred to California, my wife and son came to Fresno to see me and we were able to be together again. It did turn out to be a short time, one week in fact, and I was again trans-

ferred to Camp Kearns, Utah, prior to leaving for overseas.

We were able to make the trip to Salt Lake together, where Violet stayed with my sister, Marie, and her husband, Ervin Carlsen. Mother also came down and stayed and every evening they would drive out to Camp Kearns and visit with me, as I could not leave the Base.

I was at Camp Kearns two weeks before I left for California and the South Pacific. At San Francisco we boarded the USS Laurline, one of the Matson Line Ships, and after 24 days we landed in Hollandia, Dutch New Guinea. There I was assigned to the Headquarters Detachment of the Far East Air Service Command.

While overseas my duties carried me to almost every island in the South Pacific, from New Zealand to the Philippines. I did all my traveling by air and never spent very long in any one place. As soon as one assignment was completed and we reported back to our headquarters, we were sent out again to some other Island. As soon as the City of Manila was retaken, our Headquarters was moved there.

On 2 September 1945, Japan surrendered, and then there began mopping-up operations, as there were many 'Japs' left on every Island.

December 1, 1945, I boarded the Liberty Ship, General Houghton, for my return home. In leaving the docks at Manila, our ship had a little accident, bending the screw, but they decided to limp it to the States. Our top speed, due to the bent screw, was 4 knots an hour and we did not reach San Francisco until the 9th day of January 1946.

On January 4th., five days before we reached 'Frisco, I was operated on for appendicitis; so when we docked, I was the first one off, loaded into an ambulance and taken to the Oakland General Hospital. Due to some trouble with my side and the incision not healing, I was not released from the Hospital until February 14, 1946. From there I went to Fort Lewis, Washington and received my Honorable Discharge from the U.S. Army, on February 20, 1946.

A FAITH PROMOTING INCIDENT

On the return trip, back from overseas, during the war, and still five days from 'Frisco, I awoke one night with a terrible pain in my right side, I put up with it until about 6:00 A.M., when it got worse. I had been working as a Medic around a Hospital, and I knew that I had an appendicitis attack. Right after 6 A.M. I got the Doctor out of bed and he soon confirmed it. He ordered me put in ice packs to try and get me to the States. By 8:00 A.M. I was still getting worse and I heard one of the Doctors, (we had 3 on board) say that they would have to operate or I would never make the States. At this time we were in a terrible storm and the ship was rolling violently. He then started giving orders, as there was no operating room on board, he called for the ships carpenter to build a table; the ships electrician to hang some big lights overhead; others to get some canvas and hang up around the table to keep out the wind. This was done in one of the ship's holds. I heard the Doctors also talking about how risky it was going to be to operate with the ship rolling and buckling so. At the time, I was in so much pain, vomiting nothing but gall, but I did say a prayer, asking my Father in Heaven for His help, and then I must have more or less passed out as I do not remember much

until it was all over.

When I felt better and could talk, the Doctor and Ship's Captain came down to see me. The Doctor told me that a miracle had happened. Right up to the start of the operation the storm had been rolling and tossing the ship about very badly and yet during the operation, the waters around the ship had been quiet, not even a ripple. As soon as the operation was over, it started to toss and roll again. I remember the Captain, a man in his late fifties saying, "For the last 35 years, I have spent most of my life upon the water and I have never seen anything to equal it, here we were riding 20 to 40 foot waves and all of a sudden there we were riding on water as glass, not even a breeze. Yet, about 100 yards all around us, the waves are still rising up to 40 feet high." "I stood there and looked at it and could hardly believe it." "I wouldn't have either if I hadn't seen it with my own eyes."

I knew it was the Lord's hand, that he had heard my prayer and had answered it. Then and there, before the Doctor and Captain, I thanked my Father in Heaven for his assistance. END

After my return from the service, I went to work for my brother-in-law again in the construction business. I worked with them for the next two years.

On February 24, 1947, we had another beautiful boy born to us at the Montpelier Hospital, we named him Dennis Nolan.

In March of 1948, I joined the Idaho State Police, being stationed at Idaho Falls, Idaho. I was there about two months before I could find a place for my family to live. In as much as there were no homes available in Idaho Falls, we moved to Shelley, about 9 miles South. We lived there until October 1949, when we moved into our new home, which had just been built at 937 East 13th Street, Idaho Falls. We are still living in the same home today.

On November 8, 1948, we had a beautiful red-headed daughter born to us in the Idaho Falls LDS Hospital. We named her Joyce.

On October 18, 1952, our third son Bruce H. was born at the same Hospital. Bruce was born during the hunting season, as it opened up on the 15th., and as I am a great one to hunt, I had to come home every night. We always go camping for a week each year during the hunting season. I took a lot of kidding that year from my hunting companions about my poor planning. I doubt that I will ever live it down with them.

When I started with the State Police, it was a small organization of 20 patrolmen and 6 officers. We had approximately 1,000 miles of highway each to cover each week. Now it has grown to several times that many men.

During the summer of 1951, my wife and I and her Father and Mother took a trip into the Pacific Northwest, covering Northern Idaho, Washington and Oregon. It was pleasant and enjoyable. In the last few years we have made many trips into Yellowstone Park, Teton National Park, Colter Bay area of Wyoming, many places in Montana and spent several trips on the Payette Lakes in Central Idaho, plus many other spots.

On January 6, 1959 we had another red-headed, blue eyed boy. We named him Brent Lynn, he is our pride and joy, as the other children are grow-

ing up.

I have had many experiences during my career with the State Police. I have had people who thanked me for what I was doing, I have had them cry, get mad, cuss and threaten me. I have seen joy, sorrow, tragedy and death. I have seen the tragedies brought on by drinking, speeding, carelessness, or just plain inattention, yes, even stupidity. I have seen bodies thrown from cars, pinned in and beneath vehicles, bodies smashed and broken beyond recognition. I have seen what a guard-railing can do to a body, after coming through a car. I have seen bodies in many different shapes and through investigation, have found the cause. Then when I go back onto the Highways and stop someone for pulling the same stupid stunt that a short time before, was responsible for a fatality, you wonder why I don't smile and give you a break. Maybe it is because I am remembering the woman or child I just saw lying in the borrowpit, and now in the morgue. I have had the misfortune of investigating two of the worst accidents that have happened in the State of Idaho. Five killed in one and six in the other. Both the result of drinking and driving.

On January 1, 1960, I was promoted to Sergeant of the Idaho State Police and am still living at Idaho Falls.

In September 1963, our oldest son DeLoy, was called on a Mission for the LDS Church, to the Andean Mission, with Headquarters in Lima, Peru. How proud we were. He fulfilled a wonderful mission, converted many souls and returned home to us on 23 December 1965. The Family all went to meet him at the Salt Lake Airport and bring him home for Christmas.

In November 1965, I retired from the State Police, and now I can spend more time with my Family and also be able to attend to all my Church duties, some of which I have been neglecting.

I went to work for Ames Irrigation Service for one year, leaving there and opening my own Texaco Station in Idaho Falls. I kept the station for two years. During this time my boys helped me out and gained invaluable experience that they can use the rest of their lives. A person can save so much, if he is able to do the majority of repair work on his own vehicle. My third son, Bruce, became my right arm and he was so willing and able that although he was only 15 years old, he could do anything and do it better than many a grown and older man. September 1, 1968, I sold the Station and am now working for the U.S. Postal Department.

In June 1966, I received another blessing and had another prayer answered, when our second son, Dennis, received his Mission call for this great Church of ours. He was called to the Central American Mission with Headquarters in Costa Rica. He also had the privilege of being the first called to open up the Venezuelan Mission, with Headquarters in Caracas. Shortly after arriving there he was appointed Zone Leader over all the Elders in that Mission. After serving a very honorable mission and bringing many souls into this Church, he returned home September 7, 1968, and entered Ricks College at Rexburg, Idaho, where his sister, Joyce, had been attending. If all goes well, Joyce will graduate next May as a Registered Nurse.

In August 1967, my wife and I had the great pleasure of going with our oldest son, DeLoy, through the Idaho Falls Temple and witnessed his marriage to

Lorna Erickson, a wonderful girl from Afton, Wyoming. What a joy this brings to parents to be able to go with your children through the Temple of the Lord and see them sealed for time and all Eternity.

In the first part of February 1968, I received another blessing, when I was called in for an interview by President Harold W. Davis of the Ammon Stake and then on February 11, 1968 at Stake conference, I was set-apart and ordained to the office of High Priest by our own Bishop, Glen C. Nelson of the 22nd Ward. I pray that I may magnify this calling in doing the Lord's work on the earth.

In the last few years I spent almost three years in the Scouting program as assistant Scout Master and as Chairman of the Scout Executive Committee. During this time I had the great pleasure of seeing our third son, Bruce, who was also very active in the Troop as Patrol leader, receive his Eagle Scout Badge. Another momentous occasion in my life.

I was released from this position and then set-apart as Teacher's Quorum Advisor, which I held for one year, when I was released and put in as Chairman of the Budget Committee, of our Ward, which position I still hold.

November 17, 1968, my wife and I became Grandparents for the first time, a baby boy, was born to DeLoy and his wife, Lorna, in Pocatello, where he is attending Idaho State University.

E-1-6 VIOLET BARTSCHI ROBERTS

Autobiography

VIOLET BARTSCHI, was born 8 October 1922 to Leo Fredrick and Enes Koeven Bartschi at Montpelier, Idaho, I was blessed 3 December 1922 by Nephi Skinner; baptized 2 August 1931 by Ephriam Miller and confirmed a member of the Church of Jesus Christ of Latter-day Saints, 4 October 1931 by my Father, Leo F. Bartschi.

I attended grade school at Sharon, Idaho and graduated from Fielding High May 1940.

I have always been active in the Church. Sharon was a small Ward and it seemed everybody had one or more jobs. At the age of 11, I was a Sunday School Teacher and at the age of 12, I was Organist in the Ward and held that position until I went off to College.

In the fall of 1940, I entered Utah State College at Logan, Utah and completed one year.

It was on 5 May 1935, when the Ben Roberts Family from Lanark, was moving on to the farm above my folks' place that I unknowingly saw my future husband for the first time. I was walking to the Ireta Hymas home for my piano lesson, when Brother Roberts and his son, Cyril, stopped and asked me if I wanted a ride. I declined as I only had a short distance to go. I being a very timid girl and Cyril being bashful, it took awhile before we started dating. Once we did it seemed there couldn't be anyone else. We parted a few times, but it seemed no one else could take each others' place and we always returned to each other. So, after going together for about four years, on 6 March 1942, Cyril and I, with our Mothers, got into his blue 1937 Chevrolet and headed for the Salt Lake Temple to be married.

World War II, was on when we were married and Cyril was drafted for Service in September. He went to Texas for his Basic Training, I lived

with Mother Roberts and worked, first at King's Variety store and then at Bacon's Kit Kat Confectionary. When Cyril found that he would be in Nashville for awhile I decided that we should be together. I packed what things I needed and headed for Nashville. (an account of our time in Nashville is in Cyril's history).

Cyril arrived home one-half hour late for his son's birth. Two weeks went by so fast, the time came for him to go back to the service, I felt I could not part with my husband, I needed him so much now, but there was nothing else to do. There were many wives who had to do the same thing.

When DeLoy was six months old, Cyril was transferred to Fresno, California, so I decided to take the baby and go to California to be with him. I lived with Elsie Henkle, whom we had met in Nashville. Her husband had already gone overseas. I was there just one week, when Cyril was shipped to Camp Kearns, Utah.

It was a sad night, when Cyril told me that his orders had come thru and heaven only knew, when we would see each other again. Such an empty and lonely feeling you would never know, unless you had gone through it yourself. Yet, I was not alone, I could hear crying and sobbing all around us, as other wives and mothers were saying goodbye, knowing probably for many, it would be their last goodbye. There was so little to be said at that time and yet we both knew what the other was thinking, but couldn't say it outloud. When the word was given for the men to return to the barracks, I felt as if I were being torn to pieces. It was a long lonely road back to midvale that night, but I did have the consolation that I would have our son to help me keep busy and to while away the hours. The last and loneliest sound that night was the whistle of the train as it took my husband and DeLoy's Father away from us, to engage in a terrible war.

The next morning I packed our things in our car and accompanied by Mother Roberts, who had also come down to Utah, returned to her home in Montpelier.

While Cyril was overseas I continued to work and save my money and with what I got from Cyril, I bought a little home in Montpelier, Idaho. It was an older home but our brother-in-law, Fred Sommers and his partner Fred Schrier, spent many hours on their own, helping fix it up before Cyril came home. It was our first home and I was very proud of it and I hoped Cyril would be also, which he was.

V-E Day came and went, V-J Day came and then at last I received the wonderful news that Cyril was on his way back to the States. He was longer getting home to us than had been anticipated, due to his operation. I was so lonesome, yet so thankful that the Lord had seen fit to bring him back.

When Denis Nolan, our second baby, was only six months old, I developed back trouble. I couldn't get in or out of bed by myself. Cyril took me to Logan to the Budge Clinic. They X-rayed me and found that where most people's spine curves in, mine curved out. I was hospitalized for almost two weeks and then put in a cast. I remained in the cast for five months and then wore a brace for about a year after that. The treatment seemed to be very effective and I have gotten along just fine except I still have to be careful and not lift too much.

In the fall of 1954, I decided to fulfill a desire I had carried with me for a long time. I had had one year of college before I was married,

so I decided to get a certificate so I could Teach school. So I began taking extension courses, correspondence courses and attending Ricks College at Rexburg, Idaho. Oh how I worked. By the fall of 1955, I had enough credits to teach and so I took my practice teaching under Mrs. Rushton at Hawthorne school in Idaho Falls. When my assignment came through I was assigned to the Linden Park school, a new school just built, and the same school that two of our children, Dennis and Joyce were going to. I was so thrilled because I could now be with our children. I taught the third grade. I continued to take extension courses, because now I wanted a degree. In the spring of 1958 I decided to quit teaching for awhile and finish my degree and get a new baby. We all wanted one and especially Joyce. I went to school all summer at Ricks College, sick or not and to extension classes all winter. I was in a Physical Science class when I realized the baby was ready to be born. I hurried home and got ready for the hospital.

Brent Lynn was born. Joyce a little disappointed, because she wanted a sister, but when she saw him and his red hair, like hers, she was satisfied and has been a second mother to him.

Then in June 1959, my dream came true. We all went to Provo, Utah to receive my B.A. degree from Brigham Young University. What a thrill for me and all the Family.

I went back to teaching and was able to go back to the Linden Park School, where I am still teaching. I am now teaching the second grade.

Before moving to Idaho Falls, I was organist in the Montpelier second Ward. Then after moving here I was Sunday School organist in the third Ward for five years. I was Sunday School Stake Organist for one year, directed activities of the adult Mutual Class for one year, a Visiting Teacher for several years, a Junior Sunday School Teacher in the third Ward. In 1958 and 1959 I taught 36 boys and girls in the 22nd Ward Sunday School. In November 1959, I was released from the Sunday School and was sustained as Social Science Teacher in the Relief Society. Then I was made Work Counselor in the Relief Society with Jean May as President. This position I held until I went back to teaching school, then I was released and again put back as a teacher in the Sunday School. Although we have never moved since coming to Idaho Falls, we have been in three Wards, due to the extensive growth of the Church. First we were in the 3rd Ward, then the 11th Ward, and after another division we are now in the 22nd Ward.

At this point in my history, I find it difficult to write my history without writing about our children. They are our lives. They are our joy and happiness. In order to talk about my life, I must mention a few High-Lights in their lives that have meant so much to me.

In September 1963, our eldest son DeLoy, was called on a Mission to the Andes Mission in South America. What a thrill to a parent to see his children grow up and have the Spirit of the Lord with them and wanting to serve Him and keep His Commandments.

In June 1966 our second son, Dennis, was called to the Central American Mission, later helping to open the Venezuelan Mission. This was an-

other of life's greatest joys for parents.

Our third son, Bruce, got his Eagle award in Scouting in January 1967, it was a lot of work for him, but very worthwhile.

Joyce's graduation from High School was a happy occasion for us as she wore a purple tassel and was named as an Outstanding Student and given a Scholarship to Ricks College. She worked hard to earn this distinction and we love her for it.

DeLoy's marriage to Lorna Erickson in the lovely Idaho Falls Temple was another dream come true. She is a lovely girl made especially for DeLoy.

Another High-light in my life as a wife was when my husband, was made a High Priest. He tries so hard to do the things he should in the Gospel and especially watches that a full tithing and the offerings are in on time. He is deserving of his new calling and we all appreciate him for it.

Cyril and I have the great privilege of going to the Idaho Falls Temple often and performing the sacred ordinances there. It's such a special blessing to be able to do this.

The year of 1968 brought some sadness to me, my youngest sister's husband, Warner Kulicke, passed away, leaving her with five young children.

On July 16, 1968, my Father, Leo Fredrick Bartschi died of a major stroke. I'm thankful for the sweet memories of a loving Father that he left with me.

In the Church I am serving as the Laurel leader for the girls that are Juniors and Seniors in High school. What a challenge.

August 17, 1968, DeLoy and Lorna made me a Grand Mother. They have a sweet little boy, whom they named Eric DeLoy. If joys like becoming a Grand-Mother comes with old age, then I'm all for it.

In closing my history for this time, I feel I must express the joy I feel for all the blessings we enjoy. Especially for our friends, our relatives and our dear children and their children. May we keep our goal of obeying our Heavenly Father's Commandments uppermost in our minds always.

E-1-6-1 DELOY CYRIL ROBERTS

By: Cyril Benjamin Roberts

DELOY CYRIL, is the son of Cyril Benjamin and Violet Bartschi Roberts, born 17 September 1944 at Montpelier, Idaho. He was a war-time baby, born while his Father was still in the Army. His Father arrived home on leave one-half hour after he was born. He was blessed 1 October 1944, by his Father.

When he was six months old, he took his first long trip, to Fresno, California with his Mother to see his Daddy. For two years he only knew his Daddy by his picture until he returned home.

He entered school a few days before he was six years old, going to the old East Side School.

He was baptized 27 September 1952 by Howard A. Knapp and confirmed 28 September 1952 by Marion L. Anderson; he was ordained a Deacon, 30 September 1956 by Willard Rogers; a Teacher, September 1958 by Bishop Boyd R. Thomas; Priest, 25 September 1960 by Bishop Kenneth N. Gardner and Elder, 25 August 1963 by his Father, Cyril Benjamin Roberts.

He was Secretary of his Deacons Quorum and later President. Starting in 1956, he received his 'Individual Award' for seven consecutive years and also in 1962 received his 'Duty to God Award'. How thrilled and proud he was and how thrilled we were to see our son receive this outstanding award.

In June 1959, he went with his Family to Provo, to watch his Mother receive her B.A. degree from the BYU. It was a thrill for all of us.

In September 1959, he obtained a paper route along with his brother, Dennis. He kept this several years passing it along to Dennis and then to his brother Bruce. It taught him responsibility and the value of money.

During his High School days he was very active in athletics and especially loved basketball. He played on the Junior Varsity team and on the Varsity team in both his Junior and Senior year. He became one of their outstanding players and received many write-ups in the local paper. He also played on the football team, but basketball was his choice. With all his activities he was on the school Honor Roll, which he was very proud of, it did mean hours of hard work.

In June 1962, he graduated from the Idaho Falls High School and in September of that year he enrolled at Idaho State University at Pocatello, Idaho completing one year before being called on his Mission.

During the summer months, he worked on farms, moving sprinkler pipes. He worked one summer in a Jewelry store and one summer for the Forest Service in the Island Park Area of Idaho.

In August 1963, just before going on his Mission, he had the privilege of going with his Family on a vacation trip into the Pacific Northwest, this would probably be the last time the entire Family would be together on vacation for many years.

When he returned home from that vacation, there was his letter from the First Presidency, calling him to serve a mission for the Church in the Andes Mission of South America, fulfilling a life long dream. He entered the Mission Home on 16 September 1963 and after one week, was sent to language school at the BYU. He left for Lima, Peru, 18 December 1963 from the Salt Lake Airport with all the Family there to see him off.

He had a wonderful mission and was very happy in his labors of his Father in Heaven, helping to bring many souls into the Church. He was happy because he had the privilege of working among the Lamanite people and to see how willing they are accepting the Gospel.

His mission over, he returned to the States and again was met by his Family at the Salt Lake Airport, late at night December 23, 1965. It was an extremely happy occasion for all of us, for him to be home for Christmas.

In January 1966, he registered for the second Semester at Ricks College at Rexburg, Idaho. He was able to get into the same dorm and room with his brother, Dennis, who had been going there since September. They were able to spend this last semester together.

The next school year, 1966, he enrolled at Idaho State University at Pocatello. He lived with the Cox Family, who were the parents of Don Rich, one of his good buddies.

He was active at the Institute and made many good friends there. One of these special friends was a lovely girl by the name of Lorna Erickson, from Afton, Wyoming. It didn't take them long to decide that they needed each other and they were married in the Idaho Falls Temple on August 11,

1966, with both his and her parents present.

An 'Open House' was held here in our Ward the night of the wedding and then a lovely reception was held in the Afton Ward the following night.

After their marriage they got an apartment in Pocatello and DeLoy again enrolled at the Idaho State University.

He worked weekends at the Idaho Falls Sheriff's Office for two years to help support himself in school. He also helped at his Father's Gas Station, until the summer of 1968, when he got a job at a station in Pocatello to eliminate so much traveling back and forth. During the summer of 1968 his wife, Lorna, had the privilege of working in the Idaho Falls Temple. This experience she will always cherish. Both he and his wife enjoy attending the Temple whenever possible and several times they drop by to have us go with them.

They are both active in their college Ward. DeLoy is presently acting as Ward Clerk.

On November 17, 1968, he and his wife were blessed with a lovely baby boy, which his Father blessed on January 5, 1969 and gave him the name of Erick DeLoy.

DeLoy is now a Senior at Idaho State University.

E-1-6-1 LORNA ERICKSON ROBERTS, was born in Afton, Wyoming. She was married to DeLoy Cyril Roberts, August 11, 1967 in the Idaho Falls Temple. A brief history is found in the history of her husband, DeLoy Cyril Roberts.

E-1-6-1-1 ERICK DELOY ROBERTS

By: Cyril B. Roberts

ERICK DELOY, is the son and first child of DeLoy Cyril and Lorna K. Erickson Roberts, born 16 November, 1968 and was blessed by his Father, DeLoy Cyril Roberts on January 5, 1969.

E-1-6-2 DENNIS NOLAN ROBERTS

By: Cyril B. Roberts

DENNIS NOLAN, is the second son and second child of Cyril Benjamin and Violet Bartschi Roberts, born at Montpelier, Idaho, February 24, 1947. He was blessed April 6, 1947 by his Father, Cyril Benjamin Roberts; baptized March 5, 1955 by Dan R. Stoddard and confirmed March 6, 1955 by his Father.

When he was just over one year old, he moved with his parents to Shelley, Idaho, then to Idaho Falls.

Dennis was always a very good natured baby, with a smile and a laugh for everybody.

Dennis started school at the age of six at Linden Park School. When he was in the 6th grade he was first elected Home Room Representative, then Student Body President, a position of which he was very proud.

He was ordained a Deacon, March 29, 1959 by Bishop Harold W. Davis. He served as Secretary of the Deacons Quorum, which he fulfilled with pride and dispatch.

While Dennis was in Junior High he took up playing the Clarinet and was soon playing with the Band and played with them in several concerts.

From the time he started Church, through MIA and beyond, he was always very active in all activities and having a good personality, became a leader among his groups, both in Church and at school.

He was ordained a Teacher, March 12, 1961 by Lester Dale Hunt; Priest, March 10, 1963 by Bishop Kenneth N. Gardner; Elder, May 1, 1966 by his

Father, Cyril Benjamin Roberts.

Dennis was very active in sports during his grade and High school days. He played on the Idaho Falls Varsity Football team and also on the main Track Team during his Junior and Senior year. In Track he specialized in the 880 yard dash. He received his school letters in both sports.

While he was in High School, he worked for the School District in Idaho Falls, during the summer months, painting, repairing furniture, floors etc., getting the building ready for another school year. By his working, he was able to buy all his clothes and would put enough away in savings to help out on his college.

He graduated from High School in May 1965 and in September of the same year, enrolled at Ricks College in Rexburg, Idaho. He went to Ricks for one year and during the second semester he roomed with his brother, DeLoy, who had just returned from his mission. They say they had a ball together. Just before school was out in the spring Dennis received his call to serve a mission to Central America. In June 1966 he had a lovely testimonial in the 22nd Ward, the last testimonial held at this time, due to the pressures of the Viet Nam War.

Dennis left in June for the language school in Provo, Utah, then in September he left from the Salt Lake Airport for Central America, with Headquarters in Costa Rica. Later he was called to help open the Venezuelan Mission and was Zone Leader there for sometime. Just two months before his release, a new mission was formed called the Columbian-Venezuelan Mission and he helped to organize it. When the new Mission President, Stephen L. Brower, arrived to set up Headquarters he asked Dennis to help out and he relied heavily upon his judgement and experience.

President Brower sent his Mother and me a very wonderful letter, with a copy going to our Stake President and Bishop, telling of the invaluable help Dennis performed. I would like to quote in part from his letter.

"Elder Roberts has been a blessing to us in this trying and difficult period as we go about our work of setting up a new Mission in Venezuela & Columbia. He has been indispensable, because of his intimate knowledge of the local customs and situations. The great trust that President Brewerton, of the Central American Mission, placed in him to make him an Assistant to the President, in charge of all Missionary work in Venezuela was certainly warranted. His influence as architect of many of the new programs, which are being instituted in the Mission will remain as a monument to his dedicated and faithful service. I have depended heavily on his intimate knowledge of the local situation and his wisdom in setting up many new programs in the Mission. Many mistakes have been avoided by his excellent advice and assistance."

After a long, but rewarding two years in the Mission Field, Dennis arrived home, 7 September 1968. We were all at the Airport to welcome him. What a happy reunion.

He enrolled immediately at Ricks College, where he commutes daily. He visits his sister,

Joyce, who stays at Rexburg, she is also going to Ricks. We enjoy having him home again with us. He has filled many speaking assignments as well as his Mission report; and at present is a Teacher in the Sunday School.

E-1-6-3 JOYCE ROBERTS

By: Cyril B. Roberts

JOYCE, is the third child and daughter of Cyril Benjamin and Violet Bartschi Roberts, born November 8, 1948 at Idaho Falls, Idaho. She was blessed December 12, 1948 by her Father Cyril Benjamin Roberts; baptized, January 5, 1957 by Lowell Perkins; confirmed January 6, 1957 by her Father.

She started school at the age of six in Idaho Falls, Idaho.

She was always a very mature and responsible child. She always did very neat work and even though she was left handed she has lovely handwriting. She is very original and artistic and won first prize for a picture she drew in the first grade. She worried continually about her grades and nothing but praise from every teacher.

Joyce took piano lessons from Carole Crandall and Janet Felin for several years and played in four recitals. She memorized and played "Rachmaninoff's 'Prelude'", for DeLoy's Testimonial, and she did it beautifully. She really became interested in singing in Junior High, under the direction of Jerry Shively. He put her in a Sextette and that was the beginning of one of her greatest loves, she sings alto. The other members are Jana McNally, Billy Calle, Cindi Brown, Penny Fereday, Shauna Hurley and their accompanist is Ernestine Kimbro. Their voices blend just beautifully and they sing everywhere.

Joyce has gone to the Temple and been baptized for the dead several times.

She has received an 'Individual Award' every year possible, which included 1962 thru 1967.

She received a most beautiful Patriarchal Blessing from Patriarch Dermott Ricks of the Ammon Stake in 1965. May she live to merit the promises.

In April 1963, the Kiwanis Club recognized her as the Outstanding English Student from all three Junior High Schools. Her parents beamed with pride.

During her Sophomore year, she had great desires; she said, if only she could get in the Choir and the PEP Club, her dreams would be fulfilled. Because of the crowded conditions, it hardly seemed possible she could be in both, but she did. She was thrilled. No matter how busy she was in school, she always did whatever she was asked to do in her Church. She never needed prodding. We just always knew she'd do what she should. What a blessing to parents. Each summer she spent a week at the MIA "Darby" Camp and had some of the outstanding experiences of her life.

Joyce was on the High Honor Roll all through High School and graduated May 1966 with the top TEN percent of her class, earning a 'purple' tassel. She received a Scholarship to Ricks' College at Rexburg, Idaho.

She entered Ricks in August 1966, enrolling in the Nursing program. She lived in the Barnes Apartments with five other girls. Joyce was a member of the Associated Women's Club and a Medicus Officer in 1968. She was Chairman of Women's Week fashion show and luncheon in 1969 and was Chairman of Woman's Week box lunch social and talent show. She plans on

graduating from Ricks Nursing College, in May. She will take her State Board exams in July and then will be a qualified Registered Nurse.

E-1-6-4 BRUCE "H" ROBERTS

By: Cyril B. Roberts

BRUCE 'H', is the fourth child and son of Cyril Benjamin and Violet Bartschi Roberts, born October 18, 1952 at Idaho Falls. He was blessed December 7, 1952, by his Father, Cyril Benjamin Roberts; baptized, November 5, 1960 by his Father and confirmed a member of the Church of Jesus Christ of Latter-day Saints, November 6, 1960 by his Father.

From the time Bruce was born, he was wiggley and full of life and keeps life from getting dull for his entire family. From the time he started school and even before, he was on the athletic side. He has always been interested in sports of all sorts. He played baseball in the summer with the little leagues and football and basketball in the winter. During the summer of 1965, he was pitching for the little league team and he also had the distinction of being picked pitcher for the Eastside All Star team, when they played the Westside All Stars.

He has always been somewhat larger than the average for his age and possibly due somewhat to this and his desire to be out in front, he is more or less a natural-born leader. The other boys will gather around and whatever Bruce wants to do, is what the rest wants to do (this is truly a gift). We try to instill in his mind what a valuable gift he has, if he keeps putting it to the right use. Always remembering his Priesthood, his Church, and the teachings of his Father in Heaven.

He was ordained a Deacon, November 1, 1964 by his Father, he now holds the office of 2nd Counselor in his Deacons' Quorum. He has also been taking an active part in the Scout work, now he is a Star Scout and hold the position of Patrol Leader. He continued on with his Scout work and has now earned Eagle Badge, which he received in January 1967. It was a lot of hard work, but we all know it was well worth it. He went on a step further and received his Palm Award and ended with 38 Merit Badges, which was quite an accomplishment.

He was ordained a Teacher in the Priesthood, November 6, 1966 by his Father. In his Teacher Quorum, he served as President and was very conscientious about this. During his 9th grade, he was President of the O.E. Bell and Central Junior High School Seminary.

While at O.E. Bell, he was nominated as the Outstanding Athlete of the year, and also as the 'Friendliest boy in School.'

He has won many ribbons and trophies for sports activities during his years in school. He was an 'All Star' pitcher for three years in the Babe Ruth League. During his Sophomore year he played main string fullback and was made Captain of the Idaho Falls Junior Varsity football team. He won letters in wrestling and in track. Also during his Sophomore year, he was elected Vice-President of his class at Idaho Falls High School, with his best friend, Curt Collard, being elected President. He is now playing on the Sophomore basketball team.

He was ordained a Priest, October 21, 1969 by his Father, Cyril B. Roberts.

E-1-6-5 BRENT LYNN ROBERTS

By: Cyril B. Roberts

BRENT LYNN, is the fourth son and fifth child of Cyril Benjamin and Violet Bartschi Roberts, born 6 January 1959 at Idaho Falls, Idaho. He was blessed February 22, 1959 by his Father.

He had the most beautiful red hair as a baby, in fact he was a beautiful baby and always drew attention wherever we took him. The Family was hungry for a baby when we got him and everybody wanted the privilege of 'tending him. His sister, Joyce, was like a little mother to him and needless to say he had his share of love and attention.

When he was three his mother 'went back to school teaching', it happened that I could tend him in the mornings and then we had a lovely lady, Leah Olsen, tend him in the afternoon. In his fifth year, he entered kindergarten and at the graduating program they had the children dressed in caps and gowns and Brent led the rhythm band with a long baton. His timing was perfect and his Mother and I loved watching our 'pride and joy' perform.

Since birth he had an eye duct that never worked properly and so in June of 1965, he was operated on by the Nationally known Specialist, Dr. N.D. Battles. He also removed his tonsils later.

He has seen two of his brothers go and return from Missions and is getting a good knowledge of the life of a missionary and I know it will come in handy, when the time comes for him to go.

On November 17, 1968 he became an Uncle for the first time and was he excited. It was another milestone in his life.

Brent takes great pride in never missing Primary, Sunday School, Cub Scout meetings or Sacrament Meetings and you never have to tell or remind him of the day or hour. We hope this continues throughout his life. I guess he is going to take after his brothers, as this summer he was chosen to play baseball with one of the little leagues teams of the City. He was rather proud as he was a year younger than the rest of the players and he also did the pitching in several of the games. This winter he is playing basketball with the little league of the City.

E -1-7 DELLA GENIEL ROBERTS BIRRER

By: Amy J.S. Roberts

DELLA GENIEL, is the seventh child and fifth daughter of Benjamin and Amy Josephine Sorensen Roberts, born 30 January 1927 at Lanark, Idaho; she was blessed March 6, 1927 by her Father and she was baptized January 30, 1935.

She married Clifford Raymond Birrer on November 12, 1947.

E-1-7 CLIFFORD RAYMOND BIRRER, married to Della Geniel Roberts, November 12, 1947.

E-1-8 LA PRIEL ROBERTS OZBURN

By: Cyril B. Roberts

LAPRIEL, is the daughter of Benjamin and Amy Josephine Sorensen Roberts, born February 3, 1928 at Lanark, Idaho. She was baptized June 6, 1936. She was married to Donald Myers Rasmussen on July 2, 1946. This marriage ended in divorce. Then on July 5, 1958 she married Leslie Joseph Ozburn.

E-1-8 DONALD MYERS RASMUSSEN, married to LaPriel Roberts July 2, 1946. Divorced.

E-1-8 LESLIE JOSEPH OZBURN, was married to LaPriel Roberts Rasmussen on July 5, 1958.

A WARNING BY DREAM

By: Benjamin Roberts

Taken from the original book by D.R. Roberts
Between 25 and 26 years ago I was working in the canyon in company with others and one night, after returning to our camp and retiring to my bed, I had a dream in which my brother John, who had died, appeared to me and told me something was going to happen the next day. My brother John, it seemed to me was driving a certain team and it seems as though he was going with us. He appeared and told me this same thing three different times that night. It worked on me so that I awoke and I also awakened the other men and told them what I had seen and been told, but they just made light of me and would not listen and said, "I was just tired and worn out."

The next morning I did not want to go to the timber, but the other men were determined to go so I went along with them and on our way up I saw the team that my brother, John, was driving as it appeared in my dream the night before. I then told the men that that was the very team, and Jimmie Clark, from Liberty, was the person driving it, and I said to them, "We must be careful and warn him for I feel as though something is going to happen to him," But they still made light of me and would not listen, so we continued our journey up toward the timber and presently were cutting down our first trees, when Jimmie Clark cut his first tree, it fell and hit another tree, breaking off the top which fell and hit him in the head penetrating his skull and killing him instantly. The men were shocked and stood thinking, but it was too late, they said they guessed that what I had been telling them was true. This has always been a warning and a testimony to me, of the efficacy and power to warn, by dreams.

A MIRACULOUS HEALING

By: Benjamin Roberts

On June 9, 1916 I was taken to the Montpelier Hospital and was operated on for Appendicitis. It was the wish of my folks that I be administered to before the operation. So President Edward C. Rich and Bishop H. H. Hoff, were called in and administered to me and promised I should go through the operation alright. When the Doctors cut the incision and opened me up, they looked at each other and gave me up, saying there is no use, I was too far gone, as my appendix had broken and there was such a condition that they considered my case utterly hopeless. They were going to sew the incision up again, when a Miss Hurl, head nurse, at that time, spoke and said, "Oh! Doctors let's give the poor fellow a chance any way." So they continued the operation as best they could. That night and the next day following, the puss that drained from me went right through the mattress and on to the floor. The second day my wife was called to my bedside, they thought any minute I was going. But I lingered on and I know, that it was through the administration before the operation and the faith and prayers of my loved ones at home, that I was permitted to live and join my loved ones again in mortal activities. I was in the hospital

I was in the hospital three weeks and had a drain in my side during those three weeks.. My side however, did not stop draining until the following January, but I fully recovered.

A DREAM - From the original book

By: Amy J. Sorensen Roberts

A few years after beginning our married life, my Father appeared to me in a dream and told me repeatedly that he wanted Mother. This sure did trouble me, as I wondered if he was going to take Mother from our midst. That is the way I felt. On studying upon it and talking with my husband about it, we decided that Father and Mother not having been sealed to one another, that that was the work Father wanted done. We proceeded with the sealing and as soon as that work was done the feeling that he wanted to take Mother, left me.

E-1-9 NORENE ROBERTS

By: Amy J.S. Roberts

NORENE, daughter of Benjamin and Amy Josephine Sorensen Roberts, was born December 12, 1927 at Lanark, Idaho and was blessed January 1, 1928 by President Ray A. Walker.

E-2 THOMAS ROBERTS

By: D.R. Roberts

THOMAS, was born January 18, 1884 at Liberty, Idaho and was blessed at Liberty, March 14, 1884 by John Hymas. He is the son of John and Fannie Lazell Aikens Roberts. Thomas was baptized by his Father, February 21, 1892 and confirmed a member of the Church of Jesus Christ of Latter-day Saints the same day by William A. Hymas at Lanark, Idaho.

He married Barbara Goebel of Paris, Idaho on June 29, 1907 at Paris, Idaho. Robert Price performed the ceremony. Thomas worked considerable during his early life, on the farm of his Father at Lanark, Idaho and in the canyons assisting his Father.

For about two years he was associated with his brother Benjamin in operating the old Crouch Ranch at Lanark. He spent some time during his young manhood also working on various ranches in the Snake River Valley, and in herding sheep for various flock masters.

He attended school at Lanark.

After his marriage he secured a home in Lanark, where he now resides, (1927). Since that time he has spent most of his time as a laborer in various places, on farms, in canyons and in building good roads. He loves music, is a good singer and has been a member of the Lanark Ward Choir for about twenty five years. He was the leader or conductor of that Choir for about three years.

He is the Father of seven children ie: four boys and three girls all of whom are living except one boy. The names of the children in the order of their birth are: Alden Thomas, George Lowell, Charles David, Leonard Goebel, Elizabeth Lazell, Della Cleon and Verda May and Leon Neil.

Thomas Roberts died January 29, 1949 at Pocatello Idaho. He was buried February 2, 1949 at Lanark, Bear Lake County, Idaho. He was endowed 20 January 1966. No further history has been made available of the life of Thomas.

E-2 BARBARA GOEBEL ROBERTS, was the daughter of Fredrick Michael Jacob Goebel and Elizabeth Ruppel

Goebel, born 2 April 1887 at Paris, Idaho. She was baptized August 4, 1900 and she was married to Thomas Roberts on June 29, 1907 at Paris, Idaho. She died March 22, 1972, internment was at Lanark, Idaho.

E-2-1 ALDEN THOMAS ROBERTS

By: Elizabeth Lazell Roberts Eborn

ALDEN THOMAS, was the son and first born of Thomas and Barbara Goebel Roberts, born March 11, 1908 at Lanark, Idaho and died July 3, 1908.

E-2-2-GEORGE LOWELL ROBERTS

By: Elizabeth L.R. Eborn

GEORGE LOWELL, is the son of Thomas and Barbara Goebel Roberts, born March 29, 1910 in Lanark, Idaho. He was baptized November 4, 1918. He married Iva Smart, December 22, 1930 and was endowed 5 July 1932.

E-2-2 IVA SMART ROBERTS, was married to George Lowell Roberts December 22, 1930 - no further history is available on this couple.

E-2-3 CHARLES DAVID ROBERTS

By: Elizabeth L. Roberts Eborn

CHARLES DAVID, son of Thomas and Barbara Goebel Roberts, was born August 25, 1912 in Lanark, Idaho. He was baptized 19 November 1921. He was married 19 October 1934 to Willa Barnes, to this union was born one son, Roger. This marriage ended in divorce, June 15, 1943.

He was married to second wife, Stella Craig, January 29, 1960 or 1961 at Grants Pass, Oregon.

E-2-3-1 ROGER ROBERTS

By: Elizabeth L. Roberts Eborn

ROGER, son and only child born to Charles David and Willa Barnes Roberts. He was born June 19, 1935...No further history available.

E-2-4 LEONARD GOEBEL ROBERTS

By: Elizabeth L. Roberts Eborn

LEONARD GOEBEL, son of Thomas and Barbara Goebel Roberts, was born October 3, 1914 in Lanark, Idaho. He was baptized June 24, 1922. He died May 15, 1932 and was endowed, July 23, 1941.

E-2-5 ELIZABETH LAZELL ROBERTS EBORN

Autobiography

I, ELIZABETH LAZELL ROBERTS, daughter of Thomas and Barbara Goebel Roberts, was born at Lanark, Idaho, on November 29, 1915. I was blessed by Elder O.F. Parker, February 13, 1916 at Lanark, Idaho. I was the fifth child born to this union. Four brothers preceded me into this world.

On January 24, 1924 I was baptized in the Baptismal Font in Paris, Idaho by John H. Parker. I remember having to go

under the water twice as my toes and the ends of my hair did not completely go under in the water. I was confirmed January 27, 1924 a member of the Church of Jesus Christ of Latter-day Saints by Elder Robert Wallintine.

As a child I remember how much I love the Church and during my life, I taught in the Prim-



ary, Sunday School and YWMIA. I attended Elementary school at Lanark, Idaho. I also remember going to Mink Creek with my Father in a wagon and team for fruit in the fall of the year. It was a lovely experience. We would start one day, then that night we would camp in Emigration Canyon, then continue on the next day. We would go to some of our relatives. We would get apples, pears and plums, how delicious they were. We would gather fruit all that day and start back the next day. How glad the rest of the Family was, when we arrived home.

I also remember going to the canyon with my Father for wood, and helping him saw down trees by the wagon load. I learned early in life how to keep house, wash clothes, and cook as my Mother taught me. It helped me greatly in later life.

Because of ill health, I was not able to finish High School at Fielding.

I married Arthur Virgil Eborn, in the Salt Lake Temple on October 31, 1935. We started out for Logan on October 30th., but the Logan Temple was closed for repairs, so we proceeded onward to the Salt Lake Temple, and there we were married.

For the next twenty-two years we ran his Father's farm at Lanark, Idaho. During this time I served as teacher in the Sunday School, Primary, MIA and as Relief Society Visiting Teacher. I was also in the Ward Choir. I would have to be released from these positions at times, due to poor health, I suffered with asthma and would be down for periods of time; but I always went back to them when I was well. The Church has been my main-stay in life. Without it I could not have gone on. I am grateful to the Lord for the Gospel and the teachings we have.

During this time, three lovely children have blessed our home: Jerald Virgil, Kathleen and Alan Phillip. When Alan was 18 months old we moved to Paris, Idaho. Soon after moving to Paris, I was asked to work in the Sunday School as a teacher, as well as the Primary.

I was so happy to again work in the Church. Later I was asked to work in the YWMIA, which I declined, as two jobs in the Church at one time, is quite enough, with three children to care for and my home to keep up. A year later I was released as a teacher in the Sunday School and sustained as Secretary in the Relief Society. A month or so later, I was also sustained as Secretary in the Senior Sunday School, which position I held until we moved to Soda Springs, on the Budge ranch. Then we moved back to Paris, where we now live.

E-2-5 ARTHUR VIRGIL EBORN

By: Elizabeth Lazell Roberts Eborn
ARTHUR VIRGIL EBORN, is the son of Arthur Phipp Eborn and Nina Louise Passey Eborn, born December 15, 1914 at Lanark, Idaho. He was baptized June 24, 1923 and married to Elizabeth Lazell Roberts, October 31, 1935 in the Salt Lake Temple.



E-2-5-1 JERALD VIRGIL EBORN

By: Elizabeth L. Roberts Eborn

JERALD VIRGIL, is the first child and son of Elizabeth Lazell Roberts and Arthur Virgil Eborn born 15 May 1939 at Lanark, Idaho. He was baptized August 2, 1947. He was married to Carol Jean Peterson, 22 April 1960, and was endowed 22 April 1966, in the Logan Temple.

E-2-5-1 CAROL JEAN PETERSON EBORN, is the daughter of Mary Bird and Milford Peterson, born June 5, 1944. She was baptized 13 December 1952. She was married to Jerald Virgil Eborn, 22 April 1960 at Dingle, Idaho; and sealed to her husband 22 April 1966 in Logan Temple.

E-2-5-1-1 GINA LIN EBORN

By: Elizabeth L. Roberts Eborn

GINA LIN, is the first child and daughter of Jerald Virgil Eborn and Carol Jean Peterson Eborn. She was born 25 October 1962 at Montpelier, Idaho. She was sealed to her parents 22 April 1966 in the Temple.

E-2-5-1-2 DALE EBORN

By: Elizabeth L. Roberts Eborn

DALE, is the second child and first son of Jerald Virgil and Carol Jean Peterson Eborn, born December 27, 1966 at Montpelier, Idaho.

E-2-5-1-3 TAMMY LYNETTE EBORN

By: Elizabeth L. Roberts Eborn

TAMMY LYNETTE, is the third child and daughter of Jerald Virgil Eborn and Carol Jean Peterson Eborn, born 20 January 1969 at Montpelier, Idaho.

E-2-5-2 KATHLEEN EBORN AMBERBOY

By: Elizabeth L. Roberts Eborn

KATHLEEN, is the second child and daughter of Elizabeth L. Roberts Eborn and Arthur Virgil Eborn. She was born 15 September 1948 at Montpelier, Idaho. She was baptized 13 October 1956, and she married James Albert Amberboy, 31 July 1968 in the Temple.

E-2-5-2 JAMES ALBERT AMBERBOY, is the son of Joseph Amberboy and June Oliver, born 21 July 1944 at Price, Utah. He married Kathleen Eborn in the Logan Temple, 31 July 1968.

E-2-5-3 ALAN PHILLIP EBORN

By: Elizabeth L. Roberts Eborn

ALAN PHILLIP, is the son and third child of Elizabeth L. Roberts Eborn and Arthur Virgil Eborn, born 26 June 1954 at Montpelier, Idaho. He was baptized 30 June 1962.

E-2-6 DELLA CLEONE ROBERTS EAST

By: Elizabeth L. Roberts Eborn

DELLA CLEONE, is the sixth child and daughter of Thomas Roberts and Barbara Goebel, born December 28, 1917 at Lanark, Idaho. She was baptized 1 May 1927; and married to Gerald East (no date available.) No further history.

E-2-6 GERALD EAST,

E-2-7 VERDA MAY ROBERTS NICHOLLS

By: Elizabeth L. Roberts Eborn

VERDA MAY, is the seventh child and daughter of Thomas Roberts and Barbara Goebel Roberts, born September 15, 1919 at Lanark, Idaho. She was baptized February 1, 1928, she married Del-

phard David Nicholls, July 12, 1937. Three children have blessed this union.
 E-2-7 DELPHARD DAVID NICHOLLS, is the son of Joe Nicholls and Minnie Boam Nicholls, born March 21, 1910 at Sublett, Wyoming. He was baptized October 28, 1948. He was married to Verda May Roberts, July 12, 1937.



Verda May Roberts & Delphard David Nicholls 1967

E-2-7-1 DAVID GORDON NICHOLLS

By: Verda M. Roberts Nicholls

DAVID GORDON, is the first child and son of Verda May Roberts and Delphard David Nicholls, born February 21, 1939 at Lanark, Idaho. He was baptized December 27, 1947. He was married to Mary Kathleen White, June 10, 1967 at Emmett, Idaho. Two children have blessed this home.

E-2-7-1 MARY KATHLEEN WHITE NICHOLLS, is the daughter of Mary Jean Heath and Kenneth Elwood White born March 27, 1943 at Emmett, Idaho. She was married to David Gordon Nicholls, June 10, 1967.

E-2-7-1-1 JULIE RAE NICHOLLS

By: David Gordon Nicholls

JULIE RAE, is the first child and daughter of Gordon David Nicholls and Mary Kathleen White, born 28 March 1962 at Emmett, Idaho.

E-2-7-1-2 DAVID JAMES NICHOLLS

By: David Gordon Nicholls

DAVID JAMES, is the second child and son of Gordon David Nicholls and Mary Kathleen White, born March 19, 1969 at Emmett, Idaho.

E-2-7-2 SHARON MAY NICHOLLS JOHNSON

By: Verda May Roberts Nicholls

SHARON MAY, is the second child and first daughter of Verda May Roberts and Delphard David Nicholls, born September 17, 1941 in Boise, Idaho. She was baptized October 20, 1949.

Sharon was married to Danny Lee Johnson, February 11, 1961. On January 14, 1967 she was endowed and sealed to her husband for time and all eternity. To this union has come two lovely children.

E-2-7-2 DANNY LEE JOHNSON, was born June 25, 1936 at Seattle, King, Washington. He is the son of Lottie Elsey Brown and Laurence Rufus Johnson. He

was baptized, December 22, 1965. He married Sharon May Nicholls, February 11, 1961 and was endowed and married to Sharon 14 January 1967 in the Temple of the Most High.

E-2-7-2-1 SHELLY LEE JOHNSON

By: Danny Johnson

SHELLY LEE, is the first child and daughter of Sharon May Nicholls and Danny Lee Johnson, born May 6, 1963 at Las Vegas, Nevada. She was sealed to her parents, 14 January 1967.

E-2-7-2-2 SHERRY CHRISTINE JOHNSON

By: Danny Johnson

SHERRY CHRISTINE, is the second child and daughter of Sharon May Nicholls and Danny Lee Johnson, born March 31, 1965 at Las Vegas, Nevada. She was sealed to her parents, 14 January 1967.

E-2-7-3 BONNIE LEA NICHOLLS PAUL

By: Verda Roberts Nicholls

BONNIE LEE NICHOLLS, is the third child and daughter of Verda May Roberts and Delphard David Nicholls, born March 31, 1945 at Kemmerer, Lincoln, Wyoming. She married Robert Larry Paul, September 18, 1964. Two children have blessed this marriage.

E-2-7-3 ROBERT LARRY PAUL, was born September 28, 1940 in Las Vegas, Nevada. He was married to Bonnie Lea Jo Nicholls, September 18, 1964.



Bonnie 23 Yrs & David 3 Months



Robert Larry Paul - Feb 1968

E-2-7-3-1 DARREN LARRY PAUL

By: Danny Johnson

DARREN LARRY, is the son and first child of Bonnie Lea Jo Nicholls and Robert Larry Paul, born, February 16, 1966 in Las Vegas, Nevada.

E-2-7-3-2 DAVID KURT PAUL

By: Danny Johnson

DAVID KURT, is the second child and son of Bonnie Lea Jo Nicholls and Robert Larry Paul, born June 10, 1968 at Las Vegas, Nevada.

E-2-8 LEON NEIL ROBERTS

By: Elizabeth L. Roberts Eborn

LEON NEIL, is the eighth child and fifth son of Thomas Roberts and Barbara Goebel Roberts, born December 5, 1929 in Lanark, Idaho. He was baptized on March 5, 1938. On July 8, 1951 he was married to Joyce Frasure.

E-2-8 JOYCE FRASURE, was married to Leon N. Roberts.

E-3 AQUILLA ROBERTS

By: Della Roberts Hulme

AQUILLA, was the son of John Roberts and Fannie Lazell Aikens, born 21 January 1885 at Liberty, Idaho; blessed March 4, 1885 by Edwin Austin Sr. He was baptized January 21, 1894 by John Roberts and confirmed February 1, 1894 by Bishop Ebenezer Crouch. The Family later moved to Lanark, and there Aquilla attended school for almost three years. In the spring of 1895 he was taken ill with the membranous croup, and it seemed nothing could break this up, and after a few days of severe suffering, he died March 23, 1895 and was buried at Liberty, Ida.

E-4 DAVID ROBERTS & LOTTIE HYMAS ROBERTS

By: Lottie H. Roberts



David & Lottie's home in Logan, Utah

DAVID ROBERTS, son of John and Fannie Lazell Aikens, was born February 5, 1888 at Liberty, Bear Lake County, Idaho. He was blessed February 26, 1888 by Bishop Edwin Austin Senior. At the age of four his Father moved the Family to Lanark to "The Homestead of Grandfather Hugh Roberts." David was baptized 6 August 1896 by Ebenezer Crouch and was confirmed by James F. Bunn. He attended school in the little school house at Lanark.

He was ordained a Deacon 27 August 1907; by James Sims: A Teacher, 6 September 1908 by Ernest Hymas. He attended school at the Fielding Academy at Paris, Idaho, during the winters of 1908 and 1909 and 1910. On January 30, he was ordained a Priest by James F. Bunn; and Elder 8 May 1910 by George V. McMurray.

He received a call for a mission during the summer of 1910 and left home for the Mission Field 17 October 1910. He was ordained a Seventy by Seymour B. Young, in Salt Lake City, Utah 25 October 1910, in the Lion House and was set apart for his mission on the 25 October 1910 by Apostle Joseph F. Smith Jr., in the Annex of the Salt Lake Temple. He relates his mission as follows:

"I left Salt Lake for my mission on the 26th October at 4:05 P.M. I was assigned to labor in the Central States Mission. The next day Elder Slater and myself, were assigned to labor in South Texas. We arrived at our Field of Labor 30 October 1910.

We commenced labors at the little town of Sylsby near Boumount, laboring there and in the city of Houston for three months, then the Conference was divided into South and West conferences. I was assigned to labor in West Texas, where I spent the remaining 27 months of my Mission. I spent much of that time around the border of Mexico, among the people who had never seen Elders before, making many friends and some converts. While I was near Old Mexico, I crossed the border at Eagle Paso and slept one night away from under the 'STARS & STRIPES', but decided that U.S. was good enough for me. This was the 4th April 1911 and the alfalfa was in bloom. The Mexican War was on at this time. Other places that were of interest to me and which I visited was the Alamo, the old Fort where David Crocket was killed in the great battle between the Mexicans and the Texans.



David & Lottie H. Roberts & Family

HUSBAND ROBERTS, David

Birth 5 Feb 1888
 Place Liberty, B-Lk, Idaho
 Chr. 22 Feb 1888
 Married 2 Oct 1913
 Place Salt Lake City, (Temple) Utah
 Death _____
 Burial _____
 Father ROBERTS, John
 Mother* AIKEN, Fannie Lazell
 Other Wives
 (if any) _____

**WIFE HYMAS, Lottie**

Birth 26 Jun 1892
 Place Liberty, B-Lk, Idaho
 Chr. 24 Jul 1892
 Death _____
 Burial _____
 Father HYMAS, John
 Mother* WATKINS, Mary Jane
 Other Hus.
 (if any) _____

Where was information obtained? Family and Church Records

*List complete maiden name for all females.



1st Child ROBERTS, Ronald David
 Birth 20 Jul 1914
 Place Lenark, B-Lk, Idaho
 Married to HUMPHREYS, Doris
 Married 25 Oct 1934
 Place Logan, (Temple) Utah



2nd Child ROBERTS, Norman Hymas
 Birth 3 Jul 1916
 Place Liberty, B-Lk, Idaho
 Married to SNOW, Afton Hannah
 Married 10 May 1939
 Place Salt Lake City, (Temple) Utah



3rd Child ROBERTS, Verona
 Birth 23 Mar 1919
 Place Liberty, B-Lk, Idaho
 Married to BUNDERSON, Bert D. Orr
 Married 23 Mar 1938
 Place Salt Lake City, (Temple) Utah



4th Child ROBERTS, Mary Oletha
 Birth 6 Mar 1922
 Place Liberty, B-Lk, Idaho
 Married to WARD, Walter
 Married 27 Nov 1940
 Place Salt Lake City, (Temple) Utah



5th Child ROBERTS, Ila Lazell
 Birth 21 Mar 1924
 Place Liberty, B-Lk, Idaho
 Married to GERBER, David John
 Married 17 Apr 1947
 Place Idaho Falls, (Temple) Idaho

Compiled by Lyman Roberts



6th Child ROBERTS, Udell John
 Birth 13 May 1928
 Place Liberty, B-Lk, Idaho
 Married to EBORN, Afton
 Married 8 Jan 1947
 Place Idaho Falls, (Temple) Idaho



7th Child ROBERTS, Robert LaMar
 Birth 13 Jan 1935
 Place Paris, B-Lk, Idaho
 Married to WYLER, Lorene
 Married 25 May 1953
 Place Logan, (Temple) Utah



OUR 50th WEDDING ANNIVERSARY



OUR HOME IN LIBERTY, IDAHO
 "We built every inch of it by
 ourselves, proud Daddy I'd say."

It is located in the city of San Antonio. The old Fort shows signs of War. I crossed the great battlefield at Fannin, Texas, where General Houston was killed. I also visited the great Sea Wall at Galveston. This wall was built of cement twenty feet high and surrounded three sides of the city. The following is a part of my Missionary report: Families visited: 3,751, laboring in a very thinly settled country most of the time, which took a lot of walking. Meetings held: 241; Tracks distributed: 10,156; Books of Mormon sold: 121; Small books sold 410; Other Church works sold 5.

I returned home in the spring of 1913. My Mission will always stand out as being the happiest time of my life, and I thank God for the privilege of going."

I worked on the old farm in Lanark for my Father the following summer.

On 2 October 1913 I married Lottie Hymas of Liberty, Idaho in the Salt Lake Temple.

LOTTIE, is the daughter of John A. Hymas and Mary Jane Watkins. She was born 26 June 1892 at Liberty, Bear Lake County, Idaho. She was blessed 24 July 1892 by Samuel Mattheus; baptised 8 July 1900, by David Roberts Morgan and confirmed the same day by Bishop Edwin N. Austin. She received her education in the Liberty District school and Fielding Academy at Paris, Idaho.

She has worked as a teacher in the Auxiliary organizations of the Church and in the Presidency of the Y.L. Mutual Improvement Association for three years in the Liberty Ward and Chorister in the Relief Society before being married.

We remained in Lanark three years after our marriage. During this time David worked in the Sunday School and MIA.

Here in Lanark our first son, Ronald was born. We moved to Liberty in the spring of 1916, renting land for two years. We lived in a little log house owned by Ben Hymas, Lottie's brother, here our second son, Norman, was born. In the spring of 1918, we bought Father's farm in East Liberty. At this place the rest of our Family, excepting the last boy, was born, namely: Verona, Oletha, Illa and Udell. The youngest son LaMar was born at a home we bought in Paris, Idaho, where part of the Family lived in the winter while attending High School.

While living in Liberty, David was chosen to be one of the Seven Presidents of the Eleventh Quorum of Seventies, of the Bear Lake Stake, May 2, 1939. He was ordained a High Priest by Hyrum Nebeker. Along about this time David was called to be a Stake Missionary in the Bear Lake Stake. He enjoyed his labors very much and was released 10 February 1939. Soon after he was called to be an assistant Chairman of the Genealogy Committee of Bear Lake Stake. We felt that it was our duty to go to the Temple, as often as we could, and to encourage others to do also. We enjoyed our trips very much.

David was notified by President Raymond that the next excursion for the Bear Lake Stake was on July 3, 1952, and that he should attend the Temple on that day to be set-apart to the sacred work of a 'Veil-worker.' He was there and was set-apart. It was a wonderful experience.

During this time Lottie worked in the Presidency of the Mutual and was released and worked in the Presidency of the Relief Society and was released and worked as the Stake Drama Director of the MIA.

We loved our farm and worked very hard to pay for it, David run a milk route for many years, from Lib-

erty to Paris to help pay for it. The Lord was good to us, we had good crops, Oh yes! some failers, but we made it. We had such a wonderful Family, and we all worked hard together, and enjoyed each other.

Then when the last son got married, we decided to sell the farm to the two youngest sons and moved to Logan. We did this in the fall of 1953. Our first job in the 5th Ward in Logan was working in the Genealogy Committee. We enjoyed our work. We were called from this work to be Stake Missionaries in the East Cache Stake. When we got our release from this Mission we were called to be Officiators in the Logan Temple. On April 30, 1958, we were set-apart for this great work, and are still working there at the present time. We surely love our work.

We have both had some serious operations, but the Lord has been so good to us. We are happy, we are well enough to go on with our work in the Temple.

Since the above writing, David and Lottie have sold their home in Logan and moved to Montpelier, Idaho to be close to their Families.

E-4-1 RONALD DAVID ROBERTS

By: Ronald David Roberts

RONALD DAVID, is the first child and son of David and Lottie Hymas Roberts, born 20 July 1914 at Lanark, Idaho. He was baptized 6 August 1922 by Torrey L. Austin and confirmed August 20, 1922 by A. Klem Poulsen. He was blessed August 16, 1914 by John A. Hymas.

He was ordained a Deacon, October 3, 1926 by Torrey L. Austin; an Elder.....

He was married to Doris Humpherys, October 25, 1934 in the Logan Temple. To this marriage five children have been born: Phillip Ronald, Alan Wendell, Diane, Harlo David and Pamela.

E-4-1 DORIS HUMPHERYS, is the daughter of Thomas Heber Humpherys and Amelia Bolton, born 1 February 1916 at Paris, Idaho. She was baptized 23 February 1924...she was married to Ronald David Roberts October 25, 1934.

E-4-1-1 PHILLIP RONALD ROBERTS

By: Ronald David Roberts

PHILLIP RONALD, first child and son of Ronald David Roberts and Doris Humpherys, born October 18, 1936 in Paris, Idaho. He was baptized January 5, 1945. He was endowed 9 January 1957 and he married Betty Gene Debloois in the Logan Temple 24 June 1960. Four beautiful children have blest this union: Michelle, Phillip Troy, Cory Jon and Brett Darren.

E-4-1-1 BETTY GENE DEBLOOIS, is the daughter of Arie (Ira) Debloois and Nina Wood, born June 13, 1936 at Holden, Millard, Utah. She was blessed 5 July 1936; baptized July 9, 1944. She married Phillip Ronald Roberts in the Logan Temple on June 24, 1960.

E-4-1-1-1 MICHELLE ROBERTS

By: Ronald David Roberts

MICHELLE, is the daughter of Phillip Ronald and Betty Gene DeBloois Roberts, born May 14, 1961 in Logan, Utah.

E-4-1-1-2 PHILLIP TROY ROBERTS

By: Ronald David Roberts

PHILLIP TROY, is the second child and son of Phillip Ronald and Betty Gene DeBloois Roberts, born April 5, 1962 in Logan, Utah.

E-4-1-1-3 CORY JON ROBERTS

By: Ronald David Roberts

CORY JON, is the third child and son of Philip Ronald Roberts and Betty Gene DeBloois, born 12 March 1963 in Logan, Cache, Utah.

E-4-1-1-4 BRETT DARREN ROBERTS

By: Ronald David Roberts

BRETT DARREN, is number four child and third son of Phillip Ronald Roberts and Betty Gene DeBloois Roberts, born October 24, 1965 in Idaho Falls, Idaho.

E-4-1-2 ALAN WENDELL ROBERTS

By: Ronald David Roberts

ALAN WENDELL, is the second child and son of Ronald David Roberts and Doris Humpherys, born 2 April 1940 at Paris, Idaho. He was blessed 5 May 1940 at Paris; and baptized April 30, 1948. He was endowed April 26, 1960 and he was married to Sharon Ruth Robinson in the Logan Temple, 28 June 1967.

E-4-1-2 SHARON RUTH ROBINSON ROBERTS, is the daughter of Loy H. Robinson and Ruth Krebs, born May 20, 1943 in Logan, Utah. She was blessed 4 July 1943 and baptized 26 May 1951. She was married to Alan Wendell Roberts in the Logan Temple.

E-4-1-3 DIANE ROBERTS GODFREY

By: Ronald David Roberts

DIANE, is the third child and daughter of Ronald David Roberts and Doris Humpherys, born 29 April 1943 in Montpelier, Idaho. She was blessed June 6, 1943 in Paris, Idaho; baptized May 4, 1951.

Diane married Clinton Wilson Godfrey, May 28, 1964 in the Logan Temple. Two children have blessed this union: Shawn Clinton and Wade Roberts.

E-4-1-3 CLINTON WILSON GODFREY, is the son of Verl Wilson Godfrey and Faye Thompson, born 15 February 1943 at Logan, Utah, he was blessed 28 March 1943 at Clarkston, Utah; baptized 2 March 1951 and endowed February 14, 1962. He married Diane Roberts in the Logan Temple, May 28, 1964.

E-4-1-3-1 SHAWN CLINTON GODFREY

By: Ronald David Roberts

SHAWN CLINTON, is the first child and son of Diane Roberts Godfrey and Clinton Wilson Godfrey, born July 27, 1966 in Logan, Utah.

E-4-1-3-2 WADE ROBERTS GODFREY

By: Ronald David Roberts

WADE ROBERTS, is the second child and son of Diane Roberts and Clinton Wilson Godfrey, born 26 November 1967 in Logan, Utah.

E-4-1-4 MARLO DAVID ROBERTS

By: Ronald David Roberts

MARLO DAVID, is the fourth child and son of Ronald David Roberts and Doris Humpherys, born September 29, 1946 in Logan, Utah. He was blessed November 3, 1946 at Smithfield, Utah; baptized October 8, 1954; received his endowments 14 September 1965. Marlo David married Sherry Reese in the Logan

Temple 15 December 1967.

SHERRY REESE, is the daughter of Gloria Rose and Norris Foster Reese, born 26 November 1947 in Logan, Utah and blessed 4 January 1948 in Benson, Cache, Utah. She was married to Marlo David Roberts in the Logan Temple 15 Dec 1967.

E-4-1-5 PAMELA ROBERTS

By: Ronald David Roberts

PAMELA, is the daughter and fifth child of Ronald David Roberts and Doris Humpherys, born 20 July 1950 in Logan, Utah. She was baptized 1 August 1958.

E-4-2 NORMAN HYMAS ROBERTS

Autobiography



The Norman H. Roberts Family

NORMAN HYMAS ROBERTS, is the second child and second son of David Roberts and Lottie Hymas, born 3 July 1916 in Liberty, Idaho.

At the time Norman was born they were living in a house owned by Benjamin Hymas, an Uncle of Norman's. They later bought the farm belonging to the John Hymas Estate and the home and lot belonging to Lottie's Mother, Mary Jane Watkins Hymas in East Liberty. Here the Family grew up. Norman was blessed 6 August 1916 at Liberty and baptized 3 July 1924.

Norman had three brothers and 3 sisters; Ronald, Udell, LaMar, Verona, Oletha and Illa. During the winter months, because Illa had had Polio and was partially cripple, the family moved to Paris to be closer to the school.

From Paris Second Ward, Norman left for a Mission to Great Britain, February 10, 1936. He arrived in England March 3rd. During his mission he spent most of his time singing in the Millennial Chorus, of which he was a charter member and sang first tenor. The acquaintances he made at that time lasted many years. He was sent from \$40.00 to \$50.00 a month for his mission expenses and he saved enough from this to tour Europe, when he left his mission. He arrived home May 5, 1938.

He met Afton Snow the Sunday he got home. They had their first date on Halloween to a dance. They were engaged at Christmas time and were married May 10, 1939 in the Salt Lake Temple.

During their courtship they were active in Church activities: Queen and Prince Charming in the Gold and Green Ball, they were both in a one act play together and participated in the Stake Opera.

Their first home was painted and furnished during the spring months. They would work on it after school with the help of Norman's Mother and Father. They spent their first seven years in this home, which had previously belonged to Thomas King and which they purchased from Norman's Father, along with 120 acres. Three children were born here: Nadene, Flora and Norma.

At this time they started building a new brick home, and moved into a home belonging to William Morgan in East Liberty, until the completion of their new home a year later. Here Ellis, their first boy was born. While Afton was in the Hospital for 10 days, the girls all had the measles.

The new brick home was built on the same lot as the old house and here the Family grew up and had many happy times. Three more children were born: Melvin, Wendell and LaRee.

Norman was a hard worker and provided well for his Family. They taught their Family to work, but they enjoyed many happy hours, on picnics, weiner roasts, swimming in Bear Lake and taking their lunch to the place where the men were working. Almost every fall after the crops were all harvested they went on a trip: to Sun Valley, Craters of the Moon, to see the Grandparents and relatives in Burley. The happiest trip they took was when they went to Bryce and Zion Parks and other places in Southern Utah.

During this time Norman's Church positions were: President of Elders Quorum, one of the Seven Presidents of Seventies, Stake YMMIA Counselor, Choir Leader, Teacher in MIA, Superintendent of Sunday School, Drama Director in the Ward and Stake. He participated in many of the one and three act plays in the Ward and in the Stake. He played the lead-roll in a Stake play "Them Also Must I Bring" A story from the Book of Mormon, he played the part of Kuemen. He has held these offices: A member of the County ASC Committee; Board of Directors for the Bear Lake Co-op; and School Board, when they consolidated the Liberty School with Paris.

They had many associations and friends, both in Liberty Ward and other Wards. Shortly after they were married they associated with a group of Norman's cousins. During the winter months, Norman and his brothers and Father would go to the creek, cut pieces of ice and store them in saw-dust, which would keep during the summer. Many times this group of cousins made ice cream and brought it down to Norman's to be frozen from the ice in the old shed. They also had many parties and picnics together. Later, Norman and Afton joined a 'Study Group.' They had many happy times together with this group and made friends which lasted the rest of their lives. They studied the scriptures and had many parties.

At one time Norman was out of debt and wanted to build a new barn to sell his milk Grade 'A'. The Grade 'A' Market for milk was very poor in Bear Lake. About this time Wendell broke his elbow and had to be taken to the LDS Hospital in Salt Lake City, Afton stayed in Salt Lake to be with him. On the way home, Norman called on a Real Estate Agent and made arrangements to go to Raymond, Washington to see a Grade 'A' farm. The

day after they brought Wendell home, they went to Washington accompanied by Dave and Ivy Parker. They purchased this farm in March of 1960. On the 10th of May of that same year, Norman, Norma and Wendell left for Washington. After Flora graduated from High School and Ellis from Junior High, Afton, Flora, Ellis, Melvin and LaRee moved onto the 220 acre farm in Menlo Washington, which belonged to the Raymond Branch of the Church. They had some new experiences.

They rented their farm in Liberty to Udell, a brother of Norman.

When the relatives and friends from Idaho, came to see them, they took them to the ocean, which was only about fifty miles away. They all learned to love the ocean, the mist and fog. They learned to dig clams and to eat all kinds of fish. The flowers were all so beautiful. There were flowers all around their house and around the fence. There was heather, camillas, primroses, regal and Easter lilies, several kinds of roses from very small ones to 6" in diameter, and many other kinds of flowers. They had five holly trees.

There were one hundred first-calf heifers on the farm and they started to freshen shortly after they moved there. A Grade 'A' barn, was built and they sent their milk to Dari-Gold Co-op in Chalalis. They had the missionaries in their home many times and helped convert and fellow-ship members into the Church.

Every one worked in the Church, Afton was the Y.W.M.I.A. President, a Counselor in the District MIA. They also held 'Home Primary' in their home for 17 children living in Menlo, because they lived six miles from the Church house. Many times Norma and Afton taught all of the Primary classes. They learned to love these people and they had many good times when all the young people in the branch would come out to their farm and go swimming after MIA in the Willipa River, which ran thru their farm, or the whole Branch spent some Holiday at the ocean.

The distance was too great between Washington and Idaho and on July 30, 1961, they moved back and bought the White Motel and the Baer Apartments in Logan. They lived here for two years.

Norman worked as a carpenter and also for A.R. Walton in a feed mill.

Norman wanted to get back on a farm and on November 30, 1963, they arranged to turn the Motel onto a farm in Fairview, near Preston, Idaho, owned by Darwin Rawlings, formerly called the Cafferty farm. The next year they exchanged the Apartment Houses for a farm in Weston, Idaho owned by Morris Jeppson, formerly called the Wash Thompson farm.

After Ellis arrived home from his mission, he married Mary Jo Neilson, and attended USU in Logan, living in Lewiston, Utah and helping on the farm in his spare time.

They improved both farms and put more stock on them building a Grade 'A' barn and sent milk to Hi-Land. They put in an irrigation sprinkling system and wheel sprinklers on the 'Thompson' place. Both farms were very good farms and the men enjoyed working on them.

Church positions held by Norman in Fairview, were Teacher and Executive Ward Clerk.

At the present time Wendell and LaRee are attending High School in Preston, Idaho.



Left
Norman & Afton's
Family a
Few years later

E-4-2 AFTON HANNAH SNOW ROBERTS

By: Norman H. Roberts

AFTON HANNAH SNOW, is the daughter of Luella Knudsen & Roland B. Snow, born December 13, 1915 in Provo, Utah. There they lived on a fruit farm on the Provo Bench and when Afton was three years old they moved to Burley, Idaho and bought a farm. Here the Family grew up. There were 5 girls and 1 boy in their Family: Myrlene, Roland, Afton, Lucile, Thora and Alta.

After graduating from High School, Afton attended Albion State Teachers College at Albion, Idaho. She got her first teaching position in Liberty, Idaho, a two room school house, she taught four grades. Here she taught for three years. Her wages were \$75.00, \$80.00 and \$90.00 per month. She taught for two years and the third year she had her first date with Norman on Halloween.

Afton was blessed 6 February 1916 in Provo, Utah; baptized 3 August 1924 and received her endowments the day she was married, 10 May 1939.

Afton and Norman were engaged at Christmas time and married in the Salt Lake Temple, May 10, 1939. They had three showers in Salt Lake City, given by Aunt Farel Chamberlain, one in Burley, given by her parents, and one in Liberty, given by Martha Hymas. The bride and groom sat in the middle of the room and opened the presents giving a wish to each person who gave them a present. (There is more history included with Norman's.)

Afton's Church positions while in Liberty were: Choir member; MIA Teacher; MIA President; Stake Primary worker; Stake Relief Society Work Director; Work Director in the Ward and Relief Society Work Counselor in the Ward; Assistant Stake MIA Drama Director to her husband; Jr Sunday School Teacher. She held various positions in the PTA. In the Fairview Ward, Afton has taught in MIA and Jr. Sunday School; Work Director in the Relief Society and Stake Relief Society Spiritual Living Teacher.

E-4-2-1 NADENE ELAINE ROBERTS MICKELSON

By: Norman H. Roberts

NADENE ELAINE, was born March 14, 1940 at Liberty, Idaho. The Nurse and Doctor were in attendance at her parents home. She is the daughter of Norman Hymas Roberts and Afton Hannah Snow Roberts. She was the first child of seven children. She was an active child, with blue eyes and golden curls. She talked early and learned poems and songs when she was very young.

Her first two years she attended school in a two room school house in Liberty. Then Liberty and Paris consolidated and she went to Paris the rest of

her school days. She played a flute in the High School Band, when she was in the fourth grade. She learned to play the piano and was active in other High School activities. During the summer between her Junior and Senior years, she worked for Alfred Rogers in Paris in their Drive-In Hamburger stand. When she graduated from High School, she worked for the A.S.C. Office in Montpelier, Idaho. She attended the LDS Business College in Salt Lake City and lived in the College dormitory. She worked for the Salt Lake Tribune and later as Secretary for C.F.I. Steel.

While she was attending the business college, her room-mate was Joan Mickelson and it was thru her that Nadene met Norris Mickelson, a cousin of Joan's. She went with him for a short time and on September 18, 1959, they were married in the Logan Temple. That evening they had their reception in her parents home in Liberty. They then went on their honeymoon into Canada.

They lived in Lago, Idaho; Thatcher, Idaho; Ogden, Utah; and then moved to Lewiston, Utah where they bought a farm. During this time they had four children: Ralph, Norene, Thayne and Holly.

After Holly was a year old, Naden gave piano lessons.

E-4-2-1 NORRIS LEE MICKELSON, is the son of Harris Mickelson, born 20 February 1939; baptized 1 March 1947. He was married to Nadene Elaine Roberts.

Norris is a dairyman and raises registered cattle. They are members of the Lewiston, Utah 4th Ward.

E-4-2-1-1 RALPH NORRIS MICKELSON

By: Nadene E. Roberts Mickelson

RALPH NORRIS, is the first child and son of Nadene Elaine Roberts and Norris Lee Mickelson, born 11 July 1960 at Franklin County, Idaho. He was baptized 3 August 1968.

E-4-2-1-2 NORENE MICKELSON

By: Nadene E. Roberts Mickelson

NORENE, is the second child and daughter of Nadene Elaine Roberts and Norris Lee Mickelson, born 12 July 1961 at Franklin County, Idaho.

E-4-2-1-3 THAYNE ROBERTS MICKELSON

By: Nadene E. Roberts Mickelson

THAYNE ROBERTS, is the third child and second son of Nadene Elaine Roberts and Norris Lee Mickelson, born 15 August 1963 at Franklin, Idaho.

E-4-2-1-4 HOLLY MICKELSON

By: Nadene E. Roberts Mickelson

HOLLY, is the fourth child and second daughter of Nadene Elaine Roberts and Norris Lee Mickelson, born 20 February 1967 in Logan, Utah.

E-4-2-2 FLORA RAE ROBERTS ZOLLINGER Autobiography

FLORA RAE, is the second child and daughter of Norman Hymas Roberts and Afton Hannah Snow Roberts, born September 2, 1942 in Montpelier, Idaho. She was a very active child, always climbing. She has blue eyes and blond curls. Her mind as well as her body was active, and knew where everything was and she wanted every-

thing in it's place.

She was musically inclined, and learned to play the piano and she played the clarinet in grade school and in the High School Band. She was also a Cheer-Leader in Junior High and had the lead in a three act play in High School, as well as many skits and one act plays.

She was always active in Church work.

When the Family moved to Washington, she attended Gray's Harbor College in Aberdeen, Washington. She was one of very few L.D.S. members.

Flora stayed with a family in Aberdeen and worked for her board and room. She also worked with the Mormon Missionaries in that area. She helped them open a new Branch near the ocean.

When her Family moved to Logan, Utah, she attended the Utah State University, here she was active in Church activities and thru these activities, she met Donavon Zollinger.

They were married in the Logan Temple, December 18, 1963. Her reception was held in the 14th Ward in Logan, that evening. They honeymooned in Southern Utah.

Both she and Donavon finished college and graduated together that spring. Donavon's first position was with General Motors in Saginaw, Michigan. He left Flora, to have their first child, while he went to find a house in Michigan.

Mark was born and Flora stayed on with her parents for one month and then joined her husband. Two years later Shaunna was born to them.

Both Donavon and Flora are active in the Saginaw Ward in Michigan.

E-4-2-2 DONAVON JACOB ZOLLINGER, is the son of Floyd A. Zollinger and LaVon Perkins, born August, 8, 1938, in Logan, Utah. He was baptized, November 2, 1946 and received his endowments 16 September 1958. He was married to Flora Rae Roberts in the Logan Temple, 18 December 1963.

E-4-2-2-1 MARK DONAVON ZOLLINGER

By: Flora R. Roberts Zollinger

MARK DONAVON, is the first child and son of Flora Rae Roberts and Donavon Jacob Zollinger, Born September 23, 1964, in Logan, Utah.

E-4-2-2-2 SHAUNNA ZOLLINGER

By: Flora R. Roberts Zollinger

SHAUNNA, is the second child and daughter of Flora Rae Roberts and Donavon Jacob Zollinger, born 26 June 1966 at Saginaw, Michigan.

E-4-2-3 NORMA LEE ROBERTS BENNETT

By: Norman Hymas Roberts

NORMA LEE, is the third child and daughter of Norman Hymas Roberts and Afton Hannah Snow, born 25 May 1944 in Montpelier, Idaho. She was named after her Father. She had naturally curly blond hair and brown eyes.

She was baptized 31 May 1952.

NORMA loved books and would sit and look thru them when she was very small. She went to school in Paris and was active in all activities. She was cheer leader in Junior High and was always planning a party.

When she was a Sophomore the Family moved to Washington and she left early with her Father and kept house until the rest of the Family arrived. She was very active in Church work and school activities while attending Menlo High School. She enjoyed school here and received very good grades,

had many friends and associated with many of the Young people, who were not members of the L.D.S. Church. Thru her efforts, some of these friends joined the Church.

The Family moved to Logan, Utah and she graduated from High School. After graduation, she attended the L.D.S. Business College in Ogden, Utah, but became dissatisfied with it, so she attended Beauty College in Logan.

About this time she met James Bennett & soon they were married at the Colonial Mansion, and their reception was held there the same night. They honeymooned in Salt Lake City. Jim worked for Thiokol and later for Mountain Fuel Supply. They first lived in Logan, where Trevor was born, they then moved to Brigham City, Utah where they bought a home.

E-4-2-3 JAMES RALPH BENNETT, is the son of Dalores Buttars and James A. Bennett, born 9 September 1943 in Logan, Cache, Utah. He was baptized 29 December 1951. He was married to Norma Lee Roberts.

E-4-2-3-1 TREVOR JAMES BENNETT

By: Norma Lee Roberts Bennett

TREVOR JAMES, is the first child and son of Norma Lee Roberts and James Ralph Bennett, born 27 June 1966 at Logan, Cache, Utah.

E-4-2-4 ELLIS NORMAN ROBERTS

By: Norman Hymas Roberts

ELLIS NORMAN, is the fourth child and son of Norman Hymas Roberts and Afton Hannah Snow, born 22 April 1946 at Montpelier, Idaho. He was the first boy born to this family. He had dark hair and blue eyes. He was a quiet child and learned fast by observation. He was born while his parents were building the new home. He went to school at Paris, Idaho, and was a very good student. He was the Jr. High Student Body President and was always active in school. He played basketball all during his school days. He also played his Father's trumpet in the Band. The day he graduated from the eighth grade the Family moved to Washington. He became active in Church and school, he had many good times in these activities. After one year, his Family moved back to Logan, Utah where he attended Logan High.

He wanted to live on a farm so he went to work for Melvin Mickelson in Grace, Idaho. He attended the Youth Legislature thru this school and later attended Preston High, but he graduated with the Grace graduating class. He attended Utah State University one year and then went on a mission to the New England States.

He made many converts, many of them later came to be married in the Temple.

After he returned from his mission, he married Mary Jo Nielsen in the Salt Lake Temple, and they made their home in Lewiston, Utah; a short distance from his parents home, so he could help on the farm.

Both he and Mary Jo attended the USU, during this time he was an Honor Student and received several Scholarships.

Ellis was baptized 1 May 1954; he received his endowments, September 1965 and was married in the Salt Lake Temple, 15 December 1967.

E-4-2-4 MARY JO NIELSEN, is the daughter of Vera Ward and Herman Nielsen, born 16 October 1948 at Salt Lake City, Utah. She was baptized

2 November 1956. She was married to Ellis Norman Roberts.

E-4-2-5 MELVIN SNOW ROBERTS

By: Norman Hymas Roberts

MELVIN SNOW, is the fifth child and second son of Norman H. Roberts and Afton H. Snow, born October 17, 1947 in Montpelier, Idaho. He was a very active child with a lot of energy. He liked to build and work with machines. He was always building little houses in trees and behind buildings. He went to school in Paris, Idaho and always made friends readily. He was a leader with his friends and they all respected him.

His school days were interrupted when his Family moved to Washington, where he attended the Menlo Jr. High School.

He was baptized 5 November 1955, and received his endowments 5 August 1966.

They all went as a Family to many of the Church Outings both in the canyon and to the ocean. His Family moved to Logan, Utah and bought a Motel. One time he and a friend found some old boards and started to build a club-house by the river. The owner of the boards reported to the police, but everything was cleared up when they found out it was all very innocent. He was very honest in any of his dealings and would always own up to any misdemeanor. He missed the farm, and two years later the Family moved to Fairview, Idaho. He attended High School in Preston, Idaho and became a star wrestler, winning many matches. He was the only wrestler who went to State during those years.

After he graduated, he married Louise Hobbs in the Logan Temple, 5 August 1966.

They honeymooned in Canada and made their home on a farm owned by his Father in Weston, Idaho. Louise had one more year of High School to finish and she graduated that spring. Shortly after this they lost their first child. One year later, Brandon was born to them. Melvin helped his Father on both the farms, in Fairview and in Weston.

E-4-2-5 LOUISE HOBBS ROBERTS, is the daughter of Margaret Palmer and Raymond Hobbs, born 1 August 1949 in Preston, Idaho. She was baptized August 3, 1957. She married Melvin Snow Roberts.

E-4-2-5-1 BRANDON MELVIN ROBERTS

By: Melvin S. Roberts

BRANDON MELVIN, is the son of Melvin Snow Roberts and Louise Hobbs, born 17 October 1968 at Logan, Ut.

E-4-2-6 WENDELL ARLIN ROBERTS

By: Norman H. Roberts

WENDELL ARLIN, is the sixth child and third son of Norman Hymas Roberts and Afton Hanna Snow, born 8 May 1951 in Montpelier, Idaho. He was blond and blue eyed. He was a very mischievous child and loved to go with his Father. Many times he would run away trying to find his Father.

He attended school in Paris, until he was in the third grade, when his parents moved to Menlo, Washington. Here he went to the Lebam grade school.

It was during his fourth year that we found out that he could not hear. His parents had him administered to by the missionaries and had him undergo an operation, which gave him back his hearing.

A year later his Family moved back to Logan and he attended the Woodruff School. Two years later they moved to Fairview, Idaho and he attended the Preston schools.

He loved Seminary and attended to his Church duties faithfully. He received his awards in Priesthood and Church. He was baptized 6 June 1959.

He was good in dramatics and acted in Roadshows, Operettas and MIA plays. At the present he is a Senior in High School and plans to attend Ricks College in Rexburg. He is also the Chorister in Sunday School, he enjoys music.

E-4-2-7 LAREE ROBERTS

By: Norman Hymas Roberts

LAREE, is the seventh child and fourth daughter of Norman H. Roberts and Afton H. Snow, born 3 July 1953 in Montpelier, Idaho. She was born on her Father's birthday. The older girls said if the new baby was another boy they were going to leave home. We kept the Family together by having this blond brown-eyed girl. She learned to talk young and was spoiled by all. She was very proper and said, "Excuse me and Thank you" at all appropriate times.

She attended her first year of schooling in Paris, Idaho, then Lebam school in Menlo, Washington, where her Family had moved.

On her eighth birthday, 3 July 1961, she was baptized in the Willapa River, which ran thru the Family farm.

When the Family moved to Logan, she attended the Woodruff School. The Family had bought a Motel and she was 'Chief' bed-maker.

She attended the Franklin and Preston Schools when her Family moved to Fairview, Idaho. Her interest was Band and she played the Flute. She also played the piano well. At present she is a Sophomore at the Preston High School.

E-4-3 VERONA ROBERTS BUNDERSON

Autobiography

VERONA, is the third child and daughter of David Roberts and Lottie Hymas Roberts, born March 23, 1919 at Liberty, Idaho.

My happy childhood was spent in Liberty, there was much work to be done and there was always a job for everyone from the smallest to the oldest. What a blessing it is to learn the value of work. The happy memories of a child can be remembered in the Family outings and fun times we spent together. The trips to the canyons when Dad and the boys cut wood for winter and Mother and the girls picked huckleberries. Then we all enjoyed a picnic around a campfire. Many evenings in the summer, when the chores were done, were spent in playing hide and seek, kick the can or run my sheep run. The most remembered times were the ones when Dad and Mom joined in. More than once Mom lost a shoe crossing the ditch, but this didn't stop her from beating the rest of us to home-base. The long winter evenings were spent in popping corn, playing various games or a gathering of the neighborhood families at one of the homes for an evenings entertainment. I'll never forget the night when Dad and Frank Brown dressed up and sang, "I'll Take You Home Again Kathleen."

We were taught in our early years what the value of honesty, integrity, and dependability can mean in our lives. Not only were taught by precept, but by example.

The first five years of my schooling was obtained in a small two room school house in Liberty, with one teacher, teaching four grades. I believe more time was spent in teaching the love of Country, home and friends along with the 3-R's in those days and we understood what we were taught when we were finished. It was not such a race for time in those days. The year I entered the sixth grade our Family moved to Paris in the winter time. This brought many more advantages to us. We received instruction in music (band and chorus) and dancing along with our regular studies. This has been a big help to me through out my life. My High School training was at Fielding High in Paris. Here I was active in chorus, singing in the sextette and playing the clarinet in the Band. I also received instruction on the violin. The Operettas, which were presented yearly were always a highlight along with the trips which were taken each spring for contest work. I graduated from Fielding Hi in May 1937.

I was baptized 26 June 1927.

March 23, 1938, I was married to Bert D'Orr Bunderson, we were sealed for time and Eternity in the Salt Lake Temple by President Chipman. What a wonderful experience this was to know that the man you loved so much would be yours for ever and ever and the children to come would enjoy the same relationship.

At this time we made our home in St Charles, Ida. This was during the depression years and there wasn't much of the worldly goods to be had. We had a few cows and by selling the milk to the near by dairy we were able to purchase the necessities of life.

Our Family increased to six with the arrival of four daughters, who came to bless our home.

D'Orr, my husband, found employment at the dairy plant in St Charles and this enabled us to build a new house in 1953. With Dad as chief carpenter and the rest of us helping, we were able to construct a lovely red brick home, which we enjoy very much. What wonderful parents, who saw that every one of their children had nice comfortable homes in which to live. How grateful we are for them and what they have done for us.

After 15 years of work at the Sego Milk Plant in St Charles, the plant closed it's doors and this brought a great decision in our lives. Our daughters were wanting to extend their education and without work this would not be possible. So we moved to Ogden, Utah, where D'Orr worked for Cream O'Weber Dairy. We stayed in Ogden two years, then moved back to our home in St Charles, where we desire to spend the rest of our lives. D'Orr is employed for the San Francisco Chemical Company and is mining at Randolph, Utah. We own and operate a small ranch with a small herd of Hereford cattle. Our Family have always enjoyed good health and found happiness for which we are indeed grateful.

Our Church activities have been many and varied throughout our lives. I have held teaching positions in all of the auxiliaries in the Ward. I served as Activity Counselor in the Stake Y.W.M.I.A. for four years and was President of this organization one year before moving to Ogden. I am President of the St Charles Ward Y.W.M.I.A. at the present time. What a rich experience it is to work with the young people. Their fresh enthusiasm and outlook on life is so wonderful. I appreciate the positions I have been called to serve and I know

this has increased my faith in the Church and my testimony of the Gospel grows stronger each year.

E-4-3 BERT D'ORR BUNDERSON, is the son of Almira Findlay and Bert Bunderson, born 6 June 1915, at St Charles, Bear Lake, Idaho. He was blessed 5 September 1915 at St Charles; baptized 4 August 1923 and married in the Salt Lake Temple on 23 March 1938 to Verona Roberts. Four lovely daughters have blessed this union: Nona Marie, Jean (twin), Joan (twin), and Carol Ann.

E-4-3-1 NONA MARIE BUNDERSON

By: Verona Roberts Bunderson

NONA MARIE, is the first child and daughter of Verona Roberts and Bert D'Orr Bunderson, she was born May 20, 1941 at home. She was baptized June 4, 1949. She grew to womanhood and after graduation from L.D.S. Business School in Salt Lake City, Utah, she was employed for three years. She then served an eighteen months mission in the Gulf States Mission with Headquarters in Schreveport, Louisiana. She received her endowments 1 May 1964.

E-4-3-2 JEAN BUNDERSON JONES (Twin)

By: Verona Roberts Bunderson

JEAN, is the second child and one of twin daughters born to Verona Roberts and Bert D'Orr Bunderson on January 19, 1943, at the Bear Lake Hospital in Montpelier, Idaho.

This was quite an experience with double the work along with double the pleasure. Several nights were spent with their Dad walking the floor too. Jean and Joan went through all the normal experiences of childhood and eventually graduated from Steven Henegar Business in Ogden, Utah, and had employment at Hill Air Force Base.

Jean was baptized 10 March 1951. She was married to Norris Jones, December 6, 1963 in the Salt Lake Temple. They have two beautiful daughters: Lisa and Rachelle.

E-4-3-2 NORRIS GAIL JONES, is the son of Grace Rhoda Clark and Richard Ellis Jones, born 2 December 1939 at Devil's Slide, Morgan, Utah. He was blessed 7 January 1940; baptized June 6, 1948; received his endowments 28 June 1960; and married Jean Bunderson in the Salt Lake Temple.

E-4-3-2-1 LISA JONES

By: Verona Roberts Bunderson

LISA, is the first child and daughter of Jean Bunderson and Norris Gail Jones, born 9 August 1966, in Ogden, Utah.

E-4-3-2-2 RACHELLE JONES

By: Verona Roberts Bunderson

RACHELLE, is the second child and daughter of Jean Bunderson and Norris Gail Jones, Born September 7, 1968 in Ogden, Utah.

E-4-3-3 JOAN BUNDERSON MATTSON (Twin)

JOAN, is the third child and twin daughter of Verona Roberts and Bert D'Orr Bunderson, born January 19, 1943 in Montpelier, Idaho. She was blessed March 7, 1943 in St Charles, Idaho; baptized March 10, 1951. She married Leslie Val Mattson in the Logan Temple, 15 March 1963. To this union have been born two children: Brian D'Orr and Valerie Christine. At the present time they are living in Santa Clara, California.

E-4-3-3 LESLIE VAL MATTSON, is the son of Frank Elliott Mattson and Virgie Christina Smith, born 30 April 1941, in Salt Lake City, Utah. He was baptized 7 June 1949. Leslie Val married Joan Bunderson in the Logan Temple, for time and all Eternity.

E-4-3-3-1 BRIAN D'ORR MATTSON

By: Verona Roberts Bunderson

BRIAN D'ORR, is the first child and son of Joan Bunderson and Leslie Val Mattson, born 3 February 1964 in Ogden, Utah.

E-4-3-3-2 VALERIE CHRISTINE MATTSON

By: Verona Roberts Bunderson

VALERIE CHRISTINE, is the second child and daughter of Joan Bunderson and Leslie Val Mattson, born 27 March 1967 in Ogden, Utah.

E-4-3-4 CAROL ANN BUNDERSON LONG

By: Verona Roberts Bunderson

CAROL ANN, is the fourth child and daughter of Verona Roberts and Bert D'Orr Bunderson, born December 24, 1946, Montpelier, Idaho. What a glorious time to have a baby, during the Christmas Season. The hospital staff had really worked to have all the patients home for the Holidays, but Carol Ann upset the plan and we were the only ones in the hospital that day.

Carol Ann was blessed 3 March 1947 at St Charles, Idaho; she was baptized 31 December 1954.

Carol Ann spent a very normal childhood with three older sisters to help her over the rough spots. She attended Hollywood Beauty School in Logan, Utah and after finishing the course she was an operator at the Park Vu Salon in Ogden, Utah.

She married Gregory Rodney Long on July 6, 1966, in the Logan L.D.S. Temple.

At the present time they are living in Seattle, Washington.

E-4-3-4 GREGORY RODNEY LONG, is the son of J. Rodney Long and Mary Jean Koford, born February 18, 1947 in Montpelier, Idaho. He was blessed March 4, 1947 in Liberty, Idaho and was baptized March 12, 1955. He married Carol Ann Bunderson in the Logan Temple.

Gregory joined the Navy after graduating from High School and served one year in Vietnam, returning in October 1967. He will be released from the Navy in June 1969.

E-4-4- MARY OLETHA ROBERTS WARD

Autobiography

I, MARY OLETHA, am the fourth child and second daughter, born to David and Lottie Hymas Roberts on March 6, 1922 in Liberty, Idaho. I attended two years of elementary school in Liberty and the next six at Emerson School in Paris, Idaho. I graduated from Fielding Hi, where in my Senior year, I met my future husband, Walter Ward.

Mary Oletha, was blessed May 7, 1922 and baptized June 14, 1930.

We live in Paris, Idaho and belong to the Second Ward. I have been a Teacher & 1st Counselor in the YWMIA - First Counselor and Visiting Teacher in the Relief Society and Teacher in the Primary; and now serving as Secretary of the Paris 2nd Ward Primary.

On November 27, 1940 I married and was sealed for time and all Eternity to Walter Ward, in the Salt Lake Temple. Six children have blest this

marriage ie: Adelia Marie, Martin Roberts, Phyllis, Randall Charles, Karen Ruth and Denise.

E-4-4 WALTER WARD, is the son of Harriet Adelia Thompson and Thomas Reese Ward, born September 9, 1918 at Bloomington, Bear Lake, Idaho. He was baptized September 9, 1926.

Walter married Mary Oletha Roberts in the Salt Lake Temple, 27 November 1940.

He works as a brakeman-conductor on the Union Pacific Rail-road. He also has a small ranch, where he raises registered Black Angus cattle. Along with this he has been County Commissioner for the Bear Lake County for nine years.

E-4-4-1 ADELIA MARIE WARD ORR

By: Mary Oletha Roberts Ward

ADELIA MARIE, is the first child and daughter of Mary Oletha Roberts and Walter Ward, born October 15, 1941 at Paris, Idaho. She was baptized November 5, 1949. She married Marvin Leonard Orr, 28 February 1963 in the Logan Temple.

Adelia Marie completed her education at Ricks and is now a Registered Nurse. Three children have come to bless this home.

E-4-4-1 MARVIN LEONARD ORR, is the son of Vera Augusta Powell and Melvin Leonard Orr, born November 13, 1936 at Egin, Fremont, Idaho. He was blessed June 10, 1937 and baptized 27 May 1945. He married Adelia Marie Ward in the Logan Temple. They now reside in Georgetown, Idaho.

E-4-4-1-1 KATHLEEN ORR

By: Mary Oletha Roberts Ward

KATHLEEN, is the first child and daughter of Adelia Marie Ward and Marvin Leonard Orr, born 25 April 1964 in Logan, Utah.

E-4-4-1-2 DAMON LEONARD ORR

By: Mary Oletha Roberts Ward

DAMON LEONARD, is the second child and son of Adelia Marie Ward and Marvin Leonard Orr, born 9 July 1967, in Montpelier, Idaho.

E-4-4-2 MARTIN ROBERTS WARD

By: Mary Oletha Roberts Ward

MARTIN ROBERTS, is the second child and son of Mary Oletha Roberts and Walter Ward, born 4 July 1943 at Montpelier, Idaho. He was baptized 4 August 1951 and received his endowments, 15 June 1962. Martin completed a mission to Scotland and in the Logan Temple, he married Annette Passey, 10 June 1966.

He has completed his education and is now an Attorney at Law in Boise, Idaho. This home has been blessed with one daughter, Dannette.

E-4-4-2 ANNETTE PASSEY WARD, is the daughter of Gwen Rich and Lloyd Junior Passey, born 15 June 1946 in Montpelier, Idaho. She was baptized July 3, 1954. Annette married Martin Roberts Ward, June 10, 1966 in the Logan Temple.

E-4-4-2-1 DANNETTE WARD

By: Mary Oletha Roberts Ward

DANNETTE, is the daughter and only child at this writing, of Martin Roberts Ward and Annette Passey, born January 1968 in Moscow, Idaho.

E-4-4-3- PHYLLIS WARD PASSEY

By: Mary Oletha Roberts Ward

PHYLLIS, is the third child and second daughter of Mary Oletha Roberts and Walter Ward, born February 10, 1947. She was baptized 12 March 1955.

She graduated from Fielding High School and was married to Roy C. Passey, 2 July 1965 in the Logan Temple. They have two children and are now living in Montpelier, Idaho.

E-4-4-3 ROY C. PASSEY, is the son of Clarence Truel Passey and Elva Mae Curless, born July 20, 1944 in Paris, Idaho. He was baptized August 2, 1952 and was married to Phyllis Ward 2 July 1965.

E-4-4-3-1 CORDELL PASSEY

By: Mary Oletha Roberts Ward

CORDELL, is the first child and son of Phyllis Ward and Roy C. Passey, born 30 October 1966 at Montpelier, Idaho.

E-4-4-3-2 TERESA DAWN PASSEY

By: Mary Oletha Roberts Ward

Teresa Dawn, is the second child and daughter of Phyllis Ward Passey and Roy C. Passey, born 16 August 1968 in Logan, Utah

E-4-4-4 RANDALL CHARLES WARD

By: Mary Oletha Roberts Ward

RANDALL CHARLES, is the fourth child and second son of Mary Oletha Roberts Ward and Walter Ward, born 16 August 1951 in Logan, Utah. He was baptized 5 September 1959.

He is now attending Ricks College in Rexburg.

E-4-4-5 KAREN RUTH WARD

By: Mary Oletha Roberts Ward

KAREN RUTH, is the fifth child and third daughter of Mary Oletha Roberts and Walter Ward, born 14 September 1954 in Logan, Cache, Utah.

She is a Sophomore at Bear Lake High School.

E-4-4-6 DENISE WARD

By: Mary Oletha Roberts Ward

DENISE, is our number six child and daughter of Mary Oletha Roberts and Walter Ward, born 28 February 1962 in Logan, Utah. She is now attending elementary school in Paris.

E-4-5 ILLA LAZELL ROBERTS GERBER

Autobiography

ILLA LAZELL, was born in the early hours of March 21, 1924 at Liberty, Idaho, the fifth child, a girl, and daughter of David Roberts and Lottie Hymas Roberts.

Maybe I remember my younger childhood better than some, for in the fall of 1927 I was stricken with polio, or infantile paralysis as it was called then, in my left leg, which forced me to wear a brace and walk with crutches most of my childhood, but after three years of operations from the time I was nine until fourteen at the St Marks Hospital in Salt Lake City, I am now able to walk with just the aid of a cane.

Through all the first years of pain, tears of unhappiness, and hours of resentment, for I can truthfully say there were some, I could always turn to my dear parents, who were there, ready with words of encouragement, love and suggestions of things I could do when the other children were doing

the things I could not. My days in the hospital were always brightened by letters of loved ones at home and from my brother, who was on a Mission. Days of fasting and praying by my parents, my brother and his companions, I know helped Dr. Huether to help me. Although Dr. Huether was not of my Faith, I shall always have a deep love and respect for the wonderful things he did for me, not only the operations on my legs, but for the encouragement and help given each time I had to learn to walk again.

My first five years of schooling was at Emerson School at Paris, the following three at Liberty. Graduation was from Fielding High School, followed by one year at Ricks College at Rexburg.

I worked one year as Secretary in the Public Assistance Office in Montpelier, and almost four years as a Beauty Operator in my cousins beauty shop.

I was baptized 1 October 1932.

I met David John Gerber and we were married April 17, 1947 in the Idaho Falls Temple. We made our home permanently in Montpelier, when we purchased a farm from David's Father.

We have been blessed with three lovely children, and to both David and me, the birth of our children was pretty wonderful, for I had been told that I may never be able to have Children.

My first actual Church work started when I was asked to be Secretary for the Relief Society on September 16, 1956. I shall always be grateful to President Arnell for asking me to take this position, for it has increased my love for the Church. While compiling the fifty years of Relief Society History for the history book, I again found it a wonderful organization, of which I am proud to be a member and a 'Singing Mother'. The opportunity of being a Sunday School Teacher for eleven years, Stake Laurel Leader, Relief Society Literature Leader, and giving the Work-Day lessons, have all given me many hours of pleasing fulfilment.

E-4-5 DAVID JOHN GERBER

By: Illa L. Roberts Gerber

DAVID JOHN GERBER, is the son and sixth child of Margaret Schlunegger and Christian Gerber, born 11 November 1922 in Montpelier, Idaho and was baptized 4 April 1932

His childhood was spent with ten sisters and one brother. Because of such a large family, his first job away from home was at a rather early age, when he began his career as a cook in cafes.

With the purchase of his Father's farm, he stopped cooking to become a farmer. Later to help with the family income, he started working for the Union Pacific Railroad as a supplyman, in the yards in Montpelier. He has however, cooked for many banquets during the last twelve years and had a lot of responsibility and cooking at the Church food stand during the County Fairs.

David has taken all of his duties in the Church very seriously and has taught his children to do the same. He was ordained a High Priest on December 19, 1965, and has been assistant Ward Clerk, for the Home Teachers for the past four years.



DAVID JOHN GERBER & ILLA ROBERTS GERBER
with RICHARD - LINDA - & LYNN Taken 1969

E-4-5-1 RICHARD DAVID GERBER

By: Illa L. Roberts Gerber

RICHARD DAVID, is the first child and son of Illa Lazell Roberts and David John Gerber, born 29 August 1949 in Soda Springs, Idaho. He was baptized September 28, 1957.

Richard is now attending Idaho State University at Pocatello, Idaho and plans are being made for him to go on a mission in the spring.

E-4-5-2 LYNN ROBERTS GERBER (Twin)

By: Illa L. Roberts Gerber

LYNN ROBERTS, is the second child and son of Illa Lazell Roberts and David John Gerber, born 21 September 1953 in Soda Springs, Idaho. He was baptized 23 September 1961.

It was a double blessing when the twins were born, a boy and a girl. They are attending school and working hard for their individual awards. Church duties are very important to each one in this Family.

E-4-5-3 LINDA GERBER (Twin)

By: Illa L. Roberts Gerber

LINDA, is the other half of the twins, our only daughter of Illa Lazell Roberts and David John Gerber, born 21 September 1953 in Soda Springs, Idaho. She was baptized 23 September 1961.

Linda assists her Mother in Junior Sunday School, and is Assistant Secretary for the Senior Sunday School. Her Church duties are very important to her.

E-4-6 UDELL JOHN ROBERTS

By: Lottie Hymas Roberts



UDELL JOHN, is the sixth child and third son of David Roberts and Lottie Hymas Roberts, born 13 May 1928 in Liberty, Idaho. He was blessed and given his name July 1, 1928 by William R. Morgan. He was baptized October 31, 1936 and confirmed November 1, 1936 by his Father. He attended

grade school in Liberty and Paris, Idaho and High School at Fielding High in Paris, Idaho.

He married Afton Eborn in the Idaho Falls Temple on January 8, 1947. To this union was born six children - four boys and two girls: Gary Udell, Craig Eborn, Karl Eldon, Shane Dell, Laretta Dee

and Michele.

He has spent all of his life on the farm in Liberty, except for several winters that his Family spent in Paris, Idaho and one year that he and his wife lived in Montpelier, Idaho, right after they were married. At the age of 22, he and his Father and brother built his Family home. He also helped build his brother and sisters' homes.

He has been employed as a carpenter, along with his farm work, for the past five years. He enjoys building, however, he is never happier than when he is out on a tractor, combine or some other type of equipment.

In 1953 he purchased part of his Father's farm. In October 1964, he added to this the Hugh Morgan farm to enable him to milk more dairy cows.

He was ordained a Deacon in the L.D.S. Church, June 2, 1940 by his Father; Teacher, June 6, 1943 by Evan Morgan; Priest, July 1, 1945 by M.K. Matthews; Elder, December 15, 1946 by E. Woodruff Stucki; Seventy, December 5, 1965 by Thomas S. Monson. He has been a Home Teacher since being ordained to the office of a teacher. He has served as M.I.A. Superintendent, Counselor, Dance Director, Sunday School Counselor, Secretary to Elders Quorum. He has been a member of the Liberty Ward Choir for about 25 years. At the present time he is Secretary to the Ward Seventies Quorum, Choir member and Cubmaster for the Cub Scouts in the Ward. He is and has been a member of the Liberty Male Quartet for 8 years. He has sung with several other male and mixed quartets at various times.

On July 3, 1966, he received his Patriarchal Blessing from Bryan R. Booth at Garden City, Utah. This has been a help and comfort to him.

At the present time his oldest son is serving in the Florida Mission. What a wonderful blessing this is for the Family.

E-4-6 AFTON EBORN ROBERTS

By: Lottie H. Roberts

AFTON EBORN, is the daughter of Agnes Toomer and Harlan Phipp Eborn, born July 21, 1928 at Dingle, Idaho. She was blessed and given her name by Fredrick W. Passey. At the age of one she with her parents, moved to Pegrarn, Idaho. She was baptized July 26, 1936 by Raymond Ester-



holdt and confirmed August 2, 1936 by L. Hugh Shepherd. At the age of 10 she and her Family, which now numbered six, moved to Paris, Idaho. Here her only sister was born. After two years they moved to Lanark, where she resided until her marriage. There are four brothers and one sister in her Family.

She attended grade school at Pegrarn, Paris and Lanark, Idaho. She graduated from Fielding High School as Salutatorian, in 1946.

She received her Patriarchal Blessing from Bryan R. Booth at Garden City, Utah, July 3, 1966. This is a great guide for a person.

Afton has served as Counselor, Teacher and Organist in Primary; as Teacher, Secretary and Organist in the Sunday School; as President, Counselor, Teacher, Dance Director and Organist in MIA; as a Relief Society Visiting Teacher; as

Primary Stake Board Member for six years. She has served as Ward Organist for about ten years. At the present time she is Ward Primary President.

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E-4-6-1 GARY UDELL ROBERTS

By: Udell John Roberts



Gary Udell, is the first child and son of Udell John and Afton Eborn Roberts, born January 19, 1948 at Montpelier, Idaho in the Hospital above the Fair Store. He was blessed and given his name, February 29, 1948 by his Father. He was baptized February 4, 1956 and confirmed February 5, 1956 by his Father.

He attended grade school at Emerson in Paris, Idaho, and graduated from Fielding High School. In August 1966 he entered Ricks College at Rexburg, Idaho. In June 1967 he left for the Florida Mission.

He had a hernia operation, which was performed on his twelfth birthday by Dr. Spencer H. Rich. He had a growth removed from his eye when he was fifteen.

He loved football and played guard on the school team. He also participated in track, winning a second place ribbon in the District.

He enjoys music playing a clarinet and guitar.

Gary was very interested in 4-H Dairy and won many Grand and Reserve Champion ribbons. He also won a trip to the 4-H Club Congress at Moscow, Ida.

He was ordained a Deacon, January 31, 1960 by his Father; Teacher, January 21, 1962 by his Father as well as Priest, January 19, 1964 and an Elder, June 4, 1967 by his Great Grandfather, Arthur Phipp Eborn. He was set-apart for his mission by Alvin R. Dyer. He received his endowments at the Logan Temple, June 15, 1967. He knows that he is where he wants to be and should be. He truly has a testimony of the Gospel. The Lord is truly blessing him and he has been privileged to baptize many people. He received his Patriarchal Blessing from Bryan R. Booth at Garden City, Utah, July 3, 1966. This promised him that he would take the Gospel to many peoples.

E-4-6-2 CRAIG EBORN ROBERTS

By: Udell John Roberts

CRAIG EBORN, is the second child and son of Udell John and Afton Eborn Roberts, born March 29, 1951 at Montpelier, Idaho, in the Bear Lake Memorial Hospital. He was blessed and given his name May 6, 1951 by his Father. He was born one year after his parents moved into their new home. He was baptized April 11, 1959 and confirmed April 12, 1959 by his Father.



He attended grade school at Emerson in Paris, Idaho and two years at Fielding, then because the Bear Lake schools were consolidated into one, he attended Bear Lake High School his Junior and Senior years. He plans on entering Ricks

College in the fall.

At one time while playing hide-n-seek, he dislocated his little finger in the joint and was sent to Salt Lake City to have it put back into place and cast. It could have meant a pin, a hospital stay, and a permanently still finger, but because of the power of prayer and faith of his Family, Dr. Ogleberry, set & cast it in the office and it has been just fine.

He was ordained a Deacon, March 31, 1963 by his

Father; Teacher, May 2, 1965 by his Father; as well as Priest, April 23, 1967. He received his Patriarchal Blessing July 3, 1966 from Bryan R. Booth at Garden City, Utah.

Craig loves basketball and has played on the Ward team for six years, both as a scout and an explorer. He attended the Canadian-U.S. Boy Scout Jamboree in Farragut, Idaho in August 1966. He also attended an All-Church Youth Conference at B.Y.U. at Provo, Utah on August 18-23, 1967.

He also enjoys music. He played a clarinet in the school Band. As young boys he and his brother Gary sang in various programs. He won many Grand and Reserve Champion ribbons in his 4-H work with his dairy animals.

E-4-6-3 KARL ELDON ROBERTS

By: Udell John Roberts

KARL ELDON, is the third child and son of Udell John and Afton Eborn Roberts, born July 1, 1955 at the Bear Lake Memorial Hospital in Montpelier, Idaho. He was blessed and given his name by his Great-Grandfather, Arthur Phipp Eborn on August 7, 1955. He was baptized, July 6, 1963 and confirmed July 7, 1963 by



his Father. He was also ordained to the office of Deacon, July 16, 1967 by his Father.

He attended grade school at Emerson in Paris, Idaho. He is now attending Bear Lake Junior Hi, at Paris. He plays a trumpet in the school band. Karl loves to sing.

He suffered four broken arms and one dislocated collar bone within a three year period. The Doctor told him he would outgrow this tendency and he seems to have done so. He enjoys 4-H work and has several blue ribbons and four Grand Champion ribbons in dairy. He is happiest when on the back of a horse and riding, most of the time, just as fast as the horse will go.

E-4-6-4 SHANE DELL ROBERTS

By: Udell John Roberts

SHANE DELL, is number four son of Udell John and Afton Eborn Roberts, born March 5, 1957 at the Bear Lake Memorial Hospital at Montpelier, Idaho. He was blessed and given his name April 14, 1957 by his Father. He was baptized March 13, 1965 by his brother, Gary, and confirmed March 14, 1965 by his



Father.

He attends school at Emerson in Paris, Idaho. He broke his wrist while riding his 'bike' when he was ten. This fall dislocated his collar bone while playing at school.

He loves basketball and plays with the Little League every Saturday morning. He has taken 4-H for two years and has several blue ribbons and a Reserve Champion ribbon to show for his work and time. He plays clarinet in the school band and he loves to sing.

E-4-6-5 LARETTA DEE ROBERTS

By: Udell John Roberts

LARETTA DEE, is the first daughter and joyfully accepted into the Family of Udell John and Afton Eborn Roberts, born May 15, 1960 at the Bear Lake Memorial Hospital in Montpelier, Idaho.



She was blessed and given her name June 5, 1960 by her Father. She was baptized June 1, 1968 by her brother, Craig, and confirmed June 2, 1968 by her Father. She attends school at Emerson in Paris, Idaho. Loretta Dee loves to play the piano and is taking lessons.

She and her cousin, Becky, sing together for various programs.

E-4-6-6 MICHELE ROBERTS

By: Udell John Roberts

MICHELE, is the second daughter and sixth child welcomed into the Family of Udell John and Afton Eborn Roberts, born February 15, 1968. She was blessed and given her name March 3, 1968 by her Father.



She has been a special blessing from our Heavenly Father, arriving eight months after her oldest brother left for his Mission.

E-4-7 ROBERT LAMAR ROBERTS

By: Robert LaMar Roberts



Pictured left to right: Cathy Elaine, Lorene (Mother), John LaMar, Becky Jean, LaMar Robert (Father), and Kristie Karen

ROBERT LAMAR, is the youngest of seven children born to Lottie Hymas and David Roberts. He was born January 13, 1935 in Paris, Idaho. He was blessed March 3, 1935 and was baptized March 6, 1943.

He attended grade schools in Liberty and Paris, and graduated from Fielding Hi in May 1953.

He married Lorene Wyler, May 25, 1953 in the Logan Temple. Four lovely children were born to this union: John LaMar, Cathy Elaine, Kristie Karen and Becky Jean.

He and his Family have lived in Liberty their entire life doing farm work and also working on construction and logging jobs to support his Family.

E-4-7 LORENE WYLER ROBERTS, is the daughter of Merinda Poulsen and Ulon John Wyler, born February 22, 1935, and blessed 22 April 1935.

Lorene was baptized March 6, 1943 and she was married to Robert LaMar Roberts in the Logan Temple.

E-4-7-1 JOHN LAMAR ROBERTS

By: Robert LaMar Roberts

JOHN LAMAR, is the first child and son of Robert LaMar Roberts and Lorene Wyler Roberts, born July 15, 1954 at Montpelier, Idaho. He was baptized August 4, 1962.

E-4-7-2 CATHY ELAINE ROBERTS

By: Robert LaMar Roberts

CATHY ELAINE, is the second child and daughter of Robert LaMar Roberts and Lorene Wyler Roberts, born January 19, 1956 at Montpelier, Idaho. She was baptized, 1 February 1964.

E-4-7-3 KRISTIE KAREN ROBERTS

By: Robert LaMar Roberts

KRISTIE KAREN, is number three child and daughter of Robert LaMar and Lorene Wyler Roberts, born 21 August 1957 at Montpelier, Idaho. She was baptized 4 September 1965.

E-4-7-4 BECKY JEAN ROBERTS

By: Robert LaMar Roberts

BECKY JEAN, is the third daughter and fourth child of Robert LaMar Roberts and Lorene Wyler Roberts, born 21 June 1960 at Montpelier, Ida. She was baptized 3 August 1968.

THE BLESSINGS OF PROVIDENCE

By: David Roberts

"We feel that the Lord has blessed us in many ways, in the raising of our Family and giving us health and strength and in giving us means to meet our payments on the farm.

We know that the Lord has protected our lives many times. On one occasion I and my wife were both knocked down with lightning and stunned quite badly, but were thankful we were spared to take care of our children.

At another time while driving from Salt Lake in a car, after attending October Conference (1926), we came to a railroad crossing at Sand Hill, South West of Ogden, Utah. A freight train was approaching, so we stopped and waited for it to pass, we did not know that this was a double track crossing, and we were unable to see a coming passenger train as the track made a short turn and went in behind a hill. No signal was given as we heard and we started our car. We just got the front wheels so near the track that when the passenger train shot out from behind the freight train, it struck one wheel, fender and bumper, all of which gave way, which saved us from being dragged under the train, the car was badly damaged, but neither of us were hurt.

We feel that it was nothing but the Hand of the Lord, which saved us from being killed. The Railroad paid for the damage done.

E-5 GRIFFITH ROBERTS

By: Della Roberts Hulme

GRIFFITH, was the son of John Roberts and Fannie Lazell Aikens Roberts, born November 13, 1889 at Liberty, Idaho, blessed December 3, 1889 by James McMurray Sr. He died January 20, 1890. Death followed after a severe attack of cold and Lagrippe.

E-6 REUBEN ROBERTS

By: Della Roberts Hulme

REUBEN, was the son of John Roberts and Fannie Lazell Aikens Roberts, born December 3, 1890 at Liberty, Idaho and was blessed December 28, 1890 by John Roberts. When Reuben was born he was a little mite, only weighing between two and three pounds and his Mother's wedding ring could be slipped over his arm up to the shoulder, but at his death, he weighed nearly 200 pounds.

He was baptized June 30, 1899 by his Father, John Roberts and confirmed July 2, 1899 by James F. Bunn. He was ordained a Deacon, August 27, 1905 by James F. Bunn; Teacher January 2, 1910 by Bishop F.W. Passey; Priest, December 24, 1911 by Bishop F.W. Passey.

Reuben obtained his schooling at Lanark and at Fielding High School at Paris, Idaho. He worked in the different Auxiliary organizations in the Ward at Lanark enjoying very much the work in the Choir. Finally the Family sold the ranch at Lanark, where Reuben had spent most of his days and moved to Paris. He was ordained an Elder August 25, 1917 by President John U. Stucki.

About this time Reuben was called to the War (WWI), to defend the U.S.A. and he went to France. There he conducted himself most nobly and gave his life to his Country and the Great Cause of Freedom.

He was killed in action near Wareeghem, Belgium, on the morning of October 31, 1918. His body was sent to Paris, Idaho to Mother's home in December 1922 and was laid by the side of other members of the Family, who had departed into the Spirit World. He was buried in the Liberty, Idaho Cemetery.

DEATH OF REUBEN ROBERTS, SON OF JOHN AND FANNY AIKENS ROBERTS - IN A BATTLE OF THE WORLD WAR

By: D.R. Roberts

This story of the death of Reuben was told to Hugh Roberts, a cousin, at Twin Falls, Idaho by a Mr. Black, one of Reuben's comrades, who was by his side at the time.

"Reuben was 'Ammunition Carrier', in Corporal M.D. Deleo's Squad in the 3rd Platoon of Company 'C', 347th Machine Gun Battalion, Captain H.C. Miller Commanding. The Company went into battle in Argonne Forest on September 26, 1918, and continued in battle there until October 30th, 1918. From there they were ordered into the 'front-line' of battle at Lyes Ypres on the morning of October 30th., to conduct an offensive campaign against the Germans. They were located near Wareeghem, Belgium and were ordered 'Over The Top' at 4:15 A.M. on October 31st. They had orders to follow the first wave of Infantry over the top in the attack at twenty-five yards distance. They had progressed about three hundred yards in the face of the enemy sharp-shooters, machine-gunners and light artillery fire, as they came to an open stretch of ground slanting forward, to a ditch, which was about seventy-five yards distance. Daylight had come now and the enemy fire began to be telling. Three waves of Infantry had been shot and scattered before and around them, leaving two squads of the machine gunners of the 3rd Platoon unprotected in the open. Their only safety was to go forward to the ditch. The command was given to go forward and Reuben proceeded forward. Five of the eight of Corporal DeLeo's Squad were killed or wounded before they reached the ditch.

Reuben was shot through the body about thirty yards from the ditch and fell, but only gave the

sign of being wounded to the Corporal. He then picked up the ammunition, though severely wounded, and went forward to the ditch. Upon reaching it they dropped into the ditch, in which there was about eighteen inches of water with a protecting bank of about two and one-half feet in height including the depth of water. When Reuben reached the ditch, being sick from the wound he had received, he fell into the water, his head going under and was somewhat strangled. He then threw his head up above the ditch bank to relieve himself and was shot through the head and died instantly. He was later buried in the open field near where he was first wounded."

Reuben was recommended by the Commanding Officer for the Distinguished Service Cross for his bravery in going forward after being seriously wounded. His comrades admired his pluck and courage. After the war, Reuben's body was disinterred and was brought to his loved home where, after an appropriate and impressive service in the Paris, Idaho Tabernacle, he was buried in the Liberty, Idaho Cemetery.



PARIS, IDA., SOLDIER BOY DIES OF BATTLE WOUNDS

(Special Correspondence.)

PARIS, Ida., Dec. 1.—A telegram received here from the war department conveyed the news of the death of Reuben Roberts, son of Mr. and Mrs. John Roberts of this city.

Private Roberts died from wounds

received in action. He was at the time of his death a member of company C, 347th machine gun battalion, serving with the American army in Belgium. He had home with his contingent in October, 1917, and was in training at Camp Lewis until July, 1918, when his company left for France. He had been in active service practically ever since. Mr. Roberts was born in Liberty, Ida., and was 28 years of age. Two brothers are serving in the army overseas. Two grandsons of Mr. and Mrs. John Roberts are also in the service, one of whom is with the overseas forces.

Private Roberts' father is one of the earliest settlers of Bear Lake valley, coming here from Wales. His mother, formerly Lavenia Atkins, is a native of Smithfield.

Reuben made the offering of his life to the cause of humanity, upon the altar of Liberty,

that the law of Liberty and the law of the Gospel might go forth from Zion. It was God's cause. He died gloriously in that cause - a martyr. None can rob him of that glory nor take aught from his sure reward. Blessed be his memory. He is an Honor to the Family. His deed will always shine forth in their hearts. He made for the Family an offering of sacrifice to a noble cause. His deed of valor and his offering will ring through the ages to come, in our hearts. The pride of the name 'Roberts' will ever cluster around the memory of him. May we each and all be ever ready to offer up our lives, if necessary, in the cause of right, if God shall call. May we "go where He wants us to go and do what He wants us to do and be what He wants us to be."

E-7 HARPER ROBERTS

By: Della Roberts Hulme

HARPER, is the son and seventh child of John and Fannie Lazell Aikens Roberts, born February 7, 1893 at Lanark, Idaho and was blessed March 14, 1893 by John Roberts. He died March 14, 1895 at Lanark, Idaho. Death came after severe suffering from membranous croup. He was buried just nine days before his brother, Aquilla, both deaths caused by the croup.

E-8 LAZELL ROBERTS

By: Della Roberts Hulme

LAZELL, was the daughter of John Roberts and Fannie Lazell Aikens Roberts, born February 25, 1895 at Lanark, Idaho and was blessed, October 13, 1895 by Hugh Findlay. She died April 19, 1900 at Lanark, Idaho and was buried at Liberty, April 21, 1900. Her death was also caused from membranous croup. She died and was buried just four days before her sister, Loretta, who died of the same disease.

E-9 LORETTA ROBERTS

By: Della Roberts Hulme

LORETTA, was the daughter of John Roberts and Fannie Lazell Aikens Roberts, born November 29, 1896 at Lanark, Idaho. She was blessed January 3, 1897 by John Roberts. She died April 23, 1900 at Lanark, Idaho and was buried at Liberty. Her death also was caused from membranous croup.

E-10 LEONARD ROBERTS

By: Della Roberts Hulme

LEONARD, was the son of John Roberts and Fannie Lazell Aikens Roberts, born March 17, 1899 at Lanark, Idaho. He was blessed May 7, 1899 by Bishop Ebenezer Crouch. He died December 15, 1902 with that dreadful disease Scarlet Fever. Leonard was buried at Liberty, December 17, 1902; he being somewhat of a sickly nature, and suffering with bad tonsils, only lasted two days. after that dreaded fever came upon him.

E-11 DELBERT ROBERTS (Twin)

By: Della Roberts Hulme

DELBERT, is the son and eleventh child, also a twin, of John and Fannie Lazell Aikens Roberts, born February 16, 1901 at Lanark, Idaho. He was blessed May 5, 1901 by Ebenezer Crouch. He was baptized February 16, 1909 by F.W. Passey; confirmed February 21, 1909 by Frederick Sleight.

His ordinations to the Priesthood were: Dea-

con, June 1, 1913 by Oscar F. Parker; Teacher, April 22, 1918 by Henry Parker; and Elder, January 31, 1925 by Ed. C. Rich.

He started school at the age of six years in the Lanark District. He worked with his Father and the rest of the boys on the farm at Lanark until he finished the grade schools. During the winter of 1917-18, he lived in Paris with Aunt Eliza and went to Fielding Academy. His Father sold the old ranch at Lanark in the spring of 1918 and bought the Family a home in Paris, Idaho.

He went to Paris and worked during the summer of 1918-19. In the year of 1920 he went to Rupert and Burley, Idaho and worked on a ranch. In the year 1921-22, he worked at Bennington, Idaho on a farm. In the winter of 1922-23, he went to Fielding High School again. In the summer of 1923 he worked on a Rock Crusher between Montpelier and Soda Springs, Idaho, preparing road material.

In the fall of 1923, he married Bertha Wyler of Paris, Idaho. They were endowed and sealed in the Salt Lake Temple on February 18, 1925.

He lived at Bennington and Pescadero, Idaho, where he worked on the railroad for sometime. In the spring of 1926, he bought a home and two acres of land in Paris, Idaho, where he lived that summer. On the 4th of August 1926, he was operated on at the Montpelier Hospital for the removal of his tonsils. During that week, they motored to Shoshone, Idaho for a visit. In September he was transferred to a welding gang on the O.S.L. Railroad. The winter of 1925-26, he spent in Utah. The summer of 1927 he spent in Granger, Wyoming on the railroad with the welding crew, living with his Family in railroad cars. The following is written by Bertha Wyler Roberts: In July 1929, he transferred as a switchman on the Union Pacific Railroad to Pocatello, Idaho. This was the year that started the depression and things were hard for Del and his Family. He was layed-off in the spring of 1930. He was lucky to still have the small home and farm land in Paris, so the Family returned there, and did anything they could to support the Family. Sometimes all he could make was a dollar a day and was glad to get that. He would take the team up the canyon to get wood for the home to keep them warm. He had two small children at this time. Del's Mother was bedridden and she was staying with her daughter, Della, and her husband. Bertha would leave her two small children at home, would go up during the day and help take care of her. For this she brought home the added income of four dollars a week.

In 1932 they left Paris for the summer and helped Merl Sorensen, a brother-in-law, on his ranch in Shoshone, Idaho. Going on like this, they managed to get thru those lean years.

In the fall of 1932, he was called back switching and made twenty nine days of the forty five on the "Extra Board." Things improved in 1933, altho they moved back and forth from Paris to Pocatello until 1935. They bought their Family home in June of that year at 256 Ninth Avenue and have lived there since.

During his railroad career he held the jobs of yard foreman or conductor, whenever seniority

would permit. During WW II, while his son served in the Armed Forces, Del worked long hours in the busy yards in Pocatello. He raised a 'Victory' Garden, managed to eat on his 'Ration-books', conserved gas by walking to work.

He retired from the railroad in December 1967, after forty five years of long faithful service. Del is one of the most honest, trustworthy persons, who is always ready to help people who need help. His children and grandchildren, will do well, if they will but follow in his footsteps.

E-11 BERTHA WYLER ROBERTS

By: Delbert Roberts

BERTHA WYLER, is the daughter of Charles Arthur and Louisa Johnie Wyler and was born January 4, 1906 in Paris, Idaho. Her Father came here from Switzerland in the year 1887 at the age of eighteen. Her Mother came in 1882 at the age of 5. They settled around Montpelier and Paris and here they lived until they were married in the Logan Temple in 1895. Bertha was blessed May 6, 1906 by R.W. Wallentine.

She commenced school at the age of six, in the Montpelier District schools. She was baptized July 3, 1914 by Adolph Hunsaker and confirmed a member of the Church of Jesus Christ of Latter-day Saints, July 5, 1914 by John H. Grimmeth.

In the winters, they remained in town for school, but early every spring the Family would move to their farm. She says, "all I remember doing is herding cows, pigs, and chickens, and returning again in the fall for school." This she did until she graduated at the age of 14.

That summer after school, she spent in Boise, Idaho with her sister, returning again in the fall, where she commenced school at Fielding High.

During her first year in High School, she was a Teacher in the Sunday School. She also took part in two M.I.A. plays.

The following summer she worked for her Aunt in Montpelier, until October, when she was married to Delbert Roberts by Bishop Daniel S. Price.

After raising her two children, she went to work during the WW-II. Her son, Harold, was in the Army, and her daughter, Norene, was a Freshman in High School. In May 1943, she worked for the Army Air Base in the Radio and Transmitter Shop, as an 'Issuing Clerk'. In 1945, she transferred to the Naval Ordinance Plant, as a 'Blue Print and Photostat Operator'. She took many pictures of gun parts and many things of a highly confidential nature. She worked there until 1959, then drew unemployment, because of the shut-down of the plant. After a year, she started working for Hamilton and Boller Consulting Engineers as a 'Blue Print Operator'.

She was off in 1952 for a serious nerve operation called Trigeminal Neurolohea. This hit her again in 1965 and was operated on again, with the result of a numb face on the left side. She had a kidney operation in 1967 and had her kidney removed. She retired from work in 1967 after the operation in October. Thru all this illness Bertha has never been discouraged and has been as active as ever.

She is loved by her children and adored by her eleven Grandchildren. Being the type person that they can look up to and will remember always.



Delbert Roberts & Bertha Wyler Roberts

E-11-1 HAROLD DELBERT ROBERTS

By: Glenna Eune Boyes Roberts

HAROLD DELBERT, is the son of Delbert and Bertha Wyler Roberts, born February 19, 1924 in Bennington, Idaho. He was baptized June 4, 1932.

He married Glenna Eune Boyes, August 11, 1946, at Pocatello, Idaho. He received his endowments and was sealed to Glenna in the Idaho Falls Temple on January 13, 1959. To this union were born the following children: Harold Michael, Renee, Roxanne, Denise, Diane and Nancy.

Harold was born in a log cabin in Bennington, Idaho, and he spent his childhood in Bear Lake, until his Dad went to work for the Union Pacific Railroad.

Harold attended school most of the time in Pocatello and graduated from High School there in 1942.

During World War II he served in the Army Air Force for thirty three months - twenty eight months were spent overseas in England, France, Belgium and Germany with the 9th Air Force.

Since Harold married he has been living in Pocatello, Idaho, working as an appliance repairman. He has been active in the L.D.S. Church and has held many Church positions.

E-11-1 GLENNA EURENE BOYES, is the daughter of George Martin Boyes & Eune Eliza Perry, she was born April 13, 1923 in Pocatello, Idaho. She graduated from High School in Pocatello and went to Comptometer School in Salt Lake City, Utah and worked for the Union Pacific Railroad.

She was in the WAVES for a while during WWII.

She is an accomplished seamstress and makes most of the Family clothes.

E-11-1-1 HAROLD MICHAEL ROBERTS

By: Glenna Eune Boyes Roberts

HAROLD MICHAEL, is the first child and son of Harold Delbert Roberts and Glenna Eune Boyes Roberts, born April 29, 1947. He was the only boy in a Family of six children.

He went thru school in Pocatello and graduated from Highland High School in 1965. While in High School he was an Honor Student and active in Student Government. He was a Star Track Athlete and held the Idaho State High School Cross Country and Mile Championships. He was also active in music ie: composing and playing in Orches-

tras and Quartets. He plays the Viola and played in string Quartet. He received a full Scholarship to the University of Utah and while there was on the Track Team and played in the Orchestra.

While in the Orchestra, he met Cordelia Sohn (they sat on the same stand in the Viola Section), and they were married two years later.

He graduated from the 'U' with a B.A. Degree in Anthropology in 1970. He then started courses toward his Masters Degree in Primary Education Administration.

His education was interrupted when he was called into the Armed Forces of our Country, where he served for two years. He was sent to Germany and was accompanied by his Family. While there he served as 2nd Counselor in the Branch Presidency, with a member of the 'Hannah Roberts' Family - Richard C. Holden.

He married Cordelia Estella Sohn, June 13, 1968 in the Logan Temple. They are the proud parents of three lovely children: Melanie Carol, Craig Wyler and Shannon Leigh.

Michael is back in school and will receive his Masters Degree in Education this year (1973).

E-11-1-1 CORDELIA ESTELLA SOHN ROBERTS, (known to most as DeDee) is the daughter of Frederick W. Sohn and Olive M. Whitaker Sohn, born 21 October 1944 in Salt Lake City, Utah. She was baptized October 21, 1952. Graduated from West High School and received her Bachelors Degree in Elementary Education from the University of Utah, married Harold Michael Roberts in the Logan Temple. We accompanied Michael to Germany and we are glad to be back home to greet number three child when she arrived.

E-11-1-1-1 MELANIE CAROL ROBERTS

By: Cordelia E.S. Roberts

MELANIE CAROL is the first child and daughter of Cordelia (DeDee) Estella Sohn and Harold Michael Roberts, born 27 August 1969 in Bountiful, Utah.

E-11-1-1-2 CRAIG WYLER ROBERTS

By: Cordelia E.S. Roberts

CRAIG WYLER, is the second child and son of Cordelia (DeDee) Estella Sohn and Harold Michael Roberts, born 7 May 1971 in Bountiful, Utah.

E-11-1-1-3 SHANNON LEIGH ROBERTS

By: Cordelia E.S. Roberts

SHANNON LEIGH, is the third child and daughter of Harold Michael Roberts and Cordelia (DeDee) Estella Sohn Roberts, born 30 July 1972 in Bountiful, Utah, South Davis Community Hospital with Dr. David H. Wray, Physician in attendance.

E-11-1-2 RENEE ROBERTS

By: Glenna Eune Boyes Roberts

RENEE, is the second child and daughter of Harold Delbert Roberts and Glenna Eune Boyes Roberts, born August 14, 1949 in Pocatello, Idaho.

She went to school in Pocatello graduating from Highland High in 1967. She was active in the PEP Club. Renee is quite artistic and has a real flair for humor. She is very talented in the writing field and was on the Highland paper staff, for two years. She graduated an 'Outstanding Student' in Business and Journalism. She went to Salt Lake and worked for three years, then returned to Pocatello and started school again at Idaho State University, with an idea of some phase of Journalism

and Business in mind.

E-11-1-3 ROXANNE ROBERTS DIBB

By: Glenna Eune Boyes Roberts

ROXANNE, is the third child and daughter of Harold Delbert Roberts and Glenna Eune Boyes Roberts, born October 6, 1951 in Pocatello, Ida.

As a small child she showed an interest in music, which she developed during the years.

She was baptized 31 October 1959 and endowed 3 August 1971.

Roxanne went through schools in Pocatello, Graduating from Highland High School in 1969. She played the piano and accompanied many singing groups in school and in Church. She was naturally shy and this helped her mix with people. She is now in Salt Lake City working for the Beneficial Life Insurance Company and is active in music in her Ward there.

She was also in the Select singing group at Highland High as well as in Church groups.

She is now Sunday School Chorister in her Ward in Salt Lake and is YWIA Activity Counselor.

Roxanne married Douglas Jay Dibb 6 August 1971, in the Salt Lake Temple.

E-11-1-3 DOUGLAS JAY DIBB, is the son of Walter Dibb and Mary Lisinsky Dibb, born December 9, 1949 in Murray, Utah. He was baptized, 31 January 1958 and endowed March 10, 1969.

He was reared in Draper, Utah, until age 15, when his Family moved to Salt Lake City and took over the operation of the 'Utah Boys Ranch' in Kearns, Utah. He graduated from Kearns High in 1968. Douglas filled a Mission for the Church of Jesus Christ of Latter-day Saints in the Australian East Mission, from March 1969 to March 1971.

He was married to Roxanne Roberts in the Salt Lake Temple on August 6, 1971.

He is very active in sports and is a Mechanic in the Utah National Guard.

He is presently a Deacon's Quorum Advisor and Y.M.M.I.A. Assistant Superintendent.

Douglas is presently working for the Miller Floral in Farmington, Utah and they are now living in Farmington.

E-11-1-4 DENISE ROBERTS JOHNSEN

By: Glenna Eune Boyes Roberts

DENISE, is the Fourth child and daughter of Harold Delbert Roberts and Glenna Eune Boyes Roberts, born in Pocatello, Idaho. She is a Senior at Highland High School and is a girl of many talents. She has played on the Tennis team and will graduate a Four-year Letterman in one sport. She plays the piano for fun and sews most of her own clothes. She has been active in many things in school and in church.

Denise is also a good singer and has sung with many groups. She sang at the Church Conference in 1970, with the Youth Choir.

She is an active vivacious person. She is also a member of the National Honor Society and is an outstanding student.

This additional by Denise: I met David Noel Johnsen last March, and we were married a year later, March 22, 1973, in the Logan Temple.

We both plan to graduate from U.S.U. in August. I will graduate and receive my degree in Social Work and Spanish.

E-11-1-4 DAVID NOEL JOHNSEN, was born May 10,

1945 in Oklahoma City, Logan County, Oklahoma. He is the son of Noel Grant Johnsen and Beulah June McLaughlin Johnsen. His Family moved to Utah in 1946 and has lived there since.

He graduated from Bountiful High School in 1963 and entered Utah State University. In February 1966 he entered the U.S. Marine Corps and was honorably discharged in February 1969.

David will graduate in photography and ceramics in August from Utah State University. They are presently making their home at 424 East 1st South, Logan, Utah 84321.

E-11-1-5 DIANE ROBERTS

By: Glenna Eune Boyes Roberts

DIANE, is the daughter and fifth child of Harold Delbert Roberts and Glenna Eune Boyes Roberts, born April 15, 1959 in Pocatello, Idaho.

She goes to Greenacres School and is in the sixth grade. She is a small girl and usually a quiet and easy to live with girl. She is taking piano and violin lessons and doing well in both.

Diane is the real reader in our Family with her nose in a book three fourths of the time.

E-11-1-6 NANCY ROBERTS

By: Glenna Eune Boyes Roberts

NANCY, is the sixth child and fifth daughter of Harold Delbert Roberts and Glenna Eune Boyes Roberts, born June 2, 1962 in Pocatello, Idaho.

Nancy, is our youngest and is in the third grade at Greenacres - and is a real fire-ball. She is an outstanding student and has shown a talent for singing. She too, is taking piano and doing very well.

She is also enthusiastic about all she does and that is as much as she can.

She reads quite a bit - ready to try an experiment and just a natural for wanting to learn as much as there is to learn.

E-11-2 NORENE ROBERTS WRAY

By: Bertha Wyler Roberts

NORENE, is the only daughter of Delbert Roberts and Bertha Wyler Roberts. She was born December 12, 1927 in Paris, Idaho at the home of her maternal Grandmother, Louisa Jonely Wyler, and was blessed January 1, 1928 by Roy A. Welker. She was baptized July 12, 1936 by Kenneth Brian and confirmed July 13, 1936 by McKay Pugmire. She was two years old when her parents moved to Pocatello, Idaho. They moved into the Family home in 1935, when Norene was seven years old. She lived there all thru her school years, graduating from Pocatello High school in 1946.

She met her future husband, David Hawkes Wray, when she was but a young child, as he lived only a block away and was a close friend of her older brother, Harold.

They had their first date while he was home on furlough from the Army, during WWII. During the Christmas Holidays in 1944, she went to Fort Smith Arkansas to see him, and they were married there, on December 30, 1944. He left for active duty in the European Theatre in January; and Norene returned home to live with her parents, where she finished her schooling.

When David returned home he started school at Idaho State, taking a General Business Course, then he decided to enter the Medical field and in Septem-

ber 1947, they moved to Salt Lake City, where he entered Pre-Med Schooling at the University of Utah.

Norene started working at the First Security Bank of Utah as a Teller. She worked there until their first son, Roger David, was born January 21, 1950; when David was a Freshman in Medical School at U of U. Their second son, Scott Alan, was born at the time David graduated from Med school in 1952.

David Interned at the County Hospital in Salt Lake City and did a year of Residency at the Veteran's Hospital there. Their only daughter, Cynthia, was born just as her Father started practice in Bountiful, Davis County, Utah with the South Davis Medical Center. Since then they have had two more sons, Kendrick Charles (K.C.) and Lance Delbert.

Life has been very good to Norene and David. They have been active in their Church and have derived much pleasure from it.

They were married and sealed for time and all Eternity, in the Salt Lake Temple, February 17, 1965.

Norene has been very active in both Civic and Church affairs.

E-11-2 DAVID HAWKES WRAY, is the son of Enos and Charlotte Hawkes Wray, born March 5, 1924 in Preston, Idaho. He was blessed April 6, 1924 by his Father, and baptized March 14, 1932 by Carl Oviatt and confirmed March 14 by his Father.

His ordinations in the Priesthood were: Deacon in 1936; Teacher in 1938, Priest, May 25, 1941 by McKay Pugmire; Elder, May 23, 1943 by Leo H. Edgley. All of these were done in the Pocatello Second Ward. He was ordained a Seventy June 4, 1967 by Thomas S. Monson, in the Bountiful South Stake. He served as Stake Missionary President in the Bountiful South Stake.

He was and served during WWII, in the Army, as a Sergeant, in the European Theatre.

David married Norene Roberts in Fort Smith, Arkansas on December 30, 1944.

He graduated from Medical School from the University of Utah in June 1952. After his Internship at the County Hospital in Salt Lake City and Residency at the Veterans Hospital, he became associated with the South Davis Medical Center, Bountiful, Utah in 1955.

Footnote: Dr. David H. Wray was instrumental in establishing the 'Bountiful Community Concert Association,' and served as its first President, bringing many enjoyable and cultural advantages to this community.

E-11-2-1 ROGER DAVID WRAY

By: Norene Roberts Wray

ROGER DAVID, is the first child and son of Norene Roberts Wray and David Hawkes Wray, born 23 January 1950 in Salt Lake City, Utah. He was blessed by his Grandfather, Enos Wray; baptized on August 2, 1958 and confirmed, August 3, 1958 a member of the Church of Jesus Christ of Latter-day Saints, by his Father.

His ordinations to the Priesthood were: Deacon, January 28, 1962; Teacher, February 9, 1964; Priest, January 23, 1966, all by his Father in the Bountiful Fourteenth Ward.

E-11-2-2 SCOTT ALAN WRAY

By: Norene Roberts Wray

SCOTT ALAN, is the second child and son of Norene Roberts Wray and David Hawkes Wray, born May, 6, 1952 in Salt Lake City, Utah. He was blessed September 28, 1952 in Pocatello, Idaho by his Great-Grandfather Fredrick Hawkes. He was baptized September 3, 1960 and confirmed September 4th, by his Father.

His ordinations to the Priesthood were: Deacon May 10, 1964; Teacher, June 1966 and Priest, June 1968, all by his Father in the Bountiful Fourteenth Ward

E-11-2-3 CYNTHIA WRAY

By: Norene Roberts Wray

CYNTHIA, is the third child and only daughter of Norene Roberts Wray and David Hawkes Wray, born 21 June 1955 in Salt Lake City, Utah. She was blessed August 7, 1955 by her Father in the Bountiful Eleventh Ward. She was baptized November 2, 1963 and confirmed November 3rd., by her Father, also in the Fourteenth Ward.

Cynthia is very active in M.I.A. and attends her meetings faithfully.

E-11-2-4 KENDRICK CHARLES (K.C.) WRAY

By: Norene Roberts Wray

KENDRICK CHARLES (K.C.), is the fourth child and son of Norene Roberts and David Hawkes Wray, born 22 November 1962 in Glendale, California. He was blessed December 30, 1962 by his Father in the Bountiful Fourteenth Ward.

E-11-2-5 LANCE DELBERT WRAY

By: Norene Roberts Wray

LANCE DELBERT, is the fifth child and son of Norene Roberts Wray and David Hawkes Wray, born June 24, 1964 in Bountiful, Utah. He was blessed by his Father October 11, 1964 in the Bountiful Fourteenth Ward.

E-12 DELLA ROBERTS HULME (Twin)

By: Amos B. Hulme

DELLA ROBERTS, is the other half of the twin-set, a daughter of John Roberts and Fannie Lazell Aikens Roberts, born February 16, 1901 and was blessed May 5, 1901 by James F. Bunn.

On her eighth birthday, February 16, 1909, she was baptized in the Watkins' Spring by Bishop F.W. Passey and was confirmed by Ernest D. Hymas.

At the age of eight, she and Delbert, her twin brother, started school at Lanark, Idaho. The family was then living about one and a half miles from the school house. They walked the distance every morning never being tardy. She and Delbert were never separated from the time they left home in the morning until they reached home at night. They sat together in school. They were broken hearted if the teacher didn't do exactly the same by both of them.

Della was subject to croup very much until she was about ten years old. She finished the District school at Lanark at the age of 13, then she went to the Fielding Academy and took four years work there, graduating in 1919.

On June 13, 1915 she was operated on for appendicitis and since then she has had good health.

Della has worked in the Sunday School and Primary at Lanark as Organist at the age of 13, then

the Family moved to Paris and she was Organist of the Sunday School there, until she was married. After she was married she moved to Bennington, Idaho, and she was Ward Organist for six years. She was also Counselor in the Y.L. M.I.A. until they moved to Paris. She had only taken twelve music lessons, but with the help of her Father, she learned to play Church hymns. Many times her seven brothers and Father would sing good old melodies and Church hymns at evening, after all the chores were done. She would play the organ for them, with her Father's help. She says, "I shall never forget my Father's wonderful voice."

On November 26, 1919 at the Salt Lake Temple she was married and sealed to Amos Briscoe Hulme. After her marriage, they went to live in Bennington, as her husband was principal of the school there. "We were, she observes, very happy, and were happier when our little children came to us. We love each of them very much.

E-12 AMOS BRISCOE HULME

By: Amos B. Hulme

I, AMOS BRISCOE HULME, son of William Hulme and Ann Marie Briscoe Hulme, was born at Bloomington, Idaho December 20, 1897. I was blessed by my Father. I was the youngest son of the Family and when only four years old was left Fatherless by the death of my Father. My widowed Mother very capably shouldered the responsibility of raising the large Family of nine children and of teaching them the principles of the Gospel. May it here be said, that no sin of the children can be laid at the door of my faithful Mother.

On December 1, 1905 when the thermometer registered some degrees below Zero I, along with three others, was baptized in the Bloomington Creek by Brother Harry Quinton. I was confirmed a member of the Church of Jesus Christ of Latter-day Saints, December 1, 1905. Possibly the most outstanding traits of character manifest in my early life were a vivid imagination and the gift of imitation or mimicry. Often times my folks discovered me talking to imaginary characters with imaginary names or again entertaining a crowd of people on a street corner by imitating some character whom they all knew.

At the age of fourteen years, I was ordained to the office of a Deacon in the Aaronic Priesthood and was made president of a Quorum, which position I held until I was made President of a Teachers Quorum. Later at the age of seventeen I was ordained to the office of Priest. In the spring of 1916 at the age of eighteen years, I became very restless and discontented and although I had completed only three years of High School, I decided to attend the University of Utah and there study law.

Such arrangements were almost completed, when a strange envelope came from 47 East South Temple Street, Salt Lake City, Utah, the contents of which changed my plans entirely. I was ordained an Elder at the Stake Office, Paris, Idaho on October 4, 1916, I left for Salt Lake City, which ride was the second train ride of a life time.

On October 11, I received my endowments in the Salt Lake Temple and departed the same day for the Eastern States Mission in company with a number of other Missionaries.

I felt very disappointed when I was assigned to labor in the Canadian Conference by President Walter P. Monson. However, I determined to make the best of it and I soon found it to be the best Conference of the best Mission for me to labor in and I thoroughly enjoyed my missionary work.

I labored in Hamilton, Toronto, Bracebridge, Guelph and Brantford besides doing some work. I was honorably released to return home in March 1919 and arrived home just a few hours too late to attend the funeral of my oldest sister, Cynthia, who had died of the Influenza.

Though very late in the school year, I was able to complete the necessary work for graduation from High School and graduated in the spring 1919.

In the class that year, was a very charming young lady, Miss Della Roberts, by name, to whom I became very attentive and as my attentions were kindly received, I kept offering them and finally became so bold as to ask her hand in marriage. Della being too good natured to refuse, the time of our marriage was set for the autumn of 1919 and we were married in the Salt Lake Temple, November 26th of that year.

I attended summer school at Pocatello during the summer of 1919 and taught school at Bennington, so that was our first home after marriage. We farmed in the summer and taught school in the winter for six years. In the spring of 1923, we bought the store at Bennington, but it was too much work for Della, so we sold it in the fall of 1925 and moved to Paris, where I have taught school for two terms and am starting on my third term. We are still renting a farm at Bennington and live there during the summer months.

During the time I was at Bennington, I was a member of the Ward Choir and Ward Teacher and Principal of Religion Class. I was also chosen as Second Assistant to Samuel C. Hall in the Y.M.M.I.A. In 1922 I was made President of the Association, which position I held until we moved in 1925. I was also First Assistant to Samuel R. Hall in the Sunday School in 1922 and held these two positions at one time. At the same time I was Assistant class leader in Teacher Training class.

In 1921 and 1922, I was Second Assistant to Superintendent Roy George in the Stake Mutual Improvement Association of the Montpelier Stake. I enjoyed all this work very much. When we moved to Paris 2nd Ward I was made Secretary of the Teacher Training work, also a Ward Teacher and a member of the Ward Recreation Committee, which position I held for two years.

I am now a member of the Stake Sunday School Board of the Bear Lake Stake. I do not speak of these positions boastfully, but to show that there is plenty of work for me to do, if I am willing to do it. I felt greatly honored in 1923, when I was made Secretary-Treasurer of the Hugh Roberts Family Association.

Many years have past since this history was written, we do know that Amos has served as a Bishop and that Della and Amos are living in their home in Paris, Idaho.

AN INCIDENT OF HEALING

Among the incidents of my life (Amos B. Hulme) which I consider as most important and faith promoting as the power of the Priesthood made manifest during my illness in November 1926. I had been traveling from Bennington to Paris each day

teach school and through exposure and a 'run-down' condition of my body I contracted pneumonia and was confined to my bed. I felt very depressed and whenever I went to sleep I dreamed disturbing dreams. One night after all had left me to sleep, I beheld or dreamed I beheld a most hideous character appeared in my room and talked to me. His very appearance was repulsive to me and I shrank from his presence. He came as a tormentor. He told me I was going to die and so thoroughly did he convince me that I followed him in spirit though my body remained upon the bed. I prayed as best I could, though I was tormented all the time, that I might not be called away from my Family, unless there was a greater work for me to do. As I prayed I was assured by a very consoling voice that I was not to die just yet and I was greatly relieved. I was also told by this same consoling voice that I should call in the Bishop, his Counselors and the Second Counselor in the Stake Presidency and tell them of my desire and ask them if they felt that I was worthy, to administer to me. I did so immediately, even though it was past midnight. Bishop G.E. Hulme, Counselor Samuel C. Hall and President Silar T. Wright came and after hearing my story administered to me and promised me that I would recover and upon condition of my faithfulness should see my desires materialize. I slept very peaceably afterward and recovered very rapidly and am living to see my desires materialize to a wonderful extent, or to a greater extent than I deserve. To me this is a wonderful manifestation of the power of God through His servants who hold the Holy Priesthood.

E-12-1 NORMA HULME PUGMIRE

By: Della Roberts Hulme

NORMA, is the name of our first beautiful baby girl, born November 19, 1920 at 7 o'clock in the morning, we were very happy by the arrival of this 8 1/2 pound brown eyed dark haired baby. We, the parents Della Roberts Hulme and Amos Briscoe Hulme, thought we had the prettiest and best baby that ever lived. She was very good natured and had very good health. She was blessed by her Uncle, Bishop G.E. Hulme, January 2, 1921. At the age of nine months she had a vocabulary of about ten words, which were said very plain. At the age of two years and four months, she knew several nursery rhymes and other little verses. Everyone remarked about the way she memorized and remembered things.

She had whooping cough when she was two and a half years of age. She was very patient in her sickness.

She started school at the age of five, she would be six about three months after school started. She received very good marks, being on the 'Honor Roll'. Her report card for the second time this year (1927) shows her marks were all 'Excellent' except two and they were 'above average.' She still has very good health and is full of life.

She was baptized 2 February 1929 and endowed 2 March 1939, when she married Laurel Thomas Pugmire in the Temple of the Most High.

E-12-2 GERALD AMOS HULME

By: Della Roberts Hulme

GERALD AMOS, our first son and second child of Della Roberts Hulme and Amos Briscoe Hulme, was born July 10, 1923, a lovely day. Everything was decked with summer's beauty and the morning was right for the birth of our son. He was a big framed baby without very much fat, weighing nine pounds. He seemed to be a very homely little boy, but we were so glad to have our little boy, we soon forgot his looks. Fat soon came to him and his wrinkles all left making him one of the cutest little chaps. No matter how many children anyone else had, we had just as many kinds as they did. We were sure happy. The first day I sat up, Norma was called from play to see her mamma sitting up with little brother. She came in and looked on very calmly for a while and said, "Mama are you sitting up or sitting down." Gerald was a very husky child.

He played horse as soon as he was able to walk, and has every chair tied up for horses. He is four years old (1927) and goes with his Daddy to do the chores and every place where horses are. He rides horses all alone and makes his pony lope, trot or pace. He has very good health and has never had any of the 'child-disease'. He was blessed by his Uncle, Bishop G. E. Hulme, August 5, 1923 at Bennington, Idaho. He was baptized August 29, 1931. He married Virginia Irwin 6 November 1948.

E-12-3 GEORGE MILFORD HULME

By: Della Roberts Hulme

GEORGE MILFORD, is the third child and second son of Della Roberts Hulme and Amos Briscoe Hulme born January 31, 1927 at 11 P.M. He came to brighten up the cold stormy weather of January. We were the happiest Family to think we had another brother.

He was very plump weighing 9 1/2 pounds. He was blessed by Bishop Edwin T. Shepherd, March 6, 1927. He has enjoyed very good health so far. He is ten months old and says a few words and stands up by everything. He is a bright sunshine beam in the home. He was baptized March 2, 1935.

He married Barbara Patterson, May 25, 1949.

E-12-4 GLEN ROBERTS HULME

By: Della Roberts Hulme

GLEN ROBERTS, is the fourth child and third son of Della Roberts Hulme and Amos Briscoe Hulme, born 21 July 1929 at Paris, Idaho. He was baptized July 31, 1937. He married Geraldine Cleveland, June 1, 1950.

E-12-5 ANN HULME LANE

By: Della Roberts Hulme

ANN, is the fifth child and second daughter of Della Roberts Hulme and Amos Briscoe Hulme, born 18 May 1935 at Paris, Idaho. She was baptized baptized, June 5, 1943. She was married to George Wilbur Lane in the Temple on November 20, 1952.

E-12-6 RUTH HULME WALLENTINE (Twin)

By: Della Roberts Hulme

RUTH HULME, is the sixth child and third daughter, of Della Roberts Hulme and Amos Briscoe Hulme, born 1 April 1938 in Paris, Idaho. She was baptized April 6, 1946. She was married to Loraine Junior Wallentine, 1 April 1955 in the Temple.

E-12-7 RHEA HULME WALLENTINE (Twin)

By: Della Roberts Hulme

RHEA HULME, is the seventh child and fourth daughter of Della Roberts Hulme and Amos Briscoe Hulme, born 1 April 1938 in Paris, Idaho. She was baptized April 6, 1946. She was married to Arlin Venoy Wallentine, 23 August 1957, in the Temple.

E-13 LLWELLYN ROBERTS

By: Della Roberts Hulme



LLWELLYN, is the thirteenth child and tenth son of John and Fannie Lazell Aikens Roberts, born May 19, 1905. He was blessed June 14, 1905 by his Father; baptized June 8, 1913 by David Roberts and confirmed the same day also by David Roberts.

He attended school at Lanark until the Family moved to Paris, in the spring of 1917. He continued his grade school at the Emerson and went to the Fielding High for two years. He enjoyed his work in the Fielding High Orchestra very much, and learned some very valuable things in music. He worked also in the Choir and the MIA of the Second Ward and enjoyed his labors.

His ordinations in the Priesthood were: Deacon, October 14, 1917 by David T. Orr; Teacher, February 6, 1921 by Seymour H. Spencer; Priest, December 17, 1922 by James L. Dunford.

He worked three summers for his brother, Ben, after leaving the home ranch, and two summers for his brother, David. In 1923 he started work on the railroad as section laborer and worked for two years at Prescadero.

On November 20, 1925 he married Della Sommers at his Mother's home in Paris, Idaho. President Roy A. Welker performed the ceremony.

The following year he worked for the railroad on the Montpelier Section, then for a year for the Gates Company, Snake River Valley and he is now working on a railroad welding gang at Fossil, Wyoming.

At this writing he has retired and is living in Sunny Mountain View, Californ....we have no intervening history. (1973)

E-13 ADELLA SOMMERS ROBERTS, is the daughter of Ernest Sommers and Rosetta Blazer Sommers, she was born June 5, 1908 in Montpelier, Idaho. She was married to Llewellyn Roberts.



E-13-1 ROSETTA MARIE ROBERTS BLISS

By: Llewellyn Roberts

ROSETTA MARIE, is the first child and daughter of Llewellyn and Adella Sommers Roberts, born May 24, 1927 in Montpelier, Idaho. She was blessed July 3, 1927 by Bishop Edwin T. Shepherd, in Paris, Idaho.

She married Stanley Lawrence Bliss on October 17, 1948 in Burlingame, Calif.

E-13-1 STANLEY LAWRENCE BLISS, is the



son of Portor Lawrence Bliss and Mary Crisanti Bliss, born February 16, 1923 in San Rafael, California. He was married to Rosetta Marie Roberts.

E-13-1-1 CHERYL ANN BLISS

By: Lois Roberts Pierce

CHERYL ANN, is the first child and daughter of Rosetta Marie Roberts and Stanley Lawrence Bliss, born August 26, 1950, San Mateo, California.



E-13-1-2 JOHN ROBERT BLISS

By: Lois Roberts Pierce

JOHN ROBERT, is the second child and son of Rosetta Marie Roberts and Stanley Lawrence Bliss, born February 18, 1953, in San Mateo, California.



E-13-1-3 DAVID PORTER BLISS

By: Lois Roberts Pierce

DAVID PORTER, is the third child and son of Rosetta Marie Roberts Bliss and Stanley Lawrence Bliss, born July 19, 1959 in Redwood City, California.



E-13-2 LOIS ROBERTS PIERCE

By: Lois Roberts Pierce

LOIS, is the second child and daughter of Llwellyn Roberts and Adella Sommers Roberts, born July 4, 1928 in Paris, Idaho.

She married Carl LeRoy Pierce on September 4, 1949 in Burlingame, California.



E-13-2 CARL LEROY PIERCE

By: Lois Roberts Pierce

CARL LEROY PIERCE, is the son of Caton Warren Pierce and Lois West, born August 24, 1921 in Annis, Ida. He married Lois Roberts, September 4, 1949 in Burlingame, Calif.



E-13-2-1 CARL LLWELLYN PIERCE

By: Lois Roberts Pierce

CARL LLWELLYN, is the first child and son of Lois Roberts Pierce and Carl LeRoy Pierce, born September 16, 1950, in San Mateo, Calif.



E-13-2-2 GREGORY ROBERT PIERCE

By: Lois Roberts Pierce

GREGORY ROBERT, is the second child and son of Lois Roberts Pierce and Carl LeRoy Pierce, born August 10, 1952 in San Mateo, California.



E-13-2-3 MICHAEL ALLEN PIERCE

By: Lois Roberts Pierce

MICHAEL ALLEN, is the third child and son of Lois Roberts Pierce and Carl LeRoy Pierce, born April 24, 1955, in San Mateo, California.



E-13-2-4 CAROL ANN PIERCE (Twin)

By: Lois Roberts Pierce

CAROL ANN, is the fourth child and first twin daughter of Lois Roberts and Carl LeRoy Pierce, born April 20, 1958 in San Jose, California.



E-13-2-5 JUDY ELIZABETH PIERCE (Twin)

By: Lois Roberts Pierce

JUDY ELIZABETH, is the fifth child and second twin daughter of Lois Roberts Pierce and Carl LeRoy Pierce, born April 20, 1958 in San Jose, California.



E-13-2-6 DEBORAH LOIS PIERCE

By: Lois Roberts Pierce

DEBORAH LOIS, is the sixth child and daughter of Lois Roberts Pierce and Carl LeRoy Pierce, born August 22, 1959 in San Jose, California.



E-13-3 COLLEEN ROBERTS CHEVALIER PADILLA

By: Lois Roberts Pierce

COLLEEN, is the third child and daughter of Llwellyn Roberts and Adella Sommers Roberts, born January 28, 1929 in Montpelier, Ida. She was married to Dewey Ronald Chevalier, divorced. Later married Cecil Padilla, March 14, 1965, in Reno, Nevada.



E-13-3 CECIL PADILLA, was born August 20, 1932 in Denver, Colorado. He married Colleen Roberts Chevalier, in Reno, Nevada.

E-13-3-1 LINDA CHEVALIER

By: Lois Roberts Pierce

LINDA, is the first child and daughter of Colleen Roberts Chevalier and Dewey Ronald Chevalier, born July 2, 1955 in Palo Alto, California.



E-13-3-2 STEPHENIE ANN CHEVALIER

By: Lois Roberts Pierce

STEPHENIE ANN, is the second child and daughter of Colleen Roberts and Dewey Ronald Chevalier, born October 24, 1956 in Palo Alto, California.



E-13-3-3 MARY ADELE CHEVALIER

By: Lois Roberts Pierce



MARY ADELE, is the third child and daughter of Colleen Roberts and Dewey Ronald Chevalier, born April 30, 1958 in Palo Alto, California.

E-13-3-4 RONALD PAUL CHEVALIER

By: Lois Roberts Pierce



RONALD PAUL, is the fourth child and son of Colleen Roberts and Dewey Ronald Chevalier, born October 4, 1960 in Palo Alto, Santa Clara County, California.

E-13-4 BETTY JEAN ROBERTS LARSON

By: Lois Roberts Pierce



BETTY JEAN, is the fourth child and daughter of Llewellyn Roberts and Adella Sommers Roberts, born December 9, 1930 in Sacramento, Calif. She married Larry Gene Larson, December 25, 1960 in Reno, Nevada.

E-13-4 LARRY GENE LARSON

LARRY GENE, is the son of Melven Theodore Larson and Leta Crepps Larson, born April 16, 1935 in Arlington, Kingsbury County, South Dakota. He married Betty Jean Roberts in Reno, Nevada.



E-13-4-1 LARRY GENE LARSON, Jr.

By: Lois Roberts Pierce



LARRY GENE, is the first child and son of Betty Jean Roberts Larson and Larry Gene Larson, born January 7, 1963 in San Mateo, California.

E-13-4-2 LORI JEAN LARSON

By: Lois Roberts Pierce



LORI JEAN, is the second child and daughter of Betty Jean Roberts Larson and Larry Gene Larson, born January 14, 1965 in Fremont, California.

MYSELF

By: Edgar A. Guest

I have to live with myself, and so
I want to be fit for myself to know;
I want to be able as days go by
Always to look myself straight in the eye;
I don't want to stand with the setting sun
And hate myself for the things I've done.

I don't want to keep on a closet shelf
A lot of secrets about myself,
And fool myself as I come and go
Into thinking that nobody else will know
The kind of a man I really am;
I don't want to dress myself up in sham.

I want to go out with my head erect,
I want to deserve all men's respect;
But here in the struggle for fame and pelf,
I want to be able to like myself.
I don't want to think as I come and go
That I'm bluster and bluff and empty show.

I never can hide myself from me,
I see what others may never see,
I know what others may never know,
I never can fool myself -- and so,
Whatever happens, I want to be
Self-respecting and conscience free.

There is an evident effort in nature
to be happy. Everything blossoms to
express beauty, as well as lead to
fruitage. Even the inorganic fashions
itself into crystals, that absorb and
flash back the sunlight... If one
examines nature with the microscope...
or considers the heavens at night, he
finds three things: truth as inherent,
beauty beyond that which can be spoken,
and goodness everywhere... God speaks
through all things, with an eternal
desire to create happiness. Man has no
right to be an exception -- the only
pessimist in the universe. The deep
distress of the world comes in when we
lose our anchorage of faith in HIM.

Anonymous

There are three means of achieving the
happy, abundant life; first, making
God the center of one's life; second,
using the free agency given to man; and
third, rendering service to others.

Pres. David O. McKay

Stock #GA-032 To indicate that a child is an ancestor of the family representative, place an "X" behind the number pertaining to that child.

FAMILY
GROUP
RECORD

HUSBAND HUMPHREYS, Edward Griffith						Husband HUMPHREYS, Edward Griffith						1829																																																																																																																									
Born 25 Dec 1829 Place Harlech, Mrnth, Wls						Wife ROBERTS, Jane																																																																																																																															
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Died 16 Mar 1886 Place Harlech, Mrnth, Wls						Stake or Granite						527 Ramona Ave																																																																																																																									
Bur. Place						Mission						Salt Lake City, Utah 84105																																																																																																																									
HUSBAND'S FATHER HUMPHREYS, Robert Griffith						HUSBAND'S MOTHER MORRIS, Mary Hughes																																																																																																																															
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Hugh Roberts file - G.S. - Temple Index - Direct Correspondence with Mrs. Mary Catherine Owen Jones 1966 and 1967, granddaughter of Jane Roberts above, who lives near Harlech, Mrnth, Wls., also Logan Temple records researched by patron																																																																																																																																					



Back Row - Robert Owen, Robert Owen's brother (name not known)
 Robert Humphreys and Edward Owen Humphreys
 First Row - Mary Humphreys Owens, Jane Elizabeth Humphreys, and Margaret
 Humphreys.
 This picture was taken on Mary Humphreys' wedding day in 1888



Mary Humphreys Owen, her mother Jane Humphreys, Mary's daughter Mary Catherine
 Owen and Mary's husband Robert Owen
 This picture was taken in front of their home in the year 1900

BIOGRAPHIES OF JANE ROBERTS HUMPHREYS & EDWARD HUMPHREYS
AND THEIR DESCENDANTS

By: David Robert Roberts

The following is a compilation of all of the data available to me relating to the family of Aunt Jane Roberts Humphreys and Uncle Edward Humphreys. It is but brief, I am sorry to say, but is interesting and is valuable, and should be preserved and be available to the members of the Family in America. D.R.R.

F-JANE ROBERTS HUMPHREYS

By: D.R. Roberts, Nephew



JANE ROBERTS, was the first child born to Hugh & Mary Owens Roberts, at "Bryn Ucha" (meaning 'Highest Hill') Farm between Llanrwst and Eglwysbach in Denbighshire, Wales. There is no record of her ever joining the church to which her parents belonged. She was married to Edward Griffith Humphreys, in August 1853 and appar-

ently went to live at Harlech, the home of her husband's family. She is said to have had, after her husband's death in 1886, something to do with the care and custody of the famous old Harlech Castle. She lived in a home within the shadow of its walls for many years, where she died at the age of ninety one. She was a devoted wife and a real mother. They had a family of eleven children. She always manifested a loving disposition toward her parents and a kindly feeling toward their religion and was in constant correspondence with them.

F-EDWARD GRIFFITH HUMPHREYS

By: D.R. Roberts



EDWARD GRIFFITH HUMPHREYS was the son of Robert Griffith and Mary Hughes Morris Humphreys. His mother Mary was a native of Llanrwst, Denbighshire, Wales, which fact would partially account for the possibility of his acquaintance with Aunt Jane, before their marriage. His father was a native of Harlech, he was a Master Tailor,

by trade, and was also noted Bass singer. The name of Griffith appears in Uncle Edward's name as also that of his father, presumably because his grandfather was named Griffith Humphreys, and who also was a native of Harlech. Edward was also by trade a Master Tailor and assistant Overseer. He also had a good Bass voice. He "Ministered" and preached at the Rehoboth Baptist Chapel at Harlech for 27 years. He died at Harlech, March 16, 1866.

F-1 ROBERT HUMPHREYS

By: D.R. Roberts, Cousin

ROBERT HUMPHREYS, was the first child and son of Edward Griffith and Jane Roberts Humphreys. He followed his father in the trade of and he too became a Master Tailor, he lived in Harlech.

Like his father he "Ministered" and preached at the Rehoboth Baptist church at Harlech for forty years. He married Ellen Thomas. There is no record of children born to this union.

F-1 ELLEN THOMAS HUMPHREYS

By: D.R. Roberts

ELLEN THOMAS HUMPHREYS, born 5 April 1840, at Harlech, Wales, was married to Robert Humphreys.

F-2 MARY HUMPHREYS OWEN

By: D.R. Roberts

MARY HUMPHREYS OWEN, was the second child and first daughter of Jane Roberts and Edward Griffith Humphreys. From this union came two children.

F-2 ROBERT OWEN

By: D.R. Roberts

ROBERT OWEN, was born at Harlech, Wales, September, 1846. He was a Butcher by trade. He was a "devoted Deacon and Christian worker" in the Rehoboth Baptist church of Harlech. He also conducted singing for a few years. He married Mary Humphreys in May 1889.

F-2-1 EDWARD HUMPHREYS OWEN

By: D.R. Roberts

EDWARD HUMPHREYS OWEN, was the first child and son of Robert and Mary Humphreys Owen, born at Harlech, Wales, May 5, 1891. He died in March 1898, at the age of seven years.

F-2-2 MARY CATHERINE OWEN JONES

By: D.R. Roberts

MARY CATHERINE OWEN JONES, daughter of Mary Humphreys Owen and Robert Owen, born December 11, 1892, at Harlech, Wales. She was married to William Evans Jones, March 10, 1926, on his birthday. To this union was born one daughter, Olwen Jones.

F-2-2 WILLIAM EVANS JONES

By: D.R. Roberts

WILLIAM EVANS JONES, born 10 March 1890. at Laubedr, Meirionethshire, Wales, was a Farmer by trade. He was a good member of Rehoboth Baptist Church at Harlech.

F-2-2-1 OLWEN JONES EVANS
By: Lyman Roberts

OLWEN JONES EVANS, was the only child of Mary Catherine Owen Jones and William Evans Jones. No birthdate is available, born at Harlech, Wales. She married John Llwelllyn Evans, from this union two daughters have been born., Helen and Bethan.

F-2-2-1 JOHN LLWELLYN EVANS

No further information is available or known at this printing. 1972

F-2-2-1-1 HELEN EVANS
F-2-2-1-2 BETHAN EVANS

No further information is available or known at this printing, 1972.

F-3 MARGARET HUMPHREYS HOLGATE
By: D.R. Roberts

MARGARET HUMPHREYS HOLGATE, was the third child - second daughter of Jane Roberts and Edward Griffith Humphreys, born December 9, 1858, at Harlech, Wales. She married James Holgate of Burnley, Lancashire, England, September 1879. She died 27 August 1913, at Burnley, Lancashire, England. She bore her husband seven children viz: JANE, EDWARD, ABRAM, PETER, ELIZABETH, JAMES And JESSE.

F-3 JAMES HOLGATE
By: D.R. Roberts

JAMES HOLGATE, was born June 30, 1845, at Burnley, Lancashire, England. He was the Managing Director of "Holgate's Preserve Works" at Leeds, Yorkshire, England. He married Margaret Humphreys in September 1879, he died October 4, 1925, at Burnley, England.

F-3-1 JANE HOLGATE
By: D.R. Roberts

JANE HOLGATE, was the first child and daughter of Margaret Humphreys and James Holgate, born at Burnley, England, 23 April 1881. The record does not show there was ever a marriage. She died 6 December 1964. During her life she was "Mistress of Education" in the University at Leeds, England.

F-3-2 EDWARD HOLGATE
By: D.R. Roberts

EDWARD HOLGATE, was the second child and first son of Margaret Humphreys and James Holgate, born 17 June 1883 at Burnley, Lancashire, England. He is the Chief Draftsman at and Engineering firm at Sherbrooke, Quebec, Canada. In October 1910 he married Annie Crossley, from which union two children have been born. He "Preaches in the Baptist church in Sherbrooke, Canada.

F-3-2 ANNIE CROSSLEY HOLGATE
By: D.R. Roberts

ANNIE CROSSLEY, born at Thornton, Yorkshire, England. She was married to Edward Holgate in October, 1910 and moved to Canada where two children were born to them viz: Annie Schofelt and David Crossley Holgate.

F-3-2-1 ANNIE SCHOFELT HOLGATE
By: D.R. Roberts

ANNIE SCHOFELT HOLGATE, was the daughter and first child born to Edward and Annie Crossley Holgate. Born in August 1911 at Montreal, Canada.

F-3-2-2 DAVID CROSSLEY HOLGATE
By: D.R. Roberts

DAVID CROSSLEY HOLGATE, was the son and second child born to Edward and Annie Crossley Holgate.. Born January 1915 at Montreal, Canada.

F-3-3 ABRAM HOLGATE
By: D.R. Roberts

ABRAM HOLGATE, was the second son and third child of Margaret Humphreys and James Holgate. Born 5 April 1885, at Burnley, Lancashire, England. He is a "Joiner" according to all information obtainable. Now living in Burnley, England. We have no knowledge of his marrying or ever having a family.

F-3-4 PETER HOLGATE
By: D.R. Roberts

PETER HOLGATE, third son and fourth child of Margaret Humphreys and James Holgate, born December 4, 1886 at Burnley, Lancashire, England. He was a Draftsman in Engineering and is located with a firm in London, England. He married Elsie Bennett in August 1912. Peter has since passed away 11 December 1959.

F-3-4 ELSIE BENNETT HOLGATE
By: D.R. Roberts

ELSIE BENNETT HOLGATE, born at Birmingham, England, was married to Peter Holgate. No further information available.

F-3-5 ELIZABETH HOLGATE
By: D.R. Roberts

ELIZABETH HOLGATE, was the fifth child and second daughter of Margaret Humphreys and James Holgate, born 10 August 1889, at Burnley, Lancashire, England. She was a clerk at the National and Provincial Bank at Leeds, England. She was a spinster.

F-3-6 JAMES HOLGATE
By: D.R. Roberts

JAMES HOLGATE, was the sixth child and fourth son of Margaret Humphreys and James

Holgate. He is one of the Managers and Directors of the Holgate's Preserve works at Leeds, England. He married Jean Aitken in March 1917. One child was born to this union.

F-3-6 JEAN AITKEN HOLGATE
By: D.R. Roberts

JEAN AITKEN HOLGATE, was a native of Scotland. Nothing further is known of this lady.

F-3-6-1 JOHN AITKIN HOLGATE
By: D.R. Roberts

JOHN AITKIN HOLGATE, is the son of James and Jean Aitken Holgate, born in August 1922 at Leeds, England.

F-3-7 JESSE HOLGATE
By: D.R. Roberts

JESSE HOLGATE, is the fifth son and seventh child of Margaret Humphreys and James Holgate, born January 29, 1896 at Burnley, Lancashire, England. He is in the vegetable gardening and fruit raising business in Yorkshire, England. He married May Coates in August 1922.

F-3-7 MAY COATES HOLGATE
By: D.R. Roberts

MAY COATES HOLGATE, was born at Yorks, England. She married Jessie Holgate, no children have been recorded.

F-4 HUMPHREY HUMPHREYS
By: D.R. Roberts

HUMPHREY HUMPHREYS, was the second son and fourth-child of Jane Roberts and Edward Griffith Humphreys. He was born January 15, 1861 at Harlech, Meirionethshire, Wales. He was like his father, a Master Tailor and Draper, at Burnley, England. In 1886, he married Tamar Jones who bore him three children. He was a very good Baritone singer. He died September 7, 1916.

F-4 TAMAR JONES HUMPHREYS
By: D.R. Roberts

TAMAR JONES was born November 9, 1863 at Hadley, England. She was married to Humphrey Humphreys in 1886. This union were the parents of three children. She died March 17, 1924.

F-4-1 CHARLES EDWARD HUMPHREYS
By: D.R. Roberts

CHARLES EDWARD HUMPHREYS, son of Humphrey and Tamar Jones Humphreys, born at Burnley, Lancashire, England, July 20, 1887. He was a Cotton Weaver by trade. There is no further record.

F-4-2 ROBERT ARTHUR HUMPHREYS
By: D.R. Roberts

ROBERT ARTHUR HUMPHREYS, the son of Humphrey and Tamar Jones Humphreys, was born February 6, 1891 at Burnley, Lancashire, England. He too is by trade a Cotton Weaver. He has a very fine voice and sings well. In June 1921 he married Annie Edmondson, Through this union a daughter was born. He is a Christian Worker in the Baptist church at Burnley.

F-4-2 ANNIE EDMONDSON HUMPHREYS
By: D.R. Roberts

ANNIE EDMONDSON, was born at Burnley, England. She married Robert Arthur Humphreys and is the mother of his daughter, Gwen.

F-4-2-1 GWEN HUMPHREYS
By: D.R. Roberts

GWEN HUMPHREYS, only child and daughter of Robert Arthur Humphreys and Annie Edmondson Humphreys, born 19 May 1922 at Burnley, Lancashire, England.

F-4-3 JANE LIZZIE HUMPHREYS
By: D.R. Roberts

JANE LIZZIE, was born October 23, 1892, and is the only daughter and third child of Humphrey and Tamar Jones Humphreys. She died November 1, 1897, at the age of five.

F-5 HUGH HUMPHREYS
By: D.R. Roberts

HUGH HUMPHREYS, was the fifth child, the third son and a twin, born to Jane Roberts and Edward Griffith Humphreys. He died March 19, 1865, in infancy.

F-6 EDWARD HUMPHREYS
By: D.R. Roberts

EDWARD HUMPHREYS, was the sixth child, the fourth son and a twin to Hugh, born December 30, 1863, at Harlech, Wales. He also died in infancy, on December 11, 1864.

F-7 JANE ELIZABETH HUMPHREYS
By: D.R. Roberts

JANE ELIZABETH, was the seventh child and third daughter of Jane Roberts and Edward Griffith Humphreys, born April 2, 1866 at Harlech, Meirionethshire, Wales. She and Cousin Sarah Austin of Liberty, Bear Lake County, Idaho, have been in correspondence with each other for several years and it is through this source that I have secured the information I tabulate here of the family of Aunt Jane Roberts and Uncle Edward G. Humphreys and their families. It is proposed to send her a copy of this book. Jane Elizabeth never married and died 1948.

F-8 HANNAH HUMPHREYS
By: D.R. Roberts

HANNAH HUMPHREYS, was the eighth child of Jane Roberts and Edward Griffith Humphreys, born February 1, 1868, at Harlech, Wales. She grew to a beautiful young woman and died Dec-



EDWARD GRIFFITH HUMPHREYS



JANE ROBERTS HUMPHREYS



MILLIGENT MONA FROST HUMPHREYS THE WIFE OF EDWARD OWEN HUMPHREYS, A SON OF AUNT JANE, WITH MYFANWY (HER DAUGHTER) AND HER HUSBAND ALFRED G. PIPER



CLIFFORD HUMPHREYS FAMILY, A SON OF EDWARD OWEN HUMPHREYS, A SON OF AUNT JANE, (L to R) CONSTANCE PETTITT HIS WIFE, PETER, CHRISTOPHER, ELIZABETH, & JASMINE, - LIVE IN MONTREAL



WILLIAM E. JONES AND MARY CATHERINE EVANS JONES AND THEIR DAUGHTER OLWEN EVANS. MARY CATHERINE IS A DAUGHTER OF MARY HUMPHREYS, A DAUGHTER OF AUNT JANE



HELEN AND BETHAN, DAUGHTERS OF OLWEN EVANS AND ARE GREAT, GREAT, GREAT GRANDDAUGHTERS OF AUNT JANE. HELEN CAME TO SALT LAKE CITY, IN AUGUST 1970



GLYNIS (WHITE BLOUSE) IS THE DAUGHTER OF ALFRED AND MYFANWY PIPER, THE LATTER IS A DAUGHTER OF EDWARD OWEN HUMPHREYS A SON OF AUNT JANE



EDWARD HOLGATE ELDEST SON OF MARGARET HUMPHREYS, (DAUGHTER OF AUNT JANE) HE IS HOLDING THE BABY, HIS SON DAVID GROSLEY LEFT, THEN MARION ELLEN, ELIZABETH JANE, MARY CHRISTINE, EDWARD, SUSAN JANE, MARION, KATHERINE MARGARET, CHARLES EDWARD AND BETTY. - October 1955

Compiled by Lyman Roberts

ember 29, 1891.

My Uncle Thomas D. Roberts of Logan, Utah, my Father's brother, was in Wales on a Mission in the late 80s and visited Aunt Jane Humphreys and the Humphreys' Family and there he met Cousin Hannah. After his return in speaking of this visit he said to me, "Your Cousin Hannah was named after your Mother and resembles her very much. She is a very beautiful and splendid young woman."

F-9 EDWARD OWEN HUMPHREYS

By: D.R. Roberts

EDWARD OWEN, was the ninth child and the fifth son of Jane Roberts and Edward Griffith Humphreys born January 25, 1870, at Harlech, Wales. He is a "Dispensary and Professional Traveler," (Commercial Traveler.) He married Millicent Mona Stoot of Truro, Cornwall, England in July 1912, and moved to Truro to live. Here four children blessed their home. He is a Deacon and Lay Preacher at the Truro Baptist church. He died February 1944.

F-9 MILLICENT MONA STOOT HUMPHREYS

By: D.R. Roberts

MILLICENT MONA STOOT, was born September 1884 at Truro, Cornwall, England. She married Edward Owen Humphreys July 1912. Her parents are not known.

F-9-1 CLIFFORD HUMPHREYS

By: D.R. Roberts

CLIFFORD HUMPHREYS, first child and son of Edward Owen and Millicent Mona Stoot Humphreys. He was born September 27, 1914, at Truro, Cornwall, England. He married Constance Pettitt, 7 October 1939, to this union five children have been born.

F-9-1 CONSTANCE PETTITT HUMPHREYS

By: Lyman Roberts

CONSTANCE PETTITT HUMPHREYS, married Clifford Humphreys. Further information is unavailable at this time.

F-9-1-1 PETER HUMPHREYS

By: Lyman Roberts

PETER HUMPHREYS, is the son of Clifford Humphreys and Constance Pettitt Humphreys, born 1941.

F-9-1-2 CHRISTOPHER HUMPHREYS

By: Lyman Roberts

CHRISTOPHER HUMPHREYS, is the second child and son of Clifford Humphreys and Constance Pettitt Humphreys, born 1943.

F-9-1-3 ELIZABETH HUMPHREYS

By: Lyman Roberts

ELIZABETH HUMPHREYS, is the third child and first daughter of Clifford Humphreys and Constance Pettitt Humphreys, born 1946.

F-9-1-4 JASMINE HUMPHREYS

By: Lyman Roberts

JASMINE HUMPHREYS, is the fourth child and second daughter of Clifford Humphreys and Constance Pettitt Humphreys, born 1948.

F-9-1-5 STEPHEN HUMPHREYS

By: Lyman Roberts

STEPHEN HUMPHREYS, is the five child and third son of Clifford and Constance Pettitt Humphreys, born 1951.

F-9-2 MYFANWY HUMPHREYS PIPER

By: D.R. Roberts &

Lyman Roberts

MYFANWY HUMPHREYS PIPER, is the daughter of Edward Owen and Millicent Mona Stoot Humphreys, born 2 June 1917, at Truro, Cornwall, England. She married Alfred R. Piper, 21 March 1942. To this union two children have been born viz David John and Glynis. She is presently a resident of Newport, Isle of Wight, England.

F-9-2 ALFRED R. PIPER

By: Lyman Roberts

ALFRED R. PIPER, is the son of John Edward Piper and Ruth Fanny Page Piper. He was born 13 July 1916 at Newport, Isle of Wight, England. On March 1942 he married Myfanwy Humphreys.

F-9-2-1 DAVID JOHN PIPER

By: Lyman Roberts

DAVID JOHN, is the son of Myfanwy Humphreys and Alfred R. Piper, born 2 March 1943 at Newport, Isle of Wight, England. He married Christine Lighthill, 22 July 1971.

F-9-2-1 CHRISTINE LIGHTHILL PIPER

By: Lyman Roberts

CHRISTINE LIGHTHILL PIPER, married David John Piper, 22 July 1971. No further information is available at this time.

F-9-2-2 GLYNIS PIPER

By Lyman Roberts

GLYNIS PIPER, is the daughter of Myfanwy Humphreys and Alfred R. Piper, born 21 May 1947, at Newport, Isle of Wight, England.

F-9-3 VYVYAN HUMPHREYS BURLTON

By: D.R. Roberts &

Lyman Roberts

VYVYAN HUMPHREYS BURLTON, is the third child and second daughter of Edward Owen Humphreys and Millicent Mona Frost Stoot, born 12 June 1919, at Truro, Cornwall, England. She married Fredrick J. Burlton, 1 August 1942. There is no record of any children being born to this union.

F-9-3 FREDRICK J. BURLTON

By: Lyman Roberts

FREDRICK J. BURLTON, married Vyvyan Humphreys, 1 August 1942. No further information is available.

F-9-4 CAREY HUMPHREYS

By: Lyman Roberts

CAREY HUMPHREYS, is the son and fourth child of Edward Owen Humphreys and Millicent Mona Frost Stoot, born 3 March 1922 at Truro, Cornwall, England. He was married to Joan E. Brading on 12 January 1947.

F-9-4 JOAN E. BRADING HUMPHREYS

By Lyman Roberts

JOAN E. BRADING HUMPHREYS, married Carey Humphreys on 12 January 1947, to this union one son has been born, Ivor Humphreys.

F-9-4-1 IVOR HUMPHREYS

By: Lyman Roberts

IVOR HUMPHREYS, son of Carey Humphreys and Joan E. Brading Humphreys, born 25 Dec 1947.

F-10 LAURA HUMPHREYS

By: D.R. Roberts

LAURA HUMPHREYS, was the tenth child and fifth daughter of Jane Roberts and Edward Griffith Humphreys. Born 10 December 1871 at Harlech, Wales. She died in infancy 2 June 1972.

F-11 GRIFFITH HUMPHREYS

By: D.R. Roberts

GRIFFITH HUMPHREYS, was the eleventh child and sixth son of Jane Roberts and Edward Griffith Humphreys, born 17 Sep 1875 at Harlech, Wales. He too died in infancy 27 May 1876.

This record closes December 31, 1928 as will be observed it is not complete. It is hoped that the supplements following this will contain all that is necessary to make a good record of Aunt Jane's Family so that, at least, we can get acquainted with them, and keep acquainted, if only thru the record, and not by actual association.

Signed D. R. Roberts

Some forty or fifty years have elapsed since Cousin David R. Roberts had recorded any information on the Jane Roberts Humphreys' Family. Aunt Jane was the eldest daughter of the Hugh and Mary Owens Roberts Family. She chose to remain in Wales and not migrate to America with her parents.

After I retired from the Hill Air Force Base in 1962, I became interested in the Hugh Roberts Family genealogy and began to make inquiry in southern Wales, in an attempt to locate remnants of Aunt Jane's Family. One of the first inquiries was sent to the Superintendent of Registrars, Llandanwig, Merionethshire, Wales. From this inquiry I received one death certificate that was of Jane Elizabeth Humphreys. She was 82 at the time of her demise. I did not have the death date of Edward Owen Humphreys' demise, but learned that he died 18 May 1958. He was married to Millicent Mona Frost Stoot. Incidentally she died at the age of 87, in June 1971, in Newport, Isle of Wight England. Jane Elizabeth was a spinster.

An Ad was placed in the local paper in an effort to locate descendants of Aunt Jane Humphreys. The Ad was put in the Herald Newspaper by Mr. K. Williams of Penrhydeudraeth, Merionethshire, Wales. This was on January 16, 1967. It has a circulation covering all of South Wales. I received my first reply on 4 October 1967, from a Mr. David E. Griffiths of Grafog Farm. He had made inquiry and had visited the Harlech Area. He sent me the name of a very well known lady by the name of Mrs. Mary Catherine Jones. She turned out to

be a granddaughter of our Aunt Jane Humphreys.

Mary Catherine (as we will refer to her) is the second child of Mary Humphreys who was the second child of Aunt Jane and she has one daughter, Olwen, who married John Llwelllyn Evans. They have had two daughters, Helen and Bethan, (more will be said about Helen later).

Mary Catherine did not see the Ad that was placed in the Herald Newspaper, but a good friend of her's did and sent her a copy. She is a most humble and wonderful person, and she has been most cooperative. (I am glad she is a relative of ours.) She lives about five miles from Harlech. She relates how much she enjoyed as a girl to go to the Old Chapel, in Harlech, where her grandfather, Edward Griffith Humphreys and her Uncle Robert used to preach. They were and are staunch Baptists.

During 1967 we exchanged several letters and in her letters she sent me considerable Family data. We exchanged pictures. Mary Catherine and her husband William are religious people and as for a lively-hood, they are Farmers. They have a greenhouse and in one year sold more than 700 pounds of tomatoes. They have no central heating system and keeping warm during the winter, sometimes becomes very difficult and very discomforting. She reported that during the fall of 1971 her husband William had chilblains. So they must suffer at times.

Mary Catherine sent me the name of her cousin Myfanwy Piper, who lives on the Isle of Wight, and with her, correspondence has been exchanged. Myfanwy is also a grand daughter of Aunt Jane. She is the daughter of Edward Owen Humphreys, the ninth child of Aunt Jane. Myfanwy married Alfred R. Piper, and to them have been born two fine children, David John and Glynis. David has his Phd degree in the Organ area of music and Glynis is a graduate dietitian. Myfanwy is an accomplished typist and works for the Prison System on the Isle of Wight. Her husband Alfred works for the Postal Service. They are also staunch Baptists. She teaches in the Sunday School and Alfred is the Church Musical Conductor. They do know of Mormonism, but prefer to remain as they are, Baptists.

Mary Catherine was asked several times to try and remember if she might at all have some recollection of her grandmother having had a brother, somewhere in Carnarvonshire. Finally she responded by remembering that her grandmother (Aunt Jane) had a brother Robert, who lived in Llanfairfechan, Carnarvonshire, Wales. This information led to researching of the Bishop's Transcript in Llanfairfechan. Aunt Jane had attended Uncle Robert's funeral. More will be told in Robert's history.

Mary Catherine sent to me a translation of an old letter, she had found in an old Bible. This should interest the reader. This letter was written by Uncle Robert Roberts, who at the time was living in Eglwysbach, and sent to Aunt Jane. The letter was dated 11 August 1856. It is as follows: "My dear sister Jane: I am writing you a few lines hoping you are well, as we are at present. My father (Hugh) has received

a letter from our sister Elizabeth (she was the third child of Hugh and Mary Owens Roberts.) She and her husband wish to be remembered to you, and wishes to hear from you. She has married a Welshman from South Wales. He was in America a year before her. From your brother Robert Roberts. My address is R. Roberts (in care) of Thomas, Llanfairfechan. Elizabeth's address, Mrs William Owen, Willow Creek, Box Elder Territory. (Willow Creek was an early name before Grantsville and before Tooele County was organized.)

Mary Catherine has sent to me all the genealogy pertaining to her grandmother's family. Early in 1970 she advised us that her granddaughter, Helen Evans, age 16 was planning to visit the States (The United States). She had won a scholarship, which would pay her expenses. Helen arrived in the U.S. in Mid-August, 1970 and in Salt Lake City, August 12, spending two nights here. We met Helen and together we enjoyed a lovely dinner at the Beach Boy. We enjoyed her visit. She is a lovely, intelligent and beautiful young lady.

Mary Catherine expressed in one of her letters that it had taken more than 100 years to reunite our Family and since Helen's visit, her letters have been very warm. We have learned to love them very much and we hope we can visit them, health permitting.

Lyman and Helen Roberts, 1972



JANE ROBERTS HUMPHREYS

This picture taken on her 87th birthday Oct 10, 1917, in Wales



Norman Roberts bidding goodbye to Elizabeth Humphrey



Left to Right: Robert Humphreys, Mary's husband, Mary, Jane Elizabeth Humphreys and a Preacher.

The above pictures were taken by Norman Roberts while on his Mission, 1937-1938

To indicate that a child is an ancestor of the family representative, place an "X" behind the number pertaining to that child.

**FAMILY
GROUP
RECORD**

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DESCENDENTS OF WILLIAM J. & ELIZABETH "BETSY" ROBERTS OWENS

I want all of the descendents of Elizabeth "Betsy" Roberts Owens to know that she was the first of her Family to leave her homeland of Wales--arriving in Salt Lake City, Tuesday, 11 September 1855. She was here six years when her sister, Margaret Roberts Morgan, arrived in 1861, and nine years when her Father and Mother and other sisters and brothers came in 1864. What a joyous reunion. She lived to be 94 years old and was able to help cousin D. R. "Dave" Roberts quite a bit with the first book, published in 1928.

A happy and successful Family is one of the most cherished possessions we can have. This is especially true for members of the Church, who believe that marriage and Family life can be forever.

Prophets and teachers of every age and every land have proclaimed the need for Family-unity and affection.

The honoring of parents by children was commanded on Mount Sinai. The responsibility of parents to children is equally clear.

What parent would not give his all if, by so doing, he could keep for this life and for the eternities to come every child happy, successful, in a loving and enduring Family circle.

Together, in faith, we can all hope for this prize.

By: Gladys Owens Merrill

G - ELIZABETH "BETSY" ROBERTS OWENS
Autobiography with D. R. Roberts, scribe



ELIZABETH, the daughter of Hugh and Mary Owens Roberts, was born March 6, 1835, at Eglwysbach, Denbighshire, Wales. She was the third child in a Family of nine children. She was of good parentage though they were not blessed with much of the goods of this world, consequently, while she was reared to lead an honor-

able God-fearing life, she was not given much training in school and was required to begin working early in her career. Circumstances necessitated her continuing in hard work throughout her life until old age prevented her. She was ambitious and was trained in taking the lead in affairs because she had been required through much of her life to rely wholly upon her own resources for the sustenance of herself and her Family and for their well-being.

She was of medium size and well proportioned, and had blue eyes and medium light hair. She was of a strong and vigorous constitution. She had a good singing voice and liked to sing and manifested much talent. The same has been transmitted to many of her descendents. She was

a good neighbor and learned to mind her own business.

She was firm in her convictions and reared her Family in the fear of the true and living God, whom she worshipped.

Elizabeth accepted the restored gospel message delivered by Robert Evans, a friend of the Family and Able Evans. She was baptized into the Church July 14, 1849, by Elder Able Evans.

At Eglwysbach, she bore her share of the contempt, derision and persecution of those who belonged to that unpopular faith, being willing to forsake all that was dear to her for it.

In her early years, after attaining an age to be aid in the Family duties, she delivered shoes to the farmers and others who had the work done at her Father's shop in Eglwysbach, as well as other errands. As she grew older, she went to work for Families who needed her help. Among other places where she was employed at this time was a tavern at a summer resort called Abergella, operated by Mr. Lloyd. She was a good singer and sang while Mr. Lloyd played the accordion to entertain the guests. She also served the guests and assisted in the work about the place. Mr. Lloyd was her "Godfather". A Mr. Jones, on one occasion, visited the tavern and desiring her services took her to Liverpool to assist his wife and Family, where she remained three months. She later went to live with the Thomas Jones Family--he was a butcher and a member of the Mormon Church. Then Mr. Jones secured a place for her with a Scotch Family as a nurse, where she remained a year. She then went to live with a Mr. and Mrs. Thomas Henson, assisting in the home. Mrs. Henson was Irish, a Miss Alice Dawdle, before her marriage, and a very excellent woman who treated her very well. When she went to Liverpool, she could not speak English. She met an Elder Peter Evans, also of her faith, who directed her to a branch of the Church. While here, she learned the English language very rapidly and soon became able to understand and converse in the English language. She spent five years in Liverpool.

The time was at hand now for a great change in her life. She desired to go to America where the body of the Church was located. She obtained her parents consent and with the money paid by Robert, her brother, into the emmigration fund for his fare, which could not be returned upon his refusal to go, she prepared for the journey to Zion, in his stead. She bade adieu to home, Family and friends, and alone joined a company of 431 of the saints gathered in Liverpool. On April 17, 1855, they boarded the sailing ship "Chimborazo" at Liverpool docks and under the leadership of Thomas Jeremy and Edward Stephenson, set sail for America. The ship landed in Philadelphia, Penn., on May 21, 1855, after an ordinary voyage.

At Philadelphia they took the railroad train to Pittsburg, Penn., and from there by boat down the Ohio River and up the Mississippi to St. Louis, Missouri. From there they went by boat

to Hutchinson, Kansas. The Missouri River was shallow in places. The boat grounded and they had to walk at times. From Hutchinson to Mormon Grove the company went by ox teams, which journey she walked all the way. At Mormon Grove they met a large wagon train, under the leadership of Col. Seth M. Blair. He had joined the Church and had migrated to the Valley some time before. He had gone back to Texas on a mission and was now returning with a company of Texas saints whom he had been the means of converting.

At this juncture it was claimed by those in charge of Elizabeth's company that on account of the unusually heavy charges on the way, all of her fare was used up and that she would have to pay more to continue her journey across the plains. Mormon Grove was the outfitting place of the great plains journey at this time. This was a serious predicament for a young woman, who was without money and a long way from home and family -- in a strange land among a strange people. But the Lord was with her and opened the way.

The Texas company had previously sold their Negro slaves according to council. The money was loaned to buy merchandise to supply the needs of the West. The opportunity now came for Elizabeth to enter the service of a Sister Johnson, a lady of some means who had sold her slaves and who had a carriage to ride in. Elizabeth engaged to help Sister Johnson on the journey for her fare across the plains and she therefore joined the Texas company.

The Seth M. Blair Ox Train started on its eventful journey and had gone about five or six days journey westward from Mormon Grove when one evening at the usual evening meeting after camping, Col. Seth M. Blair, who was the leader, because of difficulties that had arisen, charged that they had spoken "evil against the Lord's anointed" and said, "They should die like rotten sheep and their bones should bleach in the sun upon the plains." He said that he would take the stage next day and go on to the mountains, which he did, leaving Elder Richard Stevens, an Elder returning from Nova Scotia, in charge of the company. When the meeting was dismissed, there was a woman who screamed with cramps. She had the cholera. Next morning she was dead and her daughter was sick with the dreaded disease.

That day they were met by six Elders with pack horses on their way East on missions. She went to them and explained to them what had happened and pleaded with them to take her back to her former company at Mormon Grove. The Elder in charge of the missionaries heard her story, paused a moment, then looking at her he said, placing his hand on her head, "Sister, do not fear. Go on with the company and you will arrive safe and well." She was satisfied. All fear left her and she went on. Cholera was spreading throughout the company and several were dying. A Sister Sandel was in the grip of the disease crying with agony when Elizabeth returned from her conference with the

missionaries. Sister Sandel, her husband and the oldest daughter of the family of eight children died. The five smallest children were left helpless orphans and were taken by kind friends to the valleys and cared for.

A Sister Jones lost her husband and five children, leaving her alone with a babe in her arms. Over thirty persons died of the scourge and were buried in shallow graves as the train went on its westward journey from day to day. Elizabeth attended the sick and prepared for burial every woman who died of the disease and never had an hour of illness but was "well" throughout the journey.

The graves of the dead were made shallow because the men were tired from walking all day and standing guard half of the night and there was not time to linger on the way. Later companies coming on told them that the graves were opened by the wolves and the bones of the dead and the quilts in which the bodies were buried, were scattered over the ground. Thus was the curse of Col. Seth M. Blair fulfilled to the letter. One day as they came to a good camping place, Captain Richard Stevens ordered a stay of two days. The first day was for the sisters to clean up and for a wash day of the clothing that was needed. The second day was to be a day of fasting and prayer and all were rebaptized to rid themselves of the plague. This was done and not one of the company died afterwards.

Sister Johnson, whom Elizabeth rode with, was a widow. She had three sons and three daughters. The youngest son, named Alf, had been sick several days with the mountain fever and was getting well. They always cooked their bread at night and in the morning so that they did not have to cook it at dinner time. All they had to do at noon was to take their baskets out and place their food on a cloth on the grass. One day the captain told them not to unyoke their oxen because there was neither grass nor water for the cattle. So they just stood and ate their lunch. Alfred Johnson was in the wagon lying in bed that day and Sister Johnson put his lunch on a plate just as quickly as she could after stopping and send Elizabeth with it to the wagon. Alfred was hungry and said, "You'd let a fellow starve to death. You have been three hours getting this lunch." Elizabeth said, "What a lie." "Well," he said, "Do you call me a liar?" and he pulled his pistol from under his pillow and shot at her. Elizabeth relates, "It surprised me so that I stood and I felt something taking hold of my head and moving it back as quick as thought and the bullet went by my head. I felt the air move as the bullet passed my face. He aimed at me alright but I felt gentle hands as real as my own move my head. I didn't think he would shoot but just trying to scare me. I looked around to see who had moved my head and there was nobody near. Of course the camp was excited and Alfred's uncle promised if he ever said or did anything to me again he (the uncle) would 'fix him'." Thus was she saved and made a "safe" journey notwithstanding her peril and she was very grateful.

She saw only two or three Indian braves during the journey. They came on ponies when the company was camped, dismounted, laid on the ground on their stomachs with their hands under their chins and watched the "Whites" curiously. Soon they mounted their ponies and rode away without molestation. She saw a herd of buffalo at one time on the plains a little distance away.

While on the plains word came to them to be very careful with their food and flour as the crops in the valleys were failing on account of the drouth and the crickets.

On Tuesday, September 11, 1855, Elizabeth landed with the Texas Company in Salt Lake City. The eventful journey was ended and she was "safe and well". She had no home, no place to go, no friends, no family, all were strangers and she went with strangers wherever she could, working here and there for her board. Food was very scarce.

She was working for her board at the house of Richard Morris whose wife was confined. At that time she was courted by William J. Owens to whom she was married on January 2, 1856, by Ezra T. Benson, at his home. After the marriage, in company with Richard Morris and his wife, they went to the home of Daniel Daniels, where William J. Owens had been living and had a wedding supper consisting of bread, butter and cold bacon which was rather sumptuous, considering the conditions of those days. They rented a room of a Grandma David and went to housekeeping.

In the spring of 1856, they moved to Willard, Box Elder County, because William Owens had some wheat due him there for working on a threshing machine and as foodstuff was very scarce, they had to go there to take care of it. They obtained the use of a cow from a friend for the loan of wheat for the summer because many people were without flour or wheat. Everyone was on rations. Food conditions were serious. Bishop Hubbard of Willard gave his team twice a week for the women who had no teams to go to dig Segos by the Hot Springs because bread was so scarce. Emigrants and the poor were offering all they had, jewelry, watches, everything, even to their articles of personal clothing, to get bread. President Brigham Young condemned those who were taking advantage of the poor.

Elizabeth and her husband went to the Endowment House, Salt Lake City, with ox teams arriving in June and on June 3, 1856, they received their endowments and were sealed together for eternity. They made their stay while there with Brother Joseph Evans of the 19th Ward. Sister Evans said to Sister Elizabeth, "Now you can get your supper the table is empty." Elizabeth placed her bread on the table. There was a strange lady there and as Elizabeth placed her food on the table this lady ran out of the house. Sister Evans went after her and asked what was the matter with her. The lady said she had not had white bread for two months and when she saw it on the table

she either had to run out or take a loaf.

William Owens said, "Can't we spare her some?" and Elizabeth said, "We will whether we can or not." They returned to Willard and remained there until the move south. During the interval they had all of their wheat ground into flour expecting to go to the White Mountains and Wm. Owens worked for a yoke of steers and a wagon to move them to Salt Lake City. When they left, there was some bran in one corner of the house, some potatoes in the cellar and a stack of hay, also some papers and books. They had no shoes and no money to buy any while living in Willard so they traded some butter to a Danishman living in Brigham City, for two pair of wooden clogs. Wm. Owens was employed building a dry rock well near the settlement and dropped a rock on one of his wooden clogs and split it and Elizabeth gave him hers to wear. There was a shoemaker living there and he gave Elizabeth a chance to bind shoes (the kind of work she had in her father's shop in Wales) for him, and in this way she got shoes for herself, but, upon her husband being called to go to Echo Canyon to stand guard there, the shoes were ordered made for him.

Wm. Owens was called with others to guard in Echo Canyon on account of the coming of Johnson's army during all of the winter of 1856 and 57, which was a severe ordeal for them all as supplies were meager and the winter was severe. While he was in Echo Canyon their only cow was lost so Elizabeth took Jeanette, her babe, in her arms and went out for two days to hunt the cow. On the second day she found the cow in a slough where she had been killed by wolves and partly eaten. Some neighbors went out and saved the hide and what meat they could that was clean. Later Wm. Owens skinned the head and made mocassins for her, turning the hairy side of the hide inward. They were quite comfortable.

During the spring and summer of 1858, William Owens was appointed to watch the fields--to irrigate and to stand guard, but not being assigned any work he returned to Salt Lake City. There was a complaint made to President Brigham Young because of his leaving his post, but he was exonerated by Pres. Young and released because he said, "A poor man could not be expected to be idle." Wm. Owens then hired a team and they moved on southward, being instructed not to stop north of the north Utah County line or the point of the mountains. They went to Lehi then to American Fork and not finding a suitable place to stay continued on southward to Provo. Finding no place to live in at Provo and having no wagon nor tent, they camped on the banks of Provo River in the willows. They made a tent of brush and wove willows into mats to keep themselves and their flour off the ground. This was all well enough except when it rained and then they got it all. Here they remained during the summer and until cold autumn weather came.

The soldiers came through and moved to Camp Floyd and Wm. Owens and another neighbor man went to that camp to work for the soldiers, helping to build barracks for them. In this way he earned some money.

The weather, now getting cold, he was sent for by Elizabeth to move them and to find shelter for them. He came and moved back to Salt Lake City being among the last to go. He returned to Willard and everything they had left was destroyed and gone, including Welsh magazines, Millennial Stars and some records of the dead.

The soldiers came when the people were destitute for clothing and other necessities and they (the soldiers) brought these necessities in abundance including money to buy bread, bacon and clothing, wagons, mules, blankets, arms, and ammunition. So what appeared to be destruction in the coming of Johnson's Army, proved to be a blessing.

Finally Elizabeth and husband moved from Salt Lake City, over on the Weber River in the Weber Canyon on a ranch at Henefer. It was a little valley or opening in the canyon. They were, after being there some time, milking as many as forty cows.

Elizabeth now became very desirous of having her father's family come to Zion and began saving what she could to assist them. About this time she dreamed that there was a ship on the ocean with her father and his family on board and that someone told her to come and pull them to America. There was a rope attached to the boat reaching to the shore and she could walk on the shore. She did so and took hold of the rope and pulled and tugged until the sweat poured off of her but could not "budge it." Her brother, Robert, laid on the sand laughing at and making fun of her saying, "How foolish it is of you to try to pull them to America, you can never do it." She said, "I've got to do it. I must do it." She turned and saw her sister, Margaret coming to help her. Margaret said, "Wait a minute and I'll help you." So they pulled together and accomplished it.

The year 1861 came around and Margaret came to Zion. Shortly after her arrival she married Evan S. Morgan and moved to Rush Valley, Tooele County, to live. In a few months Evan S. Morgan wrote a letter to William Owens reminding him that he had promised to help the old folks out to America and that he (Morgan) was ready to do his part. Wm. Owens replied that he would not help as he had something else to do with his money. He about this time, went away and left Elizabeth to milk the cows, which she did, and saved the butter. Soon she had a solid forty gallon barrel of butter salted down. This she turned over to the perpetual Emigration Fund to assist her folks to migrate. Wm. Owens rather reluctantly hauled the butter to Salt Lake City and delivered it to the proper authorities. This, with what Margaret did and what the folks could do, created a fund sufficient to bring them to the frontiers of Wyoming on the banks of the Missouri River in 1864. From there the Church brought them through by a missionary train of ox teams that was sent from the valleys for them and others.

Elizabeth went about six miles up Echo Canyon and met her father and family who were behind their company, on account of the breaking of

their wagon, after leaving Bridger and their having to wait over and repair it. What a happy meeting after having been separated over nine years and after passing through such vicissitudes and experiences. God had, after all, been good to them. All of the Family who could come were now here in the land of their choice, where the "House of the Lord" was being reared in the tops of the mountains. She took them to her home in Henefer and made them welcome and as comfortable as she could where they, expecting Mary, remained a short time. Finally the newcomers moved to Salt Lake City, in November 1864, where they remained during the winter of 1864 and 1865 and in the spring of 1865 they moved to Smithfield, Cache Valley and secured a home for themselves.

Wm. Owens spent most of his time in Salt Lake City until he almost deserted Elizabeth and her children, leaving them to provide for themselves as best they could. Finally tiring of the conditions, and upon the invitation of her father and mother, Elizabeth left Henefer and took her family to Smithfield, where she secured a home of her own within one block of her parents and there reared her family of two boys and five girls. She had a hard struggle always and learned of necessity to be self-reliant and industrious. Two of her daughters, Charlotte and Hannah, died in their youth through diphtheria. The others, living to man and womanhood all, except for her son, John, married and raised large and splendid families.

John, a splendid man loved by all, died at Liberty, Idaho, of blood poison on the eve of his marriage and was mourned by all. Through all, Elizabeth has been faithful and true to her Family, her God and His work in the earth, and now at the age of 92 is living with her daughter Mary Owens Thompson Pratt at Preston, Idaho, with a full assurance of a glorious reward.

During her life at Preston, she had a dream that made a firm impression upon her and which, in some features, was very comforting to her. She related, "I dreamed that my guide came to me. He was a great friend and I felt perfectly safe with him. I had never seen his face. He told me to follow him and, without hesitation or question I did so feeling it was my duty. He took me over the earth, just above it--just over the tree tops--and I could look below and see everything as we went along. We went to a forsaken country where there was only sporting and wickedness and I said, "What, only sporting? Let us not stay here--let's go farther." I did not want to stay there so we went on and came to a gap in the sea. A horrible, dark, forbidding pass of the ocean was made. It was very dangerous but we passed over it safely, then over a great ledge of rocks or cliffs that were very rough and rocks, into a beautiful canyon where all was so pretty and such peace as was there. I said to my guide, "O, let me lie down here and sleep and die." He said that I would not be permitted to do that. He said that the eyes of the wicked had never been permitted to see that place and that the Lord would provide a way to reach it when it was needed, as it was a place of safety and that the time

would come when the great wealth and rare products of that land would be used to build the New Jerusalem. It was a most beautiful land of great wealth and rare trees and plants. I noticed four different kinds of evergreens and they were so different from anything I had ever seen before. One was a very light green, another a very dark green, another was peculiarly striped and the other had something on it that sparkled like pearls. The guide said that when the time came to take people there, they will be much surprised to see it and to think that there was such a place. They will have to cross a big body of water to enable them to get into it. I awoke with a feeling of peace and joy."

After Charlotte and Hannah had died and all the rest were married but her son, Will, she went to Fairview, Idaho, with her daughter Mary who had recently lost her husband, Thomas W. Thompson. Here she helped make a home for them all, her daughter having at this time a baby, Mildred. It was not long, however, until Mary remarried, this time to Bishop Moroni W. Pratt, of Fairview, and Elizabeth was left on the farm to keep house for her son Will. However, Wm. found a wife. He married Etta Nelson so Elizabeth gave up her home to Will and went to live with Mary. She has been with Mary ever since. They now live at Preston, Idaho.

About the year 1901 or 1902 she was strongly impressed to keep "the Word of Wisdom". She had been a habitual user of tea, having been brought up on it in the old country. She had never felt strong enough to quit it before, and felt the Word of Wisdom was for children brought up in Zion, rather than for those who had used tea since childhood in foreign lands. But at this time she was so strongly impressed that she made up her mind to quit, with the help of the Lord, and she has never touched it since. She had 39 grand children. She died at the age of 94 years in Preston, Idaho and was buried in Smithfield Cemetery, Smithfield, Utah.

G - WILLIAM J. OWENS, SR.

By: Mary Owens T. Pratt as told by Elizabeth

WILLIAM J. OWENS, the son of John Owens and Charlotte Lewis Owens, was born May 1, 1827 at Glamorganshire, South Wales. (His birthplace may have been Swansea). Sometime before 1854 he married Jennette Lewis and she had two stillborn children. In the spring of 1854 they had joined the Church of Jesus Christ of Latter-day Saints. They started on their journey to Utah from Swansea, South Wales.

When in St. Louis his wife, Jennette, was taken ill with cholera and after giving birth to a child, both she and the babe died, and were buried in an unmarked grave at St Louis, Mo. My father continued on to Salt Lake City, and arrived there sometime in the fall of 1854. In his native land of South Wales, his occupation was a collier, in the coal mines, his home was in Swansea. When he arrived in the Salt Lake Valley, he worked at whatever he could find to do and in 1855, he worked on the thresher at Willard, Utah, where he was paid in grain.

He stored this grain with a Brother Davis and on January 27, 1856, he married Elizabeth Roberts. His grain being in Willard (all his possessions) they went there to make their home. He helped build the stone walls around that city, some of which are still standing. They lived in Willard until the "move south" in 1857. He was one of the guards in Echo Canyon. In the late fall of 1857 they moved to Salt Lake City, Utah. In the fall of 1861 or 1862 his wife, Elizabeth, went to the Public Square where the emigrants camped when they arrived in Salt Lake City. There had been a hand-cart company just arrived and she with others went to see what they could do for them. There she found two women -- a Mrs. Robert Dawson and daughter, Elizabeth (Betsy) Dawson. She took them home with her and Father Owens married the daughter, Betsy. She was as interested in us children (she never had any of her own) as she could have been if they were hers. She was a good woman and did everything she could to help the children as long as they lived together. Some time afterward Father married Ann Harris, who had two sons, Micah and Daniel.

He died March 17, 1874 at the boarding house, he was then running in Salt Lake City, Utah and was buried there.

FAMILY

The family is a little book
The children are the leaves
The parents are the cover that
Protective beauty gives.

At first, the pages of the book
Are blank, and smooth, and fair,
But time soon writeth memories,
And painteth pictures there.

LOVE is the little gold clasp
That bindeth up the trust;
O break it not, lest all the leaves
Shall scatter and be lost.

Author unknown



Back Row: William Owens and Mary Owens Pratt
Front Row: Elizabeth Owens Hendrickson and
Elizabeth "Betsy" Roberts Owens



Walter and Jeanette Owens Kelsey and children

G-1 JEANETTE OWENS KELSEY
By: Mary Owens T. Pratt

JEANETTE OWENS KELSEY, daughter of William Owens and Elizabeth Roberts, was born March 24, 1857 at Willard, Utah. She was probably blessed there in 1857 before the "move south". Her father and mother moved south at this time and lived in the willows on the Provo River until late in October having no other shelter than the willows. When it rained she would sit on her mother's lap and her mother would put a quilt over their heads. Her mother would also put her flour, bread, etc., under the tub so it was protected from the shower. When her mother felt they were safe again from the rain she would spread their wet clothing, etc., out on the willows to dry. There were no free schools in those days and Jeanette had very little schooling, though she could read, write, spell, and do simple arithmetic quite well. She worked out a great deal at house work and other outside jobs hired girls were supposed to do at that time.

At one time she was employed by a Family by the name of Musser at a resort on the Salt Lake called Blackrock. It was farther south than the ones now used and was just on the shore of the lake. December 9, 1880, she married in the Endowment House at Salt Lake City to Walter Henry Kelsey, by whom she had eight children--four boys and four girls, all living (1927). She was a good mother and did everything possible for her children. Though she was not blessed with much of this world's goods, she was a very charitable person and could always see and help those less fortunate than herself. She did everything she could to give her children an

education, and was succeeding fairly well when she died, December 2, 1907 at Logan, Utah. She underwent an operation at the hospital for a tumor but died on the operating table. She was a natural nurse and could do many kinds of work. She was a kind, patient, and lovable person.

G-1 WALTER HENRY KELSEY
By: Mary Owens T. Pratt & Genevive J. Holladay

WALTER HENRY KELSEY, son of Thomas Monroe Kelsey and Sarah Arinda Everton was born 25 Sept. 1854 at Quincey, Illinois. He was baptized about October or November 1862 by John Boyce. He was ordained an Elder by George Barber, 28 April 1870 at Smithfield, Utah. Henry volunteered with others to go to work on the St. George Temple 5 Nov. 1874, and returned 17 Mar. 1875. He began freighting from Corrine, Utah to Montana in 1877 and continued this work three years. The railroad came through to Franklin, Idaho in 1878 and 1879 and he freighted from Franklin to Montana for two years. He married Jeanette Owens 9 December 1880 at the Endowment House in Salt Lake City, Utah. In 1883/84 he freighted in Idaho to White Rock and the Ouray Indian Agency. About 1903 his Family moved to Logan, Utah; they had been there some time when his wife, Jeanette, took sick and was operated on for a tumor. She died on the operating table on 2 Dec. 1907. He married a second time on 19 May 1909 to Mrs. Gertrude Kerstina Madsen Anderson, a widow with nine children, several of whom were married. Tradition says he was happy with his second wife and their combined younger families. He died 11 Feb. 1936 in Logan, Utah, and was buried in Smithfield.

G-1-1 THOMAS WILLIAM KELSEY
By: Genevieve J. Holladay



THOMAS WILLIAM, the oldest child of Jeanette Owens and Walter Henry Kelsey was born 7 Oct. 1881 at Smithfield, Utah. He married Bessie Eloise Sprouse on 10 Oct. 1903 in Price, Carbon County, Utah. He freighted with his father on a wagon with a team of horses, starting at about age ten. Later he wished he had stayed in school. They hauled Gilsonite ore between Price, Utah and Fort Duchesne.

After his marriage they resided at Vernal, Uintah County, Utah; Roosevelt, Duchesne County, Utah and Delta, Millard County, Utah. He died 6 Aug. 1944 and was buried at Roosevelt, Utah.

G-1-1 BESSIE ELOISE SPROUSE KELSEY was the daughter of Baylor Sprouse and Elmira Walker Pinchard. She was born 23 October 1885 at Manassa, Conejos County, Colorado. She was baptized 7 June 1894, endowed 19 Sept. 1939. Bessie married Thomas William Kelsey 10 Oct. 1903 at Price, Utah. They were divorced about 1939 or 1940 and later remarried. Following Tom's death in 1944, Bess was sealed to him on 20 June 1947. She lived in Salt Lake City and Roosevelt, Utah. She died 4 Feb. 1970. The following are their children:

Name	Children	Date of Birth	Date of Death
G-1-1-1 Roland		18 May 1905	
G-1-1-2 (Stillborn)		1906	Stillborn
G-1-1-3 Clyde Raymond		18 Apr 1908	
G-1-1-4 Vida		1 Jan 1910	
G-1-1-5 Carol Loris		4 Sep 1927	

G-1-1-1 ROLAND KELSEY
By: Genevieve J. Holladay

ROLAND, the oldest child and first son of Thomas William and Bessie Eloise Sprouse Kelsey, was born 18 May 1905 at Vernal, Uintah County, Utah. He was baptized 28 Aug 1915. He was married 14 Nov. 1929 to Willa Venetta Bond. They were endowed and sealed in the Salt Lake Temple 30 June 1943, having their five children sealed to them. Two other children arrived later. They have lived in many places: Pioche, Lincoln, Nevada; Sugarville, Millard, Utah; Roosevelt, Duchesne, Utah; Meadow, Millard, Utah; Maywood, Los Angeles, California; Provo, Utah and Springfield, Utah where they now live. "Roe" has worked in the mines and farms. He is a High Priest.

G-1-1-1 WILLA VENETTA BOND KELSEY was born 8 May 1911 at Clear Lake, Millard, Utah. She was the daughter of Hyrum Jesse and Lovine Elizabeth Bushnell Bond. She was baptized 5 Sept. 1925. She is the mother of seven children, six of whom are living. For the past 14 years Roland and Willa have worked at the Utah State Hospital in Provo, Utah. They own a home in Provo and a farm in Springfield. The following are their children:

Name	Children	Date of Birth	Date of Death
G-1-1-1-1 Beryl Ellen		9 Jan 1931	
G-1-1-1-2 Chlora Janet		7 Sep 1932	
G-1-1-1-3 Mary Jane		23 Jun 1934	
G-1-1-1-4 David Louis		25 Jan 1936	
G-1-1-1-5 Michael			
	Roland	17 Mar 1943	
G-1-1-1-6 Gail William		20 Aug 1949	
G-1-1-1-7 Susan		25 Jun 1953	30 Jun 1953

G-1-1-1-1 BERYL ELLEN KELSEY JOHNSTUN FURNER
By: Genevieve J. Holladay

BERYL ELLEN, the oldest child of Roland and Willa Venetta Bond Kelsey, was born 9 Jan 1931 at Pioche, Lincoln County, Nevada. She was sealed to her parents 30 June 1943 in the Salt Lake Temple. She was married 7 Nov 1951 to Alma Karl Johnstun in the Salt Lake Temple. He died 28 Dec 1954 in Salt Lake City, Utah. She married Jacques Ferdinand Cratenay on 5 Dec. 1958. They were later divorced. She then married Boyd William Furner on 12 April 1964 at Spanish Fork, Utah. They reside at 391 S 600 W, Provo, Utah. She works at the BYU Health Center. Beryl Ellen is the mother of two children, a daughter by her first husband and a son by her present marriage.

G-1-1-1-1 ALMA KARL JOHNSTUN was born 10 April 1921 at Roosevelt, Duchesne, Utah, the son of James Lynn and Jodessa Richins Johnstun. He died 28 Dec. 1954, and was buried at Roosevelt, Utah on 31 Dec. 1954. He was the father of a daughter, Jo Lynn.

Child	Date of Birth
G-1-1-1-1-1 Johnstun, Jo Lynn	14 Oct 1952

G-1-1-1-1 BOYD WILLIAM FURNER was born 6 Oct. 1919 at Spring Lake, Utah, the son of George Thomas and Sarah Ruth Taylor Furner. Boyd has a family by a previous marriage; two are married, one son is on a mission in Holland, one daughter is hospitalized, and one lives with him and Beryl. He is a High Priest. He is a merchant and supervises a cafeteria at Brigham Young University.

Child	Date of Birth
G-1-1-1-1-2 Furner, David Karl	18 Apr. 1965

G-1-1-1-2 CHLORA JANET KELSEY CALL
By: Genevieve J. Holladay

CHLORA JANET, the second child of Roland and Willa Venetta Bond Kelsey, was born 7 Sept. 1932 at Delta, Millard, Utah. She was baptized 1 Nov. 1941. She was sealed to her parents 20 June 1943 in the Salt Lake Temple. She was married to Daniel Bowen Call on 13 Aug. 1952 at Roosevelt, Duchesne, Utah. They were sealed as man and wife in the Salt Lake Temple on 9 April 1956. They made their home at Provo, Utah until 1958. They then moved to Ogden, Utah where they reside at 861 Belmar Dr. Janet is the mother of eight children, and is also president of the Primary, so we can see she is very busy.

G-1-1-1-2 DANIEL BOWEN CALL was born 16 Oct. 1932 at the old Mormon Colony in Colonia Dublan, Chih., Mexico. He is the son of Charles Heleman and Hannah Skousen Call. He was baptized 16 Oct. 1940. He works for the Davey Tree Co. in Ogden. He is a High Priest and is a member of the bishopric of his ward.

Children		
Name	Date of Birth	Baptism
G-1-1-1-2-1 Kathleen	8 Mar 1953	1 Apr 1961
G-1-1-1-2-2 Sylvia	20 Aug 1954	1 Sep 1962
G-1-1-1-2-3 Rose Marie	29 Jun 1956	27 Jun 1964
G-1-1-1-2-4 Cynthia	13 Jun 1958	2 Jul 1966
G-1-1-1-2-5 Daniel		
Bowen Jr.	3 Apr 1962	9 May 1970
G-1-1-1-2-6 Darryl		
James	23 Mar 1964	
G-1-1-1-2-7 Gordon Dee	8 May 1969	
G-1-1-1-2-8 Jeaneen	22 Oct 1971	

G-1-1-1-3 MARY JANE KELSEY SPRINGER
By: Genevieve J. Holladay

MARY JANE, third daughter of Roland and Willa Venetta Bond Kelsey was born 23 June 1934 at Roosevelt, Duchesne, Utah. She was baptized 6 Dec. 1942, and was sealed to her parents 30 June 1943 in the Salt Lake Temple. Mary was married 14 April 1953 at Montwell, Duchesne, Utah, to Charles William Springer. Mary is the mother of five children and spends a lot of her time working in the Church.

G-1-1-1-3 CHARLES WILLIAM SPRINGER was born 3 Oct. 1934 at LaPoint, Uintah, Utah, a son of Roy Joseph and Adaline Davis Springer. He works for the telephone company and they live in Provo, Utah at 2210 West 600 South. The following are their children:

Children		
Name	Date of Birth	Baptism
G-1-1-1-3-1 Steven		
Charles	5 Nov 1953	26 Nov 1961
G-1-1-1-3-2 Sherry Lynn	1 Nov 1954	5 Jan 1963
G-1-1-1-3-3 Mark		
Douglas	8 Feb 1962	28 Feb 1970
G-1-1-1-3-4 Charles W.	17 Apr 1963	
G-1-1-1-3-5 Phillip R.	6 Aug 1969	

G-1-1-1-4 DAVID LOUIS KELSEY
By: Genevieve J. Holladay

DAVID LOUIS, the fourth child and first son of Roland and Willa Venetta Bond Kelsey, was born 25 Jan 1936 at Meadow, Millard, Utah. He was baptized 28 May 1944, and was sealed to his parents 30 June 1943. He married Teralee Strange at Compton, California on 6 July 1957. They had three children, then were divorced. He has the children. He spent three years in the U.S. Marine Corps. He married Mrs. Reyes Beatrix Grace Gallegos, 26 May 1965. He works for a cement block company in Murray. They live at 439 Front Ave. in Salt Lake City, Utah.

G-1-1-1-4 REYES BEATRIX GRACE GALLEGOS MONTANA KELSEY was born 21 Sept. (year unknown) in Colorado. She is the daughter of Jose and Frances Gallegos. She was formerly married to Jose Montano, and was the mother of several children. Two of her children live with her and David. She was baptized into the Mormon Church in 1968. She and David have had no children.

Children		
Name	Date of Birth	Baptism
G-1-1-1-4-1 Kelly David	5 Jun 1958	2 Jul 1966
G-1-1-1-4-2 Michael		
Patrick	30 Jul 1959	24 Aug 1968
G-1-1-1-4-3 Shannon	2 Oct 1961	6 Dec 1969

G-1-1-1-5 MICHAEL ROLAND KELSEY
By: Genevieve J. Holladay

MICHAEL ROLAND, the fifth child and second son of Roland and Willa Venetta Bond Kelsey, was born 17 March 1943 at Maywood, Los Angeles, California. He was baptized 24 June 1951. He was sealed to his parents 30 June 1943 in the Salt Lake Temple. He has been in the Regular Army Reserve for six years, and has been going to college. He will get his Masters degree in 1968. During the summer he works as a cafeteria supervisor at Yellowstone National Park. Unmarried, Michael lives alone and works his way. He is very thrifty, and his father said he has never cost us anything.

G-1-1-1-6 GAIL WILLIAM KELSEY
By: Genevieve J. Holladay

GAIL WILLIAM is the third son and sixth child of Roland and Willa Venetta Bond Kelsey. He was born 20 Aug. 1949 at Roosevelt, Duchesne, Utah. Gail attended Brigham Young University for one semester, then went into the Navy; he is there at present. He plans to finish college on the G.I. Bill when he is released. He married Paula Harrison 2 Aug. 1969 in Elko, Nevada. She is the daughter of Willie Curtis and Melva Jenkins Harrison, and was born 3 Aug. 1950 at Springville, Utah. She was baptized 17 Aug. 1958.

G-1-1-3 CLYDE RAYMOND KELSEY
By: Genevieve J. Holladay

CLYDE RAYMOND, third child and second son of Thomas William and Bessie Eloise Sprouse Kelsey, was born 18 Apr 1908 at Roosevelt, Duchesne, Utah. He was baptized 22 Aug. 1917. Clyde was married 9 June 1928 at Meadow, Millard, Utah to Edna Viola Bond. She is a sister to Willa Venetta Bond, who married Clyde's brother, Roland, so their children are double-cousins. Clyde and Viola were endowed and sealed in the Salt Lake Temple, 10 June 1954. They have lived at Delta, Millard County and at Roosevelt, Duchesne County, Utah. Their address now is Route 1, Box 128, Roosevelt. They are the parents of five children. Clyde lost his health 20 years ago and has a hard time getting along. He tries to farm and do some cement contracting, but gets ill when he works too hard.

G-1-1-3 EDNA VIOLA BOND was born 16 April 1909 at Meadow, Millard County, Utah. She is a daughter of Hyrum Jesse and Lovina Elizabeth Bushnell Bond. She was baptized 5 July 1917. Viola is the mother of the following children:

Children			
Name	Date of Birth	Baptism	
G-1-1-3-1 Raeola	8 Apr 1929	1 May 1938	
G-1-1-3-2 Doren Curt	29 Mar 1931	30 Sep 1939	
G-1-1-3-3 Delores	2 Sep 1932	31 May 1941	
G-1-1-3-4 Richard Clyde	31 May 1943	27 Jan 1952	
G-1-1-3-5 Dan Bond	5 Mar 1950	24 May 1958	

G-1-1-3-1 RAEOLA KELSEY HOLM
By: Genevieve J. Holladay

RAEOLA, first child of Clyde Raymond and Edna Viola Bond, was born 8 Apr 1929 at Delta, Millard, Utah. She was baptized 1 May 1938. Raeola was married 23 April 1948 at Orem, Utah to John Douglas Holm. They were endowed and sealed 26 Mar 1960 in the Manti Temple, and their children were sealed to them.

G-1-1-3-1 JOHN DOUGLAS HOLM was born 13 Apr 1923 at Provo, Utah, Utah, and was baptized 20 July 1958. He is the son of John Franklin and Dora Dean Payne Holm. He married Raeola Kelsey and the following are their seven children:

Children			
Name	Date of Birth	Baptism	
G-1-1-3-1-1 Steven Douglas	5 Mar 1949	DIED 3 Jan 1951	
G-1-1-3-1-2 Kyle Weston	18 Jul 1951	16 Aug 1959	
G-1-1-3-1-3 Keven Royt	24 May 1953	11 Jun 1961	
G-1-1-3-1-4 Laura	15 May 1955	9 Jun 1963	
G-1-1-3-1-5 Heather	15 Nov 1956	5 Dec 1964	
G-1-1-3-1-6 Elizabeth	17 May 1960		
G-1-1-3-1-7 Kathryn	3 Jun 1964		

G-1-1-3-2 DOREN CURT KELSEY
By: Genevieve J. Holladay

DOREN CURT, second child and first son of Clyde Raymond and Edna Viola Bond Kelsey, born 29 Mar 1931 at Delta, Millard, Utah. He was baptized 30 Sept. 1939. He married Carolyn Workman 29 June 1949 in the Salt Lake Temple. He is a truck driver.

G-1-1-3-2 CAROLYN WORKMAN was born 2 June 1932 at Neola, Duchesne, Utah. She is the daughter of German B. and Pearllette LaPriel Taylor Workman. She was baptized 8 June 1940. She is the mother of five children, including twins.

Children			
Name	Date of Birth	Baptism	
G-1-1-3-2-1 Kendall W. (twin)	18 Aug 1950	1959	
G-1-1-3-2-2 Raymond C. (twin)	18 Aug 1950	1959	
G-1-1-3-2-3 Deborah Lapriel	12 Jun 1952	Jul 1960	
G-1-1-3-2-4 Robert W.	29 Dec 1953	1 Dec 1962	
G-1-1-3-2-5 Thomas W.	7 Jun 1956	25 Sep 1964	

G-1-1-3-2-4-ROBERT W. KELSEY, fourth child and third son of Doren Curt and Carolyn Workman Kelsey, was born 29 Dec. 1953. He married Colleen Hunt 20 Nov. 1970.

G-1-1-3-4 RICHARD CLYDE KELSEY
By: Genevieve J. Holladay

RICHARD CLYDE, fourth child and second son of Clyde Raymond and Edna Viola Bond Kelsey, was born 31 May 1943 at Roosevelt, Duchesne, Utah. He married Alona Alice Rasmussen, 18 Aug. 1961 at Duchesne, Utah.

G-1-1-3-4 ALONA ALICE RASMUSSEN was born 27 June 1946, at Heber, Wasatch, Utah. Her parents were Eugene Wintworth and Neva Summers Rasmussen. They have the following four children:

Children			
Name	Date of Birth	Place	
G-1-1-3-4-1 Richard Eugene	10 Feb 1964	Roosevelt, Ut.	
G-1-1-3-4-2 Jerry D.	7 Jul 1965	Salt Lake City	
G-1-1-3-4-3 Sandra Beth	4 Nov 1968	Roosevelt, Ut.	
G-1-1-3-4-4 Lonnie Ray	13 Jan 1970	Roosevelt, Ut.	

G-1-1-4 VIDA KELSEY JONES SIMMONS
By: Genevieve J. Holladay

VIDA, the fourth child and first daughter of Thomas William and Bessie Eloise Sprouse Kelsey, was born 1 Jan. 1910 at Roosevelt, Duchesne, Utah. She was baptized 25 Sept. 1918. She was married first to Glenn Jones, but was divorced. She was married to Kenneth Simmons 2 Sept. 1933. She has had no children. They made their home at Roosevelt, Utah for over 20 years, where they ran a power plant north of Roosevelt. They have now retired and live at Phoenix, Arizona.

G-1-1-4 KENNETH SIMMONS, a son of Ralph Jacob and Elizabeth Brown Simmons, was born 30 March 1899 at Lincoln Place, Pennsylvania. His first wife was Emily Aston by whom he had a son, Ralph Kenneth Simmons, born 28 Oct. 1927. Kenneth was baptized 4 Aug. 1925. Ken was a mechanic; he ran a power plant north of Roosevelt, Utah. Ken is retired and lives in Phoenix, Arizona.

G-1-1-5 CAROL LORIS KELSEY GARDNER

CAROL LORIS, fifth child and second daughter of Thomas William and Bessie Eloise Sprouse Kelsey, was born 4 Sept. 1927, at Delta, Millard, Utah. She was baptized 5 Oct. 1935. She married first Marion Carmady Pace on 26 Nov. 1945 at Reno, Nevada. Her son Thomas Blair Pace was born in Salt Lake City, Utah. She married again on 26 Nov. 1949 at Kansas City, Missouri, Elden Rex Gardner. Their children have been born at Vernal, Roosevelt, and Salt Lake City, Utah.

G-1-1-5 ELDEN REX GARDNER was born 14 March 1920 at Hayden, Duchesne, Utah. He is a son of Rex Lincoln and Zella Maria Allred Gardner. He was baptized 30 June 1928. He adopted Thomas Blair Pace, and they have had three children of their own. He and his wife run two nursery schools in Ogden, Utah.

Children			
Name	Date of Birth	Baptism	
G-1-1-5-1 Thomas Blair	5 Oct 1946	31 Jul 1955	
G-1-1-5-2 Elden Layne	1 Dec 1951	27 Feb 1960	
G-1-1-5-3 Rex Lance	22 Apr 1953	5 Jun 1961	
G-1-1-5-4 Robyn Jan	6 Nov 1956	6 Feb 1965	

Thomas Blair served in the U.S. Air Force and was in Viet Nam in 1969.

G-1-2 FLORENCE KELSEY JOHNSON
By: Genevieve J. Holladay

FLORENCE, second child and oldest daughter of Jeanette Owens and Walter Henry Kelsey, was born 15 April 1883 at Smithfield, Cache, Utah. She was baptized 9 Aug. 1891. She spent her girlhood days in Glendale, Idaho and at Price, Utah, where she finished her schooling. She worked in I. M. Olson's store in Price for about three years, from about age fourteen. Florence said Mr. Olson was known as a "cranky man" but she got along fine with him, and he promoted her to bookkeeper when



his former bookkeeper quit to get married. She earned \$10 a month. She attended the Brigham Young College in Logan for two years, then taught school one year in Minimaud, near Price. She served as secretary in Sunday School in Price from 1898 to 1902. She served also as Counselor in the M.I.A. and as teacher in Sunday School there.

Florence was married 4 June 1904 to J.

Charles Johnson, and they were sealed in the

Logan Temple 22 Feb. 1905. She is the mother of four daughters and a son, Charles Owen Johnson, who died in infancy. She has been a life-long active member of the Relief Society, and the Daughters of the Utah Pioneers. For a number of years she sang with the Singing Mothers. In her later years she assisted with family Genealogy research, and did some temple work. She loves to make quilts and has given quite a few to her daughters and grandchildren. She is also interested in gardening.

Florence has enjoyed traveling and has made quite a number of trips to California, Michigan and Washington, D.C. to visit her daughters' families. One year she took a "tour" of the East with a travel agency. She also enjoys having her family visit her in Logan, which they have done frequently (1969). By 1971, then 88 years old, she was in a nursing home in California, close to her daughter Dallas. She died July 1972 in California and was buried 13 July 1972 at the Logan, Utah, cemetery.

G-1-2 JACOB CHARLES (CARL) JOHNSON, son of Jacob Carl Johnson and Bertholine Nielsen Madsen, was born 26 Aug. 1881 at Scipio, Millard County, Utah. The family later moved to Logan, Utah, and he was educated in Logan public schools, then attended the Utah Agricultural College for several winter terms, training in carpentry. He was baptized 4 Sept. 1889.

He married Florence Kelsey 4 June 1904. He was a carpenter, and began as a carpenter on the railroad for two or three years, then he became a contractor and builder. During the years 1906-1908 he served as Deputy Sheriff of Cache County, one term. He continued his business as a building contractor, and for a number of years was in partnership with John "Jack" Mickleson; "Johnson and Mickleson." Among buildings he erected were the court house at Rigby, Idaho, and the high school at Hyrum, Utah; the Adams and Wilson Schools in Logan; Lewiston First Ward Chapel, Cornish Ward Chapel, the Roxy Theater, Millville School, remodeling of the First National Bank, and numerous homes in Cache County, Utah. He was an Elder in the Sixteenth LDS Ward. He died 23 Sept. 1949 and was buried 27 Sept 1949 in Logan

cemetery. Following is a list of their children:

Children			
	Name	Date of Birth	Date of Death
G-1-2-1	Bernice	20 June 1905	
G-1-2-2	Lucile	27 Sep 1906	
G-1-2-3	Dallas	23 Oct 1908	
G-1-2-4	Charles Owen	28 Mar 1910	20 Jan 1911
G-1-2-5	Florence		
	Genevieve	19 Oct 1921	

G-1-2-1 BERNICE JOHNSON GOODYEAR
By: Genevieve J. Holladay

BERNICE, oldest child and daughter of Jacob Charles and Florence Kelsey Johnson, was born 20 June 1905 in Logan, Cache, Utah. She was baptized 21 Jan. 1920. She completed high school in Logan, then attended Utah Agricultural College (now Utah State University) one year; then a summer at Idaho Tech. at Pocatello, Idaho. Then she completed a beauty school course at Stockton-Christensen Beauty Shop in Logan, graduating 20 April 1927 as a licensed hair-dresser, cosmetician and cosmetologist. After a period of employment at Stockton-Christensen's, Bernice left Logan with some friends, the Law family, and went to Washington, D.C. to make her home. She was employed there until her marriage 20 June 1931 in New York City, to Frank Samuel Goodyear. They are the parents of two daughters. When her daughters were grown, Bernice returned to the business world and was employed for a number of years at Woodward & Lothrop department store in Washington, D.C. She has been active in the Washington LDS Ward and was a counselor in the Relief Society for several years. She has also been active in the Daughters of the Utah Pioneers organization.

G-1-2-1 FRANK SAMUEL GOODYEAR was born 4 June 1900 in Glasco, New York, one of six children of Samuel Augustus and Mary Ann Florio Bonanno. (Italian surname of Bonanno was changed to its English equivalent of Goodyear.)

He is a graduate of Kingston Hill School, Kingston, N.Y.; Emerson Institute, Washington, D.C.; Spencer's Business College, Kingston, N.Y.; Pace Institute (now Benjamin Franklin Institute), Washington, D.C. He has been awarded degrees of Bachelor of Laws, 13 June 1927, and Master of Laws and Master of Patent Laws on 13 June 1928. He was admitted to the Bar of the District of Columbia 15 April 1930 and to the Bar of the State of Virginia 8 Mar. 1938. He is a member of the Sigma Nu Phi Legan Fraternity and the National Capitol Alumni Chapter.

Frank was married to Bernice Johnson 20 June 1931 in New York City. He was employed for more than 45 years with the Internal Revenue Service as auditor, accountant, valuation expert and attorney; retiring 30 Dec. 1965. At his retirement he was awarded the Albert Gallatin Award, and Certificate of Award for 45 years service, also a gold lapel pin and an electric wrist watch. Since his retirement, Frank has been engaged in the practice of law and acted as a tax consultant,

specializing in valuation of securities and cases pending before the Internal Revenue Service or the Tax Court of the U.S.

Children		
	Name	Date of Birth
G-1-2-1-1	Mary Anne	23 May 1935
G-1-2-1-2	Maxine Frances	13 Jun 1938

G-1-2-1-1 MARY ANNE GOODYEAR SHULL
By: Genevieve J. Holladay

MARY ANNE, oldest child and daughter of Bernice Johnson and Frank Samuel Goodyear, was born 23 May 1935 in Washington D.C. She graduated from Coolidge High School in Washington in June 1953 and from the University of Maryland in June 1957. She was married 15 Feb. 1957 at Durham, North Carolina to Frank Taylor Shull III. She is the mother of four children. They reside at 6305 Poe Road, Bethesda, Maryland.

G-1-2-1-1 FRANK TAYLOR SHULL III was born 7 Oct. 1934 in New York City, N.Y. He is the son of Frank Taylor II and Marjorie Jervis Shull. He graduated from Bethesda Chevy Chase (Maryland) High School in 1953, and from the University of Maryland in 1958. He married Mary Anne Goodyear 15 Feb. 1957.

Children			
	Name	Date of Birth	Place
G-1-2-1-1-1	Lisa	18 Jan 1958	Washington, D.C.
G-1-2-1-1-2	Susan	7 Feb 1961	Washington, D.C.
G-1-2-1-1-3	Lýdia	25 May 1965	Washington, D.C.
G-1-2-1-1-4	Frank Taylor IV	22 Oct 1967	Bethesda, Md.

G-1-2-1-2 MAXINE FRANCES GOODYEAR RETAMOZO FIEGEL
By: Genevieve J. Holladay

MAXINE FRANCES, the second daughter of Bernice Johnson and Frank Samuel Goodyear, was born 13 June 1938 in Washington, D.C. Maxine married Luis Beltran Retamozo on 15 April 1961. She had a son, Richard, then was divorced. She was married in 1966 to Leslie W. Fiegel. They now live in Bowie, Maryland, where their daughter Laura was born 25 Feb. 1967. After Richard's parents were divorced he went by the name of Goodyear. He is now living in Bowie, Maryland, with his mother and step father.

Children			
	Name	Date of Birth	Place
G-1-2-1-2-1	Richard		Wash., D.C.
G-1-2-1-2-2	Laura Fiegel	25 Feb 1967	Bowie, Md.

G-1-2-2 LUCILE JOHNSON IUSI
By: Genevieve J. Holladay

LUCILE, second daughter of Jacob Charles and Florence Kelsey Johnson, was born 27 Sept. 1906 in Logan, Cache, Utah. She was baptized 29 Sept. 1914. She graduated from Logan High School in

1924, attended Utah Agricultural College in Logan for two years, receiving in 1926 a first class Normal (teaching) certificate. She then taught school in Orangeville, Utah for a year, then returned to UAC, receiving her BS degree in 1929.

Lucile taught school at Panguitch and Randolph, Utah. Later she worked for the Farm Security in Rural Rehabilitation Program for farmers in Utah and Migratory Labor Camp Program in California. She worked for the U.S.O. Travelers Aid in San Luis Obispo, California, and the Vallejo, California Housing Authority.

Lucile earned her Masters Degree in Sociology in 1950 at Utah State Agricultural College; in 1956 she was awarded the degree, M.S.W. (Master in Social Work) at the University of Utah in Salt Lake City. At this time she worked for Salt Lake County Dept. of Public Welfare. Then she moved to Morgantown, West Virginia, where she worked at Rehabilitation of Injured Miners for the United Mine Workers Welfare and Retirement Fund. Since 1958 she has worked for the State of California at San Jose and later in Whittier. She was married 28 May 1962 to Frank Iusi, a widower friend she had known for many years. They were divorced 31 Dec. 1966. She now resides in Whittier, Los Angeles County, California, where she works at Metropolitan State Hospital as Psychiatric Social Worker.

G-1-2-3 DALLAS JOHNSON PHILLIPS
By: Genevieve J. Holladay

DALLAS, third child and daughter of Florence Kelsey and Jacob Charles Johnson, was born 23 Oct. 1908 in Logan, Cache, Utah. She was baptized 21 Jan 1920. She attended Logan public schools and graduated from high school 29 May 1925. The next year she attended Brigham Young College, then transferred to Utah Agricultural College. She graduated in 1929.

Dallas taught school during the year 1929-1930 in Vernal, Utah. During the Christmas holiday on 27 Dec. 1929, she was married to Wendell Chamberlin (Cy) Phillips in Los Angeles, Calif., but since there was a rule that school teachers could not be married, they kept their marriage a secret until school was out the next spring.

Dallas is the mother of three sons and a daughter. Their oldest son, Bruce Chamberlin Phillips was hit by a car in front of their home when he was about three years old, suffering some paralysis. Following an operation on his foot several years later, he contracted diphtheria, which proved fatal. She has lived in the Los Angeles area since her marriage. They now live in Whittier. Her hobbies include flower gardening and membership in the League of Women Voters. By 1969 she had three grandchildren.

G-1-2-3 WENDELL CHAMBERLIN PHILLIPS is a son of Myron William Phillips and Clara Garnet Chamberlin. He was born 18 Dec. 1907 in Salt Lake City, Utah. His residence was in Kaysville, Utah. When he was still a young boy his mother died and his father was remarried to Myrtle

Jones.

Following his graduation from high school, "Cy" (as he was called) attended college at Utah Agricultural College in Logan, Utah where he met his future bride. Cy was active in athletics in college, winning honors for javelin throwing, football and swimming. He graduated in 1929.

He was employed by the Travelers Insurance Co. in Los Angeles, Calif. On 27 Dec. 1929 he married Dallas Johnson in Los Angeles. His interests are reading and golf. Cy is still employed by Travelers Insurance; at present his position is superintendent. Following is a list of their children.

	Name	Children Date of Birth	Death
G-1-2-3-1	Bruce Chamberlin	17 May 1931	9 Jan 1938
G-1-2-3-2	Richard Johnson	8 Sep 1934	
G-1-2-3-3	Rex Cyrus	13 Jul 1940	
G-1-2-3-4	Christy Lucile	23 Nov 1942	

G-1-2-3-1 BRUCE CHAMBERLIN PHILLIPS
By: Genevieve J. Holladay

BRUCE CHAMBERLIN, son of Wendell Chamberlin and Dallas Johnson Phillips, was born 17 May 1931 at Los Angeles, Calif. When he was about three years old he was playing with his dog and a ball; the dog and ball went into the street, and Bruce followed. A car hit him and he was taken unconscious to a hospital. He was very ill, and was found to be paralyzed on one side. For a number of years he was taken by bus daily to a children's hospital for therapy and schooling. He gradually recovered the use of his muscles, except for a muscle that supports the foot. (It was later theorized that he had suffered from polio, but the doctors had not realized this, thinking the paralysis came from the automobile accident.) It was decided to operate on his foot to stiffen the foot bones so that he would not have to wear a foot brace. Following the operation he came down with pneumonia and then diphtheria. He died 9 Jan. 1938, and rests in Forest Lawn Memorial Park.

G-1-2-3-2 RICHARD JOHNSON PHILLIPS
By: Genevieve J. Holladay

RICHARD JOHNSON was born 8 Sept. 1934 in Glendale, Los Angeles County, California, second son of Wendell Chamberlin and Dallas Johnson Phillips. Richard attended public schools in Los Angeles and graduated from Whittier Union High School in 1952.

Majoring in engineering, Richard attended college at Utah State Agricultural College in Logan, Utah, where he lived with his grandmother, Florence Kelsey Johnson. He graduated in 1956, following which he went into the U.S. Navy Construction Battalion. He was stationed at Port Hueneme, California and Alaska. He

attained the rank of Lieutenant (Junior Grade) prior to his release in Sept. 1960.

Rich was married to Diane Muriel Hayes on 3 Oct. 1959 in Santa Monica, Los Angeles County, Calif. He is now employed by Hillman Nowell Structural Engineers in Los Angeles. He lives with his wife and two daughters in Whittier, Calif., at 10042 South Chadsey Drive.

G-1-2-3-2 DIANE MURIEL HAYES PHILLIPS is a daughter of John M. Sr. and Evelyn Weaver Hayes. She was born 29 July 1933 in Rochester, New York. She graduated from high school in Syracuse, N.Y. in 1951. She worked as a secretary in Syracuse and then in Santa Monica, Calif. Her interests include a large library of books and knitting.

Children

Name	Date of Birth	Place
G-1-2-3-2-1 Pamela Diane	8 June 1961	Whittier, Ca.
G-1-2-3-2-2 Karen Elizabeth	10 Sep 1963	Whittier, Ca.

G-1-2-3-3 REX CYRUS PHILLIPS
By: Genevieve J. Holladay

REX CYRUS, third son of Dallas Johnson and Wendell Chamberlin Phillips, was born 13 July 1940 at Glendale, California. He was baptized in August 1948.

Rex attended public schools in Los Angeles, graduating from Whittier Union High School in 1958. He attended the University of California at Los Angeles, graduating in 1964.

Rex is now working for Travelers Insurance Company, his father's employer, but he was proud to get the job himself, unknown to his father. His position is adjuster, claims department. He was married to Mary Catherine (Speed) O'Neil 17 June 1967 in Las Vegas, Nevada on his bride's 21st birthday. They have one daughter, Mary Elizabeth born 8 June 1968 at Pomona, Riverside, Calif. They reside at 4240 Kingsley, Montclair, California.

G-1-2-3-3 MARY CATHERINE (SPEED) O'NEIL PHILLIPS is the daughter of Louis Pinkney Speed and Mrs. Mary Jane Speed O'Neil. She attended parochial schools, graduating from Marywood Academy. She went three years to Brescia College, Owensboro, Kentucky. She married Rex Cyrus Phillips and has one daughter, Mary Elizabeth.

G-1-2-3-4 CHRISTY LUCILE PHILLIPS PETROFF
By: Genevieve J. Holladay

CHRISTY LUCILE is the only daughter of Wendell Chamberlin and Dallas Johnson Phillips. She was born in Glendale, Calif., 23 Nov 1942. She was baptized in Feb. 1951. She graduated from Whittier Union High School in 1960. She has been employed since then as secretary for the Travelers Insurance Co. She was married 3 Sept. 1964 in Whittier, Calif. to Francis Petroff Jr. They have no children. They reside at 390 South Marie, La Habra, California.

G-1-2-3-4 FRANCIS PETROFF JR. is a son of Francis Sr. and Anna Petroff. He graduated from Montebello High School in 1958. He married Christy Lucile Phillips on 3 Sept. 1964. He was employed by Western Electric Company for eight years, but is now a policeman in LaHabra, Calif. His hobbies are mechanics and surfing.

G-1-2-4 CHARLES OWEN JOHNSON
By: Genevieve J. Holladay

CHARLES OWEN, only son of Jacob Charles and Florence Kelsey Johnson, was born 28 April 1910 at Logan, Cache, Utah. He suffered an intestinal disorder when he was nearly ten months old, and died 20 Jan. 1911. He was buried in the Logan cemetery.

G-1-2-5 FLORENCE GENEVIEVE JOHNSON HOLLADAY
By: Genevieve Johnson Holladay

FLORENCE GENEVIEVE, fifth child and fourth daughter of Jacob Charles and Florence Kelsey Johnson, was born 19 Oct 1921 at Logan, Cache, Utah. She was baptized in Logan Temple 4 Jan. 1930. She graduated from Logan High School in 1938, from Utah State Agricultural College in 1942.

Genevieve worked as a reporter for the Herald-Journal and Cache American newspaper in Logan during her college years: for the Ogden Standard-Examiner and the Seagull at Clearfield Naval Supply Depot. She joined the Coast Guard Spars in Nov. 1943, was commissioned an Ensign. She was stationed at Fort Lauderdale and Miami, Florida and was promoted to Lieutenant (Junior Grade) before her release in May, 1946.

She was married 18 July 1946 in Logan to John C. Holladay. Twelve years later on 18 July 1958 they and their children were sealed in the Logan LDS Temple. They made their home in Detroit, Wayne, Michigan and Southfield, Oakland, Michigan, where they now (1969) live at 24458 Lee Baker Dr.

Mother of six children, Genevieve has seven years service in Primary as teacher, historian, Children's Friend representative, Counselor and President. She has also been Welfare committee secretary, Relief Society teacher and Magazine representative. She has been active in PTA, Cub Scouts, Girl Scout Leader, Civic Association. Hobbies include Genealogy, journalism, camping and oil painting.

G-1-2-5 JOHN C. HOLLADAY (JACK) JR. was born 12 July 1915 at Columbia, Adair County, Kentucky. He is a son of John C. and Mable Murrell Holladay. He graduated from Columbia High School in May, 1933. His father died in January 1929, so Jack was forced to work on the family farm and as a carpenter.

In 1936, Jack decided to quit carpentry and bought half-interest in a radio and repair shop in Columbia. In 1938 Jack and his brother Joe went into the electrical contracting business, wiring homes. The next year they opened a radio and appliance store. In 1941 he moved to Louisville, Kentucky where he worked on "Defense Work"

as a journeyman electrician. Later he worked at Norfolk, Virginia Navy Yard on the battleship Alabama.

Shortly after "Pearl Harbor" Jack enlisted in the Naval Reserve as Radio Technician 2nd class, and was sent to school to train for the repair of RADAR, then very secret. In late February 1942, he was sent to Logan, Utah to study at the Utah State Agricultural College. There he met his future bride. After advanced training at Oakland, California, he was assigned to the survey ship USS Bowditch and spent most of the war years in the South Pacific. He had many harrowing experiences with "suicide" planes, etc.

Jack was released from the Navy in Oct., 1945. He went to Detroit, Michigan to visit his brother Joe and to go deer hunting with him. Joe persuaded him to work there for a while and he got such a good job he "couldn't afford to quit." He was an electrical supervisor for the Chrysler corporation.

Jack was married 18 July 1946 to Florence Genevieve Johnson at Logan, Utah. He was converted to the LDS Church, and was baptized 1 Dec. 1956 at the Detroit LDS Ward. He was Endowed and Sealed to his family 18 July 1958 in Logan Temple.

He has served as YMMIA ward secretary and YMMIA stake secretary, Stake Missionary, Ward and Home Teacher, Second Counselor in the Detroit Ward Bishopric, Guide Patrol Leader and twice as Ward (financial) Clerk. He has also been active in Cub Scouts, Civic Association, and politics as Precinct Delegate. Jack has many talents; he built two homes, including the one the family now lives in; gardening, household repairs, mechanics.

Children			
Name	Date of Birth	Baptism	
G-1-2-5-1 Robert Johnson	29 May 1948	4 Aug 1956	
G-1-2-5-2 Joyce	26 May 1951	8 Jul 1959	
G-1-2-5-3 John Charles	14 Sep 1953	30 Sep 1961	
G-1-2-5-4 Don William	18 Jun 1955	31 Aug 1963	
G-1-2-5-5 David Owen	7 Nov 1957	2 Apr 1966	
G-1-2-5-6 Mark Lee	10 May 1962		

G-1-2-5-1 ROBERT JOHNSON HOLLADAY
By: Genevieve J. Holladay

ROBERT JOHNSON, oldest child and son of John C. and Florence Genevieve Johnson Holladay, was born 29 May 1948 at Highland Park, Wayne, Mich. He was baptized 4 Aug. 1956 at Detroit, Wayne, Mich. Robert won a scholarship to Detroit Country Day School in 1961, attending there two years. He graduated from Southfield High School in June 1966. He was active in school, Church and Scout activities, including Safety Patrol, Cub Scouts, Boy Scouts, Explorers. He was awarded a certificate of honorable merit cum laude for proficiency in Latin, member of Latin, Chemistry and Math clubs.

Robert won five yearly Priesthood Awards and the Duty to God Award. He was a 1965 delegate to the Wolverine Boys' State at Michigan State Univ. He won a Chrysler Corporation Fund National Merit

Scholarship in 1966 and attended Brigham Young University for one year before being called on a Mission to New Zealand South in October 1967.

Robert was a Detroit News carrier for over two years, and won a Dude Ranch Holiday at Hill & Dale Ranch in August 1963. He was a delivery boy for two restaurants part time, and one summer was a custodian for a church. Hobbies include stamp collecting, coin collecting, chemistry, repairing cars.

He was ordained an Elder 23 Sept. 1967 and received his Endowments in the Logan LDS Temple 3 Oct. 1967. He served a mission in New Zealand. He was released in the fall of 1969 and continued his studies at Brigham Young University.

He married Diane Gloria McLennan on 3 Sept. 1971 in Salt Lake Temple. She is the daughter of David Kenneth and Velma Louise Bryan McLennan of New Baltimore, Michigan. He is finishing his schooling.

G-1-2-5-2 JOYCE HOLLADAY GLENN
By: Genevieve J. Holladay

JOYCE is the only daughter (among five brothers) of John C. and Florence Genevieve Johnson Holladay. She was born 26 May 1951 at Detroit, Wayne, Michigan. She was baptized 8 July 1959.

During her years in high school Joyce has been a member of the pep club, ski club, "Y-Teens" and Quill and Scroll, honorary society for high school journalists. For two years she has served as Section Editor and now Editor in Chief of the "Blue and Gray" yearbook. In 1967 Southfield High School awarded her a full-tuition scholarship to attend a Yearbook Editors' Workshop at the University of Detroit for two weeks during the summer.

In Church, she has participated in roadshows, plays, MIA camp, girls sports, and in 1968 won first place in the Detroit Ward speech festival. She won four Individual Awards in YWMIA. She was awarded a one-year service award for teaching in Primary, has taught in Junior Sunday School, and at present is the YWMIA Girls' program secretary.

Joyce worked as assistant bookkeeper for a travel agency during the summer of 1968, and has since worked part time for the same company. She graduated from Southfield High School in June 1969 and is attending Brigham Young University in Provo, Utah.

She married Clair Joseph Glenn 3 Sept 1971 in the Salt Lake Temple, the same day her brother Robert and Diane were married. Clair is a son of Marshall Weston and Reba McBride Glenn of Orem, Utah. They are finishing their schooling.

G-1-2-5-3 JOHN CHARLES HOLLADAY
By: Genevieve J. Holladay

JOHN CHARLES, second son and third child of John C. and Florence Genevieve Johnson Holladay, was born 14 Sept. 1953 at Highland Park, Wayne, Michigan. John was named for both his grandfathers, and is the fourth "John" in a row (fourth generation) on his father's pedigree. He was baptized 30 Sept. 1961 in Detroit, and

was sealed to his parents in the Logan Temple, 18 July 1958.

John is a graduate of Cub Scouts and Primary, and has participated in scouting, reaching second class rank. He is now an Explorer in LDS Post #230 in Detroit. He was also a Den Chief after he completed cubbing. He is now a Teacher in the Aaronic Priesthood. He has won two annual Priesthood awards. (1969)

G-1-2-5-4 DON WILLIAM HOLLADAY
By: Genevieve J. Holladay

DON WILLIAM, son of John C. and Florence Genevieve Johnson Holladay, was born 18 June 1955 at Detroit, Wayne, Michigan. He was baptized in Detroit on 31 August 1963. Don is in the eighth grade at Lederle Junior High School, Southfield, Michigan. He is a graduate of Cub Scouts and Primary, and is now a second class scout in LDS Troop 230. He is President of his Deacons' Quorum. He loves baseball and participated in Little League games for two summers. He was on the Safety Patrol at school, and won a Science Trophy at a school fair in 1966.

Don and his brother, John, spent the summer of 1968 away from home visiting with their grandmother in Logan. He is interested in mechanics, and owns a mini-bike, doing his own repairs when necessary. He has been a newspaper carrier, owning a Detroit News route for about a year.

G-1-2-5-5 DAVID OWEN HOLLADAY
By: Genevieve J. Holladay

DAVID OWEN, fourth son and fifth child of John C. and Florence Genevieve Johnson Holladay, was born 7 Nov. 1957 at Highland Park, Wayne, Mich. He is on the Safety Patrol in school and in the Guide Patrol in Primary. He was in Cub Scouts for two and one half years. He is in the sixth grade in McKinley School in Southfield, Mich. (1969) He won a Science Trophy at the McKinley School Fair in Feb. 1966 when he was only in the third grade.

G-1-2-5-6 MARK LEE HOLLADAY
By: Genevieve J. Holladay

MARK LEE is the fifth son and sixth child of John C. and Florence Genevieve Johnson Holladay. He was born 10 May 1962 at Detroit, Wayne, Mich. He is in the first grade at McKinley School. His chief interest is his dog, Shannon, a full-bred Brittany Spaniel. Mark has shown a high ability and interest in mathematics; he did difficult problems in his head at three years of age.

G-1-3 HENRY (HARRY) KELSEY
By: Genevieve J. Holladay

HENRY, second son and third child of Jeanette Owens and Walter Henry Kelsey, was born 18 Jan. 1885 at Smithfield, Utah. He was blessed 4 March 1885 by David Weeks. He was baptized at Price, Carbon, Utah, 5 June 1895 by A. W. Horsley; confirmed by George Frandsen. He received his

schooling mostly at Price, Utah. Harry's early life was spent in assisting his father in freighting between Price, Utah and the Uintah Basin. In later years he was a carpenter.

On 22 August 1910 he married Ethel Frandsen at Price, Utah. They were divorced in August 1912. He spent much time moving from place to place, not remaining in one place very long. He married Mary Maxine McCarrol at Grand Junction, Colorado on 13 March 1918 and they were divorced in March 1919. On 9 May 1921 Harry married a "movie extra," Genevieve McCutchen at Los Angeles, Calif. They were divorced 29 Dec. 1923. There were no children born of these marriages.

On 15 June 1926 Harry was married at Preston, Idaho to Mrs. Martha Elizabeth Draper Jones. He lives at present at 822 Sego Ave., Salt Lake City, Utah, with his wife and daughter, Dolores. (1969)

G-1-3 MARTHA ELIZABETH DRAPER was born 21 April 1893 at Wellington, Carbon County, Utah. She is a daughter of Joseph and Esther Silcock Draper. Martha or "Matt" as she is called, was baptized 12 May 1902. She married first, Llewellyn Jones, and had some small children at the time of her second marriage, 15 June 1926 to Henry "Harry" Kelsey. They had two daughters. Martha was endowed in the LDS Temple, 9 June 1949.

	Name	Children Date of Birth	Death
G-1-3-1	Lois	31 Jan 1927	
G-1-3-2	Dolores	14 Mar 1933	

G-1-3-1 LOIS KELSEY HODGKINSON
By: Genevieve J. Holladay

LOIS, oldest child and daughter of Henry and Martha Elizabeth Draper Kelsey, was born 31 Jan. 1927 at Salt Lake City, Utah. She was baptized 17 March 1935. Lois was endowed in the LDS Temple 9 June 1949 and fulfilled a mission. She was married 16 Dec. 1952 in the Salt Lake Temple to Grant Hodgkinson. They reside in Murray, Utah, where their three lovely children were born.

G-1-3-1 GRANT HODGKINSON was born 30 Sept. 1918 at Vernal, Uintah County, Utah. He is a son of Lewis Martin and Mary Armina Haws Hodgkinson. He was baptized on 6 Nov. 1926, endowed 12 May 1947. The following are their three children:

	Name	Children Date of Birth	Place
G-1-3-1-1	Clinton K.	19 Oct 1953	Murray, Utah
G-1-3-1-2	Holly	29 Apr 1956	Murray, Utah
G-1-3-1-3	Scott	17 May 1959	Murray, Utah

G-1-3-2 DOLORES KELSEY
By: Genevieve J. Holladay

DOLORES, second daughter of Henry and Martha Elizabeth Draper Kelsey, was born 14 March 1933 at Provo, Utah. Handicapped, she lives with her parents in Salt Lake City. Dolores was baptized 22 June 1941.

G-1-4 ESTHER KELSEY WALDVOGEL
By: Genevieve J. Holladay

ESTHER, second daughter and fourth child of Walter Henry and Jeanette Owens Kelsey, was born 4 Dec. 1886. She was blessed 6 Jan. 1887 by I. T. Morehead. She was baptized and confirmed at Price, Utah 5 June 1895 by A. W. Horsley and N. L. Marsing. She was a Sunday School teacher at Price.

After completing her schooling at Price, Utah, Esther taught school at Spring Glen, Utah, for about three years beginning 1907. She married Edward Kerchibald Waldvogel at Price, Carbon County, Utah, 7 Oct. 1909. Esther is the mother of a son and two daughters. Both daughters died young.

They lived in Rigby, Idaho for several years, then moved to Elko, Nevada. Following the death of her second daughter in 1921, Esther returned to school teaching near Elko. About 1926 they moved to LaGrande, Oregon. In the early 1930's they lived in Tucson, Pima County, Arizona and a few years later they moved to California. About 1940 they returned to Logan, Utah for a time, later returning to the Los Angeles, Calif. area.

Esther has been very active in LDS Church activities and Genealogy and Temple work. She has held the positions of Relief Society Secretary, teacher, Counselor and President; Sunday School teacher, and secretary; Primary first counselor; and Branch Clerk. She was endowed in Los Angeles Temple 5 Oct. 1938. She was Sealed to her husband 6 Feb. 1960 in Los Angeles, Calif. Temple.

G-1-4 EDWARD KERCHIBALD WALDVOGEL, a son of Charles and Elizabeth Gehrhardt Waldvogel, was born 25 Mar 1882 at New York City, New York. He served in the Armed Forces from July 1900 to July 1903.

Edward or "Ed" was married to Esther Kelsey at Price, Utah. His occupation was painting and house decoration, and he moved his family around from place to place seeking employment. He was especially interested in music. He was baptized 14 Aug. 1921 by George J. Ward at Elko, Nevada, and was confirmed the same day by Ove C. Inkley.

He spent several years in a veterans' Hospital and died 9 Oct. 1956 at Los Angeles, Calif.

Children			
Name	Date of Birth	Death	
G-1-4-1 Deluce Edward	11 Jan 1911		
G-1-4-2 June Carmann	24 Nov 1917	12 Jan 1920	
G-1-4-3 Charlotte	23 Mar 1920	9 Feb 1921	

G-1-4-1 DELUCE EDWARD WALDVOGEL I
By: Genevieve J. Holladay

DELUCE EDWARD, oldest child and only son of Edward Kerchibald and Esther Kelsey Waldvogel, was born 11 Jan. 1911 at Rigby, Fremont, Idaho.

Deluce Edward graduated from grammar school at Elko, Nevada and attended high school. He was married 9 June 1931 at Lordsburg, New Mexico to Norma Lucille Hedge. Following Norma's con-

version and baptism, they were endowed and sealed in the St. George LDS Temple 31 August 1939. They are the parents of eight children. He has been a Bishop, but details are unknown.

G-1-4-1 NORMA LUCILLE HEDGE WALDVOGEL, daughter of Elias and Aileen Triplett Hedge, was born 9 June 1916 at Dayton, Ohio. She was married to Deluce Edward Waldvogel I 10 June 1931 at Lordsburg, New Mexico. She was baptized a member of the Mormon Church 3 July 1938, and was endowed and sealed to her husband and first two children on 31 August 1939. She is the mother of the following eight children:

Children			
Name	Date of Birth	Baptism	
G-1-4-1-1 Deluce Edward II	27 Dec 1932	1 Mar 1941	
G-1-4-1-2 Gerald Tucker	7 Nov 1936	6 Jan 1945	
G-1-4-1-3 Lila Ray	15 Jan 1941	2 Jul 1949	
G-1-4-1-4 Paul Leroy	28 Aug 1943	24 Nov 1951	
G-1-4-1-5 Norma Ann	14 Jun 1945	25 Jul 1953	
G-1-4-1-6 Carol Lee	11 Apr 1947	30 Apr 1955	
G-1-4-1-7 Karin Marie	6 Jan 1949	2 Feb 1957	
G-1-4-1-8 Beverly Dawn	31 Oct 1950	1 Nov 1958	

G-1-4-1-1 DELUCE EDWARD WALDVOGEL II
By: Genevieve J. Holladay

DELUCE EDWARD II, oldest son of Deluce Edward I and Norma Lucille Hedge Waldvogel, was born 27 Dec. 1932 at Tucson, Pima County, Arizona. He was married 17 November 1951 at San Fernando, Calif., to Nancy Ruth Elvington. They reside at Burbank, California. He and Nancy and their two children were endowed and sealed 15 August 1959 in the Los Angeles Temple.

G-1-4-1-1 NANCY RUTH ELVINGTON WALDVOGEL was born 19 Nov. 1931. She is a daughter of Jack and Willa Elvington. She married Deluce Edward Waldvogel II 17 November 1951. She was baptized 13 April 1954, and was endowed and sealed to her husband 15 August 1959. She is the mother of two sons.

Children			
Name	Date of Birth	Baptism	
G-1-4-1-1-1 Deluce Edward III	19 Dec 1956	Aug 1965	
G-1-4-1-1-2 Stacey Lavon	27 Aug 1958		

G-1-4-1-2 GERALD TUCKER WALDVOGEL
By: Genevieve J. Holladay

GERALD TUCKER, second son of Deluce Edward I and Norma Lucille Hedge Waldvogel, was born 7 Nov 1936 at Los Angeles, Calif. He was blessed 3 July 1938; baptized 6 Jan. 1945. He was married to Patricia Jane Hogan 14 May 1956 at Gallup, New Mexico. In 1957 they lived in Germany, where he was stationed with the armed services of the U.S. They went to the Swiss Temple and were endowed and sealed together, 17 May 1957.

G-1-4-1-2 PATRICIA JANE HOGAN WALDVOGEL, daughter of Rulon Stanley and Leda Mabel Spencer Hogan, was born 5 April 1936 at Burbank, Los Angeles, Calif. She married Gerald Tucker Waldvogel and they are parents of two children, both girls.

	Children		
	Name	Date of Birth	Place
G-1-4-1-2-1	Jerilyn	8 Jun 1959	Burbank, Calif.
G-1-4-1-2-2	Julie Louise	23 May 1964	Burbank, Calif.

G-1-4-1-3 LILA RAY WALDVOGEL GUAVARA VALDEZ
By: Genevieve J. Holladay

LILA RAY, third child and oldest daughter of Deluce Edward I and Norma Lucille Hedge Waldvogel, was born 15 Jan 1941 at Los Angeles, Calif. She was baptized 2 July 1949. She was married first to Adolph A. Guevara 3 May 1958. He drowned at sea. She then married Pilar Guavarr Valdez 23 April 1960 at Tijuana, Baja, Mexico. They have three children.

G-1-4-1-3 PILAR GUAVARR VALDEZ, son of Pilar Zapa and Maria Guavara Valdez, was born 10 Oct. 1939 at San Antonio, Bexar, Texas. He married Lila Ray Waldvogel in 1960.

	Children		
	Name	Date of Birth	Place
G-1-4-1-3-1	Maria Ann Waldvogel	7 Jul 1960	Van Nuys, Cal.
G-1-4-1-3-2	Norma Lucille Waldvogel	12 Nov 1961	Van Nuys, Cal.
G-1-4-1-3-3	Mark Dennis	5 Nov 1964	Van Nuys, Cal.

G-1-4-1-4 PAUL LEROY WALDVOGEL
By: Genevieve J. Holladay

PAUL LEROY, third son and fourth child of Deluce Edward I and Norma Lucille Hedge Waldvogel, was born 28 Aug. 1943 at Sacramento, Calif. He was baptized 24 Nov. 1951. He married Judith Carol Parks in 1964 and they were later divorced. They had a son, David John, born 28 Oct. 1964 at Los Angeles, Calif.

G-1-4-1-5 NORMA ANN WALDVOGEL JENKINS FERRARO
By: Genevieve J. Holladay

NORMA ANN, fifth child and second daughter of Deluce Edward I and Norma Lucille Hedge Waldvogel was born 14 June 1945 at Los Angeles, Cal. She was baptized 25 July 1953.

Norma Ann was first married to Hans Joseph Jenkins, 13 July 1961, and they had a son, Joseph Michael Jenkins. She was divorced, and 3 July 1965 she married William Fredrick Ferraro. In 1966 he adopted her son Joseph Michael.

G-1-4-1-6 CAROL LEE WALDVOGEL DENSON
By: Genevieve J. Holladay

CAROL LEE, third daughter and sixth child of Deluce Edward I and Norma Lucille Hedge Wald-

vogel, was born 11 April 1947 at San Fernando, California. She was baptized 30 April 1955. Carol Lee was married 7 Dec. 1966 to Larry Denson in Troy, Miami, Ohio.

G-1-4-1-7 KARIN MARIE WALDVOGEL
By: Genevieve J. Holladay

KARIN MARIE, the seventh child and fourth daughter of Deluce Edward I and Norma Lucille Hedge Waldvogel, was born 6 Jan. 1949 at San Fernando, California. She was baptized 2 Feb. 1957.

G-1-4-1-8 BEVERLY DAWN WALDVOGEL RIVES
By: Genevieve J. Holladay

BEVERLY DAWN, eighth child and fifth daughter of Deluce Edward I and Norma Lucille Hedge Waldvogel, was born 31 Oct. 1950 at Payson, Utah, Utah. She was baptized 1 Nov. 1958. She married Dennis Rives 17 Feb. 1968 at Norfolk, Virginia.

G-1-5 DANIEL KELSEY
By: Genevieve J. Holladay

DANIEL, fifth child and third son of Walter Henry and Jeanette Owens Kelsey, was born 28 Dec. 1889 at Smithfield, Cache, Utah. He was baptized 2 July 1898. He attended schools at Price, Utah. The family moved to Logan, Cache, Utah, and his mother died in 1907. He left home and roamed around for a few years. He married first, 10 Sept. 1917 at Salt Lake City, Utah, Louise Young. They separated and he joined the U.S. Navy.

About 1936, Dan married May Johnson of Philadelphia, Pa., who was a close friend of his brother Lou and his wife, Gladys. They were divorced about a year later. Dan was in the Navy many years, and roamed the world, including China.

Dan married third, Mrs. Margaret Evelyn Richard Grove Klingaman 21 Feb. 1948 at Santa Monica, Los Angeles County, Calif. She had two children by her former marriages, one of whom, a son, was married.

Dan and Margaret moved to Logan, Utah and lived for several years. Her daughter, Charlotte Ann Klingaman lived with them and was baptized into the LDS Church 29 Nov. 1952. Dan became ill and entered the Naval Hospital at Oakland, Calif., where he died 24 May 1954. He was buried in Golden Gate Cemetery, San Bruno, California.

G-1-5 MARGARET EVELYN RICHARD was born 12 Nov. 1899 at Niles, Trumbull County, Ohio. She is a daughter of Robert and Elizabeth Winnifred Lewis Richard. She was married first to Albert Dwight Grove of Champion, Ohio. They had a son, Richard Melvin Grove. Her husband died 8 Sept. 1936 at Long Beach, Calif. She next married Fowler K. Klingaman of Chadron, Neb. about 1941. They were divorced. A daughter was born of this marriage.

Margaret married Daniel Kelsey in 1948 at Santa Monica, Calif. At the time of his death in 1954, she resided in Oakland, Calif., to be near

him at the Naval Hospital. She and Dan had no children.

G-1-6 LOUIS KELSEY
By Genevieve J. Holladay

LOUIS, sixth child and fourth son of Walter Henry and Jeanette Owens Kelsey, was born 24 Oct. 1891 at Smithfield, Cache, Utah. He attended grade school at Price, Utah. "Lou" also attended three years of high school at the Brigham Young College in Logan until his mother died in 1907. At this time the family scattered. He joined the U.S. Army 25 May 1915 at Fort Logan, Colorado. He served in the eighth infantry from this time to 19 Aug. 1919, over five years. For a few months he served in the 3rd M.G. Battalion and then in the 45th Infantry. He was serving as Staff Sergeant at Camp Dix, New York, at the time of his discharge, 30 Sept. 1920. His experiences in the army were many and varied, as he served in the Phillipine Islands, in France, in Germany and in the United States during World War I and the reconstruction period.

While in the army Lou had a buddy by the name of Greenwood, who had a sister Gladys who lived in Philadelphia, Pa. She and Lou corresponded for some time and became engaged. They were married 23 Dec. 1919 at Philadelphia. They made their home in Philadelphia. He was employed as a motorman on the electric street cars, serving until his retirement. Lou died 6 Nov. 1953 and was buried at Pottsville, Pa. They had no children.

G-1-6 GLADYS LORRAINE GREENWOOD KELSEY was a daughter of James Howard and Charlotte Irene Hirleman Greenwood. She was born 5 May 1902 at Philadelphia, Pa. She started school in 1908 but was compelled to leave at the end of five years because of ill health. She was married to Louis Kelsey in 1919 by the Rev. Eugene Maclean at Philadelphia. She still resides at 470 E Van Kirk Street, Philadelphia, Pa.

G-1-7 JEANETTE (NETTIE) KELSEY BERGENER
By: Genevieve J. Holladay

JEANETTE (NETTIE), seventh child and third daughter of Walter Henry and Jeanette Owens Kelsey, was born 21 Sept. 1897 at Price, Utah. She was blessed 7 Nov. 1897 by Albert Bryner at Price, Utah, baptized and confirmed there on 5 Aug. 1906 by Joseph T. Barton and Albert Bryner.

She attended public schools in Price, and when the family moved to Logan, Utah, continued her education there. She was always a happy, jovial girl, but her mother's death when she was 10 years old cast a shadow over her life. After that she was unsettled, as she seemed to feel she had no home. Nettie was married to George Philip Bergener 30 March 1915 at Logan, Utah. They were blessed with eight children, including twin girls. She died at Logan, 22 Aug. 1958.

G-1-7 GEORGE PHILIP BERGENER, a son of Otto Emil Joseph and Anna Maria Markman Bergener, was

born 14 Aug. 1893. He was baptized and confirmed at Logan, Utah on 1 Sept. 1901 by Otto Bergener and N. W. Kimball. He attended Logan city schools.

George was married 30 March 1915 to Jeanette (Nettie) Kelsey in Logan by W. R. Sloan. He was employed by the railroad at Logan, and was section boss at Soda Springs, Idaho. The following are their children:

Name	Children Date of Birth	Death
G-1-7-1 Owen Philip	8 Mar 1916	
G-1-7-2 Vivian	20 Aug 1918	
G-1-7-3 Jeanette	16 Oct 1920	
G-1-7-4 Jay Henry	19 Oct 1923	
G-1-7-5 Lucille	2 Mar 1931	
G-1-7-6 Lola Darlene (Twin)	26 Jan 1935	
G-1-7-7 Viola Jean (Twin)	26 Jan 1935	
G-1-7-8 Dean Kelsey	14 Jun 1937	1957

G-1-7-1 OWEN PHILIP BERGENER
By: Genevieve J. Holladay

OWEN PHILIP, oldest child and son of George Philip and Jeanette (Nettie) Kelsey Bergener, was born 8 March 1916 at Logan, Cache, Utah. He was baptized 6 Sept. 1924. He was blessed 8 March 1916 by William Athay.

Owen started school in 1923 at Fossil, Wyo., continuing at Soda Springs, Idaho, and Logan. He was married 3 Nov. 1945 to Mildred Margaret Matejka at Cleveland, Cuyahoga County, Ohio. They have lived at Cleveland and at Burns, Harney, Oregon.

G-1-7-1 MILDRED MARGARET MATEJKA BERGENER was a daughter of John Matejka of Cleveland, Ohio. She married Owen Philip Bergener in 1945. They have three children.

Name	Children Date of Birth	Place
G-1-7-1-1 David Owen	11 Apr 1947	Cleveland, Ohio
G-1-7-1-2 Anne Marie	13 Nov 1950	Burns, Oregon
G-1-7-1-3 Robert Philip	9 May 1958	Cleveland, Ohio

G-1-7-2 VIVIAN BERGENER WILLISON PIERCE
By: Genevieve J. Holladay

VIVIAN, second child and first daughter of George Philip and Jeanette (Nettie) Kelsey Bergener, was born 20 Aug. 1918 in Logan, Cache, Utah. She was blessed 3 Nov. 1918 by William Athay at Logan, Utah. The family moved to Soda Springs, Idaho, and Vivian was baptized there 6 Aug. 1927 by Earl Balls, confirmed the next day by Hyrum M. San. She attended schools in Soda Springs, Idaho, and Logan, Utah. She was married in Logan to William John (Jack) Willison on 14 Nov. 1936 and became the mother of a daughter, Margene. They were divorced 12 Dec. 1939.

Vivian married Laurence Jack Pierce 14 June

1940 at Malad, Oneida, Idaho. They have made their home in Garland, Box Elder County, Utah. Two sons were born to them.

G-1-7-2 LAURENCE JACK PIERCE was born 1 May 1915 at Garland, Box Elder, Utah. He is the son of John Edwin and Nellie Agnes Burgon Pierce. He was married in 1940 to Vivian Bergener. He has a pilot's license and flies his own airplane as a hobby.

Name	Children Date of Birth	Place
G-1-7-2-1 Margene (Willison)	4 Oct 1937	Logan, Utah
G-1-7-2-2 Larry Jay	22 Apr 1941	Logan, Utah
G-1-7-2-3 Richard Wynn	26 Apr 1945	Logan, Utah

G-1-7-2-1 MARGENE WILLISON HENDRICKS
By: Genevieve J. Holladay

MARGENE, daughter of William John and Vivian Bergener Willison, was born 4 Oct. 1937 at Logan, Utah. Her mother was divorced when she was just a small child and was married to Laurence Jack Pierce. Margene made her home with them. She married Lowell Richard Hendricks at Garland, Utah on 20 Aug. 1955. Their daughter Michelle was born 21 Jan. 1956 at Belleville, St. Clair, Ill. They have been divorced.

G-1-7-2-2 LARRY JAY PIERCE
By: Genevieve J. Holladay

LARRY JAY, first son of Laurence Jack and Vivian Bergener Pierce, was born 22 April 1941 at Logan, Utah. He attended schools at Garland, Utah. Larry was called as an LDS Missionary and served in the Great Lakes Mission, at Roseville, Michigan. He was married following his mission on 6 Sept. 1963 to (G-1-7-2-2) Marie Jean Anderson. For a time after their marriage they returned to Michigan to live.

G-1-7-3 JEANETTE BERGENER ROSKELLEY
By: Genevieve J. Holladay

JEANETTE, third child and second daughter of George Philip and Jeanette (Nettie) Kelsey Bergener, was born 16 Oct. 1920 at Logan, Cache, Utah. She was blessed 5 Dec. 1920 at Logan by Charles England. She attended schools in Soda Springs, Idaho, and Logan, Utah. She was married 12 June 1941 to George Rigby Roskelley at Smithfield, Cache, Utah. They have made their home at Smithfield. They are the parents of five children.

G-1-7-3 GEORGE RIGBY ROSKELLEY is a son of George and Alice Almina Corbett Roskelley. He was born 3 Aug. 1914 at Smithfield, Cache, Utah. He was married to Jeanette Bergener at Smithfield 12 June 1941.

Name	Children Date of Birth	Place
G-1-7-3-1 Connie	21 Oct 1943	Logan, Utah
G-1-7-3-2 Jeanette (Jeanne)	6 Oct 1946	Logan, Utah
G-1-7-3-3 Curtiss Rigby	7 Jan 1949	Logan, Utah
G-1-7-3-4 Ralph Wayne	14 Apr 1955	Logan, Utah
G-1-7-3-5 Alice	22 Jun 1959	Logan, Utah

G-1-7-4 JAY HENRY BERGENER
By: Genevieve J. Holladay

JAY HENRY, fourth child and second son of George Philip and Jeanette (Nettie) Kelsey Bergener, was born 19 Oct 1923 at Soda Springs, Caribou, Idaho. He was blessed there in Jan. 1924 by Walter Hogan. Jay was baptized 4 Aug. 1934. He was married 4 Oct. 1952 at Syracuse, Onondaga County, New York to Kathleen Georgietta Casler. They have lived in Syracuse.

G-1-7-4 KATHLEEN GEORGIETTA CASLER BERGENER, daughter of Frank and Edith Brentha Cobb Casler, was born 25 Sept. 1925 at Grieg, New York. She married Jay Henry Bergener. As far as is known they have no children.

G-1-7-5 LUCILLE BERGENER KAUL

LUCILLE, fifth child and third daughter of George Philip and Jeanette (Nettie) Kelsey Bergener, was born 2 March 1931 at Soda Springs, Caribou, Idaho. She was baptized 11 March 1939.

Lucille was married 26 May 1948 at Logan, Cache, Utah, to Dixon Edwin Kaul. They have lived in Oshkosh and Neenah, Wisconsin.

G-1-7-5 DIXON EDWIN KAUL, son of Edwin O. and Edna Harriet Tegelman Kaul, was born 14 March 1923, at Chicago, Cook, Ill. He married Lucille Bergener and they have three children.

Name	Children Date of Birth	Place
G-1-7-5-1 James Dixon	27 Jan 1950	Oshkosh, Wis.
G-1-7-5-2 William Lee	11 Dec 1952	Neenah, Wis.
G-1-7-5-3 Thomas Owen	24 Jul 1957	Neenah, Wis.

G-1-7-6 LOLA DARLENE BERGENER GOMM (Twin)
By: Genevieve J. Holladay

LOLA DARLENE, sixth child and twin daughter of George Philip and Jeanette (Nettie) Kelsey Bergener, was born 26 Jan. 1935 at Logan, Cache, Utah. She was baptized in Logan 19 June 1943.

Following her schooling in Logan city schools, Lola was endowed and sealed in the Logan LDS Temple to Thiel James Gomm on 20 Feb. 1953. She is the mother of three children.

G-1-7-6 THIEL JAMES GOMM, son of Ben Charles and Opal Louise Allred Gomm, was born 7 March 1932 at Osmond, Lincoln, Wyoming. He was married to Lola Darlene Bergener.

Children

G-1-7-6-1 David Thiel 24 Apr 1954 Fort Ord, Cal.
 G-1-7-6-2 Viann 21 Apr 1956 The Dalles, Or.
 G-1-7-6-3 Lynette 25 Sep 1958 Logan, Utah

G-1-7-7 VIOLA JEAN BERGENER THOMAS (Twin)
 By Genevieve J. Holladay

VIOLA JEAN, twin daughter of George Philip and Jeanette (Nettie) Kelsey Bergener, was born 26 Jan. 1935 at Logan, Cache, Utah. She was baptized at Logan 19 June 1943, with her twin sister.

Viola was married in the Logan LDS Temple to Richard Lynn Thomas on 18 June 1953 a few months after her sister was married. They have made their home in Logan, where their two children were born.

G-1-7-7 RICHARD LYNN THOMAS was born 6 Sept. 1932 at Sanford, Conejos County, Colorado. He is a son of Harry Delbert and Berniece Colene Carter Thomas.

At age 20 Richard was stricken by spinal and bulbar polio and could only move his tongue and fingers. Eight months later he had recovered enough to be married in the Logan LDS Temple to Viola Jean Bergener. He now has the use of the upper portion of his body, but is confined to a wheelchair.

Richard was named Utah's Handicapped Citizen of 1968 and represented the State of Utah in national competition for the President's Trophy established by President John F. Kennedy. He was the subject of an article printed recently by "The Church News." (1969)

Richard owns a jewelry store in Logan, and recently purchased a bookstore. He is a Sunday School teacher in the Logan 10th Ward.

Children

G-1-7-7-1 Ricky Lynn 25 Sep 1954 Logan, Utah
 G-1-7-7-2 Christine 29 Mar 1956 Logan, Utah

G-1-7-8 DEAN KELSEY BERGENER
 By: Genevieve J. Holladay

DEAN KELSEY, last son of George Philip and Jeanette (Nettie) Kelsey Bergener was born 14 June 1937 at Logan, Cache, Utah. He received his schooling in Logan city schools. He joined the U.S. Navy in 1955. Later he became ill with Leukemia and died in 1957 about age 20.

G-1-8 LOIS KELSEY HURST
 By Genevieve J. Holladay

LOIS, youngest child of Walter Henry and Jeanette Owens Kelsey, was born 18 May 1900 at Price, Carbon, Utah. She was blessed 3 July 1900 by N. L. Marsing at Price, Utah. She was baptized 19 May 1908 in the Logan Temple.

She attended schools in Logan, Utah, Spring Glen and Tobar, Nevada. Being left motherless at an early age, she was not able to attend school further than the eighth grade. Lois left school

and worked at Murdock's Candy Kitchen and the Blue Bird Confectionary in Logan for three or four years.

She married Frederick Loran Hurst in Brigham City, Box Elder County, Utah on 14 Aug. 1919. They resided in Logan, Utah where their four children were born. They lived in Salt Lake City at the time of her husband's death, 3 May 1963. Following this Lois moved to Ogden, Utah, then to Idaho Falls, Idaho, where she now resides at 3741/2 K. Street. (1969)

G-1-8 FREDERICK LORAN HURST is a son of Frederick W. Jr. and Elvira Deseret Lindsay Hurst. He was born in Paris, Bear Lake County, Idaho, 24 July 1900. He was baptized 8 Aug. 1908 at Paris. He was married to Lois Kelsey 14 Aug. 1919. They lived in Logan, Utah for many years, then moved to Salt Lake City, Utah. He died there 3 May 1963.

Children

Name	Date of Birth	Place
G-1-8-1 Darrell Loran	9 Feb 1920	Logan, Utah
G-1-8-2 Eileen	8 Nov 1922	Logan, Utah
G-1-8-3 Blaine Frederick	1 Oct 1929	Logan, Utah
G-1-8-4 Lynn Kelsey	17 Dec 1934	Logan, Utah

G-1-8-1 DARRELL LORAN HURST
 By: Genevieve J. Holladay

DARRELL LORAN, oldest child and son of Frederick Loran and Lois Kelsey Hurst, was born 9 Feb. 1920 at Logan, Cache, Utah. Darrell was baptized 14 Feb. 1928. He attended Logan city schools. He was married first in January 1945 to (G-1-8-1) Virginia Griffiths. They were divorced. On 2 March 1947 Darrell married Dorothy LaVon Erickson at Elko, Nevada. They have two children. They lived in Salt Lake City for several years. They now reside in Ontario, Oregon at 1184 South West 2nd Ave.

G-1-8-1 DOROTHY LAVON ERICKSON HURST was born 3 Aug. 1924 in Salt Lake City, Salt Lake, Utah. She is a daughter of Edgar Wiggo and Mabel Larsen Erickson. She married Darrell Loran Hurst in 1947.

Children

Name	Date of Birth	Place
G-1-8-1-1 Brent Darrell	14 Sep 1949	Salt Lake City
G-1-8-1-2 Pamela Dee	31 May 1956	Salt Lake City

G-1-8-1-1 BRENT DARRELL HURST
 By: Genevieve J. Holladay

BRENT DARRELL is a son of Darrell Loran and Dorothy Lavon Erickson Hurst. He was born in Salt Lake City, Utah 14 Sept. 1949. He was married in June 1968 (wife's name unknown) and lives in Salt Lake City, where he is attending the University of Utah. (1969)

G-1-8-2 EILEEN HURST OLSEN CLIFFORD
By: Genevieve J. Holladay

EILEEN, only daughter of Frederick Loran and Lois Kelsey Hurst, was born 8 Nov. 1922 at Logan, Cache, Utah. She was baptized 16 Dec. 1930. She attended school in Logan, Utah, where she has lived most of her life. Eileen was married 24 Dec. 1941 at Park City, Utah to (G-1-8-2) Robert L. Olsen. They were divorced following the birth of their daughter Sheila.

On 6 March 1944 Eileen was married to Delbert Clifford at Logan, Utah. They reside in Logan. They have four other children.

Eileen worked in the YWMA for 15 years and served as a Beehive teacher, Mia Maid teacher, Age-group counselor and secretary. She has also been a Relief Society teacher, Primary secretary and a teacher. Her hobby is sewing.

G-1-8-2 DELBERT CLIFFORD, son of Franklin Clifford and Julia Kauffman, was born 26 April 1920 in Millville, Utah. He was baptized 8 May 1928. He married Eileen Hurst 6 March 1944. Delbert works at Hill Air Force Base near Ogden, Utah. He drives there and back to Logan every working day, and has done this for over 15 years. He enjoys hunting, fishing and gardening.

Children			
Name	Date of Birth	Place	
G-1-8-2-1 Sheila (Olsen)	13 Dec 1942	Logan, Utah	
G-1-8-2-2 Julia	28 Dec 1946	Logan, Utah	
G-1-8-2-3 Eileen (twin)	21 May 1948	Logan, Utah	
G-1-8-2-4 Colleen (twin)	21 May 1948	Logan, Utah	
G-1-8-2-5 Ricky Delbert	11 Dec 1957	Logan, Utah	

G-1-8-2-1 SHEILA (OLSEN) CLIFFORD ARCHIBALD
By: Genevieve J. Holladay

SHEILA was born 13 Dec. 1942 at Logan, Cache, Utah to Eileen Hurst and Robert Lloyd Olsen. Her parents were divorced and her mother was remarried in 1944 to Delbert Clifford, who adopted Sheila and became her legal father.

Sheila graduated from Logan High School in May 1960, and was married 3 June 1960 in the Logan LDS Temple to Ronald F. Archibald. She has always been active in Church and was an "A" student in school. She earned five Individual MIA awards and was a Primary teacher when she was only 12 years old. She has worked in Sunday School as secretary, in MIA as a teacher, speech director, Age-group counselor; as Primary counselor, teacher and is now (1969) Primary President in the Logan 15th Ward. Sheila is the mother of three children. She has a lovely Book of Remembrance on which she has spent much time and effort.

G-1-8-2-1 RONALD F. ARCHIBALD is the son of Leland H. and Edith Godfrey Archibald of Clarkston, Utah. He was born 2 Feb. 1939 in Logan, Utah; baptized 28 Feb. 1947 by Scott Bingham in Amalga, Utah.

Ronald graduated from North Cache High School.

He was ordained an Elder 3 Aug. 1958. He married Sheila Olsen Clifford in 1960. He works for Barton Truck Lines and works at night, driving from Logan to Ogden and Salt Lake City and return. Ronald likes to hunt and fish and do carpentry work. They live in Logan.

Children			
Name	Date of Birth	Place	
G-1-8-2-1-1 Shari Lyn	11 Sep 1961	Logan, Utah	
G-1-8-2-1-2 Melanie	11 Jul 1963	Logan, Utah	
G-1-8-2-1-3 Andy			
Ronald	29 Oct 1967	Logan, Utah	

G-1-8-2-2 JULIA CLIFFORD DONE
By: Genevieve J. Holladay

JULIA, daughter of Delbert Clifford and Eileen Hurst, was born 28 Dec. 1946 at Logan, Cache, Utah. She was baptized 5 Feb. 1955 in the Logan Tabernacle by Jesse M. Wheeler.

Julia did very well in school and has been active in Church. She earned five Individual MIA awards and was a Primary teacher at an early age. She has served as Junior Sunday School and MIA secretary.

Julie graduated from Logan High School in May 1965. In November of that year she took her first airplane trip to Orlando, Florida, where on 19 Nov. 1965 she was married to Terry W. Done, who was in the U.S. Air Force. The ceremony was performed by an LDS Bishop at the Orlando LDS Church. A year later they returned to Logan to live. At present (1969) Julie is working as a secretary at Hill Air Force Base in Ogden, Utah, driving back and forth each day. She has completed a Book of Remembrance. They have no children.

G-1-8-2-2 TERRY W. DONE was born at Smithfield, Cache, Utah on 17 March 1945. He is a son of William S. and Adeline Gregory Done. He was baptized 27 March 1953 by Ronald P. Done, his brother.

He graduated from North Cache High School in May 1963. While he was serving in the U.S. Air Force in Orlando, Florida, he was married to Julia Clifford. In November 1966, Terry was given a medical discharge from the Air Force because of arthritis, and they returned to Logan, Utah to live. Terry works as a policeman at Utah State University in Logan.

G-1-8-2-3 EILEEN CLIFFORD ERICKSON
By: Genevieve J. Holladay

EILEEN, identical twin sister of Colleen Clifford Wirth, was born 21 May 1948 in Logan, Cache, Utah. She is ten minutes older than Colleen. They are daughters of Delbert and Eileen Hurst Olsen Clifford. Eileen was baptized in the Logan Tabernacle on 2 June 1956 by William G. Evans Jr.

Eileen and her twin were always interested in music and they sang together occasionally in school and Church activities. Eileen was active

in Church and earned five individual awards. She was a Primary teacher at an early age and later on was a MIA teacher. She has a Book of Remembrance which she just brought up to date.

Shortly after her graduation from Logan High School in May 1966 she was married to Lewis John Erickson. Bishop Van Ness Wallentine performed the ceremony at the Clifford Family home in Logan on 25 Nov. 1966. Following her husband's graduation from Utah State University in March 1967, they moved to Platina, California. When he entered the army, Eileen returned to her parents' home for a few months. At present (1969) she is living with him in Lawton, Oklahoma.

G-1-8-2-3 LEWIS JOHN ERICKSON was born in Clarence, New York, the son of Virgil and Hazel Erickson. He attended college in Logan, Utah, where he majored in Forestry at Utah State Univ.

He was married 25 Nov. 1966 to Eileen Clifford. He graduated from Utah State in March 1967 and they moved to Platina, Calif., where he had his first job. In April 1968 he went into the U.S. Army. At present (1969) he is attending Officers Candidate School at Fort Sill, Lawton, Oklahoma.

G-1-8-2-4 COLLEEN CLIFFORD WIRTH
By: Genevieve J. Holladay

COLLEEN was born ten minutes after her identical twin sister Eileen on 21 May 1948 in Logan, Cache, Utah. They are daughters of Delbert and Eileen Hurst Olsen Clifford. She was baptized at the same time as her twin, on 2 June 1956 in Logan, also by William G. Evans Jr.

Sharing an interest in music, Colleen sang with Eileen now and then at Church and school events. She also earned five MIA individual awards, taught Primary and MIA. Following her Logan High School graduation in May, 1966, Colleen spent part of the summer working in Yellowstone Park. In the fall she attended Utah State Univ. for the fall quarter. In February 1967 she began working as a secretary at Hill Air Force Base near Ogden, Utah. She was married in Logan on 26 Aug. 1967 to Paul Denis Wirth. Following his graduation from Utah State Univ. they moved to Idaho Falls, Idaho, where they are making their home.

G-1-8-2-4 PAUL DENIS WIRTH is the son of Henry John Jr. and Betty Talbott Wirth of Naperville, Illinois. Paul attended Utah State Univ. in Logan, Utah, and majored in Art Education. He graduated in 1968. He married Colleen Clifford 26 Aug. 1967 in Logan. He is now teaching high school in Idaho Falls, Idaho.

G-1-8-2-5 RICKY DELBERT CLIFFORD
By: Genevieve J. Holladay

RICKY is the only son of Delbert and Eileen Hurst Olsen Clifford. He was born 11 Dec. 1957 in Logan, Cache, Utah. He was baptized 31 Dec. 1965 in the Logan Tabernacle by his father, Delbert Clifford.

Ricky is attending school in Logan, and does

well. He attends Church regularly and loves sports of all kinds.

G-1-8-3 BLAINE FREDERICK HURST
By: Genevieve J. Holladay

BLAINE FREDERICK was born 1 Oct. 1929 in Logan, Cache, Utah. He is a son of Frederick Loran and Lois Kelsey Hurst. He received his schooling in Logan city schools. He has made a career of the U.S. Air Force. He has now (1969) been in the service for over 21 years. At present he is a sergeant. On 24 Sept. 1955 Blaine married Mrs. Edna Marie Spillman Smith at Elko, Nevada. She had a son Ronald Smith born by her first marriage. He is also at present in the Air Force.

Blaine was stationed for a number of years at San Antonio, Texas, where he and his wife built a new home, at 6607 Desilu Drive. He is stationed in South Korea until March 1969.

G-1-8-3 EDNA MARIE SPILLMAN, a daughter of Frederick William and Edna Woodland Spillman, was born 30 August 1922 at Pocatello, Bannock County, Idaho. She was married first to Donald E. Smith and became the mother of a son, Ronald Smith. Marie and Blaine have had no children. She is working and living in San Antonio, Texas, while waiting the return of her husband from Korea.

G-1-8-4 LYNN KELSEY HURST
By: Genevieve J. Holladay

LYNN KELSEY was born 17 Dec. 1934 in Logan, Cache, Utah, the youngest son of Frederick Loran and Lois Kelsey Hurst. He was blessed in January 1935; baptized 23 Oct. 1943 in Logan, Utah.

Lynn was married 30 Nov. 1957 in Elko, Elko, Nevada to Marie Law. They have made their home in Salt Lake City and Ogden, Utah, and live at present in Idaho Falls, Idaho at 1120 Cathryn Avenue. Lynn repairs office machines.

G-1-8-4 MARIE LAW HURST is a daughter of Milford Robert and Edith Lowe Law. She was born 11 Aug. 1939. She was baptized 1 Nov. 1947. She married Lynn Kelsey Hurst in 1957. She is a secretary in Idaho Falls, Idaho. They have one son, (G-1-8-4-1) Craig "B" who was born in Salt Lake City, Utah 10 Oct. 1958.

Chapter 2

G-2 ELIZABETH OWENS HENDRICKSON

By: Mary O. T. Pratt
& Jean Hendrickson Jensen

ELIZABETH, second daughter of William and Elizabeth Owens Hendrickson, was born 9 Feb. 1859, at Salt Lake City, Utah. She was blessed by Dr. William Hovey, 5 Jan. 1860 at Salt Lake City. She was re-baptized 25 July 1875 by John Plowman Sr., of Smithfield, as there was no account kept of her first baptism. She was confirmed about the same time. She was married to George Washington Hendrickson in the Endowment House at Salt Lake City, and also received her endowments there 17 April 1876. She resided in Smithfield, Utah until Oct. 1887, when they moved to Worm Creek, Idaho (a branch of the Preston Ward). It was later organized into the Glendale Ward. She was called to act as secretary in the Relief Society, also as teacher in the Sunday School. She held these positions until they moved to Canada in March 1910. She lived in Cardston until July 1910 when she moved 20 miles west to Hill Spring. Here she was called to act as treasurer in the Relief Society. She received a Patriarchal Blessing 4 July 1911 at the hands of Patriarch Henry L. Hinnman, at Cardston, Alberta, Canada.

The family moved back to Cardston in January 1917. She was then called to act as Relief Society visiting teacher in the First Ward there. They then moved to La Grande, Oregon in October 1923. La Grande was one ward when she moved there; soon after they came the ward was divided. Elizabeth and her husband lived in the Second Ward.

(January, 1971. From here on Elizabeth's story is being brought up to date by granddaughter Jean M. Hendrickson Jensen.)

We moved to La Grande, Oregon in January, 1930, and I remember my Grandmother as a little old lady who always wore dark print dresses and a long white apron. She had white hair and she wore it in a bun on the back of her head. Whenever we went to see her, she always had cookies for us. I remember they were big and round and fat, and she kept them in a lard can. She twinkled when she laughed. I think that I rather stood in awe of her. She was terribly afraid of lightning storms and they have a lot of them here in Eastern Oregon. Whenever a lightning storm would come up, she would go around her house and cover anything that was metal. Grandma and Grandpa always had beautiful gardens and she was always there right alongside Grandpa helping do the chores. She was the mother of 13 children, seven boys and six girls. Of these, only one is still living. She passed away 16 Jan. 1935 from a heart attack and is buried in the Hillcrest Cemetery in La Grande, Oregon. She was 76 years old.

G-2 GEORGE WASHINGTON HENDRICKSON was born 7 Jan. 1858 at Mt. Pisgah, Pottowattamie County, Iowa, son of Nicholas and Dianna Elizabeth Kelsey Hendrickson. They crossed the plains in 1861 with an ox team. They had one yoke of oxen and one of cows and two wagons. I was four years old at the time. We landed in Smithfield, Cache, Utah. Some had dugouts to live in. The Indians got hostile some of the time. I can remember seeing some fat steers tied up to the trees by the creek for them to kill to keep peace with them. I remember the old Chief they called Alma. They buried some of his family in the cemetery. Oh how they would mourn every evening at their graves.

My father was a cooper by trade. Made tubs and buckets and barrel. He used to take them to the other valley, that is, Salt Lake Valley, and trade them for molasses or anything he could get that would help us to live.

In those days people did not have much feed for their animals. So in the spring had to turn their oxen out all night and hunt them in the morning. That was one of my jobs. Father traded our oxen off for a team of small ponies. We thought we were rich. We had lots of fun riding them on the 4th and 24th of July. I remember how united the people were. What good times we had. In making roads in the canyons and water ditches and in freighting and in fighting grasshoppers. I sang alto in a choir under the leadership of a man by the name of Noble for about 12 years. I helped build the Tabernacle in Smithfield. Hauled rock from the Temple quarry at Franklin, Idaho.

I was baptized 8 July 1866 by Andrew A. Anderson and confirmed by Samuel B. Merrill. When I was 16 I was ordained an Elder and went to Salt Lake City and had my endowments in the Endowment House 18 Oct. 1875, and in 1876 went to the Endowment House and was married to Elizabeth Owens.

We lived in Smithfield for some time and then we moved to Worm Creek, 20 miles north of Smithfield, Utah. We lived there for ten years. While there I was Counselor in the Sunday School. We belonged to the Preston Branch. The branch was presided over by Bro. Mortensen. Later on there was a Ward organized and I was Bishop's counselor to Austin Merrill. I got it into my head there were greener pastures elsewhere so we moved to Teton Basin.

(The above was written by George Washington Hendrickson in his own handwriting. The following is information gleaned from many sources, from my Father, Elmo Hendrickson and others. I am Jean Hendrickson Jensen, a granddaughter.)

They moved to Teton Basin in 1898 and took up a homestead of 160 acres and bought another 80 acres adjoining. They had a ranch, stock and milk cows, hogs and raised feed for their animals. As a sideline Grandpa also sold Raleigh products in the area. Grandpa was bishop of the Clausen Ward or Leigh Ward. Then he was in the High Council. He was bishop for 8 or 9 years.

In March, 1910 the family moved to Canada and settled in Cardston, Alberta until July, 1910 when they moved twenty miles west to Hill Spring. They bought a farm and built a home on it in 1914. In 1917 he rented his farm to his two sons, Will and Smith and moved back to Cardston. While there he worked on the Temple until it was finished and ready for painting. He was caretaker of the block where the Temple was and this included the tabernacle too. He worked there until the dedication of the Temple.

In October 1923 the family moved from Canada to La Grande, Oregon, and Grandpa worked as a handyman for a Mrs. Susan C. Zuber, who had a large dance hall and several rental houses. He also worked as a ranch hand. He always had beautiful big gardens and chickens and sold vegetables, eggs and milk.

They tell me that Grandpa was well versed in the Gospel and prayed always. He was taught to keep the commandments and in turn taught his children the same. He always paid a full tithing, and the Sabbath day was a very special day.

He was a kind, thoughtful and loving father. He was happiest, in his later years, when his children and their families were around him. We would all gather at his place and sing his favorite hymns and his sons would sing men's quartets. It seemed to me that we made beautiful music at these gatherings. He was about 5 feet 10 inches tall and weighed about 175 pounds. He had fair skin, brown hair and blue eyes. At the time of his death Grandpa was working on a turkey ranch. He went to sleep and didn't awaken the next morning. He died 13 July 1936, a man of 78 years. We are all proud to be descendants of Elizabeth Owens and George Washington Hendrickson.

Children			
Name	Date of Birth	Death	
G-2-1 George Samuel	23 Dec 1877	17 Jun 1889	
G-2-2 Cornelius Hugh	2 Jan 1880	21 Feb 1958	
G-2-3 Charlotte	14 Sep 1881	9 Oct 1882	
G-2-4 Mary Serena	28 Jan 1883		
G-2-5 Chloe	25 May 1885	11 Oct 1923	
G-2-6 Lulu	7 May 1887	9 Aug 1887	
G-2-7 William	27 Jun 1888	28 Mar 1939	
G-2-8 Elmo	7 Jan 1891	29 Dec 1967	
G-2-9 Ethel			
Elizabeth	17 Aug 1893	9 Feb 1904	
G-2-10 Nickolas	17 Jul 1896	6 Jan 1897	
G-2-11 Joseph Smith	13 Feb 1898	28 Mar 1965	
G-2-12 Margaret	22 Dec 1900	17 Feb 1901	
G-2-13 Octavius (Tave)	25 Apr 1902	13 Jul 1953	



Back row L to R William, Chloe, Cornelius Hugh, Mary Serena. Front row Elmo, George Washington, Joseph Smith, Elizabeth Owens and Octavius.

G-2-2 CORNELIUS HUGH HENDRICKSON

CORNELIUS HUGH was born 2 Jan. 1880, the second child and son of Elizabeth Owen and George Washington Hendrickson. He was baptized 7 June 1888. He had 12 months of schooling in his whole life. He lived in Smithfield, Cache, Utah until he was eight years old. He then moved to Glendale, Idaho. In 1897 he moved to Teton Basin, Leigh, Idaho and there met Erma Perry in 1908. He was called on a Central States Mission 7 June 1906 for Missouri, which he served honorably for two years. Two years after returning from his mission he married Erma Perry in the Logan Temple, 2 Feb. 1910. He was a Sunday School teacher and the Supt. of the YMMIA in Hillspring, Alberta, Canada from 1910 to 1913. He was a ward teacher most of his life.

He worked hard all his life; always had a good job and made a good living for his family. He passed away 21 Feb. 1958 and was buried 26 Feb. 1958 in McMinnville, Yanhill County, Oregon.

G-2-2 ERMA PERRY was born 29 April 1878 at Mapleton, Utah, Utah. She was the daughter of Cornelia Dolly Whiting and Lewis Rosalvo Perry. She was baptized in May 1886. Erma and Cornelius were not fortunate enough to have children of their own, but they adopted three children.

Children		
Name	Date of Birth	
G-2-2-1 Ethel	11 Oct 1913	
G-2-2-2 Louis K.	12 Nov 1917	
G-2-2-3 Betty June	27 Aug 1924	



Erma Perry and Cornelius Hugh Hendrickson



Betty June Hendrickson
& William Perry Stratemeyer

G-2-2-3 BETTY JUNE HENDRICKSON STRATEMEYER

I am the adopted daughter of Cornelius H gh and Erma Perry Hendrickson. I was born 27 Aug. 1924 in Portland, Oregon and reared in La Grande, Ore., for the first 21 years of my life. I was always active in the Church as a child or until I got married. I married Benjamin Franklin Curtis 13 Sept. 1942, he died and I married Lloyd Keith Saum 3 May 1944. In 1944 a lovely daughter, Judy Kay Saum was given to us by our Heavenly Father. I divorced Mr. Saum on grounds of desertion. In 1950 I once more became active in the Church and held many positions in McMinnville, Oregon, Portland Stake: Primary Organist, Relief Society Organist, Counselor and Secretary in Primary, MIA Teacher, Counselor and Secretary.

On 29 March 1957 I married Bill Stratemeyer. On 27 Aug. 1965 we were sealed for all eternity in the Salt Lake Temple. Judy Kay was sealed to us. Judy was not legally adopted by William Perry Stratemeyer.

We moved to Eugene, Oregon in 1960 where I was asked to be the YWMIA Stake President. I served in this position for six years until I had to be released because of my health. I am now Primary Secretary. I was given a 15 year service pin by the MIA. Young people are my love.

G-2-2-3 WILLIAM PERRY STRATEMEYER is the son of Bena Ysbrands and Jacob Stratemeyer, born 16 Dec. 1915 at Plainview, Meade, South Dakota.

He was baptized 29 June 1956. He was a sawmill worker.

G-2-2-3-1 JUDY KAY SAUM

By: Betty June H. Stratemeyer, Mother

JUDY was born 26 Oct. 1944, at La Grande, Union, Oregon, the daughter of Betty June Hendrickson and Lloyd Keith Saum. She was sealed to her step-father, William Perry Stratemeyer in Salt Lake Temple 27 Aug. 1965



G-2-4 MARY SERENA HENDRICKSON JACKSON By: Afton Jackson Kearl

MARY SERENA, fourth child and second daughter of Elizabeth Owens and George Washington Hendrickson, was born 28 Jan. 1883 at Smithfield, Cache, Utah. Mother's grandfather William Owens crossed the plains to Utah in 1854. We still have the box in which they carried their food in our possession. She lived in Smithfield during her childhood. She and her sister Chloe used to sing duets together; she also was secretary of the Sunday School for quite a while. Mother worked at home very hard helping with all the chores. When she worked out she sent most of her money home to help keep the family.

She married Ira Leroy Jackson 11 July 1906 and lived in Clawson, Idaho. She later was endowed and sealed to her husband in the Logan Temple, 16 June 1909. They lived in Clawson in a three-room house made of logs with a dirt roof, carpets on the floor that mother had made. I was born here, also my older brother.

Mother, Father, Uncle Elmo, my brother and I left for Canada 6 July 1909 with two wagons and one buggy, livestock, furniture, etc. My mother drove the buggy with me only six months old. We landed at Twin Lakes, the border crossing, 25 July and had to wait there to have the animals inspected. Mother, Elroy and I got to Cardston, Alberta, on July 27, but the rest didn't arrive until August. We lived in Cardston, Alberta, in the old Card home until October 1910 when Dad built the back two rooms of our house, six miles west of Hill Spring, and moved us out. In 1915 he built the log part on and it is still there.

Mother had many faith-promoting experiences

in her life. It was a hard life living on this farm six miles from the nearest village. Then there was the hard winter of 1919 as they called it. Here is a testimony she wrote for me for my Treasures of Truth: It is called, "Saved by Prayer." "When Afton was 10 years old she had a very serious case of appendicitis. She took sick Tuesday at school. It was Thursday, 27 Feb. 1919 before we knew what it was and by then her appendix had broken. This was not as common then as it is now. We made a bed in a sleigh and took her to town, 20 miles to Cardston. Every time we would go over a bump she would cry with pain. By the time we got her there and got a doctor she was unconscious. The doctor said she would have to be operated on at once. Father annointed her with oil and administered to her. She was operated on at ten that night. The poison had gone through her body so badly it was necessary to have a tube in the wound to drain it out. This was in ten days. When she came out of the ether she was very ill. The doctor said there was no hope at all. She was out of her head most of the time. Sunday morning she was very low. We all fasted and prayed for her. President Wood prayed for her in a prayer circle in the Tabernacle. Shortly after noon she began to feel better and from then on she improved. She was in bed five weeks and it was two months before we got her home. Even then the wound was not healed. It took a long time." This is signed by my mother.

In 1938 Dad sold the farm and he, mother, Alton and Lloyd went to Washington, USA. They had trouble getting their money across the line so only stayed a year or two then moved back to Hill Spring and bought the old Wilson farm north of Hill Spring. Dad died of cancer on 13 Feb. 1944.

Mother is in the Cardston Auxiliary Hospital now and is waiting patiently to go to the other side. She had a stroke about two years ago and has been in bed ever since. I was up visiting her this last month and she says she is in no pain but is very lonesome. She knew me as a little child about two years old knows its mother. She stutters so when she talks you can hardly understand her. This was written in August 1969.

G-2-4 IRA LEROY JACKSON, son of Ella Elizabeth Sanderson and Samuel George Jackson, was born 9 Aug. 1880, in Beaver, Utah. He was baptized 18 June 1893, and married Mary Serena Hendrickson. He was a farmer, and the father of eight children as follows. He died 13 Feb. 1944 at Cardston, Alberta, Canada, and was buried 16 Feb. 1944 at Hill Spring, Alberta, Canada.

Children

Name	Date of Birth	Date of Death
G-2-4-1 Ira Elroy	21 May 1907	6 Dec 1960
G-2-4-2 Afton Elizabeth	30 Jan 1909	
G-2-4-3 Owen H.	1 Aug 1910	
G-2-4-4 Joseph George	20 Apr 1913	

G-2-4-5 Dean H.	13 Dec 1914	23 Sep 1915
G-2-4-6 Zaza	26 Jan 1917	
G-2-4-7 Alton Franklin	1 Dec 1918	
G-2-4-8 Lloyd H.	14 Sep 1921	



L to R Joseph George, Owen H., Mary Serena, Ira Leroy Jackson, Ira Elroy, Afton Elizabeth & Zaza

G-2-4-1 IRA ELROY JACKSON
By: Gladys Owens Merrill
taken from family group sheet

IRA ELROY, the oldest child of Mary Serena Hendrickson and Ira Leroy Jackson was born 21 May 1907 at Clawson, Idaho. He was baptized 12 June 1915. He was married to Margarette Irene McKenney 18 Sept. 1933 at Weiser, Idaho. He is the father of two daughters. He died 6 Dec. 1960 at Baker, Oregon.

G-2-4-1 MARGARETTE IRENE MCKENNEY JACKSON was born 24 June 1915 at Malure, Oregon. She is the daughter of Senantha Bowman and James Edward McKenney. She married Ira Elroy Jackson and is the mother of two daughters.

Children

G-2-4-1-1 Darlene May 11 May 1935 Cardston, Can.
G-2-4-1-2 Evelyn Ruth 14 May 1940 Prosser, Wash.

G-2-4-1-1 DARLENE MAY JACKSON WALKER

DARLENE MAY was born 11 May 1935 at Cardston, Canada, daughter of Ira Elroy Jackson and Margarette Irene McKenney. She married Robert Walker 9 Aug. 1958.

G-2-4-2 AFTON ELIZABETH JACKSON KEARL

AFTON ELIZABETH, second child and oldest

daughter of Mary Serena Hendrickson and Ira Leroy Jackson, was born 30 Jan. 1909 at Clawson, Fremond, Idaho. Here is her story as she wrote it.

I was born in a two-room house with a dirt roof in Clawson, Idaho. We moved to Cardston, Alberta, Canada in 1910, then to Hill Spring, Alberta, on a farm six miles west of Hill Spring. I always went to Sunday School and Church, in a buggy or wagon until we got a car. All of the meetings were held one after the other, so we stayed for all. Priesthood meeting was in between and I used to play the piano for it. I had taken lessons from my Aunt Jehzell Hendrickson on an old organ. Wanda and I used to sing together and Zaza and I used to play piano duets in Church. I also played some in an orchestra, "Midnight Star," in Hill Spring. I was baptized 3 June 1917.

I always believed in prayer. I did not start to school until I was 7, nearly 8 years old and that winter I stayed with John Peterson family in town as it was too cold to ride. One day at school I tore the knee out of my stocking. I was sick because I did not have another pair to wear. I prayed to Heavenly Father that night that somehow the hole would be gone in the morning. The Lord answered my prayers, for in the morning there was no sign of a hole. I don't know just what happened, for Mrs. Peterson said she did not replace the knee.

When I was ten years old, in the Hard Winter of 1919, I had a ruptured appendix, which was not very common then. The doctors said I could not live, but I knew if President Wood prayed for me in the prayer circle I would live. When mother asked him to, he said they had already done it. I remember I thought the Lord must have told him to.

When Sister Eva Wood was leader of the Gleaners, I was president for a winter. We had the best classes ever. She was an ideal leader.

After the 10th grade in school I went to Garbutt Business College in Lethbridge, taking a secretary's course. It was hard to get work then, so after I came back I worked at many odd jobs. I got one in the bank of Glenwood in July 1929 and worked there for a year and a half. I always went to Church and paid my tithing.

I was married 14 Feb. 1936 in Calgary to Knowlton James Kearl. We moved to Cardston where my husband worked in the bank and then at Earl Hacking's garage. I had five girls in six years and my health was not very good, so I did not go to Church much. We did not have much money so I had to make over clothes for them, etc. As soon as the girls were big enough, they went to Church by themselves.

After three years I had Dean, then in two years Karin and my health got very poor. Karin was three weeks premature and weighed only 5 lbs. 15 oz. and was very weak. She kept losing weight because she couldn't seem to digest her food. The doctors gave her up, but we all knelt down and prayed for her. The next day she gained 5 oz., she was in the hospital for 21 days and

when I took her home I had to feed her every two hours, night and day until Dec. but she soon got strong and healthy. We continued to have family prayer. I taught Zion's boys and girls for five years.

In 1954 my husband was laid off. There was a bookkeeping job open he should get, so I prayed that if we were to leave there he would not get it. Well, he didn't get it, so we moved to Moses Lake, Washington 10 March 1955, after some time getting our papers in order. Knowlton did not get work for a while, so I did all the odd jobs I could. The people were so friendly there, we all loved the Church. Knowlton finally got on at the Larson Air Force Base warehouse, with very low pay. I got a job at W. T. Grant's dry goods store, where I worked for five years until we left. Knowlton started going to Church for a while, but it did not last. I became Jr. Gleaner leader, then Stake Bee Keeper.

Jean got married and went to South Carolina. Betty went to visit her there, then went on to California where some of my husband's folks were. She liked it there so eventually we moved there in 1961 and rented a house in Orange. I was Beehive Leader in that ward. In April 1961 we bought a home, 4545 W. Sirius Ave., Orange, California, and belong to Garden Grove 2nd Ward. I was secretary of the MIA, a job I held for eight years until my health forced me to give it up. I got eight teacher's awards, my five year and seven year pins, of which I am very proud. I was Relief Society teacher too.

Well, here we are, in 1971, and I love California with all its faults. Evonne is home with us; she is on a Stake Mission. Dean is being married in the Los Angeles Temple 30 Jan. 1971. That makes four of our children who have married in the Temple, and I am sure Evonne will marry in the Temple when she meets Mr. Right.

I had a heart attack last May, but am feeling pretty good and the Lord has been very good to me, as I have seven of the best children that ever lived. I thank the Lord for them and I know the Gospel is true and I love the Lord.

G-2-4-2 KNOWLTON JAMES KEARL, son of Ann Elizabeth Gibbons and John Henry Kearl, was born 13 March 1910 at Kimball, Alberta, Canada. He was baptized 1 June 1919 and married Afton Elizabeth Jackson 14 Feb. 1936. They have the following seven children, all born in Cardston, Canada.

Children			
	Name	Date of Birth	Baptism
G-2-4-2-1	Betty Ann	28 Sep 1936	17 Oct 1944
G-2-4-2-2	Afton Jean	10 Mar 1938	Mar 1946
G-2-4-2-3	Evonne June	18 Dec 1939	
G-2-4-2-4	Florence "J"	1 Apr 1941	
G-2-4-2-5	Vella Marie	6 Jul 1942	28 Mar 1950
G-2-4-2-6	Dean Jackson	29 Jun 1945	30 Sep 1953
G-2-4-2-7	Karin Jackson	4 Sep 1947	

G-2-4-2-1 BETTY ANN KEARL MAROT
By: Afton Jackson Kearl

BETTY ANN, the oldest child of Afton Elizabeth Jackson and Knowlton James Kearl, was born 28 Sept. 1936 at Cardston, Alberta, Canada. She finished four years of Seminary when she went to high school. She married 19 June 1965 to Michel Marcel Marot in the Los Angeles Temple. They live in Orange, Calif.

G-2-4-2-1 MICHEL MARCEL MAROT, son of Pauline Maria Juliette Beudot and Robert Emile Marot, was born 21 Oct. 1938 at Clery, Aube, France. He married Betty Ann Kearl and they have two children.

Children			
	Name	Date of Birth	Place
G-2-4-2-1-1	David Kearl	11 Aug 1966	Harbour City, Ca.
G-2-4-2-1-2	Robert Allan	12 Aug 1969	Harbour City, Ca.

G-2-4-2-2 AFTON JEAN KEARL BAITY
By: Afton Jackson Kearl

AFTON JEAN, the second child of Afton Elizabeth Jackson and Knowlton James Kearl, was born 10 Mar 1938 at Cardston, Alberta, Canada. She finished four years of Seminary when she went to high school. She married Robert John Baity 26 Sept. 1957 at Moses Lake, Grant, Washington. They live in North Dakota, where her husband is in the Air Force for five more years and then he will be pensioned.

G-2-4-2-2 ROBERT JOHN BAITY, son of Nora Hoag and John Newron Baity, was born 3 April 1936 at Vermillion, South Dakota. He was baptized 23 Feb. 1957. He and Afton Jean received their Endowments and were sealed to each other 3 June 1961 in the Los Angeles Temple. They have the following five children.

Children			
	Name	Date of Birth	Place
G-2-4-2-2-1	Brian "K"	8 Mar 1961	Larson AFB Grant, Wash.
G-2-4-2-2-2	Ann Elizabeth	16 Jan 1963	Forbes AFB Topeka, Kan.
G-2-4-2-2-3	Kevin John	22 Jun 1964	Forbes AFB Topeka, Kan.
G-2-4-2-2-4	James Robert	30 Sep 1968	Vandenberg AFB, Calif.
G-2-4-2-2-5	Carol Jean	3 Jun 1970	Grand Forks AFB, N. Dak.

G-2-4-2-3 EVONNE JUNE KEARL
By: Afton Jackson Kearl

EVONNE JUNE, the third daughter of Afton Elizabeth Jackson and Knowlton James Kearl, was born 18 Dec. 1939 at Cardston, Alberta, Canada. She also graduated from four years of Seminary when she went to school. She is serving a Stake Mission and living with her parents.

G-2-4-2-4 FLORENCE "J" KEARL LINCOLN
By: Afton Jackson Kearl

FLORENCE "J", the fourth daughter of Afton Elizabeth Jackson and Knowlton James Kearl was born 1 April 1941 at Cardston, Alberta, Canada. She married Anthony Edward Lincoln 3 March 1962 in Los Angeles, Calif. They live in Whittier, Calif. They have two children.

G-2-4-2-4 ANTHONY EDWARD LINCOLN was born 12 Nov. 1938, in Los Angeles, Calif. He is the son of Lucy Grijalva and Ralph A. Lincoln.

Children			
	Name	Date of Birth	Place
G-2-4-2-4-1	Maria	9 Oct 1962	Los Angeles, Cal.
G-2-4-2-4-2	Michael	19 Dec 1964	Los Angeles, Cal.

G-2-4-2-5 VELLA MARIE KEARL ROLLER
By: Afton Jackson Kearl

VELLA MARIE, the fifth daughter of Afton Elizabeth Jackson and Knowlton James Kearl was born 6 July 1942 at Cardston, Alberta, Canada. She graduated from four years of Seminary when she went to high school. She married Jon Eugene Roller 19 Feb. 1966 in the Los Angeles, Calif., Temple. She is the mother of one child, Mark David born 19 Nov. 1966.

G-2-4-2-5 JON EUGENE ROLLER was born 17 April 1938 at Rogersville, Missouri. He was baptized 10 Aug. 1956. He was previously married and had three children when he married Vella Marie. He is the son of Helen Alferita Tallman and Harold Eugene Roller. His children live with them.

Children			
	Name	Date of Birth	Place
G-2-4-2-5-1	Vali Ann	16 Aug 1959	Castro Valley, Calif.
G-2-4-2-5-2	Vicki Lynn	20 May 1961	Castro Valley, Calif.
G-2-4-2-5-3	Vail Sharon	26 Nov 1962	Mt. View, Calif.
G-2-4-2-5-4	Mark David	19 Nov 1966	Castro Valley, Calif.

G-2-4-2-6 DEAN JACKSON KEARL
By: Afton Jackson Kearl

DEAN JACKSON, only son of Afton Elizabeth Jackson and Knowlton James Kearl, was born 29 June 1945 at Cardston, Alberta, Canada. He was baptized 30 Sept. 1953. He also graduated from four years of Seminary when he went to high school. He married Diane Emily (Silva) Sabori 30 Jan. 1971 at the Los Angeles Temple.

G-2-4-2-6 DIANE EMILY (SILVA) SABORI was born 11 Nov. 1947 at Los Angeles, Calif. She is the daughter of Beatrice Alonzo Sabori and Felix Silva. Her stepfather is Abraham Sabori. She was baptized 17 Aug. 1963.

G-2-4-2-7 KARIN JACKSON KEARL SMIZER SPENCER
By: Afton Jackson Kearl

KARIN, seventh child and sixth daughter of Afton Elizabeth Jackson and Knowlton J. Kearl, was born 4 Sept. 1947 at Cardston, Alberta, Canada. She was married first to a man by the name of Smizer, and they had a daughter, Linda Kay, and were later divorced.

On 29 Feb. 1968 she married Jack Lee Spencer at Santa Ana, Calif., and they have had two daughters. They live at Tulsa, Oklahoma.

Children			
Name	Date of Birth	Death	
G-2-4-2-7-1 Linda Kay (Smizer)	7 Aug 1965		
G-2-4-2-7-2 Kimberly Paulette	15 Oct 1968	29 Oct 1968	
G-2-4-2-7-3 Sherry Lynn	30 Dec 1970		



Mr. & Mrs. Knowlton J. Kearl & Family 1967



G-2-4-3 OWEN "H" JACKSON

OWEN "H", son of Mary Serena Hendrickson and Ira LeRoy Jackson was born 1 Aug. 1910 at Cardston, Alberta, Canada. He was baptized 1 Aug. 1918. He married Flora May Kesler, but they have been divorced.

G-2-4-4 JOSEPH GEORGE JACKSON

JOSEPH GEORGE, third son and fourth child of Mary Serena Hendrickson and Ira LeRoy Jackson, was born 20 April 1913 at Hill Spring, Alberta, Canada. He was baptized 5 June 1921 and died at the age of 23 on 13 Feb. 1936. He was not married.

G-2-4-5 DEAN "H" JACKSON

DEAN "H", fourth son and fifth child of Mary Serena Hendrickson and Ira LeRoy Jackson, was born 13 Dec. 1914 at Hill Spring, Alberta, Canada. He died 23 Sept. 1915.

G-2-4-6 ZAZA JACKSON BUNNAGE
By: Afton Jackson Kearl

ZAZA, sixth child and second daughter of Mary Serena Hendrickson and Ira LeRoy Jackson was born 26 Jan. 1917 at Hill Spring, Alberta, Canada. She was baptized 9 July 1925.

Zaza married Gerald William Bunnage 24 Oct. 1935 at the LDS Temple in Cardston, Canada. They are the parents of six children.

G-2-4-6 GERALD WILLIAM BUNNAGE, son of Frederica Edythe Brigetta Brown and William Bunnage, was born 15 March 1912 at Edwin, Manitoba, Canada. He was baptized 12 Sept. 1931, and married Zaza Jackson in 1935.

Children			
Name	Date of Birth	Baptism	
G-2-4-6-1 Sybil	24 Dec 1937	22 Oct 1946	
G-2-4-6-2 Robert Judd	17 Sep 1941	1 Nov 1949	
G-2-4-6-3 Linda	16 Jan 1944	24 Jun 1952	
G-2-4-6-4 Kenneth James	30 Jun 1945	29 Jul 1953	
G-2-4-6-5 Sheila	12 May 1947	29 Jun 1955	
G-2-4-6-6 Rita	23 Mar 1958	1 Apr 1966	

G-2-4-6-1 SYBIL BUNNAGE CALLAWAY
By: Afton Jackson Kearl

SYBIL, first child and daughter of Zaza Jackson and Gerald William Bunnage, was born 24 Dec 1937 at Cardston, Alberta, Canada. She was baptized 22 Oct. 1946. She married Donald Earl Callaway 26 Aug. 1961 at Taber, Alberta, Canada. They have two children.

G-2-4-6-1 DONALD EARL CALLAWAY, son of Helen Elizabeth McCowan and John Thomas Barnsley Callaway, was born 12 December 1931 at Taber, Alberta, Canada.

	Name	Children Date of Birth	Place
G-2-4-6-1-1	Teresa		
	Louise	1 May 1963	Taber, Canada
G-2-4-6-1-2	Lynda		
	Rose	13 Nov 1964	Taber, Canada

G-2-4-6-2 ROBERT JUDD BUNNAGE

By: Gladys O. Merrill

Information taken from family group sheet

ROBERT, oldest son of Zaza Jackson and Gerald William Bunnage, was born 17 Sept. 1941 at Cardston, Alberta, Canada. He was baptized 1 Nov. 1949. He married Linda Jane Blumell 20 May 1967 at Cardston, Alberta, Canada in the LDS Temple. They have one son, Richard James, born 7 Dec. 1968 at Edmonton, Alberta, Canada.

G-2-4-6-2 LINDA JANE BLUMELL BUNNAGE, daughter of Lois Dudley and Gerald William Bunnage, was born 8 May 1946 at Magrath, Alberta, Canada. She married Robert Judd Bunnage in 1967, and is the mother of one son.

G-2-4-6-3 LINDA BUNNAGE CENTER

By: Gladys O. Merrill

Information taken from family group sheet

LINDA, second daughter of Zaza Jackson and Gerald William Bunnage, was born 16 Jan. 1944 at Cardston, Alberta, Canada. She was baptized 24 June 1952, and married Ray Center Jr. at Las Vegas, Clark, Nevada on 10 Oct. 1965. They have two children, a girl and a boy.

G-2-4-6-3 RAY CENTER JR. was born 20 Feb. 1942 at Valaria, Kentucky. He is the son of Casby Jewel King and Ray Center Sr. He married Linda Bunnage in 1965.

	Name	Children Date of Birth	Place
G-2-4-6-3-1	Theresa		
	Michele	13 Nov 1966	Las Vegas, Nev.
G-2-4-6-3-2	Christopher		
	Todd	14 Dec 1968	Henderson, Nev.

G-2-4-6-5 SHEILA BUNNAGE BOYD

By: Gladys O. Merrill

Information taken from family group sheet

SHEILA, third daughter of Zaza Jackson and Gerald William Bunnage, was born 12 May 1947 at Cardston, Alberta, Canada. She was baptized 29 June 1955. Sheila married Donald Garth Boyd 14 Sept. 1968 at Glenwoodville, Alberta, Canada.

G-2-4-6-5 DONALD GARTH BOYD, son of Gladys Lillian Woodman and Percy George Boyd, was born 12 Oct. 1943 at Windsor, Nova Scotia, Canada. He married Sheila Bunnage in 1968.

G-2-4-7 ALTON FRANKLIN JACKSON

By: Gladys O. Merrill

Information taken from family group sheet

ALTON FRANKLIN, seventh child and fifth son of Mary Serena Hendrickson and Ira LeRoy Jackson, was born 1 Dec. 1918 at Hill Spring, Alberta, Canada. He was baptized 7 Dec. 1926. He was married 10 Jan. 1945 to Garnet Amy Gaurley at Picture Butte, Alberta, Canada. They have three children.

G-2-4-7 GARNET AMY GAURLEY JACKSON, daughter of Amy Quinton and Edward Sidney Gaurley, was born 4 Aug. 1927 at Raymond, Alberta, Canada. She married Alton Franklin Jackson in 1945. She is the mother of three children.

	Name	Children Date of Birth	Place
G-2-4-7-1	Dennis		
	Alton	20 June 1946	Cardston, Canada
G-2-4-7-2	Sherry		
	Faye	15 Mar 1950	Lethbridge, Can.
G-2-4-7-3	Gaylyn		
	Amy	27 Nov 1961	Kamloops, Canada

G-2-4-7-1 DENNIS ALTON JACKSON

By: Gladys O. Merrill

Information taken from family group sheet

DENNIS ALTON, oldest child and only son of Garnet Amy Gaurley and Alton Franklin Jackson, was born 20 June 1946 at Cardston, Alberta, Canada. He married first Laura Smith in 1964. They were later divorced. He married second Betty Staughton in 1970. She was born 7 Dec. 1951 at Gilbert Plain, Manitoba, Canada. She is the daughter of Audrey and Avery Staughton.

Dennis Alton has one son (G-2-4-7-1-1) Toni Lee born 29 Sept. 1967 at Kamloops, British Columbia, Canada.

G-2-4-7-2 SHERRY FAYE JACKSON BOSS

By: Gladys O. Merrill

Information taken from family group sheet

SHERRY FAYE, oldest daughter of Garnet Amy Gaurley and Alton Franklin Jackson, was born 15 March 1950 at Lethbridge, Alberta, Canada. She married Thomas Allen Boss, 2 Aug. 1968 at Kamloops, British Columbia, Canada. They have two children.

G-2-4-7-2 THOMAS ALLEN BOSS, son of Esther Schubert and Arthur John Boss, was born 10 Oct. 1946 at Kenora, Ontario, Canada. He was married to Sherry Faye Jackson in 1968.

	Name	Children Date of Birth	Place
G-2-4-7-2-1	Troy		
	Edward	20 Jun 1967	Kamloops, Can.
G-2-4-7-2-2	John		
	Arthur	9 Feb 1969	Kamloops, Can.

G-2-4-8 LLOYD H. JACKSON

By: Gladys O. Merrill

Information taken from family group sheet

LLOYD H., youngest son of Mary Serena

Hendrickson and Ira LeRoy Jackson, was born 14 Sept. 1921 at Hill Spring, Alberta, Canada. He married Sylvia Vigh 20 Dec. 1955 at Lethbridge, Alberta, Canada. They have two children.

G-2-4-8 SYLVIA VIGH JACKSON, daughter of Iazak Saphic and Paul Vigh, was born 7 April 1920. She was married to Lloyd H. Jackson in 1955.

Name	Children Date of Birth	Place
G-2-4-8-1 Shirley Ann (adopted)	15 Feb 1950	Edmonton, Canada
G-2-4-8-2 Craig LeRoy	20 Dec 1956	Cardston, Canada



Chloe Hendrickson & Samuel Alonza Jackson
and three of their children

G-2-5 CHLOE HENDRICKSON JACKSON
By: Wanda Jackson Brooks

CHLOE, fifth child of George Washington Hendrickson and Elizabeth Owens, was born 25 May 1885, in Smithfield, Utah. There were 12 other children in the family. She was baptized 1 June 1893.

Both she and her sister, Mary Serena were very good singers and sang at all the gatherings, such as weddings, funerals, concerts, and Church meetings. Mother sang soprano and Mary Serena, whom we called Aunt Rene, was alto.

On Sept. 12, 1905 she married Samuel Alonzo Jackson. Four years later on 16 June 1909 they were endowed and sealed together in the Logan

Temple. At that time they had two children, Myron Alonzo and Wanda, Elizabeth, who were also sealed to them.

In 1910 they came to Canada and homesteaded six miles west and south of Hill Spring, Alberta. It was here that their other five children were born.

I remember Mother as being tall and dark and weighing about 145 pounds. She was an excellent seamstress and loved to cook.

Some of the best memories we children have of Mother are the good times we had going berry picking. In those days it was necessary to procure as much food as possible for ourselves since grocery stores were not as plentiful or well-stocked as they are now and the long winters and bad roads made it impossible to get to them very often; so these trips, as well as being fun, provided us with food for the winter. Mother would make a large dripper cake with thick icing in a 16 X 12 pan and a large milk pan of rich raisin pudding. We'd load the wagon with milk cans, buckets, and the smaller children and away we'd go, with the older children riding horses.

We'd pick berries until about 11 o'clock and then Dad would get out his fishing gear and head down the river. By about 1 o'clock he would have a large platter of beautiful rainbow and cutthroat trout for our dinner. Dad loved to cook also, especially over a campfire, and he would cook the fish until they were crisp and brown and then give us a call. We couldn't get there quickly enough. How good every single morsel of food tasted and we never came home without every container full of berries.

Another choice memory is threshing time. In the good old days before the combines came, a threshing crew consisted of about 25 men and Mother had to provide meals for this gang. She used to take a lunch to them in the field every afternoon in a buggy pulled by a team of high-spirited white horses called Fox and Mink. Mother loved to drive these horses and one day she set out for the field with the goodies: pies, homemade ice cream, buttermilk, a box of apples, doughnuts and cookies. On the way something startled Fox and Mink and away they went, the buggy, Mother, and all the goodies bouncing along behind! With great presence of mind Mother guided the team to an open field and kept them going around and around in circles until she could calm them. The men were able to salvage the food in spite of its being a bit jumbled.

Mother was a member of the Ward choir, a Relief Society teacher, and she also worked in the Primary or Sunday School organizations. Since I was only 13 when she died I don't remember exactly how long she served in these offices.

In 1923 when Mother was 38 years old, they were expecting another new baby. On 11 October, while Dad was away, Mother suddenly took ill and began to hemorrhage. By the time we had ridden to Hill Spring for help and then taken her to Cardston it was too late and both she and the

baby died. She was buried 17 Oct. 1923 in the old Hill Spring Cemetery.

G-2-5 SAMUEL ALONZO JACKSON was born 27 April 1879 at Beaver City, Utah. He was the son of Elizabeth Ellen Sanderson and Samuel George Jackson. He was married first to Chloe Hendrickson 12 Sept. 1905. Some time after the death of his first wife he married second Iona Tanner. He died 6 Oct. 1965 at Cardston, and was buried 10 Oct. 1965 at Hill Spring, Alberta, Canada.

Children			
Name	Date of Birth	Place	
G-2-5-1 Myron Alonzo	19 Dec 1906	Clawson, Idaho	
G-2-5-2 Wanda Elizabeth	26 Jan 1909	Clawson, Idaho	
G-2-5-3 Ralph William	15 Jan 1911	Hill Spring, Canada	
	Died 18 Feb 1914		
G-2-5-4 Hazel May	6 Aug 1913	Hill Spring, Canada	
G-2-5-5 Elwood John	20 Jan 1916	Hill Spring, Canada	
G-2-5-6 Wandell H.	4 Feb 1919	Hill Spring, Canada	
	Died 15 Oct 1928		
G-2-5-7 (Stillborn)	11 Oct 1923	Hill Spring, Canada	

G-2-5-1 MYRON ALONZO JACKSON

By: Gladys O. Merrill

Information taken from family group sheet

MYRON ALONZO, oldest child and son of Chloe Hendrickson and Samuel Alonzo Jackson, was born 19 Dec. 1906 at Clawson, Fremont County, Idaho. He was baptized 6 June 1915, and married 19 Aug. 1933 at Millbank, Grant, South Dakota to Florence Lilly Bruins. They have two children.

G-2-5-1 FLORENCE LILLY BRUINS JACKSON was born 6 May 1912 at Minneapolis, Hennepin County, Minnesota. She is the daughter of Ellen Wilhelmina Sophia Gustason and Benjamin G. Bruins. She married Myron Alonzo Jackson in 1933.

Children			
Name	Date of Birth	Place	
G-2-5-1-1 Steven Alonzo	21 Mar 1935	Minneapolis, Minnesota	
G-2-5-1-2 Michael Warren	2 Mar 1945	Long Beach, California	

G-2-5-1-1 STEVEN ALONZO JACKSON

By: Gladys O. Merrill

Information taken from family group sheet

STEVEN ALONZO, oldest son of Florence Lilly Bruins and Myron Alonzo Jackson, was born 21 Mar 1935 at Minneapolis, Minnesota. He was married 7 Feb. 1959 to Sonya Suzanne Rush. They are the parents of six children.

G-2-5-1-1 SONYA SUZANNE RUSH was born 26 Dec. 1935 at Bay City, Bay, Michigan. She was married to Steven Alonzo Jackson in 1959.

Children

Name	Date of Birth	Place
G-2-5-1-1-1 Richard A.	9 Jul 1955	Crescent City, California
G-2-5-1-1-2 Stephanie	22 Sep 1959	Long Beach, California
G-2-5-1-1-3 Joseph A.	24 Jul 1961	Long Beach, California
G-2-5-1-1-4 Michael D.	3 Nov 1963	Crescent City, California
G-2-5-1-1-5 Peter C.	26 Mar 1965	Crescent City, California
G-2-5-1-1-6 Timothy C.	1 May 1970	Eureka, Calif.

G-2-5-1-2 MICHAEL WARREN JACKSON

By: Gladys O. Merrill

Information taken from family group sheet

MICHAEL WARREN, second son of Florence Lilly Bruins and Steven Alonzo Jackson, was born 2 Mar 1945 at Long Beach, Los Angeles, California. He married first Nikki Sue Jackson. On 28 Jan. 1967 he married Nancy Spence at Long Beach, Cal.

G-2-5-1-2 NANCY SPENCE, a daughter of Doris Mildred Couse and Forrest Spence, was born 5 Sept. 1946 at Anaheim, Orange, California. She married Michael Warren Jackson in 1967.



Wanda Elizabeth Jackson & Alfred Monroe Brooks

G-2-5-2 WANDA ELIZABETH JACKSON BROOKS

By: Gladys O. Merrill

Information taken from family group sheet

WANDA ELIZABETH, second child and oldest daughter of Chloe Hendrickson and Samuel Alonzo Jackson, was born 26 Jan. 1909 at Clawson, Fremont, Idaho. She was baptized 3 June 1917. Wanda married Alfred Monroe Brooks 6 June 1928 in the Cardston, Alberta Temple. They live on a farm in Hill Spring, Canada. Wanda is active in Church, working in all the different organizations.

She has many hobbies. Decorating cakes is one and helping take care of her grandchildren another. This keeps her busy. She is the mother of seven children who are all married now.

G-2-5-2 ALFRED MONROE BROOKS, son of Hattie Belle Bone and Alexander Marion Brooks, was born 26 April 1907. He was baptized 7 May 1916. He is a farmer. He married Wanda Elizabeth Jackson in 1928.

Name	Children	
	Date of Birth	Place
G-2-5-2-1 Dorabelle	16 Nov 1928	Cardston, Can.
G-2-5-2-2 Boyde Jackson	11 Jul 1930	Cardston, Can.
G-2-5-2-3 Fred Jackson	21 Apr 1932	Cardston, Can.
G-2-5-2-4 Nola Jean	26 Jun 1936	Cardston, Can.
G-2-5-2-5 Clarke Jackson	25 Dec 1937	Cardston, Can.
G-2-5-2-6 Samuel Gaile J.	25 Jan 1940	Cardston, Can.
G-2-5-2-7 Myrna	29 Oct 1941	Cardston, Can.



Alfred M. Brooks Family (1959)



Wanda Brooks and some of her cakes she has decorated (One of her hobbies)



Dora Belle Brooks and William Ray Corbett and their Family

G-2-5-2-1 DORA BELLE BROOKS CORBETT

By: Gladys O. Merrill

Information taken from family group sheet

DORA BELLE, oldest child and daughter of Wanda Elizabeth Jackson and Alfred Monroe Brooks, was born 16 Nov. 1928 at Cardston, Alberta, Canada. She was baptized 4 May 1937. She married William Ray Corbett 10 Oct. 1950, and they are the parents of four children. They also have an Indian L.D.S. replacement child living with them for the last five years. On 16 March 1961 they received their endowments in the Cardston Temple and were sealed as husband and wife and had their four children sealed to them.

G-2-5-2-1 WILLIAM RAY CORBETT, son of Ruth Amelia Staples and Thomas E. Corbett, was born 12 Aug. 1925 at Edmonton, Alberta, Canada. He was baptized in 1954, and married Dora Belle Brooks in 1950.

Children			
	Name	Date of Birth	Place
G-2-5-2-1-1	Thomas Monroe	5 Aug 1950	Edmonton, Canada
G-2-5-2-1-2	Kenneth Scott	9 Mar 1954	Toronto, Canada
G-2-5-2-1-3	Roderick Brooks	6 Jun 1958	Calgary, Canada
G-2-5-2-1-4	Sara Rae	3 Dec 1958	Calgary, Canada
G-2-5-2-1-5	Hoffe, Carol		

G-2-5-2-2 BOYDE JACKSON BROOKS

By: Gladys O. Merrill

Information taken from family group sheet

BOYDE, second child and oldest son of Wanda Elizabeth Jackson and Alfred Monroe Brooks, was born 11 July 1930 at Cardston, Alberta, Canada.

He was baptized 13 Dec. 1938. He married Dorothy Elise Glines on 5 Feb. 1949 at Hill Spring, Alberta, Canada. They have three children.

G-2-5-2-2 DOROTHY ELISE GLINES BROOKS was born 14 June 1931. She is the daughter of Jaranto Nelson and James Harry Glines. She married Boyde Jackson Brooks in 1949.

Children			
	Name	Date of Birth	Place
G-2-5-2-2-1	Connie Elise	20 Jan 1950	Calgary, Canada
G-2-5-2-2-2	Wilma	19 Jun 1951	Raymond, Canada
G-2-5-2-2-3	Janis Lynn	15 Mar 1962	Victoria, Canada

G-2-5-2-2-1 CONNIE ELISE BROOKS SALTYS

CONNIE ELISE was born 20 Jan 1950, daughter of Boyd Jackson Brooks and Dorothy Elise Glines. She was baptized 5 Aug. 1960. She married Wayne Victor Saltys 6 Sept. 1969.



Boyd Jackson Brooks Family

G-2-5-2-2-2 WILMA BROOKS HUGHES

WILMA, second daughter of Dorothy Elise Glines and Boyd Jackson Brooks, was born 19 June 1951 at Raymond, Canada. She was baptized 5 Aug. 1960. She married Fredrick Charles Hughes, 15 May 1970.

G-2-5-2-3 FRED JACKSON BROOKS

By: Gladys O. Merrill

Information taken from family group sheet

FRED, second son and third child of Wanda Elizabeth Jackson and Alfred Monroe Brooks, was born 21 April 1932 at Cardston, Alberta, Canada. He was baptized 24 Sept. 1940. He was endowed in the Cardston Temple 13 Oct. 1954 and spent three years on a mission for his Church in the Samoan Islands in the South Pacific.

Fred married Lynore Jean Derksen on 16 Oct. 1957 at Cardston, Alberta, Canada. They are the parents of four children. The youngest boy Dale David was adopted.

G-2-5-2-3 LYNORE JEAN DERKSEN JACKSON, daughter of Aganetha Friesen and David Derksen was born 2 Feb. 1933. She married Fred Jackson Brooks 16 Oct. 1957 and is the mother of the following four children.

Children			
	Name	Date of Birth	Place
G-2-5-2-3-1	Terisa Gayle	9 Jul 1958	Ottawa, Canada
G-2-5-2-3-2	Mary Lynore	8 Nov 1959	Calgary, Canada
G-2-5-2-3-3	Alfred	12 Jun 1962	Calgary, Canada
G-2-5-2-3-4	Dale David	16 Jul 1963	(Adopted)



Fred Jackson Brooks & Children

CIGOL's Fred Brooks is a crack shot with rifle and movie camera

You would expect the newly elected president of the Canadian Natural Gas Processing Association to be a highly proficient and widely experienced gas engineer, and Fred J. Brooks most decidedly could be so described.

However, that would be doing Fred's talents and achievement less than justice.

You might never suspect when meeting Fred in his office in Calgary, where he labours as CIGOL's superintendent, gas production, that he is also a Class A guide for the province of Alberta and has all necessary equipment and horses for taking pack trips into the remote mountain areas.

Fred has presented a technical paper on *Hot air recirculation in fin fan coolers* to the Canadian Natural Gas Processing Association, but at the moment he is — in his spare time — busy producing a short educational film on the subject of fish fly tying.

Before joining Canadian Industrial Gas & Oil Ltd. (CIGOL) in 1966, Fred Brooks distinguished himself as the project engineer and supervisor for construction and operation of Home Oil Company's hydrogen sulphide — carbon disulphide plant at Fort Saskatchewan. This is the only such plant

in Canada and only the second in North America. Fred initiated experimentation in unique design to adapt the complex process to the colder Canadian climate.

A proficient gas engineer, certainly, but who would guess that the same Fred Brooks took time off between his third and fourth year at the University of British Columbia to spend three years as a missionary in the Samoan Islands, South Pacific? He also toured New Zealand, Tonga, Niue and the Hawaiian Islands before returning to Canada and concentrated study towards his degree in mechanical engineering?

This is not the complete Fred Brooks, either. Fred, in addition to his other interests, is a hunter who in 1970 spent a two weeks vacation in

Iran, hunting wild sheep, ibex mountain goat and wild boar. With a partner, Fred filmed a full length travelogue of the rarely-visited mountain regions of this distant country, which few would think of as a vacation venue for so short a time.

If we add that Fred has also completed courses at the University of Alberta and the Southern Alberta Institute of Technology in such diverse subjects as computer programming in Fortran and S.P.S., radio and T.V. electronics, and marine photography, we begin to understand why, at the outset of his professional career, he left the Canadian patent office in Ottawa after only 12 months of studying files. It was far too dull for Brooks, gas engineer, hunter, photographer, camping guide, etc. etc.

G-2-5-2-4 NOLA JEAN BROOKS ASHLEY

By: Gladys O. Merrill

Information taken from family group sheet

NOLA JEAN, fourth child and second daughter of Wanda Elizabeth Jackson and Alfred Monroe Brooks, was born 26 June 1936 at Cardston, Alberta, Canada. She was baptized 19 Dec. 1944.

Nola married Laurie Robert Ashley 6 July 1956 at Hill Spring, Alberta, Canada. She is the mother of four children.

G-2-5-2-4 LAURIE ROBERT ASHLEY, son of Mildred Mae Miller and Percy William Ashley, was born 22 March 1931 at Lantz Siding, Hants, Nova Scotia, Canada.

Children

	Name	Date of Birth	Place
G-2-5-2-4-1	Valerie Jean	10 Jun 1957	Halifax, Canada
G-2-5-2-4-2	Beverly Mae	17 Jun 1958	Cardston, Canada
G-2-5-2-4-3	Wendy Elizabeth	13 Dec 1961	Cardston, Canada
G-2-5-2-4-4	William Robert	13 Oct 1964	Calgary, Canada



Fred J. Brooks, movie-maker, with his favourite camera



Nola Jean Brooks Ashley and Children

G-2-5-2-5 CLARK JACKSON BROOKS

By: Gladys O. Merrill

Information taken from family group sheet

CLARK, fifth child and third son of Wanda Elizabeth Jackson and Alfred Monroe Brooks, was born 25 Dec. 1937 at Cardston, Alberta, Canada. He was baptized 21 July 1946.

Clark married 19 May 1958 to Denise Elaine Morisset at Calgary, Alberta, Canada. They have three children.

G-2-5-2-5 DENISE ELAINE MORISSET JACKSON, daughter of Alice M. Kocourek and Joseph F. Morisset, was born 30 Aug. 1939 at Hanna, Alberta, Canada. She married Clark Jackson Brooks 19 May 1958.

Children			
	Name	Date of Birth	Place
G-2-5-2-5-1	Brian Allan	13 Jun 1959	Calgary, Canada
G-2-5-2-5-2	Mardi Elizabeth	24 Nov 1961	High River, Canada
G-2-5-2-5-3	Curtis Monroe	20 Jul 1965	Ft. MacLeod, Canada



Clark Jackson Brooks and Wife and two Children



Clark Jackson Brooks



Curtis Monroe Brooks (1969)

G-2-5-2-6 SAMUEL GAILE JACKSON BROOKS

By: Gladys O. Merrill

Information taken from family group sheet

SAMUEL GAILE, sixth child and fourth son of Wanda Elizabeth Jackson and Alfred Monroe Brooks, was born 25 Jan. 1940 at Cardston, Alberta, Canada. He was baptized 9 March 1948. He was endowed 11 May 1960 and married 25 June 1960 in the Cardston Temple to Judy Deanna Gibb. They have four children.

G-2-5-2-6 JUDY DEANNA GIBB BROOKS, daughter of Ruby Jaquetta Andrus and Joseph Dean Gibb, was born 15 July 1940 at Cardston, Alberta, Canada.

Children			
	Name	Date of Birth	Place
G-2-5-2-6-1	Byron Stuart	30 Jan 1962	Calgary, Canada
G-2-5-2-6-2	Bonnie Ray	27 Mar 1963	Calgary, Canada
G-2-5-2-6-3	Barry Gaile	18 May 1964	Clarasholm, Canada
G-2-5-2-6-4	Babette D.	11 Mar 1969	Penticton, Canada



Samuel Gaile Jackson Brooks Family

G-2-5-2-7 MYRNA BROOKS McLELLAN
By: Gladys O. Merrill
Information taken from family group sheet

MYRNA, youngest child of Wanda Elizabeth Jackson and Alfred Monroe Brooks, was born 29 Oct. 1941 at Cardston, Alberta, Canada. She was baptized 1 Nov. 1949. Myrna was married 15 Oct. 1960 to Joseph Edward McLellan at Calgary, Alberta, Canada. They have four children.

G-2-5-2-7 JOSEPH EDWARD McLELLAN, son of Mabel Dunn and John Archie McLellan, was born 23 June 1936 at North Colbalt, Ontario, Canada. He married Myrna Brooks 15 Oct. 1960.

Children

G-2-5-2-7-1 Michael	23 Feb 1961	Calgary, Canada
Joseph		
G-2-5-2-7-2 Philip Dunn	1 Aug 1962	Calgary, Can.
G-2-5-2-7-3 Kelly	12 Jul 1965	Iserlohn, W. Germany
Jo-Ann		
G-2-5-2-7-4 Wanda	27 Jan 1970	Calgary, Canada
Leanne		



Joseph & Myrna Brooks McLellan Family

G-2-5-4 HAZEL MAY JACKSON LEISHMAN
By: Gladys O. Merrill
Information taken from family group sheet

HAZEL MAY, fourth child and second daughter of Chloe Hendrickson and Samuel Alonzo Jackson, was born 6 Aug. 1913 at Cardston, Alberta, Canada. She was baptized 6 May 1923.

Hazel married Robert Levar Leishman, 24 July 1931, at Lethbridge, Alberta, Canada. She was endowed and sealed to her husband 10 Nov. 1937 at the Cardston Temple. She is the mother of three sons. Hazel died 10 Dec. 1962 at Cardston, Alberta, Canada and was buried 13 Dec. 1962 at Hill Spring, Alberta, Canada.

G-2-5-4 ROBERT LEVAR LEISHMAN, son of Alice Arminda Garner and Alexander Duncan Leishman, was born 3 Dec. 1906 at Cardston, Alberta, Can. He was baptized 6 June 1915. He is an oil dealer. He married first Hazel May Jackson in

1931 and they had three sons. She died in 1962. He married 26 March 1966 to Fay Tolman.

Children

	Name	Date of Birth	Place
G-2-5-4-1	Calvin J.	2 Jul 1938	Cardston, Canada
G-2-5-4-2	Montaine J	5 May 1941	Cardston, Canada
G-2-5-4-3	Robert J.	30 Oct 1945	Cardston, Canada

G-2-5-4-1 CALVIN J. LEISHMAN

By: Gladys O. Merrill
Information taken from family group sheet

CALVIN J., oldest son of Hazel May Jackson and Robert Levar Leishman, was born 2 July 1938 at Cardston, Alberta, Canada. He was baptized 21 July 1946 and endowed in the Cardston Temple 15 Oct. 1959.

Calvin married Loma Louise Jacobs 25 July 1964 in the Cardston LDS Temple. He is a civil engineer and they live in Calgary, Alberta, Can. They have three children.

G-2-5-4-1 LOMA LOUISE JACOBS LEISHMAN, daughter of Mary Fannie Peterson and James Guy Jacobs, was born 6 Nov. 1942 at Cardston, Alberta, Canada. She was baptized 30 Jan. 1951. She married Calvin J. Leishman 25 July 1964.

Children

	Name	Date of Birth	Place
G-2-5-4-1-1	Neil	24 Nov 1967	Calgary, Canada
	Andrew		
G-2-5-4-1-2	Susan	11 Feb 1970	Calgary, Canada
	Louise		
G-2-5-4-1-3	Julie	3 Nov 1971	Calgary, Canada
	Renee		



Calvin J. Leishman and his Wife Loma Louise and two oldest children

G-2-5-4-2 MONTAINE "J" LEISHMAN
By: Gladys O. Merrill
Information taken from family group sheet

MONTAINE, second son of Hazel May Jackson and Robert Levar Leishman, was born 5 May 1941 at Cardston, Alberta, Canada. He was baptized 31 May 1949. He was married 2 March 1963 to Shirley Ann May at Cardston, Alberta, Canada. They have two children.

G-2-5-4-2 SHIRLEY ANN MAY LEISHMAN, daughter of Edith Florence Quinton and Sterling Ibey May, was born 3 Dec. 1937 at Raymond, Canada. She married Montaine "J" Leishman 2 March 1963.

Children			
	Name	Date of Birth	Place
G-2-5-4-2-1	Robert Scott	25 Jul 1966	Edmonton, Can.
G-2-5-4-2-2	Lori Ann	17 Feb 1969	Edmonton, Can.



G-2-5-4-3 ROBERT "J" LEISHMAN
By: Gladys O. Merrill
Information taken from family group sheet

ROBERT "J", third son of Hazel May Jackson and Robert Levar Leishman, was born 30 Oct. 1945 at Cardston, Alberta, Canada. He was baptized 31 Mar. 1954. He married Sylvia Jensen 18 March 1967 at Raymond, Alberta, Canada. They have two children.

G-2-5-4-3 SYLVIA JENSEN LEISHMAN, daughter of Hope Harker and Raymond Anderson Jensen, was born 5 Dec. 1945 at Raymond, Canada. She was baptized 3 Jan. 1954. She married Robert "J" Leishman 18 March 1967.

Children			
G-2-5-4-3-1	Jason Robert	19 Aug 1969	Calgary, Canada
G-2-5-4-3-2	Ryan Jensen	19 Oct 1971	Calgary, Canada



Robert "J" Leishman and Wife Sylvia



Jason Robert

G-2-5-5 ELWOOD JOHN JACKSON
By: Gladys O. Merrill
Information taken from family group sheet

ELWOOD JOHN, third son of Chloe Hendrickson and Samuel Alonzo Jackson, was born 20 Jan. 1916 at Cardston, Alberta, Canada. He was baptized 6 July 1924. He was married to Edythe Allegra Merrill on 6 July 1947 at Winnemucca, Nevada. They have three children.

G-2-5-5 EDYTHE ALLEGRA MERRILL JACKSON, daughter of Isabelle Elizabeth Gibb and John Booth Merrill, was born 27 Dec. 1912 at Hill Spring, Alberta, Canada. She was baptized 5 June 1921. Edythe married Elwood John Jackson 6 July 1947.

Children			
	Name	Date of Birth	Place
G-2-5-5-1	Elizabeth Chloe	17 May 1948	Cardston, Canada
G-2-5-5-2	Judith Christine	13 Dec 1949	Edmonton, Canada
G-2-5-5-3	Cheryl Anne	3 Jul 1953	Calgary, Canada

G-2-7 WILLIAM HENDRICKSON
By: Mary Ellen Hendrickson Jederberg

WILLIAM, seventh child and third son of Elizabeth Owens and George Washington Hendrickson, was born 27 June 1888 at Preston, Franklin, Idaho. He was baptized 2 July 1896. All of his boyhood years were spent in and around Preston, Idaho.

In March of 1910 he and his family emigrated to Cardston, Alberta, Canada at the request of the Church to settle and farm the land. In July of the same year (1910) they moved to Hill Spring.

On 21 March 1912 he was married to Alveretta Shaffer at Cardston, Alberta, Canada. They set up housekeeping on the river west of Hill Spring.

In October of 1923 the family moved to La

La Grande, Oregon. William's first job was that of running a steam engine at Bowman-Hicks Mill, the largest sawmill in this vicinity. Soon he took up carpentry as an occupation and remained a carpenter until his death on 28 March 1939. He was buried 1 April 1939 at Hillcrest Cemetery at La Grande, Union, Oregon.

G-2-7 ALVERETTA SHAFFER HENDRICKSON, daughter of Helen Weaver and Joseph Kenyon Shaffer, was born 21 Apr 1887 at Bennington, Bear Lake, Idaho. She married William Hendrickson 21 March 1912. They have eight children.

Children			
	Name	Date of Birth	Date of Death
G-2-7-1	Ray	23 Jun 1913	
G-2-7-2	Reed	10 Feb 1915	10 Mar 1915
G-2-7-3	Helen	12 Mar 1916	
G-2-7-4	Grant	7 Jan 1918	3 Apr 1970
G-2-7-5	Elizabeth	21 Jan 1921	4 Oct 1964
G-2-7-6	Maida Elaine	23 Mar 1923	11 Oct 1929
G-2-7-7	Mary Ellen (Kelly)	19 Jun 1925	
G-2-7-8	Margaret	11 Mar 1930	

G-2-7-1 RAY HENDRICKSON
By: Gladys O. Merrill

Information taken from family group sheet

RAY, oldest child and son of Alveretta Shaffer and William Hendrickson was born 23 June 1913 at Magrath, Alberta, Canada. He was baptized 6 Aug. 1921. On the 8th of Oct. 1940 he married Ethyl Miller at Yuma, Arizona. His second wife was Viola Fahy, whom he married 8 Nov. 1942. They have no children.

G-2-7-3 HELEN HENDRICKSON GARRETT
By: Gladys O. Merrill

Information taken from family group sheet

HELEN, the third child and oldest daughter of Alveretta Shaffer and William Hendrickson, was born 12 March 1916 at Hill Spring, Alberta, Can. She was baptized 7 May 1924. Helen was married 18 April 1945 to Edwin Henry Garrett at Tucson, Arizona. They are the parents of two children.

G-2-7-3 EDWIN HENRY GARRETT, son of Henrietta Lampshire and Henry Garrett, was born 19 May 1901 at Cripple Creek, Colorado. Edwin married Helen Hendrickson in 1945. He died 29 Jan. 1968 and was buried at Boise, Idaho.

Children			
	Name	Date of Birth	Place
G-2-7-3-1	Dianna Lynn	25 Mar 1948	Denver, Colo.
G-2-7-3-2	David Lawrence	9 Dec 1949	Denver, Colo.

G-2-7-4 GRANT HENDRICKSON
By: Mary Ellen Hendrickson Jederberg

GRANT, the fourth child and third son of William and Alveretta Shaffer Hendrickson, was born at Hill Spring, Alberta, Canada, 7 Jan.

1918. He was blessed in 1918 by his uncle, Elmo Hendrickson. The Family moved to La Grande, Oregon, in 1923, where he was baptized 1 Dec. 1929 by A. Lester Stoddard and confirmed by Edward A. Kilpack. He attended Greenwood Elementary School and La Grande High School. He was a member of the La Grande Second Ward. An avid sportsman, he loved hunting and fishing, and enjoyed all types of athletics, particularly baseball.

He entered the army in 1939 and served as combat medic in the South Pacific at Guadalcanal, Rendove, New Georgia and Bougainville. He was awarded the Silver Star and Purple Heart for his efforts in giving aid to the wounded during the night of August 2, 3 1943, at New Georgia.

Discharged from the army in June, 1945, he returned to La Grande and entered Eastern Oregon College. He left college after two years and worked at various jobs until 1950, when he enlisted in the Air Force as Medical Technician. He served in Korea, Japan, and after returning to the United States, at several Sage Radar sites until his retirement 11 Sept. 1967. He was a sergeant.

He was married to Lt. Lylas I. Mortensen at McChord A.F.B. 1 July 1952. They had three children. He died at Bellingham, Washington, 3 April 1970.

G-2-7-4 LYLIAS MORTENSON HENDRICKSON, daughter of Hannah Olsen and Emil Mortenson, was born 26 July 1917 at Richfield, Hennepin, Minnesota. She is the mother of three children.

Children			
	Name	Date of Birth	Place
G-2-7-4-1	Reed	26 Jul 1954	Cheyenne, Wyo.
G-2-7-4-2	Jana L.	19 Oct 1957	Coos Bay, Ore.
G-2-7-4-3	Rae Ann	26 May 1959	Portland, Ore.

G-2-7-5 ELIZABETH (MEG) HENDRICKSON TUROSKI
By: Mary Ellen Hendrickson Jederberg

ELIZABETH (MEG), fifth child and second daughter of Alveretta Shaffer and William Hendrickson, was born 21 Jan 1921 at Magrath, Alberta, Canada. She was baptized 1 Dec. 1929. She grew up in La Grande, Oregon, and in 1942 went to Boise, Idaho to live with her oldest sister, Helen, and worked first as a car hop and then as an operator with Mountain States Telephone Company. During this time she met Lt. Leonard Lawrence Turoski of the USAF. They were married 16 Feb. 1946 in Bakersfield, Calif., at the home of his parents. She spent her remaining years in Bakersfield and was the mother of one son. She died of cancer 2 Oct. 1964 at Bakersfield, and was buried there in the Green Lawn Cemetery 7 Oct. 1964.

G-2-7-5 LEONARD LAWRENCE TUROSKI, son of Helen Elenore Kaminski and Frank Thomas Turoski, was born 20 Aug. 1915 at Detroit, Wayne, Mich. He married Elizabeth (Meg) Hendrickson 16 Feb. 1946. He was a Colonel in the USAF. Their son (G-2-7-5-1) Leonard Lawrence Jr. was born 16

July 1957 at Bakersfield, Kern, California.
He was only seven years old when his mother died.

G-2-7-7 MARY ELLEN (KELLY) HENDRICKSON JEDERBERG
Autobiography

MARY ELLEN (KELLY), seventh child and fourth daughter of Alveretta Shaffer and William Hendrickson, was born 19 June 1925 at La Grande, Union, Oregon. She was baptized 5 Aug. 1934. She spent all of her life in La Grande, Oregon. She graduated from La Grande High School in June of 1944 and was married 11 June 1944 to Warren William Jederberg in the Methodist Church in Selby, South Dakota. Later her husband was baptized a member of the LDS Church and they were endowed and sealed as husband and wife and had their six children sealed to them 28 Aug. 1956.

G-2-7-7 WARREN WILLIAM JEDERBERG, son of Mable Clara Rose and Arthur Otto Jederberg, was born 26 Aug. 1921 at Selby, Walworth, South Dak. He was baptized a member of the LDS Church 7 Jan. 1946. He married Mary Ellen (Kelly) Hendrickson 11 June 1944. They have six children, all born in La Grande, Oregon.

Children

G-2-7-7-1 Kelly Elaine	11 Nov 1946	4 Dec 1954
G-2-7-7-2 Warren		
William II	10 Jun 1948	28 Aug 1956
G-2-7-7-3 Grant Arthur	22 Jun 1949	4 Aug 1957
G-2-7-7-4 Timothy Howard	12 Oct 1950	11 Jan 1959
G-2-7-7-5 Rebecca Ann	2 Mar 1951	5 Mar 1961
G-2-7-7-6 Steven Bruce	24 Mar 1954	6 May 1962

G-2-7-7-1 KELLY ELAINE JEDERBERG KRELLER
By: Gladys O. Merrill

Information taken from family group sheet

KELLY ELAINE, oldest child and daughter of Mary Ellen (Kelly) Hendrickson and Warren William Jederberg, was born 11 Nov. 1946 at La Grande, Oregon. She was married 13 June 1966 to James Arthur Kreller at the Salt Lake City LDS Temple. They have one child.

G-2-7-7-1 JAMES ARTHUR KRELLER, son of Helen Lula Smith and Fred Eugene Kreller, was born 9 Nov. 1943 at Phoenix, Arizona. He was baptized 24 April 1965. He married Kelly Elaine Jederberg 13 June 1966. They have one child, a daughter, (G-2-7-7-1-1) Laura Kristine born 18 Sept. 1969 at La Grande, Oregon.

G-2-7-8 MARGARET HENDRICKSON ALLEN
Autobiography

MARGARET, youngest child of Alveretta Shaffer and William Hendrickson, was born 11 March 1930 at La Grande, Union, Oregon. She was blessed by her grandfather, George W. Hendrickson. Here is her history as she wrote it.

Sir Thomas Browne said ". . . Among thy

multiplied acknowledgements, lift up one hand to heaven that thou wert born of honest parents; that modesty, humility and veracity lay in the same egg, and came into the world with thee." This short history would be impossible to write without making such acknowledgement, although I prefer the bended knee to the uplifted hand.

My early memories are a jumble of happy impressions that cannot be sorted out in any order. We did not always have enough food or clothing during those depression days, but we always had an abundance of love. We had music when there was no milk, books when there was no bread, and the delightful wit of my father, who could make us laugh so hard we forgot we were hungry. Our home was always open to friends, and we preferred to be at home rather than anywhere else.

I was baptized 6 Aug. 1939 by Bishop Clayton M. Coalwell, and confirmed the same day by Vern L. Nebeker. I attended Greenwood Elementary School and La Grande High School but was an indifferent student, except in those subjects that interested me: History, Literature and Biology. I excelled in those areas and am still avidly interested.

On 28 May 1949 I was married to Lloyd Edward Hill. We were divorced in 1954. Fortunately, there were no children by that union. Shortly after my marriage I followed in the footsteps of my two sisters by becoming a telephone operator. It was fascinating to work out on calls to all parts of the world. Imagine my excitement the first time I worked a call to the President of the United States. Returning to La Grande, I was again employed at the West Coast Telephone Co., where I held the position of Supervisor-Instructor until 28 Sept. 1956, when I married Richard Brian Allen who was and is employed by the phone co.

We moved to Coos Bay, Oregon, where our twin sons, Richard William and Brian Howard were born. Richard, who weighed less than three pounds, died 28 March 1958, just two days after birth.

During the next few years my husband was transferred to many different cities. We owned a mobile home and when possible, would move with him, but most times he would not stay in one place long enough to make it feasible for us to follow, so the children and I spent much time by ourselves.

We moved to La Grande in 1963, where my husband is permanently stationed as Toll and Microwave Maintenance Man. We are happy to have a permanent home.

The children and I are members of the La Grande First Ward. My husband is not a member of the Church, but has always been most helpful and considerate in regards our Church duties.

I have been active in the Cub scouting program for several years, and also in Genealogical Research. I was, for a time, teacher of the Sunday School Genealogy Class until it was discontinued.

It is my desire to help seek out our dead, for

I know that there are many of them who wait for us to find them and do the work that they cannot do for themselves. Each of us is deeply obligated to our ancestors. They are a part of us that cannot be denied. Without their faith and courage we would not be what we are. They endured much that we might live in this land, "Choice above all others," and that we might have the priceless heritage of the Gospel. Let us, then, do as much for them.

My prayerful thanks to all who have worked so long and dilligently in the preparation of this book. Without their faith and courage it would never have been accomplished.

G-2-7-8 RICHARD BRIAN ALLEN, son of Margaret Elvera Flaig and Howard Reginald Allen, was born 1 Dec. 1928 at Spokane, Washington. He married Margaret Hendrickson in 1956. They had the following children:

	Name	Children Date of Birth	Death
G-2-7-8-1	Richard		
	William	26 Mar 1958	28 Mar 1958
G-2-7-8-2	Brian		
	Howard	26 Mar 1958	
G-2-7-8-3	Margaret		
	Caroline	23 Jun 1959	
G-2-7-8-4	David Joseph	16 Sep 1960	

G-2-8 ELMO HENDRICKSON Autobiography

ELMO, eighth child and fourth son of Elizabeth Owens and George Washington Hendrickson, was born 7 Jan. 1891 at Glendale, Oneida, Idaho, and on his father's thirty third birthday. The following is a personal record written by Elmo in 1959.

I was not fleet of foot as a youngster. However I was fast enough to catch every communicable disease known to man at that time.

When I was three, Father homesteaded in a small community called Glendale, Idaho, not far from where I was born. He built his house on the banks of Worm Creek, so called because of its crooked course. It was here in Glendale that I started school. Our school was one room, built of logs, with a dirt floor and a dirt roof. The desks were hand made. My first teacher was a Miss Anne Talbot. She was about five feet in height, weighed about one hundred pounds, had jet black hair and dark eyes. I thought she came from the Fairy Books we used to read, or maybe from the "Juvenile Instructor" picture section.

As I remember the old home, it was very hilly country. We used to have quite a lot of snow in the winter. It would thaw during the day and then freeze almost like ice at night. The kids would climb to the top of these hills with their sleds, then coast like a bullet to the bottom and out onto the flat. This was quite a sport.

In 1897, Father, looking for more tillable land, went up to the Teton Basin and filed on a quarter section of Government free land. He

came back, sold his land at Glendale, and in the spring of 1898 we moved to the Teton Country. Our new home was about twenty miles northwest of the three Teton Peaks, and three miles from the west boundary of the State of Wyoming. We were in between two streams known as North Leigh and South Leigh. Our first post office was called Leigh, in Fremont County, Idaho. Our first branch, presided over by Robert G. Mickel, was called Leigh Branch. I was baptized by Pres. Mickel on 3 June 1899, in South Leigh Creek, and confirmed by my father on 4 June 1899.

Our first years in the Teton were very busy years, tilling the soil, planting alfalfa and other grasses for hay, building ditches, as this was a dry country and nothing would grow without irrigation. Winters were very cold and started in early November. The snow lay on the ground two or three feet deep until about the middle or last of April. Every bit of food the stock ate had to be provided the summer before. One winter we were about out of feed for the stock. They were thin and weak. Dad and Hugh went into the lower foothills where the grass and weeds had grown most profusely the summer before, and shoveled the snow off and pulled the grass and weeds to feed the stock.

For our own food, in the summer we gathered wild fruit: wild strawberries, raspberries, huckleberries and chokecherries. Sometimes we would chop holes in the ice of the streams and catch fish, speckled trout.

The first school I attended in Teton was a tuition school. Each parent paid so much for each child. The next year they organized a school district. We attended school about five or six months each year.

February 9, 1903 (my mother's birthday), I was ordained a Deacon by E. B. Edlifson. Leigh Ward was divided. My father was made bishop of the northeast half, which retained the name of Leigh. The southwest half was named Cache Ward because most of its members were from Cache Valley of Northern Utah and Southern Idaho. March 6, 1909 at the age of 18, I was ordained a teacher by Bishop Halsey Dean Fullmer of the Clawson Ward (changed from Leigh Ward, when it was again divided). NOW I AM A MAN!!! (I thought at that time, anyway).

In 1908 word came from the authorities that a large tract of land purchased by the Church in Alberta, Canada, was to be sold in small tracts to the members. My eldest brother, Hugh, and my brother-in-law, Ira L. Jackson, decided to investigate. What they saw looked so good to them they decided to purchase a half section each of this land. Hugh then asked me to drive his outfit overland to Alberta in the spring. On 5 July 1909 my brother-in-law and family and I started for Canada. We had two covered wagons filled with furniture, a light covered rig filled with clothing and camping supplies, and a few extra horses to make up our caravan. We entered Alberta at Twin Lakes on 26 July. No storms or unpleasant experiences of any kind marred the trip. There was lots

Text Continued Page G-43

HUSBAND MENDRICKSON, Elmo

Birth 7 January 1891
 Place Olendale, Onieda, Idaho
 Chr. _____
 Married 10 May 1916
 Place Mill Spring, Alberta, Canada
 Death 29 December 1967
 Burial La Grande, Union, Oregon
 Father MENDRICKSON, George Washington
 Mother* OWENS, Elisabeth
 Other Wives
 (if any) _____

WIFE MERRILL, Annie Jehzell

Birth 18 October 1894
 Place Lehi, Utah, Utah
 Chr. _____
 Death 7 April 1953
 Burial La Grande, Union, Oregon
 Father MERRILL, John Booth
 Mother* GIBB, Isabelle Elisabeth
 Other Hus.
 (if any) _____
 Where was information obtained? _____



1st Child MENDRICKSON, John Lynn
 Birth 13 April 1917
 Place Cardston, Alberta, Canada
 Married to ROUNDY, Afton
 Married 2 September 1955
 Place Salt Lake City, Salt Lake, Utah



2nd Child MENDRICKSON, Elizabeth M.
 Birth 29 December 1918
 Place Mill Spring, Alberta, Canada
 Married to WAITE, Elden LaGrande
 Married 22 March 1939
 Place Walla Walla, Walla Walla, Washington



3rd Child MENDRICKSON, Jean M.
 Birth 18 February 1920
 Place Mill Spring, Alberta, Canada
 Married to JENSEN, Jackie Lowell
 Married 28 June 1948
 Place Salt Lake City, Salt Lake, Utah



4th Child MENDRICKSON, Joyce M.
 Birth 12 September 1921
 Place Cardston, Alberta, Canada
 Married to LAWSON, John Preston
 Married 2 October 1948
 Place Billings, Yellowstone, Montana



5th Child MENDRICKSON, George Elmo
 Birth 30 December 1924
 Place Cardston, Alberta, Canada
 Married to DIVORCED
 Married _____
 Place _____



6th Child MENDRICKSON, Jehzell Anne
 Birth 9 July 1927
 Place Cardston, Alberta, Canada
 Married to ISAACSON, Neal Rauben
 Married 5 June 1947
 Place La Grande, Union, Oregon



7th Child MENDRICKSON, Mary Louise
 Birth 21 July 1929
 Place Cardston, Alberta, Canada
 Married to VICTOR, Oscar Melvin
 Married 27 November 1954
 Place Clarkston, Washington



8th Child MENDRICKSON, Edythe
 Birth 3 September 1932
 Place La Grande, Union, Oregon
 Married to ROEDEL, John Alfred
 Married 5 February 1955
 Place Pendleton, Umatilla, Oregon

9th Child _____

Birth _____

Place _____

Married to _____

Married _____

Place _____

10th Child _____

Birth _____

Place _____

Married to _____

Married _____

Place _____

of good fishing and good feed for the animals.

We arrived in Cardston during the haying season and I started working for President Edward J. Wood at his ranch sixteen miles north of Cardston, near what is now Glenwoodville. I helped build the first bridge across the Belle River to the Church property known as the Cochran Ranch. In the spring, 1910, I helped survey the townsite for what is now Hill Spring, Alberta, Canada.

The first Church I attended on the Cochran Ranch country was in the private home of a Brother Billingsly, a short distance from what is now Glenwoodville. In the spring of 1910 my family all moved to Alberta and purchased land from the LDS tract near Hill Spring. I joined the Cardston Choir under the direction of Mr. Frank Lane. I'll always remember the songs we learned.

The fall of 1910 I went in as an apprentice barber in the Cahoon Hotel Barber Shop, under the proprietorship of Christian Kruse.

Cardston had one mail per day, coming in at 6 p.m. After the mail was sorted they would open the general delivery window for about thirty minutes. I would go in and wait for that delivery. Close to the window was a showcase with about a dozen photographs in it. Among these photographs was one of a young woman I thought was very attractive. (More about that later)

In the fall of 1911 while playing basketball on an outdoor court in Cardston with a number of young men, among them Hugh B. Brown, I tripped and broke my ankle. While recuperating I spent time with my parents in Hill Spring. Mother asked me to do an errand for her. Accordingly, I took a team of horses and drove up to a little shack which was the temporary abode of the John B. Merrill's. I drove my team and wagon over their wash tub and crushed it. Near Christmas in 1911 I was told that the daughter of John B. Merrill had just returned from Calgary Normal School, where she had been preparing to teach school. One of the boys agreed to introduce me. I was quite surprised when the door was opened and I was face to face with the original of the photograph I had admired in the showcase in the post office in Cardston.

In 1909, 1912 and 1913 I lived in Hill Spring, attended Church there, sang in the choir, took part in the local dramas. I played the male lead in "Dot, the Miner's Daughter" and a supporting role in "Charlie's Aunt". I played baseball and did the things country folks did for entertainment at that time.

In April 1914, I received a call from President Joseph F. Smith to fill a mission in the Eastern States Mission. May 2, 1914 I was ordained an Elder by Bishop F. Pierce Fisher, Hill Spring Ward, Alberta Stake. May 9, I received my patriarchal blessing under the hand of Henry L. Hinman. On May 13, after reporting to the Presiding Bishop's office and being set apart by Apostle George Albert Smith, I went through the Salt Lake Temple and received my endowments. That evening at 5 p.m. I left Salt

Lake City for New York City. On 19 May 1914 I was assigned to the West Pennsylvania Conference over which James N. Henderson was presiding.

In the summer of 1915 President Walter P. Monson decided the missionaries laboring in the Eastern States Mission would go to South Royalton, Vermont, the birthplace of the Prophet Joseph Smith, to spend the 24th of July. My companion, Elder Orson P. Johnson, and I began the long walk of 700 miles in early June. We arrived at South Royalton on 21 July 1915, tired but glad to be there. We spent five days at the farm. Two full days were spent in testimony meetings.

My mission practically ended when I was stricken with pneumonia in February 1916. I was released in April and returned to Hill Spring. I arrived on 6 April and reported in Church the next day. That evening I called on the girl whose picture I had seen in the Cardston Post Office six years before. I called on her frequently in the next few weeks.

On May 10, 1916, in the home of the bride, Annie Jehzell Merrill and I were married by her uncle, Bishop Franklin Pierce Fisher. To this union were born nine children: two sons and seven daughters, one daughter stillborn. All eight others are still living. All are married and have children, thirty in number, 28 of whom are still living.

My wife passed away on 7 April 1953 and was buried in 10 April 1953 in La Grande, Union, Oregon.

In December 1957 I was sustained and set apart as President of the Fourth Quorum of Elders, a position I still hold on this date: 2 June 1959.

This history is finished by Elmo's daughter, Elizabeth Hendrickson Waite in 1969.

Father died as the result of a two-car accident on 29 Dec. 1967. The other driver said that Father seemed to be slumped over the steering wheel as his car swerved into the path of the oncoming car. Father had several broken bones and internal injuries.

The last several years of his life he managed the Lyman Apartments. Each day he would "make the rounds" to the homes of his children who live here in La Grande to see how we were. He also would visit those children who live away from La Grande once or twice a year. If one of his grandsons were participating in a ball game (baseball, basketball or football), he was sure to be there. He was proud of his missionary grandsons, writing to them often and sending money.

It is up to us now, to see that the promises made to him in his Patriarchal Blessing shall be fulfilled, that "the Holy Priesthood will be with thee and thy posterity forever, that thou shalt not lack for a man to stand up to represent thee and thy name in the Church of Christ for generation to generation to the latest generation of man upon the Earth."

G-2-8 ANNIE JEHzELL MERRILL HENDRICKSON, daughter of Isabelle Elizabeth Gibb and John Booth Merrill, was born 18 Oct. 1894, at Lehi, Utah, Utah. She was baptized 2 Nov. 1902. Annie married Elmo Hendrickson 10 May 1916 at Hill Spring, Alberta, Canada. She received her endowments and was sealed to her husband 20 March 1924 at the LDS Temple in Cardston. They had their first four children sealed to them at this time. Annie was the mother of nine children, one of them stillborn. She died 7 April 1953 and was buried 10 April 1953 at La Grande, Union, Oregon.

Children			
	Name	Date of Birth	Place of Birth
G-2-8-1	John Lynn	13 Apr 1917	Cardston, Canada
G-2-8-2	Elizabeth "M"	29 Dec 1918	Hill Spring, Canada
G-2-8-3	Jean "M"	18 Feb 1920	Hill Spring, Can.
G-2-8-4	Joyce "M"	12 Sep 1921	Cardston, Canada
G-2-8-5	Jane (Stillborn)	13 Jan 1923	Cardston, Canada
G-2-8-6	George Elmo	30 Dec 1924	Cardston, Canada
G-2-8-7	Jehzell Annie	9 Jul 1927	Cardston, Canada
G-2-8-8	Mary Louise	21 Jul 1929	Cardston, Canada
G-2-8-9	Edythe	3 Sep 1932	La Grande, Oregon



John Elmo, John Lynn, Afton Roundy & Mark William Hendrickson

G-2-8-1 JOHN LYNN HENDRICKSON
Autobiography

I was born 13 April 1917 in my Grandmother

Hendrickson's home in Cardston, Alberta, Canada. The first child of Elmo Hendrickson and Annie Jehzell Merrill. My parents lived on a farm about seven miles out of Hill Spring, Alberta.

I went to school in Hill Spring. I drove my three younger sisters to school with a team and buggy. My uncle Nathan Eldon Tanner was the principal of the school. Later my uncle F. Donald Merrill was the principal of the same school.

We sold the ranch in 1928, keeping one cow and my saddle horse "Old Pet". In August, 1929, we moved from Hill Spring to Sims and then to Fort Shaw, Montana. After the crash of 1929 we moved to La Grande, Oregon, where Dad went into partnership for a while with his brother, Will, wrecking buildings.

I went to work in 1931 in a service station, working for my uncle Tave Hendrickson. Later I got an evening paper route. During the harvest I would work on ranches driving a bundle wagon for a dollar and a half a day. I went into the National Guard in September of 1940 with Company "E", 186th Infantry.

When the Japanese bombed Pearl Harbor, 7 Dec. 1941, the National Guard was spread up and down the Oregon and Washington coasts on patrol duty. In April of 1942 we went overseas with headquarters at Seamore, Victoria, Australia. We went north to Rockhampton for jungle training. From there to Fort Marshey, New Guinea. From there we marched to Buna where our battalion relieved part of the 32nd Division and got our baptism by fire by the Japanese. I was appointed First Sergeant at Buna.

In July of 1943 I was sent back to Australia to attend Officers' Candidate School. Upon graduation I was appointed a Second Lt. of Infantry and assigned to Co. E, 127th Infantry of the 32nd Division. We cut off several Japanese who were along the coast to the south and east of us. In order to rejoin their divisions they had to go through our units for their supplies. We had several battles with them between April and July of 1944.

In July of 1944 I was wounded by a sniper bullet in the left hip joint, causing gangrene, and I contracted osteomyelitis, which caused me a great deal of trouble and I was sent home on the "Matsonia", a former luxury liner converted into a military transport. I was sent to several hospitals and had many operations. In March of 1948 I was retired from the Army as a Captain, because of disability.

I went to work at the Clark Motor Co., in Baker, Oregon as a bookkeeper for three years. I then worked in the U.S. National Bank in La Grande, Oregon for two and a half years, then went to Pendleton, Oregon in 1952 to work for G. F. Hodges Insurance Agency as a salesman.

During the time I was in Pendleton I re-associated myself with the Church under Bishop James L. Stocking, who gave me my first position as secretary of the Aaronic Priesthood Committee under 21. I also was Activity Counselor in the YMMIA and Ward Clerk.

I met several other friends, among them was

sister Jessica Smith who talked me into corresponding with my future wife, Afton Roundy. Our first date was arranged by letter for Christmas night of 1954. We were married in the Salt Lake Temple 2 Sept. 1955.

In July of 1955 I went to work for the City of La Grande as Deputy City Recorder-Treasurer. A year later I was appointed as secretary of the City Planning Commission and have served in both positions to the present time.

I was active in the Church as Priests' Advisor, secretary of this Committee until 1958; then secretary of the Aaronic Priesthood Committee, then as Ward Clerk, later as Financial Clerk, and on 30 August 1970 I was called as Second Counselor to Bishop James R. Huber.

G-2-8-1 AFTON ROUNDY HENDRICKSON. I was born 13 Nov. 1924 in Baker, Oregon. I am the eighth of nine children born to William A. and Olive Wale Roundy. We lived in Enterprise, Oregon, where I attended school until my senior year in high school, when our Family moved to La Grande, Oregon. I graduated from La Grande High School in May 1943.

I filled a twenty-month mission for the LDS Church in 1951-1952 in the East Central States Mission, with headquarters in Louisville, Ky. James B. Matheson was my mission president.

I graduated from the Ex-Cel-Cis Beauty School in Salt Lake City in 1954. I worked in their beauty salon and also taught in the beauty school for a few months before getting married in 1955 to John L. Hendrickson. We have two sons.

I have served as President of the La Grande First Ward YWMA, as a Sunday School and Primary teacher, and I have been a Relief Society visiting teacher since 1955. At this time I am serving as the First Counselor in the La Grande First Ward Primary.

Children			
	Name	Date of Birth	Baptism
G-2-8-1-1	John Elmo	3 Jul 1956	4 Jul 1964
G-2-8-1-2	Mark		
	William	13 Sep 1957	1 Oct 1965

G-2-8-2 ELIZABETH M. (BETTY) HENDRICKSON WAITE Autobiography

ELIZABETH M. (BETTY). I was born in the home my Grandfather John Booth Merrill built for his family upon arrival at Hill Spring. It was during the flu epidemic of 1918, on a Sunday night, Dec. 29th. I was the second child and first daughter of Elmo Hendrickson and Annie Jehzell Merrill. I was named after both my Grandmothers, Elizabeth.

At this time we were living on a farm seven miles southwest of Hill Spring on the Waterton River. We lived here until 1929, moving to town during the winter months so the children could attend school.

My earliest recollection is of the death of Nippy, a Kentucky Saddler horse that had belonged to Mother before she married. I was just three



Center: Elden L. & Elizabeth H. Children Clockwise beginning at 12: Ronald La Grande, Richard Dean, Wayne Brian, Reed Devon, Alan Leo, Dennis Elmo. Insert: Ronald & wife Gwendolyn; smaller Kimberly

years old. I remember a blizzard night and Dad coming in the house from doing chores and telling us. We all cried for it was the death of a loved one.

Other recollections were: Dad carrying all of us, Mother and three little girls into the house from the sleigh one night when we had come home from town. I thought he was so strong. I remember the thrill of twirling around a team of horses in a sleigh, a double runner sleigh with a wagon bed on it. Dad would find a level field, trot the horses around and around in a tiny circle and the sleigh would swing out in a larger circle around the horses. He would wait until he had some of the aunts in the sleigh and all of us would really scream. It was more fun than a roller coaster. I remember the fishing and camping trips we used to go on. Sometimes our cousins from town would go with us. My how the mosquitoes would bite.

I went to school in Cardston most of my first year. We lived in an apartment above a jewelry store. Three things stand out in my memory that year: my brother, Bud, was born the day after my birthday; my mother had her hair bobbed, all that beautiful hair, so long she could sit on it, gone; and our landlord used my favorite stick horse, "Bess," for kindling wood. In the spring we moved back to the farm and I finished school in Hill Spring. Those years we would ride to school on horseback or in a buggy in the fall and spring, and move to town in the worst part of the winter.

In August before my fifth school year we moved to Sims, then to Fort Shaw, Montana. In January of 1930 we moved to La Grande, Oregon. Those first years in La Grande were hard. It is difficult for anyone who didn't go through the depression to realize how really poor we were. Sometimes we would eat nothing but cereal and potatoes and gravy for several days. During my freshman year in high school I had one black dress, one black skirt, and two blouses, a rust silk and a white pique. All of them were made over from hand-me-down clothes. My one and only pair of shoes were brown brogues. When I went to bed at night I would put them near the stove to dry out. It seemed as if most of our friends were as hard up as we.

I enjoyed my high school years, participating in sports and in musical groups. I was a member of the acapella choir, girls' glee club, girls' sextette, girls' trio, and double mixed quartette. I had a supporting part in "The Marriage of Nanette", during my junior year and the lead in "Lelawalla" my senior year. I was selected as a member of the All Northwest Chorus when I was a senior. We performed for the National Music Educators' Conference, held in Portland, Oregon, that year.

During my sophomore year I began going with Elden Waite, a senior. Our bunch, boys from Mt. Glen, a small ward six miles from La Grande, and girls from town, had a lot of fun swimming, horseback riding, hiking, and shooting game birds and squirrels.

I always did well in school. I remember crying once when I got a "C". I decided when I was real young I wanted to be a teacher. In August, 1939 I graduated from E.O.C. with a certificate to teach in Oregon. By that time I was expecting my first child. Elden and I had gotten married on 22 March 1939, and had gone to the Temple to be sealed on 6 June.

My first teaching assignment was at South High Valley, a one-room school with six grades. During that year Elden got a job as bookkeeper for the Taylor Hardware Co. in Pendleton. In 1943 we moved back to La Grande where Elden started working for the U.P.R.R., a job important to the war effort. He is still working for the railroad, as well as raising beef cattle on our ranch. I didn't teach again until 1954 when I began teaching for the La Grande Public Schools, a position I still hold. I received my B.S. Degree in 1958 by attending night courses and summer sessions. I received my Masters Degree in 1967.

During the years 1939-1954 we had eight sons. Two of them were born prematurely and died a few hours after birth.

The Church has always been important in my life. When I was a child I had the faith of a child. I knew that if we would pray to our Father in Heaven He would answer our prayers, and He did. He helped us find a lost sewing machine needle on a hillside and a lost shoe in a cornfield. He sent help when a horned cow had three little girls cornered; He helped an old horse that a young boy and girl had been riding, regain

her feet after she had fallen on the ice.

I began working as a primary chorister the year I was a high school sophomore. I have worked in all the auxiliaries of the Church: as teacher, chorister, speech director, dance director, counselor to presidents, and as president of the Primary and the MIA. I was Blazer Leader on the Stake Primary Board for six years. I have been on the Stake MIA Board as chorister, Mia Maid Leader, and Age-group Counselor (my present position).

Elden has been Ward Clerk, Scoutmaster for 14 years, Age-group Counselor in the YMMIA and Financial Clerk, a position he now holds.

When we were first married we decided that we would pay tithing on every penny we earned. This we have done. Among the goals we set for our sons were that each would go on a mission and each be married in the Temple. Our eldest son, Ron, is now on his third stake mission. He is the president of the Union Stake Mission. Dennis spent two and one-half years in Southern Germany. Richard filled his mission in the Western States Mission. After two months in the Language Training School, Alan spent two years in Brazil. Wayne hopes to be called this coming summer and Reed the summer after.

Our married sons have both been sealed to their wives for time and eternity. We have one granddaughter and one grandson. We are expecting two more grandchildren this summer. We have been greatly blessed by our Father in Heaven. We know we are truly happy only when we are engaged in His service. December, 1970.

G-2-8-2 ELDEN LA GRANDE WAITE, son of Christiana Ella Whiting and Appy Leo Waite, was born 4 March 1918 at La Grande, Union, Oregon. He was baptized 7 March 1926. He was married 22 March 1939 to Elizabeth M. Hendrickson at Walla Walla, Washington. On 6 June 1939 they were sealed in the LDS Temple.

Elden works for Railroad as a car inspector and raises cattle on the 1300 acre ranch that he owns. They are the parents of eight fine sons, all born in La Grande, Oregon.

Children			
	Name	Date of Birth	Death
G-2-8-2-1	Elden	19 Nov 1939	20 Nov 1939
G-2-8-2-2	Ronald		
	La Grande	4 Oct 1940	
G-2-8-2-3	Robert		
	Edward	1 Nov 1942	1 Nov 1942
G-2-8-2-4	Dennis Elmo	7 Jan 1944	
G-2-8-2-5	Richard		
	Dean	25 Mar 1946	
G-2-8-2-6	Alan Leo	16 Jul 1947	
G-2-8-2-7	Wayne Brian	4 Jun 1952	
G-2-8-2-8	Reed Devon	3 Aug 1953	

G-2-8-2-2 RONALD LA GRANDE WAITE

By: Gladys O. Merrill

Information taken from family group sheet

RONALD, second child and son of Elizabeth M. Hendrickson and Elden La Grande Waite, was born

4 Oct. 1940 at La Grande, Oregon. He was baptized 7 Nov. 1948. He attended public schools in La Grande, Oregon. He graduated from high school and college. He has served three stake missions. He was the President of the Union Stake Mission.

Ronald is a Math teacher in Blue Mountain Community College. He is attending graduate studies at Logan, Utah (summers) working toward his Doctorate degree. He is a Seventy in the Church, also executive secretary to Bishop Pendleton, Second Ward.

G-2-8-2-2 GWENDOLYN CALVERT WAITE, daughter of Fay Elva Farmer and Wilson David Calvert, was born 12 Aug. 1940 at Helena, Montana. She was baptized a member of the LDS Church 28 Jan 1961. She married Ronald La Grande Waite 16 Dec 1961 at La Grande, Oregon. They received their endowments and were sealed as husband and wife in the LDS Temple in Idaho Falls, Idaho, 21 March 1963. She is also a college graduate.

Gwendolyn is Business teacher in Blue Mountain College. She is also attending graduate studies in Logan, Utah (summers) working towards her Masters Degree in Business Administration. She is Theology teacher in Relief Society, teacher of Sunday School Gospel Essentials Class, and edits ward newspaper. They are the parents of three children.

Children

G-2-8-2-2-1 Kimberly	20 Feb 1965	Pendleton, Ore.
G-2-8-2-2-2 Robert		
Elden	28 Oct 1969	Pendleton, Ore.
G-2-8-2-2-3 Randel		
David	4 May 1971	Pendleton, Ore.



Ronald La Grande Waite Family

G-2-8-2-4 DENNIS ELMO WAITE

By: Gladys O. Merrill

Information taken from family group sheet

DENNIS ELMO, fourth child and son of Elizabeth M. Hendrickson and Elden La Grande Waite, was born 7 Jan. 1944 at La Grande, Oregon. He was baptized 3 Feb. 1952. He attended public schools



Dennis Elmo Waite and Wife Peni

in La Grande. He was called on a Mission to Germany in 1963. He was endowed 7 June 1963. Dennis spent two and a half years in Southern Germany, laboring in Karlsruhe, Heidenheim, Stuttgart, Freiburg, Offenburg, Hellbronn, and Ansbach. He married Pauline Estelle (Peni) Noel 21 Aug. 1970 in the Salt Lake Temple.

G-2-8-2-4 PAULINE (PENI) ESTELLE NOEL WAITE, daughter of Norma Louise Williams and Robert Tice Noel, was born 16 June 1951, at Glendale, Los Angeles, Calif. She was baptized 1 Feb. 1969. Pauline married Dennis Elmo Waite 21 Aug. 1970. They have one son, (G-2-8-2-4-1) Dieter Ezra Waite born 9 July 1971 at La Grande Oregon.

G-2-8-2-5 RICHARD DEAN WAITE

By: Gladys O. Merrill

Information taken from family group sheet

RICHARD DEAN, fifth son of Elizabeth M. Hendrickson and Elden La Grande Waite was born 25 March 1946 at La Grande, Oregon. He was baptized 31 March 1954. He was endowed 23 Sept. 1965 and went on a mission to the Western States Mission. He labored in Colorado, Wyoming, Nebraska and New Mexico. He married Martha Lynn Richmond 24 Sept. 1971 in the Logan LDS Temple.

G-2-8-2-6 ALAN LEO WAITE

ALAN LEO, sixth son of Elizabeth M. Hendrickson and Elden La Grande Waite, was born 16 July 1947 at La Grande, Union, Oregon. He was baptized 3 Sept. 1955. He was endowed 2 Sept. 1966, and served a mission for his Church: two years in Brazil, laboring in Osasco, Brazilia, Sao Paulo and Rio de Janeiro. His two younger brothers are waiting to become of age and be called on missions. Wayne may be on one now and Reed hopes soon to be called.

G-2-8-3 JEAN M. HENDRICKSON JENSEN
Autobiography

JEAN M., third child and second daughter of Annie Jehzell Merrill and Elmo Hendrickson, was born 18 Feb. 1920. Here is her personal history: I was born in the upstairs north bedroom of my Grandfather Merrill's home at Hill Spring, Alberta, Canada. Because of the cold blizzardy day, the doctor couldn't come from Cardston, so a Mrs. McCarthy, who was a registered nurse, helped deliver me.

My first years were spent on a farm seven miles out of Hill Spring. Daddy was a wheat farmer and we had cows, horses, chickens and pigs on the farm. Our house was a two-room frame house. We carried water from the creek about 30 feet away from the house. There was lots of room outside for us to play and I remember what fun we used to have. I remember our family prayers in the morning and reading from the Bible or Book of Mormon before breakfast as we sat around the table.

We went into Hill Spring to Church. We'd leave early Sunday morning and stay all day at my Grandparents' (Merrill) home. As a family we used to sing a lot and I remember that Betty, Joyce and I used to stand on a little hill above the barnward and sing two-part music to the cows while Daddy and Jack did the milking. We had a very happy childhood while we lived in Canada. Daddy was quite a fisherman and we'd go camping and fishing quite often and sarvisberry and chokecherry picking, always with horses and either a wagon or buggy.

I remember when we went to the Temple when Mother and Daddy were sealed and we were sealed to them. I guess I was about four years old at the time.

It was the summer of 1929 that Daddy decided to move the family to Montana. Mother was very unhappy about it because all her family lived in Canada, but we kids were all thrilled. We sang all the way, "Good-bye Canada, Hello Montana."

As I've said before, we were always a singing family and while we lived in Montana, about four months, Jack, Betty, Joyce and I sang three-part music. We sang over Radio Station KFBB in Great Falls, Montana. After our program, Daddy and Mother would take us to a restaurant and we'd eat dinner. Real fun. I think it was in Great Falls that we saw our first sound movie.

In January, 1930, Daddy decided to move us to La Grande, Oregon. All his family lived here. This time we moved by train. Uncle Tave Hendrickson met us at the train and drove us out through town to my Grandpa Hendrickson's home.

On Thanksgiving all the Hendricksons would get together at Grandpa Hendrickson's place. Grandpa loved to have his family around him. All the brothers would sing quartet music and all the families would sing Grandpa's favorite hymns, "Though Deepening Trials" and others. I remember some really fun times.

I went to school in La Grande, graduating

from high school in June 1938. I took all the music courses I could so sang in all the glee clubs, choruses and choirs they had to offer.

I started working out when I was 12 years old, baby sitting and helping with house cleaning. I think I bought all my own clothes from the time I was 12 years old.

I went two terms to the Eastern Oregon College, but during the winter term I went to work for the La Grande Theatre as an usherette, so promptly lost interest in any more schooling. I worked at the theatres for three years, working up from usherette to head cashier. At that time everybody was trying to go to work in something to do with the war effort so I applied and was hired as a Mail & Record Clerk Typist at the Umatilla Ordnance Depot at Hermiston, Oregon. While there I was certified to handle even the most secret and classified correspondence. Next I worked at the Portland Port of Embarkation in Portland, Oregon, as clerk. I then transferred to the Veterans Administration. I got a chance to transfer back to La Grande, so in Sept. 1946 I came back to La Grande.

I met Jackie Lowell Jensen in June 1947 through a mutual friend, Donald Hendricks. Don was sort of my boyfriend at the time. I was rather impressed with Jack from the beginning but because he was four years younger than I, I felt he was too young for me. He was with Don and me quite often when we would date and I was falling for him more all the time. On 2 April 1948 Jack called me and asked me to go to the movie with him. Needless to say I was walking on air. On 10 April 1948, our third date, Jack asked me to marry him and even though the thought flashed through my mind that he was too young for me, I said yes and everything just seemed to fit into place. I had prayed all my life for someone who would want to marry me in the Temple and although I had waited a long time and was almost an old maid when I got married (28 years old), I had finally found him. We were married on Monday, 28 June 1948, in the LDS Temple in Salt Lake City, Utah. I was the happiest person alive as I was being married to my dream man, a tall handsome blond wonderful loving sweet man and in the Temple too.

Jack was in a partnership brick manufacturing business with his father. We are still in this business. As sidelines, Jack is a brick mason, building fireplaces, doing stone work and all kinds of masonry. We also do photography too, specializing in wedding photography, also re-photographing old pictures for genealogy work.

Our marriage has been blessed with six beautiful and wonderful children: three girls and three boys. Our son Christian is now filling a mission for the Church of Jesus Christ of Latter-Day Saints in Arizona. He has been gone for 14 months and we really feel blessed that he was called and was able to go. We have always been active Church members, a fact that I am so grateful to my husband for. Jack has always been in the youth part as a Priesthood advisor or in the MIA Explorer program. I have been active in the Primary for 14 years, as a

teacher, choral director or as secretary. Jorja is the choral director in the Junior Sunday School and Judy is now choral director for the Primary. Dan is President of his Deacons' Quorum.

G-2-8-3 JACKIE LOWELL JENSEN, son of Katherine Betty Agenete Moller Christiansen and Neils Peter Jensen, was born 30 Sept. 1924 at Torrance, Cal. He was baptized 5 March 1933. He is a brick mason and photographer. He married Jean M. Hendrickson 28 June 1948 at Salt Lake Temple. They have six children.

		Children	
	Name	Date of Birth	Baptism
G-2-8-3-1	Jorja Lyne	12 Oct 1949	9 Nov 1957
G-2-8-3-2	Christian Carl	9 Oct 1950	6 Dec 1958
G-2-8-3-3	Gregory Lowell	3 Jun 1954	4 Aug 1962
G-2-8-3-4	Judy Ann	19 Jan 1956	1 Feb 1964
G-2-8-3-5	Daniel Jack	20 Aug 1957	1 Oct 1965
G-2-8-3-6	Shari Lu	26 Oct 1960	



The Jack L. Jensen Family
Back row: Christian Carl, Gregory Lowell, Jorja Lyne, Judy Ann & Daniel Jack
Front row: Jean Hendrickson Jensen, Shari Lu and Jack L. Jensen

G-2-8-4 JOYCE M. HENDRICKSON LAWSON Autobiography

JOYCE M., daughter of Annie Jehzell Merrill and Elmo Hendrickson, was born 12 Sept. 1921 at Hill Spring, Alberta, Canada. She moved with her family to Montana in 1929, living at Fort Shaw, Montana, until the family moved to La Grande, Oregon, within a year. She entered the third grade at Greenwood Grade School; attended La Grande High School, graduating in 1939. While attending high school she was active in music. She had the lead female role in the annual operetta for three years, and competed in state music competition as a soprano soloist, winning



The John P. Lawson Family
Top: Jay Earl Bottom: Jan Jehzell, John P., Joyce Hendrickson and Jill Kathleen

a superior rating in each competition. She was offered a music scholarship to the University of Washington on graduation from high school, but due to financial limitations was not able to accept.

She attended Eastern Oregon Normal for one and two thirds years, then quit school to work in the war effort during World War II. She worked at Umatilla Ordnance Depot as Traffic Clerk just under three years, then moved to San Francisco, California where she worked for the M.G. West Company, an office furniture concern. In August of 1947 after tiring of the "big city", she moved to Billings, Montana and worked for Montana Oliver Distributing Company as the private secretary to the President, until her marriage to John Preston Lawson on 2 Oct. 1948. They have three children.

She is presently employed as office manager at the Intermountain Forest and Range Experiment Station, U. S. Forest Service Research, with 20 years service working for the Government and expects to continue working until retirement.

G-2-8-4 JOHN PRESTON LAWSON, son of Margaret Myrtle Cole and John Earl Lawson, was born 5 June 1924 at Fishtail, Stillwater, Montana. He married Joyce M. Hendrickson 2 Oct. 1948 at Billings, Yellowstone, Montana. He is working for the U. S. Post Office Department in Bozeman, Montana, with 21 years service for the Government, including army service.

		Children	
	Name	Date of Birth	Place
G-2-8-4-1	Jay Earl	17 Dec 1949	Billings, Mont.
G-2-8-4-2	Jill Kathleen	21 Feb 1951	Billings, Mont.
G-2-8-4-3	Jan Jehzell	27 Jan 1953	Billings, Mont.

G-2-8-4-1 JAY EARL LAWSON, son of Joyce M. Hendrickson and John Preston Lawson, was born 17 Dec. 1949 at Billings, Yellowstone, Montana. He is now in his third year at West Point Military Academy (1969).

G-2-8-4-2 JILL KATHLEEN LAWSON, daughter of Joyce M. Hendrickson and John Preston Lawson, was born 21 Feb. 1951 at Billings, Montana. She is in her second year at Montana State University, majoring in Elementary Education.

G-2-8-4-3 JAN JEHzELL LAWSON, daughter of Joyce M. Hendrickson and John Preston Lawson, was born 27 Jan. 1953 at Billings, Montana. She is now a Senior in Bozeman Senior High School and active in gymnastics varsity competition.

G-2-8-6 GEORGE ELMO HENDRICKSON
Autobiography

GEORGE ELMO, sixth child and second son of Annie Jehzell Merrill and Elmo Hendrickson, was born 30 Dec. 1924 at Cardston, Alberta, Canada. He was baptized 5 March 1933. In the fall of 1929 his Family moved from Canada to Ft. Shaw, Montana and in January 1930 from there to La Grande, Oregon. He attended Greenwood Grade School and graduated from La Grande High School in 1943.

He was drafted into the U.S. Army 21 July 1943. He served with the 27th Infantry Division and participated in the Invasion of Saipan. He was discharged 15 Jan. 1946.

He married Geraldine Berry, 16 Aug. 1947 at La Grande, Oregon. Five children were born.

He worked for the U.S. Post Office Department from 1948 to 1961. He worked at Boise Cascade Lumber Mill from 1961 to 1962, for the Oregon State Highway Engineers on a survey crew from 1962 to 1964 and then for the Oregon State Game Commission from 1965 to 1970. He and his wife were divorced in 1963.

Name	Children Date of Birth	Baptism
G-2-8-6-1 Harvey		
Leon	27 Feb 1948	3 Mar 1956
G-2-8-6-2 Christina		
Kay	21 Apr 1950	3 May 1958
G-2-8-6-3 Sandra		
Jane	6 Oct 1951	31 Oct 1959
G-2-8-6-4 Phillip		
George	1 Apr 1954	5 May 1962
G-2-8-6-5 David Carl	31 Dec 1959	

G-2-8-6-2 CHRISTINA KAY HENDRICKSON HAMMER, daughter of Geraldine Berry and George Elmo Hendrickson, was born 21 April 1950 at La Grande, Union, Oregon. She married John Austin Hammer 21 Oct. 1967 at Richland, Washington. He is the son of Georgiana Ruth Rapson and Louis Elmer Hammer.



Center: George Elmo Hendrickson, Children clockwise from 1 o'clock: Christina Kay, Philip George, David Carl, Sandra Jane, Leon Harvey, Circle: Christi and her Husband John Hammer.



Middle: Neal R. & Jehzell Anne Hendrickson Isaacson, Children clockwise starting at 12 o'clock: Penelope Lynne, Siquard Vernon, Thomas Lee, Edythe Anne, Kerrin Jehzell & Richard Neal

G-2-8-7 JEHzELL ANNE HENDRICKSON ISAACSON
Autobiography

JEHzELL ANNE, fifth daughter of Elmo Hendrickson and Annie Jehzell Merrill, was born 9 July 1927 at Cardston, Alberta, Canada.

When I was two, shortly after a new sister took my place as the baby of the Family, we

moved to Great Falls, Montana, and in January 1930, on to La Grande, Oregon, where I grew up, giving my parents some joy and much heartache.

I went to Greenwood Elementary School where I had average grades, much fun, and some fame in the theatrical. I started as Wa-Wa-Tae-See (Little Firefly) in an Indian play in the first grade. Mother made me a beautiful yellow chiffon dress and wings for my costume. I was Raggedy Anne in a play about Raggedy Anne and Raggedy Andy in the fourth grade. Mother again came through with the costume, including orange yard wig, and padded stocking arms and hands. In the seventh grade I played Thisbe in a excerpt from one of Shakespear's plays.

I went to La Grande Junior High and to high school, graduating on 26 May 1945.

I have worked at many jobs: babysitting, housework, waited tables, stenography, worked in a pea cannery. I have cooked for forestry crews, in restaurants, and now I cook in Hunt Hall, where I am head morning cook. Hunt Hall is the boy's dorm here in La Grande, at Eastern Oregon College. We have about 300 young men to cook for and I like my job.

While cooking for the forestry crews I met my husband, Neal Reuben Isaacson, who was dispatcher for the crews. We met 1 Aug. 1946 and were married 5 June 1947 in the old La Grande Second Ward chapel by Bishop Clayton Coalwell.

We moved to Corvallis, Oregon in January 1948 so Neal could continue his studies there at Oregon State College, where he was graduated on our third wedding anniversary, 5 June 1950 with a B.S. degree in Forest Management. We lived in Corvallis until December 1953. While there three children were born to us.

I lost my mother in April 1953, and since our children suffered from poor health in the Willamette Valley, and because we were homesick for La Grande, we transferred home in Dec. 1953.

Since we moved to La Grande, we have been blessed with three more children. Our children give us much joy and very little heartache. I am very happily married to a "Dry Land Mormon" whom I, with the help of my Mormon children, am trying to get to the baptismal font. I teach the nine-year-olds in Primary and have a visiting teacher job. My husband and I celebrate our 24th anniversary next June and I look forward to many happy years with him and our children, hopefully in the service of the Lord.

G-2-8-7 NEAL REUBEN ISAACSON, son of Anna Magdalena Grand and Claus Tyke Isaacson, was born 25 June 1924 at Broadacres, Marion, Oregon. He married Jehzell Anne Hendrickson 5 June 1947.

Children

G-2-8-7-1 Penelope Lynne	14 Jul 1949	Corvallis, Oregon
G-2-8-7-2 Richard Neal	29 Jul 1951	Corvallis, Oregon
G-2-8-7-3 Siquard Vernon	7 Sep 1953	Corvallis, Oregon

G-2-8-7-4 Kerrin Jehzell	9 Apr 1959	La Grande, Oregon
G-2-8-7-5 Thomas Lee	18 Nov 1960	La Grande, Oregon
G-2-8-7-6 Edythe Anne	2 Sep 1965	La Grande, Oregon

G-2-8-8 MARY LOUISE HENDRICKSON VICTOR Autobiography

MARY LOUISE, daughter of Annie Jehzell Merrill and Elmo Hendrickson, was born 21 July 1929. Our family moved to Great Falls, Montana, soon after I was born and to La Grande, Oregon, a few years later, where I attended and completed grade school and high school. After graduation my best friend Rosa Lee Wilson, and I went to Pasco, Washington to be telephone operators and make our fortunes. We were so homesick that we moved back home six months later. I started working as a P.B.X. operator to save money for college. During this time I met and married Kenneth Pierson 4 Sept. 1948. We were divorced the next year. From this union was born Merrill Anne on 11 Sept. 1949. She and I went to Calgary, Alberta, where I attended the Calgary Branch of the University of Alberta for one year to qualify myself to teach in Alberta. During that year I was chosen to be the alto lead, Buttercup, in the University's rendition of H.M.S. Pinafore. I then finished out the school year teaching in a Hutterite Colony outside Magrath, Alberta, for the months of June and July. I taught in Glenwoodville, Alberta, the next year. The next fall, 1951, I returned to La Grande, Oregon, where I attended Eastern Oregon College for a year to qualify myself to teach in Oregon. I taught in Enterprise, Oregon, for three years, attending summer school during the summers. During this time I met and married Oscar Melvin Victor, 28 Nov. 1954. We then moved to La Grande where he finished his education and I taught for three years. Upon his graduation we returned to Enterprise, Oregon, where we still live and work. He is High School Principal and Football Coach and I am first grade teacher. Oscar Melvin adopted Merrill Anne, so that she is ours, and we have had three other children.

G-2-8-8 OSCAR MELVIN VICTOR, son of Lula Gertrude Enyart and Oscar Patterson Victor, was born 25 April 1928 at Wallowa, Oregon. He married Mary Louise Hendrickson 28 Nov. 1954 at Clarkston, Washington. He is principal of High School at Enterprise, Oregon. He also teaches and is Coach of Football.

Children

G-2-8-8-1 Merrill Anne	11 Sep 1949	La Grande, Oregon
G-2-8-8-2 Markell Lu	13 Apr 1959	Enterprise, Oregon
G-2-8-8-3 Kurt Melvin	26 Feb 1963	Enterprise, Oregon
G-2-8-8-4 Douglas Emmerson	6 Aug 1966	Enterprise, Oregon



Oscar Melvin Victor Family. Top: Merrill Anne, Douglas Emerson, Bottom: Markell Lu, Oscar Melvin Victor, Mary Louise Hendrickson & Kurt Melvin.

G-2-8-9 EDYTHE HENDRICKSON ROEDEL
By: Gladys O. Merrill
taken from family group sheet

Edythe, youngest child and daughter of Annie Hazel Merrill and Elmo Hendrickson, was born 3 Sept. 1932 at La Grande, Union, Oregon. She was baptized 6 Oct. 1940. She married John Alfred Roedel 5 Feb. 1955 at Pendleton, Umatilla, Oregon.

Edythe is a homemaker and a substitute teacher at Kennewick school system. She is the mother of four children.

G-2-8-9 JOHN ALFRED ROEDEL, son of Myrtle Regina Seagrand and Lawrence John Roedel, was born 26 July 1932 at Spokane, Washington. He married Edythe Hendrickson 5 Feb. 1955. He works for the Hanford Atomic Works. He was converted to the LDS Church and was baptized 8 May 1964. On 28 July 1965 he and Edythe were sealed as husband and wife in the Alberta Temple and had their living children sealed to them.

Children

G-2-8-9-1 Ann Elizabeth	13 Aug 1955	La Grande, Oregon
G-2-8-9-2 Nancy Rae	23 Nov 1956	Corvallis, Oregon
G-2-8-9-3 Cyrus John	26 Sep 1959	La Grande, Oregon
G-2-8-9-4 Ellen Carol	11 Jul 1967	Washington



John A. Roedel Family. Top: Ann Elizabeth (Liz), Ellen Carol, Bottom: Nancy Rae, John A. Roedel, Edythe Hendrickson, and Cyrus John.

G-2-11 JOSEPH SMITH HENDRICKSON
By His Wife Genevieve (Jennie) Leavitt
Hendrickson

JOSEPH SMITH, eleventh child and sixth son of 13 children, seven boys and six girls, of Elizabeth Owens and George Washington Hendrickson, was born 13 Feb. 1898 at Glendale, Franklin, Idaho. Of this Family only one, Mary Serena, is living at this time (January, 1971). He was blessed on 18 April 1898 by Francis M. Brounch, baptized on 2 June 1906 by Arthur Jarman and confirmed on 3 June 1906 by Henry C. Lamareaux. He was ordained as a Deacon on 20 Feb. 1910 by William G. Hopkins, a Teacher on 21 Dec. 1913 by C.B. Tanner and an Elder on 25 Aug. 1929 by Don G. Smith. He was ordained to a High Priest in 1937 by Edward D. Whiting.

His parents and Family moved from the Cache Valley, Utah to the Teton Basin, Idaho in the spring of 1898. They homesteaded on the South Leigh Creek, built a three-room house of logs and also other buildings. His parents raised hay and milked cows. Smith milked three cows morning and night at the age of six years. Smith states in his Book of Remembrance Personal History, "One of my cows layed down every time before I would get her finished. Guess I was a pretty slow milker."

On 20 Feb. 1910 his Family moved to Cardston, Alberta, Canada. They moved onto the Cochran Ranch. On 14 Oct. 1918 he was married to Genevieve L. Leavitt in Cardston, Alberta, Can. He was later sealed to Jennie in the Salt Lake Temple on 29 Sept. 1955. To this marriage were born three girls: Ethel LaRue, born 1 July 1919, who died when a small baby, Jennie Lorraine,

born 7 July 1920, who when 18 years old married Jack McGhean, has one son, Dennis J. McGhean who is in the Navy and was married 23 May 1970, and Josephine, born 7 July 1924, who was married to Ervin Huff but was later divorced and had no children. Smith and Jennie have only one grandchild.

Smith, having been born of goodly parents, was taught somewhat in all the ways of his Heavenly Father and had great knowledge of the goodness and the mysteries of God. He was taught to keep all the commandments. He lived a very good life, had no bad habits and was always an active member of the Church. He was a loving father and husband. He loved his brothers and sisters and loved all their children too. He always wanted to do good by all people.

Smith was called to fill a mission for the LDS Church to the Southern States with Mission headquarters in Nebraska on 28 Oct. 1956. Because of ill health he was only gone six months. He always believed in and paid a full tithing.

Smith and I, Jennie, worked together in all things, in business as well as in Church. We owned two restaurants, Wimpy's Lunch and an Ice Cream Parlor, an apartment house, an auto court, another restaurant, a popcorn stand. Smith worked on the railroad during World War II. I was in the apartment house then. When we sold out, he went to work at the high school as a janitor and lawn keeper. He was employed at this job at the time of his death.

Smith was five feet ten inches tall and weighed 195 lbs. His chest measurement was 46 inches. His hair was brown and eyes blue. His health was generally good. He had a beautiful singing voice and always sang in the Church choir.

As often as he could Smith went to the Temple to do work for the dead. He died 28 March 1965 and was buried at the Hillcrest Cemetery in La Grande, Oregon.

G-2-11 GENEVIEVE (JENNIE) L. LEAVITT HENDRICKSON
"This is my Life"

I am a Child of God and He has sent me here; has given me an earthly home and parents, kind and dear. My parents taught me good from evil. I was taught not to fear death. The terrors of death are not terrors for those who have done good. Therefore, restrain your hands from evil and your soul will have nothing to fear. Man is not punished for the good he has done, therefore, to the man of virtue, there is nothing in death to fear. No man knows but that today, setting of the sun, may be his last here on earth. Tomorrow, when he stands in the presence of his creator, when in a flash he sees the purpose of life, when he is asked what progress he has made, happy he will be who has exercised the principle of virtue for he will reap the fruitful years of his visit to earth.

I was born to a large family in Cardston, Alberta, Canada. My parents came from Utah. There were twelve children in the family. I was

the ninth child and was born at the place where the Alberta Temple is now built. It is a beautiful spot. I love it. My parents lived in Beazer Ward, a small place. I went to school in Cardston. I went through high school, some college. I took business, art, music and sang in the choir. I still do. I have worked in the Church all my life. I am the mother of three girls. I have one grandson. He is in the Navy. I live in La Grande, Oregon and love it. I have been in business since 1924. I am retired or just tired. I live alone, have a good income, two homes, and my health is very good.

I lost my husband in 1965. This is a poem I leave with him, to all the Hendrickson Family and to my dear Husband:

MY DEAR HUSBAND

By Jennie Leavitt Hendrickson

They, they gouged a little grave a few feet deep,
and in the arms of earth laid Smith to sleep;
And there he lies so quiet, no one knows,
The summer shines, and the winter snows.
And it . . . No wonder, I do not care,
for half of my heart lies buried there.
For peace of mind and rest, you see,
My dear husband meant so much to me.

There are always days of Silent sorrow
In the seasons of our life,
There are wild despairing moments
There are days of mental strife.
There are times of stony anguish,
When the tears refuse to fall;
And the waiting time my brothers,
Is the hardest time of all.

	Children		
	Name	Date of Birth	Death
G-2-11-1	Ethel LaRue	1 July 1919	Small baby
G-2-11-2	Jennie		
	Lorraine	7 July 1920	
G-2-11-3	Josephine	7 July 1924	

G-2-11-2 JENNIE LORRAINE HENDRICKSON MCGHEAN
Autobiography

JENNIE LORRAINE, daughter of Jennie Leavitt and Joseph Smith Hendrickson, was born 7 July 1920 in Imbler, Union County, Oregon. I was blessed in Imbler by Hans Westanskow. I was married to Jack Dawson McGhean in La Grande, Ore.

My husband is the manager of the First National Bank at Walnut Park. We have lived in La Grande, Oregon; Union, Oregon; Brownwood, Texas; Lompoc, California; Klamath Falls, Oregon; Albany, Oregon; Corvallis, Oregon; and Portland, Oregon (1955 until now). We have one son.

	Children		
	Name	Date of Birth	Place
G-2-11-2-1	Dennis J.	26 Jan 1949	Corvallis, Ore.

G-2-11-2-1 DENNIS J MCGHEAN

DENNIS J. was born 26 Jan. 1949 at Corvallis, Oregon. He was blessed in Corvallis on 3 April 1949 by Samuel Bailey assisted by Jack Dawson McGhean, his father. He was baptized 13 March 1957 by his father and confirmed by his grandfather, Joseph Smith Hendrickson. He was ordained a Deacon on 12 Feb. 1961.

Dennis entered the U.S. Navy Reserve on 1 Oct. 1968. He went on active duty 21 Oct. 1969 and was assigned aboard a cruiser, U.S. Oklahoma City. He left for overseas on 15 Nov. 1969. He returned for a leave 12 May 1970. He was married 23 May 1970 to Kayleen Cecille Lee at Bennett Chapel of United Methodists. He left for overseas on 15 June 1970. His ship covers Japan, Vietnam, Thailand, Phillippines, Okinawa, Taiwan, and Hong Kong. He will be on active duty for two years.



Jack Dawson McGhean and Wife, Jennie Lorraine Hendrickson & son Dennis J. McGhean, the day Dennis left for Overseas, 15 Nov. 1969.



Dennis J. McGhean and Wife Kayleen Cecille Lee on their wedding day

G-2-11-3 JOSEPHINE HENDRICKSON

By: Jennie Leavitt Hendrickson

JOSEPHINE, the third child of three girls, is the daughter of Jennie Leavitt and Joseph Smith Hendrickson. She was born 7 July 1924 in La Grande, Oregon. Josephine was married for eight years but is alone now. She went through high school in La Grande. She has worked for the telephone company for 20 years as bookkeeper and office girl. The company sent her to school in Boise, Emmett, and Portland, paying all the expenses. In addition to the required business courses she took voice and music. They told her in the school in Boise that she has a high I.Q.



Octavius (Tave) Hendrickson

G-2-13 OCTAVIUS (TAVE) HENDRICKSON

By: Elizabeth (Betty) Hendrickson Waite

TAVE, thirteenth child and seventh son of Elizabeth Owens and George Washington Hendrickson, was born 25 April 1902 at Clawson, Fremont County, Idaho. He was baptized 1 May 1910. He had his name changed legally from Octavius to Tave. He played the trombone excellently, playing with dance bands during 1925 to 1940. During World War II he served with the SeaBees. After the war he lived in California until his death 13 July 1953. He evidently died in his sleep. He never married.

Chapter 3

G-3 WILLIAM OWENS
By: Mary O. T. Pratt
& Gladys Owens Merrill

WILLIAM, third child and first son of Elizabeth Roberts and William J. Owens, was born 4 July 1860 in the Sixteenth Ward of Salt Lake City, Utah. He was baptized by William A. Noble, 18 July 1875 at Smithfield, Utah. He was ordained an Elder by Bishop Moroni W. Pratt and Fairview, Idaho, 18 Apr. 1897. He married Etta Nelson, 21 April 1897 in the Logan Temple by Apostle Marriner W. Merrill. Afterward they lived at Fairview, Idaho, on their homestead. He was ordained a High Priest by James Bodily, 29 March 1913. He was an active member of the Ward and Stake Choirs, and was also a Ward Teacher. While living at this place, two children, Serena and Eldred were born. He then moved to Preston Third Ward where the third child, Etta Bernice was born. They resided there for about one year and their crops being a failure they moved back to Fairview. Here two more children were born, Gladys Beata and Wanda. He then moved the Family to Preston, Idaho Second Ward where three boys, William Morgan, Richard Nelson and Charles were born. Here he spent the remainder of his life. His life's occupation was farming. He died 14 Aug. 1917, of dropsy at the age of 57 years. At the time of his death he had eight children, the oldest being 18 and the youngest one year old. This part was written by his sister Mary O. T. Pratt. I, Gladys Owens Merrill, his daughter, would like to add a few of my memories.

I was only nine years old when my father died. He had light brown hair and blue eyes, was quite bald on top but wore a mustache. He loved home-made ice cream and watermelons and raised some mighty good ones to sell. He used to sleep out in the watermelon patch to keep thieves out of the patch. He had a well-trained dog named Tip to help round up the patch and every once in a while I run across someone that used to try to steal some of those good watermelons. Needless to say, Mother did not try and raise them after he died. I have some fond memories of home evenings we used to have with Father telling us stories and leading us in singing. He loved to sing in the choir, and was quite thrilled to be able to sing in the Salt Lake Tabernacle with his Stake Choir. He was the only living son of his mother, and would go to Logan and do Temple Work for his dead ancestors. As I got interested in Genealogy I found that he and his sister Jeanette did a lot of the Temple Work for their ancestors, and both died leaving large young families to be raised. I wonder if they are doing Genealogy work over there.

I remember the prayers he would offer up in Family prayer, and as I get older I think of how brave he was to know that he was dying and to be so cheerful and kind. He sat up night and day in a rocking chair, fully clothed, and outside so he could breathe easier, all summer before he died. He talked to each one of us telling us to

be good and help our mother all we could. The Church brought down a bench or two for his visitors to sit on. He loved to visit, and read. We didn't have a car but Tom Clayton from town would come down and take him for a ride once in a while. I had my first car ride as my father had his last one. The wind would blow in because there was no side curtain, and Father had to tell them to take him home. He was too ill to enjoy riding any more.

When he died there were quite a few people from the Ward there. They took him in the front room and kept ice around him and made his clothes and a Mr. Hyde from Fairview made his casket. Mr. Tom Clayton took the casket in his meat truck, and we followed in the white-top buggy pulled by our team of horses. We buried him in Fairview Cemetery, which seemed quite a ways away in those days of horse and buggy. I remember them calling him a peacemaker at his funeral.

G-3 ETTA NELSON OWENS was born 8 May 1877 at Grantsville, Tooele County, Utah. She was the daughter of Beata Torreson and Anders Nelson. She was blessed by her father, 8 July 1877. She was baptized by Alma H. Hale, 23 Aug. 1885 and confirmed by William Jefferies, 24 Aug. 1885. She was married to William Owens 21 April 1897, in the Logan Temple by Apostle Marriner W. Merrill. She is the mother of eight children, four boys and four girls. She has been an active member of the Relief Society, being a teacher, and also a counselor, and has spent much time with the sick, helping them whenever they are in need. She is one of the burial committee and was called to help wash and anoint the sick. She is also a member of the Ward Genealogical Committee. She was left a widow with eight children, the eldest being eighteen at the time of her husband's death, and the youngest one year old. She has put them through grade school and two of them through high school so far. She finished paying for the home she was living in, and moved closer to town for the convenience of her children. Here she lived for four years when she lost her oldest son, Eldred N. Owens, who was 22 years old, and old enough to take part of the responsibility on the farm. She now resides at the same place with her remaining children, and is the grandmother of two children. This much was written by Mary Pratt. The following is written by her daughter Gladys O. Merrill.

Mother had light brown hair and blue eyes, she never cut her hair but wore it in a bob at back. She loved to cook and had a lot of patience and love for others. She was ambitious and very charitable, always spoke well of everyone and treated everyone with respect. She loved Relief Society and worked in it in some capacity all her adult life. She was a very patient, quiet, hard-working mother, and never complained. She made a good comfortable home for her family. She taught us to share what we had with others and not to go in debt for things. She would go without first. Besides doing her

own work, which consisted of outside work as well as inside, because she was a widow (She always raised a big garden and we had an orchard, which kept us in food winter and summer.), she also helped most of the women in the ward when they had their babies in their homes. She gave many babies their first bath when they were born.

Her first five grandchildren were born in her home and she took good care of mother and babe.

When she was 60 years old her health started failing, and she started going to the Doctor. They took her into the hospital two or three times, thinking they would operate, but would change their minds and let her go home. When she was 64 they opened her up and found her to be full of cancer, and said she might last six weeks. Her heart was in good condition and she lived eight months. Dr. Cutler told us we as a family could be very proud of our mother; she had a very painful kind of cancer, but she was going through her illness with no complaining, and showed very much courage. We her family felt she died as she lived, with very much courage. She said to us "never complain as long as you can work and eat and sleep." I have thought of this many times since her passing, and decided she had a good point there. Her daughter Bernice lost her husband in May of 1941 of a heart attack, and she moved in with Mother and took very good care of her. The other three girls took turns coming to help; this pleased Mother and it was something she well deserved. We were up with her just one or two nights at the end, and this was the only time she took anything for the pain. The rest of the time the lights were out and everyone

except Mother, I suppose, had a good night's sleep. She died 17 Nov. 1941 and was buried in Fairview, Idaho cemetery beside her husband and son. We are very proud to be descendents of such wonderful parents.

Children		
Name	Date of Birth	Death
G-3-1 Serena	25 Jan 1898	10 Sep 1966
G-3-2 Eldred Nelson	23 Feb 1904	2 Feb 1926
G-3-3 Etta Bernice	23 Mar 1906	
G-3-4 Gladys Beata	11 Jan 1908	
G-3-5 Wanda	11 Jan 1910	
G-3-6 William Morgan	8 Feb 1912	
G-3-7 Richard Nelson	23 May 1914	
G-3-8 Charles	1 Aug 1916	12 Nov 1970



Front row: Serena Owens Snyder, Melvin J. Snyder and Owen Snyder, Back row: LaRue, Carmen & Carol

G-3-1 SERENA OWENS SNYDER
By: Gladys Owens Merrill

SERENA, oldest child and daughter of Etta Nelson and William Owens, was born 25 Jan. 1898, at Fairview, Idaho. She was blessed in March, 1898 by Moroni W. Pratt, in Fairview, Idaho Ward. She was baptized by William Hawkes Sr., 30 June 1906 and confirmed 1 July 1906 by Joseph B. Roper in the Preston Third Ward. Her schooling began at Fairview, where she finished five grades. The Family then moved to Preston where she completed her eighth grade work. She received a patriarchal blessing from Patriarch Wm. H. Daines of the Franklin Stake, at Preston, Idaho. She was a teacher in the Sunday School and Primary organizations before she was married.

Serena was married to Joseph Melvin Snyder at the Logan Temple by John E. Carlisle on 19 Jan. 1924. This much was written by Aunt Mary Pratt in 1927. I, Gladys G. Merrill, her sister, will bring her history up to date.

Serena had dark-brown hair and dark blue eyes. She was quite a help to her mother, taking over a lot of the responsibilities of the home. She



William Owens and his Wife Etta and their oldest five children (Taken in 1910)

could always make very good bread. She would go out and work for others in their homes to make a little money. One winter Mother moved us school children into two rooms uptown and Aunt Julia Shaffer's three children lived with us, which made eight or nine of us. Serena lived with us and fixed our meals.

Serena had trouble with her legs swelling and it seemed like they got worse with the birth of each child. She had four children, a boy and three girls. Her legs troubled her so much that she finally went to the hospital in Salt Lake City and had a very rare operation on them; it was the first of its kind in Salt Lake City. They took the skin off her legs and cut the swelling off and grafted the skin back on. This was a slow painful process and it required three or four operations. She would be hospitalized two and three months at a time. All of this she took with very little complaining.

In 1963 her husband was in an accident and was himself hospitalized for several months in the Salt Lake LDS Hospital. She went to Salt Lake to be near him and encourage him. While here she noticed she had a lump come in her breast. She went to her doctor in Logan, and they decided to operate on her and found she had a malignant growth in her breast. They removed the breast, but did not seem to get it all. She was in the hospital in Logan and her husband was in the hospital in Salt Lake City at the same time. This took a lot of courage and support from their children, which support they received. On 10 Sept. 1966 Serena died of cancer of the lungs in the Logan Hospital. A nice funeral service was held in Preston, Franklin Stake House, on 13 Sept. 1966 and she was buried in the Preston Cemetery.

Serena was a devoted mother and wife, a good cook. She did quite a bit of handwork and all her Family have crochet work she did because she couldn't be on her feet too much. Her grandchildren loved to come and stay with her. She loved to go to Church and had a strong testimony of her Church.

G-3-1 JOSEPH MELVIN SNYDER, son of Chester Moses Snyder and Isabel Stewart, was born 15 Mar. 1901 in Bedford, Wyoming. He was baptized 2 July 1909. He commenced and completed grade school at Bedford, Wyoming and graduated in May, 1916. His father died when he was five years old, so he left school early in life to earn money for the keep of the Family. There were 12 children in the Family and Melvin had a twin sister, Melva. Their Mother died when he was a young man. The Family lived in Bedford until Melvin was 18 years old. He then moved to Montpelier, Idaho. About 1921 he came to Preston, Idaho where he met Serena Owens and they were married in 1924.

He has been responsive and active in the different callings of the Priesthood.

Melvin worked for farmers in the area for a few years. In 1929 he went to Walkerville, Montana and worked in a copper mine for a couple of years.

When they moved back to Preston they bought

a farm and Melvin worked very hard as did all the farmers through the depression. In 1963 Melvin was driving his tractor home after working all day and someone drove into him and mashed him up quite badly. They didn't know whether he would live through the night but when he made it they sent him to Salt Lake LDS Hospital. He was there mending for several months. It took him two or three years to get going again. About the time he was getting well enough to work a little, his wife Serena died of cancer. This was a shock and hard to take. It had seemed so nice to be home together. Each could do a little, enough to take care of themselves, and now Melvin alone was really lost. He is still living in their home and doing a little farmwork and a little Church work. He goes to the Temple quite often.

Melvin has brown eyes and dark hair which is now going quite gray. He has worked in various positions of leadership in the Sixth Ward: Supt. of Sunday School, President of Elders' Quorum to name some, and Ward Teacher or Home Teacher for years. He keeps his home up and looks forward to visits from his children. He is a good, kind father and grandfather, ambitious. Quite often he works too hard for his age and condition. This past summer he made a flying trip to Hawaii with his youngest daughter Carol.

Children			
	Name	Date of Birth	Place
G-3-1-1	Owen Junior	17 Apr 1925	Preston, Idaho
G-3-1-2	Etta LaRue	3 Jan 1927	Preston, Idaho
G-3-1-3	Carmen Jean	27 Oct 1930	Preston, Idaho
G-3-1-4	Carol	18 Apr 1938	Preston, Idaho

G-3-1-1 OWEN J. SNYDER & NORMA PEARSON SNYDER
By: Norma Pearson Snyder

I, OWEN J. SNYDER, was born 17 April 1925 at Preston, Franklin, Idaho, a son of Joseph Melvin Snyder and Serena Owens. Most of my younger years were spent in Preston, Idaho, where my father was a farmer. However a few years were spent in Walkerville, Montana where my father worked in the copper mines. I attended grade school and high school at Preston, Idaho and on 21 Dec. 1943 entered the Navy during World War II. I was assigned to USN PC 1589 ship, a minesweeper. I was discharged 4 May 1946. On 22 June 1950 I married Norma Pearson, daughter of Reynold Everett Pearson and Cordelia Stocks of Lewiston, Cache, Utah, in the Logan Temple.

I, NORMA PEARSON SNYDER, was born in Logan, Cache, Utah on Wednesday, 2 Nov. 1932. We lived in Cornish, Cache, Utah for a number of years. I attended grade school there. My junior high years were at Lewiston Junior High in Lewiston, Utah. We moved to Lewiston and lived with my grandmother Stocks after Grandfather Stocks passed away, as my father was running the farm. I attended North Cache High and the LDS Seminary in Richmond, Utah and graduated in May, 1950 and was married in June of that year.

I have held positions in the Church as Teacher

Trainer and teacher for the Primary, also MIA Maid Leader in the Mutual, Sunday School Secretary and teacher for the Sunday School. I have worked for Travelers Insurance Company, as a checker at Harmon City Market and at Litton Data Systems as an electronic assembler.

Owen has worked as a carpenter, on a chicken ranch and as a mason tender. He has held positions as Young Men's Secretary and Secretary of the Aaronic Priesthood. We now reside at 5191 South 4240 West, Kearns, Utah (1971).

Our first home was in Cornish, Utah, the home where I, Norma had lived as a child. The following year we moved to Preston, Idaho and lived on a chicken ranch owned by Ralph Miller. About June, 1954 we moved from the chicken ranch into another home on some land we were buying. We moved to Kearns, Salt Lake, Utah on 13 Oct. 1956.

Children			
	Name	Date of Birth	Place
G-3-1-1-1	Gayle Owen	13 Jul 1951	Logan, Utah
G-3-1-1-2	Reed Jay	15 Mar 1954	Preston, Idaho
G-3-1-1-3	Marilyn	2 Aug 1955	Preston, Idaho
G-3-1-1-4	Garth		
	Norman	12 Mar 1959	Murray, Utah
G-3-1-1-5	Pamela	12 Jun 1966	Murray, Utah

G-3-1-1-1 GAYLE OWEN SNYDER By: Norma Pearson Snyder

GAYLE OWEN, oldest child and son of Norma Pearson and Owen Junior Snyder, was born 13 July 1951. He graduated from Kearns High School in May, 1969, and entered the Navy on 9 June 1969. He took his basic training in San Diego, Calif. and then was transferred to the Treasure Island Base at San Francisco, Calif. for schooling in electronics. On 8 April 1970 he married Paula Joan Rowley in the Salt Lake Temple. She was able to go with him to San Francisco, and they made their home in Daly City, Calif. On 15 Dec. 1970 he was transferred back to San Diego, Calif. for six more weeks of schooling. They have a daughter, Stephanie Gayle born 8 Oct. 1971 at Auburn, Washington.

G-3-1-1-1 PAULA JOAN ROWLEY SNYDER, daughter of Joan and Paul Rowley, was born 25 March 1951. She was married to Gayle Owen Snyder 8 April 1970.

G-3-1-1-2 REED JAY SNYDER, second child and son of Norma Pearson and Owen Junior Snyder, was born 15 March 1954 at Preston, Franklin, Idaho. He was baptized 28 March 1962. Reed is a Junior at Kearns High School where he is taking vocational classes in both electronics and welding.

G-3-1-1-3 MARILYN SNYDER, third child and daughter of Norma Pearson and Owen Junior Snyder, was born 2 Aug. 1955 at Preston, Franklin, Idaho. She was baptized 28 Aug. 1963. She is a sophomore at Kearns High School. Her brother GARTH is in the sixth grade at Oquirrh Hills Elementary, and her sister PAMELA is four.

G-3-1-2 ETTA LARUE SNYDER MORRISON By: Gladys Owens Marrill

ETTA LARUE, second child and daughter of Serena Owens and Joseph Melvin Snyder, was born 3 Jan. 1927 at her grandmother Owens' home in Preston, Idaho. She was blessed 6 March 1927. LaRue was baptized 25 March 1935. She went to school in Preston, Idaho. She was active in all Church organizations in the Preston Sixth Ward. She married Joseph Dilworth Morrison 16 June 1944. They have lived in Franklin, Idaho.

They have a mink farm which keeps them all busy. Her husband works away from home so this leaves much of the responsibility of the mink and farm on LaRue and her children. LaRue is a kind patient mother and her children love her very much. She is the mother of 10 children, and three of her girls and her oldest boy are married. She now has nine grandchildren.

G-3-1-2 JOSEPH DILWORTH MORRISON, son of Amy Gregory and Alma Morrison, was born 1 Sept. 1920 at Franklin, Franklin, Idaho. He went to school in Franklin and Preston, Idaho. He was baptized 1 Sept. 1928. He is a farmer and raises mink. He married Etta LaRue Snyder 16 June 1944.

Children			
	Name	Date of Birth	Place
G-3-1-2-1	Tonna Rue	9 May 1945	Logan, Utah
G-3-1-2-2	Evelyn	14 Nov 1946	Preston, Ida.
G-3-1-2-3	Joseph D.	10 Apr 1948	Preston, Ida.
G-3-1-2-4	Barbara		
	Kristine	11 Sep 1951	Logan, Utah
G-3-1-2-5	Melvin Guy	26 Feb 1954	Logan, Utah
G-3-1-2-6	Betty Gay	20 Sep 1956	Preston, Ida.
G-3-1-2-7	Andrew		
	Gregory	25 Jun 1960	Preston, Ida.
G-3-1-2-8	Sherry Lee	3 Sep 1961	Preston, Ida.
G-3-1-2-9	Brent Lynn	22 Dec 1968	Logan, Utah
G-3-1-2-10	Beth Ann	22 Oct 1970	Logan, Utah

G-3-1-2-1 TONNA RUE MORRISON RAWLINS Autobiography

TONNA RUE, first child and daughter of Etta LaRue Snyder and Joseph Dilworth Morrison, was born 9 May 1945 at Logan, Utah. She was blessed 24 July 1945 by Wallace Olsen of Franklin, Idaho. She was baptized 6 June 1953. She received her elementary education in Franklin, Idaho and her high school in Preston, Idaho where she completed her junior year. That fall, 9 Nov. 1962 she was married in the Logan LDS Temple by Evan O. Darley to Dell Roy Rawlins. They made their first home in Lewiston, Utah and later moved to Cove, Utah. In May 1964 Dell started to work on the Benson Stake Dairy Farm, where they now live. The Stake Farm supplies milk for the Deseret Cheese Plant in Logan, Utah for the LDS Church. The Church has built a new three-bedroom electrically heated home for them to live in so they are quite comfortable and happy here. They have a nice garden spot which helps out in their living. Tonna Rue has been active in the Church. She has

taught in Primary and MIA. She also served as Secretary of the Primary, a position she still holds. She is the mother of four children.

G-3-1-2-1 DELL ROY RAWLINS, son of Maxine S. Eskelson and Reginald Alwin Rawlins, was born 23 March 1940 at Lewiston, Cache, Utah. He was blessed 2 June 1940. He was baptized 26 Sept. 1948. He served a two-year mission for his Church. He married Tonna Rue Morrison 9 Nov. 1962. Dell runs a farm for the Benson Stake, milking several cows. They are the parents of four children.

Children			
	Name	Date of Birth	Place
G-3-1-2-1-1	Darlene	23 Jun 1963	Preston, Ida.
G-3-1-2-1-2	Delmar M.	20 Apr 1965	Preston, Ida.
G-3-1-2-1-3	Patricia Ann	20 Sep 1968	Logan, Utah
G-3-1-2-1-4	Jennifer	16 Mar 1971	Logan, Utah

G-3-1-2-2 EVELYN MORRISON YOUNG
By: Gladys Owens Merrill

EVELYN, second child and daughter of Etta LaRue Snyder and Joseph Dilworth Morrison, was born 14 Nov. 1946 at Preston, Franklin, Idaho. She was baptized 3 Dec. 1954. She went to school in Franklin, Idaho and Preston, Idaho, graduating from high school and seminary. She went to Salt Lake City, Utah to work and on 4 Feb. 1967 she married Larry Young, who had been married before and had two sons by his former marriage. The children are living with them. They are David and Larry Lee.

G-3-1-2-3 JOSEPH DILWORTH MORRISON

JOSEPH DILWORTH, third child and oldest son of Etta LaRue Snyder and Joseph Dilworth Morrison, was born 10 April 1948 at Preston, Franklin, Ida. He was baptized 5 May 1956. He went to school in Franklin and Preston, Idaho. He spent two or three years in the service of his country, and was wounded at least once. He married Diane Humphreys on 11 Aug. 1971.

G-3-1-2-4 BARBARA KRISTINE MORRISON GOODSSELL
By: Gladys Owens Merrill

BARBARA KRISTINE, fourth child and third daughter of Etta LaRue Snyder and Joseph Dilworth Morrison, was born 11 Sept. 1951 at Logan, Utah. She was baptized 31 Oct. 1959. Barbara went to school in Franklin and Preston, Idaho. She was married 1 June 1968 at Richmond, Cache, Utah to Darwin Eugene Goodsell. They are the parents of three children.

G-3-1-2-4 DARWIN EUGENE GOODSSELL, son of Elva Fern Baker and Roger Walter Goodsell, was born 28 April 1950 at Logan, Cache, Utah. He was baptized 5 July 1958. He married Barbara Kristine Morrison 1 June 1968.

Children			
	Name	Date of Birth	Place
G-3-1-2-4-1	Serena Kristine	26 Sep 1968	Logan, Utah
G-3-1-2-4-2	Stacey Gene	23 Oct 1969	Logan, Utah
G-3-1-2-4-3	Christopher Lee	5 Oct 1970	Logan, Utah

G-3-1-3 CARMEN JEAN SNYDER
By: Gladys Owens Merrill

CARMEN JEAN, third child and second daughter of Serena Owens and Joseph Melvin Snyder, was born 27 Oct. 1930 in her grandmother Owens' home in Preston, Franklin, Idaho. She was baptized 3 Dec. 1938. Carmen went to school in Preston, Idaho and graduated from seminary and high school in 1948. She then went to Salt Lake City, Utah to business school and worked as secretary for a finance company until she was called on a mission for her Church. When she returned from her mission she went to work in President McKay's office for a year or two. She decided to go to college and she earned her bachelor's degree and started to teach at the Indian School in Brigham City, Utah. She taught there for four years, then went back to school for a while. She is now working for a finance company in Salt Lake City, Utah.

She has blue eyes and light-brown hair. She is neat and a good manager and kind to others. She has made many good friends. When her father was hospitalized for so long Carmen helped out on the farm, doing the farm chores. This helped her folks a lot. She was always good to help her mother.

G-3-1-4 CAROL SNYDER
By: Gladys Owens Merrill

CAROL, youngest child and third daughter of Serena Owens and Joseph Melvin Snyder, was born 18 April 1938 at Preston Hospital in Preston, Idaho. Carol went to school in Preston, Idaho and graduated from seminary in 1956 and from Preston High School in 1957. She participated in all the Church organizations as she grew up. She went to Salt Lake City, Utah to a beauty school and when she finished she went to work in Sugar House as a hair dresser and is still working there. She loves horses so she has bought two horses and a home out in Sandy, Utah, with a pasture for her animals. Carol is always cheerful and neat and loves to do things for others. She has worked in the different organizations of her Church. She was always good to help her mother and is kind and thoughtful of her father. She took her father with her on a trip to Hawaii this past summer.

G-3-2 ELDRED NELSON OWENS
By: Mary O. T. Pratt

ELDRED, second child and oldest son of Etta

Nelson and William Owens, was born 23 Feb. 1904, at Fairview, Idaho. He was baptized by John W. Corbridge, 1 June 1912 at Preston, Idaho. He was confirmed 2 June 1912 by Harrison D. Maughan. He lived in Fairview until about six years of age. He then moved to Preston with the Family, and here his schooling commenced in the Public School. He always had poor health. When only four years old the doctor wanted to operate on him for appendicitis, and he had tonsillitis a number of times. He graduated from the eighth grade in May, 1919. Owing to his father's death a year before, he did not go to school any more, but stayed with his mother and helped run the farm. He was ordained a Deacon 11 Dec. 1916; a Teacher 3 March 1919, and a Priest 18 Feb. 1923. He was taken suddenly ill with appendicitis, was operated on at Preston Hospital, but gangreen set in and he died at the age of 22 years on 2 Feb. 1926. He would have been 23 on the twenty third of that same month. This was a severe blow to the Family.



G-3-3 ETTA BERNICE OWENS PARKINSON SMITH
By: Gladys Owens Merrill

ETTA BERNICE, third child and second daughter of Etta Nelson and William Owens, was born 23 March 1906 at Preston, Franklin, Idaho, blessed May 1906 by Joseph Johnson, baptized 2 July 1914 by Willis A. Smith, confirmed 5 July 1914 by Lorenzo Johnson. She went to school in Preston, Idaho.

Her mother being a widow she went out and worked for others in their homes when she wasn't busy working on their farm or picking raspberries for her mother. She was always ambitious and a good help around the home. She loved to crochet and embroider in her spare time. She was faithful in her attendance at Church and started when young to teach classes in Sunday School and Primary. She took part in many ward plays and programs.

Bernice married Dr. William Parkinson, 13 Apr. 1931 in American Falls, Idaho. They lived in Fairfield, Idaho where he practiced medicine and Bernice helped him. They had their office in the front part of their home so she acted as his receptionist and also helped with the nursing. They lived here for 10 years before Dr. Parkinson died, and they made many friends. They didn't have children of their own but raised two girls, Katherine and Virginia (Billie) Coffee, whose mother had been burned to death. They were nine and ten years old when the Parkinsons took them in.

Bernice's husband died in May, 1941 of a heart attack, and she moved to Preston to live with and take care of her mother, who had cancer. She nursed her mother with the help of her other three sisters until her mother died in Nov., 1941.

On 5 March 1942 she married Weston J. Smith, whose wife had been killed in a car accident the year before. He operated a jewelry store in Preston and was a watchmaker by trade. He was a convert to the Church from New Zealand. They lived in Preston Sixth Ward and Bernice helped him in the store for quite a few years. They adopted two children, a boy Roger two years old and his sister LouAnna who was five years old. They moved to Orem, Utah in 1946 and ran the jewelry part of Taylor's Department Store in Provo, Utah for four or five years. Bernice worked with Weston.

Weston went to work for Tooele Ordnance Depot in 1950 and they moved to Tooele, Utah. Bernice worked for a few years at the Depot too. While here they filled three Stake Missions to the Lamanites and converted quite a few Indians to the Gospel. For years Bernice taught an Indian Sunday School class, sometimes traveling seven miles, and many times having the class in her home. The Indians came to her with all their troubles and sickness. She would help them budget their income so they could pay their bills.

Rosalie Gutierrez, one of the Indian converts said she had prayed for years for some sign to be shown to her so she would know which church was true. She said as soon as Bernice came into her home and started giving a lesson there was a halo over her head. This was the sign she had been praying for. She also said Bernice took a car full of us Indians to conference in Salt Lake City and a man they didn't know came up to them after conference and said a halo had been over Bernice's head all while she sat in the conference. Bernice has also been a teacher in the Relief Society.

In 1964 they made a little Candy and Ice Cream store out of their garage and Bernice took a course in candymaking and ran this store. She also made cakes and pies and homemade bread to sell. In 1965 she was called back to work at Tooele Army Depot as an optical repairer. On 11 Sept. 1968 she got ready for work and bade her husband Weston good-bye, he had retired by now, and when she came home that day Weston was dead in his chair. He had died of a heart attack that morning. This was quite a shock to Bernice. Her granddaughter Kathy came to live with her. She had spent a few years earlier with her grandmother. A year later another granddaughter, Helen, came to live with them. Helen spent one year and has returned home. Bernice retired from work in June 1970, and is taking care of her store at the present time. The children of Tooele all seem to love her and a lot of them call her Grandma Smith.

G-3-3 WILLIAM BRIGHAM PARKINSON JR. (Doctor) son of William Brigham Parkinson Sr. and Elizabeth Bull, was born 24 Dec. 1878 at Morgan, Utah. He was the father of six children by his first marriage, and then divorced. He married second Etta Bernice Owens 13 April 1931 at American Falls, Idaho and they lived in Fairfield, Idaho. He was a good doctor and the people loved him very much. He and Bernice took two beautiful

brown-eyed sisters to raise, and made a good home for them. He had a heart attack and died 26 May 1941 in the Twin Falls, Idaho hospital. They had a lovely funeral service for him at Fairfield with an overflow crowd. He was buried in Logan, Utah 31 May 1941.

G-3-3 WESTON JAMES SMITH, son of Annie Maria Montmerency Hebdon and James Bazcley Smith, was born 19 July 1892 at Napier H.B. New Zealand. He was married first to Dorothy Persson 25 Dec. 1915 at Palmerston North, New Zealand. They had two children, a son and a daughter. He learned to be a watchmaker. He was converted to the LDS Church and was baptized 29 March 1937. He and his wife and daughter Eunice came to the United States. He received his endowments 25 Nov. 1938. His first wife was killed in a car accident in 1941, and in 1942 he married Etta Bernice Owens Parkinson. He filled three missions to the Indians in Tooele County, with his wife Bernice. They adopted two children. He died of a heart attack 11 Sept. 1968 at Tooele, Utah, and was buried 14 Sept. 1968 at Preston, Franklin, Idaho.



Weston J. Smith Family. Weston J. Smith, Luanna, Etta Bernice Owens and Roger.

	Children		
	Name	Date of Birth	Place
G-3-3-1 Parkinson,	Virginia Lee	28 Sep 1923	Emmett, Idaho
G-3-3-2 Parkinson,	Kathryn Ilene	15 Nov 1924	Emmett, Idaho
G-3-3-3 Smith, Luanna		11 Jan 1938	Rexburg, Ida.
G-3-3-4 Smith, Roger		26 Feb 1942	Rexburg, Ida.

G-3-3-1 VIRGINIA (BILLIE) LEE PARKINSON BURTON was raised by William B. Parkinson Jr. and Etta Bernice Owens. She was born 28 Sept. 1923 at Emmett, Idaho. Her name was Coffey before she lived with the Parkinsons. She was 10 years old

at the time she moved into the Parkinson home. She finished her schooling in Fairfield, Idaho. Billie married Frank Burton and they had three children, Diane, Donneta and Kim, all born in Gooding, Idaho. She worked for many years for the telephone company, working up to supervisory positions.

G-3-3-2 KATHRYN (KAY) ILENE PARKINSON LEE was born 15 Nov. 1924 at Emmett, Idaho. Her surname was Coffey until she was nine years old when she went to live with William B. Parkinson and Etta Bernice Owens. She went to school in Fairfield, Idaho, and married Lawrence Lee, who lived in Fairfield. They had two sons, Lawrence (Larry) and Kevin. Her husband died and she is now a widow.

G-3-3-3 LUANNA SMITH MESSIER MALOTT, adopted daughter of Weston J. Smith and Etta Bernice Owens, was born 11 Jan. 1938 at Rexburg, Idaho. She was legally adopted in 1944. She went to school in Preston, Idaho and Orem, Utah and later in Tooele, Utah. She was baptized 2 March 1946.

Luanna was married 21 Aug. 1956 to Thomas Joseph Messier. They had three children and were later divorced. She married Loyd Andrew Malott 7 Sept. 1961 and they had a son Lawrence Andrew Malott born 21 April 1962. They were later divorced. She lives in California with three of her children.

Children		
	Name	Date of Birth
G-3-3-3-1	Kathy Ann Messier	30 May 1956
G-3-3-3-2	Helen Etta Messier	23 Sep 1958
G-3-3-3-3	Tommy Joseph Messier	7 Sep 1959
G-3-3-3-4	Lawrence Andrew Malott	21 Apr 1962

G-3-3-3-1 KATHY ANN MESSIER, daughter of Thomas Joseph Messier and Luanna Smith, was born 30 May 1956 at Ogden, Utah. As a child Kathy moved around quite a bit with her family, as her father was in the service of his country. They spent some time in Italy. Kathy was too small to remember much about it. She was baptized in July 1964. She has lived since she was eight years old with her grandmother and seems to appreciate what her grandmother does for her. She helps out in the little



store her grandmother runs. She has been active in Church and school affairs. She is now a junior in Tooele High School. She is a member of the pep club and loves to march.

G-3-3-4 ROGER SMITH, adopted son of Weston J. Smith and Etta Bernice Owens, was born 22 Feb. 1942 at Rexburg, Idaho. He was adopted in 1944. He was baptized 27 Aug. 1950. He attended school in Orem and Tooele, Utah. He served his time in the Navy and is now working at the Tooele

Ordnance Depot.

Roger married Vickie Bumpas; they had one son Rodney Weston. They were divorced. His son Rodney lives with him and his wife Lola Durfee who he married 15 May 1968. They live in Grantsville, Utah. They have two sons.

Children	
Name	Date of Birth
G-3-3-4-1 Rodney Weston	6 Feb 1967
G-3-3-4-2 Dennis Clay	11 Feb 1969
G-3-3-4-3 Brian Creage	1 Oct 1972

G-3-4 GLADYS BEATA OWENS MERRILL Autobiography

GLADYS, fourth child and daughter of Etta Nelson and William Owens, was born 11 Jan. 1908 at Fairview, Idaho, blessed 5 Apr. 1908 by A.W. Larson, baptized 2 Feb. 1916 by Bishop Lorenzo Johnson. She went to school in Preston, Idaho, graduating from high school and Seminary in May 1926.

When ten years old I went to the Logan Temple and was baptized for my health, and given a special health blessing. When I was twelve years old I had the flu and was very sick. I had got to the point where I could not move my legs. My widowed mother stayed with me night and day. She called the doctor down to see me and he shook his head and said there was nothing he could do for me. She then called in the Elders to administer to me. One of them was my uncle Martin Shaffer. When they laid their hands on my head my legs started to tingle, and I felt new life come into my body. From that time on I slowly got my strength back.

I had golden blonde hair when I was younger and now I am silver blonde, with blue eyes and fair complexion, five feet four inches tall. There were not many jobs to be had. I worked some in other people's homes for one dollar per day, and the day started at 6 a.m. and we kept working until 9 and 10 p.m.

I was just a teenager when cousin Dave Roberts came to our place asking for histories of each one of us. I felt very impressed with him and the work he was doing. I helped my mother get the information for him. I know much more about genealogy now. I have a strong testimony of the importance of record keeping, and I have a deep love and appreciation in my heart for cousin Dave and Aunt Mary Pratt and my grandmother and all others who helped make possible the first book.

I was married in the Mission Home in Los Angeles, Calif. to Myron Wells Merrill on 7 June 1930. We lived in Los Angeles until March 1931. Myron lost his job, the depression was on, and we came home to Weston, Idaho to live with Myron's folks who were about 70 years old. A dollar would buy a lot of things, for instance gas was 10¢ a gallon, the light bill was one dollar per month, but nobody had many dollars.

Joyce, our firstborn, was born 15 May 1931 at Grandma Owens' home. Myron thinned beets to pay for her delivery which was about \$25. Later

on that year we moved into two rooms of his folks' home in Weston, Idaho. In 1934 our second child, Arlien was born in January and in March we were sealed in the Logan Temple and had our two little girls sealed to us. In 1935 Myron went back to California and worked for the Southwest Welding Co. We lived in Alhambra, Calif. His mother and father wrote and asked us to come back and help his father run his milk route as he was getting too old. This we did. In 1937 our third daughter, Evalyn was born in the Preston Hospital. This was our first child born in a hospital. It was the custom then to stay in bed 10 days after a baby was born. This seemed like a good idea at the time, but it made us weak and it took us a while to get our strength back and to be able to do our work.

I worked in the Church before and after I was married, as a teacher in the Sunday School and Primary organizations. I was also in the presidency of the Primary for quite a few years, secretary of the Relief Society and PTA President when it first started.

A son, Michael William was born in 1944, and I developed heart trouble. Again I was administered to by the Priesthood, and helped a lot. These experiences helped to make my testimony of the Church grow. I was given a patriarchal blessing a few years later by George E. Burgi and he promised me that if I would keep the Word of Wisdom as I understood it I would have my health and be able to live as long as I desired. I feel like this promise has been fulfilled. I seem to have better health now than I had ten and twenty years ago.

In 1948 we moved on a farm in Dayton, Idaho. We raised sugar beets, potatoes, peas, hay and grain on our farm, so there was plenty of work for everyone. I raised a garden, and had raspberries and strawberries, and we canned our own fruit and vegetables. Needless to say, we were busy. We were all active in the Church. Our three girls were married in the Logan Temple while we lived in Dayton. It was the custom to display your trousseau at your tea or reception, and the girls and I kept busy in our spare time making each one a nice trousseau, including making quilts. I also made bread for the family.

We moved to Ogden, Utah in the spring of 1959 and I took training as a key punch operator and went to work for the Internal Revenue, and later changed to Defense Depot in Ogden, where I have worked for 12 years.

When we lived on the farm we didn't have the time nor money for vacations, so now in the summer months we have taken several enjoyable trips: one to Canada, one to Chicago, and several in Idaho and Utah just seeing the beautiful countryside. We both seem to be enjoying better health and enjoy having a little more time to relax. We go to the Temple quite often. We have been to all the temples in the United States. We also spend quite a few happy hours in the genealogy library in Salt Lake and Ogden. We are planning on retiring at the end of this year, so we will have more time for these things. All of our children live in Utah so we enjoy very

much our association with them and our 14 lovely grandchildren.

I hope you will forgive me if I take this privilege to include a little poem about our horse, "Prince". He was such a part of our Family for so many years. He took us to Church and to school, took Mother to do her Relief Society teaching and also pulled the plow.

OUR HORSE "PRINCE"
By: Gladys Owens Merrill

When I was a child many years ago,
We had a horse named Prince,
and we all loved him so.
He was white, gentle and tender-hearted
With a real tender skin,
And his mouth would bleed
If you were rough on him.
He was used for every purpose,
From the buggy to the plow,
And always did more than his share
With his head held high somehow.
We never had to use a whip,
Just softly speak commands,
And we were safe to stand close by
His head or heels or pat him with our hand.
And if you wanted to ride him,
He had an easy gait,
That seemed more like a rocking chair
Which very high did rate.
He would always stand so still,
He would never kick or bite,
A good-natured, high-spirited horse
Like him was indeed a rare sight.
He was more like one of the Family,
And some day I feel sure,
He will be found in heaven
If animals make it there.



Myron & Gladys Merrill

G-3-4 MYRON WELLS MERRILL, twelfth child and sixth son of Parley Merrill and Mary Ellen Jackson, was born 14 Nov. 1907 in Richmond, Cache, Utah, a grandson of Apostle Marriner Wood Merrill. He was blessed by his father 22 Nov. 1907. Later on his Family moved to Trenton, Utah. Here he lived until he was nine years old, when they moved to Weston, Franklin, Idaho. He was baptized 5 Aug. 1916 by Chauncy Jenks. He was ordained a High Priest by Alma Sonne while living in Dayton, Idaho. He received most of his schooling in Weston, Idaho. His oldest sister, Eva Merrill Thompson, was married before he was born and didn't have children of her own, so she often took Myron to live with her in Salt Lake City, Utah, and he went to school there. When he was 18 he went to live with his brother Rufus Merrill and worked for the railroad in Lima, Montana and later in Pocatello, Idaho. When he was 22 years old he went to work for Majestic Ice Cream Co. in Los Angeles, Calif. He was engaged to Gladys Owens and sent for her to come down and they were married in the Los Angeles Mission Home 7 June 1930. The depression was on in full by then and he lost his job and they had to go back to Weston, Idaho, in March, 1931 to live because there were no jobs available. They went to the Temple in Logan, Utah and had a Temple marriage, having their two daughters sealed to them 16 March 1934.

Myron worked for farmers in the area and helped his father haul milk for the Sego Milk Co. In 1935 he went to California again and got a job in Los Angeles for the Southwest Welding Co. for \$16. per week. His parents wrote and asked him to come back home and help his father who was in his 70's. So they moved back to Weston in 1935 and here they stayed until 1948, helping take care of his father and mother. His mother was in a wheel chair much of this time. His father lived to be 85 years old and his mother 89. For many years Myron ran the milk job and paid the utilities for his parents and divided the money that was left equally with them. I think he should be commended for this. All sons are not this unselfish. When my mother was sick I spent two days a week with her for nine months. Myron cooperated fully with me so I could do this. He always thought a lot of my mother.

He was Ward Clerk and Village Clerk for quite a few years in Weston, which kept him and his wife busy. He moved to Dayton on a farm in the fall of 1948. While living in Dayton he was in the Sunday School Superintendency and in the Elders' Presidency and later in the Bishopric, serving as second councilor to Bishop Don Dalley. They built a new Church house in Dayton while he was in the Bishopric. He worked long hours on the farm and many hours in the Church and he suffered a heart attack in 1957. His doctor told him the farm was too much for him, so he sold it and moved to Ogden, Utah in 1958 and worked for the Weber County School District. While here he has been head of the Senior Aaronics for three years, Assistant Ward Clerk, and Second Counselor

in High Priests Quorum, also a Home Teacher, and Genealogy Record Examiner. He lives close to the stake farm and spends much of his time helping on the farm and in the canning center. He has enjoyed taking trips every summer since selling the farm. He always keeps busy fixing things and doing yard work. He goes to the Temple quite often to do endowments for the dead and usually takes a car full with him. He is ambitious and dependable, always being on time if not early, a good neighbor because he is willing to help others. He has light-brown hair now getting streaks of gray, blue eyes, and is five feet nine inches tall. He is a good kind husband and father and a beloved grandfather.

Children			
Name	Date of Birth	Baptism	
G-3-4-1 Joyce Etta	15 May 1931	30 Sep 1939	
G-3-4-2 Arlien Mary	20 Jan 1934	31 Jan 1942	
G-3-4-3 Evalyn	13 Sep 1937	29 Sep 1945	
G-3-4-4 Michael William	8 May 1944	31 May 1952	

G-3-4-1 JOYCE ETTA MERRILL RINGER
By: Gladys Owens Merrill

JOYCE, oldest child and daughter of Gladys Beata Owens and Myron Wells Merrill, was born 15 May 1931 at her Grandma Owens' home in Preston, Franklin, Idaho. She was blessed 7 June 1931 by her great uncle John M. Shaffer in Preston, Idaho. The depression had affected many people including her father who was out of work at the time. He thinned beets to pay for her delivery



which cost \$25., quite a bit less than now. When she was one month old her Family went to live with her grandparents, the Merrills in Weston, Idaho. She was happy with so many adults to love her and she learned to sew and work when she was quite young. She went to school in Weston, Idaho and was in her freshman year in high school when the school burned down, which was quite a tragedy to her. Joyce was always a good student; one of her teachers

said she wished all her students were like her. She finished high school in Clifton, Idaho, in what they called the West Side High School. She graduated from Seminary in 1948 and from high school in 1949. She was drum majorette for the marching corps and was one of the cheer leaders. She helped with the office work in her senior year. She received her patriarchal blessing 2 March 1947 by H. R. Bingham. She was chosen queen of the Stake Sweetheart ball, and she made the formal that she wore. She and a friend, Carol White sang duets at many socials in the school and the Church.

Joyce went to Logan, Utah to college in the fall of 1949 and started taking a nursing course. She met Wayne Burton Ringer there. He was a senior and they were married 1 June 1950, in the Logan Temple. They lived in Logan that summer while he finished his college course, and in the fall they moved to Ogden, Utah where he had a job teaching. While living in Ogden Joyce worked first in some doctor's office, then at the Navy Base in Clearfield. It was in Ogden that her four children were born, two boys and two girls. When her youngest was still a baby in 1960 they moved to Logan, Utah where she helped her husband build their second new home. They were busy on it when it was hot in the summer and when it was cold in the winter. When they had it built she sanded and painted it outside and in while her husband built the cabinets and closets. Then she made her drapes. The neighbor women said all their husbands gave them a bad time because they didn't do all the things she did. As soon as they finished the home she went back to college and graduated in 1964 with honors, making the top five percent and becoming a member of Phi Beta Kappa. The Family then moved to Chicago where she taught school while her husband went to the University of Chicago. She is now teaching in North Logan Grade School and is going back to school during the summer months and taking some evening classes to earn her masters degree.

Joyce has blue eyes and brown hair, is five feet four inches tall, has olive complexion. She has always been ambitious, dependable and tries her hand at many things. She had a beautiful trousseau on display when she got married, mostly all her own handwork and much of it done as she rode on the school bus. She has been active in Church affairs, as a teacher, as a counselor in Primary and as a coordinator in Junior Sunday School and organist of the Relief Society. She is a good cook and keeps a well-organized home. She also sews coats and dresses for herself and Family, and is teaching her girls to be good little homemakers. She earned her Masters degree in the summer of 1972.

G-3-4-1 WAYNE BURTON RINGER, son of Lillian Burton and Frank Ringer, was born 1 July 1926 at San Francisco, Calif. He went to school in Kaysville, Utah. While in high school he worked for his aunt Mary Burton on her farm. He joined the Air Force in 1944 and was in just ten months when the war ended and they were released. While in the service he noticed the men that were



WAYNE B. RINGER
Earns His PhD

Scholar Gets Doctorate In Education

KAYSVILLE—Wayne B. Ringer, a native of Kayville, has earned his doctorate in adult education from the University of Chicago.

Dr. Ringer is an extension engineering specialist and head of the Utah State University conference and institutes.

He taught at Wahlquist Junior High School in the Weber School District from 1950 until 1958.

He studied under fellowships from the Kellogg Foundation and Farm Foundation at the University of Chicago.

He conducted his dissertation research in university administration under a grant from the U.S. Office of Education.

Dr. Ringer graduated from Davis High School and received his bachelor and master degrees at Utah State.

officers had a good education, so he vowed that when he got out of the service he was going to school so he could be a leader. He knew his folks couldn't help him much and because he was in the service for just ten months he didn't get enough help from the G. I. Bill to go the four years of college, so he went to Logan, Utah to the Utah State College and by hard work finished his college in three years with all A's. He graduated in Industrial Arts in 1950. He made the honor roll and was a member of Phi Beta Kappa.

He met and married Joyce Etta Merrill in his senior year. They were married 1 June 1950 in the Logan Temple, and he went to summer school that summer in Logan, Utah. They moved to Ogden, Utah in the fall and he taught school in Wakquist Junior High for seven years. Then he got a job in the Extension Service as Agricultural Engineer for the State of Utah, with his office on the college campus in Logan, Utah. He kept going to school at night and earned his Masters degree in 1963. His thesis was on Financing Industrial Arts in the State of Utah. In 1964 they moved to Chicago where he went to the University of Chicago and earned his Doctor's Degree in Adult Education. The subject of his dissertation was "Bureaucracy and Innovation in University Extension Organizations."

Since his marriage Wayne has always been active in the Church. He has been Sunday School Supt., worked on the MIA Stake Board, but worked longest as teacher of the Priests' Quorum. He had good luck in teaching these boys, most of the time having 100% attendance. He was put in as head of the scouting program in his ward, but at the time was out of town too much in his work so they put him in as Finance Clerk. In 1969 he was sustained as Bishop of his ward in Logan, Utah, and is still

active in this capacity.

He and his wife Joyce have built two three-bedroom homes. By built, I mean they did all the work but lay the brick. Wayne also was the architect. He also built much of their furniture. They did a beautiful job.

Wayne is six feet three inches tall, has blond curly hair and brown eyes. He is very ambitious, says that anything worth doing is worth doing well, and practices what he preaches. He is now Director of Conference and Institute Division, at the Utah State University at Logan, Utah. He was nominated for 'Who's Who' in Education for the year 1972.

He is the Father of two boys and two girls.

Children

	Name	Date of Birth	Place
G-3-4-1-1	Alan Wayne	6 Feb 1952	Ogden, Utah
G-3-4-1-2	Monte Merrill	20 Dec 1953	Ogden, Utah
G-3-4-1-3	Sherry Ann	13 May 1958	Ogden, Utah
G-3-4-1-4	Shauna Belle	4 Mar 1960	Ogden, Utah

G-3-4-1-1 ALAN WAYNE RINGER, first child and son of Joyce Etta Merrill and Wayne Burton Ringer, was born 6 Feb. 1952 at Ogden, Utah. He was baptized 6 Feb. 1960. He started school in North Ogden and finished grade school in Logan, Utah. He went two years in Junior High in Park Forest, Ill., and three years in Sky View High School in Smithfield, Cache, Utah. He was active

in sports, in football and wrestling. He also participated in the scouting program. He received enough individual awards in attendance at his Church meetings to receive a Duty to God award in 1969 along with ten other boys from his ward. He has blue eyes and brown hair, is over six feet tall. In the summer of 1969 he went to work



for Albertson's Grocery Store in Logan. He went to college one quarter. He left for a Mission for his Church in September 1971 to Uruguay and Paraguay in South America and is enjoying himself very much.

G-3-4-1-2 MONTE MERRILL RINGER, second son of Joyce Etta Merrill and Wayne Burton Ringer, was born 20 Dec. 1953 at Ogden, Utah. He was baptized 6 Jan. 1962. Monte started to school in North Ogden, and later went to North Logan Grade School, two years in Park Forest, a suburb of Chicago, Ill. He went to Junior High school in Hyrum, Utah and is now in Sky View High School in Smithfield, Cache, Utah. He plays in the band. Monte is a good student and has received certificates of honor for his grades. He loves sports. He plays basketball and in 1970 their ward team won the tournament in their stake. He loves to ski in the winter and golf in the summer, and is growing taller every day. He will soon catch up to his brother and father. This year he is competing in the school high jump and swimming. Monte has brown hair and brown eyes and olive complexion. He is active in scouting. He is looking forward to going on a mission when he becomes of age.



G-3-4-1-3 SHERRY ANN RINGER, third child and first daughter of Joyce Etta Merrill and Wayne Burton Ringer, was born 13 May 1958 at Ogden, Utah. She was blessed by her grandfather Merrill in Dayton, Idaho. Sherry has dark hair and brown eyes, and olive complexion. She started school in Logan, Utah and went two years in Park Forest, Ill. She is now going to school in Hyrum, Utah. She attends her Sunday School and Primary, and now MIA classes regularly. She is taking piano lessons and ballet dancing lessons. She loves to cook and can knit and crochet. Her parents bought her a sewing machine and she took sewing lessons and makes some of her clothes for school. She does real well for her age. She is good to help her mother.



G-3-4-1-4 SHAUNA BELL RINGER, fourth child and second daughter of Joyce Etta Merrill and Wayne Burton Ringer, was born 4 March 1960 at Ogden, Utah. She has blue eyes and blonde hair. She started school in Park Forest, Ill. Grade School. She is now going to school in Logan, Utah. Shauna is taking piano and ballet lessons and is doing well in both. She can also knit and sew



and crochet. She loves to cook and has her own cook book. She is also good to help her mother.

G-3-4-2 ARLIEN MARY MERRILL COBURN
By: Gladys Owens Merrill

ARLIEN, second child and daughter of Gladys Beata Owens and Myron Wells Merrill, was born 20 Jan. 1934 at her Grandma Owens' home in Preston, Idaho. The first thing I said after her birth was, "I feel like I have been to Heaven." There seemed to be such a heavenly feeling in the room. She was blessed 4 March 1934 by Peter D. Maughan. She was baptized by Myron Fannesbeck 31 Jan. 1942 and confirmed 1 Feb. 1942 by Ellis Rasmussen. She had a patriarchal blessing 8 Jan. 1951 in which she was promised she would be a good mother, among other things. Arlien went to school



Arlien and Melvin Coburn with her sister Joyce and worked at Hill

Air Force Base. Then she got a job in the First Security Bank of Preston, Idaho, where she worked until two months after she married. Arlien married 2 Sept. 1953 to Melvin Alexander Coburn in the Logan LDS Temple. He was in the service of his country and was stationed at Olympia, Washington, so she went to live with him and worked in the bank on the base. When Melvin received his bachelors degree in 1960 Arlien received a degree as his wife and helper. She was then the mother of three children and they lived in a trailer house. She is now the mother of seven children, and is tending other children to help out. She loves to go to Church and takes her children with her.

Arlien has worked quite a few years in Primary as a counselor, teacher, and Inservice Leader, as a Cub Scout Den Mother, and as a Relief Society visiting teacher. She is blonde and blue-eyed, five feet four inches tall. She has always been kind and considerate of everyone, having lots of patience. She is never too busy to listen to or help someone who needs her.

G-3-4-2 MELVIN ALEXANDER COBURN, son of Fred L. Coburn and Celia Hill, was born 24 Aug. 1931 and blessed 3 Jan. 1932 by George Nelson in Smith-

field, Utah. He was baptized 6 Jan. 1940 by LeRoy M. Roberts and confirmed by L. W. Farnsworth. He was ordained a Deacon 26 Sept. 1943, a Teacher 8 Sept. 1946 by Henry Hatch, a Priest 24 Aug. 1948 by Henry Hatch, and an Elder 17 Sept. 1950 by his brother Bishop Jack H. Coburn.

Melvin started school in Smithfield, Utah, then his father bought a farm in Oxford, Idaho. He attended the Oxford, Downey, Swan Lake and Clifton grade schools, and high school at Clifton, Idaho, where he lettered in Boxing, Football and Basketball. He started college at BYU in Provo, Utah, but was called on his Mission. He fulfilled a Mission to the East Central States from Dec. 1950 to 1952. He was drafted into the Army in April 1953. He was engaged to Arlien Merrill when he entered the service and they were married when his basic training was over, 2 Sept. 1953, in the Logan Temple by George Nelson, the same man who had blessed him. He was stationed at Fort Lewis, Washington, the rest of his service time as a military policeman for a short period, a chaplain's assistant for a year and then as a clerk typist.

Their first child, Mellien was three months old when Melvin was released. They then moved to Ogden, Utah. Both of them went to work, bought a large trailer and Melvin started college at Weber College the fall of 1955 with the help of the G.I. Bill and part-time work for Melvin and tending children for Arlien. In 1960 Melvin received a bachelors degree in Industrial Arts. They now had three young children and the fourth one expected soon. Melvin started teaching automobile mechanics in the Weber High School. Twelve years later he is still there and has gone to school and earned his Masters Degree. They now have seven children, they bought a home with an orchard where their children have plenty of room to grow and play. Melvin works as a carpenter in the summer, has done some remodeling on their home and has built them a summer home in Island Park, Idaho. The children love to spend time in their summer home, and have seen wild animals there, including a moose.

Melvin is five feet nine inches tall, has blue eyes and light-brown curly hair. He loves to hunt and fish, and they all enjoy rock-hunting and collecting. They go on frequent trips in their camper in the spring and summer. Melvin was sustained as Ward Clerk in the Lorin Farr Ward in December, 1970.

Children			
Name	Date of Birth	Place	
G-3-4-2-1 Mellien	18 Dec 1954	Tacoma, Wash.	
G-3-4-2-2 York Melvin	27 Jun 1956	Ogden, Utah	
G-3-4-2-3 Merrillee	27 Apr 1959	Preston, Idaho	
G-3-4-2-4 Wynn Merrill	30 Dec 1960	Ogden, Utah	
G-3-4-2-5 Dayle Merrill	7 Feb 1963	Ogden, Utah	
G-3-4-2-6 Wade Merrill	20 Dec 1964	Ogden, Utah	
G-3-4-2-7 James Merrill	22 Nov 1966	Ogden, Utah	



Arlien & Melvin Coburn & Children

G-3-4-2-1 MELLIEN COBURN, oldest child and daughter of Melvin Alexander Coburn and Arlien Mary Merrill, was born 18 Dec. 1954 at Tacoma, Pierce, Washington, at Madigars Army Hospital. She was blessed 6 Feb 1954 by her father, baptized 5 Jan. 1963 by her father, and confirmed by her father. She was given the first part of her father's name, "Mel" and the last part of her mother's name, "lien". She is blonde and blue-eyed with a fair complexion, with small bone structure. She started school in Lynn School in Ogden, Utah, later went to Gramercy Grade School, then to Mount Fort Junior High, and now is in the Ben Lomond High School. Mellien has been a good student, making the honor roll. She has been active in all organizations of her Church. She has learned to cook and sew and is quite a help to her mother; she has always helped with her brothers and sisters and tends for neighbors too. She loves to write poetry and had one of her poems published in the Ogden Standard Examiner newspaper. Here is one of her poems about genealogy:

My genealogical line I wouldn't ever trade,
Because the great heritage of my ancestors
couldn't fade.

And I hope to always stay worthy of
Their smiling glances from above.
Then when at last I have had my day,
With those who have passed before me
I'll gladly stay.

G-3-4-2-2 YORK MELVIN COBURN, second child and first son of Arlien Mary Merrill and Melvin Alexander Coburn, was born 27 June 1956 at Ogden, Utah. He was blessed 5 Aug. 1956 by his father and baptized 5 Sept. 1964 and confirmed by his father. York has light-brown hair and blue eyes and is average size. He started school in Lynn, then Gramercy School, and Mount Fort Junior High School. He was president of his Deacon's quorum. He had a job on a paper route for a few years.

He is good to help his mother and likes to go hunting and fishing with his father. He has worked as his father's helper as a carpenter. He is also active in scouting. Last year he went on a trip with the Scouts in Yellowstone Park.

G-3-4-2-3 MERRILLEE COBURN, third child and second daughter of Arlien Mary Merrill and Melvin Alexander Coburn, was born 27 Apr. 1959 at Preston, Franklin, Idaho. She was blessed by her father, and baptized 29 Apr. 1967. Her name was taken from her mother's maiden name. She is very blonde and blue-eyed, with a clear complexion, and small-boned. She started school in Gramercy Ogden City School and is now in Mount Fort Junior High School. She is a good student, and makes the honor roll. She loves to go to Primary and Sunday School and MIA. She is learning to play the piano and likes to draw and write poetry. She is also a big help to her mother. We have a green Christmas ornament that was Merrillee's great grandmother's, and is about 100 years old. This is a poem Merrillee wrote about it:

Every Christmas by the window hangs the
big green ball; It's very strong, you see,
for it will not break if it should fall.
A remembrance of great grandma to me,
Every Christmas I look for it, you see.
It's a symbol of light and of the sun,
It's a symbol of love to everyone.
Every Christmas hangs the big green ball,
It's a wonderful symbol to one and all.

G-3-4-2-4 WYNN MERRILL COBURN, fourth child and second son of Arlien Mary Merrill and Melvin Alexander Coburn was born 30 Dec. 1960 at Ogden, Weber, Utah. He was baptized 4 Jan. 1969. Wynn has blonde hair, blue eyes and is average size. He goes to school at Gramercy school in Ogden, Utah. He is a cub scout. He enjoys Sunday School and Primary, and loves to go hunting with his father. He is active, helpful and a good boy. He likes to bowl.

G-3-4-2-5 DAYLE MERRILL COBURN, fifth child and third son of Arlien Mary Merrill and Melvin Alexander Coburn, was born 7 Feb. 1963 at Ogden, Weber, Utah. He was baptized 27 Feb. 1971. Dayle has light-brown hair and blue eyes and is a little small for his age. He goes to school at Gramercy. He had asthmatic bronchitis as a baby and is still bothered by asthma. Other than this he is healthy and active and helpful. He especially enjoys working with his dad. He is also a cub scout. He played little league football last year.

G-3-4-2-6 WADE MERRILL COBURN, sixth child and fourth son of Arlien Mary Merrill and Melvin Alexander Coburn, was born 20 Dec. 1964 at Ogden, Utah. Wade is blonde with blue eyes and is average size. He goes to school at Gramercy Grade School. He goes regularly to Primary and Sunday School. He is usually quiet, but is quite an observer and thinker and asks many questions that surprise his parents. He is good

to help his mother.

G-3-4-2-7 JAMES MERRILL COBURN, seventh child and fifth son of Arlien Mary Merrill and Melvin Alexander Coburn, was born 22 Nov. 1966 at Ogden, Weber, Utah. James has light-brown hair and big blue eyes, and is a little small. He enjoys going to Primary and Sunday School, and will start school next year. He always says, "You know what?"

G-3-4-3 EVALYN MERRILL ALDER MCBURNIE
By: Gladys Owens Merrill

EVALYN, third daughter of Gladys Beata Owens and Myron Wells Merrill, was born 13 Sept. 1937, at the hospital in Preston, Franklin, Idaho. She was blessed 7 Nov. 1937 by Thomas E. Rose, baptized 29 Sept. 1945 by Ottis Cole and confirmed 30 Sept. 1945 by her father. She received a patriarchal blessing 18 Jan. 1951 by George E. Burgi.

Evalyn started school in Weston, Idaho, and when she was 12 years old her family moved to Dayton, Idaho and she finished her schooling there, graduating from seminary in 1954 and high



Evalyn & Walter McBurnie
& Family

school in 1955. She was chosen sweetheart of the Future Farmers of America while in her senior year. She played the drum in the band and for the marching corps. She was chosen editor in her senior year and wrote news for the school. She was active in all the Church auxiliaries and received several individual awards for her Church attendance.

Evalyn has dark-blue eyes and brown hair, is five feet five inches tall and slight of build. She is ambitious, neat as a pin with herself and her home, loves to cook and sew and do for others.

She worked for the telephone company in

Preston, Idaho and transferred to Salt Lake City, Utah where she worked until she got a job at General Motors as a clerk.

She married Douglas K. Alder in the Logan Temple on 29 May 1958. He was in the Air Force at the time. She moved to Spokane, Washington to be with her husband and worked for Barton Auto Co., until her daughter Jill was born 27 March 1960.

Evalyn had a stillborn baby boy born in March of 1968, which was quite a tragedy to her. They only had one child, a girl who was eight years old, so they really wanted this baby and felt real bad when they lost him. The baby was nearly matured, over eight months along so we had nice funeral services for him. She hemorrhaged at the time he was born and we nearly lost her too. They gave her quite a bit of blood to save her life and she later developed hepatitis from the blood and was quite miserable all summer. They sold their home on Eccles Ave. and bought a new one in South Ogden in Sept., 1968. She and Douglas were divorced in March, 1969.

Evalyn married Walter F. McBurnie 12 Oct. 1969. She is still working for Prudential Federal Savings and Loan. She took up skiing and had the misfortune of breaking her leg and had to wear a cast for six months. Their daughter, Heather was born 14 Nov. 1970 and they moved into a new home in Uintah, Weber, Utah about a month later.

G-3-4-3 WALTER McBURNIE, only son of Walter McBurnie and Ann Raffa, was born 25 Sept. 1931, at New York City, New York. He went to school in and around New York City. He participated in sports and made the main team in football. He took music lessons on the clarinet quite a few years and learned to play very well. His grandfather Raffa had quite an influence on his life. He played in the Met with the Philharmonic Orchestra, and he influenced Walt to practice a lot.

Walt joined the Air Force and came to Utah to play in the Air Force band. He liked it here and decided to stay. He loves sports of all kinds: horseback riding, skiing in the snow-covered mountains, golfing. He won a trophy in tennis just this year. He has a well-trained hunting dog and goes pheasant hunting.

Walt had three daughters by his first marriage, the first one died shortly after birth and the other two girls, Mary Ann and Kathy Ann spend time each week with their dad and some of the holidays. He loves to have his children with him and does many things for and with them since he was divorced from their mother.

He is a real estate salesman and general building contractor. He has been President of Jaycees in Ogden, Utah. For quite a few years he had an orchestra and played for dances and at clubs.

Children

Name	Date of Birth	Place
G-3-4-3-1 Alder, Jill Louise	27 Mar 1960	Spokane, Washington
G-3-4-3-2 Alder, Baby Boy (Stillborn)	15 Mar 1968	
G-3-4-3-3 McBurnie, Heather Michell	14 Nov 1970	Ogden, Utah

G-3-4-3-1 JILL LOUISE ALDER, daughter of Evalyn Merrill and Douglas K. Alder, was born 27 March 1960 at Spokane, Washington. Her parents moved back to Utah when she was still a baby. She lived in Salt Lake City, Utah until 1962 when they moved to Ogden, Utah. She was baptized in 1968. Jill started school in Bonneville School in Ogden, then went to H. Guy Child Grade School in South Ogden, and is now going to Birch Creek School.

She loves to go to Sunday School and Primary, and has joined the girl scouts and is learning to cook and sew. She is a big help to her mother, learning to do many household chores and tending her baby sister. Jill has dark curly hair and big blue eyes and is small for her age. She loves to ride horses and roller skate and ride her bike. She has taken hula dancing lessons, and participated in programs in school and at hospital benefits.



Jill Alder



Heather McBurnie



Michael William Merrill

G-3-4-4 MICHAEL WILLIAM MERRILL
By: Gladys Owens Merrill

MICHAEL WILLIAM, only son of Gladys Beata Owens and Myron Wells Merrill, was born 8 May 1944 at the Preston hospital in Preston, Franklin, Idaho. His father said when he first looked on him, "I have been waiting for this day for 13 years." His mother cried because she was so happy to have a son, and born on her mother's birthday. His sisters were thrilled to have a brother, so he was welcomed and loved very much. They used to dress boy and girl babies in dresses, but we had rompers for Michael and his sisters saw to it that he was always dressed as a boy. He was blessed 6 Aug. 1944 by his father; baptized 31 May 1952 by his father and confirmed 1 June 1952 by his father. He was faithful in his attendance at Primary and Sunday School and graduated from Primary in 1956 as a second class scout.

He was four years old when his parents moved onto a farm in Dayton, Idaho and as he got older he was a big help to his father. He always had a horse to ride and a dog to follow him, and both thought a lot of Michael. His father bought him a quarter horse at an auction. Michael could ride this horse anytime or anywhere with a bridle and saddle or without. But every time his father got on him, he would buck until he ditched him.

In November, 1958 his father went to work in Ogden and Michael was 14 at the time. He would get up at 5 a.m. and milk 20 cows and feed quite a few more and be ready to catch the school bus at 8:30. The cows were well taken care of and produced as good as when his father was home. We were very proud of him. Two years earlier when his father was sick he took over the chores. I helped him some. The bishop came down to see if we needed help and Michael said he wanted to do it himself. He thought it would be good for him. This willingness to take responsibility has been one of his virtues in his life.

Michael graduated from Weber High School in Ogden in 1962 and from Seminary the year before. He also received his Duty to God award about this time.

When he was 16 years old he went to work for Roylance Dairy. He and another young boy would homogenize and pasteurize milk. He worked hard after school and on Saturdays. Then he went to work at Internal Revenue Service handling mail, and worked there until he went on his mission in 1963 to Eastern Canada, the area where the Merrills came from. He enjoyed his mission and was honorably released in 1965. He enrolled in Weber College in Ogden, Utah, and went two years. He worked at night at the Wonder Bakery Company. He worked for Globe Auto Company as a car salesman and purchasing agent. He is living in Salt Lake City, Utah at the present time and is selling life insurance for Bankers Insurance Company.

Michael is blond with blue eyes and is six feet two inches tall. He is considered an optimist and looks on the brighter side of life.

G-3-5 WANDA OWENS COLE
Autobiography

WANDA, fifth child and fourth daughter of Etta Nelson and William Owens was born in Fairview, Idaho on 11 Jan. 1910.

We moved from Fairview when I was a few months old to Preston, Franklin, Idaho and I have lived there ever since. I went to school in Preston, graduating from Seminary and high school in 1928. I started teaching Sunday School when I was 13 years old and stayed with it for the next seven years. I worked in the drama department of the MIA also during that time.

I was married to Ralph E. Cole 22 Jan. 1936 in the Logan Temple. We have two children, a boy MORRIS and a girl Becky.

I have taught lessons in Work and Business, Social Science and the Teacher's message dept. in the Relief Society organization. I have been a chorister, activity director and teacher in the Whitney Ward Primary. I was the twentieth president of the Whitney Ward Primary and served for five years. I was then a group 11 leader on the Franklin Stake Board. This position I held until Aug. 1954, when I was chosen to be first counselor to Sister Carol G. Condie of the Franklin Stake Primary Presidency. I don't know of anything I was more frightened of, but oh the joy and satisfaction that I received have never been equalled for me anywhere. The same four of us worked together for eight and a half years and were released together. How I loved and enjoyed them and the wonderful Primary work.

We built and enjoyed a new home on our farm, then Ralph was called to go on a two-year mission to Montana. This separation was hard on both of us, but we kept busy and the two years were soon over.

In the year 1963 Ralph got sick and we took him to Salt Lake City to a specialist and he had his bladder removed, full of cancer, and for the next five or six years he was sick a good deal of the time. He couldn't run his farm any more so we sold it and moved to Preston in a new electrically heated home. He still had many sick spells and in 1968 they removed one of his kidneys. We thought many times we were going to lose Ralph but through prayers and real good doctors his life was spared. Our son Morris, who was in high school, helped us a lot while Ralph was so sick. He took care of the outside work and Becky did fine with the inside work.

I worked as a teacher in MIA for a while, then was put in as councilor in the MIA. Then as coordinator in the Junior Sunday School.

We sold our home in the fall of 1970 and moved into the Third Ward of Preston, and bought an older home in the Eighth Ward and remodeled it and we are now very comfortable, living close to Church and school. We have many good friends and neighbors.

Ralph went to the doctor for a check-up this year and they said he was doing fine and we are looking forward to enjoying life as usual.

Our son Morris is married to Judy Hymas, and they have four sweet little boys, and our daughter

Becky married Lee Booth in 1970. He is drafted in the Marine Corps, and they have a baby boy.

We bought a truck and camper and Ralph has a boat and we go on many enjoyable trips, and fishing is just a part of our life. Ralph and I work part of the time. We took a trip to the Atlantic coast last year, also to the Redwood forest on the Pacific coast. We love life and our Church and our Family and friends.



Wanda Owens & Ralph Cole

G-3-5 RALPH EDWIN COLE, son of Olla Rebecca Owens and Edwin Voss Cole, was born 27 Dec. 1910 at Treasureton, Franklin, Idaho.

My family was living down in Treasureton, closer to the school so the older children could attend school. We lived on the homestead farther up in the summer as it was more convenient for the farm work, and too the law required it. I weighed just two and a half pounds at birth, so I required a lot of loving care. I have three sisters and four brothers, Rilla (deceased), Odessa (deceased) and Bonnie, Voss (deceased), myself, (Jessie died as a baby), Ottis (deceased) and Wayne.

When I was six years old Father sold the homestead and moved into Preston, Idaho, where I started school. My teacher and principal of the school was Mary Dalley. I would go home at noon for dinner and wouldn't go back so finally she kept me there during noonhour for two or three days until I got the idea that I was supposed to come back for afternoon too.

I had many sick spells during my childhood, a kind of billious bowel spell, which worried my father and sisters a lot, as my mother died during the flu epidemic of World War I. The whole family had the flu and my father was so sick they didn't dare tell him she was dead until after she was buried. I have fond memories of her playing the organ and singing. She had a good voice.

I was baptized by John W. Corbridge 28 Dec. 1919 while we lived in Preston Second Ward.

I was also ordained a Deacon here by Bishop Lorenzo Johnson on 4 Feb. 1923. We moved to Whitney then and rented a farm from a Mr. Frank Pingree, who was one of the men that helped build the Franklin County Sugar Factory. While in Whitney I was ordained to the office of Teacher in the Aaronic Priesthood.

I was about 16 when we bought a farm in the Preston Sixth Ward where we lived until I was married. I was ordained a Priest here on 3 March 1927 by James A. Christensen, and an Elder 18 Aug. 1935 by Bishop Reed L. Hart. I married Wanda Owens 22 Jan. 1936 in the Logan Temple. We lived in one room in Preston Sixth Ward all that winter working for wages. In the spring we moved to Fairview on the George W. Egbert farm and ran it for him. While there I worked in the Superintendency of Sunday School with Arthur Wallgreen and Deloss Hansen. We lived there three or four years and then bought us a place in Whitney and moved there. We built a basement house there, a barn and a chicken coup and put the electricity there. We bought this place from James Chadwick. We soon bought the George L. Egbert place. We fixed up an old empty house that had been used to store grain to live in. We put the electricity to this place too, and built a new house. We paid for this farm in four years. I worked in the Presidency of the Mutual and Superintendency of the Sunday School in Whitney, also as President of the Elders Quorum for about seven years. I was called on a mission to the West Central States in 1952 for two years. I thoroughly enjoyed my mission. When I came home in 1954 I was in the Presidency of the Seventies quorum, having been ordained a Seventy before I left on my Mission. I surely enjoyed this work. I was group leader for the Priests in the Ward too for a while, a home teacher for many years and home teachers' secretary. I was ordained a High Priest on 29 April 1962 by Howard Hall.

In 1963 I had cancer in my bladder and had it removed. I couldn't do the farm work so we moved to Preston Fourth Ward. I built up a business of putting in vaults and selling head stones. My health continued to fail and I had to have one kidney removed in 1968. We'll see what the future brings. Wanda and Ralph went on a three-week trip the summer of 1971 and saw the pageant at Hill Cumorah, and many other points of interest to the Church. On their way home they visited his old Mission and had an enjoyable time. They just came back this month (March, 1972) from a trip into Mexico and Arizona and points of interest down that way.

Children		
Name	Date of Birth	Place
G-3-5-1 Morris D.	18 Dec 1945	Boise, Idaho
G-3-5-2 Rebecca Lynn	17 May 1951	Wendell, Ida.

G-3-5-1 MORRIS D. COLE

MORRIS D., only son of Wanda Owens and Ralph Edwin Cole, was born 18 Dec. 1945 at Boise, Ada County, Idaho. I was then taken to the home in

Boise where I was adopted by my parents, when I was just a few days old.

I was given another name on 3 Feb. 1946, by my Uncle Edwin Voss Cole, an Elder in the Church. He was my dad's older brother. My life went as usual until I was eight and on 29 Jan. 1954 I was baptized a member of the Church of Jesus Christ of Latter-Day Saints. I was confirmed the next day 3 Feb. 1954 by Elder Lawrence C. Bodily, a friend of the Family. I was baptized by Glen Edwards, a Priest. The only exciting thing that happened to me from eight until 12 was when I fell off the top of our barn and broke both arms and received a slight brain concussion. On 22 Dec. 1957 I was ordained a Deacon by my Dad, a Seventy. One thing I will remember these next two years is that Ken Porter told me if I could get 100% attendance at my Church meetings for two years straight he would take me on an all-expense paid trip to Yellowstone in December. I remember I worked very hard and when I turned 14 Ken took me on that trip during the Christmas holidays. On 27 Dec. 1959 I was ordained a Teacher by my Dad. He was still a Seventy. For the next two years I just lived a boring life. On 21 Jan. 1962 I was ordained a Priest by my Dad. The things I well remember these next two years are when I built a hot rod and the time I was driving it and got picked up and lost my license for 30 days. What misery! And when I bought my first car which I was very proud of. What a car! And when I rolled my Dad's pickup which I still don't think he knows, at least I hope. That just about brings my life history up to date as of April 10, 1964. (This is Morris' history written by himself while he was in Seminary. I will bring it up to date.)

Morris married Judy Hymas 11 Jan. 1965 in Whitney Ward Church House by Bishop Cecil Foster and they had a reception that night in the Church House. Judy had been married and divorced from Terry Morrison and had a baby boy, David, whom Morris adopted later on. They have had three



Morris & Judy Cole and Family

boys, Jay D., Bracken D. and Travis D.

He worked at Rulon Keller's Service Station in Preston, Idaho, but now works in Soda Springs, Idaho, at Maren Santo Co. He works for a trucking company on his days off. They are now buying a home in Preston Fourth Ward. He enjoys sports, including basketball, baseball, and football. He has played in all three. He also loves to hunt and fish and usually has pretty good luck with both.

Morris has dark-blue eyes and dark-brown hair and is six feet tall. He is neat and ambitious. He is a good husband and father.

G-3-5-1 JUDY HYMAS COLE, daughter of Maxine Condie and Mack D. Hymas, was born 4 July 1946 at Preston, Franklin, Idaho. She was baptized in 1954. She went to school in Preston, Idaho.

Judy married Morris D. Cole 11 Jan. 1965, and is the mother of four boys. She has dark-brown eyes and dark hair. She is neat and ambitious, and is a good wife to Morris and a sweet mother to her boys.

Children			
	Name	Date of Birth	Place
G-3-5-1-1	David D.	31 Dec 1963	Logan, Utah
G-3-5-1-2	Jay D.	18 Jul 1965	Preston, Idaho
G-3-5-1-3	Bracken D	10 Jan 1967	Soda Springs, Id.
G-3-5-1-4	Travis D.	25 Jan 1971	Logan, Utah

G-3-5-2 REBECCA LYNN COLE BOOTH Autobiography

REBECCA (Becky) LYNN, only daughter of Wanda Owens and Ralph Edwin Cole, was born 17 May 1951 in Wendell, Gooding, Idaho.

When I was about a year and a half old a little baby brother came to live with me. When I was about three we were adopted by Kathryn and Lawrence Lee (nicknames Bud and Kay). All I can remember about my life with them was that we had a big ranch at Fairfield, Idaho, where we had herefords and lots of horses. I remember I went out with my Dad and rode the horses while he fed cattle. When my grandpa and grandma Lee would come to visit us I would have a good time. I loved them so much.

When I was three and a half some people came to visit us. I had never seen them before. They said they lived on a farm in Preston, Idaho. They asked me if I wanted to go to Preston with them. Of course I wanted to, because they had a farm with animals on it and I loved animals. What I didn't know was that I was being adopted by these people. I was blessed by my father on 27 March 1955, even though I was three and a half years old, so my name would be on the records of the Church. The next year on 30 Nov. 1956 I was sealed to my parents, Ralph Edwin Cole and Wanda Owens Cole in the Logan Temple.

I had a wonderful time on the farm. I had a horse, a dog, a pet lamb, and a good girl friend, a cousin of mine who lived just around the corner. She had a horse and dog too and we spent most of our waking hours together. I broke my arm jumping

my horse Rusty over a big wash.

I was baptized by my father 6 June 1959, and confirmed by him the next day. It was really a thrilling experience for me. When I was 12 I graduated from Primary and joined the MIA. I really enjoyed the softball and other activities.

On 2 Dec. 1963 Dad and Mother went to Salt Lake City to take Dad to the doctor. They discovered he had cancer so they took him to the LDS Hospital where he stayed for 34 days, for Christmas and New Years too. We were surely worried. When Dad finally got home he couldn't do the farm work any more so we moved to town in Preston Fourth Ward. I will graduate from high school this year (1969) and then go to the Hollywood Beauty College where I have a \$150. scholarship. (Becky wrote this and I will bring it up to date.)

Becky marched with the marching corps and really enjoyed this activity. She went to Logan, Utah to the beauty college, but she met and married Lee Booth before she finished the course, on 14 March 1970 by Bishop Wynn. She has blue eyes and brown hair, is five feet four inches tall. Her husband Lee has joined the Marines and they are stationed in South Carolina. They had a baby boy born Oct. 1971 and they have named him Earl Shane. Becky is a good wife and mother. She loves to cook.

G-3-6 WILLIAM MORGAN OWENS
By: Gladys Owens Merrill

WILLIAM MORGAN, sixth child and second son of William Owens and Etta Nelson, was born 6 Feb. 1912 at Preston, Idaho. He only weighed two or three pounds when born. He went to school in Preston, Idaho. He was baptized 3 July 1920. He was only five years old when his father died and 14 when his oldest brother Eldred died, and just a young man when his mother died. His mother died in 1941 and in 1942 he went into the armed services, and suffered a nervous breakdown. The social workers say it was very hard on him to lose his father and his brother when he was so young. And with his mother dying he had no home to return to. He is now living in a rest home after spending quite a bit of time in the Veterans' Hospital in Salt Lake City. He is good-hearted and helps his family out when he can.



G-3-7 RICHARD NELSON OWENS
By: Ruth Purser Owens

RICHARD, seventh child and third son of William Owens and Etta Nelson, was born 23 May 1914 at Preston, Idaho. He was blessed 5 July 1914 by Willis A. Smith. He was baptized by Francis H.

Lewis 20 Aug. 1922 and confirmed by Lorenzo Johnson, 3 Sept. 1922. He was ordained a Deacon 23 Jan. 1927 by John M. Shaffer, a Teacher 11 March 1930 by Walter Rawlings Jr., a Priest 1 July 1934 by Reed L. Hart and an Elder 27 Jan. 1935 by Osburn Golightly.

He attended school in Preston, Idaho. He has lived on the Family farm since 1941. On 4 Oct. 1942 he married Ruth Purser. She had one child, Darrelyn by a previous marriage. In January, 1943 Richard legally adopted this four-year-old girl. On 12 July 1943 twin girls, Karen and Kaylene were born, and 21 March 1944 Richard and Ruth were sealed as husband and wife in the Logan Temple, and had the three girls sealed to them. Since then they have had eight more children, four girls and four boys. Richard, or Dick as he is known, has worked as a farmer all his life and for the past few years has done carpentry work on the side. Dick has to work hard to support his large Family, but with the cooperation of his good wife Ruth and his children too, they are sending them to college. Five of them are married now, all in the Temple, three of the girls have taught school. The younger children are saving their money and are planning on going to college too. Richard and Ruth receive much joy from their family, which is as it should be.

G-3-7 RUTH PURSER OWENS, oldest child and daughter of Abbie Hyde and Lyman Albert Purser, was born 6 March 1919. She was blessed 1 April 1919 by her grandfather Rosel H. Purser, baptized



Dick & Ruth Owens
& Daughters Debra & Angela

8 Mar. 1927 by Wm. A. Seamons and confirmed by John J. James. She attended school in Hyde Park, Brigham City and Ogden, Utah and graduated from high school at Preston, Idaho in 1937. She married Richard (Dick) Nelson Owens 4 Oct. 1942, after a previous marriage which had ended in divorce.

Ruth has served as Primary President, Relief Society President, and as a teacher in Sunday

School most of her adult life. She is blonde and blue-eyed about medium height. She loves to cook and sew, and has taught her children to be good workers. She makes beautiful quilts, piecing them and quilting them. She also does all kinds of hand work. I went to visit her in January and she was starting on her Christmas presents for that year. She is a very good wife and mother.

Children		
Name	Date of Birth	Place
G-3-7-1 Darrelyn	17 May 1938	Ogden, Utah
G-3-7-2 Karen (Twin)	12 Jul 1943	Preston, Ida.
G-3-7-3 Kaylene (Twin)	12 Jul 1943	Preston, Ida.
G-3-7-4 Gay	13 Sep 1944	Preston, Ida.
G-3-7-5 Richard Eugene	28 Feb 1948	Preston, Ida.
G-3-7-6 Janet	6 Oct 1951	Preston, Ida.
G-3-7-7 Debra	2 Aug 1955	Preston, Ida.
G-3-7-8 Farris Lyman	30 Jan 1959	Preston, Ida.
G-3-7-9 Angela	9 Sep 1960	Preston, Ida.
G-3-7-10 Marshal Wm.	19 Aug 1962	Preston, Ida.
G-3-7-11 Vance Nelson	20 Oct 1964	Preston, Ida.

G-3-7-1 DARRELYN OWENS McDERMOTT Autobiography

DARRELYN was born 17 May 1938 in Ogden, Utah. She was sealed to her parents, Richard N. and Ruth Purser Owens in the Logan Temple on 21 March 1944. She was blessed 5 June 1938 by Lyman Purser, her grandfather, and baptized 1 June 1946 by Spencer Nelson. She graduated from Preston High School in June, 1956, where she was active in music, drama, and student government. She married Elroy C. McDermott 14 June 1957 in the Logan LDS Temple. Darrelyn attended Montana State University for one year, and has also taken classes at Eastern Wash. State College at Cheney, Wash. Church responsibilities have included stake MIA board, Ward MIA President, Primary Presidency and a number of teaching positions. She has also actively participated in various Church and college music groups. She is the mother of three children.

G-3-7-1 ELROY C. McDERMOTT was born Dec. 22, 1933 at Clifton, Id. the son of Fisher and Bernice Casperson McDermott. He graduated from West Side High School in Dayton, Ida. in 1952, where he participated in football, basketball, baseball and was also studentbody president his senior year. Elroy attended Weber State



RECEIVES DOCTORATE
— Elroy C. McDermott, West Side high graduate, recently received his doctor's degree in Agriculture Economics from Montana State University. While living in Bozeman he was director of the LDS Institute of Religion. He has been named assistant professor of finance and statistics at Eastern Washington State College at Cheney. He is married to the former Darrelyn Owens of Preston.

Elroy McDermott

College in Ogden, Utah for one year, where he played on the varsity basketball team. From 1954 to 1956 he filled a mission to the East Central States. He married Darrelyn Owens 14 June 1957 in the Logan Temple. He graduated from Utah State University in Logan, Utah in 1960 with a bachelors degree in Economics. In 1961 they moved to Bozeman, Montana to direct the LDS Institute of Religion and to begin graduate studies at Montana State University. The Master's degree was received in 1963 and was followed in Aug. 1965 with the awarding of the Doctoral degree in Economics. He has taught marketing and management at Utah State Univ. and at Eastern Washington State College, where he is presently chairman of the Department of Management. His spiritual life has kept pace with, and perhaps inspired his academic career. He was ordained a Deacon 14 Apr. 1946 by Ronald Rice; a Teacher 30 Jan. 1949 by George F. McDermott; a Priest 28 Jan. 1951 by George F. McDermott; an Elder 15 March 1953 by George F. McDermott; a Seventy 27 March 1966 by Mark E. Peterson; and a High Priest in Sept., 1968 by Spencer W. Kimball. He is presently serving on the Spokane Stake High Council. Three children have been born to Elroy and Darrelyn:

G-3-7-1-1 CHRISTIE LYNN McDERMOTT was born 10 March 1958 in Preston, Idaho. She was blessed 13 Apr. 1958 by her father and baptized 2 April 1966, also by her father.

G-3-7-1-2 SHELLY McDERMOTT was born 30 July 1960 at Preston, Idaho. She was blessed 4 Sept. 1960 by her father and baptized 2 Nov. 1968, also by her father.

G-3-7-1-3 PATRICK EUGENE McDERMOTT was born 28 Feb. 1966 at Spokane, Washington. He was blessed 3 Apr. 1966 by his father.

G-3-7-2 KAREN OWENS COLEMAN (twin) By: Gladys Owens Merrill

KAREN, daughter of Richard Nelson Owens and Ruth Purser was born 12 July 1943 at Preston, Idaho, just ten minutes before a twin sister, Kaylene was born. They were identical twins. They looked so much alike and dressed alike that they fooled many people, including their friends, relatives and teachers. She was sealed to her parents in the Logan Temple 21 Mar. 1944, and was baptized 29 Sept. 1951.

Karen attended school in Preston, Idaho, graduating from Seminary and high school in 1961. She then went to Ricks College for two years and graduated in 1964. She went to summer school at Montana State College in 1964 and Brigham Young University in 1966.

She went to Terreton, Idaho and started teaching the first grade in 1964 and this is where she met her husband, Robert Coleman. They were married 3 June 1966 in the Idaho Falls Temple. They are the parents of three children.

Karen is blonde and blue-eyed and small of build. She is the second child in a family of

eleven children, and learned to do many things to help her mother. When she and her sisters Kaylene and Gay were going to college, they would make bread and cookies and sell them to others going to school to help pay their way.

G-3-7-2 ROBERT COLEMAN was born 14 Aug. 1939 in Plano, Idaho, the son of Eva May Miller and Waldo Everett Coleman. He was baptized 31 Aug. 1947; ordained a Deacon 19 Aug. 1951; a Teacher 14 Nov. 1954; a Priest 20 Nov. 1955; an Elder 17 May 1957. He graduated from Sugar Salem High School in 1957. He attended Idaho State University from 1958 to 1964, and graduated with a Bachelors degree in Chemistry. He is presently working for Argonne National Laboratories as a Nuclear Scientist. He is active in the Church. He married Karen Owens 3 June 1966.

G-3-7-2-1 HOLLY COLEMAN, daughter of Robert Coleman and Karen Owens, was born 18 March 1967 in Rexburg, Madison County, Idaho. She was blessed in March, 1967 by her father.

G-3-7-2-2 LAYNE OWENS COLEMAN, son of Robert Coleman and Karen Owens, was born 30 Jan 1968 in Rexburg, Madison, Idaho. He was blessed 2 Feb. 1968 by his father.

G-3-7-2-3 JILL COLEMAN, daughter of Robert Coleman and Karen Owens was born 29 May 1972, a cute little red-head.

G-3-7-3 KAYLENE OWENS GOLIGHTLY (twin)
By: Gladys Owens Merrill

KAYLENE, daughter of Richard Nelson Owens and Ruth Purser, was born 12 July 1943 at Preston, Idaho, just ten minutes after her twin sister Karen was born. They are identical twins and looked so much alike that they fooled their friends, relatives and their teachers. She was blessed by her grandfather Lyman A. Purser and baptized 29 Sept. 1951 by Spencer C. Condie, and confirmed 30 Sept. 1951 by her grandfather Lyman A. Purser.

She went to school in Preston, Idaho, graduating from Seminary and high school in 1961. She went to Ricks College in Rexburg, Idaho in 1962 and graduated in 1964 with a two-year teaching certificate. She taught the second grade for two years at Terreton, Idaho, and her twin sister Karen taught the first grade. The children couldn't tell which one was their teacher. She taught one year at Ucon, Idaho, and one half year at Lincoln Elementary at Idaho Falls, Idaho.

She married Marvin Chadwick Golightly 26 May 1967 at the Idaho Falls Temple. She had a baby boy named Shane Owens Golightly and a baby girl named Wendy. They are living in Preston in Marvin's grandparents' old home that they have been remodeling. She and her husband are both active in the Church.

G-3-7-3 MARVIN CHADWICK GOLIGHTLY, son of Donald Dalley Golightly and Nona Chadwick was born 18 July 1938 at Preston, Idaho. He was the

third child in a Family of 13 children. He was blessed 4 Sept. 1938 by his grandfather James Chadwick; baptized in the Preston Sixth Ward, Franklin Stake 3 Aug. 1946 by Keith Campbell and confirmed a member of the Church 4 Aug. 1946 by his father. He went to grade school in Whitney and to high school in Preston, Idaho. He graduated from Primary and was ordained a Deacon 3 Sept. 1950 by his father; a Teacher 26 July 1953 by Lawrence C. Bodily; a Priest 17 Oct. 1954 by his father; an Elder by his father 15 Sept. 1959. He received a Duty to God award for his attendance and activities in the Church. He filled an honorable Mission to the California Mission from 1958 to 1960.

He graduated from Utah State University with a degree in Mathematics in the year 1962. He has taught Math at Ogden High School at Ogden, Utah for two years, and at the Bonneville High School in Idaho Falls, Idaho for three years. He is presently teaching at Preston High School in the Math Department.

He married Kaylene Owens 26 May 1967. They have two children.

G-3-7-3-1 SHANE OWENS GOLIGHTLY was born 10 June 1968 at Preston, Idaho. He is the son of Marvin Chadwick Golightly and Kaylene Owens. He was blessed 7 July 1968 by his father. He is now about a year old, and gets into everything. When he smiles you see two shining teeth sticking up and his mother and father love him more than words can tell (1969).

G-3-7-3-2 WENDY GOLIGHTLY, daughter of Marvin Chadwick Golightly and Kaylene Owens, was born 3 June 1969 at Preston, Idaho. She was blessed in July by her father.

G-3-7-4 GAY OWENS O'HARA
By: Gladys Owens Merrill

GAY, fourth daughter of Richard Nelson Owens and Ruth Purser, was born 13 Sept. 1944 at Preston, Idaho. She was blessed 5 Nov. 1944 by her grandfather Lyman A. Purser; baptized 27 Sept. 1952 by Larry Olsen, a Priest; confirmed a member of the Church of Jesus Christ of Latter-Day Saints 28 Sept. 1952 by Van Nelson. She attended school in Preston and graduated from Preston High School in May 1962. She went to Ricks College at Rexburg, Idaho and graduated in May, 1965, with a two-year teaching certificate. While in high school she graduated from three years of Seminary and the following year she graduated from the first four-year seminary group they had in Preston High School.

She taught elementary school, first grade, at the Lincoln School in Idaho Falls. During the summer she attended summer school at Montana State University in Bozeman, Montana and BYU at Provo, Utah.

Gayle married John O'Hara Jr. 18 June 1971 at the LDS Temple in Idaho Falls, Idaho. They are now living in Bountiful, Utah. John is employed at Kenway Engineering in Bountiful as a draftsman. (See newspaper story next page)



Gay Owens And John O'Hara Plan Idaho Falls Wedding

Mr. and Mrs. Richard N. Owens of Preston announce the forthcoming marriage of their daughter, Gay, to John H. O'Hara Jr., son of Mr. and Mrs. John H. O'Hara of Saratoga, Calif. The wedding will take place June 18 in the Idaho Falls Temple. An open house will be held at the home of Mr. and Mrs. Marvin Golightly that same evening from 7 p.m. to 9 p.m.

The bride is a former graduate of Preston high school. She has attended Ricks and Idaho State University and will graduate this summer with a Bachelor of Arts degree.

The bridegroom has attended BYU. He is employed at Kenway Engineering in Bountiful where he is a draftsman.

The young couple will reside in Bountiful.

G-3-7-5 RICHARD EUGENE OWENS
By: Gladys Owens Merrill

RICHARD EUGENE, fifth child and first son of Richard Nelson Owens and Ruth Purser, was born 28 Feb. 1948 at Preston, Idaho. He was blessed 28 March 1948 by his grandfather Lyman A. Purser; baptized 31 March 1956 by his Uncle Bishop R. Hyde Purser and confirmed 1 April 1956 by his Grandfather Lyman A. Purser. He was ordained a Deacon 28 Feb. 1960 by R. Hyde Purser; a Teacher 18 March 1962 by Mack W. Alder; a Priest 12 April 1964 by Melvin Corbridge and an Elder 15 Dec. 1968 by Keith Clayson.

He graduated from Preston High School in May 1966. He attended Ricks College at Rexburg, Idaho for two years and then transferred to Idaho State University at Pocatello, Idaho. He is a policeman in Pocatello now, and is married to Peggy Mendenhall. They were married 27 Dec. 1968 in the Logan Temple. They have one child.

G-3-7-5 PEGGY MENDENHALL OWENS, daughter of Claude Vernon Mendenhall and Beulah Walton, was born 13 Nov. 1947. She was blessed 1 Jan. 1948 by William H. Mendenhall; baptized 3 Dec. 1955 by Lovell Mendenhall. She attended college at Ricks College in Rexburg, Idaho, until Dec., 1968. After marrying Richard she transferred

to ISU at Pocatello, Idaho. She is the mother of a son Korey Dee Owens, born 18 March 1971 at Preston, Idaho.

G-3-7-6 JANET OWENS, daughter of Richard Nelson Owens and Ruth Purser, was born 6 Oct. 1951 at Preston, Idaho. She was blessed 4 Nov. 1951 by her grandfather Lyman A. Purser; baptized 5 Dec. 1959 by Clark O. Inglet a Priest in Franklin Stake; confirmed 6 Dec. 1959 by her Uncle Rosel Hyde Purser.

Janet attended school in Preston, Idaho, graduating from Seminary and high school in 1969. She has always been active in all the Church activities, and is now going to school at the Idaho State University, Pocatello.

G-3-7-7 DEBRA OWENS, daughter of Richard Nelson Owens and Ruth Purser was born 2 Aug 1955 at Preston, Idaho. She was blessed 4 Sept. 1955 by her grandfather Lyman A. Purser; baptized by Donald Gailey, an Elder and confirmed by her grandfather, Lyman A. Purser. She was born with multiple deformities, among them her heart on the right side instead of the left and she had a spinal fusion at the age of six, so she spent a year and three months in a cast from her chin to her hips. She attended school in Whitney and Preston, Idaho, and has strong desires to go to college and teach school.

G-3-7-8 FARRIS LYMAN OWENS, son of Richard Nelson Owens and Ruth Purser, was born 30 Jan. 1959 at Preston, Idaho. He was blessed by his grandfather, Lyman A. Purser, 1 Mar. 1959; baptized 25 Feb. 1967 by Edwin B. Hansen, a Priest; confirmed 12 March 1967 by his uncle Bishop R. Hyde Purser. He is attending school at Whitney and Preston, Idaho. He is a big help to his father on the farm and with the chores.

G-3-7-9 ANGELA OWENS, daughter of Richard Nelson Owens and Ruth Purser, was born 9 Sept. 1960 at Preston, Idaho. She was blessed by her grandfather, Lyman A. Purser, 2 Oct. 1960; baptized by her brother-in-law Marvin C. Golightly on 13 Oct. 1968. She is going to school in Whitney and Preston, Idaho.

G-3-7-10 MARSHAL WILLIAM OWENS, son of Ruth Purser and Richard Nelson Owens, was born 19 Aug. 1962 at Preston, Idaho. He was blessed by his grandfather, Lyman A. Purser on 2 Sept. 1962. He is going to school in Whitney, Idaho. He also helps with the chores.

G-3-7-11 VANCE NELSON OWENS, son of Ruth Purser and Richard Nelson Owens, was born 20 Oct. 1964 at Preston, Idaho. He was blessed by his grandfather, Lyman A. Purser, 1 Nov. 1964. He is going to grade school in Whitney, Idaho.

(See pictures following page)

Gets FHA Award

G-77



Richard Owens



JANET OWENS

Richard Eugene Owens

Janet Owens
FHA Award



Angela, Farris, Janet, Vance and Marshal Owens

G-3-8 CHARLES OWENS
By: Gladys Owens Merrill

CHARLES, youngest child and son of Etta Nelson and William Owens, was born 1 Aug. 1916 in the Family home in Preston, Idaho. He was blessed 10 Sept. 1916 by Hugh S. Geddes; baptized 17 May 1925 by Isaac P. Bright; confirmed 17 May 1925 by Charles A. Nuffer.

Charles was just one year old when his father died, so he never knew his father. He went to school in Preston, Idaho.

He married Mozell Wheeler of Lewiston, Utah, 3 Dec. 1940 in the Logan Temple. They lived in Swan Lake for a few years and Charles worked for

a farmer, Mr. Allen, who raised quite a few cattle. They then bought a place in Whitney, Idaho. Ten years ago they built a new home on their place. Charles has run his place and worked for farmers in the area, and for the Amalgamated Sugar Co., for the Preston City School District and for Maren Santo Co., at Soda Springs, Idaho. His last job was for the Preston City as a truck driver.

His health failed him and he had two or three small strokes. On Christmas Eve, 1967 he suffered a massive stroke and was in the Preston hospital for two months. His heart was not good either so



Charles & Mozell Wheeler Owens

he had a hard time exercising enough to get on his feet. His doctor said he would never be able to work again. He was able to get around but was not well enough to work. He was very fortunate to have a wife and family who took such good care of him. His Family is quite musically inclined and they spend many happy hours at the piano and singing. He is the father of six children, three boys and three girls.

Charles suffered another stroke in November, 1970 and died 12 Nov. 1970. He was buried in the Fairview, Idaho cemetery beside his mother and father and brother, after a nice funeral which was held in the Whitney Church House.

G-3-8 MOZELL WHEELER, daughter of Della Rigby and James Wheeler, was born 13 July 1919 in Lewiston, Utah. She was baptized 25 Sept. 1927. Mozell went to school in Lewiston, Utah and to North Cache High School in Richmond, Utah. She graduated in 1937.

She married Charles Owens 3 Dec. 1940. She has always been active in the Church, working as a teacher in Primary and Sunday School, leading the singing, and as a counselor in the Primary. She loves to sing in the ward choir, and has a good voice. She is a good cook and has cooked in some of the restaurants in Preston to help out the Family financially. The year 1967 was a bad one for their Family. Mozell had part of her stomach removed because of ulcers at Thanksgiving time and was just getting around when

her husband Charles suffered a massive stroke on Christmas Eve, and hasn't been able to work since. She had to stay home to look after him most of the time but tried to work on weekends when the children were home with their father. We hope the future is much brighter for them.

Mozell is the mother of six children. Since her husband died in 1970 she has worked to help support them. In spite of all their troubles, Mozell is always pleasant to be around, and is kind and gracious to everyone. She does beautiful hand work, and makes quilts for all her children.

Children			
Name	Date of Birth	Place	
G-3-8-1 DeEtta	16 Oct 1941	Preston, Ida.	
G-3-8-2 CeDell	1 Feb 1944	Preston, Ida.	
G-3-8-3 Charles William	8 Feb 1948	Preston, Ida.	
G-3-8-4 Garth Stephen	16 Oct 1952	Preston, Ida.	
G-3-8-5 Mignon	10 Oct 1955	Preston, Ida.	
G-3-8-6 Eldred James	19 Oct 1962	Preston, Ida.	

DeEtta Owens Becomes Bride Of California Man Recently



MR. AND MRS. DAVID WELLER

G-3-8-1 DeETTA OWENS WELLER Autobiography

DeETTA, first child and daughter of Mozell Wheeler and Charles Owens was born 16 Oct. 1941 in Preston, Idaho. She was blessed 7 Dec. 1941 (the day they bombed Pearl Harbor) by William Gambles. She was given the name of DeEtta, which was a combination of her two grandmothers' names, Della and Etta. She was baptized 5 Nov. 1949 by Alvin C. Hull and confirmed 6 Nov. 1949 by Ralph E. Cole, an uncle. She went to school in Whitney and Preston, Idaho, graduating from Seminary in 1959 and from high school in 1960 (which was Idaho's Terretorial Centennial year).

DeEtta went to Stevens Henagers Business College in Salt Lake City, graduating in 1961 and went to work in the Church Office Building for the YMMIA. She worked for 18 months until she was called to serve a mission in the Irish Mission. Ireland was a new mission and she served here for 18 months and enjoyed her work very much. She was set apart for her mission by Elder Thorpe B. Isaacson. One of the main things mentioned in the blessing was that her work would be mostly with the youth of Ireland. This blessing was truly inspired, because she was called to serve in the Primary where she trained leaders and set up home primaries. She also proselyted and served as Secretary to the Mission President. It was an inspiration to get to know this man whom she learned to love and admire.

When she returned from her mission she worked in Preston as a secretary in Preston Junior High School for a year, then went back to Salt Lake City where she worked for the Missionary Dept. She worked here for two years. One of her friends wanted her to come to San Francisco to work and share an apartment with her. After much fasting and prayer and counsel from friends in high Church positions, DeEtta decided to go and get work.

It was in San Francisco where she met David Elmer Weller, a returned missionary from Germany. They were married 15 Aug. 1969 in the Salt Lake Temple by Elder Gordon B. Hinckley. They are making their home at the present time in San Francisco, where they are both active in the Church and are very happy. They have a son, David Owens Weller, born 5 May 1971.

G-3-8-1 DAVID ELMER WELLER, third son of Lela Butler and Elmer Weller, was born 8 Sept. 1944 in Ogden, Utah. He was blessed 3 Dec. 1944 by Wendell F. Ogden in the Ogden Twenty Fourth Ward. He was baptized 4 Jan. 1953 by Melvin Heinz. He was active in all Church organizations. He attended school in Ogden, Utah, graduating from Ogden High School in the spring of 1962, with an ROTC scholarship to Utah State University. So he attended that fine school during the years 1962-1963 majoring in physics.

In November 1963 he entered the mission home in Salt Lake City, preparatory to leaving for the Central German Mission. He became very proficient in the language and enjoyed much success.

Returning home in May 1966 he went to San Francisco, where his family had moved. He continued to work and to study. It was here he met DeEtta Owens. After a four-month courtship they were married 15 Aug. 1969 in the Salt Lake Temple.

He is presently working at Mount Zion Hospital in the bookkeeping department, and plans to continue his schooling. David is six feet tall with brown hair and blue eyes. He has a very easy-going manner about him which is full of understanding and love.



CE DELL OWEN

CeDell Owen To Marry Arco Man Next Week

Mr. and Mrs. Charles Owens of Preston announce the engagement and forthcoming marriage of their daughter, Ce Dell to William Michael Ripley.

Mr. Ripley is the son of Mrs. Rudell Ripley of Los Angeles, Calif. He is with the submarine division of the Navy and is presently stationed in Arco.

Miss Owens is a graduate of Ricks College where she has majored in Elementary Education.

The marriage took place August 1, and a reception followed in the Whitney ward cultural hall.

The couple plans a honeymoon in California and will live on the East coast where he is being transferred.

G-3-8-2 CeDELL OWENS RIPLEY
By: Gladys Owens Merrill

CeDELL, second child and daughter of Mozell Wheeler and Charles Owens, was born 1 Feb. 1944 at Preston, Idaho. She was baptized 1 March 1952. She had a bad throat infection when young and was sick with rheumatic fever quite a bit of her life-

time. Cedell went to school in Whitney and Preston, Idaho. She graduated from Seminary in 1962 and from high school in 1963. She went to Ricks College in Rexburg, Idaho, graduating in 1964 with a teaching certificate.

While going to school she met Michael Ripley who was in the Navy. They were married in Whitney, Idaho 14 Aug. 1965, and she went back East with her husband. CeDell was always active in the Church, and her husband was baptized a member on 3 Aug. 1967, which made her very happy. They have a son, Michael Scott, born 15 Nov. 1966 in Groton, New London County, Connecticut.

CeDell taught school some in New York, worked with the retarded children. While here she contracted hepatitis and was hospitalized for quite a while. When her husband was discharged from the Navy they flew her home, and he followed in their car. They are now living in Idaho Falls and he is working at the nuclear site in Arco, Idaho. CeDell is now working again helping to teach in a nursery school. It is a work she really loves. Her husband is going back to finish his schooling, and they are happy to be back here in the West.

G-3-8-2 WILLIAM MICHAEL RIPLEY, son of Philan Rudel and Franklin Jackson Ripley, was born 29 Nov. 1944 at Los Angeles, Calif. He went to school in Los Angeles, and joined the Navy. He was married to CeDell Owens 14 Aug. 1965, baptized 3 Aug. 1967. He has been going to college and working parttime since he was released from the Navy. They have a son, Michael Scott Ripley.

G-3-8-3 CHARLES WILLIAM OWENS
By: Gladys Owens Merrill

CHARLES WILLIAM (Billie), was born 8 Feb. 1948 at Preston, Idaho, the son of Mozell Wheeler and Charles Owens. He was baptized 3 March 1956. He went to school in Preston, Idaho, and graduated in 1966. He married Suzette Swenson 5 Feb. 1970 in the Logan Temple. He is now working for the Amalgamated Sugar Co. which was operating in Preston, but he is being transferred to Nampa, Idaho to work for the same company. They have one son, Bradley Charles born 25 Apr. 1971 at Preston, Idaho.



Billy Owens

G-3-8-3 SUZETTE SWENSON OWENS, daughter of Esther Scott and Melvin S. Swenson, was married to Charles William Owens 5 Feb. 1970. They have one son.

G-3-8-4 GARTH STEPHEN OWENS, second son of Mozell Wheeler and Charles Owens, was born 16 Oct. 1952 at Preston, Idaho. He was baptized. He went to school in Whitney and Preston, Idaho. He also attended his Church activities. He played and sang quite a bit when he was younger. He has been to school in Denver and has worked some in that area.

G-3-8-5 MIGNON OWENS, daughter of Mozell Wheeler and Charles Owens, was born 10 Oct. 1955 at Preston, Idaho. Mignon went to school in Whitney and is in her senior year of high school in Preston High School. She is a good singer and is taking voice lessons now. She has also been active in all the Church organizations. Mignon has been a big help to her mother. She tends her younger brother Eldred while her mother works, and also helped so much to take care of her father when he was sick a few years before he died.

G-3-8-6 ELDRED JAMES OWENS, youngest son of Mozell Wheeler and Charles Owens, was born 19 Oct. 1962 at Preston, Idaho. He was baptized. He is going to school in Whitney and he also participates in the Church Organizations. He is lots of comfort and company for his sister and mother.



Mignon Owens



Eldred James Owens

Chapter 4

G-4 JOHN OWENS
By: Mary O. T. Pratt



JOHN, second son of William Owens and Elizabeth Roberts, was born 29 June 1863 at Henefer, Summit County, Utah on the Ogden River. He held the office of Priest, but we have no record of his ordinations. He was a sober, religious, industrious boy and very apt in music. Musical instruments were scarce in those days but he had an accordion. He could play any tune on it by ear, never having the privilege of any music lessons. He belonged to the first brass band organized at Smithfield, Utah, and when he died in Bear Lake of blood poison 14 Feb. 1887, the band met his body at the station and conducted it to his mother's home. They played the next day at the funeral and the cemetery. He was engaged and trying to make a "marriage stake". His brother, Wm. Owens was endowed for him 22 April 1897. His death was caused by gangrene which set in both legs. One of his employers, Walter Hodge, said that aside from John being honest and upright, sober and intelligent, it was a pleasure to be in his company, and if one knew him they would love and respect him. He was buried at Smithfield, Utah at the age of 24.

Chapter 5



Mary Owens Thompson Pratt & her Family
after the death of their father

G-5 MARY OWENS THOMPSON PRATT
By: Athleen Pratt Walton

MARY, daughter of William J. Owens and Elizabeth Roberts was born 7 March 1866 at Henefer, Summit County, Utah. She was baptized 18 July 1875 by Preston T. Morehead and confirmed 18 July 1875 by Samuel Roskelly at Smithfield, Utah. Mary spent her girlhood in Smithfield and attended school there to the fifth reader, then she and her brother John went six months to the Brigham Young College at Logan, Utah. She taught school some. On 19 June 1889 Mary was married to Thomas W. Thompson in the Logan Temple by Apostle Marriner W. Merrill. He died 12 May 1980 leaving Mary desolate and expecting a baby which was born 17 July 1890 at Smithfield, Utah.

Mary married second Moroni W. Pratt 7 Nov. 1894 at the Logan Temple by Marriner W. Merrill. They lived for a while at Fairview, Idaho, where Brother Pratt owned a store and post office. They sold out and moved to Preston, and later to Treasureton, Idaho where they lived at the time of Moroni Pratt's death. She is the mother of ten children. Six are still living. Read more about her early history in the first book published in 1928.

"AS I REMEMBER MOTHER"

By her daughter Athleen Pratt Walton

We were quite a big Family and grandma Owens lived with us even before I was born and made her home with my mother during the rest of her life. I know someone was always very busy, in fact everyone was involved in whatever was going on. Summertime brought blossoms and the sound of honey bees making honey, cows contentedly grazing close by, chickens, pigs, even goats and oxen, yes and horses too. The smell of dock

roots, wild flowers such as buttercups, flax, Johnny jump-ups, Indian paintbrush, red bells, blue bells, lady slippers, larkspurs, sego lilies, and of course the sunflower. There always seemed to be great flocks of redwing blackbirds. During the summer we spent some weeks on the dry farm in Treasureton, and I remember the spring back of the dug-out we lived in. There were lots of rattlesnakes and Ma was so frightened of them and Grandma was the one to kill them and we kids would watch them wiggle. There were header crews to cook for and then threshing crews. I remember the big clumsy header boxes which were driven alongside of the header to catch the wheat as it came from the hopper. Then it was stacked ready for the thresher crews. This was all done with at least four teams of horses, which were driven in a circle around and around to make power for something. Someone had to cook for all the men involved in these activities and someone had to take care of things on the farm in Preston. My memories of Preston include the drying apples, plums and corn, picking gooseberries and bed bug currants. In the big orchard we had many kinds of apples, plums, pears and apricots. Ma made sausage, head cheese, and smoked the meat. I faintly remember the smoke house built out under the big tree between the house and barn. I thought that barn was the grandest barn in the whole world. It was red and seemed to dwarf any other barn I had seen. I remember peaceful summer days around the barn yard beside the big windmill and water tank. There was always a little colt to watch nursing its mother, new calves to feed milk to, horses to ride, drive or watch Pa put new shoes on. Ma or grandma would steal honey from the bees out in the orchard. Somebody rendered oodles of lard and we always had homemade doughnuts, pies, cakes, homemade biscuits, butter, bread and everything that goes with it. Somebody made beef jerky, cured pork, cheese, and so on. I remember somebody cleaning the entrails of the pig in a big tub. They were used to stuff the sausage into. I remember the long workbench under the big tree where Pa worked some times. There was a big vise and a lot of carpenter tools. I remember the long table in the kitchen where the Family ate. Before each meal our chairs were turned with their backs to the table so we could kneel by them for Family prayer first, then turn them around and ask a blessing on the food. There was a big farmyard gate where I loved to see Pa come through in the sleigh during the winter. The horses would be blowing steamy breath as well as their bodies steaming, and the bells on the harness made such a cheerful sound. Pa had a big fur coat and hat and wore whiskers where the steam would form icicles, even around his eyes. It all made him look like a make-believe character from a glorious fairy tale. He died in June 1911 when I was seven years old. I have never forgotten that dreary time. What it did

to Ma I can only guess. He was always so cheerful, either singing or whistling or playing the fiddle. All the girls could play, it seemed to come second nature to us all. Ma never had a chance to play after we got big enough because we kids hogged the piano all the time. Between Ma and Mildred I was finally led to believe that Pa was with the angels and so I thought of him as the Angel Moroni. Well anyway it did relieve my torment. About this time we started calling Ma, Mother, which we thought gave her more of the respect she deserved. But she gradually came to be known by me as just Mary. One day I heard her sigh and I said, "What's wrong, Mary?" She laughed so cheerfully that I did it quite often. It always seemed to spark her up a bit.

I remember making butter in a churn built with wooden slats in the shape of an oblong tank and held together with metal binders, supported by a swing from each end which was hung from a sturdy frame. On each end of this tank was a handle to hold to while churning. If the cream was the correct temperature the butter would "break" readily, but if not it could be almost an all day process. Then drain off the buttermilk, pour in nice, cool, clean water from the pump. Then in a nice wooden bowl to work out the moisture and add salt, and shape in the molds. They made cheese also. I loved to chew the cheese curd, it was rubbery and would squeek when you chewed it.

Our next move was closer to town, 35 East and Second South. Mother was sustained as Relief Society Secretary and Treasurer. She also took care of the Temple Clothing, wash and iron them and rent them out. There were no rentals at the Temples then. It was also her assignment to help care for the sick. This new home was a two-story house with three bedrooms upstairs and four big rooms down. Esther and Mildred helped Mother add a basement cellar with a platform to be used as a pantry. Behind the house was enough room for a garden, a chicken coop, outside toilet, small cow barn and pig pen. We kept a cow and a pig, and in the summertime we staked the cow in the school lot one block east of our house. The stake had to be moved so the cow could get more food. Someone had to lead the cow to water also. Most of the time Ma did it, but I remember taking my turn occasionally. I remember the year the Family all had the flu but me and I got to do all these goodies. Mother used to gather dry twigs in her apron whenever she went to and from the cow. As I look back I wonder why the city didn't pay her for keeping the street clean in that area. Of course she would take the twigs home and cook our breakfast with them. I still want to pick up sticks along the way.

I remember a time when Mother had the job cleaning the two Preston banks twice each week. For this she was paid the sum of \$5. per month by each bank. These men who hired her were up-standing citizens as well as good Church members. It is a good thing the Lord is the judge of all men instead of me.

Mother took in washing and ironing as well to keep things going. I remember especially

she did the washing for a big family of Emer Larsen. We kids would do the pick-up and delivery in a little red wagon. Mother did this washing on the board, later we got a washer driven by a handle pushed back and forth. Just before I was married she got an electric washer and iron. Then came the time Grandma was bedfast, which lasted for months. Mother took very good care of her and I am sure she is very glad she did. They are together again now and can forget the cares of this life. Yet through it all I remember Mother as being a happy, cheerful person, ready to forgive and forget others' faults and failings. I also remember how Mother used to make all her soap from the scrap grease from the city cafe in an old copper or iron kettle. This was the soap used to wash clothes on the board and really ate the skin off the hands as well as take the dirt out. I still make soap, but it is whiter and not so strong with lye. My mother left her posterity a rich heritage. Because of her we all have a big start on our genealogy. She left a good name for her Family. She left a memory of high standards of truth to live by, high ideals to emulate: an ensign to future generations. God bless My Ma wherever she is today.

Amen.

G-5 THOMAS WILLIAM THOMPSON, son of Robert and Elizabeth Hillyard Thompson, was born 26 Feb. 1858 at Salt Lake City, Utah. He was baptized 8 July 1865 at Smithfield, Utah by Andrew A. Anderson; and confirmed 8 July 1866 by Evan M. Green. He was ordained a Seventy 7 Jan. 1884 by W. W. Taylor. He was a farmer. At one time he caught his left hand in the thresher while feeding, and had to have it amputated three inches below the elbow. After this accident he attended Brigham Young College in Logan, Utah, and taught school for about ten years.

On 7 April 1881 he married Cordelia Thressa Ainscough in the Endowment House in Salt Lake City, Utah. They had three children born, the first two dying while they were young, the last child was born 12 June 1885 and died the same day, as did his wife Cordelia.

He married Mary Owens 19 June 1889 in the Logan Temple. In Feb., 1890 he was taken very ill with the influenza, which settled in his left ear. About April, being some better, he went to Logan and on his way back got caught in a bad blizzard. He took a bad cold and upon arriving home went to bed and never recovered from his sickness. He died 12 May 1890 at Smithfield. He was always cheerful and helpful. His judgments were always just and honorable, and he lived a good useful life. A daughter, Mildred, was born two months after his death.

G-5 MORONI WALKER PRATT, son of Parley Parker Pratt and Ann Agatha Walker, was born 10 Oct. 1853 at Salt Lake City, Utah. His schooling consisted of attending a Family school, taught by his father's wife, only until he was eight years old. As a lad he herded cows on the lake bottoms near Salt Lake City. Sometimes he had no

shoes even in winter. When a young man he went to Bear Lake and carried mail from Bear Lake to Randolph. One time he was crossing Bear Lake on the ice when it broke through, letting team and all into the cold water. He threw the mail sack out onto the ice, cut the harness from the horses, crawled out himself and carried the mail a long distance with his clothes frozen stiff. He filled an honorable



mission to Indiana about 1880. He was a bishop's counselor in Meadowville, Bear Lake County, Utah for about eight years. He then moved to Malad, Idaho, where he was called by President George C. Parkinson to act as Bishop of the Fairview Ward, Oneida Stake, Idaho.

On 27 April 1874 he married Mary Chugg, by whom he had eight children, viz: Ellis, Mary Louie, Francis Moroni, Evelyn Vilate, Cora Agatha, Mabel, Hazel, Florence. His wife Mary Chugg died 31 Jan. 1894.

On 7 Nov. 1894 he married Mary Owens Thompson, by whom he had nine children. After being released as Bishop of the Fairview Ward he was set apart as a High Councilor 9 Nov. 1903 by Apostle John Henry Smith, and was president of the High Priests Quorum at the time of his death on 28 June 1911. While he was bishop in Fairview he was elected to the office of County Commissioner in Nov., 1894, which office he held for two terms. He owned a store and kept the Post Office along with his farming and dairy herd at Fairview for a few years. He was a contractor and carpenter by trade but liked dairy farming best. He could play almost any musical instrument by ear and was a great lover of music. He was a good, kind husband and a loving and indulgent father. The whole community mourned at his passing.

Children

Name	Date of Birth	Death
G-5-1 Mildred Thompson	17 Jul 1890	15 Feb 1966
G-5-2 Esther Pratt	8 Aug 1895	8 Aug 1929
G-5-3 Laura Pratt	29 Jan 1897	
G-5-4 Viola Pratt	26 Jan 1899	
G-5-5 Veda Pratt	22 Feb 1901	
G-5-6 Parley Owens	14 Dec 1902	5 Feb 1903
G-5-7 Athleen Pratt	21 Feb 1904	
G-5-8 Ruth Pratt	30 Mar 1906	19 Aug 1970
G-5-9 Milton Owens	5 Nov 1908	
G-5-10 Harold Owens	13 Dec 1910	



Back row: Veda and Viola, Center row: Esther, Mildred, Laura, Front row: Ruth and Athleen Pratt

G-5-1 MILDRED THOMPSON SMITH

By: Mary O. T. Pratt &
Blanche Smith Wright

MILDRED, daughter of Thomas William Thompson and Mary Owens, was born 17 July 1890 at Smithfield, Utah, two month after the death of her father. She was blessed 4 Sept. 1890 by Preston R. Morehead, being named Mildred at her deceased father's request. She was baptized by Moroni Walker Pratt, 17 July 1898 and confirmed 7 Aug. 1898. She went to school in Fairview and Preston, Idaho. She married John Walker Smith 18 Jan. 1916 at Salt Lake City, Utah. She has been President of the YWMA and Primary organization and Secretary of the Relief Society. The rest of this history is written by her daughter Blanche.

My mother was from a large Family that loved music. She sang in the choir at funerals. She usually sang the solo part in the hymn of "My Father Knows". Her voice was strong and clear, but her singing talent ended after a goiter operation in 1951.

Whenever there was a death in the valley she was there to help. Her home was always open to anyone at anytime. I cannot remember a time when they lived in Cleveland that there was not at least one extra person staying with them going to school or in need of a place to live. Besides working in the Church she was a 4-H Club leader. She got just as big a thrill as the club member when a prize was won.

When the Cleveland store was bought Mother was appointed Post Mistress and served for six years. She was a good fast quilter and made many quilts for herself and children. She had her crochet work to pick up if she sat down for a few minutes and was well known for her braided rugs.

They bought a home in Preston, Idaho in Nov., 1949 where they lived until their death. She

suffered a stroke in 1958 which left her partly paralyzed, but she regained the use of her legs and arms by treading on the old tread sewing machine, and squeezing a ball in her hands. When my father was in the hospital for over three months the winter of 1963 she was with him each day. The morning of 3 Feb. 1966 she went into Father's bedroom to give him his medicine and found that he had passed away during his sleep. With unbelievable strength, she spent the rest of the day making all arrangements for the funeral services. The next day while visiting with her children from Montana she collapsed by another stroke which forced her to go to the hospital the morning of her husband's funeral. She passed away at the hospital just twelve days later on 15 Feb. 1966. They had been married 50 years that year.

G-5-1 JOHN WALKER SMITH, son of William Smith and Maggie K. Sant, was born 11 Oct. 1893, at Treasureton, Idaho. He was baptized by Charles H. Shumway. He was married to Mildred Thompson 18 Jan. 1916. He was especially interested in buying and selling cattle. The following was written by his daughter Blanche Smith Wright.

My father was a great lover of sports and was manager of the Cleveland baseball team for many years. He and his brother ran the silent movies

farm, which was called the Park. He was 4-H Club Leader for the boys; they had many prize animals shown at the various fairs. He did custom threshing throughout the valley, then he bought a combine and did custom cutting also. After working hard for many years, they sold the Cleveland store and bought a home in Preston. He still did the work on the dry farm until his health caused him to lease it in 1963. He was a charter member of the Preston Elks Lodge and also belonged to the Eagles Lodge in Pocatello for a few years. He died at his home while sleeping the morning of 3 Feb. 1966 and was buried in the Preston City Cemetery 7 Feb. 1966. He was the father of three children.

Children

Name	Date of Birth	Place
G-5-1-1 Blanche Nettie	11 Jul 1916	Preston, Ida.
G-5-1-2 Dell Walker	3 Sep 1917	Cleveland, Ida.
G-5-1-3 Pearl Mildred	30 Jan 1919	Cleveland, Ida.

G-5-1-1 BLANCHE NETTIE SMITH WRIGHT
By: Pearl Smith Bennett Doty

BLANCHE, daughter of John Walker Smith and Mildred Thompson, was born 11 July 1916 at Preston, Idaho; was blessed 3 Sept. 1916 at Cleveland, Idaho by her grandfather William Smith. She was baptized 11 July 1924 at Cleveland by her uncle, Arthur T. Smith and confirmed 3 Aug. 1924 by Roy C. Andreason. She went to grade school in Cleveland and to Thatcher High School, graduating in May, 1935. In her senior year she was Vice President of the newly-organized Phi Del Pep Club. She attended college one semester at Idaho State in Pocatello, Idaho. She was married 8 June 1936 in Salt Lake City, Utah, to Russell Pond Wright of Thatcher, Idaho, at which time her sister was also married.

Blanche and Russell lived on a farm in Thatcher where their three children were born. She was active in both Church and community affairs. She was President of the Primary, Primary teacher, Activity Counselor in MIA, Beehive leader and Secretary of the Sunday School. She also served as 4-H Club leader for a number of years, an officer in the Parent-Teacher Association as well as serving as president for two years, an election judge and assistant cook at the Thatcher Grade School.

In June, 1956 the Family moved to Thompson Falls, Montana where Russell worked for a lumber company. While in Montana she has served as President of the MIA, as a counselor and teacher; she has been President of the Primary and teacher, and a counselor in the Relief Society. She has been chief cook at the Thompson Falls School since 1958 and has been in charge of many dinners such as banquets for the cub scouts, Lions Club, Blue-bird Girls, Republican and Democratic rallies, as well as many Church dinners. She belongs to the Rebekah Lodge and served as Noble Grand in 1968. She loves to bowl and travel and spends most of her time being a grandmother to all the neighborhood kids as her own grandchildren are so



Back row: Blanche, Dell & Pearl
Front row: John Smith & Mildred Thompson Smith

in Cleveland for a number of years. He went on many fishing trips to Southern California and Old Mexico. He enjoyed travelling.

In Nov. 1932, the day Franklin D. Roosevelt was elected President of the United States, the Family home burned, destroying many of the household goods. We then moved into a small house that was usually occupied by the hired man and his family. In 1935 he and Mother bought the Cleveland Store from his brother, Arthur, and it was managed by another family until the fall of 1936 when they moved from the ranch to the store. He still worked the dry

far away.

G-5-1-1 RUSSELL POND WRIGHT, son of Leslie Wright and Flora Pond was born 17 Sept. 1912, at Thatcher, Bannock County, Idaho. He went to school in Thatcher, Idaho. He married Blanche Nettie Smith 8 June 1936 at Salt Lake City, Utah. He was a farmer for a number of years, then worked for a lumber company when they moved to Thompson Falls, Montana. They have three children.

Children			
	Name	Date of Birth	Place
G-5-1-1-1	Cardel S.	19 May 1937	Preston, Idaho
G-5-1-1-2	Karan	5 Jun 1943	Preston, Idaho
G-5-1-1-3	Kathleen	17 Apr 1945	Preston, Idaho

G-5-1-1-1 CARDEL S. WRIGHT
By: Blanche Smith Wright

CARDEL, only son of Russell Pond Wright and Blanche Nettie Smith, was born 19 May 1937 at Preston, Idaho. He was baptized 3 Nov. 1945. He attended school in Thatcher and high school in Grace, Idaho. He was active in sports, mainly football, baseball and wrestling. He also played in the school band. For three years he attended Idaho State University, then came to Utah State University where he graduated with a Bachelor of Science degree in Math. In 1958 he started working for Thiokol Chemical Corp., Brigham City, Utah, where he is presently employed. He married Arden Christenson 8 April 1960 in the LDS Temple in Logan, Utah. He is active in the LDS Church where he has been a stake missionary, counselor in the stake mission, one of the seven Presidents of Seventy and is currently Counselor in Providence Second Ward Sunday School Superintendency. His hobbies are building canoes and boats and water skiing.

G-5-1-1-1 ARDENE CHRISTENSON WRIGHT, daughter of Orval Christenson and Clara Carver, was born 17 Aug. 1940. She was married to Cardel S. Wright 8 April 1960 at the Logan Temple. They are the parents of three children.

Children			
	Name	Date of Birth	Place
G-5-1-1-1-1	Blake	20 Jul 1962	Logan, Utah
G-5-1-1-1-2	Chandra	28 Mar 1964	Logan, Utah
G-5-1-1-1-3	Trent		
	Delos	20 May 1968	Logan, Utah

G-5-1-1-2 KARAN WRIGHT HENDREN
By: Blanche Smith Wright

KARAN, daughter of Russell Pond Wright and Blanche Nettie Smith, was born 5 June 1943 at Preston, Idaho. She was baptized 20 Dec. 1951. She attended school at Thatcher and Grace, Ida. She married Guy Lee Hendren 6 Nov. 1959 at Thompson Falls, Montana. She is the mother of two children.

G-5-1-1-2 GUY LEE HENDREN, son of Earl Hendren and Lucille Mart, was born 31 July 1938 at Thompson Falls, Sanders County, Montana. He married Karan Wright 6 Nov. 1959.

Children			
	Name	Date of Birth	Place
G-5-1-1-2-1	Bradley Wayne	27 Mar 1960	Hot Springs, Montana
G-5-1-1-2-2	Bret W.	10 Jul 1962	Hot Springs, Montana

G-5-1-2 DELL WALKER SMITH (Attorney)
By: Pearl Smith Bennett Doty

DELL, only son of John Walker Smith and Mildred Thompson, was born 3 Sept. 1917 at Cleveland, Idaho. He was blessed 4 Nov. 1917 by his grandfather William Smith; baptized 3 Sept. 1925 by his uncle, Arthur T. Smith and confirmed 6 Sept. 1925 by Ole Hanson. The rest of his history is written by his sister Pearl S. Doty.

Being raised on a farm and cattle ranch, there was never time to be lonely. Every summer there would be another pet owl or squirrel or pet lambs; Dell loved animals of all kinds. One of our favorite times of the year was spring when the sheep were being sheared. We youngsters loved to play on the wool sacks; when we got in the way one of the men would throw us into the wool sack and in order to get out we would have to tromp the wool fleeces. It did keep us out of mischief for a while. Dell had a dog, Old Joe, that looked just like a coyote.

Dell graduated from grade school at Cleveland then went to high school at Thatcher, Idaho, where he was president of his class both as a freshman and as a senior. He was always a very sharp student. He played in the band and was on the basketball team, graduating in May 1936. He attended Idaho State University at Pocatello, Idaho for one year then served an LDS mission for two years in Kentucky. When World War II broke out he enlisted in the Navy Air Force and served as a flight instructor. Upon his release from the Navy he went to the University of Utah at Salt Lake City, Utah, where he received a degree in law in 1950. He was very active in 4-H Clubs and won many ribbons and prizes with his animals.

He married Carmen Roper 8 Oct. 1949 at Elko, Elko, Nevada. The marriage was solemnized 26 June 1968 in the Logan LDS Temple. They live in Preston, Idaho where he is City Attorney, County Attorney, and has his own private law practice as well as being an active member in the Elks Lodge, a State Peace Officer and a teacher in the Sunday School. They have four children.

G-5-1-2 CARMEN ANN ROPER SMITH, daughter of Henry Vernal Roper and Mamie Robinson, was born 20 June 1921 at Fayette, Sanpete County, Utah. She was baptized 20 June 1929. She is a college graduate and teaches school in Preston, Idaho. She married Dell Walker Smith 8 Oct. 1949. Their son Kent is on a two-year mission.

Children		
Name	Date of Birth	Place
G-5-1-2-1 Kent Walker	1 Jul 1950	Salt Lake City, Ut.
G-5-1-2-2 Henry Vern	23 Jan 1952	Preston, Id.
G-5-1-2-3 Kim Ridgley	25 Jul 1954	Preston, Id.
G-5-1-2-4 Kelly Jean	28 Sep 1956	Preston, Id.

G-5-1-3 PEARL MILDRED SMITH BENNETT DOTY
Autobiography

PEARL, youngest daughter of John Walker Smith and Mildred Thompson, was born 30 Jan. 1919, at Cleveland, Idaho; blessed 4 May 1919 at Cleveland by her grandfather, William Smith; baptized 30 April 1927 by her uncle, Arthur T. Smith. She is a lover of music and sings well.

Pearl graduated from Thatcher High School in May, 1936. She much preferred working outside to doing housework so her summers were usually spent herding cows in the meadow. She loved to ride horseback, especially on the favorite pony, Old Sky. She helped her brother, Dell, groom his calves for 4-H Club as well as being a member of canning, cooking and nutrition 4-H Club. Our winter fun was sleighriding on the many hills around the home and the big ice-skating pond in the meadow.

While in high school she was vice-president of the freshman and junior class, vice-president of the student body and vice-president of the pep club when a senior. She was married 8 June 1936 in Salt Lake City, to Dennis Isiah Bennett in a double wedding with her sister Blanche. They farmed in different places in Lago, Cleveland and Grace and have three children: Eugene, Leon and Jane.

In Cleveland she was a 4-H Club leader and a Beehive teacher. In the spring of 1939 she became ill with rheumatic fever and spent three months in bed, unable to work the rest of the summer. She has had reoccurrences several times. She enjoys working with the public and helped her parents when they owned the Cleveland Store. She and her husband also owned the Niter Service Station south of Grace for a while. She was a clerk in Chadwick's at Grace. Then when the Family moved to Swan Valley at the time the Palisades Dam was under construction, she also clerked in Chadwicks at the damsite commissary.

In June, 1956 the Family left Palisades to move to Thompson Falls, Montana as the Noxon Rapids Dam was just being built. She worked in a general merchandise store for Larsons & Greens, Inc. for nine years as clerk and later as bookkeeper. In Dec. 1962 she underwent open heart surgery in Salt Lake City in the LDS Hospital for damage done to the valve by rheumatic fever. In Sept. 1964 her husband, Dennis, died of a heart attack.

She has served as visiting teacher and work director in the Relief Society and teacher and secretary of the MIA as well as Sunday School secretary for five years. She spends a lot of time sewing, crocheting and embroidering. In Aug. 1965 she married Charles F. Doty in Coeur d'Alene, Idaho. They have spent a summer in Anchorage,

Alaska with her daughter, son and his Family. At the present time (1969) she is awaiting another open heart surgery, after which they plan to return to Alaska to be with their children and grandchildren.

Children		
Name	Date of Birth	Place
G-5-1-3-1 Dennis Eugene	17 Sep 1937	Preston, Idaho
G-5-1-3-2 Leon T.	10 Apr 1943	Soda Springs, Idaho
G-5-1-3-3 Jane	4 Mar 1950	Preston, Idaho

G-5-1-3-1 DENNIS EUGENE BENNETT
By: Pearl Smith Bennett Doty

DENNIS, son of Dennis Isiah Bennett and Pearl Mildred Smith, was born 17 Sept. 1937 at Preston, Idaho. He was baptized 6 Mar. 1948. He attended school in Cleveland and Thatcher, and high school at Ririe, Idaho and Grace High School. He quit school in his senior year to work on a cattle ranch. Gene, like his father, loved horses and had his own pony for several years. He enlisted in the Navy in Nov. 1955, serving aboard the USS Arnold J. Isabell, a destroyer of the Pacific Fleet as a machinist mate. He received his discharge in Oct. 1959.

He worked at Logan, Utah for Thiokol as a machinist, driving transport for Wells Cargo and other farmwork before moving to Thompson Falls, Montana where his parents lived. He married first Loy Raye Smith, 22 Oct. 1960 at Thatcher, Caribou, Idaho. He worked for the U.S. Forest Service at Plains, Montana, then was Deputy Sheriff of Sanders County for a couple of years. After his second marriage to Bonnie Jean Lyght, 23 May 1963, at Thompson Falls, Montana, they moved to Soda Springs, Idaho to work for El-Pasco Chemical Co., returning to Montana after two years. At the present time (1969) he is attending Northrup Institute of Technology at Inglewood, California, studying to be an airplane mechanic and pilot. He has one son, David Eugene born of his first marriage, on 26 April 1961 at Logan, Cache, Utah.

G-5-1-3-2 LEON T. BENNETT
By: Pearl Smith Bennett Doty

LEON T., son of Dennis Isiah Bennett and Pearl Mildred Smith, was born 10 Apr 1943 at Soda Springs, Idaho. He was baptized 24 Sept. 1951. He attended grade schools in Grace, Thatcher and Irwin, Idaho. Then the Family moved to Montana where he attended the Thompson Falls school through high school. He was active in school activities, playing on the B squad in basketball his freshman and sophomore years and on the A squad his senior year. He was President of his class while a junior; went to Dillon, Montana in 1960 as a delegate to the American Legion Boys State held at Western Montana College. He worked at Gambles Store after school, then worked one summer for the Forest Service. He married Bette Pauline Lewis

18 Aug 1962 at Coeur d'Alene, Idaho. After his marriage they lived in Thompson Falls, Montana where he worked for Thompson Falls Lumber Co., then to California and to Soda Springs, Idaho to work for ElPasco Chemical, leaving there for Anchorage, Alaska in Nov., 1967. At the present time (1969) they are still in Anchorage, Alaska, working for Safeway Stores grocery chain. They have three children and he has a step-daughter, Bonnie Jean, who makes her home with them.

G-5-1-3-2 BETTE PAULINE LEWIS TROGLIA BENNETT, daughter of Harry H. Lewis and Pauline H. Almen-dinger, was born 7 Jan. 1939 at Ennis, Madison, Montana. She married first Peter Troglia and they had one daughter, Bonnie Jean, who makes her home with her mother and stepfather. She married Leon T. Bennett 18 Aug. 1962 at Coeur d'Alene, Idaho. She was baptized a member of the LDS Church 4 Nov. 1962. They have three children.

Children

Name	Date of Birth	Death
G-5-1-3-2-1 baby girl	13 Sep 1962	13 Sep 1962
G-5-1-3-2-2 Kim LaRee	9 Sep 1963	
G-5-1-3-2-3 Richard Lee	26 Aug 1965	

G-5-1-3-3 JANE BENNETT

By: Pearl Smith Bennett Doty

JANE, daughter of Pearl Mildred Smith and Dennis Isiah Bennett, was born 4 March 1950 at Preston, Idaho; blessed 7 May 1950 by her uncle, Loyd T. Bennett; baptized 29 Oct. 1958 by Elder Packer, a missionary of the LDS Church at St. Ignatius, Montana; confirmed by Elder Urcle C. Campbell at Thompson Falls, Montana.

Jane's preschool years were spent mostly at Palisades, Idaho where her parents were employed on the construction of the Palisades Dam. She was the center of attraction when staying with her Aunt Blanche and Family and always thinks of that as being her second home.

She attended school in Thompson Falls, Montana, graduating from high school in May 1968. She was a very active girl and could outrun and outclimb any of the neighborhood youngsters. She loved sports of all kinds and was president of the girls' athletic association when a senior. She won several ribbons at the various track meets for girls by throwing the discus, javelin and shotput. She was assistant to the P.E. teacher for the junior high girls. She very much enjoys hiking, camping, cycle riding and horseback riding; in fact, anything to be in the great outdoors. At the present time (1969) Jane is living with her cousin in Anchorage, Alaska where she is working for the V. F. Grace Wholesale Company.

G-5-2 ESTHER PRATT CLARK

By: Mary O. T. Pratt

ESTHER, daughter of Moroni Walker and Mary Owens Thompson Pratt, was born 8 Aug. 1895 at Fairview, Idaho. She was blessed 5 Sept. 1895 by her father,

baptized 8 Aug. 1903 and confirmed 9 Aug. 1903 both by her father. She went to school in Fairview and Preston, Idaho. She took music lessons on the piano and helped teach all of her sisters. She was active in all the organizations of the LDS Church, starting to teach when she was only 14 years old. She was organist and chorister.

She was hired as typist to the county clerk. This position she held for four years. On 28 Feb. 1918 she married Ernest Clark at the Salt Lake Temple.

They first lived in Dayton, Idaho where her husband taught school. They later lived in Iona, Idaho, then Afton, Wyoming. She continued to work in the Stakes and Wards in her Church. She had five children, the last two dying when they were young. Esther died 8 Aug. 1929 at Afton, Lincoln, Wyoming, leaving her husband with a young Family to raise.



Ernest & Esther Pratt Clark

G-5-2 ERNEST CLARK, son of Arthur Benjamin Clark and Helen Margaret Ross, was born 12 Oct. 1888 at Freedom, Wyoming; he was blessed by Arthur B. Clark 19 Nov. 1888; baptized 12 Oct. 1896 by Hans Nelson. At the age of 13 or 14 he was a teacher in Primary. He received a good schooling and taught school in Preston, Dayton, and Iona, Idaho and Afton, Wyoming. He was principal part of the time. He was also principal of the Seminary in Afton, Wyoming. He was always active in his ward and stake in Church organizations. He attended summer school while he was teaching and received a degree at the Agricultural College in Logan, Utah.

He had the misfortune of losing his first wife when their first child was just one day old. He and Esther had his daughter Verna live with them. They are the parents of five children. He died 19 July 1968 at Salt Lake City, Utah and was buried in Afton, Wyoming.

Children

Name	Date of Birth	Death
G-5-2-1 Blaine Pratt	4 Jan 1920	
G-5-2-2 Owen "P"	7 Jun 1921	
G-5-2-3 Marie Esther	28 Dec 1922	
G-5-2-4 Ernest Dewey	7 Jun 1926	8 Mar 1928
G-5-2-5 Lynn Pratt	15 Apr 1928	29 Apr 1928

G-5-2-1 BLAINE PRATT CLARK
By: Mary O. T. Pratt

BLAINE, son of Ernest Clark and Esther Pratt, was born 4 Jan. 1920 at Iona, Bonneville, Idaho. His mother died when he was nine years old, and his Family doesn't know much about him. He married Beata M. White 8 April 1946 and they had one son Blaine Byrle born 10 July 1948. They were later divorced.

G-5-2-2 OWEN P CLARK
By: Gladys Owens Merrill

OWEN, son of Ernest Clark and Esther Pratt, was born 7 June 1921 at Preston, Idaho. He was blessed by Leonides A. Mecham at the Preston First Ward. He was baptized 3 Aug. 1929. He was endowed in the Temple 6 June 1946. He married Helen Elliott 3 June 1948 in the Salt Lake Temple. Owen is a music instructor in the public schools. He lives in Murray, Utah at the present time. He has a beautiful voice and sings as well as plays. He is the father of three children.

G-5-2-2 HELEN ELLIOTT CLARK, daughter of Earl LaMond Elliott and LaRelle Carter, was born 17 April 1927 at Provo, Utah, Utah. She was baptized 25 Aug. 1935. She married Owen Clark 3 June 1948 in the Salt Lake Temple. They have three children.

Children			
	Name	Date of Birth	Place of Birth
G-5-2-2-1	Elliott	3 Sep 1952	Provo, Utah
G-5-2-2-2	Jan	14 Jan 1955	Salt Lake City, Ut.
G-5-2-2-3	Kim	16 May 1957	Salt Lake City, Ut.

G-5-2-3 MARIE ESTHER CLARK JOHNSON
By: Gladys Owens Merrill

MARIE ESTHER, daughter of Ernest Clark and Esther Pratt was born 28 Dec. 1922 at Iona, Bonneville, Idaho. She was blessed by Ernest Clark 4 Feb. 1923. She inherited her parents' talent of music and plays the piano very well. She is also a good singer. She was endowed in the Temple 5 March 1943, and was married to J.D. Gaylord Johnson 23 April 1945 in the Salt Lake Temple. They have three children.

G-5-2-3 J. D. GAYLORD JOHNSON, son of John Gottfried Johnson and Hildur Louisa Dahlman, was born 11 Nov. 1919 at Bingham Canyon, Salt Lake, Utah. He was baptized 3 March 1928. He married Marie Esther Clark 23 April 1945 in the Salt Lake Temple. He is a school teacher and accountant. They live in Riverton, Utah. They have three children.

Children			
	Name	Date of Birth	Place
G-5-2-3-1	Michael Dwight	1 May 1953	Price, Utah
G-5-2-3-2	Esther Marie	14 May 1955	Salt Lake, Ut
G-5-2-3-3	Marilyn Louise	14 Apr 1956	Salt Lake, Ut

G-5-3 LAURA PRATT GAMBLE
Autobiography

LAURA, daughter of Moroni Walker Pratt and Mary Owens Thompson Pratt, was born 29 Jan. 1897 at Fairview, Idaho. She was blessed 7 March 1897 by her father; baptized 9 May 1905 by her father, also confirmed by him. She went to school in Fairview and Preston, Idaho. She was married 24 April 1916 to Vernor Gamble in the Salt Lake Temple. She received a patriarchal blessing under the hands of Wm. M. Daines in 1915.

G-5-3 VERNOR GAMBLE, son of George Gamble and Mary Alice Siddoway was born 27 March 1896 at Franklin, Idaho. He received his education from the Nashville and Franklin schools, graduating in 1913. He was born on a farm and farming has been his occupation most of his life, except for the time he worked at Hill Field in Ogden, Utah. Vernor was married to Laura Pratt 24 April 1916 at the Salt Lake Temple. They have three children. The following is what Laura wrote to bring their histories up to date:

It is a real challenge to write our Family History up to date. I will only give a few of the highlights. As I read the "Good Book" it appears the time covers approximately 35 years. Our Family has grown up and are all in homes of their own. They are very thoughtful, good and kind to us.

We stayed with farming until 1942 when we decided to go to Ogden for the winter. We ended



Vernor and Laura Pratt Gamble and three children

up selling our farm and buying a home in the 22nd Ward in Ogden, Utah. Vernor was head of genealogy and I was on the ward committee, also was secretary of Relief Society for about nine years. Then I worked on Sunday School Stake Board until we moved

to Logan, Utah. Vernor was High Priest Group Leader. Each Friday night was set apart as Temple Night in Logan Temple. Our friends Dave and Esther Mitchell went with us. We formed a deep friendship and enjoyed our Temple evenings together.

Vernor worked at Hill Field. After Vernor retired we bought a lot in June, 1959 and built a home in Logan, Utah at 445 East 3rd South.

The year 1966 was our Golden Wedding Anniversary. Our good Family got their heads together and planned a gala celebration for us. They did all the work and all the planning and footed all the bills. They compiled a "Book of Golden Memories". How they ever accomplished so much we will never know. They contacted so many of our dear friends, neighbors and relatives for a write-up for the book. We cherish it with all our hearts; it brings back so many fond memories and is priceless to us. Over 450 called at our open house. They came from as far away as Klamath Falls, Oregon; Idaho Falls, Idaho; Sun City, Arizona, Salt Lake City, and many from Ogden. Our grandson Stanley came from Washington D.C. What a perfectly wonderful day.

On 4 Dec. 1968 we were called to join the Temple Staff at the Logan Temple. We work every morning, Monday through Friday, from about 6 a.m. until noon or a little later and both enjoy our work there. We feel there is no better place in the world to spend your time than in the Temple of the Lord. We meet so many fine people. In closing I will say that I have worked in every organization in the Church that a woman can work in and thank my Heavenly Father for these privileges. They have been a great blessing to me. If I have helped to accomplish any good I must give the credit to my Heavenly Father. I know we can't do the Lord's work without the help of the Lord. In 1971 Vernor had two major operations and has not been very well since. Laura takes care of him and still works in the early morning hours in the Temple. Vernor died 27 May 1972 and was buried 31 May 1972 in the Logan Cemetery.

Children

Name	Date of Birth	Place
G-5-3-1 Sheldon Moroni	9 Apr 1917	Preston, Ida.
G-5-3-2 Laura Aletha	2 May 1919	Preston, Ida.
G-5-3-3 Phyllis	15 May 1923	Preston, Ida.

G-5-3-1 SHELTON MORONI GAMBLE
By: Laura Pratt Gamble

SHELTON, son of Vernor Gamble and Laura Pratt, was born 9 April 1917 at Preston, Idaho; blessed 5 May 1917 by James H. Corbridge; baptized in the Nelson Gymnasium 17 May 1925 by his father, and confirmed the same day by Chas A. Nuffer. Sheldon went to school in Preston, Idaho. He loved good clean sports and took active part in our Ward, was President of YMMIA a few years and was a leader in high school also; played in the school band. He and Melvin Rawlings, Max Smart, Cecil Cherry, accompanied by his sister

Aletha organized an orchestra, played for many dances around the country. Sheldon was called to the Spanish American Mission. This broke up the band. He received his Endowments in the Logan Temple and spent ten days at the Mission Home in Salt Lake City, was set apart as a Seventy by Rufus K. Hardy, left for Mission Headquarters 9 July 1936 for Los Angeles, Calif. He learned Spanish very well with a lot of study and the help of the Lord. He translated the Relief Society Magazine into Spanish. He did most of this while he was recuperating from having an ingrown toenail removed. He worked entirely with the Spanish-speaking people. He received an honorable release in August, 1938 after spending 26 months as a faithful missionary. He was working in insurance in the Idaho Falls section when Uncle Sam was calling for help so in May 1940 he enlisted. His outfit was the 436th Signal Construction Battalion. He had only one furlough. He was promised a furlough for Christmas 1941, then came Pearl Harbor and all furloughs were cancelled. He had many and varied experiences, many close calls with death, spent days and days in wet trenches, seldom knew what clean and comfortable living quarters were like and many times their rations ran short. He was with McArthur all the way from Brisbane to the Phillipines. It was while he was in Manila that one night Charlie Lees woke him up in the middle of the night and asked him if he wanted to go home. What a question! He was discharged 19 June 1945 from Camp Beale, California. What a happy day when he arrived back home all in one piece with some scars that are not even noticeable. How thankful we all were, our prayers had been answered. Not all mothers were as well blessed as I was.

His good wife Evelyn whom he married on 25 March 1946 wrote a history consisting of 21 typed pages of his tour in the Army from his letters and from Sheldon dictating some of it. He always brought in the bright side of every situation mixed with plenty of humor and wit. He and his wife lived at Riverside, Calif., where he worked for the telephone company, then for the California State Patrol. Later they moved to Portola, Calif. He became the father of two lovely children. At the present time they have a sporting goods and electric appliance store in Portola and are doing fine.

G-5-3-1 EVELYN MARNIE GAMBLE, daughter of David Marnie and Belle Carter, was born 23 Aug. 1931 at Hilo, Hawaii. She married Sheldon Moroni Gamble on 25 March 1946. They have two children, born at Portola, Pluma, California.

Children

Name	Date of Birth	Baptism
G-5-3-1-1 Marnie Lynn	12 Jun 1953	30 Sep 1964
G-5-3-1-2 Jerry Lee	18 Jan 1955	30 Sep 1964

G-5-3-2 LAURA ALETHA GAMBLE McKNIGHT
By: Laura Pratt Gamble
LAURA ALETHA, daughter of Vernor Gamble and

Laura Pratt, was born 2 May 1919 at Preston, Franklin, Idaho. She was blessed 1 June 1919 by Charles A. Nuffer; baptized 15 May 1927 by Chas. F. Peterson and confirmed by C. August Nuffer the same day. She went to school in Preston, graduating from Preston High School. She played in the school orchestra, held second chair in the violin section. She loved music, played the piano with an orchestra organized by her brother Sheldon. She was also active in all the Church organizations. She worked in the Johnson Bakery until she was married 22 Nov. 1938 in the LDS Temple in Logan, Cache, Utah. She married Joseph Leroy McKnight. They lived in Lewiston, Utah a short time, then moved to Preston, Idaho. Later they moved to Caldwell, Idaho. Aletha was drama director both in the Preston Fourth Ward and in Caldwell Ward, also while they were in Idaho Falls. She has worked in Primary and Sunday School. She is the mother of two fine sons.

G-5-3-2 JOSEPH LEROY McKNIGHT, son of Joseph McKnight and Gertrude Spackman, was born 7 Nov. 1914 at Lewiston, Cache, Utah. He grew up in Lewiston, and went to school there. After he married Aletha Gamble 22 Nov. 1938 at the Logan Temple, he worked for the Preston Implement Co., later becoming manager of this company. He was in the superintendency of the Sunday School in Preston, Idaho; has always been a ward teacher, was ward clerk in the Idaho Falls ward and sings with male choruses.

Children		
Name	Date of Birth	Place
G-5-3-2-1 Bruce G.	9 Aug 1940	Logan, Utah
G-5-3-2-2 Craig LeRoy	28 Feb 1951	Preston, Ida.

G-5-3-2-1 BRUCE G. McKNIGHT
By: Laura Pratt Gamble

BRUCE, oldest son of Joseph LeRoy McKnight and Laura Aletha Gamble, was born 9 Aug. 1940 at Logan, Cache, Utah. He was baptized 4 Dec. 1948. Bruce went to school in Preston, Idaho, graduating in 1958. He worked at the American Food Store evenings and Saturdays while going to school, then at the Preston Radio Station. The family moved to Caldwell, Idaho in Feb., 1959. Bruce took a business course at the college there. He served his hitch in the Army, then worked at the Bank of Idaho in Caldwell. He married Sondra Lee Tate 26 June 1959 in the Logan LDS Temple. In May 1967 Bruce was transferred to Coeur d'Alene, Idaho and is living there at the present time (1969) and is vice president of the bank. He has two lovely daughters.

G-5-3-2-1 SONDRAL LEE TATE McKNIGHT, daughter of DeWayne Tate and Buna Wolf, was born 23 April 1940 at Riverdale, Franklin, Idaho. She was baptized 14 May 1948. Sondra went to school in Riverdale and Preston, Idaho. She married Bruce G. McKnight 26 June 1959. They were married at the Logan Temple. When they lived in Caldwell she worked at the hospital there. She is the mother of

two daughters.

Children		
Name	Date of Birth	Place
G-5-3-2-1-1 Shelly Ann	30 Dec 1964	Caldwell, Ida.
G-5-3-2-1-2 Kimberley	4 Dec 1966	Caldwell, Ida.

G-5-3-2-2 CRAIG LEROY McKNIGHT
By: Laura Pratt Gamble

CRAIG, son of Joseph LeRoy McKnight and Laura Aletha Gamble, was born 28 Feb. 1951, at Preston, Idaho. He was baptized 28 Feb. 1959. He went to school in Preston and Idaho Falls and Caldwell, Idaho, graduating in the spring of 1969. He went to Ricks College in Rexburg, Idaho. He married Nancy Jean Bingham 19 Dec. 1970 at the Oakland LDS Temple.

G-5-3-2-2 NANCY JEAN BINGHAM McKNIGHT, daughter of Eugene Clair Bingham and Alta Green, was born 24 Aug. 1951 at Salt Lake City, Utah. She was married to Craig LeRoy McKnight 19 Dec. 1970 at the Oakland LDS Temple.

G-5-3-3 PHYLLIS GAMBLE JOHNSON
By: Laura Pratt Gamble

PHYLLIS, daughter of Vernor Gamble and Laura Pratt, was born 15 May 1923 at Preston, Idaho. She was baptized 2 July 1931. She went to school in Preston, graduating from high school there, was always active in sports and music circles. She belonged to a girls' trio consisting of herself, Ada Hart and Nelda Spackman. They were much in demand at ward programs and other social functions and sang at many funerals. She is a good pianist and also plays the electric organ. Her music reaches deep into your soul.

Phyllis married Leonard August Johnson on 29 April 1952. He had a son Stanley Eric Johnson who was eight years old at the time, who made his home with them.

They lived at Bismark, North Dakota, at Fort Peck and Billings, Montana, while Leonard was working for reclamation, then in Oct. 1956 they opened a music store in Glasgow, Montana. They retired and moved to Dreswell, Oregon, had a spacious home there but found the climate and smoke from the sawmills was against their health, so in 1968 they moved to West Yellowstone, Mont., bought two motels, the Dude and Circle R. They built them a new home close to the Circle R Motel in 1969. With the kind of winter we are having they will catch up on all the snow and the beautiful scenes it makes before spring.

G-5-3-3 LEONARD AUGUST JOHNSON, son of Eric Albin Johnson and Kertine Albina, was born 2 Aug. 1920 at Ogena, Minnesota. He married Phyllis Gamble 29 April 1952. He was baptized 30 May 1955, his son Stanley Eric was baptized the same day. He and Phyllis were sealed in the LDS Temple 26 June 1959. He is now Mayor of West Yellowstone, Montana.

G-5-3-3-1 STANLEY ERIC JOHNSON, son of Leonard August Johnson was born 12 Oct. 1944. He was baptized 30 May 1955. In 1969 Stanley went on a mission for his Church in Chile, and was district leader there. Stanley graduated from high school in Glasgow, Montana, went to the BYU in Provo, Utah, and graduated from there in three years plus spending one summer at school, then he made his Masters Degree from the George Washington University in Washington, D.C. He worked and attended school at night. He enjoyed his mission very much. Since coming home he has married Shirley Partin 27 Aug. 1970.

G-5-4 VIOLA PRATT DUNKLEY CHRISTENSEN
Autobiography

VIOLA, daughter of Moroni Walker Pratt and sweet Mary Owens Thompson, was born 26 Jan. 1899 weighing in at 14 pounds. Three weeks later I had whooping cough and almost lost my life. Ill health and a cough followed until I was 12 years old. At this time the cough left and I enjoyed the teen years very much. Surprise parties, ice skating, and dancing were in vogue. I had the reputation of being the best girl skater in Preston. The sleigh riding parties were great and the boys in our group were experts at whirling on the corners with an occasional upset.

At the age of 13 I was Primary organist and assistant in the Sunday School. From then until about 1952 I was organist of one or more Church organizations. By then I had lost partial vision and also lost my voice in a freak swimming accident at Downata pool in 1953.

High school days were happy. I sang in a special girls chorus under the direction of professor Engar. We performed on the chautauqua platform and at the Utah State University in Logan and for many prominent programs. I played for dances and did housework in other homes on Saturday, to help with my support. While still in high school I was offered a job in the county treasurer's office as deputy tax collector. It went to my head, I suppose, as I dropped high school in the third year. On 24 Dec. 1919 I was married to a handsome bachelor, Lorin Richard Dunkley, in the Logan LDS Temple. He had a new Buick Roadster and we began married life on a small farm in Whitney, but "on top of the world."

A faith-promoting incident which happened a few years later happened while we were preparing an elaborate program for Primary conference. The finale was a beautiful tableau with the Savior in the background with others and I was to accompany the soloist. I had misplaced the music and could not find it. In desperation I stepped out in the hall to "cool down" and decide what could be done. One of the officers whispered "play it by ear". "I can't." I almost shouted in an undertone. I heard a voice clear and distinct, very close to me say "You can." It was like an electric shock. I fairly flew to the piano and played without hesitation. I was involved as Relief Society Literature Leader and ward organist. Primary, however, was my great

love, particularly working on two-part singing, and directing dances. There was much fine talent in Whitney Ward. A boys quartet from the guide class in Primary became popular and performed in many wards and went on a trip to Salt Lake City and sang at the Primary Children's Hospital. Training choruses for special occasions was my delight and I also led the Singing Mothers and on occasion, the choir for funerals. I also led a chorus that sang for the DUP convention in Salt Lake City at the Hotel Utah.

Six children blessed our home and their accomplishments have been my greatest satisfaction. We buried our last child, a little boy one month old. Five are married in the Temple and have exceeded all my dreams. Another great blessing was a short mission to the Western States with my husband. It was hard work and so worthwhile. I feel that being a great missionary is the greatest challenge this life has to offer.

Another faith-promoting incident happened when our two-year-old daughter, Venna, had pneumonia. We had employed a skilled nurse, and for eleven days she never left Venna's bedside. The last three days our baby turned blue every morning. On the last day James R. Bodily administered to her and among other words said, "Let this disease preying upon her system be scattered to the four winds." As the neighbors gathered and the end of her life was expected the fever left, the crisis passed.

Addendum. Since Father's passing in 1965 Mother has divided her time between Temple work in Logan, Salt Lake, St. George, and Mesa Temples, visiting her Family in California, Oregon, Washington and Wyoming, and keeping her flowers in bloom and lawns green on "the little farm in Whitney." On 10 Dec. 1970 Mother married Ezra Christensen of Raymond, Alberta, Canada, in the Temple at Cardston. We are delighted to have Ezra as a member of our Family. They will make their home in Cardston.

G-5-4 LORIN RICHARD DUNKLEY. (By: Richard Pratt Dunkley) Our Family story began on the sixth day of Sept. 1884 with the birth of our father, Lorin Richard Dunkley, the tenth of twelve children born to Joseph Dunkley and Margaret Wright. For their income the Family depended on the produce from a herd of short-horned cows and a flock of sheep which Joseph often herded on the little mountain. They were often troubled by wolves and coyotes. As a young boy Lorin attended school in the log schoolhouse in Whitney, Idaho. He recalls attending his first conference in the old open bowery in Preston with his mother. When Father was 17 his father passed away, leaving Margaret and the boys to run the farm. While in his teens Father recalls taking a few trips via a freight train to the neighboring cities. Father graduated from eighth grade, then attended two missionary terms at the Oneida Stake Academy, walking to and from school each day, a considerable distance.

On 10 Sept. 1908, Father was ordained an Elder by William Tanner, soon after he was called to the Turkish Mission, being the first missionary

from Idaho called to that mission. After one year in Turkey a civil war broke out between the Christians and Moslems. While awaiting his new assignment, Father travelled for three months throughout the European countries, including the Holy Land, Egypt, Greece, Italy, Switzerland, and France. He finished his mission in England. He arrived home in Sept., 1911. After his marriage to Viola Pratt 24 Dec. 1919 at the Logan Temple, he was actively engaged in Church work, being president of the Elders Quorum for about six years and teacher of the Sunday School Theology Class for about ten years. At the age of 72 Father arose every morning at five to milk a large herd of cows to send his son K. on a mission. At the age of 77 he and mother filled a six-month mission to the Western States. Although Father suffered a heart attack towards the end of their mission he was soon, once again, running the farm in Whitney with bean poles so thick the only place you could see was up. Toward the end of Nov., 1965 Father went into the Preston Hospital for a physical check-up. While there he knew he was going to pass away and told Mother that he was ready to go, that he had done everything in life he had wanted to do. His death on 2 Dec. 1965 was as quiet, serene and composed as Father had been in life. He closed his eyes and was gone.

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G-5-4-5 K. Wright	3 Apr 1932	
G-5-4-6 Blythe	11 Apr 1934	11 May 1934

G-5-4-1 ELORA VALENE DUNKLEY BELL Autobiography

ELORA VALENE, daughter of Lorin Richard Dunkley and Viola Pratt was born 14 April 1922 at Whitney, Idaho. She attended schools at Whitney and Preston, Idaho, and at Ricks College in Rexburg, Idaho. She has always enjoyed school and church activities, being active in music and teaching in the different organizations of the Church.

On 14 Jan. 1942 she was married to Phil Keller Bell in the Logan Temple. Their marriage has been blessed with eight children.

G-5-4-1 PHIL KELLER BELL, son of J. Hyrum Bell and Mabel Keller was born at Mink Creek, Idaho 31 Aug. 1919. He attended schools at Mink Creek, Idaho; Preston, Idaho, and Ricks College, Rexburg, Idaho, and Utah State University in Logan, Utah.

At the time of his marriage, 14 Jan. 1942 to Elora Valene Dunkley, he entered farming, later moving to Rigby area, Boise area, and then to Quincy, Washington, where he is farming and working at pollution control. At the present time (1970) he is entering his 20th year of service in bishoprics, having served as counselor

to six bishops in the areas in which he has lived.

Children

Name	Date of Birth	Place
G-5-4-1-1 Patricia Lee	6 Feb 1943	Preston, Ida.
G-5-4-1-2 Sharon Rae	29 Oct 1946	Rigby, Idaho
G-5-4-1-3 Phil Richard	12 Apr 1949	Idaho Falls, Idaho
G-5-4-1-4 Daurell Hyrum	19 May 1952	Nampa, Ida.
G-5-4-1-5 Barbara Ann	18 Oct 1955	Nampa, Ida.
G-5-4-1-6 Winston David	4 Apr 1956	Nampa, Ida.
G-5-4-1-7 Paul Craig	18 Oct 1958	Boise, Ida.
G-5-4-1-8 Morris Dunkley	22 Nov 1961	Wenatchee, Wash.

G-5-4-1-1 PATRICIA LEE BELL CLARK By: Valene Dunkley Bell

PATRICIA LEE, daughter of Phil Keller Bell and Valene Dunkley was born 6 Feb. 1943 at Preston, Idaho. She enjoyed school and Church activities in Kuna, Idaho, Quincy, Washington and at Ricks College in Rexburg, Idaho. After graduation from Ricks she was called to serve a mission to France. After her mission Pat worked at Salt Lake City, while she waited for her fiancé to serve his country in Korea. She was married to Carl Rulon Clark 29 June 1968 in the Idaho Falls Temple.

G-5-4-1-1 CARL RULON CLARK was born 23 April 1944 at Menan, Idaho. His early years were spent in Church and school activities at Menan. Later he attended Ricks College and the LDS Business College at Salt Lake City, Utah. He served a two-year mission in the Eastern States Mission and two years of service for his country, which included a one-year stay in Korea. After his marriage to Patricia Bell, 29 June 1968, in the Idaho Falls Temple, he resumed his education in Salt Lake City, Utah, where they are presently living.

G-5-4-1-2 SHARON RAE BELL ORAM By: Valene Dunkley Bell

SHARON RAE, daughter of Phil Keller Bell and Valene Dunkley was born 29 Oct. 1946 at Rigby, Idaho. She has been active in school and Church activities in Kuna, Idaho; Quincy, Washington, and Ricks College. After graduating from Ricks, she continued her education at BYU at Provo, Utah, where she graduated "Magna Cum Laude" in 1968. She was married 28 Jan. 1968 to Richard Ellis Oram in the Idaho Falls Temple. She is presently living in Provo, Utah and teaching school at Spanish Fork, Utah.

G-5-4-1-2 RICHARD ELLIS ORAM, son of Ellis Oram and Vera Clark, was born 17 Aug. 1946 at Blackfoot, Idaho. He attended Church and school at Blackfoot, and later at Ricks College, Rexburg, Idaho. He served a two-year mission for the Church in Hawaii, where he made many lasting friendships. Upon his return home, he continued his education at BYU at Provo, Utah. In 1969

he and his wife, Sharon Rae Bell, whom he married 28 Jan. 1968 in the Idaho Falls Temple, returned to Hawaii to spend the summer months and renew friendships in that area.

G-5-4-1-3 PHIL RICHARD BELL, son of Phil Keller Bell and Valene Dunkley, was born 12 Apr. 1949 at Idaho Falls, Idaho. He enjoyed Church and school activities in the Boise, Idaho; Quincy, Washington areas and at Ricks College in Rexburg, Idaho. After one year at Ricks he was called to serve a mission for the Church to the Spanish-American Mission with headquarters at Los Angeles, California. He is enjoying his mission and looking forward to continuing his education at BYU.

G-5-4-1-4 DAURELL HYRUM BELL, son of Phil Keller Bell and Valene Dunkley, was born 19 May 1952 at Nampa, Idaho. He enjoyed school and Church activities in the Boise, Idaho area and at Quincy, Washington. He looks forward to serving a mission for the Church and attending college.

G-5-4-1-5 BARBARA ANN BELL, daughter of Phil Keller Bell and Valene Dunkley was born 18 Oct 1955 at Nampa, Idaho. With an enthusiasm for life and a love for music she has been an active worker in Church and Schools at Quincy, Wash.

G-5-4-1-6 WINSTON DAVID BELL, son of Phil Keller Bell and Valene Dunkley was born 5 April 1956 at Nampa, Idaho. Suffering the affliction of cerebral palsy, he has been attending school at Lakeland, Washington.

G-5-4-1-7 PAUL CRAIG BELL, son of Phil Keller Bell and Valene Dunkley was born 18 Oct. 1958 at Boise, Idaho. He enjoys Church and school and helping his father and brothers on the farm at Quincy, Washington. He also plays basketball.

G-5-4-1-8 MORRIS DUNKLEY BELL, son of Phil Keller Bell and Valene Dunkley, was born 22 Nov. 1961 at Wenatchee, Washington. He enjoys Church and school and helping his father and brothers on the farm.

G-5-4-2 VENNA DUNKLEY HARRISON Autobiography

VENNA, daughter of Lorin Richard Dunkley and Viola Pratt, was born 24 June 1924, at Whitney, Idaho. She graduated from high school in Preston, Idaho, where she participated in school plays, was an honor student, and gave one of the commencement addresses upon graduation. She worked with the U.S. Army Engineers in Salt Lake City, attended LDS Business College, BYU at Provo, Utah, and Utah State at Logan. She then received a call to be a missionary in the Northern States Mission. Upon completion of her mission she worked in the missionary and finance departments of the Church offices under the direction of the First Presidency and attended the University of Utah

where she was president of Beta Pi Sorority. She graduated in 1951 with a Bachelor of Arts degree in English Literature.

Venna is a Golden Gleaner and has served as Primary secretary, chorister, teacher, and president; Sunday School chorister and teacher; MIA chorister and teacher, Spiritual Living teacher in Relief Society and is presently the President of the Relief Society in the Seattle Second Ward. She married Dale Andrew Harrison 8 Sept. 1949 in the Salt Lake Temple. They are the parents of eight children, seven living.

G-5-4-2 DALE ANDREW HARRISON, son of Zeniff Dredge Harrison and Myrtle Esther Andrew, was born 3 June 1923 in Garfield, Utah. He graduated from East High School in Salt Lake City and received a Bachelor of Science Degree in Business Administration from the University of Utah. During World War II he was a pilot with the U.S. Air Force. He filled a mission to the Japanese-speaking people of the Hawaiian Islands. He received a Juris Doctor Degree from the University of Utah in 1952. He has been a teacher in MIA and Sunday School, Supt. of MIA and Sunday School, Sr. President of the 8th Quorum of Seventy, a bishop's counselor and served as Bishop for seven years. He is presently second counselor in the Seattle Stake Presidency. He married Venna Dunkley 8 Sept. 1949 in the Salt Lake Temple. They are the parents of eight children.

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G-5-4-2-6	Reed Dunkley	23 May 1959	
G-5-4-2-7	Todd Dunkley	25 Oct 1961	
G-5-4-2-8	Annette	18 Aug 1966	

G-5-4-2-1 MARK DUNKLEY HARRISON, son of Dale Andrew Harrison and Venna Dunkley, was born 7 June 1950 at Garfield, Utah. He is an Eagle Scout and has received the Duty to God award. He plays the piano and excels in gymnastics. He was a boy scout camp counselor for two years. He received a scholarship to BYU in Provo, Utah, and is presently a missionary in the North Argentine Mission.

G-5-4-2-2 KENT DALE HARRISON, son of Dale Andrew Harrison and Venna Dunkley, was born 6 March 1952. He is an Eagle Scout and has filled the requirements for the Duty to God award. He is a yell leader in West Seattle High School and has held many positions in student government. He has been a boy scout camp counselor and is a member of National Ski Patrol. He plays the piano and percussion instruments and excels in gymnastics.

G-5-4-2-3 JANA HARRISON, daughter of Dale Andrew Harrison and Venna Dunkley, was born 11

from Idaho called to that mission. After one year in Turkey a civil war broke out between the Christians and Moslems. While awaiting his new assignment, Father travelled for three months throughout the European countries, including the Holy Land, Egypt, Greece, Italy, Switzerland, and France. He finished his mission in England. He arrived home in Sept., 1911. After his marriage to Viola Pratt 24 Dec. 1919 at the Logan Temple, he was actively engaged in Church work, being president of the Elders Quorum for about six years and teacher of the Sunday School Theology Class for about ten years. At the age of 72 Father arose every morning at five to milk a large herd of cows to send his son K. on a mission. At the age of 77 he and mother filled a six-month mission to the Western States. Although Father suffered a heart attack towards the end of their mission he was soon, once again, running the farm in Whitney with bean poles so thick the only place you could see was up. Toward the end of Nov., 1965 Father went into the Preston Hospital for a physical check-up. While there he knew he was going to pass away and told Mother that he was ready to go, that he had done everything in life he had wanted to do. His death on 2 Dec. 1965 was as quiet, serene and composed as Father had been in life. He closed his eyes and was gone.

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G-5-4-2-6	Reed Dunkley	23 May 1959	
G-5-4-2-7	Todd Dunkley	25 Oct 1961	
G-5-4-2-8	Annette	18 Aug 1966	

G-5-4-2-1 MARK DUNKLEY HARRISON, son of Dale Andrew Harrison and Venna Dunkley, was born 7 June 1950 at Garfield, Utah. He is an Eagle Scout and has received the Duty to God award. He plays the piano and excels in gymnastics. He was a boy scout camp counselor for two years. He received a scholarship to BYU in Provo, Utah, and is presently a missionary in the North Argentine Mission.

G-5-4-2-2 KENT DALE HARRISON, son of Dale Andrew Harrison and Venna Dunkley, was born 6 March 1952. He is an Eagle Scout and has filled the requirements for the Duty to God award. He is a yell leader in West Seattle High School and has held many positions in student government. He has been a boy scout camp counselor and is a member of National Ski Patrol. He plays the piano and percussion instruments and excels in gymnastics.

G-5-4-2-3 JANA HARRISON, daughter of Dale Andrew Harrison and Venna Dunkley, was born 11

school and among her friends. She is active now in MIA activities.

G-5-4-4-4 TESSA DUNKLEY, daughter of Dayle W. Dunkley and Verdena Seamons, was born 24 Feb. 1959 in Salt Lake City, Utah. Tess is very active and enthusiastic, she likes kickball, tether-ball, and football. She also likes to cook and sew and the sea shells and rocks she collects are all over the house. She loves all kinds of animals, especially horses and cats. She likes to plant gardens, catch lizards and spiders and butterflies and she likes swimming and bike riding. She hates housework or doing dishes. She is very good in school. Her favorite subjects are Math, History, Science, spelling and health. She likes Primary and attends Church regularly.

G-5-4-4-5 NANETTE DUNKLEY, daughter of Dayle W. Dunkley and Verdena Seamons, was born 12 Jan. 1961 at Salt Lake City, Utah. Nanette is small for her age but she makes it up in big ways. Nan loves to tell stories and can usually find an ear to listen. Her disposition is mostly quiet and loveable. She is very responsive to attention and is quick to reward affection. She likes to travel and meet people.

G-5-4-4-6 TONYA DUNKLEY, (twin) daughter of Dayle W. Dunkley and Verdena Seamons, was born 14 March 1963, at Salt Lake City, Utah. Tonya is very enthusiastic and has a quick temper. She likes sports and school and is very good at housecleaning. She gets very dramatic when she is speaking and loves to show off. She is very sweet and sensitive to others.

G-5-4-4-7 TANYAN DUNKLEY, (twin) son of Dayle W. Dunkley and Verdena Seamons, was born 14 Mar. 1963, at Salt Lake City, Utah. Tanyan likes lizards, horses, trucks, etc. He has a special interest in Math at school and he will spend hours counting mother's household money. He has a good sense of humor and gets along well with others.

G-5-4-4-8 JOSEPH DUNKLEY, son of Dayle W. Dunkley and Verdena Seamons, was born 9 Sept. 1965 at Salt Lake City, Utah. Joe is very independent and knows what he wants. He plays well with others and learns quickly. He'll start school in 1970. He likes to bike ride and play with trucks.

G-5-4-5 K. WRIGHT DUNKLEY Autobiography

K. WRIGHT, son of Lorin Richard Dunkley and Viola Pratt, was born 3 April 1932 at the Family home in Whitney, Idaho. He graduated from the eighth grade at the Whitney school and attended the Preston High School, where he was a cheerleader, Honor Thespian, sang with the school male quartet (twice rated superior in State competition) and was voted "Mr. Talent".

At Ricks College he received the outstanding musician award, a dance award, and served as

studentbody Vice President, and director of two junior proms. He also attended Utah State Univ. as a graduate assistant and received his Masters Degree from the University of Utah in Dance Education. Prior to graduation he spent two years in the Army as Choreographer in residence for Seventh Army Special Services in Europe and toured the Orient as Choreographer for the Musical "Damned Yankees". Travels have taken him through twenty foreign countries and all but six states in the United States.

Church service includes a mission to the Central States Mission, work with the MIA and Sunday School organizations, two Branch Presidencies, and two High Councils.

K's occupation as a Dancer has provided opportunity for a number of television appearances and guest artist appearances across the United States and in Canada. He has performed with several professional Dance Companies. After receiving his advanced degree he taught for three years at the University of Indiana and is currently the Artistic Director of the Modern Dance Repertory Company at the University of Oregon.

In 1962, after a blind date and a whirl-wind romance, K married Frederica Ida Rimmasch (Freddy) and they have been blessed with four children: Bodawn, D'Bray, Rikayla, Dikayle. A new arrival is Defryn.

G-5-4-5 FREDERICA IDA RIMMASCH was born at home, 12:15 a.m. on 26 Jan. 1935 in Salt Lake City, Utah. The proud parents were Helmuth H. and Charlotte Rimmasch.

At the age of twelve she joined the German Choir which was privileged to sing for a session of General Conference in the Tabernacle. As she grew up her interests were mainly with sports and music, winning a few medals for softball and later a trophy in the All-Church Quartet Festival as a member of the best Mixed Quartet.

Her parents put up with her ever-changing interests: BYU, LDS Business College and a beauty school. Then a call came for a mission to Germany, the land of her ancestry. After completion of the mission she continued work as a grocery clerk but feeling a need to challenge her full potential she accepted employment as a nurses aid at the Primary Children's Hospital, a job with less monetary recompense, but many spiritual rewards. Rica, as her Family called her, enjoyed this work immensely until 1962 when she accepted a still greater challenge as a wife, and then mother, marrying K. Wright Dunkley in the Manti Temple. This is when her life really began: travel, Church work, and now five lovely children. Presently she is Stake Relief Society Chorister, Ward Music Director and a Relief Society Visiting Teacher.

Children

Name

G-5-4-5-1 Bodawn Dunkley
G-5-4-5-2 D'Bray Dunkley
G-5-4-5-3 Rikayla Dunkley
G-5-4-5-4 Dikayle Dunkley
G-5-4-5-5 Defryn Dunkley

G-5-4-5-1 BODAWN DUNKLEY, daughter of K. Wright Dunkley and Frederica Ida Rimmasch. At Stake Conference in Indianapolis, Indiana when Apostle Kimball stood up to speak he said he had enjoyed a special treat all through conference and wanted to share it with the rest of the congregation. He then asked the mother sitting on the front row to stand and hold her tiny baby up so that all the congregation could see her. We were naturally proud of our first-born, Bodawn, and delighted that he agreed with us. She was a hearty child, having already survived a night of camping out on the top of Laramie Pass in below-freezing weather at the age of two weeks.

Our most hair-raising incident with Bodawn happened at Whiskey Gulch on the Oregon Coast. We had left her in the car to nap while we walked out to the beach to hunt for agate. When we returned in about half an hour the car door was open and Bodawn was gone. We started to hunt frantically up and down the road, thinking she wouldn't cross a fairly large stream (for her) to go to the beach. After climbing down over all of the driftwood I spotted her racing up the beach and hollering for her mother. She kept crying because she had lost one of her stockings while crossing the stream and couldn't find it. It took us some time to pick the slivers out of her tummy she had picked up while sliding over the logs and debris to get to the beach.

G-5-4-5-2 D'BRAY DUNKLEY, son of K. Wright Dunkley and Frederica Ida Rimmasch. Our first problem with D'bray came at nine months of age. He kept jumping so hard on the mattress of his crib that he would catapult himself over the edge. We solved that by placing some plywood between the mattress and springs.

The first time he fell into the river I suggested to Freddy that we leave him there a few minutes so he wouldn't be so anxious to fall in again. She insisted on rescuing him. Two minutes later he fell in again. We have discovered that D'bray likes to fall into rivers. He also liked to throw big rocks into rivers. One rock, the first of an expedition for that purpose on his birthday, was so big that he dropped it but forgot to let go. He had a smashed little finger. Now at age six he is a determined basketball player with a slight handicap. He has to stand on a chair to put the basketball through the hoop. He also loves to play in the snow, a rarity in Eugene, Oregon. One winter, however, with an unusual four feet of snow he insisted that Dad toss him into the snow as the neighbor was doing with his children. I threw him at the wrong angle. Instead of landing on his seat on top of the snow he completely disappeared into the snow bank. There were no problems finding him. His screams were clearly audible.

G-5-4-5-3 RIKAYLA DUNKLEY, daughter of K. Wright Dunkley and Frederica Ida Rimmasch. Her soft-spoken quiet nature presents a special

challenge to the Family. She gets left behind and we don't miss her until we have travelled several miles. All of the Family now have a special assignment to make sure that Kayla is present before driving away.

G-5-4-5-4 DIKAYLE DUNKLEY, son of K. Wright Dunkley and Frederica Ida Rimmasch. His specialty is breaking up Church services. His mother keeps him right by her side when Dad is away on assignment. One such Sunday, while Mother was directing the choir, the Bishop buried his head to keep from laughing and most of the choir stopped singing. Mother looked around to discover the distraction and saw Dikayle with one hand on the music stand racing around it as fast as he could go.

G-5-4-5-5 DEFRYN DUNKLEY, son of K. Wright Dunkley and Frederica Ida Rimmasch. He is a new arrival and just beginning his history. We are glad that he is healthy and strong and look forward to the many experiences he will add to our Dunkley Family.

G-5-5 VEDA PRATT BAKER Autobiography

VEDA, daughter of Moroni Walker Pratt and Mary Pratt Thompson, was born 22 Feb. 1901, in Fairview, then Oneida County now Franklin County, Idaho.

I was blessed 3 March 1901 by my father. When I was about three years old the Family moved to Preston, Idaho. Our first home was at Second East and Fourth South. We didn't stay here long as Father had a dairy herd and needed more room, so we moved to a farm in the southwest section of town. I went to school in Preston, Idaho. At the Oneida Stake Academy, now Preston High School, I was active in the choir and MIA Chorus. In 1918 my cousin Serena and I attended one quarter of college at Logan and took dressmaking.

In 1920 I went to Salt Lake City and took a practical nurses course at the LDS Hospital sponsored by the Relief Society. I trained 11 months then did one month of charity work in our home ward to complete the course.

When I returned home, I again became active in the MIA, being chorister and organizing some choruses. I sang in a MIA chorus which won in our district and we went to Salt Lake City, Utah.

In 1925 I went to Lava Hot Springs to work in a new hospital which had just opened. Here I met William M. Baker and we were married 20 Aug. 1925 in Soda Springs, Idaho.

We moved to Preston in January, 1926 and here on 6 March 1926 our first child was born prematurely. He was blessed by Bishop Carl H. Carlsen and named Russell Pratt Baker. He died shortly after and was buried in the Fairview, Idaho Cemetery. We stayed in the Preston area for the next year and a half and on the 2nd of April 1927 our second child was born, also prematurely, a darling girl. She was blessed 1 May 1927 by H.S. Nelson and named Marjorie. Soon after we moved to Salt Lake City, Utah. On 20

Nov. 1927 she died of a congenital heart and we took her to Idaho to be buried in Fairview beside her brother. We have six living children. We moved around quite a bit but ended up in Preston, Idaho, where I went to work as a nurse in the Preston Hospital until I retired a few years back.

My Church positions have consisted of teaching in Primary and Relief Society, and being chorister several times in Primary and MIA. The year the song book "The Children Sing" came out I was asked to be chorister in Primary. We put on a program one Sunday evening using about 24 songs. It came off really well. Of course I can't take all the credit. I had plenty of good help. It is such a joy to work with children, they are so willing and anxious to participate. I was also chorister of Relief Society, and our chorus sang at a Relief Society convention.

My husband died 11 July 1954 at the Veterans Hospital in Salt Lake City, Utah, and I moved to a home in the First Ward. Here I belonged to the singing mothers, and was visiting teacher about five years.

I have retired from work and some positions, but I still belong to the singing mothers and Daughters of Utah Pioneers, Syringa Camp, where among other things I have been captain. Mother and grandmother were charter members of this camp.

My children are all married and I have 27 grandchildren, six of them married, also six great grandchildren. One grandson is in Viet Nam and one in the Marines stationed at present in California.

I've had a busy life, with its ups and downs, but have been able to travel quite a bit since I retired so I am enjoying doing some of the things I like to do. Veda has a nice Genealogy book.



Veda Baker and six Children

G-5-5 WILLIAM "M" or WILLIAM RUSSELL BAKER, son of John Baker and Lucy Meltabarger, was born

2 Feb. 1891 at Forkvale, Campbell, Tennessee. He was married to Veda Pratt 27 Aug. 1925 at Soda Springs, Idaho. They are the parents of eight children. He died 11 July 1954 at the Veterans Hospital in Salt Lake City, Utah.

Children

Name	Date of Birth	Death
G-5-5-1 Russell Pratt	6 Mar 1926	6 Mar 1926
G-5-5-2 Marjorie	2 Apr 1927	20 Nov 1927
G-5-5-3 Clara Louise	27 Aug 1928	
G-5-5-4 Donna May	10 Feb 1930	
G-5-5-5 John	7 Jan 1933	
G-5-5-6 Marilyn	13 Oct 1934	
G-5-5-7 Gene Pratt (twin)	7 Dec 1936	
G-5-5-8 Dean Pratt (twin)	7 Dec 1936	

G-5-5-3 CLARA LOUISE BAKER AUGER

By: Gladys Owens Merrill

Information taken from family group sheet

CLARA, daughter of William M. Baker and Veda Pratt, was born 27 Aug. 1928 at Salt Lake City, Utah. She was blessed 2 Dec. 1928 by Bishop John Fetzer of the Liberty Ward in Salt Lake City. She was baptized 5 Sept. 1936 in the font at the Mink Creek Church House by Bishop J. H. Baird, and confirmed 6 Sept. 1936 by L. Willard Nelson. She went to school in Preston, Idaho. Clara married Arnold Jensen Auger on 17 Feb. 1947 at Elko, Nevada. She is the mother of five children. Clara and Arnold were sealed in the Idaho Falls Temple 21 Feb. 1970.

G-5-5-3 ARNOLD JENSEN AUGER, son of William H. Auger and Alta Jensen was born 18 Aug. 1918 at Glendale, Franklin, Idaho. He was baptized 26 Feb. 1927. He married Clara Louise Baker 17 Feb. 1947.

Children

Name	Date of Birth	Place
G-5-5-3-1 Bruce Baker	20 Nov 1947	Preston, Idaho
G-5-5-3-2 Louise	6 Oct 1949	Preston, Idaho
G-5-5-3-3 Julie	14 Sep 1950	Preston, Idaho
G-5-5-3-4 Marie	4 Jul 1955	Preston, Idaho
G-5-5-3-5 Joyce	3 Jul 1958	Preston, Idaho

G-5-5-3-1 BRUCE BAKER AUGER

By: Gladys Owens Merrill

Information taken from family group sheet

BRUCE, oldest child and son of Arnold Jensen Auger and Clara Louise Baker, was born 20 Nov. 1947 at Preston, Idaho. He was baptized 4 Feb. 1956. He went to school in Preston, Idaho. He was married 5 July 1966 at Preston, Idaho to Nancy Louise Howell. They have two children.

G-5-5-3-1 NANCY LOUISE HOWELL AUGER, daughter of Ralph Howell and Christina Therma Lund, was born 30 July 1948 at Preston, Idaho. She married Bruce Baker Auger 5 July 1966 at Preston, Idaho.

Children			
	Name	Date of Birth	Place
G-5-5-3-1-1	Travis Howell	5 Dec 1966	Preston, Idaho
G-5-5-3-1-2	Dawn	2 Feb 1971	Rexburg, Idaho

G-5-5-3-2 LOUISE AUGER PERRY

By: Gladys Owens Merrill

Information taken from family group sheet

LOUISE, daughter of Arnold Jensen Auger and Clara Louise Baker, was born 6 Oct. 1949 at Preston, Idaho. She went to school in Preston. She was baptized 1 Feb. 1958. She married Mark Perry 14 July 1967 at Preston, Idaho. They have two children.

G-5-5-3-2 MARK PERRY, son of LeRoy Perry and Joyce Swainston, was born 16 July 1947 at Preston, Idaho. He attended school in Preston, Idaho. He married Louise Baker 14 July 1967 and they have two children.

Children			
	Name	Date of Birth	Place
G-5-5-3-2-1	Douglas Auger	21 Aug 1968	Preston, Idaho
G-5-5-3-2-2	Blane Ralph	12 Jan 1971	Pocatello, Ida.

G-5-5-3-3 JULIE AUGER SHARP

By: Gladys Owens Merrill

JULIE, daughter of Arnold Jensen and Clara Louise Baker, was born 14 Sept. 1950 at Preston, Franklin, Idaho. She attended Church and school in Preston, Idaho. Julie was baptized 4 Oct. 1958. She married Randy C. Sharp 22 Nov. 1968 at the Logan LDS Temple. They have one child, Brian Randy born 19 June 1970 at Logan, Cache, Utah.

G-5-5-3-3 RANDY C. SHARP, son of Willis Sharp and Meda Chatterton, was born 17 Nov. 1947 at Franklin, Idaho. He married Julie Auger 22 Nov. 1968.

G-5-5-4 DONNA MAY BAKER HOLLINGSWORTH LEAMON

By: Gladys Owens Merrill

Information taken from family group sheet

DONNA MAY, daughter of William M. Baker and Veda Pratt, was born 19 Feb. 1930 at Cedar City, Iron, Utah. She was blessed 4 May 1930 by Fred H. Anderson of the Cleveland Ward. Donna was baptized 2 April 1938. She went to Church and school at Preston, Idaho. She married first Terrell P. Hollingsworth 6 Mar 1947. They had four children and were divorced. Donna May then married 15 June 1958 Ronnie M. Leamon and they have had one child.

G-5-5-4 RONNIE M. LEAMON, son of William Malcolm Leamon and Helen Minnie Perry, was born 2 Feb. 1927 at Toledo, Ohio. He married

Donna May Baker 15 June 1958.

Children			
	Name	Date of Birth	
G-5-5-4-1	Terry Russell Hollingsworth	3 Aug 1947	
G-5-5-4-2	Richard Maylon Hollingsworth	24 Mar 1949	
G-5-5-4-3	Tamara Jean Hollingsworth	23 Jul 1952	
G-5-5-4-4	Douglas Steven Hollingsworth	24 Oct 1956	
G-5-5-4-5	Karren LaRaye Leamon	31 Jan 1959	

G-5-5-4-1 TERRY RUSSELL HOLLINGSWORTH

By: Gladys Owens Merrill

TERRY RUSSELL, son of Terrell P. Hollingsworth and Donna May Baker, was born 3 Aug. 1947 at Preston, Idaho. He was baptized 4 Aug. 1956. He was married to Jacquie Temple 14 June 1970.

G-5-5-4-2 RICHARD MAYLON HOLLINGSWORTH

By: Gladys Owens Merrill

RICHARD, son of Terrell P. Hollingsworth and Donna Mae Baker, was born 24 March 1949 at Preston, Franklin, Idaho. He was baptized 1 Feb. 1958. He married Cathleen Marie Bean 16 July 1968 in the Idaho Falls LDS Temple.

G-5-5-4-2 CATHLEEN MARIE BEAN HOLLINGSWORTH, daughter of Leland Stanford Bean and Sara Marie Talbot, was born 8 Dec. 1948 at Salt Lake City, Utah. She was baptized 5 Jan. 1957. She married Richard Maylon Hollingsworth 16 July 1968.

G-5-5-5 JOHN BAKER

By: Gladys Owens Merrill

Information taken from family group sheet

JOHN, son of William M. Baker and Veda Pratt, was born 7 Jan. 1933 at Preston, Idaho. He was blessed 2 April 1933 by Wm. G. Palmer in the First Ward of Preston. He was baptized 1 Feb. 1941 by Horace L. Baugh in the Fourth Ward font and confirmed 2 Feb. 1941 by Heber E. Winn. John went to school in Preston, Idaho. He married first Deyon Winn, 25 Dec. 1959. To this union two children were born. They were divorced in Sept. 1963. He then married 13 Feb. 1965 Joleen Gay Riedel.

G-5-5-5 JOLEEN GAY RIEDEL BAKER, daughter of John James Riedel and Maxine Emma Hawley, was born 28 Feb. 1945 at Seattle, King, Washington. She married John Baker 13 Feb. 1965. They have two children.

Children			
	Name	Date of Birth	Place
G-5-5-5-1	Brian John	19 Mar 1961	Seattle, Wash.
G-5-5-5-2	Brenda	30 Jan 1963	Seattle, Wash.
G-5-5-5-3	Tiffany Wynn	6 Oct 1965	Seattle, Wash.
G-5-5-5-4	Brett Todd	9 Nov 1967	Seattle, Wash.

G-5-5-6 MARILYN BAKER HUBBARD WHEELER CURRY

By: Gladys Owens Merrill

Information taken from family group sheet

MARILYN, daughter of William M. Baker and Veda Pratt, was born 13 Oct. 1934 at Preston, Idaho. She was blessed 2 Dec. 1934 by Antone H. Jensen, and baptized 30 Oct. 1942. She went to school in Preston, Idaho. Marilyn first married 3 May 1951 Delbert Wayne Hubbard. They had two children, Paul Wayne and Jan Alan. They were divorced 27 Jan 1954. Marilyn then married 15 Oct 1955 Fredrick H. Wheeler; they had one son, Fredrick Hyrum. They were divorced 30 Nov. 1959. She then married Joseph Paul Curry 16 July 1960. They have two sons.

G-5-5-6 JOSEPH PAUL CURRY, son of John Curry, was born 25 June 1935 at Terre Haute, Indiana. He married Marilyn Baker 16 July 1960. He legally adopted the first two children.

Children			
	Name	Date of Birth	Place
G-5-5-6-1	Paul Wayne Hubbard	2 Sep 1951	Logan, Utah
G-5-5-6-2	Jay Alan Hubbard	17 Apr 1953	Preston, Ida.
G-5-5-6-3	Fredrick Hyrum Wheeler	17 May 1959	Ogden, Utah
G-5-5-6-4	Patrick Michel Curry	17 Sep 1961	Mountain Home, Idaho
G-5-5-6-5	Robert Dale Curry	4 Oct 1962	Mountain Home, Idaho

G-5-5-6-1 PAUL WAYNE HUBBARD

By: Gladys Owens Merrill

PAUL WAYNE, son of Delbert Wayne Hubbard and Marilyn Baker, was born 2 Sept. 1951 at Logan, Cache, Utah. He was married to Laura Leach in Jan., 1970.

G-5-5-7 GENE PRATT BAKER (Twin)

By: Gladys Owens Merrill

GENE (twin) son of William M. Baker and Veda Pratt, was born 7 Dec. 1936 at Mink Creek, Franklin, Idaho, early one Sunday morning. He was blessed 7 Feb. 1937 by Bishop James H. Baird, baptized 3 March 1945 by Reed Hawkes, confirmed 4 March 1945 by Wm. Hawkes Jr. He went to school in Preston, Idaho. He married Darla Evelyn Bowman 6 Sept. 1958 at Inkom, Bannock, Idaho. They have five children.

G-5-5-7 DARLA EVELYN BOWMAN BAKER, daughter of Evan Webster Bowman and Lucile Sanders, was born 5 April 1941 at Cambridge, Bannock, Idaho. They have five children.

Children

	Name	Date of Birth	Place
G-5-5-7-1	John Webster	31 Mar 1959	Pocatello, Ida.
G-5-5-7-2	Christene Carla	23 Mar 1960	Pocatello, Ida.
G-5-5-7-3	Glen	19 Feb 1963	Pocatello, Ida.
G-5-5-7-4	Lori Ann	30 Mar 1964	Pocatello, Ida.
G-5-5-7-5	William Mark	29 Aug 1969	Coeur d'Alene, Idaho

G-5-5-8 DEAN PRATT BAKER (Twin)

By: Gladys Owens Merrill

DEAN (twin) son of William M. Baker and Veda Pratt was born 7 Dec. 1936 at Mink Creek, Franklin, Idaho. He was blessed 7 Feb. 1937 by L. Willard Nelson. He was baptized 3 March 1945 by Reed Hawkes, confirmed 4 March by Alfred Kern. He went to school in Preston, Ida. He married Nina Gassman 21 Mar. 1958. They have four children. They were married in the Los Angeles LDS Temple 11 July 1970, at which time their four children were sealed to them.

G-5-5-8 NINA GASSMAN, daughter of Otto C. Gassman and Vilda Lewis, was born 17 May 1940 at Preston, Franklin, Idaho. She married Dean Pratt Baker 21 March 1958 at the Oneida Stake House in Preston, Idaho. They have four children.

Children			
	Name	Date of Birth	Place
G-5-5-8-1	Brad Dean	31 Aug. 1958	Preston, Ida.
G-5-5-8-2	Lynn Don	3 May 1961	Seattle, Wash.
G-5-5-8-3	Sherri Ann	28 Apr 1966	Anaheim, Cal.
G-5-5-8-4	Michelle	13 May 1968	Stanton, Cal.

G-5-6 PARLEY OWENS PRATT

By Mary O. T. Pratt

PARLEY OWENS PRATT, son of Moroni Walker Pratt and Mary Owens, was born at Fairview, Idaho 14 Dec. 1902, and was blessed 5 Feb. 1903 by his father. He died of inflammation of the bowels 23 Feb. 1903.

G-5-7 ATHLEEN PRATT WALTON

Autobiography

ATHLEEN, daughter of Moroni Walker Pratt and Mary Owens Thompson, was born 21 Feb. 1904 at Preston, Idaho. She was baptized in the Logan Temple, 2 April 1912. She commenced schooling at Preston Central school. She was in the fourth year when the new Jefferson school was opened for use. She played the piano for the students to march in and out for the years she attended school there. She went to high school at the Oneida Stake Academy. She went to work in the store in Cleveland, Idaho in the middle of her sophomore year. It was here she met and married Del Walton who worked on the Bennion ranch as a cowboy. They were married 6 Dec. 1922 by Judge George A. Crocket in his office at Preston, Ida.

Athleen was a housewife and mother until after the death of her husband. Then she tried her hand at many things. She learned to be a good waitress, a soda jerk, a truck driver delivering daily newspapers to the city of Needles, California. For this she received \$50. per week. In 1961 she pledged \$1,000. for the building fund for the new Church House. For this project she baked bread, dinner rolls, cinnamon rolls, date-nut bread and other goodies to raise the money. After two months of this she had only about \$600. The weather was so very hot so she went to Lompoc to visit her son Gale. Here she got involved teaching piano and accordian. In June 1963 she was called on a mission to England by the bishop of the Lompoc Ward. Her mission lasted through 10 Dec. 1964. When she returned it was hard to decide where to settle or what to do as she had no home to go to. Each of her children invited her to live with them, but she wanted to be independent if at all possible. The Bishop Less Finicum helped her find a place to live and helped her until she was able to become self-sustaining. To do this she took in ironing, did house cleaning, gave a few piano lessons, until gradually she had enough students so she could discontinue the house cleaning. She went to work for a Dr. Toomey, who was a dentist. Later she learned that his wife was a cousin on the Pratt line.

In the spring of 1965 Athleen took over a Seminary class to finish out the year because the regular teacher had moved. She taught Church History, and the next year the Book of Mormon. Her students were 16 and 17 year olds. Such a wonderful age group to teach! Some of them had been in her Sunday School class before she went to England. She was Stake Director of the Stake Singing Mothers of Santa Maria Stake. She is still going strong and enjoying good health. Forgot to mention that in 1942 Athleen was cured of cancer by Dr. Leland R. Cowan of Salt Lake City, Utah, a cancer specialist with offices in the Medical Arts Building.

G-5-7 DELBERT WALTON (DEL), was born 14 Oct. 1901 at Cleveland, Bannock (now Franklin), Idaho, son of John Bise Walton and Charity Frances Ames. His father hired out as a farm hand, so the family moved from one farm to another. In some cases his mother would be hired as cook with his sister Isabell as helper while the boys who were big enough would work as ranch hands along with their father.

Del married Athleen Pratt 6 Dec. 1922 in Preston, Idaho. He went to work in 1923 as a swamper in a coal mine in Black Diamond, Washington. The wages were \$5, per shift, which was a good wage for those times. In Sept. 1924 Del went to work for the Roosevelt Livestock Co. back in Cleveland on the old Bennion Ranch again as a cowboy. In 1925 he bought his first car, a second-hand Oakland with a canvas top and snap-on side curtains. It didn't take long for the wind to rip off that top and then the car was an open-air roadster. In 1926 he went to work as

foreman of a mine of manganese on the McGregor ranch in Cleveland. When spring came the Smith Brothers moved a two room house up on the hill by the mine for Del and Family. This is where they were living when the mine caved in on Del, burying him. Dr. Kackley said he would never walk again because his whole nervous system had been torn from its moorings along the back bone. For months he was completely helpless. Athleen fed him, diapered him, massaged him until he finally was able to put some weight on his feet, but had to learn to balance himself and to manipulate his legs again. His son LaDell was now almost four years old but he was a man. He stood tall for his dad to lean on his shoulders to steady himself while he learned to walk again. For a few months he worked in the pool hall in Preston, Idaho. His next move was to Cedar City, Utah, where he ran a service station for the Pep Oil Co. Then the depression hit. Del finally got a job in Salt Lake City, Utah in the Cullin Hotel parking cars and doing odd jobs. His wages were \$90. per month and the rent of an apartment was \$30. per month. Bread was five cents a loaf and other commodities were on the same level. This company sent Del to work in a service station in Pocatello, Idaho. Men were being laid off their jobs and Dell was no exception. He took a job with his cousin helping milk cows and so forth. For this he received groceries but no rent, so he moved the Family in with his folks. The farmers were hard hit as well, and those who could afford a man paid only 25¢ per day. He later worked on a farm for Alma Hubbard in Nitre, Idaho; the wages were 50¢ per day. At first the Family lived in a sheep camp, then as winter was coming on they moved into an abandoned garage, one room. Del built a platform across the top of the frame plate and this was used for beds for the kids. In a few months he was able to build on a kitchen. LaDell and Beulah rode a horse to school in Nitre. Del next got work as a plasterer and brick layer. He bought a house in Cleveland adjoining his father's farm. Here they lived while the children finished school. Del worked as a builder throughout the valley and in distant areas. There were hard times when he worked on WPA as a powder man and as boss and time keeper. During World War II he got a job at Wendover, Nevada on the U.S. Installations there. When that was finished he worked around the Salt Lake area doing odd jobs of remodeling or plastering new buildings. Then to Wickenburg, Arizona; Mesa, Arizona; back to Boise, Idaho; then to Los Angeles, Calif. He had a hard time breathing in Los Angeles, so moved to Needles, California. Here Athleen joined him and he lived out his life there. On 12 Feb. 1954 he died of cancer after a long illness. He was buried 14 Feb. 1954 in Needles Cemetery. Athleen and Del are the parents of five children.

Name	Children	Date of Birth	Place
G-5-7-1 LaDell Pratt Walton	20 Jun 1924	Preston, Idaho	
G-5-7-2 Beulah	16 Jan 1926	Preston, Idaho	
G-5-7-3 Gale Bise or Bias	10 Jan 1928	Cleveland, Idaho	
G-5-7-4 Kay Devon	16 Apr 1929	Preston, Idaho	
G-5-7-5 Dorothy LaVon	9 Dec 1930	Salt Lake City, Utah	



Delbert & Athleen Pratt Walton

G-5-7-1 LADELL PRATT WALTON
By: Gladys Owens Merrill
Information taken from family group sheet

LADELL, son of Delbert (Del) Walton and Athleen Pratt was born 20 June 1924 at Preston, Idaho. He was baptized 6 May 1933. He married Ethel May Jones 17 Nov. 1946 in Nevada. He legally adopted her three children by a former marriage, and they had one son born to them.

G-5-7-1 ETHEL MAY JONES, daughter of John Douglas Jones and Geneva Jones was born 23 Jan 1916 in Preston, Idaho. She married William Stephan Campbell 6 Feb. 1932 and they had three children. They were divorced in 1946. She married LaDell Pratt Walton 17 Nov. 1946. They were sealed to each other in the Oakland Temple 27 March 1965 and had their son Devon Kay sealed to them.

Name	Children	Date of Birth	Place
G-5-7-1-1 LeRoy Dee	1 Nov 1934	Ogden, Utah	
G-5-7-1-2 Sharon Gay	28 Jul 1937	Ogden, Utah	
G-5-7-1-3 Brent Jay	13 Oct 1943	Ogden, Utah	
G-5-7-1-4 Devon Kay	20 Mar 1949	Boise, Idaho	

G-5-7-1-1 LEROY DEE WALTON
By: Gladys Owens Merrill
Information taken from family group sheet

LEROY DEE, son of LaDell Pratt Walton and Ethel May Jones, was born 1 Nov. 1934 at Ogden, Utah. He was baptized 30 April 1943. He married Joan Francis Pollock 5 April 1956. They have three children.

G-5-7-1-1 JOAN FRANCIS POLLOCK, daughter of Bernard Allouisus Pollock and Myrtle May Williams, was born 10 Aug. 1939 at Cleveland, Ohio. She

married LeRoy Dee Walton 5 Apr. 1956. They have three children.

Name	Children	Date of Birth	Place
G-5-7-1-1-1 Jonell Dee	9 Dec 1952	Torrance, Cal.	
G-5-7-1-1-2 Laurel Lynn	6 May 1959	Lompoc, Cal.	
G-5-7-1-1-3 Dean LaDell		Chico, Cal.	

G-5-7-1-2 SHARON GAY WALTON PATTERSON WHITE
By: Gladys Owens Merrill
Information taken from family group sheet

SHARON GAY, daughter of LaDell Pratt Walton and Ethel May Jones, was born 28 July 1937 at Ogden, Weber, Utah. She was baptized 31 May 1946. She married first Norman Ray Patterson 9 Oct. 1958. They had a daughter, Shalline Patterson born 3 Dec. 1959 at Lompoc, Calif. She married second 19 March 1966 Reed F. White in the Oakland Temple but they were divorced in 1967.

G-5-7-2 BEULAH WALTON MENDENHALL
By: Gladys Owens Merrill

BEULAH, daughter of Delbert Walton and Athleen Pratt was born 16 Jan. 1926 at Preston, Idaho. She was baptized 6 Oct. 1934. She married Claude Vernon Mendenhall 23 June 1944 at Salt Lake City, Utah. They were sealed as husband and wife 7 June 1963 at the Logan Temple, and had their five children sealed to them.

G-5-7-2 CLAUDE VERNON MENDENHALL, son of Vernon Herd Mendenhall and Ethel Josephine Mickelson, was born 16 June 1926 at Preston, Franklin, Idaho. He was baptized 30 June 1934. He married Beulah Walton 23 June 1944 at Salt Lake City, Utah. They have five children.

Name	Children	Date of Birth	Place
G-5-7-2-1 Claude Brian	20 Jun 1945	Soda Springs, Ida.	
G-5-7-2-2 Peggy	13 Nov 1947	Soda Springs, Ida.	
G-5-7-2-3 Julie	16 Jul 1951	Soda Springs, Ida.	
G-5-7-2-4 Vernon Kay	17 Oct 1954	Soda Springs, Ida.	
G-5-7-2-5 Shauna	23 May 1956	Soda Springs, Ida.	

G-5-7-2-1 CLAUDE BRIAN MENDENHALL
By: Gladys Owens Merrill
Information taken from family group sheet

CLAUDE BRIAN, son of Claude Vernon Mendenhall and Beulah Walton, was born 20 June 1945 at Soda Springs, Idaho. He was baptized 3 July 1953. He married Vivian Ann Simpson 2 Aug. 1968. He was endowed 24 Nov. 1964.

G-5-7-2-2 PEGGY MENDENHALL OWENS
By: Gladys Owens Merrill
Information taken from family group sheet.

PEGGY, daughter of Claude Vernon Mendenhall and Beulah Walton, was born 13 Nov. 1947 at Soda Springs, Idaho. She was baptized 3 Dec. 1955.

Peggy married Richard Eugene Owens 27 Dec. 1968 in the Logan LDS Temple. They have one child, Korey Dee Owens, born 18 March 1971 at Preston, Idaho.

G-5-7-3 GALE BISE (or BIAS) WALTON

By: Gladys Owens Merrill

Information taken from family group sheet

GALE, son of Delbert Walton and Athleen Pratt, was born 10 Jan. 1928 at Cleveland, Bannock, Idaho. He was baptized 31 Oct. 1936. He married Alta Mae Lawrence 3 Nov. 1951 at Laramie, Albany, Wyoming. They are the parents of four children. He is a building contractor, plasterer and carpenter.

G-5-7-3 ALTA MAE LAWRENCE WALTON, daughter of Eugene Edward Lawrence and Paralee Marshall, was born 16 Feb. 1935 at Snyder, Kiowa, Oklahoma. She was baptized 26 Aug. 1967, evidently a convert to her husband's Church. She married Gale Bise Walton 3 Nov. 1951. They have four children.

Children

Name	Date of Birth	Place of Birth
G-5-7-3-1 Kim	26 May 1954	Gallup, New Mexico
G-5-7-3-2 Debra	7 May 1955	Needles, Calif.
G-5-7-3-3 Dane	22 Feb 1957	Torrence, Calif.
G-5-7-3-4 Tracie	1 Oct 1964	Lompoc, Calif.

G-5-7-4 KAY DEVON WALTON

By: Gladys Owens Merrill

Information taken from family group sheet

KAY DEVON, son of Delbert Walton and Athleen Pratt, was born 16 Apr. 1929 at Preston, Idaho. He was baptized 31 July 1937. He married Mildred Pearl Fugatt 10 Aug. 1948 at Wickenburg, Maricopa, Arizona. He was a paratrooper, plasterer, stone mason, brick mason and cement man. He devised a way to manufacture imitation stone for walls, fences, etc. They have six children.

G-5-7-4 MILDRED PEARL FUGATT WALTON, daughter of Bernard Ellis Fugatt and Mildred Beulah McCall, was born 24 Jan 1932 at Wickenburg, Maricopa, Arizona. She was baptized 29 June 1955, evidently a convert to her husband's Church. They have six children; one, Richard Ellis, was stillborn.

Children

Name	Date of Birth	Place
G-5-7-4-1 Ronald LaDell	4 Aug 1949	Fort Bragg, N.C.
G-5-7-4-2 Richard Ellis (Stillborn)	12 May 1951	Boise, Idaho
G-5-7-4-3 Gale Edward	13 Jan 1953	Needles, Cal.
G-5-7-4-4 Lloyd Kay Bernard	2 Jan 1954	Needles, Ca.
G-5-7-4-5 Tara Fayleen	14 Mar 1956	Redding, Cal.
G-5-7-4-6 Leonard Collins	27 Dec 1957	Long Beach, Cal.

G-5-7-5 DOROTHY LAVON WALTON MILLS ANDRADE

By: Gladys Owens Merrill

Information taken from family group sheet

DOROTHY LAVON, daughter of Delbert Walton and Athleen Pratt, was born 9 Dec. 1930 at Salt Lake City, Utah. She was baptized 2 Sept. 1939. She married first Warren Harding Mills 9 Jan. 1952 and they had a daughter, Melody Mills, born 2 Jan. 1953. They were divorced in 1956. Dorothy married second Adolph Daniel Andrade 9 Mar. 1957 at Las Vegas, Clark, Nevada. They have three children.

G-5-7-5 ADOLPH DANIEL ANDRADE was born 30 Nov 1922 at Needles, San Bernardino, Calif. He is a trumpet player and manager of Drygoods Dept., Claypool Dept. Store. They have three children.

Children

Name	Date of Birth	Place
G-5-7-5-1 Melody (Mills)	2 Jan 1953	Fort Worth, Texas
G-5-7-5-2 Rodney Van	2 Oct 1956	Needles, Cal.
G-5-7-5-3 Kevin Lynn	13 Oct 1957	Needles, Cal.
G-5-7-5-4 Mathew Gale	25 Sep 1963	Needles, Cal.

G-5-8 RUTH PRATT LINFORD

Autobiography

RUTH, daughter of Moroni Walker and Mary Owens Pratt, was born 30 March 1906 at Preston, Idaho; blessed May 1906 at Preston Second Ward by her Father Moroni Walker Pratt. She was baptized in the Logan Temple by George Doney, 31 March 1914; confirmed the same day by Thomas Morgan.

I started school at the age of six years, in Preston, Idaho. In 1920 I went to live with my sister Esther, whose husband was teaching school in Iona, Idaho. While there I graduated from the eighth grade with high honors.

My father died 18 June 1911 and my mother was left with a large family and a small farm which was the only source of income. In 1914 the farm was rented and a home was bought in town.

In 1921-22 I lived at home at Preston and attended high school. The next year I again lived with Esther at Iona, Idaho. During this year I was pianist for the school and at the end of the school the Board of Trustees presented me with a gift of \$25. for my services. At this time I was also a teacher and organist in the Primary, Assistant Ward Organist, Sunday School and MIA Organist.

In 1923 I went to school in Afton, Wyoming, living again with my sister Esther. It was here at Star Valley High School that I met Fenton Hess Linford, who was studentbody President at that time. We were married 22 Oct. 1924 in the Salt Lake Temple. We lived on his father's ranch where Rhea and Wayne were born. Due to the fact that we lived five miles from town on a dirt road, we didn't go to town much or attend Church only in the summer. We had to

travel by team and sleigh in winter and there was only a short time in summer when we could go by car. Many times the only way to town was for Fenton to ride a horse to get the mail, yeastcakes, salt or whatever he could carry on the saddle. Finally when the road was gravelled we joined the Auburn Ward. I held the position of Stake Relief Society Teacher Trainer leader for some time. I was also organist for several organizations. I also acted as First Counselor in YLMIA.

Fenton died 28 March 1957 of a heart attack. The following fall I went to Kaysville, Utah, and took care of a semi-invalid lady that winter, while our son Wayne and his wife Zelma stayed on the ranch. Here I was organist, and had the long-desired opportunity of playing a pipe organ.

In Dec., 1959 I left Afton, after selling the farm, and moved in an apartment in Salt Lake City, Utah. For some time I drove to Layton, Utah on Sundays to act as Sunday School and Ward organist in the Ward where Rhea lived because they needed an organist so badly. In March, 1960 I started working at Daynes Music Co. in Salt Lake City as a sales clerk in the sheet music department. I quit working there in 1965 because of a bad heart condition. I still carried on as Ward and Sunday School organist where I again had the opportunity of playing the pipe organ in the Eighteenth Ward East. This fulfilled the greatest desire of a lifetime.

When my health improved some I was called to work part time in the Salt Lake Temple. I was still organist in the East 18th Ward. During this time I spent a great deal of time at the Genealogical Library researching names for my family and some friends. I also typed Family group sheets for me and my family and also my brothers and sisters and friends. Ruth died 19 Aug. 1970 at Layton, and was buried at Afton, Wyoming beside her husband on 25 Aug. 1970.

I, Gladys O. Merrill attended Ruth's funeral in Layton, Utah and everybody who spoke at her funeral paid tribute to Ruth's unusual ability to always be prepared at any time at any minute's notice to play the organ, piano or accordeon, no matter how her health was. She gave freely of her great gift and it was magnified many times.

G-5-8 FENTON HESS LINFORD, son of Albert Henry Linford and Elizabeth Hess, was born 5 March 1905 at Garden City, Utah. He was blessed 1 May 1905 by F. S. Tolman; baptized by C. F. Campbell 20 June 1913, and confirmed 22 June 1913 by Edward Sessions. His parents moved to Star Valley when he was one year old. When he was three years old his mother died, and he went to live with his grandmother for three years. Then he and his father batched it and lived together until he married Ruth Pratt 22 Oct. 1924 in the Salt Lake Temple. He was a farmer all his life. He died 28 March 1957 of a heart attack, and was buried in Afton, Wyoming.

	Children		
	Name	Date of Birth	Place
G-5-8-1	Rhea	25 Oct 1925	Afton, Wyoming
G-5-8-2	Wayne Pratt	26 Feb 1930	Afton, Wyoming



Wayne, Rhea, Ruth and Fenton Linford

G-5-8-1 RHEA LINFORD WEBER
By: Ruth Pratt Linford

RHEA, daughter of Fenton Hess and Ruth Pratt Linford was born 25 Oct. 1925, at Afton, Lincoln, Wyoming. The family lived on a ranch on the foothills five miles west of Afton. She started school when she was six years old. Transportation was a team and wagon or a sleigh when the snow was deep in winter. She was baptized 1 June 1934. She graduated from Star Valley High School in 1943.

Rhea went to Salt Lake City soon after to be with her cousin, Marie Clark, and worked at Kearns Air Force Base for a year and a half. During this time the girls took vocal lessons from a Mrs. Baugh which included chorus work as well as solo. Rhea has a wonderful soprano voice. After that she went to Logan, Utah and worked in the telephone office for one year. Then she attended college at Logan for a year where she met Royle W. Weber and they were married 10 April 1947 in the Logan Temple. They lived on a farm at Ashton, Idaho for some time. While living there Rhea was Primary teacher, then counselor, then President of the Primary. She also was chorister and visiting teacher in Relief Society. She belonged to a sextet and they went all over Idaho to sing. She also sang solos at funerals and Church affairs.

They moved to Layton, Utah where they bought a home. While here she has been President of the Primary, and counselor in the YLMIA, also chorister for the singing mothers. She has been in trios and a ladies quartet which went to the stake festival twice.

She and Royle have four children. At the

present time Rhea is working at Hill Field in Ogden Quorum. He is the father of three children. as receptionist at the health clinic.

G-5-8-1 ROYLE "W" WEBER, son of Walter Weber and Sylvia Clark was born 2 April 1919 at Afton, Lincoln, Wyoming. He was baptized 2 June 1927. He married Rhea Linford 10 April 1947 at Logan Temple. He works at Hill Field. They have four children.

Name	Children	Date of Birth	Place
G-5-8-1-1 Roy "L"		17 Feb 1948	Idaho Falls, Id.
G-5-8-1-2 Stevan "L"		28 Jul 1952	Afton, Wyoming
G-5-8-1-3 Kirk "L"		17 Feb 1955	Ashton, Idaho
G-5-8-1-4 Risa		24 Jan 1960	Ogden, Utah

G-5-8-1-2 STEVAN "L" WEBER

STEVAN "L", son of Royle W. Weber and Rhea Linford, was born 28 July 1952, at Afton, Wyo. He was baptized 7 Aug. 1960. He married Patricia Ann Layton 7 April 1972 in the Salt Lake Temple.

G-5-8-2 WAYNE PRATT LINFORD
By: Ruth Pratt Linford

WAYNE, son of Fenton Hess Linford and Ruth Pratt, was born 26 Feb. 1930 at Afton, Lincoln, Wyoming. He was blessed at Afton South Ward 4 May 1930 by Joseph E. Linford. He was baptized 2 Oct. 1938 by LaVere Johns and confirmed 16 Oct. 1938 by John L. Metcalf. He was ordained a Deacon 3 May 1942 by Bishop Lloyd A. Hyde; a Teacher 4 March 1945 by Jesse A. Hurd; a Priest 20 April 1947 by Clifford Burton; and an Elder 27 March 1949 by Pres. E. Francis Winters. At this time he was a Ward Teacher and Secretary of the Adult Aaronic Priesthood and a counselor in YMMIA.

On 9 Dec. 1953 he joined the Armed Forces. After training at Fort Ord, Calif., he spent 16 months in Korea. Upon returning home for his leave he met Zelma Carrie Merritt of Afton, Wyoming, and they were married 23 March 1956 at Olympia, Thurston, Washington. They lived at Army bases until his release in Sept. 1956. On 11 Oct. 1956 they went through the Idaho Falls Temple and were sealed as husband and wife.

They returned to the ranch where he worked with his father. His father died of a heart attack 28 March 1957, and Wayne continued working on the ranch until he sustained a badly-broken ankle in the following summer as well as a broken vertebrae in his back. He was unable to do ranch work any more so they moved to Thayne, Wyoming where he worked in the Star Valley Swiss Cheese factory for a while. The work in the creamery was too hard on his back and ankle so they decided to move to Salt Lake City in the latter part of 1958. They bought a home in Murray, Utah and Wayne secured a job as warehouseman for the State Highway Department. Here in Murray he has held the positions of Asst. General Secretary of the Priesthood for three or four years, counselor in the MIA, and at present is a counselor in the Elders

G-5-8-2 ZELMA CARRIE MERRITT LINFORD, daughter of William Edward Merritt and Carrie Leana Anglesay, was born 12 Sept. 1936 at Afton, Lincoln, Wyoming. She was baptized 12 Sept. 1944. She married Wayne Pratt Linford 23 March 1956. They have three children.

Name	Children	Date of Birth	Place
G-5-8-2-1 Dwayne		25 Jan 1957	Afton, Wyoming
G-5-8-2-2 Val Jay		29 Oct 1958	Afton, Wyoming
G-5-8-2-3 Cindy Lou		9 Sep 1960	Murray, Utah

G-5-9 MILTON OWENS PRATT
By: Gladys Owens Merrill

Information taken from family group sheet

MILTON, son of Moroni W. Pratt and Mary Owens, was born 5 Nov. 1908 at Preston, Idaho. He was blessed 3 Jan 1909 at Preston Second Ward by his father Moroni W. Pratt; baptized in the Logan Temple 2 Dec. 1916 by Jacob Miller; and confirmed 2 Dec. by Thomas Morgan. He attended school in Preston, Idaho. He married Idaho Hadley 24 Dec. 1930 at Logan, Cache, Utah in the Logan Temple. He has been a farmer most of his life. He is the father of three children.

G-5-9 IDAHO HADLEY PRATT, daughter of James Andrew Hadley and Ida Ione McNeil, was born 10 May 1909 at Swan Lake, Bannock, Idaho. She was baptized 2 Aug. 1917. She attended school in Swan Lake and Preston, Idaho. Idaho married Milton Owens Pratt 24 Dec. 1930 in the Logan Temple. They have three children.

Name	Children	Date of Birth	Place
G-5-9-1 Maureen		18 Jul 1932	Preston, Idaho
G-5-9-2 Marciel		24 Jan 1936	Preston, Idaho
G-5-9-3 Rendell W.		29 Mar 1943	Preston, Idaho

G-5-9-1 MAUREEN PRATT LOGAN
By: Gladys Owens Merrill

Information taken from family group sheet

MAUREEN, daughter of Milton Owens Pratt and Idaho Hadley, was born 18 July 1932 at Preston, Franklin, Idaho. She was blessed 6 Nov. 1932. She was baptized 31 Aug. 1940. Maureen married Roy Wallace Logan 19 May 1950 at Kuna, Ada, Idaho. They were sealed in the Idaho Falls Temple as husband and wife on 23 May 1960 and had their three children sealed to them.

G-5-9-1 ROY WALLACE LOGAN, son of Ervin Fountain Logan and Lilly Stewart, was born 24 Dec. 1927 at Pocatello, Idaho. He was blessed 4 March 1928. Baptized 6 Sept. 1936. He married Maureen Pratt 19 May 1950. They have three children.

Children

G-5-9-1-1 Royleen 25 May 1951 Pocatello, Ida.
 G-5-9-1-2 Lynel 21 Nov 1955 Pocatello, Ida.
 G-5-9-1-3 Ervin "F" 1 Jul 1957 Pocatello, Ida.

G-5-9-2 MARCIEL PRATT PEARSON

By: Gladys Owens Merrill

Information taken from family group sheet

MARCIEL, daughter of Milton Owens Pratt and Idaho Hadley, was born 24 Jan 1936 at Preston, Idaho. She was baptized 26 March 1944. She married Oscar Franklin Pearson 12 Dec. 1954 at Kingsland, Georgia. They have two children.

G-5-9-2 OSCAR FRANKLIN PEARSON, son of Oscar E. Pearson and Morna Belle Cozdill, was born 14 Mar. 1933 at Melba, Idaho. He married Marciel Pratt 12 Dec. 1954. They have two children.

Children

Name	Date of Birth	Place
G-5-9-2-1 Michael Wayne	10 May 1957	Nampa, Idaho
G-5-9-2-2 Diane	31 Dec 1958	Nampa, Idaho



G-5-10 HAROLD OWENS PRATT

By: Gladys Owens Merrill

Information taken from family group sheet

HAROLD, son of Moroni Walker Pratt and Mary Owens, was born 13 Dec. 1910, at Preston, Idaho. He was blessed 5 Feb. 1911 at Preston by his father, Moroni W. Pratt. He was baptized in the Logan Temple 14 Jan. 1919 by Jacob Miller and confirmed 14 Jan. 1919 by Thomas Morgan. He attended school in Preston, Idaho. He married Lena Margaret Workman 15 June 1938 at Logan Temple in Logan, Utah. They have three daughters. Harold has lived in Glendora, Calif., and is a building contractor. He was sent to England on a work mission for the Church. He is a cheerful, optimistic person and loves people.

G-5-10 LENA MARGARET WORKMAN PRATT, daughter of Myrle Workman and Rhoda E. McCorrel, was born 6 Nov. 1915, at Treasureton, Idaho. She was

baptized 22 Nov. 1923. She married Harold Owens Pratt 15 June 1938 in the Logan Temple. They have three daughters, all married now. She went to England with her husband on his work mission for the Church.

Children

Name	Date of Birth	Place of Birth
G-5-10-1 Z Ann	18 Nov 1941	Portland, Ore.
G-5-10-2 Mary Beth	8 Jul 1943	Nampa, Idaho
G-5-10-3 Jerry Rojah	21 Feb 1946	Boise, Idaho

G-5-10-1 Z ANN PRATT GLATZER

By: Gladys Owens Merrill

Information taken from family group sheet

Z ANN, daughter of Harold Owens Pratt and Lena Margaret Workman, was born 18 Nov. 1941 at Portland, Oregon. She was married to Dr. Louis Glatzer on 12 June 1965. They have one son Aaron Glatzer born 19 Dec. 1967 at Austin, Texas.

G-5-10-2 MARY BETH PRATT COLE

By: Gladys Owens Merrill

Information taken from family group sheet

MARY BETH, daughter of Harold Owens Pratt and Lena Margaret Workman, was born 8 July 1943, at Nampa, Idaho. She married Michael W. Cole, 12 Sept. 1964 at Logan, Cache, Utah. They have three children.

G-5-10-2 MICHAEL W. COLE, son of William Robert Cole and Beatrice Elenor Ebling, was born 22 Feb. 1942 at Philadelphia, Pa. He is a Lieutenant in the Service. They have three children.

Children

G-5-10-2-1 Donna Marie	7 Jul 1965	Columbus, Georgia
G-5-10-2-2 Domen Michael	6 Jul 1967	Mainz, Germany
G-5-10-2-3 Diane Michele	10 Sep 1970	Columbus, Georgia

G-5-10-3 JERRY ROJAH PRATT ASHTON

By: Gladys Owens Merrill

Information taken from family group sheet

JERRY ROJAH, daughter of Harold Pratt and Lena Margaret Workman, was born 21 Feb. 1946 at Boise, Ada, Idaho. She married Max R. Ashton 17 June 1967 at Glendora, California. He is a Navy Chief.

G-6 CHARLOTTE OWENS

By: Mary O. T. Pratt

CHARLOTTE, daughter of William J. Owens and Elizabeth Roberts, was born at Henefer, Summit County, Utah 23 March 1868. She was blessed at Croyden at the same time her sister Mary, and younger sister Hannah were blessed, but we have no record. She was baptized 3 Aug. 1876 by James Cantwell. She was a timid loving person

by disposition and was greatly loved by all who knew her. She was taken very ill with diptheria and died in a week or a little more, 30 Nov. 1876. At this time very little was known of diptheria and everyone flocked where there was sickness, to help. So many families buried two and more and sometimes all the children they had. One Sunday morning in Sunday School Charlotte heard of her little friend being ill. She went from Sunday School to see her and they both died. Her mother was endowed for her 18 Sept. 1887 in the Logan Temple.

G-7 HANNAH OWENS
By: Mary O. T. Pratt

HANNAH, daughter of William J. Owens and Elizabeth Roberts, was born at Henefer, Summit County, Utah, 28 July 1870. She was blessed at Croyden, Utah at the same time her older sisters, Mary and Charlotte, were blessed. Soon after this the Family moved to Smithfield, Utah, where she lived until her death 1 Dec. 1876 of Diptheria.

When her sister Charlotte was baptized she cried a great deal saying "I am the only gentile in the Family." When Charlotte died, Hannah had taken suddenly ill with what was then called diptheria croup and they tried not to let her know Charlotte was dead, though she was about ready to be buried. Hannah said to her mother, "If I die will you get me a pretty white dress like Charlotte." Her mother said, "You don't want to leave me." She replied, "What's the use of living in this world?" She was soon dead. The two sisters were buried together in the same grave.

MY DREAM

I dreamed my Father called me home
across the great divide;
I was very much bewildered,
I thought surely I had died.

Saint Peter met me at the gate,
He said, "Come follow me;
There's something I must show to you,
Something you must see."

Then I saw rows of people standing in a line;
When I looked them over,
They were relatives of min.

Some among that massive crowd,
I remember well,
Some had lived long years before
I came on earth to dwell.

There were my great-grandparents,
Whom I was pleased to see;
But when I looked towards them,
they turned away from me.

Then I saw my cousins,
my uncles and my aunts,
They said to me accusingly,
"We didn't have a chance

To do our work that must be done,
to start us on the way
To gain for us Eternal Life,
so here we have to stay."

My Father and my Mother, too,
were standing far apart;
They looked so disappointed
it made the tear drops start.

I turned and saw my Savior,
on His face there was a frown,
"I died upon the cross for them,
and you have let them down.

Behold your noble ancestors
waiting for the day
When you would open up the gates
to help them on their way."

My heart was very heavy
As I looked those people o'er;
The blinding tears ran down my face,
I turned to Him once more.

"Please blessed Savior, send me back,
I'll make another try;
I'll do the work for all my kin,
I'm not prepared to die."

"I will not miss a single one,
I'm so ashamed, Dear Lord,
I'll try to do each ordinance
according to Thy word."

Then I awoke, the dream was gone,
I had not passed away.
But I made a resolution to
start that very day.

Baptisms, endowments and sealings
I found were not a few,
The more I searched and searched
the more I found to do.

But I will keep on hunting,
and searching all the while,
Next time I meet my ancestors,
I'll meet them with a smile.

BIOGRAPHIES
OF
CHRISTOPHER AND CATHERINE ROBERTS ROBERTS AND THEIR FAMILY

H- CATHERINE ROBERTS ROBERTS
By: Hannah Roberts Keller

CATHERINE, third daughter and fifth child of Hugh and Mary Owens Roberts, was born 12 April 1839, in Eglwysbach, Denbighshire, North Wales. Her father was a shoemaker and when he joined the "Mormon" church his customers all deserted him. This left his Family in poor circumstances and Catherine did not have the opportunity for an education. She was baptized into the Church 14 July 1849. Near the Family home in Eglwysbach was a spring used by the entire village for water for household use. Each day when Catherine went to the spring for water, the minister of the church having learned that she and her Family had joined the Mormons, would meet her at the spring. He made all kinds of wonderful offers to the girl, to induce her to forsake her religion. He offered a fine education, beautiful clothes, and a good home. But she stood the test and remained true to the cause she had espoused. She worked at odd jobs until her parents were able to emigrate to Zion.



The Family left their native village, when they emigrated, in the night time, because of the persecution there, fearing violence. They left Liverpool for America about 5 O'clock in the afternoon of 21 May 1864, sailing on the sailing ship, "McClellan" after having endured much persecution for the Gospel's sake, in their native land. It was with feelings of mingled joy and sorrow that they took a last look at the British Isles, as the shadows of night closed about them. After a stormy voyage they landed on the shores of America on 21 June 1864 and proceeded on to St. Joseph, Missouri. They witnessed great fires and other evidences of the Civil War, which was then drawing to a close.

My mother crossed the great plains with her Family. It was during this long and tedious journey that she met her future husband, Christopher Roberts. He was driving a six-mule team, and many a ride on the back of the wagon was given by him to the charming Welsh girl. Mother and her Family arrived in Henefer, Utah on 4 Oct. 1864.

In August, 1865 she married Christopher Roberts, and they received their endowments in the Salt Lake Endowment House, 24 May 1869. Five children were born to them.

Catherine was very quiet and reserved, therefore rather backward at making friends. She seldom visited outside of her Family. After her marriage she lived in a little home beside her mother.

Together they spent many happy hours visiting and working. She was a very industrious woman and she spend her time in the interests of her Family. She was very adept with her needle. Her children were always well clothed, neat and clean. She was very desirous that her children learn the Welsh language. At the time of her death, the English language was an almost unknown tongue to them.

She was a lover of nature. Her flower garden was a delight to her and to all who beheld it. There could be found all the garden flowers common to that day, especially did she love hollyhock. This flower grew in her garden profusely, in every color, both double and single varieties. Everything good and beautiful was dear to her heart.

To recognize her industry, one need but look in her chest. It was filled with clothes--ready-made, others cut and basted, and after her death, they were finished for her children.

Following the birth of her fifth child, baby Catherine, she died in Smithfield, Utah, 5 Aug. 1874. She was beloved by all who knew her, a noble character and a splendid wife and mother. She was buried in the Smithfield cemetery. The babe Catherine died and was buried beside her mother on 15 Aug. 1874.

H- CHRISTOPHER ROBERTS, son of John and Ann Pool Roberts, was born 9 Mar. 1838, at Serin, Flintshire, North Wales. He joined the Church in his native land, was baptized in Kello, County of Durham, England, in Jan. 1857 by his brother, Peter Roberts, and confirmed by William Jones.



My father, Christopher Roberts and his eldest brother, Peter Roberts were the only ones of their Family to join the Church. They remained true and faithful Latter-Day Saints to the end of their days.

My father was left without a mother at a very early age. My grandfather was a poor man and when my father was but nine years of age, he started out to earn himself a livelihood. My father has told me many times of the hard life he had, when he started out so young to make his own way in the world. Some of his task masters were hard and cruel to him, and expected more of him than a small boy of his age was able to do.

He finally drifted over into England. There he heard the Gospel of Jesus Christ and was convinced that it was the Gospel spoken by the Apostle John, in the 14th chapter of Revelations. He continued to work in England until he had saved money enough to take him to Zion. Before he left for America, he had a great desire to visit his father in Wales. He also had a Sister, Jane, and two brothers, John and Nicholas. He

had a desire that they, too, should hear the Gospel.

He went to his old home arriving there early on a Sunday morning. It was a custom of his father's family to read a chapter from the Bible on Sunday morning, then leave the Bible open at the chapter he had just read, while he offered up a prayer.

When my father came to the door very quietly, he hesitated and listened. He could hear his father reading from the Bible. He waited until the reading ceased and the prayer was ended, then he knocked timidly on the door. His father came to the door; when he saw who was there he said, "Be gone with you, I have been informed that you have joined those despised Mormons. I want nothing to do with you." My father felt very sorrowful. He lingered around the neighborhood that day. He was on one side of the street and saw his father and sister go up the other side to church and return. That was the last he ever saw of his family in Wales. He left that evening and in a few days set sail for America.

He sailed from Liverpool early in Dec. 1863, touching at New York on 24 Dec. 1863 and landing at Philadelphia, Pa., 1 Jan. 1864 where he labored on a farm until about the month of June 1864. He then proceeded to the frontiers. He drove six mules in a freight train across the plains and landed in Salt Lake City, Utah, 1 Oct. 1864. On this journey he met and traveled with the family of his future wife. His marriage to Catherine Roberts, occurred in Aug. 1865. They had their endowments and were sealed in the Endowment House in Salt Lake City, 24 May 1869.

In the fall of 1865, they moved to Smithfield, Utah. Five children were born to them. At the birth of the last one, Catherine, the beloved wife and mother passed away. This occurred on 5 Aug. 1874.

On 9 Nov. 1875 Father was married to Katherine Kunz in the Endowment House at Salt Lake City. One child, Rachel, was the issue of that union.

In the winter of 1869, while coming down the Smithfield canyon with a load of wood, the load tipped over on him and he lay pinned underneath until he was almost frozen to death. While in this position, not being able to move and in terrible pain, he breathed a prayer for deliverance, and through the miracle of a vision he saw a searching party organized and coming to his aid. The party that rescued him from being crushed and frozen to death, consisted of David Heaps and Nathan Smith. At this time his feet were badly frozen and for a time it looked as though they would have to be amputated. But by the help of the Lord and my mother's skillful treatment only three toes had to be amputated.

My father had the gift of healing. While he lived in Smithfield, he was sent for from one end of town to the other, to administer to the sick. He always was kind and sympathetic--always much concerned for those in distress.

He continued to live in Smithfield, Utah, with only an interval of a few years when he tried dairying in Bear Lake County. He assisted in building the Salt Lake and Logan Temples and the Logan Tabernacle. His ordinations to the priest-

hood were as follows: ordained an Elder, 16 May 1868 by Robert Meikle at Smithfield and a High Priest 27 Oct. 1895, by Bishop George L. Farrell at Smithfield. He received a patriarchal blessing from Patriarch, C. W. Hyde, 2 June 1867, in which he received remarkable promises.

He died 26 Mar. 1909 at the age of seventy-three years. His second wife, Katherine Kunz Roberts had preceded him in death, having died 7 July 1907.

His life was characterized by public service, good habits, faithfulness, to his family his God, and his religion. He was blessed with the qualities that make a consistent Latter-Day Saint, a good neighbor, and a good citizen.

Name	Children	
	Date of Birth	Date of Death
H-1 Mary Ann	15 Oct 1866	12 Jan 1944
H-2 Hannah	13 Feb 1869	Jul 1945
H-3 Jane	9 Mar 1871	21 Dec 1924
H-4 Daughter	abt. 1873	Stillborn
H-5 Catherine	5 Aug 1874	9 Aug 1874

H-1 MARY ANN ROBERTS KUNZ
By: Helen May Kunz Jensen

MARY ANN, oldest child of Christopher and Catherine Roberts Roberts, was born 15 Oct. 1866 at Smithfield, Cache, Utah. She was blessed by her grandfather, Hugh Roberts. On 18 July 1875 she was baptized by Selvester Low, and confirmed on the same day by George Barber. Her girlhood days were spent in Smithfield, where she attended school and obtained the best education that the schools of the time and her opportunities would afford. She enjoyed school and was a good student.



When she was seven years old she was left without a mother; so she went to live with her mother's mother. It was there that she spent her girlhood days. She was very obedient and sensitive as a child; and those in trouble found her very sympathetic.

When the Logan Temple was being constructed she spun yarn, and together she and her grandmother made many pairs of knitted socks, and donated them to the men at work on the temple. Later on she did the work and cared for the home so that her grandmother could go and do temple work. She also nursed her grandmother through two winters of sickness caused by rheumatism.

When she was eighteen years old she went to Bear Lake County, Idaho and there she spent the two following summers helping in homes where she had relatives. It was while there, that she became acquainted with William Kunz, whom she married in the Logan Temple, 18 Dec. 1885. After her marriage she moved to Bear Lake County, Idaho where she passed her married life and where she resides at present (1927; Georgetown).

From her marriage eleven children were born, seven daughters and four sons. Her pathway was

very difficult at times. The first child, a girl, was stillborn and the next three were buried in their youth. This was a severe trial to the young mother, but being of great faith she journeyed to the Logan Temple for comfort. There she was given a blessing and a promise that she would yet rear a Family. So she returned home and shortly after her fifth child, a son, was born. Then came another daughter and later a son who lived to be four years old and then he died. But she was able to rear a Family of two sons and four daughters. For a time she was without the support and protection of her husband; but she was ever loyal and true to him, and to her children, and to her God.

On Nov. 12 1905, she was left a widow by the death of her husband. On 8 March 1906, following her husband's death, she gave birth to their youngest child.

The years immediately following this experience were filled with struggles and hardships which left very little room for the joys of this life. But it only strengthened her and gave her a truer appreciation of life. She "proved up" on a homestead, besides giving her six children high school educations, and teaching them in the ways of God.

She received two Patriarchal Blessings. One was given by John Smith, and the other by Samuel Kunz--the latter one given 15 June 1917. Among her sisters in the Relief Society she is a faithful teacher, and she has assisted in various ways in other auxiliary organizations of the Church. She has also spent some time in doing temple work for the dead. She has endeavored to do her part in the work of the Lord. She has endeared herself to her children and friends by her patience and love. When she was wronged she was always ready to forgive and to return good for evil. The world would be a far happier place were there more like her.

Continued by: Loretta Blanche Kunz Elledge

Our Heavenly Father has promised that those who keep His commandments and endure faithfully to the end shall receive the blessing of eternal life. Throughout her entire life Mother faithfully kept the commandments of the Lord, and she certainly endured to the end. She had a faith that was beautiful to behold. She lived by prayer, and her faith in God became her guiding star. Often what looked like the impossible to many, to Mother was not impossible. She knew that God would help her. Because of her faith and trust in Him, He never failed her.



Mary Ann Roberts Kunz
(in her garden at
Bern, Idaho)

When problems came, and come they did to a widow and her six small children--five children had preceded Mother in death--I would often see Mother's lips moving in silent prayer as she went about her work. I knew then that she was talking over her problems with Our Heavenly Father.

If one of us would complain about our problems and trials, Mother, in a kind, gentle way, but with deep conviction in her voice, would very sweetly, but firmly say, "Oh, it will turn out all right." And it would, sometimes immediately, sometimes later, but always it did. Mother knew that it would because she had taken her problem to Him who never fails and who said, "Ask and ye shall receive, seek and ye shall find, knock and it shall be opened unto you."

Mother was sweet, gentle, patient, and kind. She was very unselfish and was always willing to share what little she had with others less fortunate even than she. She not only brought eleven children of her own into the world and gave them loving care, but she also accepted into her home some orphaned children whom she fed, clothed, and cared for as she did her own. Two of these children who came and were cared for and were raised to young woman hood and manhood were Rosie and Alfred Swa.

Father often brought young men to our home, during my early shildhood, who had no home. He would let them stay until they found employment or relatives with whom they could make their home. Mother often went without, herself, in order that others might be made comfortable.

One time in her life, after the birth of Florence Mildred, her eighth child, Mother became very ill due to a blood clot in her leg. Phlebitis set in. She suffered great pain for a time. The limb was terribly swollen and sore. The entire limb became black and blue. It seemed then that there was no life in it. From all appearances it was dead.

At this time Sister Lizzie (Elizabeth) R. Rigby, who was for years President of the Primary in our ward, asked the Primary children to fast for Mother. They did, and when they came to Primary that day Sister Rigby led them in prayer. They prayed from their hearts for Mother's recovery and for her leg to be restored to its normal health. That very afternoon, for the first time in many days, Mother began to feel life in her leg. She felt little prickles like needles in her limb. Before long, red streaks began to show through the black as the blood started to flow into the veins. From that day on her leg got well. Mother very humbly always acknowledged the hand of the Lord in her recovery, and she was always very grateful to Sister Rigby and the Primary for the part they took in fasting and praying for her.

Mother was a member of the Bern Ward, Bear Lake Stake, and later the Montpelier Fourth Ward, Montpelier Stake, for many years. She loved the Relief Society and for many years was a faithful Visiting Teacher in the wards in which she lived, and she carried into the homes a message of faith and love. She was also a counselor in the Relief Society as well as serving as the magazine agent

for a number of years. She was also class leader. Mother enjoyed Sunday School, where she always took an active part in the "Parents' Class." She was a faithful attendant at Sacrament Meeting, and was always a full tithe payer.

In about 1937, Mother sold the farm that she had acquired first by "Desert Entry" and later by the "Homestead Act" at the time of Father's death in 1905. We had operated the farm for a long time, but as the children grew up and got married and went to homes of their own, Mother leased the farm, but Mother never realized enough out of the lease to keep up the expenses, so she sold it and divided the proceeds among her children.

During the summers before selling the farm, Mother and I would live there and raise a garden and chickens. Before winter came we would sell the chickens and go where I was teaching school. It was wonderful having Mother with me.

In 1932 I bought a home in Montpelier at 173 S. 9th Street, and Mother and I lived there. Mother loved this home. It was close to the chapel and to the stores and we had good neighbors.

This was Mother's home as long as she lived. It was my privilege to care for Mother here in our home during her last illness. Even though she had cancer she did not suffer from pain. She just grew weaker all the time. I was at her side when she passed away at five minutes after midnight, or at the very beginning of the new day, 12 Jan. 1944. She went without a struggle; like a little tired child going to sleep she heaved a little sigh and was gone. Her last words were, "I always want you children."

H-1 WILLIAM KUNZ

By: Helen May Kunz Jensen

WILLIAM, son of John and Rosina Knutti Kunz, was born in Dintegon Canton, Bern, Switzerland, 5 Dec. 1860.

He, in connection with his parents, embraced the Gospel in their native land, and on 7 July 1870 they started for North America.

They arrived in Salt Lake City, Utah on 5 Aug. 1870. He had been baptized 12 May 1869, so upon arriving in Utah, he, together with the rest of the family, was called by President Brigham Young to settle in Bear Lake Valley, Idaho. Here they entered dairying.



He was an unusually bright boy, and had a great deal of self confidence. When there was any work requiring skill, William was always the one to do it; and he usually received praise for what he did. Perhaps this developed in him a touch of reckless confidence.

When he was eighteen years of age he made a great effort to go to school at Provo, Utah; but lack of finance and duties at home caused him to have to give up this dream of youth, that might have meant so much to him. He was a clean, honest boy, and was liked by everyone.

In the dairying work, he delighted in breaking horses, and in riding the range. The horses were his favorite animals. He was kind to human

beings as well as animals, and his parents found him obedient and true. Had more opportunity been his, he would have been a leader among men, because of his talent and personality. He was very studious. Whenever he saw a book or a paper he wanted to read it, and what he read he did not forget readily. His command of language was excellent, so he was a splendid conversationalist. He always had friends wherever he went, and his home was ever open to the hungry and tired. His mind was of the inventive type; and he was a splendid worker around machinery of any kind.



Threshing Crew. The way they used to do it on the Mary Ann Roberts Kunz Farm at Bern, Idaho.

He married Eliza Eschler, 2 May 1883. One year later, both she and her infant son died. This was a severe blow to the young boy; and he went to live at his brother David's home, where he cared for his brother's property while David filled a mission.

On 18 Dec 1885 he married Mary Ann Roberts in the Logan Temple. From this marriage eleven children were born. There were four sons and seven daughters. He died at Pocatello, Idaho, 12 November 1905, and was buried at Bern, Idaho.

William Kunz was baptized 20 May 1870 by John Kunz, Jr., and was confirmed by Elder Karl G. Maeser. He was ordained an Elder on 13 April 1882 by John U. Stucki. He was an excellent tithe payer and an ardent worker in the M.I.A.

Children

Name	Date of Birth
H-1-1 Stillborn, daughter	23 Jan 1887
H-1-2 Mary Ann	1 Dec 1887
H-1-3 Catherine Jane	16 Aug 1889
H-1-4 Christopher Elmer	20 Oct 1890
H-1-5 Reuel Victor	23 Jun 1892
H-1-6 Loretta Blanche	16 Oct 1894
H-1-7 Daniel	23 Aug 1896
H-1-8 Florence Mildred	17 Feb 1900
H-1-9 Rachel Hannah	7 Jul 1902
H-1-10 Helen May	3 Jun 1904
H-1-11 Wallace William	8 Mar 1906

H-1-1 STILLBORN DAUGHTER

Baby daughter Kunz was stillborn 23 Jan. 1886 on the Taylor Ranch near Paris, Idaho. She is the daughter of William Kunz and Mary Ann Roberts Kunz. She was buried at Ovid, Idaho.

H-1-2 MARY ANN KUNZ

MARY ANN KUNZ, was born 1 Dec. 1887 at Wardboro, Idaho. She is the daughter of William Kunz and Mary Ann Roberts Kunz. She had a very gentle disposition and when on 26 Sept. 1889 her spirit left this earth, all sorrowing relatives and friends felt that they had been made better by her short existence here. She was buried in Montpelier, Idaho.

H-1-3 CATHERINE JANE KUNZ

CATHERINE JANE KUNZ was born 16 Aug. 1889 at Montpelier, Idaho. She is the daughter of William Kunz and Mary Ann Roberts Kunz. She was blessed 8 Oct. 1889 by John Kunz; and died 20 Dec. 1889. She was buried at Montpelier, Idaho.

H-1-4 CHRISTOPHER ELMER KUNZ

CHRISTOPHER ELMER KUNZ was born 20 Oct. 1890 at Smithfield, Utah. He was the son of William Kunz and Mary Ann Roberts Kunz. He was blessed by Gottlieb Dubach on 3 Nov. 1890; and he died 9 July 1891. He was buried at Montpelier, Idaho.

Back Row:
Reuel Victor
Kunz, Loretta
Blanche Elledge
Kunz.

Front Row:
Florence
Mildren Jensen,
Helen May Kunz
Jensen, Rachel
Hannah Koeven.

Photograph
taken in 1905



H-1-5 REUEL VICTOR KUNZ
Autobiography

REUEL VICTOR KUNZ was born 23 June 1892 at Wardboro, Bear Lake County, Idaho, the son of William Kunz and Mary Ann Roberts Kunz. I was the fifth child in a family of eleven children. My elder brother and three sisters died before I was born.

My earliest recollections were of hours spent roaming among the sagebrush on my Father's ranch, which later became part of the Hunter and Gray



Reuel Victor and
H-1-5 Irene Humphreys Kunz

property. At this time I carried two old broken pistols, and amused myself by pretending to shoot rabbits, cats, and all kinds of animals, both large and small. From the above location, due to troubles and

misfortune, the family moved to Bern, Bear Lake County, Idaho, where I received a few months of schooling under John T. Rigby. I was baptized 23 June 1900.

Next my Family moved to Nounan, Idaho, where as a boy I helped my father get out saw logs.

In Nov. 1905, my Father passed away leaving me to support my widowed Mother, four sisters, and a brother who was born 8 Mar. 1906. I was then thirteen years of age. We had moved from Nounan, Idaho back to Bern, Idaho just before Father died. We had to haul all of our water.

Early one morning when our baby brother was three days old, my sister, Blanche, and I harnessed the team and started to George Alleman, Sr.'s place for a barrel of water. The distance was about two miles. The drifts were so high we could not get through. We got the team down in the snow and worked all day to get the team out. When we got the team out it was getting dark, so we turned around and came back home and melted snow until we could get a road broken through.

The next summer my sister, Blanche, and I broke up a five and a half acre area of ground and planted some wheat as we needed flour for the winter.

During this period of my life I became wild and acquired some very bad habits. But fortunately I went to school to a very good teacher, Bro. H. H. Broomhead. This teacher's influence became a turning point in my life. I quit my bad habits and went to high school at the Fielding Academy in Paris, Idaho. From this institution I graduated in 1915 and was chosen Valedictorian of my class. After graduation I attended State Normal School at Albion, Idaho. I began teaching school, and followed this profession along with farming and running a few sheep.

I was active in the Church in Bern over the years. I was ordained a Deacon, a Teacher, a Priest, and an Elder. I was Ward Clerk for several years during Bishop Schmid's administration. I also served as President of the Y.M.I.A. and was a Sunday School and Religion Class teacher.

Being a school teacher, I moved about a good deal. I worked in auxilliary organizations in various wards. I was also a teacher in the M.I.A.

In the summer of 1921, with pick and shovel, I dug a six-foot trench for about two miles over

very hard and rocky ground, and piped the water down to the house. This took all one summer of hard labor to complete.

On 4 June 1924, Irene Humphreys and I were married in the Salt Lake Temple in Salt Lake City, Utah. We moved about as I was teaching school. I was now ordained a High Priest. Seven children were born to us--one died in infancy.

On 26 Aug. 1963 my wife and I were taking a load of 15 lambs in the pickup truck to the market in Idaho Falls early in the morning. When we were within ten miles from Idaho Falls a car from behind ran into the back of the pickup and killed six lambs outright and crippled the rest of the lambs. It smashed the truck, and we had to go to the hospital. We were shaken up, bruised, and had broken ribs. We were laid up for about six weeks or longer.

In the spring of 1952 I retired from teaching school. We lived on the farm we had purchased from John Myres, Jr. I farmed and ran a few sheep. At the age of 72 I sheared 105 head of my own sheep with the blades, which was a very hard task.

On 24 Sept. 1966, Reuel Victor Kunz passed away at the age of 74 years. He had been an honest, hard working man all his life. He died with a strong testimony of the Gospel and was a faithful Latter-Day Saint to the last. He was buried in Bern, Bear Lake County, Idaho. This last note was added by his sister, Blanche Kunz Elledge.

H-1-5 IRENE HUMPHREYS KUNZ was born 9 May 1899 in Dingle, Bear Lake County, Idaho, in a two-room log house. I was the seventh child in a family of ten children. My parents are Samuel Humphreys and Martha Clifton Humphreys. My father was called to Dingle, Idaho, to be Bishop of that ward which position he held for 28 years. My mother was the third white child born in Paris, Idaho. To me, my parents were the most wonderful parents in the world. My Father was a very kind man. I was a very sickly child until I was about 2 years of age. I had a happy childhood. I was baptized 18 May 1907 by my Father. I always liked Primary and Sunday School.

There were two annual events we children always looked forward to. One was going to Bear Lake Hot Springs about nine miles south of Dingle in the white top buggy. The other outing was each August Father took us to the foothills southeast of home after service berries and choke cherries, where we roamed the hills in search of berries.

I started school in the Old Hall until the new school house was built. I graduated from the eighth grade in May, 1915. I never had the opportunity of going to High School. I was a teacher in Primary and Sunday School for many years. Most of my Mother's Family were girls so I had to help my Father on the farm and in the field.

One time I was helping my Father load hay onto wagon box. I had the hay piled high. We had to go through the canal. It was very steep banked on the one side. I slid off the load of hay into the canal. The water came up around my neck when I hit the water. I screamed and my Father stopped and

came back and helped me out of the water and onto the load of hay.

My Mother passed away in July, 1920. I stayed home and made a home for my brother and two sisters.

On 4 June 1924, Reuel Victor Kunz and I were married in the Salt Lake Temple, in Salt Lake City, Utah. We came to Bern for awhile then Reuel and I went to Taylorsville, where he taught school for a number of years. While we were at Taylorsville the snow got so deep we could not get out for a week at a time. The mailman could not get through. When we could not get out we held Church at home. During this time seven children were born to us. One of them, Grace Irene died in infancy, the other five are all married except for Warren Victor.

After my husband retired from teaching school, we moved back to the farm in Bern. I helped my husband on the farm and with the sheep. I was active in the Church. I was Secretary of the Sunday School for a number of years.

Tragedy struck our home three times. Grace Irene died in infancy, not quite two months old; Reuel passed away 24 Sept. 1966 (after 42 years of marriage); and Thomas passed away 25 April 1968. I am now living in Bern, Idaho, with our youngest son. I am still working in the Sunday School. I am a teacher in the Jr. Sunday School. I am a Visiting Teacher in the Relief Society and am enjoying my work very much. My hobbies are: reading and sewing, and keeping house for my son.

Irene was a good wife and mother. She worked side by side with her husband and supported him in all of his undertakings. Life was not easy for them at any time but, Irene always carried her share of the load. She never shirked no matter how difficult things were. She is always happy when she can help a neighbor. She was a loyal wife, and is a good mother, and a true Latter-Day Saint. This last note was written by her sister-in-law, Blanche Kunz Elledge.

Children			
Name	Date of Birth	Date of Death	
H-1-5-1 Ila M.	10 Mar 1925		
H-1-5-2 Thomas Gervin	2 Jul 1927	25 Apr 1968	
H-1-5-3 Echo Winnona	7 Jul 1929		
H-1-5-4 Harvey Howard	21 Apr 1932		
H-1-5-5 Reuel Bruce	17 Oct 1934		
H-1-5-6 Grace Irene	11 Dec 1936	7 Feb 1937	
H-1-5-7 Warren Victor	3 Jun 1941		

H-1-5-1 ILA M. KUNZ NOBLE MARTIN
By: Loretta Blanche Kunz Elledge

ILA M. KUNZ was born 10 Mar 1925 at Idaho Falls, Idaho. She was the first of seven children born to Reuel Victor and Irene Humphreys Kunz. She was blessed by her Father on 5 Apr 1925 at Idaho Falls, Idaho. She was baptized 28 June 1933.

The Family lived on a dry farm north of Bern, Idaho, and because of uncertain crops and very low prices for farm products for a number of years during the Depression times, it was necessary for Ila's Father to teach school. Sometimes the family would live on the farm while her Father



Front Row: Reuel Victor Kunz and Irene Humphreys Kunz.
Second Row: Warren Victor, Echo Winnona, and Ila M. Kunz.
Back Row: Reuel Bruce, Thomas Gervin, and Harvey Howard Kunz.

taught school, often in a distant community. It fell to Ila's lot to more or less take her Father's place at home as other babies came along and her Mother was occupied in caring for them; Ila would do the chores on the farm and would often get younger children to school, sometimes on horseback and more often drive the team of horses and take her brothers and sister to school in a sleigh. Ila would then return home and do the chores, until it was time to go bring the children home. Ila never complained. She loved the outdoors, and had a lot of courage.



The snow would be so deep that it would be impossible to get through with a car, and I often saw Ila dressed in heavy coats, cap, overshoes, and mittens driving the team in a blizzard, taking the other children to school. Often the snow was very deep and the weather in Bear Lake County very cold. She had little opportunity to go to school herself. Some years it was possible for her Father to take the Family with him, when this was done Ila would attend school. She liked to read.

As the Family grew up and went away to school and to work, Ila remained at home and herded her Father's sheep on the hills above the farm. She would tie her lunch on the saddle along with some reading material and leave early in the morning and spend the day out in the open air. She loved the outdoors.

Ila would come down to Filer, Idaho in the spring and fall and visit with us. This was her vacation. A strong bond of love and friendship grew up between us.

She decided to come to Twin Falls to work. She got a babysitting job at the A. W. Morgan residence. The Morgans were teaching school. At the recommendation of a friend, in the spring of 1958, she went to Salem, Oregon to take care of an

elderly lady, Mrs. Mabel Palmer Noble. Mrs. Noble passed away shortly after Ila got there and later that year Ila and Mrs. Noble's son, Herbert P. Noble, were married, on 31 Dec. 1958. Herbert had formerly been married to Mabel Phillips. They had three children, two daughters and a son. Herbert and Mabel were divorced in 1947.

He had considerable wealth and lived on his farm which was known as Skyline Orchards.

A baby boy was born to Ila and Herbert on 14 April 1959 at Salem, Oregon. They named him David Palmer Noble.

On 15 Mar. 1963, when Ila awakened in the morning she found that Herbert had passed away in his sleep. Needless to say this was a great shock to Ila. Her Father, Mother, and her brother Harvey and his wife drove to Salem to be with Ila, but could not remain for the funeral as it had to be postponed indefinitely pending the arrival of one of Herbert's daughters who was in Germany at the time. Ila showed great courage during this time of trial and sorrow. She continued to live on the farm south of Salem.

Some very good friends, Mr. & Mrs. Felix Martin, who lived near her home, at Ila's invitation they left their own home and went and stayed with Ila and David. Several months after the death of Mrs. Martin, Ila and Mr. Martin were married. This was on 19 June 1968. Mr. Martin looks after the farm for her, and helps to raise David, who is now almost 10 years old, and needs a father.

Ila has been kind and generous with her parents and helped them financially whenever her help was needed. She bought them their first refrigerator. She contributed generously to her ward in Salem while they were building their new chapel, which was dedicated late in 1968.

Last May (1968) Ila called me up one day at my home in Filer, Idaho, and told me she had an automobile for me if I would come and get it. Accordingly, my sister, Helen, and I boarded the train at Pocatello, Idaho, the evening before Memorial Day and went to Salem, where I received from Ila a good used Chevrolet Impala. I enjoy it so much and will always be grateful to Ila for this very lovely fine gift. I am sure she will always be blessed for her many acts of kindness.

H-1-5-1 HERBERT P. NOBLE, was born 15 March 1905 in Kansas City, Missouri. He was the only child of Clarence Warren and Mabel Palmer Noble.



The family moved to Oregon near Salem where they acquired a farm of about 160 acres of land. Here they planted a walnut orchard. His parents, like many others who have only one child, spoiled him by giving him everything that he wanted. As a result of this, Herbert did not develop his talents and potential powers. He turned his mind and time to making money. It seems that this became an obsession with him. He was economical beyond the point of necessity. Herbert at one time produced an abundance of walnuts in

the orchard, but could not see the importance of hiring help to care for the big orchard; consequently, the orchard fell into a state of decay. The trees died for want of care. At one time, Herbert was known as "The Walnut King" of Marion County, Oregon.

He married Mabel Phillips. To this union three children were born, two daughters and one son. He and his wife separated, and were divorced in 1947.

On the 31 December 1958 he and Ila M. Kunz were married in Salem, Oregon. To this union was born one son, David Palmer Noble.

Herbert had acquired considerable wealth. After he and Ila were married, they traveled considerably. They toured Mexico one year. The next year they went down through Central America to Guatemala and back. They went by automobile and pulled a house trailer with them. The following year they went to Alaska and back traveling the Alkan Highway.

Herbert passed away in his sleep, at home on 15 March 1963.

In a will which he made out sometime prior to his death he left the bulk of his estate to his widow, Ila, and her son, David, with a stipulated sum for his three older children by his former marriage. He was buried in Salem, Oregon.

H-1-5-1-1 DAVID PALMER NOBLE
By: Loretta Blanche Kunz Elledge

DAVID PALMER NOBLE was born 15 April 1959. He is the son of Ila M. Kunz and Herbert P. Noble and born in Salem, Marion County, Oregon.

As a little boy, David had few playmates, as there were no children in the neighborhood. He had a small kid (goat) that he enjoyed playing with until it grew too large and became rather rough as a playmate and had to be disposed of. He liked animals of all kinds and enjoyed playing with different ones, such as rabbits, dogs, and horses.

When David started school he was a very good student. He always brought home good grades. He likes to play with the boys at school. He is looking forward to the Cub Scouts and the activities in it.



H-1-5-1 FELIX MARTIN was born in Paris, Illinois on 31 December 1898 to John and Kate Martin. The Family moved to Oregon and settled on a farm near Salem.

Felix married Gertrude Turner. They raised a Family and worked hard to provide for their Family and to educate them. They were good people and kindly neighbors.

When Ila Kunz Noble was left a widow by the death of her husband, Herbert P. Noble, Mr. and Mrs. Martin, who lived neighbors to Ila came to her rescue and did everything they could to comfort her and to assist her in every way with funeral arrangements and all other details incidental to these occasions.

After the funeral, Mrs. Martin went to Ila's home and stayed with her and David so they would not have to be alone. Mr. Martin took care of



Ila M. and Felix Martin--1970

their own home by himself in order to let Mrs. Martin be with Ila. Mrs. Martin in a sweet motherly way helped Ila in every way she could. She sewed for her, and cooked and baked for Ila. She was a kind, gentle companion. All of these

things endeared the Martins to Ila, and to all of us who know and love Ila. Mr. Martin did much work on Ila's farm. There were dead trees to be uprooted and the land cleared of all kinds of debris.

When in the spring of 1966 it was necessary for Ila to go to Long Beach, California, to be treated by a specialist preparatory for surgery, Mr. & Mrs. Martin went to Ila's home and stayed there all the time Ila was gone, and took care of David and the home, so that Ila did not have to worry for a moment about David and her home. They, at Ila's invitation, continued to live with her. She was very grateful to them for this; and she was a long time recovering from her illness.

Mrs. Martin's health began to fail; she had to go to the hospital and it was really a tragedy in Ila's and David's lives when on 23 Dec. 1967, "Grandma," as David called her, passed away. One of the dearest friends she had ever known was gone.

Mr. Martin continued to do what he could for Ila, looking after his own home and farm in the meantime.

On 19 June 1968, Ila and Felix Martin were married in Salem, Marion County, Oregon. His kind and gentle personality prompt David to call him "Grandpa." David needs such a person to guide and help train him. We appreciate you Felix.

H-1-5-2 THOMAS GERVIN KUNZ
By: VerJean Williams Kunz

THOMAS GERVIN KUNZ was born 2 July 1927 in Bern, Bear Lake County, Idaho. The eldest son of Reuel Victor and Irene Humphreys Kunz. He had three sisters and three brothers. He was blessed and given his name 7 August 1927 by Robert Kunz. He was baptized 28 Sept. 1935. The Family moved to their dry farm north of Bern, Idaho when Tom was seven years old. Here he helped care for and herded sheep. His father was serving as a school teacher and was away from home quite a lot during school season, so Tom assumed the responsibility of the farm. It was three miles to Bern, so the

Family would either walk, ride a horse, or in the buggy or sleigh in the winter time. Tom remembered well his life during the Depression of 1934. Some days all the Family had to eat was potatoes or chocolate over bread. At Christmas time a pair of gloves received or a pair of overshoes was a real treat. He attended public school at Bennington, Bern, Soda Springs, and Swan Valley, Idaho. He graduated from L.D.S. Seminary in 1944 and Montpelier High School in May 1945. After graduation he enlisted in the U.S. Navy for the duration of World War II, which ended in 16 months. Here he was a storekeeper and went aboard the ships to pay the men. He returned home August 1946 and was called to serve a L.D.S. mission to the Hawaiian Islands for two years. The high light of his mission was organizing the Waimanalo Branch. He labored on the islands of Kauai and Oahu.

After returning home he attended Utah State College at Logan, Utah for two years. He studied



Thomas Gervin & VerJean Williams Kunz & family

refrigeration, electrical work and leather tooling. In the spring of 1952 he met VerJean Williams and 2 Oct. 1952 was united in marriage at Logan in the Logan Temple by President A. George Raymond.

Tom was employed at San Francisco Chemical Co. at Montpelier, Idaho, until 1953 when he went to Monsanto Chemical Co. at Soda Springs, Idaho. Then Central Farmers Fertilizer Co offered him a furnace foreman position at the Georgetown Canyon plant. After five years this plant closed down and he returned back to Monsanto, where he was furnace foreman at the time of his death.

Tom was the father of four children. He was instantly killed 25 April 1968 in a headon car truck collision about 1:10 A.M. on Highway US 30N at the summit of the Georgetown divide. He was returning home following his last afternoon shift for that week. The driver of the truck said there was no diming of head lights or brakes applied and just seconds longer and he would have missed the truck. It seems that the accident was timed, he must have had a greater work waiting for him. Tom's death was just 19 months to the very hour that his father passed away. He was close to his father and helped him with his farm work and was buying his dad's dry farm in Bern, Idaho which he loved so much.

Tom was a very kind, patient, honest, and understanding person. He never raised his voice or scolded his Family unless need be. You never heard him speak unkindly of anyone. He loved his farm work and to hunt and fish with his boys. He was a very thrifty person. He always said, "If we don't have the money to buy we will wait until we do." He worked hard to get his farm and had started a dairy business. Now his boys will carry on his dreams.

Tom was a Seventy in the Church of Jesus Christ of Latter-Day Saints. He served a Stake Mission for two years, was a committee member of the Genealogical Society, attending the Temple once a month whenever possible, a teacher of the Teachers quorum, a scout committeeman, and a home-teacher. He was a firm believer of paying his tithing and did so, and thus the Lord helped him prosper. He had a great testimony and left his Family so much to be grateful for. It's hard to understand why the Lord takes husbands and fathers so young in life, but I know our Heavenly Father called him home for a purpose.

H-1-5-2 VERJEAN WILLIAMS KUNZ was born 21 Feb. 1934 at Georgetown, Idaho to Matthew and Leola Lenore Hayes Williams, their only daughter. I have one brother, Wilford M. who is serving four years in the U.S. Navy. I attended public school at Georgetown, Idaho and high school at Montpelier, Idaho where I was a member of the National Honor Society. I graduated in May 1952 and was employed at M. H. King Variety Store in Montpelier, Idaho until my marriage to Tom. I have lived in Georgetown, Idaho all my life. I'm active in the L.D.S. Church and positions I have held are secretary of the Y.W.M.I.A. for seven years, counselor for 6 months and then president for three years, a Stake Gleaner counselor, and I am now the Lihoma Partner in Primary and a Relief Society teacher. I have attended the Logan Temple many times for baptism and endowment work for the dead. I had been to the temple the day that my dear companion was killed that next morning. My prayers were always for Tom's safe return home from work, but the Lord answers our prayers in the way that is hard to understand sometimes. Tom gave me a good Family of which I am ever proud. We are continuing the operation of the dairy business and doing the work we know our loved one would want us to do. Our boys are active in their Church work and the scouting program and have the good qualities of their father. Luana is a great comfort and I hope and pray they will grow up to be a credit to their good name.

H-1-5-2-1 KARL EUGENE KUNZ
By: Blanche Kunz Elledge

KARL EUGENE KUNZ was born March 29, 1954, a son to Thomas Gervin and VerJean Williams Kunz in the hospital in Soda Springs, Caribou County, Idaho. He was a very welcome little boy. His parents were so proud of him. On 9 May 1954 he was given a name and a blessing by his father.

As Karl grew a little older he attended Primary and Sunday School and took an active part in these

organizations. He also attended Sacrament Meeting with his parents. He looked forward to the day when he could attend school. That time finally came and Karl did well in school.

The next event he looked forward to was his eighth birthday, when he could be baptized. How proud he was to have his Father baptize him 31 March 1962. This was a great day in his life as well as the following day, 1 April 1962, when his Father also confirmed him a member of the Church of Jesus Christ of Latter-Day Saints.

After his baptism, the next event he looked forward to was his twelfth birthday when he could receive the Priesthood and be ordained a Deacon. This took place 17 April 1966. Then on 5 May 1968 he was ordained to the office of a Teacher in the Aaronic Priesthood. Both of these ordinations were performed by his uncle, Harvey H. Kunz.

At the age of 14 years, Karl suffered a great and irreparable loss in the sudden and tragic death of his father. Karl and his father were very close. It is a comfort to Karl and the rest of the Family to know that his father was a good man, and that though he is gone, he is close to them and is proud of them and wants them to so live that in eternity they can again be a Family and enjoy each other for always.

H-1-5-2-2 STEVEN THOMAS KUNZ By: Blanche Kunz Elledge

STEVEN THOMAS KUNZ was the second child born to Thomas Gervin and VerJean Williams Kunz. He was brought into his earthly experience 4 Sept. 1955 in the hospital in Soda Springs, Caribou County, Idaho. He was given his name and blessing 6 Nov. 1955 by his father. Now Karl had a little brother to play with. As they grow up together, they do work and play together.

Steven was very happy when he was old enough to go to school. He went to Primary and Sunday School and took part in the activities. This he enjoyed. When he became eight years old he, too, was happy to have his father baptize him. This took place 28 Sept. 1963. The next day, 29 Sept. 1963, his father confirmed him a member of the Church of Jesus Christ of Latter-Day Saints.

Steven could hardly wait until he became 12 years of age and could become a Deacon. The time passed and the day finally arrived when Steven



was ordained a Deacon on 17 Sept. 1967 by his father.

Steven along with the rest of the family, suffered greatly in the loss of his father, whose life was snuffed out instantly as he was returning home from work on 25 April 1968.

H-1-5-2-3 GREGORY M. KUNZ By: Blanche Kunz Elledge

GREGORY M. KUNZ, the third child born to Thomas Gervin and VerJean Williams Kunz, was born 17 Feb. 1958. He, like his older brothers, was



born in the hospital in Soda Springs, Caribou County, Idaho. He was given a name and a blessing by his father. He was baptized 2 April 1966.

He entered school when he was six years old and did a fine job in school. On 2 April 1966 when he was baptized and 3 April when he was confirmed he began looking forward to the day when he would be able to receive the Priesthood of God. He is now (1969) almost 11 years old and in one more year he can receive the Aaronic Priesthood and be ordained a Deacon. He can hardly wait.

H-1-5-2-4 LUANA KUNZ By: Blanche K. Elledge

LUANA KUNZ, on the day after Christmas, 26 Dec. 1963 was born to Thomas Gervin and VerJean Williams Kunz. How happy her parents were and her three older brothers to have a little daughter and sister in their family. She was born in the hospital in Montpelier, Bear Lake County, Idaho.



She was blessed and given the name of Luana on 26 Jan 1964, by her father. It is a beautiful name for a lovely little girl. She is a great joy and comfort to her mother. She was a great pride and joy to her father, whom she misses so much. May our Heavenly Father bless her and her brothers and their wonderful mother in the days and years that lie ahead of their family.

H-1-5-3 ECHO WINNONA KUNZ RIGBY Autobiography

ECHO WINNONA KUNZ was born 7 July 1929 in Bern, Bear Lake, Idaho. I had two of the grandest parents any girl could wish for. They were Reuel Victor and Irene Humphreys Kunz. I have had the privilege of having four wonderful brothers and two very sweet sisters. One of my very dear brothers, Thomas Gervin Kunz and one of my dear sisters, Grace Irene Kunz, are not alive at this time. Neither is my most wonderful father.

I am so grateful for the knowledge I have of the Gospel of the Church of Jesus Christ of Latter-Day Saints. To know that I will see and be with them and all my Family in the eternities is very comforting to me.

I grew up in Bear Lake Co. I graduated from Montpelier High School and from the L.D.S. Seminary. I went to Ricks College for two years, where I met my wonderful husband, Lon W. Rigby. We were married in the Idaho Falls Temple 4 April 1951.

We were blessed with three fine children, two sons and a daughter. We are very proud of all of them.

I have taught school for 13 years, four years in Idaho and nine years in Pasco, Washington. I went back to college, finished my Bachelors degree and graduated from Brigham Young University, in May 1967.

All my life I have worked in one organization or another in the Church. I have taught Primary, Sunday School, M.I.A., and Relief Society. For five years after I moved to Washington I was Junior Sunday School Coordinator for the Pasco Ward. Now I am Pasco Stake Y.W.M.I.A. Activity Counselor, and am enjoying it very much. It keeps me busy with my Family and School teaching job along with the Stake M.I.A., but I truly enjoy it. I am grateful to my Heavenly Father for the opportunities He has given me to be helpful to His children here on earth.

H-1-5-3 LON W. RIGBY, I was born at St. Anthony, Freemont County, Idaho on the 23 Nov. 1925, the son of Samuel Eckersley Rigby and Mary Pearl Richards. I am indeed proud of my pioneer heritage and the strong example and great teachings that I received from my goodly parents. Their strong example of walking three miles to Church and back every Sunday and faithfully attending all their church duties helped to instill a strong testimony of the Gospel of Jesus Christ in my heart.

I grew up around St. Anthony, where I attended grade school and high school. I was one of the first three receiving diplomas of graduation from Seminary in that area, graduating in 1943. Because of the war, I enlisted in the U.S. Navy and did not graduate from High School at that time, however, I was able to graduate through the service program at Bremerton, Washington. I served two years in the Navy as an Aviation Machinist Mate Third Class when I was honorably discharged.

Six months later I was called on a Mission to the British Isles. At the close of my mission I went to London where I was able to use the series of Census records at Summer Set House and to Neath, Glamorgan, Wales to continue my genealogical research. Here I was greatly blessed with the spirit of Elijah. I gathered over 2,000 names



which I later compiled and cleared for temple work. Because of this success, genealogical work has been one of my great loves and I have had the opportunity of performing much of my church service in this particular field.

At the completion of my mission I attended Ricks College from 1948 to 1952. I graduated with my Bachelors of Science degree in 1952, when Ricks was a four year college. While at Ricks I met the daughter of Reuel Victor and Irene Humphreys Kunz, two wonderful and grand people. I am grateful they raised such a wonderful family and especially a faithful daughter, and for the strong testimony of the Gospel they helped plant within her heart. I am indeed happy that they took me into their hearts and entrusted their daughter, Echo Winnona Kunz into my care. We were married in the Idaho Falls Temple on the 4 April 1951. We have three children: Clinton now age 17, Rulene now age 14, and Tony Lynn now age 10.

I have taught school now for 17 years, eight in Idaho, and nine in the State of Washington where we presently reside. I resumed my college training during the summer months. In 1962 I received my M.S. degree from the Brigham Young University.

My wife and I have always been active in the Church. Besides genealogical work and teaching classes in Sunday School and Priesthood meetings I have served as Sunday School Superintendent for 2 years, Scout master for 7 years, I have served on two Stake Missions, one in Yellowstone Stake and the other in Pasco. I now am head of Genealogical work in Pasco II Ward and am serving as Stake Scout Master on the Pasco Stake. I hold the office of a Seventy. We have a lovely home on the outskirts of Pasco at 2525 Road 44. We are all very happy and enjoying our work.

H-1-5-3-1 CLINTON LON RIGBY

By: Blanche Kunz Elledge

CLINTON LON RIGBY was the first child born to Lon W. and Echo Winnona Kunz Rigby. He was born 11 Feb. 1952 in Rexburg, Madison County, Idaho. He entered the first grade in school when he was

six years old. He was an excellent student. He enjoyed Primary and Sunday School and took an active part in his classes.

When he was eight years old he was baptized on 4 March 1960 by his father, who also confirmed him a member of the Church on 5 March 1960. The next great event in Clinton's life was after he became twelve years of age when he was ordained a Deacon on 23 Feb. 1964. On 20 Feb. 1966 he was ordained a Teacher and on 25 Feb. he was ordained a Priest. All of these ordinations were performed by his father.

At the age of sixteen, Clinton became an Eagle Scout. He is now (1969) a Junior in High School and is in his third year in Seminary. He is very active in the Church and in school.



H-1-5-3-2 RULENE RIGBY
By: Blanche Kunz Elledge

RULENE RIGBY was born 27 Dec. 1954, the second child of Lon W. and Echo Winnona Kunz Rigby. This time it was a little girl. She was given the name of Rulene and a blessing by her Father. She was named in honor of her grandfather and grandmother Kunz, whose names are Reuel and Irene. Rulene was a beautiful little girl with dark hair and a big smile. She was born in Rexburg, Madison County, Idaho. When she was eight years old she was baptized 4 Jan. 1963 by her father, who also confirmed her a member of the Church of Jesus Christ of Latter-Day Saints on 5 Jan. 1963. Rulene loves Primary and Sunday School. She plays the piano very well and is developing her musical talent. She has been Primary organist and is now Primary Chorister. She has a strong testimony of the Gospel. She has done very well in school. She is now in the eighth grade and is the organist and plays for all junior high school functions.



H-1-5-3-3 TONY LYNN RIGBY
By: Blanche Kunz Elledge

TONY LYNN RIGBY was the third child and second son born to Lon W. and Echo Winnona Kunz Rigby. When he was born 13 April 1958 in Rexburg, Madison County, Idaho, his parents were indeed happy. Tony was given his name and a blessing by his father. He is a very active boy, both in school and in the Church. He enjoys Primary and Sunday School and Cub Scouts. He is a Weblo in the Cub Scout program. He was proudly baptized 29 April 1966 by his father, who also confirmed him a member of the Church of Jesus Christ of Latter-Day Saints on 1 May 1966.



Tony is looking forward to the day in 1970 when he will be twelve years of age and he will be ordained a Deacon. He is in the Fifth Grade in school and doing very well.

H-1-5-4 HARVEY HOWARD KUNZ
Autobiography

HARVEY HOWARD KUNZ was born 21 April 1932 at Bern, Bear Lake County, Idaho, to Irene Humphreys and Reuel Victor Kunz. He was the fourth child of a family of seven. I attended grade school, one year at Eight Mile, two years at Pine Creek, two years at Bern, one year at Alridge and one year at Alton. I attended the above schools where Dad taught and returned to the farm north of Bern, Idaho each summer. I graduated from Montpelier High school in 1949.

I worked for the Idaho Highway Engineering Department at Soda Springs during the summer of 1949 and 1950. I married LaRee Hayes of Georgetown, Idaho 21 Sept. 1950 in the Idaho Falls

Temple, and shortly after began residing in Georgetown.

In October 1950 I incurred partial loss of my right hand in an accident at Jones' Market in Montpelier, Idaho and was unable to get much employment as a result of this. I was thankful for what work I did get, however, which included working on the Wallentine Ranch at Nounan, Idaho and U.P.R.R. Station at Georgetown, Idaho. In April 1952 I began working for the Idaho Highway Department at Montpelier, where I have been employed since that time. I am presently employed as Project Chief.

I purchased a house in Georgetown in 1952, which I sold a few years later and built a new one. In 1965 I purchased a 45-acre farm in Georgetown from Wilford Hayes, to which I have added a dairy operation, both of which I am operating at present along with some additional rented farm property.

I presently have three boys: Kevin who is seventeen, Brent age ten and Jody age 6.

I enjoy hunting and fishing and have been on several trips into northern Idaho primitive area. I have served in various occupations in the Ward organizations, including Deacons Quorum advisor, Sunday School Superintendency, Ward Clerk, and Counselor in the Bishopric, which I am serving at present.

Harvey had another son, Deloy Kay Kunz born on 3 June 1970.



Harvey Howard and LaRee Hayes Kunz and three of their four sons

H-1-5-4 LAREE HAYES KUNZ was born 10 Jan. 1932 at Georgetown, Bear Lake County, Idaho to Wilford Hayes and Emma Althea Rasmussen. I was welcomed by three sisters, Leala, Edna, and Iona.

I attended grade school in Georgetown, Idaho and graduated from Georgetown High School as Valedictorian in 1950. I was baptized April, 1940 by A. E. Peterson and was confirmed the same day by my father. I was organist for the M.I.A. and Sunday School. I played the saxophone in the school band and the piano and accordion on many programs.

I met Harvey Howard Kunz in the fall of 1949, and we were married 22 Sept. 1950 in the Idaho Falls Temple by President Willard E. Dye.

I have been a Teacher in Y.W.M.I.A. and later President. I am now coordinator of the Junior Sunday School. I have been employed at Kings in Montpelier part time.

I enjoy working in my yard and flowers in the summer. I have always had a small raspberry patch and vegetable garden. We have four sons.

H-1-5-4-1 KEVIN HARVEY KUNZ

By: Blanche Kunz Elledge

KEVIN HARVEY KUNZ was born 19 Sept. 1951 in Georgetown, Bear Lake County, Idaho. He is the first child born to Harvey Howard and LaRee Hayes Kunz.

He enjoyed Primary and Sunday School and was happy when he was six years old and could go to school. He was a good student.

He was baptized 31 Oct. 1959. On 22 Sept. 1963 he was ordained a Deacon and on 26 Sept. 1965 he was ordained a Teacher. Then on 24th of Sept. 1967 he was ordained a Priest. All of these ordinations were performed by his Father. In the scouting program he received five individual awards and his "Duty to God" Award in Oct. 1967.

Kevin graduated from Bear Lake High School in Montpelier, Idaho in 1969, and in 1970 is serving in the Army.



H-1-5-4-2 BRENT W. KUNZ

By: Blanche Kunz Elledge

BRENT W. KUNZ was born 17 Feb. 1959, second son to Harvey Howard and LaRee Hayes Kunz. He was born in the Bear Lake Memorial Hospital in Montpelier, Idaho. His older brother Kevin now had a playmate and companion.

He enjoyed going to Primary and Sunday School and taking part in the activities that they provided. Brent is now (1969) a Cub Scout and is in the 4th grade. He is enjoying these activities and doing well in them. He was baptized 4 March 1967 by his father and confirmed a member of the Church of Jesus Christ of Latter-day Saints 5 March 1967, also by his father.



H-1-5-4-3 JODY HOWARD KUNZ

By: Blanche Kunz Elledge

JODY HOWARD KUNZ, a third son was born to Harvey Howard and LaRee Hayes Kunz on 11 Dec. 1962. He was blessed and given the name of Jody Howard by his father Harvey Howard Kunz on the 6th of Jan. 1963.

Jody is attending Kindergarten this year (1969) and doing well, and will enter the first



grade in the fall. He is a very active little boy. He enjoys going to Sunday School and Primary and taking part in his classes. He is a good boy, and is obedient to his parents. He is looking forward to the time when he will be old enough to be baptized a member of the Church and also to the day he will be ordained to the Priesthood of God.

H-1-5-4-4 DELOY KAY KUNZ

By: Blanche Kunz Elledge



DELOY KAY KUNZ, a little boy, the fourth in his family, was born on 3 June 1970 to LaRee and Harvey Howard Kunz. He was born in the Bear Lake Memorial Hospital at 10:45 P.M. and weighed seven pounds and fourteen ounces. He has light brown hair and blue eyes. He was blessed by his father, Harvey Howard Kunz in the Georgetown Ward.

H-1-5-5 REUEL BRUCE KUNZ

By: Blanche Kunz Elledge

REUEL BRUCE KUNZ was the third son and the fifth child born to Reuel Victor and Irene Humphreys Kunz. Bruce was born 17 Oct. 1934 at Bern, Bear Lake County, Idaho. He was baptized 3 July 1943.



Reuel Bruce and Marion Theresa Bousquet Kunz and two sons, Bruce and Wayne

Bruce as a little boy was somewhat shy and a very serious minded child, but was always polite when spoken to. He was a hard worker on the farm. He assisted his mother with the big garden that she

always raised, also with the chickens. Bruce and his older brother, Harvey, were inseparable when they were little boys, as well as when they grew up. One was seldom seen without the other. Together they helped their father with the farm. This companionship however came to a close when Bruce went into the service. We didn't see much of Bruce for a number of years. He had a desire to see the country. He went back East, also in the northeastern states. He was very good with machinery so it was not difficult to obtain jobs. He also went to school and took a course in mechanics.

It was while he was away working that he met and married Carol Jean Maynard (H-1-5-5). To this union was born a family of two little girls, Karen Jean Kunz, born 2 Nov. 1960 in Newport,

Vermont and Catherine Helen Kunz, born 29 Oct. 1962 in New Haven, Conn. This marriage did not last. They were later divorced.

Bruce later met Marion Theresa Bousquet whom he married 6 March 1963 at Manassas, Virginia. She had previously been married and had two sons by her former marriage.

During the summer of 1963 following their marriage Bruce and Marion came home to Idaho to visit his parents, brothers, and sisters. This was indeed a very happy occasion for the whole family. Bruce's parents and every member of the family were overjoyed to have their boy return home.

The next visit home to Idaho was to attend Bruce's father's funeral, Reuel Victor Kunz, who passed away 24 Sept. 1966. They also came home in the spring of 1968 to attend the funeral of Thomas Gervin Kunz, Bruce's oldest brother who passed away 25 April 1968.

Bruce and Marion are now living in Sussex, Wisconsin. Bruce has grown and developed into a very handsome man with a very pleasant personality.

H-1-5-5 MARION THERESA BOUSQUET KUNZ, written by Blanche Kunz Elledge. Marion is sweet, gentle, kind and sincere. She does not push herself onto you but rather she quietly draws you to her and you feel her personal charm and magnetism.

H-1-5-5-1 KAREN JEAN KUNZ 2Nov1960 Newport,Vt
H-1-5-5-2 CATHERINE HELEN 29Oct1962 NewHaven,CN
H-1-5-5-3 BRUCE LOBLIN KUNZ
H-1-5-5-4 WAYNE LOBLIN KUNZ

H-1-5-6 GRACE IRENE KUNZ

GRACE IRENE, daughter of Irene Humphreys and Reuel Victor Kunz, was born 11 Dec. 1936, at Bennington, Bear Lake County, Idaho. Her sweet spirit graced their home for about two months. She died 7 Feb. 1937.

H-1-5-7 WARREN VICTOR KUNZ Autobiography

WARREN VICTOR KUNZ was born 3 June 1941 in the old Ashley Hospital in Montpelier, Bear Lake County, Idaho. I was the fourth son and seventh child of Reuel Victor and Irene Humphreys Kunz. I was born of goodly parents who taught me by example to do good.

When I was five years of age I contracted pneumonia which resulted in a very serious lung infection. The doctor did not think that I could possibly live. My parents did everything they could for me and through their care and their faith and prayers, and the power of the Priesthood my life was spared and I was made well. This illness left me so weak and had taken such a toll, that when I was better my oldest brother, Tom, carried me to the wagon and took me to

Montpelier to weigh me and to see the doctor. I weighed only 25 pounds. The Dr. told me to be out in the open air as much as possible. I,

accordingly, spent the days out in the warm sunshine and slept in a tent from the 1st of June until about the middle of October.

I then started school in Alton, Idaho where my father was teaching. I attended for about a month when my teacher told me that I should see an eye specialist. This I did. I was told by the doctor that I had such impaired vision that I should stop going to school or I would

lose what little sight I did have. I learned some Braille. This is all of the schooling I got except what my parents taught me.

I was baptized on the 9th of June 1949 in the old swimming pool at the Bear Lake Hot Springs, by my father. My father also ordained me to the office of a teacher in the Aaronic Priesthood in 1955, and to the office of a Priest in 1957. I am now an Elder in the Church.

I helped my father on the farm. I herded the sheep for him for nine years, until his death on the 24th of Sept. 1966. During this time I also trapped squirrels and badgers.

On the 18th of Oct. 1968 I had the privilege of going through the Logan Temple for my own endowments. This I enjoyed very much. I have gone through the temple a number of times since.

I am now living in Bern, Idaho with my mother. I enjoy helping my neighbors very much, and do so whenever I am given the opportunity. I am not married but hope to be some day.

Warren is a very cheerful, happy person with a wonderful philosophy. He believes in and practices the admonition of the Savior when He said "Love thy neighbor as thyself." Warren is never happier than when he is helping some one in need. He never asks when he helps for pay and seldom accepts when it is offered to him. He was always obedient to his parents and is kind and thoughtful of his mother.

This last note was written by his aunt Blanche Kunz Elledge. (Photo of Reuel V. Kunz family-'62)



H-1-6 LORETTA BLANCHE KUNZ ELLEDGE
By: Helen May Kunz Jensen

LORETTA BLANCHE KUNZ was born 16 Oct. 1894, at Wardboro, Idaho and is the daughter of William and Mary Ann Roberts Kunz. She was baptized 19 Oct. 1902 by Christian Kunz and was confirmed 20 Oct. 1902 by David Kunz.

During her childhood she lived with her parents on a farm at Bern, Idaho. As neighbors in those days were scarce she did not have many playmates, but she loved the great outdoors. She found companionship among the birds, wild flowers and running brooks. She made friends with the domestic animals. To catch and ride a horse was always a source of great delight to her. Because of her friendship with the animals, she was often of great assistance to her father. The horses would allow her to pat and catch them when others failed to get near them. She found companionship in all of God's creatures. They spoke to her of faithfulness and true nobility.



At the death of her father she felt that she had lost a real friend and companion. She has always been a strong support to her widowed mother, and while living with her, she was graduated from the district school. She attended the Fielding Academy at Paris, Idaho. During her first year at high school, she won a gold medal at an oratorical contest. She was also a member of the Fielding debating team. Shortly after her graduation from the Fielding Academy in 1919 she received a call to fill a mission to California. Accordingly on 15 Sept. 1919 she left her home for Salt Lake City, Utah where on 16 Sept. she was set apart as a missionary by Elder James E. Talmadge. On 17 Sept. she departed for her field of labor. After nearly twenty-five months of faithful service she was honorably released, 4 Oct. 1921, to return to her home.

After returning from the mission field she was called to the presidency of the Y.L.M.I.A. in the Bern Ward. After serving in that capacity for one year she was released when called to the position of Second Counselor on the Stake Board of the Y.L.M.I.A. of the Montpelier Stake. Besides being a strenuous church worker she teaches school. She is ever willing to assist the sick and afflicted, and has often ministered at the bed side of the suffering. She has also done much temple work for the dead.

Autobiography

Two of my greatest teachers in my childhood years were my mother, Mary Ann Roberts Kunz, who also wielded a great influence on my entire life, and my Aunt Catherine "Caddy" Kunz Chivers, my father's sister. Each was so different from the other and yet each left an indelible impression for good on my life.

Mother was so sweet, gentle, kind, and sincere. She had a faith and humility such as I have seldom seen in my 74 years. Hers was a living faith.

When there was sickness or an accident in the Family she never called a doctor for two reasons. One, we couldn't afford it, two she knew that Our Heavenly Father would hear and answer her prayers. He never failed her. From my mother I learned that God lives, that He does hear and answer prayers, and that He meant what He said when He made this statement: "Draw near unto me and I will draw near unto you." Her teachings to us, her children, were always of a positive, beautiful example. Her life was one of unselfishness.

Aunt Caddy, on the other hand, was more brusque, harsh, forceful, and positive in her nature, but a wonderful teacher. I loved her. For her, my Sunday School teacher, I learned those wonderful Bible stories. She like my mother, was so sincere in all her teachings. She had a native wit and keen droll sense of humor. I loved to go to her one-room home and visit with her.

As a child I had few companions or playmates, but the horses were my friends. I loved them and they knew it and responded in kind. The animals taught me much: Old Mag, Kit, Saul, and Pocahontas.



Loretta Blanche Kunz Elledge on her pony, Pocahontas, taken 1 April 1911. This little pony was the last birthday present to her from her father. He purchased the pony from some Indians in Sept. 1905. Her father passed away 12 Nov. 1905.

I continued to teach school through the years. I often served as principal of the schools where I taught. My experiences were many and varied.

I taught for two years in Gilmore, Lemhi County, Idaho. While there I had the privilege of renewing my acquaintance with my Uncle Gotfred "Fred" Kunz, my father's brother. He told me many interesting things about the early history of this mining area of which Gilmore was a part. I left Gilmore in the spring of 1927. I did not see Uncle Fred again as he passed away 1 Dec. 1928.

I gave up teaching, as I thought, in the spring of 1929 and accepted a selling job with the Idaho Chemical Co. and was assigned to Northern Idaho, Eastern Washington and Oregon. I remained with the company until July when my sister, Helen, received a mission call to Canada in the fall. I knew that it was my responsibility and privilege to support her

financially while on her mission, also to take care of our mother, whose health was very poor. I was fortunate in securing a teaching position in South Montpelier, where I taught for five years.

During the summer months, while my sister was on her mission, it was sometimes difficult to know just where the money would come from, but the way was always opened for me to earn it so that I could send it on time. One month I had been without work. Mother had been quite ill and I thought that I was going to have to borrow the money. I had gone to Montpelier from the farm. The first person that I met was Uncle Robert Kunz, my father's youngest and only living brother. He shook hands with me and asked about mother, myself, and my sister. He then asked if I had sent her the money for this month. I told him, "no." He next asked if I had it to send. I told him that I didn't, but that I would get it. He asked me where. I told him that I would borrow it. He told me not to do that, but that I should go and tell Brother Martin Winters that he had sent me. I went to Brother Winters, who was the Post Master. He handed me a check to send to my sister. The check was from the High Priests' Quorum, of which my Uncle Robert was a member and Brother Winters was the President. Uncle Robert told me later not to borrow money, that if I was ever short of it again to let him know. He said, "When I die and meet my brother, William, (my father) on the 'other side' and he asks me if I ever did anything to help his missionary daughter I want to be able to say, 'yes'." This was the only time in the two years that I needed help. I appreciated Uncle Robert's concern and kindness of the Quorum. During the time my sister was on her mission I not only taught school and took care of my mother but I was also Second Counselor in the Montpelier Stake Y.L.M.I.A.

In June, 1932, I was called by our Stake President, Edward C. Rich, and Elder George Albert Smith, then a member of the Council of the Twelve, to be the stake president of the Y.L.M.I.A. of the Montpelier Stake. I was set apart for this position by Elder George Albert Smith, who later became the President of the Church. I have always felt a deep thrill of joy to know that his hands had been placed upon my head. While he gave me a wonderful blessing, that was not only an inspiration to me during the six and a half years that I served as the Stake President but through all the years since then.

In a Patriarchial Blessing given to me by Patriarch Samuel Kunz (my uncle) I was told that the Lord was pleased with me faith, and that my faith and testimony should become positive knowledge, for I should know for a surety that the Lord lives. This wonderful promise has had its fulfillment. I do not know just when it came. It came gradually and surely through and by the Gift and Power of the Holy Ghost. I can say without a shadow of doubt that I know that Our Heavenly Father lives, that Jesus is the Christ, the son of the Living God, also that His Gospel has been restored to the earth. I was also promised that I should be able through wisdom and

faith to have power to banish the destroyer from my presence. I can also bear humble testimony to this, for it has on numerous occasions in my life had literal fulfillment. Our Heavenly Father has been very kind to me and blessed me abundantly.

It was my privilege to provide a home and care for mother during her declining years and to nurse her through her last illness. She passed away 12 Jan. 1944, in the home in Montpelier that I had bought while teaching. She loved this home.

I was married 3 Dec. 1941, to Wheeler "W" Elledge. We were married in Montpelier, by Bishop Eugene P. Shephard and went through the Logan Temple 18 Dec. 1942, and were sealed 19 Dec. 1942.

I taught school in Georgetown for four and a half years after my marriage. We then went to Shelley where I taught for two years. In 1950 we moved to Twin Falls and then Filer, Idaho. Wheeler went to work for his son, Paul C. Elledge, as sales manager for the U.S. Rock Wool Co. and I was going to teach school in Filer. Two days before school started I suffered the first of a series of heart attacks. This ended my career as a school teacher. The Lord had something better for me, even though it was without monetary pay. I was forced to accept a "disability retirement" which meant much less than regular retirement.

I had always had a desire to attend Relief Society and Our Heavenly Father made this possible. The Relief Society President and First Counselor came to our home one evening and asked me if I would be the Theology Leader (now Spiritual Living). Wheeler shook his head "no," because I had been so ill, and still was. But something deep inside said, "yes." I told them I would. The first lesson I gave I was so weak I had to sit the entire time. Again the destroyer was banished from my presence and for thirteen years I was wonderfully blessed and able to conduct the lesson. During some of this time I also was called to be the Theology Leader in the Twin Falls Stake, and later the Social Science Leader on the Stake Relief Society Board.

In August, 1961, I was asked to teach Seminary in the Filer Ward. I hesitated to accept the position because of my health. Just two years before, in 1959, I underwent a thyroidectomy in Salt Lake City. Because of my heart condition it was a very critical operation but once again the destroyer was banished from my presence through my own faith, as well as through the faith, fasting, and prayers of my loved ones and many members of the Filer Ward as well as the administrations of the Priesthood. After my again miraculous recovery I felt that my life had been spared for a purpose. I promised the Lord if He would show me the way and the purpose, I would do His will, and I humbly accepted. I also continued teaching in Relief Society for two years but due to the failing health of my husband I talked it over with Bishop Page, and he released me from the

position in Relief Society and I continued to teach Seminary for six years. I loved the Seminary. It was the most challenging experiences that I have ever had and it was also the most rewarding. We met early each morning before school. To see those wonderful young people come so early each morning, some for many miles, in all kinds of weather and under varying circumstances to meet, to sing, to pray and to study the Gospel and to bear testimony was a joy beyond compare. I shall always love these young people.

I had to ask to be released from the Seminary at the close of the 1967 term as Wheeler had become so ill that it required my full time and strength to care for him. He passed away the following 30 Oct. 1967.

On 2 Feb. 1968

I went to Hawaii at the invitation of my niece Kathleen Boehme and her husband Clarence and their Family. I spent two wonderful months over there with my dear nieces and nephews. I went through the Temple with the Family the day after my arrival on 3 Feb., when Patricia Boehme and Ernest Fernandez and their precious little boy Kalai were sealed for time and eternity. Then on 23 March we again went to the Temple to see the beautiful wedding ceremony that united Shanna Boehme and Ellis Gardner for time and eternity. These two events along with many more helped to make my visit to this enchanted Island the most wonderful vacation of my life.

Last summer (1968) I attended both the Kunz and Roberts Family Reunions. I was appointed by both to gather and compile the genealogy of both Families from and including my Father and Mother down to the last baby born. This included Family group sheets, life stories and pictures and a chart with the names of every descendant of my parents. I spent four months in California this year with my niece, Sherry Ann Matthews, and her husband, Vance, and Scott and Todd, my two great nephews.

I have been working on genealogy more or less ever since my appointment. The past three months (now 19 March 1969) I have been working on it night and day, almost constantly. I now have everyone on Family group sheets, 38 sheets in all, and everyone on the chart for the big Family Tree, and I have a life story or sketch for many. I hope to get them all. It is now 11:20 P.M., 19 March 1969.



Wheeler "W" and Blanche Kunz Elledge in backyard of their home in Filer, Idaho, taken in 1965

H-1-6 WHEELER "W" ELLEDGE was born 8 Feb. 1877 in Hays (then Wiles Co.) now Wilkes Co., North Carolina. He was the first of six children born to his parents Joseph P. and Pauline Hays Elledge. He grew up in Hays on a large plantation. His parents were not slave owners, although they had many



Negroes who worked for them. The Negroes were treated as members of the Family and shared in the profits of the plantation. At the close of the Civil War each was given a piece of land as his own. Wheeler and his brothers and sisters were cared for while they were young by a Negro mammy named "Cindy." They

loved her and she loved them.

During the Civil War, the Elledges fought on the side of the North with the Union Army. Wheeler's grandfather, John Elledge, lived in the South, but joined the Union Army. He was captured by the Rebel Army and held in prison camp until his death 7 Sept. 1872.

Wheeler worked on his father's plantation as a boy. The work was hard and the hours long. He attended school as much as he could. He finished high school and attended Traphill Institute near his home, where he won a gold medal for debating on 4 May 1897.

As a very young man he came West and became interested in farming in Idaho. He returned later to his native N.C. and while there he married his childhood sweetheart, Flora A. Wiles, 16 May 1902. Flora was just sixteen years old when they were married. After their marriage they came out to Idaho, where Wheeler worked on the Minidoka project. On 19 May 1904, a son, Fred Russell Elledge was born to them at Hays, North Carolina where they had gone for the birth of the baby. They returned again to Idaho and were living in Minidoka where Flora, the young wife and mother, died 26 Jan. 1905, and was buried there. The baby Fred was just eight months old at the time. Wheelers brother McCager and his wife took care of the infant for some time.

Eventually Wheeler found employment in a store owned and operated by Charles Holsten and sons at Heyborn, Idaho. Here he became acquainted with Mr. Holsten's daughter, Hilma Elvers. They fell in love with each other and were married in Pocatello, Idaho 8 April 1910.

Four children were born to this union, three sons and a daughter. They are Lawrence, Paul, June, and Walter. They lived for a time in Vale, Oregon, later at Boise, then they moved to Lava Hot Springs where the Family lived for several years. Here Wheeler became interested in business. He operated a show house and dance hall, later he owned and operated the drug store in Lava. They he was appointed Post Master, which job he held in addition to the drug store.

On 19 Sept. 1930, Hilma died following an emergency operation. Wheeler was again left

with a family without their mother. Walter the youngest was four years old when his mother died. Wheeler hired a housekeeper who took care of the family for a few years. The children went to grade school in Lava Hot Springs and also to high school. Fred was given an education and became a registered pharmacist and later a lawyer. Lawrence became a barber. Paul majored in agriculture, June became a bookkeeper and stenographer. Walter joined the Merchant Marines and later the U.S. Navy and served during World War II as did Paul and Lawrence and June's husband, Delbert Mechane. Fred served for many years in the F.B.I.

Wheeler lived in Montpelier for a few months. Here he and Loretta Blanche Kunz were married 3 Dec. 1941. He was baptized and became a member of the Church of Jesus Christ of Latter-day Saints 12 July 1942 and was sealed to Flora, Hilma, and Blanche on 19 Dec. 1942. He and Blanche lived in Montpelier until Sept. 1948, when they moved to Shelley, Idaho, where she taught school and he worked for a while in a grocery store.

In the spring of 1950 they moved to Twin Falls and later that fall to Filer, Idaho where he worked as sales manager for his son Paul C. Elledge who owned and operated the U.S. Rock Wool Co.

They lived in Filer until his death in the Magic Valley Memorial Hospital, Twin Falls, following an emergency operation, 30 Oct. 1967 at the age of 90 years. He had been in ill health for six years prior to his death and was taken care of constantly by his wife, Blanche. Wheeler had a brilliant mind and a very good memory, both of which remained strong and active to the very last.

H-1-7 DANIEL KUNZ

DANIEL KUNZ was born 23 August 1896 at Bern, Idaho and is the son of William and Mary Ann Roberts Kunz. He was blessed 30 Aug. 1896 by John Kunz.

His gentle and sunny disposition won the love of all who knew him, and when on 8 Jan. 1901 his spirit took flight to another world all sorrowing friends and relatives felt that during his short stay on earth he had given cheer to the world and had lived the full measure and purpose of his creation. He was buried at Bern, Idaho.

H-1-8 FLORENCE MILDRED KUNZ JENSON Autobiography

FLORENCE MILDRED was born 17 Feb. 1900 at Bern, Idaho. I am the eighth child of William and Marry Ann Roberts Kunz. I was blessed 14 Mar. 1900 by Bishop John Kunz (my father's brother).

During my childhood I suffered from rheumatism but through the administration of the Elders, and the prayers of my mother and her manifestation of faith, I was healed from this affliction. I was baptized in a beautiful pond of water on my Uncle Christian Kunz's ranch, by David J. Kunz and confirmed the same day by Robert Kunz.

At the age of fourteen my Uncle Samuel Kunz who was a Patriarch, came from Driggs, Idaho to

Bern, Idaho, to bless his father's family. I had the opportunity of driving him through lower Bern with a horse and little buggy and wrote many of the blessings for him.



At the age of sixteen I graduated from the district school in Bern, Idaho, where my brother Reuel was teaching us. I entered the Fielding Academy at Paris, Idaho. When I was supposed to enter my junior year the terrible "flu" of 1918 struck our whole country. It was so bad we didn't get to start until about 1st of Feb. Only thirteen students came that year out of a class of over a hundred, but we came to school at 7 o'clock in the morning and worked until 5 o'clock at night. Mr. Roy Walker was my English Literature teacher and I loved every minute of it. We graduated as the class of 1920. The following summer I attended six weeks of summer school at the Idaho Technical Institute at Pocatello, Idaho. I met Mr. Edwin E. Pinckney who was going to summer school also, and who was going to be principal of the elementary school at Georgetown, Idaho. He was looking for a teacher for the third and fourth grades. I was hired for a salary of \$120.00 a month. This was a good salary for a beginning teacher at that time. I had fifty children in the two grades. I was happy because I could help support my sister Loretta Blanche through a mission in California which was a great comfort to my mother.

I taught school at Georgetown for four years. I returned to summer school for two summers, going nine weeks each summer. The first year I received my third grade certificate, the second year my second, and the third year my first grade certificate, which allowed me to teach for three years without returning for more summer school.

I taught Religion Class in the Georgetown Ward. I also taught Primary and was the first counselor in the Y.L.M.I.A. of the Bern Ward.

On 18 June 1924, I was married to Andy James Jenson of Fort Herriman, Utah in the Logan Temple. Mother went to the temple with us, after which we went out to Smithfield, Utah, and visited with Uncle Walter, Aunt Rachel, and Ray Fisher. After our marriage we returned to Georgetown and spent the summer up Georgetown canyon, looking after a herd of sheep, belonging to Uncles Heber and Franklin Crane. Georgetown Canyon was beautiful. The following fall Andy went down on the Nevada desert until Christmas. I stayed in Montpelier with mother. I assisted in the Mutual work at the third ward, acting as teacher of the Junior girls.

When spring came we went back to Bennington, Idaho on a ranch owned by Uncle Heber and Franklin Crane. It was known as the Crane Bros. Ranch. Andy was foreman, looking after three herds of sheep, as well as taking care of rams, and doing general farming and looking after a herd of stock cattle. My job was cooking for the ranch hands, sometimes seventeen and eighteen for three meals a day.

The summer of 1933 we had an awful drought, and the Depression started; wool went down to 12¢ a lb, wheat was 25¢ a bushel, cattle were worthless. There was such a surplus of these you couldn't give them away, so the Crane property was disposed of. We bought a small home in Montpelier, Idaho on North 7th Street. We hauled wood to keep warm; the house had no furnace, only two wood or coal stoves. There was no money to buy coal so what wood we could get we burned to keep warm, but we nearly froze, as it was a very cold house. There was plenty of food but no one had the money to buy it. We weren't the only ones who were without fuel and food.

President Franklin Roosevelt's P.W.A. plan saved us from starving. Andy got a good job for a few hours each week for which he got \$12.00 per week. That way we could pay our lights and a small house payment. They gave us food, meat, a little butter, canned milk and potatoes. This wasn't much, but we were very grateful for it.

In 1952 I had a great desire to return to the teaching profession, as I have always liked school teaching. I wasn't very well qualified, but I decided to get a school, with the idea of furthering my education through summer school, correspondence and extension courses. The Huff teachers agency got me a school up at Everson, Montana. I taught from 1st grade through 7th. I enjoyed it very much. The next year I taught all eight grades in Paradise, Montana. I found the children in these small schools are far ahead of those in the city schools.

After I left Montana I went back to Bear Lake, Montpelier, Idaho where my home is and attended summer school for eight summers at Idaho State College, in Pocatello. I got my B.S. degree in Aug. of 1962 and taught school in different parts of Idaho.

The summer of 1968 I decided to try elsewhere other than in Idaho. I was fortunate in getting a position here in Antelope, Oregon, where they have a lovely, well kept building that was built in 1924.

It was in August 1969 that Andy and I left our home in Bennington, Idaho for Warland, Montana where I taught school. Andy and I attended the branch of the L.D.S. Church at Libby, Montana. The home teachers came the 30 miles each month to see us also the Relief Society visiting teachers.

In the spring I went on a trip into Canada with the school children. We returned home 31 May 1970 and have been enjoying our home in Bennington, as our son William and his Family live close by us and we are enjoying his help. I have retired from teaching. I consider my teaching experience a very choice and enjoyable part of my life.

H-1-8 ANDY JAMES JENSON was born 27 May 1900 at Fort Herriman, Utah, the son of Andrew Alexander Jenson and Mary Elizabeth Crane. I was blessed by my grandfather (the assistant Church Historian) Andrew Jenson at the 17th Ward in Salt Lake, Utah 1 Aug. 1900.

During my childhood I suffered ill health having

hayfever and asthma so badly that the doctor told my mother I would never live. At an early age I was able to leave Utah and go to Idaho to work with sheep up on Snowdrift Mountain and Georgetown Canyon. This change in climate improved my health condition at the time. I



was baptized by Joseph H. Crump at Herriman, 13 July 1908, and confirmed a member of the Church by Thomas Butterfield 19 July 1908.

My schooling commenced at the Herriman Elementary school in Herriman, Utah. I also attended the Jordan High School in Snndy, Utah for three years, but my mother being a widow and circumstances at our Herriman home were such that I had to quit attending the school and go to work for my uncles. My work was with the sheep most of the time and I gained more health and vigor being in the open air.

I attended to my duties on Sundays so I had the privilege of being ordained a Deacon 9 Dec. 1912 by George Miller. Faithfully performing these duties I was advanced and was ordained a Teacher 3 April 1916 by Thomas Freeman and a Priest 28 Jan. 1918 by John M. Bowen. I received a Patriarchal Blessing from William M. D. Kuhre which has been a comfort to me in many ways.

On 8 June 1924 I was ordained an Elder by President Edward C. Rich at Montpelier, Idaho and on 18 June 1924 was married to Florence Mildred Kunz of Bern, Idaho in the Logan Temple. I worked for a number of years for my Uncles Heber and Franklin Crane, on their farm. The Depression hit the farm income and it became necessary for the Crane property to be disposed of. There was no money from farm income so I was able to get work on W.P.A. until spring. In the spring of 1934 Mr. Christian Sorensen from Georgetown wanted to sell me his ranch as his health was failing. He first offered me half of it at such a low price of \$1,000 plus delinquent taxes that I bought it and in the fall bought the other half for another \$1,000. I have always been glad I had this opportunity, because it was a good place to make a living and raise a Family. It taught the children responsibility learning to milk cows, tend sheep, and chickens, and farming with horses.

In August 1941, my grandfather, Andrew Jensen and wife Bertha, my Uncle Parley, Aunt Eva, and Earl Jenson came from Salt Lake City to visit us. I had had asthma very badly. We knelt in prayer in our home as grandfather was mouthpiece; he offered our request to the Lord for my recovery and promised me I would recover. It was only a few days later a salesman sold me a Halomist spray costing about \$15.00. I purchased the outfit and have used it ever since, and it has almost entirely cured my hayfever and asthma.

The ranch I bought was four and one half miles from Bennington and it was quite hard to get the children to school in the winter time. I pur-

chased seven acra of land joining the highway, and purchased a house in Glenco near Kemmerer, Wyoming, and moved it and a barn down on the seven acres. I have a good well and things fixed up quite comfortable and it's our home at the present time.

My children are all happily married to good L.D.S. companions. I feel that my labors on the ranch were well spent as well as the money I was able to give them for an education. I was made a High Priest on 17 Sept. 1961 by Frank W. Hirschi.

Andrew died 4 Feb. 1972 at age of 71 and was buried in Bennington Cemetery.



From right to left: Andrew Jenson Assistant Church Historian (Asst. to Pres. Joseph Fielding Smith); center, Andrew James Jenson (Grandson of Andrew Jenson); left, Andy Delores Jenson son of Andrew James Jenson. Photo taken at the Andy James Jenson ranch house at Bennington, Idaho.

Children

Name	Date of Birth
H-1-8-1 Mary Yvonne	14 Oct 1925
H-1-8-2 Andy Delores	11 Jun 1927
H-1-8-3 Florence Colleen	17 Nov 1929
H-1-8-4 Annabelle Blanche	31 Jul 1932
H-1-8-5 William Alexander	22 Nov 1941

H-1-8-1 MARY YVONNE JENSON SPENCER Autobiography

MARY YVONNE, the wife of Ronald Lloyd Spencer, was born in Bennington, Idaho, Bear Lake County, 25 Oct. 1925, the oldest daughter and child of Andrew James and Florence Mildred Kunz Jenson. I was born in the old Crane brothers ranch house in Bennington with Dr. H. H. King and my father attending.

My childhood up to and including high school was in rural surroundings. I attended Bennington grade school and Montpelier High School, graduating in 1944. I studied by a coal oil light as my parents were working hard to provide us the basic essential necessities in life. I loved horses dearly as a girl and these lovely animals brought me the most joy of anything in my teens. I enjoyed reading



good books and my parents always saw that we had good literature to read. I went to school part of the time by horse and sleigh.

As a child, I did not have the best of health. I had very serious appendix operation, with gangrene and peritonitis. We had few childhood diseases in as much as we did live isolated. Through fasting and prayer many times by our parents we were spared from many lingering illnesses. I am grateful to see the medical advances of today through the perspective of a Registered Nurse, and the healing powers of the Priesthood. I know through the many days of fasting and praying by my mother and my father administering to us, we gained in health as well as growth in our testimonies of the Gospel.

After graduating from high school, I joined the United States Nursing Cadet Corps and they provided me money and educational training in nursing at William Budge Memorial, Logan, at Denver General Hospital, Colorado in Pediatrics and Dietetics; the Agriculture College in Logan and finally St. Marks in Salt Lake City and the University of Utah. I received my RN degree in 1947. I have nursed in surgery as an operating room nurse, general duty, teaching, medical and pediatric nursing for twenty years. I have managed to keep current in nursing and raise four lovely children in the process of being a homemaker. My Family has always been first in my life.

Prior to the last three years, I have been a substitute school teacher in the elementary schools in Davis County in all grades. As nursing is a very demanding program, both mentally and physically and good health is a must, I have had to cease working in this profession, due to poor health and major surgery.

I am grateful to be blessed with the surroundings of a good husband, the Priesthood, and my very accomplished children.

My Church callings have truly been very versatile in nature. I have written and directed dramatic production on the ward, stake, and district levels, having the responsibilities for four years, over four stakes, I spent eight years in this endeavor. With my home always first, I have sandwiched in nursing and always teaching in either Primary, Sunday School, M.I.A., and Relief Society. I have also worked as a 4-H leader. I have taught Social Science in Relief Society for many years as well as the nursing courses. I have also been night Relief Society Coordinator. My present job is teaching the Family Relations Class in Sunday School. As a Family, we regularly hold Family Home Evening since Pres. McKay reemphasized this need in 1964. I have always been active in literature circles and cultural arts clubs. I have been an officer in the County Federated Women's Clubs. I organized a Cultural Arts club 12 years ago which is composed of ladies who have a desire to be learners. At present I am President of the Layton Leseforening Club (a literature, book reviewing group). I am Captain of the Deseret Camp of the Daughters of the Utah Pioneers.

My sporting interests include mainly my love for horse back riding of which I still try to find time for. My dear old horse, Moss Rose, doesn't move as deftfully as she used to but our younger horses are a good athletic challenge. I love to travel when my husband has to for the government. I love to oil paint and have done at least a dozen pictures but time does not permit this right now.

After meeting my husband in Logan, Utah, and knowing him a year, we were married on a weekend pass, 16 June 1947, as I was still finishing my career responsibilities in nursing. Our marriage was solemnized two years later in the Logan Temple 3 Aug. 1949.

We have lived for the past 16 years in Layton, Utah to be close to Hill Air Force Base where my husband has been employed. Prior to this we lived in Ogden and Clearfield, Utah. Davis County is a place with many educational opportunities, surrounded by colleges and universities and excellent grade schools.

Our children have truly been an inspiration to me and my husband and we are grateful for their growth in school and the Church. I am grateful they too can stand on their feet and bear their testimonies.

I am truly proud of my Roberts Family heritage and I am writing and sending their histories into Daughters of the Utah Pioneers. Last year I sent in the history of the Hugh Roberts Family. These are used in our lesson material for the camps throughout the country and they are also in school books which are yearly placed in public school libraries. My camp places a Pioneer Heritage book in an elementary school each year.



Ronald L. Spencer



M. Yvonne Jenson Spencer

H-1-8-1 RONALD LLOYD SPENCER, the husband of Mary Yvonne Jenson Spencer, was born in Garden City, Rich County, Utah on 13 March 1926. He is the son of John Bennion Spencer and Stella McCann. He moved in very young childhood to Logan, Utah and lived with his family, attending grade school and high school in Logan, Cache County, Utah. He served in the Army Air Force from June 1944 to June 1946.

Ronald attended Utah State University, Idaho State University, and pilots training at the Cache Valley Airport. He and Yvonne Jenson met in June 1946 while Yvonne was receiving her diploma as a Registered Nurse. They were married



the following year, 16 June 1947 upon Yvonne's graduation. They received their endowments in the Logan Temple on 3 Aug. 1949. They are the parents of four children. Ronald is very proud of his children and feels very blessed that they are healthy, bright children and live the Gospel and attend to their necessary Church duties. They are members of the Layton Third Ward, Layton East Stake. As Ronald and his wife went for tithing settlement, all four children went to have recorded that they, along with their parents, are full tithe payers by Bishop Gailey.

Ronald has served in stake and ward positions. He is presently Deacons Priesthood Advisor, and has the privilege of having his own son Robert Ronald in his class. Ronald and his son Bennion, who is a Priest have been Home Teachers together ever since Bennion became a Teacher in the Aaronic Priesthood. Ronald is very devoted to his family and he and his wife, Yvonne, have regular weekly Family Home Evenings.

He takes his family with him on many of his trips for the government. The family goes together on camping and boating excursions, either to Flaming Gorge, the Uintahs or the Sawtooth Mountains in Idaho. He and his family enjoy horse-back riding when time permits. Water skiing and snow skiing are among the family's favorite sports. He and his children are all expert swimmers. He has built an eye-catching and functional surf board for his family to participate in water sports with our boat at Pine View Dam times when they are able to attend this area at Huntsville, Utah.

Ronald helps and supports his children in their Church and school activities, music and sports, receiving much enjoyment from their endeavors. It is his hope and prayer that his children might always have the health and strength to serve the Lord and work toward peace in this world and continue to grow and develop their testimonies.

Children

Name	Date of Birth
H-1-8-1-1 Mary Florence	16 Nov 1949
H-1-8-1-2 Bennion Lloyd	26 Oct 1952
H-1-8-1-3 Robert Ronald	24 Aug 1956
H-1-8-1-4 Mark Jenson	25 Mar 1961



Back row: Ronald Lloyd Spencer, Mary Yvonne Jenson, Mary Florence, Bennion Lloyd; Front row: Robert Ronald and Mark Jenson (1969)

H-1-8-1-1 MARY FLORENCE SPENCER
By: her Mother M. Yvonne Jenson Spencer

MARY FLORENCE was born 16 Nov. 1949 in Ogden, Weber County, Utah. The oldest child of Ronald and Yvonne Jenson Spencer and their only daughter. She is named after her mother, Mary Yvonne Jenson, Grandmother, Florence Kunz, and her Great Grandmothers Mary Ann Roberts Kunz and Mary Elizabeth Crane Jenson. Her family moved to Layton when she was two years old.

Mary has had the usual childhood diseases. She is a healthy young bright college student now.

Mary has always been a leader and a very self-sufficient friend to her associates. They have looked up and admired her testimony of the Gospel, her intellectual achievements, music achievements, sewing and sports awards. Mary stood on her feet and bore her testimony from seven years on. She has been gifted with a special talent in speaking. She has been in demand in Church and school in speaking and debating teams in school.

Mary graduated from Primary with all possible awards. She has obtained many awards in M.I.A. Her bandalo was full of 50 honor badges as a Beehive girl. She participated in musicals and dramatic

plays--taking the leads in her teens. In the 6th grade, Primary age she started to play as an organist in Church and has served ever since in every auxillary except Priesthood. She is presently Senior Sunday School organist, often playing organ solos in Sacrament Meeting.

Mary has taken genealogy courses and has such a completed Book of Remembrance at 19 that relatives on all sides seek her information.

She has taught classes in Sunday School, 8 and 9 year olds especially. Her knowledge of the Gospel is unusual for a girl her age, serving as a L.D.S. Seminary president during high school days, a coveted position usually bestowed only to boys. Her mother has her participate in her Family Relations Sunday School class because of her background in Seminary, Church auxillaries and college L.D.S. Institute classes. Also she takes an active part in her Family weekly Home Evening meetings.

Mary started in 4-H Programs at the age of nine. Since the age of nine she has sewed her complete wardrobes along with her mother's and Grandmother, Florence Kunz Jenson to teach school in each year in elementary education. She has taught 4-H classes and her students have taken the very highest awards in sewing going to the State Fair. She also has earned top ribbons all through her 4-H sewing years.

Mary has always had a special interest and ability in the arts. She has participated in



creative dancing under Virginia Tanner, who is presently on the staff of the University of Utah.

Mary is an avid swimmer, having taught swimming. She has won ribbons and medals in many swimming events and has been in many water ballet shows performing for the first lady of Utah, Mrs. Calvin Rampton. She and her family love to water ski as well as snow ski. She enjoys horseback riding and appreciates the help her brother, Bennion lended her to break her horse to ride.

Mary's abilities and talents are vast in the field of music. She has taught and been a piano teacher since 14 years old; having two to three recitals a year with her students. She has attended B.Y.U. music clinics, played in the school orchestras and bands and many concerts. The musical instruments she plays are the French horn, clarinet, guitar (being in two fold groups), ukelele, viola, piano and organ, receiving training from Roy Darley on the pipe organ. She has played 1st chair and 1st stand in her high school and junior high years. Her playing has been for school groups, school assemblies, professionally, operettas, weddings and country clubs.

She has had many lead roles in plays, both school and stake plays. She has been on television in a production of "Pyrmus and Thisbe." She has participated in many musical programs, also. In high school she had one of the leads in "The Miracle Worker," the life story of Helen Keller. She especially enjoyed this experience in drama. She took state as a sophomore in high school acting in a monooact of the Greek tragedy "Medea." She presented this monologue receiving top honors. She presently serves in the usher corps at the University of Utah, including productions at the Pioneer Memorial Theatre and Kingsbury Hall. In Junior High school Mary became a member of the National Honor Society, holding many offices. She has been a member of the American Field Service Club, in high school. Has also had Spanish two years and was in the Spanish Club. She is presently taking French at Weber State College. She has served as a member of the Swim and Ski Club, F.H.A., and Student Council. She has held offices in the Thespian Guild, Future Teachers of America, and the National Honor Society. She has served on the staff as business manager on school newspapers.

She enjoys writing and through the years in her young accomplished life she has received medals from such groups as in the American Legion Essay contest, not withstanding her Christmas story as appeared in the Davis County newspaper last year in 1967. This was a beautiful story of the Nativity.

In Poetry, she has been in a poetry festival at Utah State University when in high school. In Junior High, at age 13, she took 1st place in the annual junior high poetry contest, in which she gave "The Highwayman" by Alfred Noyes. Many Church and school groups enjoyed her poetic delivery of this difficult and yet beautiful poem.

She participated in debate all through high school, debating other high schools and participating in regional events. She has been on honor rolls in junior high and at Davis High School, where she graduated with honors in Kaysville, Utah in 1968.

She enjoys her first year at Weber College and maintains very good grades. She drives a Mustang car, which she is paying for from her piano lesson teaching. She is truly a busy, enterprising and accomplished girl.

H-1-8-1-2 BENNION LLOYD SPENCER

By: his mother M. Yvonne Jenson Spencer

BENNION LLOYD was born 26 Oct. 1952 at Ogden, Weber County, Utah. The second child and oldest son of Ronald L. and Mary Yvonne Jenson Spencer. He enjoys the acre of land we moved on in the city of Layton, Utah. He

is interested in raising stock, he has a calf and pigs and his own horse "Chinook," who is half quarter horse and half Appalosa. He shares his German shepherd dog, Athena, with his brothers. Bennion has had the usual childhood diseases, but the only one in our family with his tonsils. He had an accident when 15 years old, cutting his left arm around the elbow as he



slipped and fell through some brittle Belgian glass in our home. He had nearly cut vital tendons, but administration of the Holy Priesthood and a conscientious doctor, he did not have any loss in the arm. A few months later he was able to help haul hay and load it at his Grandfather Andrew J. Jenson's ranch in Bennington, Idaho.

Bennion chooses his friends carefully and wisely. His sharp wit and sense of humor keeps his friends attracted to him.

Bennion has done baptisms for the dead in the Salt Lake Temple. He received his Duty to God Award just before his 16th birthday, in Oct. 1968. He was baptized 30 Oct. 1960. Certainly being in tune with the spirit of the Lord and having the Gift of the Holy Ghost, this endeavor was made possible.

He graduated from Primary with all awards possible. He attends Sunday School and Sacrament Meeting and Priesthood meetings regularly. He attends the Family Home Evenings with his family and M.I.A. and is taking Seminary at school. Bennion pays a full tithing from all he earns and does it eagerly.

Bennion is interested in buying and selling calves and pigs. He has a 1957 Chevy and likes auto shop and is interested right now in motorcycles.

Bennion enjoys vocational agriculture, sports, and his auto shop very much this year in school. He is tall, slender, good looking and close to

6'1" tall and is adapted to basket ball playing. He loves to watch football games on T.V. He loves riding and breaking horses and riding calves. Of course he loves the Rodeo, and says he has ambitions there.

Bennion gave dramatic readings of Edna St. Vincent Millays poems at the age of 12 and 13, with his brother Robert playing background music on the guitar. Many groups especially in the Church enjoyed these renditions.

Bennions literature consists of the newspapers every day, auto and honda books, Standard Works of the Church, and a book he enjoyed last year, Where the Red Fern Grows. He likes all western books, including books on horses and animal husbandry.

Bennion received a Patriarchal Blessing from Lynn Burton which stated many leadership and missionary callings for him by living worthy. He is looking forward to serving a mission.

Bennion is an excellent swimmer and enjoys snow and water skiing, and is good in both sports. He plays the trombone and played in the school bands. Bennion was ordained a Deacon 8 Nov. 1964, a Teacher 30 Oct. 1966, a Priest 27 Oct. 1968 all by his Father. He has received three Aaronic Priesthood certificates of achievement. He has been his Dad's Home Teaching partner since he was ordained a Teacher in the Aaronic Priesthood, and they never miss a month.

Bennion is named after his Great Great Grandfather John Bennion, the pioneer, church leader, and educator. He is proud of his Bennion name and the heritage his Great Grandmother Rachel Bennion Spencer left him. Bennion is truly a strong character.

H-1-8-1-3 ROBERT RONALD SPENCER

By: his mother M. Yvonne Jenson Spencer

ROBERT RONALD was born at the St. Benedict's Hospital in Ogden, Weber County, Utah, 24 Aug. 1956. He is the third child of Ronald Lloyd and Mary Yvonne Jenson Spencer. Robert is named after his Roberts ancestors, after his Grandma Florence Mildred Kunz Jenson and Mary Ann Roberts Kunz, his great grandmother.



Robert is a very spiritual boy and has had a testimony since birth. He has stood and bore his testimony in Sacrament Meeting since he was seven years old, and seldom does he miss a Fast Meeting to do so. He wants to go on a mission and at 12, as a Deacon, he is saving his money to do so. He also pays a full tithing.

Bobby loves to rise early and ride horses, swim, play baseball (playing on a team), and loves to exercise our German Shepherd dog, Athena.

Robert loves Family Night and its activities. Robert has many probing religious questions and his prayers have many strong sincere expressions of love for his many blessings. He enjoys school and is attending Central Davis Junior High.

Robert has had the usual childhood diseases plus tonsils out. He fell through the bleachers at a rodeo when three years old. We were all grateful that he was not seriously hurt. He had many blessings of health. He has many friends because of his pleasing personality.

Bobby regularly attends Sunday School, M.I.A. and Sacrament Meetings and graduated from Primary as a 2nd class scout. He was given a Patriarchal Blessing at 12 years of age by Patriarch Lynn W. Burton. It promises him many blessings by living as he is being taught, and an opportunity to teach the Gospel, and he does pray for an opportunity to go on a mission.

As a Family we have gone on Family Home Evening activities to Temple Square in Salt Lake City. Robert has many of his questions answered there.

Robert enjoys school, and is considering majoring in teaching history someday. He is especially talented in music. He sings in the 3rd Ward choir of Layton, being one of the youngest. He plays the piano, the trombone, and cello. He plays the guitar, with his younger brother Mark and sister Mary, as a trio group. He plays Mormon folk songs on the ukelele and guitar. He plays in the Central Davis Junior High School band at present.

Robert is especially concerned with the poor and needy at Christmas and gives his money to the Salvation Army calls on the streets. We enjoy Robert as our peacemaker in the Family and his strong spirit. He was ordained a Deacon in the Aaronic Priesthood 25 Aug. 1968 by his Father Ronald L. Spencer.

H-1-8-1-4 MARK JENSON SPENCER

By: his mother M. Yvonne Jenson Spencer

MARK JENSON was born at the Dee Hospital, Ogden, Weber County, Utah, 25 March 1961. He is the youngest child of Ronald and M. Yvonne Jenson Spencer. He is truly a good natured, brown eyed boy who brings his Family much happiness. He has learned to pray sincerely in Family Hour prayers, private prayers, as well as blessing of the food and in his Sunday School class by himself. His middle name is his Grandmothers maiden name-- "Jenson"--descending from his Great Great Grandfather, Assistant Church Historian, Andrew Jenson. He attends Crestview elementary school and is in the second grade. He is a very good reader, and loves his Family to read to him.



Mark is looking forward to being baptized, and has a good knowledge on this most important step in his life. The very first story that he loved so much was that of Jesus walking on the water. We have this illustration in his Book of Remembrance.

Mark has a beautiful singing voice and is the youngest male member who sings in the Layton 3rd Ward choir. He is taking piano lessons from his

sister Mary who is a professional music teacher. He plays the tamborine and sings pioneer folk songs from the Daughters of the Utah Pioneers edition of folk songs. He sings with his brother Robert on the Ukelele and his sister Mary on the guitar.

Mark has had the usual childhood ailments, with his tonsils out. He did have symptoms of a heart murmur but on being administered to by the Priesthood, his Father and Uncle Bill Jenson, the doctor found no trace of the murmur on the next doctor's visit.

He makes friends easily and loves to play very active lively games. He attends regularly Sunday School, Primary and Sacrament Meeting.

Mark's favorite sports are swimming and horse-back riding. He loves to ride "Moss Rose," and has had swimming lessons since three years old. He loves to ride in his Father's water ski boat also.

Mark always takes an active part in our regular home evening programs. He loves to check books out of the book mobile, as well as his weekly library books. He loves to play the LDS game of "Seek" which covers a quiz game on all the Standard Works of the Church.

Mark's travels have been when we as a Family have gone with his Father on TDY trips for the government to Vandenberg, Calif. and Seattle, Washington, and many camping trips to the Uintas, Flaming Gorge, and the Sawtooth Mountains with the Olsons who are his Aunt Annabelle and Uncle Virgil Olson and his cousins Tara Lynn and Julie Ann.

We as a Family activity in Home Evening, have gone many times to Temple Square and the Temple grounds in Salt Lake City, Utah. Also, the new Visitors Center and the DUP Museum where he always is fascinated over the achievements of his Great Great Grandfather John Bennion and Great Great Grandfather Andrew Jenson.

Mark is looking forward to serving on a mission. He is truly a choice spirit in our home and we dearly love him. He pays a full tithing, and goes to tithing settlement with his Family.



The Spencer home in East Layton, Utah

H-1-8-2 ANDY DELORES JENSON

By: his Mother Florence Kunz Jenson

ANDY DELORES, was born 11 June 1927 in Bennington, Idaho. Son of Andrew James Jenson and Florence Mildren Kunz Jenson. His boyhood was spent on the farm and after his graduation from the

Montpelier High School he entered the United States Navy, and served for the duration of the war aboard the Aircraft Carrier "Ranger."

Following his discharge he entered the University at Logan, Utah and after four years obtained his B.S. degree in Vocational Agriculture. The next year and a half he spent teaching in Arco, Idaho. While employed there he met Norma Monroe and she became his wife on 16 Aug. 1951 in the Idaho Falls Temple. To this union two sons were born John Wayne and Phillip James Jenson.



Since his marriage he has been active with the Boy Scouts of America serving in the Montpelier Stake as Scout Master and Commissioner being registered consecutively for 16 years. Two summers were spent as Camp Director of Camp Napi. This camp is located near Glacier Park, Montana. The summer of 1965 he was a commissioner at the Indian Mound Boy Scout Camp near Milwaukee, Wisc.

During the summer of 1964 he received his Masters degree in Education Administration from Eastern Oregon College, LaGrande, Oregon. At present 1969, he is working on a Doctorate in Wildlife and Outdoor Education. At present he is principal of the Ochoco school in Prineville, Oregon and is Bend Stake Scout Leader. His teaching assignments have been in Vocational Agriculture and Chemistry at Butte High School at Arco, principal and teacher at Bear Lake Co. School System at Montpelier, Idaho; principal elementary school at Richland, Oregon; principal Elementary Jr. High School Fort Benton, Montana with 605 students.

Hobbies are: Horsemanship, Indian artifacts, tree identification, outdoor cooking, nature study, reading, Indian lore, photographed collection of slides of various horse breeds. During the summers 1958-1960 he was Western Riding Instructor at a private boy's camp, Camp Ne-Kana Manistique, Michigan. Developed and taught this program of 120 boys over an eight week period.

On 16 Jan. 1971 Andy D. Jenson was awarded Scouting's highest honor for Council participation during ceremonies in Redmond, Oregon. He is principal of Ochoco School in Prineville, Oregon. The Silver Beaver is the highest award a scout leader can receive at the local level and includes a silver plaque and medallion. Andy has been involved in Scouting for twenty years. As this time he is Assistant Commissioner for the District and also serves as the Bend Oregon Stake scout leader for the L.D.S. Church. Andy, his wife Norma, sons John and Phil have lived in Prineville, Oregon since 1967.

H-1-8-2 NORMA ELAINE MONROE JENSON was born 15 July 1929 at Pocatello, Bannock County, Idaho. Daughter of Lydia Ramer and Lawrence Alexander Monroe. She was baptized 12 Dec. 1937. A graduate of Pocatello High School and Idaho

Falls, Idaho Hospital School of Nursing in 1950.

Was a Public Health Nurse for Butte and Bingham Counties in 1951 and 1952. Worked as Camp Nurse at Camp Ne-Kana, Camp Napi, and Indian Mount. Public Health Nurse for Chouteau County, Fort Benton, Montana. Did General duty Nursing at the Caribou County Hospital, Soda Springs, Idaho and Pioneer Memorial, Prineville, Oregon.



Had private kindergarten for three years in Richland, Oregon.

Was P.T.A. President two years in Richland, Oregon. Has worked five years as a 4-H leader, Relief Society President for 4 years at Halfway Branch, Union Stake. Have taught Beehive and M.I.A. classes--Mia Maids and Jr. Gleaners.

Stake M.I.A. President, Lost River Stake, also Bend Stake. Teacher and Inservice Leader in Primary. Also has taught various Sunday School classes.

Children

Name	Date of Birth
H-1-8-2-1 John Wayne	3 Jan 1953
H-1-8-2-2 Philip James	4 Dec 1953

H-1-8-2-1 JOHN WAYNE JENSON

By: his Grandmother Florence K. Jenson

JOHN WAYNE, son of Andy Delores and Norma Elaine Monroe Jenson was born 3 Jan. 1953 at Montpelier, Idaho. He was baptized 4 March 1961.



John achieved Eagle Scout award in 1967, at the early age of 14 years. The first Eagle Scout in the Andrew James Jenson Family.

In school he is in wrestling and choir and F.F.A. He won the F.F.A. Creed Contest last year and this year has won the Speech Contest, District and Regional.

He plans to attend the National Boy Scout Jamboree this summer (1969) in Northern Idaho. During 1967 summer he attended the Philmont Scout Leadership training camp in New Mexico.

John is interested in all types of outdoor subjects and is a good swimmer and helped teach swimming and lifesaving at Great Falls, Montana to the scout troops. During the summer of 1968 he worked at his Grandfather Jenson's farm near Bennington, Idaho. He is the President of his Sophomore Class.

John Wayne Jenson eldest son of Andy and Norma Jenson was born in Montpelier, Idaho. He has been attending High School in Crook County, Prineville, Oregon. For the year 1971 he has been named as an Outstanding Teenager in America. He was nominated by his principal Mr. Lewis and is one of four students from his high

school to receive this award in nationwide competition. He is being considered for the State's Outstanding Teenager of the Year Trophy and a \$1,000 national scholarship. John has also been offered a chance to compete for a \$5,000 scholarship at Utah State University and has been accepted for entrance at Michigan State University. He has also had a nomination from Oregon's Rep. Al Ullman to the Air Force Academy, also a nomination to the Naval Academy by Oregon's Senator Mark O. Hatfield.

H-1-8-2-2 PHILIP JAMES JENSON

By: his Grandmother Florence K. Jenson

PHILIP JAMES, a second son of Andy Delores and Norma Elaine Monroe Jenson, was born 4 Dec. 1953, in Montpelier, Idaho. He was baptized 3 Feb. 1962.

At present (1969) he is a Teacher in the Priesthood, and a Life Scout. He is talented in art and has done some very fine pieces of sculpture and sketching. He is a good swimmer and has helped teach swimming in Great Falls, Montana to scout troupes.

He has played football and basketball in Jr. High and loves to hunt. He likes all types of outdoor activities and is interested in many outdoor subjects. He is active in his Church and in Scouting. During the summer of 1968 he worked for his Grandfather at his farm near Bennington, Idaho.



H-1-8-3 FLORENCE COLLEEN JENSON SCHINDLER Autobiography

FLORENCE COLLEEN, the third child and second daughter of Andrew James and Florence Mildred Kunz Jenson, was born 17 Nov. 1929 in Bern, Bear Lake County, Idaho. She was baptized 12 Dec. 1937. Colleen was blessed by her Father at the old ranch house on 1 Dec. 1929. We didn't get to go to Church much in those days.



We moved to Montpelier when Colleen was about four. We lived there one winter then moved to our ranch in the spring. Colleen attended school at Bennington, Idaho. We hauled the children to school in a sleigh or a little buggy with old Fly and Eagle. Colleen had to milk cows as one of her many duties and was the fastest milker on the ranch.

She was baptized 12 Dec. 1937 by James Weaver at Montpelier, Idaho.

Colleen attended High School in Montpelier and upon graduation, her parents presented her with a lovely watch. Then in 1947 she and her brother Andy D. went to college at Utah State in Logan, Utah. She loved school, and worked extensively in the arts and received recognition

in speech and drama. In 1951 she graduated from college, and was happy because her parents were able to attend her graduation. She then taught high school for two years. She purchased a new Dodge automobile which she drove back and forth on weekends.

Colleen remembers some happy days on the ranch as well as some strenuous ones. One day when she was raking hay, the horses became spooked when the tongue cracked and they stampeded. Colleen, a young girl at the time, lost her seat and fell into the rake teeth. As the team raced around the field, the rake tripped and freed her.

On another occasion, she went on an errand to a ranch ten miles away on the saddle horse, Lena. By the time she began her return trip, a blizzard was underway. She lost her way, but remembering stories of similar circumstances, she gave Lena her head and soon the mare had her safely home.

Colleen's responsibilities one summer placed her in a sheep camp in the Fairy Hills, tending flocks of sheep belonging to her Father and some neighbors. Her only contact with civilization was the frequent trip her sister Annabelle made on horse back and an occasional visit from other members of the Family. During the night, her only companions were the sheep, a sheep dog, two horses and a rifle. One night she heard a strange noise which sounded like a hysterical woman crying through the darkness. Thinking it might be a friend from town trying to frighten her, she did nothing for awhile. Eventually, she fired the rifle into the air to frighten her visitor away. When she arose in the morning, she found several dead sheep. Her visitor had been a wandering bob cat.

After two years of teaching she decided to try other fields. She moved to Ogden, Utah, living for a period of time with her sister Yvonne and her husband R. Lloyd Spencer. She worked in the office of the R.C.A. Radio and T.V. service center. Later she moved to Salt Lake City and became employed in the Grayson Department Store credit department.

Here her brother Andy and wife Norma brought a friend William I. "Bill" Schindler, a District Boy Scout Executive to Salt Lake to Conference and Colleen met him, and it wasn't long before he proposed to her in the shade of the willow tree below the old ranch home. They were married in the Idaho Falls Temple, Friday 13 Aug. 1954. They took a short honeymoon trip through Yellowstone Park to Jackson Hole, Wyoming and back to Bennington to their reception on Monday night the 16th of August.

For the next few years Bill and Colleen lived in Montpelier, and she accompanied him on several trips to scouting conferences and eventually took her small children with her. She became Stake Drama Director for the Y.W.M.I.A.

After Camp was over, Colleen, Susan and Colleen's brother Bill accompanied Bill to his Family's Valley Creek Mine. While there, they did some fishing, hiking, and sight-seeing. They even carried three month old Susan five miles

into the Sawtooth primitive area. A week later Colleen, her daughter Susan and Bill attended a national scouts' conference in Ann Arbor, Mich. at the University of Michigan. They took advantage of the opportunity to see the country going to Denver, then southeast into Texas and to the Gulf of Mexico. They saw the Mississippi River, New Orleans and saw and waded in the Atlantic Ocean on the east shore of Florida. They stayed with Bill's Aunt Ethyl Schindler at Arlington, Va., took pictures in Washington, D.C. and then headed for New York. After a brief viewing of the Empire State Building and the Statue of Liberty, they finally turned westward traveling to Palmyra, New York. Here they visited the Prophet Joseph Smith's home, the Sacred Grove and the Hill Cumorah for a very spiritual experience. Niagara Falls provided a breathtaking sight. The tobacco harvest was in full swing in the province of Ontario. Finally they reached Ann Arbor and there were meetings and lectures to attend. The trip home carried them across the northern States.

On 3 Nov. 1957, Annette Marie was born and on 2 Dec. the young family headed for Washington. Bill's work was more office centered now, so they did not travel about so much. In Washington they became involved in Sunday School work as teachers. A new chapel was begun, and when the ward was divided Colleen was asked to be Relief Society President. She built a strong organization and magnified her calling.

On 21 Dec. 1959 a nine pound fourteen ounce son, Brent William was born, and Colleen usually placed him on one of the cupboard shelves in his basket as she took care of her Relief Society responsibilities. While on one of her Relief Society trips, one of her staff who was the driver of the car, passed through an intersection in front of a car she hadn't seen. A collision followed. No one was hurt badly, but the experience helped to bring about a deep nervous problem which has troubled Colleen through the years. Colleen's health broke and she was out of circulation for several months.

Bill decided to leave scouting and get into something less demanding and be more financially rewarding.

He worked for the Pacific Fruit Company, as office manager, and in Sept. 1960 was transferred to Port Angeles, Washington. Sunday morning brought an interview with the Branch Presidency and a counselor's job for each. Colleen went to work in Primary and Bill in Y.M.M.I.A. In November, a week before Colleen and the children journeyed eastward to see her brother Bill off on his mission, her husband Bill was sustained as Branch President.

Here Colleen served in the Primary presidency, the Relief Society presidency, was Gospel Doctrine teacher, branch chorister, Jr. Sunday School chorister, visiting teacher, literature leader, Primary teacher and chorister and Relief Society chorister. She sometimes held as many as nine different responsibilities at one time.

On Feb 1, 1964, Ronald Irvin was born in a

hospital room overlooking the Straits of San Juan de Fuca. Within a few weeks Colleen suffered her third gall stone attack. Twice before she had been better after administrations by her husband, but this time she had to go to the hospital. After a week in the hospital, having had her operation, Colleen returned home. She had been told by the doctor that there would be no chance of nursing her baby now. However, through her faith and prayers, she persisted and had a more plentiful milk supply for him than she did with any of the other children.

In June 1964 the Family was transferred to Pocatello, Idaho. Here Colleen was given a Primary class to teach. Eventually she was also asked to teach the Gospel Essentials class, then later to teach the Gospel Doctrine Class which has been built up from nineteen active members to between seventy and seventy-five.

During the summer of 1967 she taught speech and Drama for the Pocatello School District's summer school program. During this time she produced three plays.

Colleen is a perfectionist and devotes long hours to helping the children attain skills in piano, violin, school studies, speech, drama, etc.

Jay Jensen was born 17 Oct. 1965 on a Sunday. Bill has jokingly chastized her for laboring on the Sabbath. After missing the 17th she was back at her teaching post the next Sunday.

Her challenges are difficult, especially since she has more than her share of the Family's responsibilities. Bill was asked to be the Bishop of the ward in August, 1967 and had been a counselor for some time before that.

One of Colleen's current challenges is the breaking of an Arabian mare which Susan received on her 13th birthday. Colleen's Father patiently snubs the spirited animal as they endeavor to train her for happy days for Susan. Her brothers Andy D. and Bill have also worked with the horse in their spare time, hoping to speed up the process. She has also set things in motion in preparation for earning her Master's degree from Idaho State University.

H-1-8-3 WILLIAM IRVIN SCHINDLER was born to Frederick "Fred" William Schindler and Lena Augusta Jacobsen on a small farm near Blackfoot, Bingham County, Idaho on 30 May 1927. Bill's father was a salesman who traveled over much of southern Idaho. The Family's plans to establish a chicken farm were short lived as the great Depression introduced itself. However, Fred had a good steady job that carried him and his Family through these perilous times and many years beyond.



The Family doctor, Dr. Hampton gave Bill only a few hours to live. He weighed less than six pounds. His finger and toe nails were not yet developed and his eyes were not yet opened. However, the proud parents, with the help of the Lord and loving maternal Grandparents Daniel and

Susan Jacobsen nursed him to health and strength.

The eight years Bill spent on the farm brought many varied experiences. On weekends his Father would make it to the farm on snowshoes, having left the car in town. An occasional bob sleigh ride behind the old grey mare was enjoyed by all.

Bill's first two years in school involved trips two times a day in the horse drawn covered school wagon with hard board seats along the side of the box. As winter drew near, there were quilts with which to keep warm, and the wheels were replaced with bobs. Many times the only route available was across fields and over fences.

Bill's parents purchased the Valley Creek Mine, located thirteen miles out of Stanley, Idaho in partnership with Bill Soule. Several old log cabins with dirt floors, sod roofs and few windows were on the edge of a small flat, surrounded by beautiful pine and fir covered mountains. A small stream flowed through a fish pond which housed approximately sixty to seventy lively trout within a few feet of one of the cabins--what a beautiful paradise for boys! Bill helped cut pine boughs for the Family's beds on the floor of the cabin. Soon, the bough beds were replaced with rough pine board boxes. The mattresses were straw ticks which were fluffed up each night to make them softer. After many years these were replaced by beds from the Family home in Blackfoot. Candle light was replaced by kerosene lamps, then a small electrical plant, then later coleman lanterns. For several years the Family moved to Valley Creek as soon as school was out and wouldn't return to Blackfoot until fall. One of the boy's weekly tasks was to cut a large enough supply of firewood by the weekend so when their father arrived on Friday night, they could go prospecting, hiking, sightseeing, shooting, and fishing. Their spending money for 22 shells and fishing supplies was earned by gathering unusual and pretty rock specimens which the father peddled to rock and souvenir shops in his territory.

When Bill was nine years old the Family moved into town, and the boys were introduced to Primary and Sunday School. It was in Primary that Bill had a desire to go on a mission for the Lord. He was baptized 2 Nov. 1935, and ordained a Deacon 1 May 1939. He started attending M.I.A. soon and became a boy scout, eventually advancing to the rank of Star Scout.

Europe had been plunged into the beginning of World War II. Bill's schedule became interspersed with school, carrying newspapers, the annual summer trips to Valley Creek, eventually the job of pouring mats and pigs for the newspaper and finally that of grocery clerk. In between school, scouting, hunting, and fishing trips Bill advanced to a Teacher and Priest, the latter office being bestowed upon him on 30 Jan. 1944.

In school, Algebra, Geometry, Trigonometry, Seminary and Latin were among Bill's favorite classes. Just before his eighteenth birthday in 1945, Bill announced that he wanted to join the Navy rather than to be drafted into the Army. He

was given an exam and had one of the highest scores. He also received the opportunity to apply for the Navy V-5 Air Corps and officer candidate training.

The next few weeks were busy ones, involving graduation from high school, gaining a Patriarchal Blessing and being ordained an Elder at the hand of his Grandfather Daniel Jacobsen 10 June 1945. One evening Bill knelt in prayer and promised the Lord if he were permitted to return home safely he would fill a mission if asked and try to keep the commandments. In Dec. 1946 Bill received his discharge as the end of the war appeared. In 1947 December he was called on a mission to Western Canada.

Bill arrived home for Christmas in 1949. He enrolled in Idaho State College and in 1952, graduated with a B.S. in Business Administration. He sold real estate for a year and a half, then accepted a position as District Scout Executive for Tendoy Council, at Montpelier, Idaho.

Soon he met and married Florence Colleen Jensen. His work as executive of scouting gave them many interesting trips and experiences. He was active in his Church as teacher of Sunday School and the Elder's Quorum. His Explorer responsibilities led him to such things as being one of the earliest civilians invited on a tour through the atomic submarine Nautilus. He became involved in Sea Explorer Regattas, "Citizens' Now" conferences, float trips down the Stillaguamish, Columbia and Snake Rivers, and a back pack trip into the Olympic National Park.

Bill left the scouting program in 1961 to become an office manager for Pacific Fruit and Produce. After several months in the Everett office he was transferred to Port Angeles. The first Sunday there he and his wife were called on to speak in the next Sunday Sacrament Meeting. Before that meeting he was asked to be a counselor in the M.I.A. Slightly more than a month later Bill was called to be the Branch President, which position he held as long as the Family was in Washington.

A favorite vacation hideaway had a strange name for an L.D.S. Branch President. It was "Whiskey Creek." For very little rent one could move into a cabin and be perfectly isolated from the outside world as he watched the sea otters and water fowl of all kinds playing in the breakers.

On 1 June 1964 Bill was transferred to Pocatello, Idaho. They purchased a new home here. Bill taught the older teenagers in Sunday School, soon he was on the M.I.A. Stake Board.

In June 1965, Bill accepted employment with Bannock Steel Corp. to be later named Gate City Steel.

In Jan. 1966 Bill became second counselor in the first Ward Bishopric. He was ordained a High Priest on 30 Jan. 1966 by Henry D. Taylor. On Sunday 26 Aug. 1967 Bill was sustained as Bishop of the Pocatello First Ward. He was ordained on 17 Sept. 1967 by Alvin R. Dyer. Because of the many school, Church, and Family activities, everyone is kept very busy.

Children

Name	Date of Birth
H-1-8-3-1 Susan Colleen	13 May 1955
H-1-8-3-2 Annette Marie	3 Nov 1957
H-1-8-3-3 Brent William	21 Dec 1959
H-1-8-3-4 Ronald Irvin	1 Feb 1964
H-1-8-3-5 Jay Jenson	17 Oct 1965

H-1-8-3-1 SUSAN COLLEEN SCHINDLER

By: her Mother F. Colleen Jenson Schindler

SUSAN COLLEEN was born on Friday, 13 May 1955 at the Bear Lake Memorial Hospital, Montpelier, Idaho to William Irvin and Florence Colleen Jenson Schindler. She was blessed by her Father in his home ward Blachfoot Second on 5 June 1955. Nine days after her birth Susan went on her first picnic and fishing trip on the banks of Bear River on Grandpa Jenson's Ranch. At nine months of age she was walking and saying quite a few words. By the middle of the following September she had travelled through twenty-four of the forty-eight states.



When Susan was five years old she boarded her first school bus and went to kindergarten. After Susan's first two or three days in the First Grade, the Family transferred to Port Angeles, Washington. Early in her second grade experience Susan took some tests with the rest of the students. Her parents were invited to a conference with the principal. He wanted permission to enroll her in a special acceleration program in which she would complete all the work for the second and third grades in one year. After some discussion, the parents consented. She came through with flying colors and at the time of this writing, 1969, there has never been any doubt about whether this was good for Susan.

On 1 June 1963 Susan was baptized by her Father on a cold windy day in the cold, turbulent waters of the Straits of San Juan de Fuca.

In June, 1964 the Family transferred to Pocatello, Idaho. It was here that Susan decided to play the violin. She soon took first chair from several other students who had had private instructions. After maintaining first chair against these odds for many months, her parents involved her with private lessons. At the present time, she is the youngest member of the Pocatello Civic Symphony Orchestra.

Susan learned early to be a good reader. Because of her mother's love of horses, Susan too developed an extreme interest in them. One of her early school definitions of happiness was, "Happiness is having a horse of your own." On her 13th birthday she was given an unbroken mare sired

by a registered Arabian stallion. She named her Sun Burst.

In 1968 Susan received her individual award. She is very active in M.I.A. activities and at present at school as the pianist for her Seminary class. In 1968, she won blue ribbons in the school and district Science Fairs in her division and in 1969 won a white ribbon. She is also taking speech and debate and has won 2nd place in a speech contest. Her last report card included all "A's." She claims as her very favorite subjects, Seminary, Algebra, and Speech. In a recent music festival, the written critique by her judge, a music professor from Ricks College, said that with her two piano numbers she gave an expressive performance, and a professional one too.

Susan loves life. She loves to be involved in many worthwhile things. She is a young lady of many talents. Her parents are very proud of her.

During the years from 1969 to 1973, many other accomplishments were achieved.

Throughout her Junior High School and High School years, Susan maintained a straight "A" average, and was one of six in Pocatello High School to hold that honor. She delivered one of the valedictory addresses at graduation in 1972.

While a sophomore in High School she won the right to represent her school at an "All-State" orchestra activity in Boise, and in her Junior year, she was the only string representative of Pocatello in the "All-Northwest" orchestra, also in Boise, with competitors from Idaho, Oregon, Washington, Alaska and Montana. In addition Susan has been recording secretary of National Honor Society, a member of Girl's Council, and Pep Club, and active in debate and declamation. She has been a member of National Forensic League, Pocatello Junior Music Club and an officer in L.D.S. Seminary.

She has won superior ratings in both piano and violin in music festivals and is currently (1973) studying organ. During competition on the organ her judges wrote, "In all respects, musically superb." In 1971, Susan won scholarships and attended music camps at Red Lodge, Montana, Ricks College, where she was concert mistress, and Sun Valley, Idaho. In 1972, she attended the Wolftrap Music Academy located on the American University campus in Washington, D.C.

During her final year of High School she entered an honors program which permitted her to enroll in college classes at Idaho State University concurrent with her high school classes. One year after high school graduation, at the age of 18, including credits earned in the honors program and also at the Wolftrap Music Academy in American University, Washington, D.C., to which she earned a partial scholarship for the summer months, Susan is within one semester of being a Junior in College, once again with a straight "A" average.

Susan is presently attending Idaho State University on a combination of music and academic scholarships.

H-1-8-3-2 ANNETTE MARIE SCHINDLER
By: her Mother F. Colleen Jenson Schindler

ANNETTE MARIE, was born 3 Nov. 1957, daughter of William I. "Bill" Schindler and Florence Colleen Jenson, at the Bear Lake Memorial Hospital in Montpelier, Idaho. She was blessed by her Father at his home town ward at Blackfoot, Idaho on 1 Dec 1957.

Annette was a contrast to her very active sister Susan. She loved to be held and cuddled.

One month after she was born her Family moved to Everett, Washington.

Annette started to school in Port Angeles, Washington. She enjoyed many outings to the parks and seashore with her Family. By the time she was in the first grade, the Family had moved to Blackfoot, and later to Pocatello, Idaho. She was a very good student. She became a cat lover and has owned a series of these pets.

Annette, like sister Susan, in time started studying piano and violin. She has received some fine recognition in both and consistently holds first chair in her school's orchestra. Five trophies grace our piano, which she has won for completing ten very good lessons for each one. She loves doing things with her hands. No project is too messy if she can make a picture, sew some doll clothes, or some other creative project. She has quite a creative ability in writing and drama, too. Many long hours are spent by Annette in the fields in back of her home as she searches for a new kind of butterfly, flower, or lizard.

Annette has been a faithful participant in Church activities and has given many talks. She has memorized many scriptures. She has many friends and is always engineering some kind of a backyard play with the neighborhood friends as the actors.

Annette was baptized by her Father in the Pocatello Stake House baptismal font on 6 Nov. 1965.

H-1-8-3-3 BRENT WILLIAM SCHINDLER
By: his Mother F. Colleen Jenson Schindler

BRENT WILLIAM, was born 21 Dec. 1959 at Everett, Washington, third child and first son of William I. "Bill" Schindler and Florence Colleen Jenson Schindler. His size was such (9 lbs. 14 ozs.) when he was born that his collar bone was broken during the birth process. He developed an allergy.

Brent was blessed in the Everett Second Ward, North Seattle Stake on 3 Jan. 1960 by his Father, William I. Schindler and baptized in the Pocatello Stake Center by his Father on 6 Jan. 1968.

Brent was a sweet dispositioned child, and has been responsible for easing many a



tense moment in his home.

When Brent was two years old, his Family moved to Port Angeles, Washington. Brent's desire to own a dog eventually bore fruit. After his Family moved back to Blackfoot, Idaho in 1964, his Uncle Bill Jenson acquired a Norwegian Elkhound pup which came from registered animals. This he gave to Brent who promptly named the pup Rover.

Brent's schooling began with a summer kindergarten program in Pocatello. He received the highest score in his room in a national test given to all first graders. By the time he was halfway through the third grade, he had become a perfectionist, worrying for fear he might miss something in an exam, he developed migraine headaches. Visits to a pediatrician has helped him to understand his situation and to greatly overcome his problem, even though he still brings home perfect papers.

Brent is a good piano student, and won a superior rating in a 1969 city wide recital.

He accompanied his Father on a successful deer hunt when he was nearly nine years old, which was very exciting for him.

H-1-8-3-4 RONALD IRVIN SCHINDLER
By: his Mother F. Colleen Jenson Schindler

RONALD IRVIN, was born 1 Feb. 1964 in Port Angeles, Washington fourth child and second son of William I. and Forence Colleen Jenson Schindler. He was blessed in the Port Angeles Branch on 1 March 1964 by his Father, who was serving as Branch President.

Ronald accompanied his parents as they performed their Church labors. Every Sunday found him in his basket on the stand with his Mother as she led the music in the Branch's Sacrament meetings.

When he was four months old his Family was transferred to Pocatello, Idaho.

On 17 Oct. 1965 Ronald was joined by his second brother Jay Jenson Schindler, and they are pretty close pals. Ronald has always been a very good natured baby and Jay has always been quite bombastic. Many times Ronald has taken a lot of abuse at the hands of his "little" brother. He very rarely ever retaliates when Jay mistreats him.

Ronald enjoys the out of doors, and especially when he can go to Grandpa Jenson's ranch or to his folk's cabin at the Valley Creek Mine. His current goal is to accompany his Father on an Elk hunting trip some day. Ronald gave his first short talks at the age of four. One of his favorite songs learned in Primary, "Quickly I'll Obey." He is one of the easiest of the Schindler children to raise. He is extremely obedient, even though he caused his mother some real problems one day when he sprayed her favorite painting of some racing wild horses with some nasal spray, causing the paint to run.



Last summer, 1968, Ronald, at the wise old age of four, camped out under the stars with his dad, Susan, Annette and Brent on the banks of the Bear River on Grandpa Jenson's ranch.

H-1-8-3-5 JAY JENSON SCHINDLER
By: his Mother F. Colleen Jenson Schindler

JAY JENSON, the fifth child and third son of William I. and Florence Colleen Jenson Schindler was born at Blackfoot, Idaho on Sunday 17 Oct. 1965. The birth was a long and painful one, partly because of a nurse's blunders. However he received a joyful welcome. He was blessed by his Father in the Pocatello First Ward on 7 Nov. 1965. By the time he was seven months old he had two teeth, setting a record amongst his brothers and sisters. He is an extremely active and impulsive youngster. At three and a half years of age he feels that he has as much right to chastise his parents as they have to correct him. A warm, glowing happiness can come upon him as rapidly as his hot little temper. He seems to fear nothing. He is a constant challenge to which every member of the Family has him in charge. The minute his tender turns his back on Jay, a lamp is tipped over, something sails through the air or some other wild happening occurs. At a very early age he learned to climb out of his crib. At the age of two, he was able to identify the five birthstones on his mother's Mother ring by identifying each one with the name of the child represented by the stone. Jay enjoys the trips to Grandpa Jenson's ranch and Valley Creek Mine, where he is inhibited less.



The William I. Schindler Family:
Bottom row:
William I. Schindler, Ronald I. Schindler, Jay Jenson Schindler, and Florence Colleen Jenson Schindler.
Top row: Brent W. Schindler, Susan C. Schindler, and Annette M. Schindler (1973)

H-1-8-4 ANNABELL BLANCHE JENSON OLSON
By: Blanche Kunz Elledge

ANNABELL was born 31 July 1932 in Bennington, Bear Lake County, Idaho. She was the fourth of five children born to Andrew James and Florence Mildred Kunz Jenson. She was blessed by her Father 16 Sept. 1932 at Bennington, Idaho. "Ann" as she is known by her Family and friends was a beautiful child with large dark brown eyes and

lovely brown hair. She has very fine features.

As a child Annabell was very delicate. When she was five years old she was operated on 27 Feb. 1938 for appendicitis. Peritonitis had set in and she was a very sick little girl. The Family was living on the ranch, off the highway, about a mile and a half. The snow was very deep and the weather was cold. What a relief it was to get her to the hospital. There was no time to lose. It was evening when they performed the surgery. The next morning when I went to the hospital, I was met at the door by Dr. Ashley who told me that Annabell had double pneumonia and had little chance to live. She was on the 2nd floor of the hospital but I could hear her labored breathing down on the 1st floor. I hurried up to her room. She lay there looking so tiny and helpless with her big eyes rolled clear back.

The Elders were called and administered to her and her parents who were with her and all of us prayed for her, that if it was the Lord's will she would recover. Slowly, but surely her tiny body responded to the medication, and to the healing power of the Priesthood and the prayers of all of the Family.

Annabell was baptized 18 July 1941. She attended grade school in Bennington and high school in Montpelier, Idaho. She attended Nursing school in Ogden, Utah, but because of her health which has never been too good she was advised by the doctors to give up her chosen profession of nursing. This was a severe disappointment to her as she loved it and had a very promising future. She had great potential in this profession.

She came to Filer 11 March 1952 and obtained a position teaching sewing for the Singer Sewing Machine Company in Twin Falls, Idaho. She was very successful in this.

On 9 Oct. 1954 she and Virgil Leo Olson were married in Elko, Elko County, Nevada. Two daughters were born to this union. Tara Lynn and Julie Ann Olson are the two sweet daughters.

Annabell has been a faithful worker in the Church. She has been a teacher, officer and secretary in the M.I.A. She has also served in various positions in the Primary, Relief Society and the Sunday School.

In addition to caring for her home (she is a good housekeeper and cook) and Family she has also worked as a seamstress and does alterations at an exclusive mens clothing store, to help out on the Family budget.

Her hobbies are horseback riding, hunting, fishing and swimming with her Family.

H-1-8-4 VIRGIL LEO OLSON, son of Leo Peter and Vera Card Olson. I was born 28 Feb. 1924 in Burley, Cassia County, Idaho. Shortly after I was born my parents moved to the farm in the Big Bend District, south of Rupert in Minidoka County, Idaho. I learned to know and understand animals of all kinds; the farm animals as well as the wild animals that used to frequent the area along

the wastelands of the Snake River. Hunting and fishing was part of my life. I particularly was fond of horses and at an early age, I was known as a trick rider.

Virgil and Annabell Jenson Olson and children Tara Lynn and Julie, taken in Layton, Utah at Annabell's sister Yvonne's home.



We moved from the farm when I was thirteen years of age, and bought a place at Paul, Idaho, where I completed my grade schooling and went to high school. When I was fourteen I took a summer job moving camp for the Banner and Crain Sheep Co. I spent the entire summer in the mountains. This I enjoyed very much.

I was inducted into the United States Army at the age of nineteen, in 1943. I was attached to the Medical Corp and sent to Camp Barclay, Texas. My tour of duty took me to Panama and New Caledonia and later to the Fiji Islands, where we spent ten months. From there my tour took me through Australia, Bombay, India and into Calcutta, India where I stayed until March 17, 1946. While in India I met many wonderful people. I became acquainted with Professor Sarka who has lectured all over the world. I also became acquainted with his Family. Another friend was the first Raja of Bengall who gave me a very beautiful and traditional Indian Sarril when I left. While in Calcutta I cared for prisoners of war who had been held in Japanese prison camps and now liberated. We sailed 8 March 1946 from Hoogly River into the Bay of Bengal; then through the Malayan Peninsula, through Singapore and to Manila and across the Pacific and landed in Seattle 28 March 1946. I received an Honorable discharge 1 April 1946, and returned home to Paul, Idaho 10 April 1946, where I engaged in contract painting.

On 19 Dec. 1947, I married Vesta Carolyn Ward. We were married in the Wee Kirk of the Heather in Los Angeles, California on 6 Dec. 1948, a son, Roger Lynn Olson was born to us. We were divorced 18 Dec. 1953.

While working in Twin Falls, Idaho I met and married Annabell Blanche Jenson at Elko, Elko County, Nevada 9 Oct. 1954. After a memorable trip through Golden Gate Park, we returned to Twin Falls, Idaho, where we have lived since. In Jan. 1954 I went into the business of selling home improvements.

Two daughters have blessed our home, Tara Lynn and Julie Ann. It was my privilege to baptize our

little girls into the Church. I am an Elder. I have served as a Home Teacher and Sunday School teacher. I have been Secretary of the Elder's Quorum and First Counselor in the Sunday School Superintendency.

Other jobs I have held are on the Board of Directors of the American Red Cross, where I have served for three years. I also served on the Board of Directors for the Frontier Riding Club for six years, and was Post President of the organization. While in that capacity, I organized and instituted, with the help of others, the annual Frontier Days Celebration of Twin Falls. I also served as Parade Chairman for five years. I was responsible along with Don Rush in gaining an amendment to the Public Livestock Auction Bill in and for the State of Idaho.

Children

Name	Date of Birth
H-1-8-4-1 Tara Lynn	7 Feb 1956
H-1-8-4-2 Julie Ann	8 Apr 1958

H-1-8-4-1 TARA LYNN OLSON

By: her Mother Annabell B. Jenson Olson

TARA, daughter of Virgil Leo and Annabell B. Jenson Olson, was born 7 Feb. 1956 in Magic Valley Memorial Hospital, Twin Falls, Idaho. She was a nervous baby from the very first. This could have been due to the difficult birth. I was in hard labor four days. The first night we had her home her Father had to rock her all night. Tara was baptized by her Father 21 Feb. 1964 and was confirmed by her Father 1 March 1964. She and her Father have always been very close. She loves children and babies. She is



Tara Lynn Olson and her blue ribbon calf "Redwing."

never happier then when she can tend someones baby. She has taken 4-H cooking and sewing and has done very well in both. She has also a Guernsey heifer given to her by her Grandfather Andrew James

Jenson. Tara has won many ribbons and a trophy on "Redwing" in just one year. The American Guernsey Cattle Club awarded her the Junior First Premium Champion Heifer Award.

Tara enjoys camping, swimming, bike and horseback riding. She also sings in the school choir. She is now thirteen years old and is in M.I.A. She enjoys it very much. She attends Sunday School and Sacrament meeting regularly. Tara



has a strong faith and believes and depends very much on the power of prayer.

H-1-8-4-2 JULIE ANN OLSON

By: her Mother Annabell B. Jenson Olson

JULIE ANN was born 8 April 1958 in the Magic Valley Memorial Hospital in Twin Falls, Idaho, the daughter and second child of Virgil Leo and Annabell Blanche Jenson Olson. Julie was a sweet little dark haired baby. She has always been very small for her age, but is very active. She is now in the fifth grade in school. She has taken dancing, karate, piano, 4-H cooking, 4-H livestock and choir.

Julie was baptized 29 April 1966 by her Father, and confirmed 1 May 1966.

Julie will soon be ten years old, and is an excellent c-ok, and takes great pride in it. She wants to be a veterinarian. She has many pets.

Julie was very ill in November 1968. After a tonsillotomy she hemorrhaged severely and had to be taken back into surgery twice after the first ordeal. Because of the loss of so much blood due to hemorrhaging she had to be given blood transfusions. She was given the wrong blood, as a result there was a serious reaction to it. We almost lost our little girl. Her life was spar-

ed by faith and prayer and the power of the Priesthood. She was administered to by Brother Stoker and Brother Burgess and her Father, and because of this and this only was her life spared. I feel that God spared her life for a great purpose here on earth.



Julie Ann Olson
with her pet
Nanny Goat &
the twins.

H-1-8-5 WILLIAM ALEXANDER JENSON

By: Blanche Kunz Elledge

WILLIAM ALEXANDER was the second son and fifth child born to Andrew James and Florence Mildred Kunz Jenson. He was born 22 Nov 1941 in the hospital in Montpelier, Bear Lake Co., Idaho. He was the only one of the five to be born in a hospital.

"Bill," as he is called by his family and friends, grew up on the ranch, and knows a good horse or cow when he sees one.

He was baptized 2 April 1950 in Montpelier, Idaho by his brother Andy Delores Jenson, and was confirmed 2 April 1950 by James A. Crane.

He went to grade school in Bennington, Idaho. He was born almost nine years after the youngest daughter Annabell. Naturally he was a great



favorite with all of the Family. While he might have been badly spoiled, he was not.

He was a religious boy, and enjoyed Sunday School and Sacrament Meeting and later MIA. After he became 12 years of age he was ordained a Deacon on 10 Jan. 1954 by James A. Crane, a Teacher on 11 Dec 1955 by his brother Andy Delores Jenson. Then on 8 Dec. 1957 he was ordained a Priest by his Father, Andrew James Jenson. He received the Melchizedek Priesthood and was ordained an Elder on 19 March 1961 by his Father.

After graduation from grade school, Bill attended high school in Montpelier, Idaho. After graduation in the spring of 1960 he desired to further his education. Accordingly, he enrolled in college at Utah State University at Logan, Utah. He attended one year when in the fall of 1961 he received a call to go on a mission for the Church to the Eastern Atlantic States. He filled an honorable mission and was blessed with great success. He was Traveling Elder and later was made Supervising Elder. He was released to travel home in Dec. 1963. Upon his return he again enrolled at the U.S.U. in Jan. 1964.

While attending school he met Ruth Ann Beutler, and after a courtship of six months they were married 22 July 1964 for time and eternity in the Logan Temple. They are as of this date Sept. 1970 the parents of four beautiful children, Eleanor Pearl, Paul William, Justin Alexander and Cynthia Ann. (Quinn Andrew was born to them 7 Nov. 1972.)

In the spring of 1967, Bill received a Bachelor of Science degree from Utah State University, with a major in political science and a minor in history and psychology. He was a member of Pi Sigma Alpha, the national political science honorary fraternity and Phi Alpha Theta, the national history honorary fraternity.

During the year just prior to his graduation in the spring, he was chairman of Utah State's Model United Nations delegation held at Portland, Oregon.

Upon receipt of his Bachelor of Science degree from U.S.U. he became the recipient of a national science foundation traineeship at Northeastern University of Mass. in Boston, to do advanced work in political science.

He and his wife Ruth Ann and two children, went back to Boston in the summer of 1967, where he attended the University that following year. They returned to Idaho in the spring of 1968 where he engaged in ranching. He is currently operating the ranch and also teaching in high school at Soda Springs, Idaho.

He has been a Sunday School teacher, Stake MIA treasurer, Project Temple leader and Home Teacher while living in Logan attending U.S.U. In the University Ward at Cambridge, Mass., he was Adult Aaronic Priesthood Teacher and a Home Teacher. Presently he is serving as Ensign Leader and Sunday School teacher in the Bennington Ward, Bennington, Idaho. (He is the Bishop of the Bennington Ward as of the compiling of this history--1973)

This article was published concerning William A. Jenson. He was the recipient of the Outstanding Teacher Award voted by the graduating class of 1971 of the Soda Springs high school. The award was presented on 21 May at the school annual award assembly by Lance M. Call president, Craig J. Rasmussen Vice President, and Carolyn Seifert Secretary. Mr. Jenson taught at Soda Springs high school during the years 1968-69 and 1969-70.

H-1-8-5 RUTH ANN BEUTLER JENSON, is the daughter of Ernest Felix and Mary Pearl Johnson Beutler. She was born 12 Aug. 1942 in Dayton, Franklin Co., Idaho. She was blessed 6 Sept. 1942 by her Father. On 2 Sept. 1950 her Father baptized her in Preston, Ida. She was also confirmed 3 Sept. 1950 by her Father. How fortunate and blessed is the child whose Father can perform these ordinances for his child.



As a little girl, Ruth Ann loved to go to Primary and to help teach the younger classes during her Homebuilder years. She was a faithful attendant of Sunday School, Sacrament Meeting, and later M.I.A.

She attended Dayton Grade school in Dayton, Idaho from 1948-1954 and Clifton Jr. High school in Clifton, Idaho from 1954-1956. She graduated from Westside High School in Dayton in 1960.

In M.I.A. Ruth Ann earned her Honor Bee, MIA Joy, and Laurel awards. As a girl in the Dayton Ward she was Sunday School organist and chorister. During her college years she served as ward organist, M.I.A. teacher, counselor in the Relief Society and Relief Society leader in various university wards.

She is currently (1969) serving in her ward in Bennington, Idaho as organist in Jr. Sunday School, a teacher in Primary, and as Relief Society teacher.

Ruth Ann was the oldest girl in a Family of nine children, and she had many opportunities to give service in her home. Her parents set her wonderful examples of service. Her mother served in all the organizations, later in life she served for a number of years as Stake Relief Society President.

After Ruth Ann graduated from West Side High School in 1960, she enrolled in Utah State University in Sept. 1960. She received her Bachelor of Science degree in the spring of 1964 in Food and Nutrition. She received the Danforth Award and also the Pillsbury Award while attending U.S.U.

In the spring of 1967 she received her Master of Science degree from U.S.U. in Food and Nutrition where she had a teaching assistantship while doing her student work. Her thesis was "Breeding, and Roasting Temperature as Related to Beef Tenderness and other Quality Factors". She was a member of Phi Upsilon Omicron, the national home economics honorary fraternity and Zeta Epsilon, the home economics club.

Ruth Ann is a good wife and mother, and a sweet cheerful person. Her children have no playmates living near their home, but their mother takes the place of playmates; not only does she care for them

in every way, but she play with them, reads stories to them, and makes the stories come alive to them by showing them pictures. She is a good teacher, a wonderful wife and mother, and a true Latter-day Saint.

Children

Name	Date of Birth
H-1-8-5-1 Eleanor Pearl	15 Sept 1965
H-1-8-5-2 Paul William	10 Mar 1967
H-1-8-5-3 Justin Alexander	13 Aug 1969
H-1-8-5-4 Cynthia Ann	27 Sept 1970
H-1-8-5-5 Quinn Andrew	7 Nov 1972

H-1-8-5-1 ELEANOR PEARL JENSON By Blanche Kunz Elledge

ELEANOR PEARL, was born 15 Sept. 1965 in Montpelier, Bear Lake County, Idaho. She is the first child born to William Alexander and Ruth Ann Beutler Jenson.



She was blessed by her Father, William Alexander Jenson 31 Oct. 1965. To her mother and father and her grandmother and grandfather Beutler she is known as "a little ray of sunshine," for this is what she truly is. Her sparkling personality is a blessing to her Family.

H-1-8-5-2 PAUL WILLIAM JENSON By: Blanche Kunz Elledge



PAUL WILLIAM is the first son second child born to William Alexander and Ruth Ann Beutler Jenson. He was born 10 March 1967 at Montpelier, Bear Lake County, Idaho. Although he has spent only a few short years thus far on earth, he has brought more joy and happiness to his mother and father and sister than can ever be imagined.

H-1-8-5-3 JUSTIN ALEXANDER JENSON By: Blanche Kunz Elledge

JUSTIN, second son and third child of William A. and Ruth Ann Beutler Jenson was born 13 Aug. 1969 in Montpelier, Idaho. He was blessed 7 Sept. 1969 by his father.



While Justin and his Mother were in the hospital the older children were cared for by their father, Grandpa and Grandma Jenson and Aunt Lois. All Eleanor and Paul could say for the first few days after he came home was "We are sure happy Heavenly Father sent us a sweet baby brother."

This also was the sentiments of their father and mother.

H-1-8-5-4 CYNTHIA ANN JENSON

By: Blanche Kunz Elledge



CYNTHIA ANN, was born on 27 Sept. 1970. She was welcomed by her parents William Alexander and Ruth Ann Beutler Jenson and one sister and two brothers. She was born in Montpelier, Bear Lake Co., Idaho. She was blessed 6 Dec. 1970 by her Father assisted by her grandfathers Andrew James Jenson and Ernest Felix Beutler, Uncle Garth Beutler, and Uncle Joe Palmer. Her good naturedness and sweet personality brings joy to all her Family.

H-1-8-5-5 QUINN ANDREW JENSON

By: Florence K. Jenson

QUINN ANDREW, the fifth child of Bishop William Alexander Jenson, and Ruth Ann Beutler Jenson was born November 7, 1972 in Montpelier, Bear Lake Co., Idaho. He was blessed by his Father on 7 Jan. 1973 in Bennington, Idaho. Quinn was born the same year his grandfather Andrew died. He becomes the fifth Andrew of the Jenson Family.

H-1-9 RACHEL HANNAH KUNZ KOEVEN

By: Helen May Kunz Jensen

RACHEL HANNAH, was born 7 July 1902, at Bern, Idaho and is the daughter of William and Mary Ann Roberts Kunz. She was blessed 17 Aug. 1902 by David Kunz. She was baptized 18 Sept. 1910 by Seth N. Kunz and was confirmed on the same date by David Kunz.

Her childhood days were spent on a farm, where she grew to love the great "outdoors". She attended school at Bern, Idaho and later the Fielding Academy, from which she graduated with the class of 1922. While attending school she worked in the M.I.A. at Bern, Idaho, as Bee Keeper for one year. Following her graduation she attended summer school at Pocatello, Idaho and later secured a position as teacher in a school near St. Anthony, Idaho, where she worked in several different organizations of the Church in the ward where she lived. She was a teacher in Sunday School, and also Bee Keeper in the Mutual. After leaving St. Anthony, she went to Pocatello to summer school again, and secured a position as teacher in primary grades at Georgetown, Idaho, where she taught one winter



and worked in the Mutual there also.

On 4 June she married Isaac Koeven of Georgetown, Idaho. During part of the following winter she taught school at Georgetown again. On 5 June 1926 a baby girl was born to them. Since she has worked in the Relief Society as class leader, and has been a teacher in the Primary organization of the Georgetown, Idaho Ward.

The rest of this history is written by her daughter, Kaye (Kathleen) Koeven Boehme.

Mom and Dad had a hard life, yet we had a wonderful home. In 1934 Dad was in the CCC Camp at Avery, Idaho. This was a very trying time for them both but work was so scarce that he had to go. Dad sent a Mother's Day card to Mom in July 1934 and wrote: "I wouldn't trade our children for a thousand dollars. If we can just guide them right they won't have to take a back seat in any worthwhile company."

In the 1940's it was war time and Dad was working in Ogden, and Mom was having a hard time getting enough food for the large Family and so Dad sent his ration books to help out.

Mom had several serious operations and wasn't really well but she always worked late into the night and rose early to care for her Family. They moved to Logan the year I taught school there--around 1945, I believe.

She was so proud of every one of her grandchildren as they started coming along. Mom was so proud of Theone and Joe and the fact that they were able to fill missions for the Church. All of the brothers and sisters pitched in to help support them. While Joe was on his mission, Dad had to quit work and go to the hospital with pneumonia. Mom said she thought her "sun was setting" but she was grateful that she still had her health and was able to work and help earn the money to send Joe.

Mom spent hundreds of hours working on Swedish genealogy, Uncle Svean Koeven felt the great need also for this work and provided the financial support while Mom did all of the correspondence and paper work.

As busy as she was she managed to help us out as our babies were born and she carried our troubles and burdens on her shoulders--even heavier than we did sometimes. Mom was always such an inspiration to us. We would try and do what was right to please her and live up to her expectations.

In 1955 Mom decided to go back to college, and signed up for three classes. She started having trouble with her stomach but kept on with school. She finished summer school and fall quarter at Utah State but in Feb. 1956 she was in so much pain they had to operate on her and found that she had terminal cancer. After she was well enough to travel she came and spent a month with me in Salt Lake City. Aunt Blanche and Wheeler gave up their jobs and came and spent a whole month caring for her. Theone and I took turns going to Logan and spending two weeks at a time after that. Joe and Rebecca and Phil and Larue would tend our children so we could help Mom. She wanted to live so much

but I am sure the Lord had greater plans for such a faithful and devoted servant. She passed away 11 July 1956. She and Dad raised a fine Family who all give tribute to the fine example our parents set for us even though their lives were filled with trials and tribulations. We miss them but we will never forget the lessons they taught us and the great love they felt for us.



Front, left: Amos, Isaac, Mary, Rachel & Philip.
Back, left: Sheila, Kaye (Kathleen), Joseph & Theone.

H-1-9 ISAAC KOEVEN, son of Svante Johan and Johanna Louvisa Hilquist Koeven, was born 11 Nov. 1891 at Montpelier, Bear Lake County, Idaho. Both parents were born in Stockholm, Sweden.

Isaac was blessed 19 Nov. 1891 by his Father. He was baptized 2 June 1900 by E. L. Burgoyne, and confirmed by him on the same date. When he was twelve he was ordained a Deacon, and served as president of the 1st quorum of Deacons for two years in the Montpelier Ward. He was ordained a Teacher when he was sixteen years old, and an Elder on 24 Oct. 1913 by Bishop D. J. Sutton.

He attended school at Montpelier, Idaho and later the Links Business College at Idaho Falls, also the Henager's Business College at Salt Lake City, Utah. In 1913 he received a call to fulfill a mission and on 28 Oct. 1913 he left Salt Lake for the Central States Mission--headquarters at Independence, Missouri. He received his endowments the day before leaving for his mission. He labored in the East Kansas conference, and was present at the dedication of the first L.D.S. Church in Jackson County, Missouri, on 23 Nov. 1914. Nearly one hundred missionaries were present. The dedicatory prayer was offered by Pres. Joseph F. Smith. He fulfilled an honorable mission and returned home on 19 Apr. 1916.

On 7 June 1916 he was married to Emma V. Tippetts of Georgetown, Idaho. During the years of 1916-17 he worked in the Sunday School Superintendency at Montpelier, Idaho and at the same time filed on a homestead near Georgetown, Idaho, where he moved in the summer of 1917. After a few short but happy years together, his wife and three small sons were burned to death

in a fire which also destroyed their home on 24 May 1924. A baby boy had also died 19 Apr. 1922. One girl, Emma Bernice Koeven lived until she was thirteen years old and was stricken with an illness and died. Before and during the funeral her Father, Isaac, just sat quietly and tearless. There was nothing he could say.

On 4 June 1925 he married Rachel Kunz of Bern, Idaho and on 5 June 1926 a baby girl was born to them. He was always a faithful worker in the L.D.S. Church.

During the Depression years he lost his farm, lands, his cattle, horses, and even their home.

Isaac's health was never very good during these years. The shock he had been through in 1924 had been too much. Then one day in Aug. 1932, while stacking hay, he suffered a sunstroke, which resulted in a partial paralytic stroke. From this time on, he had epileptic seizures.

To Isaac and Rachel, his second wife, were born seven children. He tried hard to provide for them, but the last several years of his life his health declined so rapidly that before his death on 28 Apr. 1962, he became quite helpless.

He certainly had been tested and tried in the 'furnace,' but his love for the Gospel and his testimony of its truthfulness never grew dim. He endured faithfully to the end.

Children

Name	Date of Birth
H-1-9-1 Kathleen	5 Jun 1926
H-1-9-2 Amos Isaac	20 Jul 1927
H-1-9-3 Sheila Rachel	19 Oct 1928
H-1-9-4 Theone	8 Feb 1930
H-1-9-5 Philip Kunz	8 Mar 1931
H-1-9-6 Joseph Elmo	4 Aug 1932
H-1-9-7 Mary Joanne	23 Jan 1942

H-1-9-1 KATHLEEN "KAYE" KOEVEN BOEHME Autobiography

KATHLEEN "KAYE", was born 5 June 1926 in Georgetown, Bear Lake County, Idaho to Isaac and Rachel Hannah Kunz Koeven.

My early recollections include a nice home and a white picket fence; driving out to Soda



Kaye and Bud Boehme on their wedding day

Springs with Dad and walking over his farm lands; the Depression years when one day Dad took the Family for a long ride in the car and when we returned, the corral was full of men auctioning off the cattle, horses and farm machinery. We must have lost the home at this time too, because we moved across the road to a log house. As children we thought this was wonderful be-

cause there was a large grove of willows, a canal that we could float a real raft down and a tree house way up above the power lines.

Eighth Sept. 1932 marked the beginning of my school years. My aunt Helen took me to live with her in Bermington, Idaho where she was teaching first grade. I must have received a good start because I enjoyed school and it came easy. I enjoyed reading, and a book report assignment was cherished. I was happier reading than playing. As the oldest child of seven children I had to assume a lot of responsibilities. One most unhappy experience of my life happened when I was nine years old. Mother and Father were to a funeral. I was left to care for the children and prepare dinner. I had often seen my parents in starting a fire in the old coal range, remove the half burned stick of wood and put paper and kindling wood in the stove. I pulled the smoldering wood from the stove and tossed it outdoors. A few minutes later Sheila came running and screaming into the house. Theone was on fire. This little six year old had decided she needed a fireplace in her little playhouse so she took the smoldering wood and fanned it with her dress. How grateful I was that the water bucket in the kitchen had been freshly filled from the pump, and I was blessed with presence of mind to pour the water over her to put out the fire. I was so scared but I thought if I bathed her and washed the black ashes off, changed the burnt clothes and combed the burnt hair out, Mom would never know it, but how wrong I was. They rushed her to the doctor. Her little arm was burned so badly in one place that the nurse had to hold it to keep the flesh from falling off. She suffered terribly, but through faith, fasting and prayer and the administration of the Elders, her life was spared and she had but a few scars. I was left in charge at home as Mom had to stay with Theone night and day, for over three months.

Through the encouragement and help of my parents, I was active in school and Church. I gave innumerable readings and talks in Primary, school, and Church.

School work was too easy for me, so the principal asked my parents' permission to let me skip from the fifth to the seventh grade (for one month before going on the eighth). I would never consider letting a child of mine do this. The work was no problem, but socially I was quite alone. It took two years to make the adjustment. I graduated from grade school in May 1939. In high school I was active in school plays and programs. For two years I was school librarian. In the band I played the baritone and French horn. Following graduation from high school, I enrolled at Ricks College, Rexburg, Idaho. I hoped that I would receive a bid to join one of the three social groups on the campus. What a thrill to get bids from all three. I joined and was pledged into the Purple Keys, I was busy every moment.

In August 1944, I was asked to teach the first four grades in Geneva, Idaho.

Kaye as she has been known since she was in the 7th grade, had met Clarence "Bud" Boehme of Geneva about 1939, and they had been sweethearts

"off and on" until they became engaged in April 1944. They were married 20 Nov. 1944 in the Salt Lake Temple. In the spring of 1945, she began teaching first grade at Ellis school in Logan, Utah where she did an outstanding job.

After Bud's discharge from the service in 1946, they moved to Boise, Idaho, where they lived for six years. Kaye was active in Church work wherever she lived. From Boise they moved to Salt Lake City, Utah. Here she served as second counselor in the Relief Society, then as President.

In 1956 her mother was stricken with cancer, and only those who have cared for a loved one thus stricken, knows what this entails. Kaye took time out from her busy life to drive to Logan many many times to care for her Mother. After her mother passed away in 11 July 1956, Kaye and Bud took her Father, who at that time was an invalid, to Salt Lake to live with them. Kaye took care of him for a year when his condition became such that it was necessary that he be placed in a nursing home. Kaye's health began to fail and she was on the verge of a nervous breakdown, so she was released from the Relief Society. After a two month rest, she was asked to be second counselor in the Stake Relief Society.

To help meet their obligations as well as her parents', which they had assumed, they decided to take foster children into their home (who were picked up by the police, also county cases). After that there was never a dull moment at the Boehme home.

On 4 March 1961, at 7 A.M. the Boehme Family was met at the Honolulu Airport by friends. Yes, they had gone to make their home there for two years. A man who knew of the type of Bud's work, had begged and pleaded for them to come. Finally they yielded.

Kaye as well as Bud, had held, and still do hold many Church positions, and as always, have done a wonderful job. Bud has just been (April 20, 1969) put in as Bishop of the Kaimuki Ward. They are at present (8 July 1969) in Salt Lake selling their home, preparatory to buying one in Honolulu. The two years have grown into eight already. Aloha Kaye and Bud and Family, may the years ahead be the richest in blessings you have yet known. The last part of this was written by Blanche K. Elledge, an aunt.

H-1-9-1 CLARENCE "BUD" WILLIAM BOEHME, was born 21 Jan. 1919, at Geneva, Bear Lake County, Idaho, the second of nine children born to Fredrick W. and Etta May Tueller Boehme. He was called "Bud" because his brother Ervin couldn't pronounce his real name, and he has gone by that name ever since.

Bud attended school at the age of six, and went to Fielding High School in Paris, Idaho, for one year. He was needed on the ranch, so his schooling was cut short. In later years he attended Grimm's School of Business for two years in Boise, Idaho.

Some important dates in his life are: 9 March

1919 he was blessed by his Father, Fred W. Boehme, in the Geneva Ward Chapel. 7 Aug. 1927 he was baptized by Elder Milfor J. Herzog in Geneva, Idaho (in creek by Hillian's). 7 Aug. 1927 he was confirmed by Ephriam Herzog an Elder in Geneva. 2 Aug. 1931 he was ordained a Deacon by J. Rudolph Widmer. 13 Jan. 1935 he was ordained a Teacher by Edward Bischoff. 6 Sept. 1936 he was ordained a Priest by Arno Boehme. 12 May 1940 at age 21, he was ordained an Elder by Sidney E. Burgoyne, a High Priest. 20 Feb. 1955, at age 36 he was ordained a High Priest by C. Leland Davey, a High Priest.



Back row, left: Ernest Fernandez, Melissa Boehme, Bishop Clarence Boehme and Ellis Gardner. Middle row, left: Patricia Boehme Fernandez, Kaye Koeven Boehme and Shanna Boehme Gardner. Front row, left: Kalai Fernandez, Lisa Gardner and Ryan Gardner.

Bud served as a missionary to the Church of Jesus Christ of Latter-day Saints, from the 26th Nov. 1941 to the 27th Nov. 1943, in the East Central States Mission. James P. Jensen was mission president at the time. He received his endowment in the Salt Lake Temple 21 Nov. 1941. He was married 20 Nov. 1944 to Kathleen (Kaye) Koeven in the Salt Lake Temple. This marriage has been a very happy one. Three daughters have been born to them; Shanna, Patricia, and Melissa,

The Family has lived in Boise, Idaho, Salt Lake City, Utah, and Honolulu, Hawaii--where they moved in March 1961.

Bud has held many positions in the Church, as teacher and counselors in two Bishoprics, as High Councilman. Was first counselor to Bishop Glen Y. M. Lung, in Kaimuki Ward. (Bishop Lung was the first Chinese Bishop in the history of the Church) He was on the Honolulu Stake High Council 20th Aug. 1965 to 1969. Was sustained 20 April 1969, set apart 25 April 1969 as Bishop of the Kaimuki Ward.

Children

Name	Date of Birth
H-1-9-1-1 Shanna Rae	5 Mar 1947
H-1-9-1-2 Patricia	25 Mar 1949
H-1-9-1-3 Melissa Ann	22 Oct 1953

H-1-9-1-1 SHANNA RAE BOEHME KERBS GARDNER Autobiography

SHANNA RAE was born 5 March 1947, oldest child and daughter of Clarence William and Kathleen Koeven Boehme at Boise, Idaho.

We moved to Salt Lake City, Utah, when I was four years old. I started to school at Forest Elementary school and also took dancing lessons. I was baptized 25 March 1955. In Feb. of 1961, in the middle of the 8th grade, we moved to Honolulu, Hawaii, where I completed grade school at Kaimuki Intermediate school. I did not exactly love Hawaii. But after I started in 9th grade and Seminary, my whole outlook changed and I loved Hawaii and the school. My sophomore year my grades were not too good, but when I made up my mind I wanted to go to college, they greatly improved. My senior year I was editor of the senior section of the yearbook and I loved it because I was able to meet every senior in the class.

After school was out and I had graduated, I went to work at the Dole Pineapple cannery. There were about 5,000 other kids working there so we had a good time.



Shanna Rae Boehme and Norman Ellis Gardner in front of the Hawaiian Temple where they were married 23 March in 1968.

That fall I entered Rick's College in Rexburg, Idaho where I spent my Freshman year.

As children we especially liked to go to Grandma Boehme's to spend time with all the relatives and cousins. I loved all of the animals, in fact any thing to do with farm life. For years I thought I wanted to be a veterinarian. When we moved to the islands, I really missed being able to go to the farm and visit. While I was at Ricks, I had to have my tonsils removed. I was very ill for some time, so I was happy that I had grandparents who lived so close and were able to help care for me.

Shortly after entering Ricks College I met a young man, Daris Kerbs. I became infatuated with him and later, against the wishes of my parents, relatives and friends, we were married. He was

not a member of the Church. His ideals and mine were so different. I tried my very best to make the marriage work but I realized that even though I was going to have a baby, I could not go on. Daris and I were divorced on 6 March 1967, and when Lisa was 21 days old, she and I flew to Hawaii, where we were received with open arms and happy tears by my wonderful parents.

After I returned to the Islands to live with my parents, I was active in the Church and served with the M-Men and Gleaner group and also as chorister in Primary. I met my husband in Sunday School class, and we were married five months later, on 23 March 1968 in the Hawaiian Temple at Laie, Hawaii. He is truly a wonderful and spiritual man and I am so grateful that he came into my life. He has enriched my life and made it so much more meaningful. He legally adopted my daughter Lisa, and we have a son Ryan Ellis.

H-1-9-1-1 NORMAN ELLIS GARDNER, was born 5 July 1944 in the Franklin County Hospital in Preston, Idaho to Charles Leslie and Fern Smith Packer Gardner. I was the second of ten children but the oldest living child. We lived in Riverdale for a short time, then moved to Springfield, Idaho. After Springfield, we moved to Lakefork, Idaho, then to McCall, Idaho. When I was four and a half we moved to Utah. We lived in North Salt Lake. Later we moved to Fruitland, Idaho where my family still lives. There I attended Fruitland grade school, junior high and high school. When I was eight I was baptized in the Bountiful 4th Ward Building. When I was a Guide Scout we went to the Salt Lake Temple and did baptism work for the dead, which was pretty important to me.

In high school I had letters in football and wrestling. I played part of the season of baseball but quit to go to work. I sang in the school choir four years, and was choir president during my senior year. I was a member of FFA for two years and won a couple of prize ribbons for my Holstein cow. I was an average student and had a "B" average grade.

On 22 March 1964 I was called to the Southern Australian Mission. I served under mission president Bruce R. McConkie, Richard S. Tanner and Paul H. Dunn. I was released from my mission 15 Mar. 1966. On my way home I had the opportunity of going through the New Zealand and Hawaiian Temples.

On 13 Feb. 1967 I entered the Navy. My basic training was completed at San Diego where I sang in the Blue Jacket's choir. From there I was transferred to Basic Submarine School in New London, Conn. I ended up in Hawaii, where I met my future wife, as she lived neighbors to my cousin's home. We were married 23 March 1968 in the Hawaiian Temple at Laie, Hawaii.

Children

Name	Date of Birth
H-1-9-1-1-1 Lisa Kaye	19 Feb. 1967
H-1-9-1-1-2 Ryan Ellis Aukai	11 Mar. 1969

H-1-9-1-1-1 LISA KAYE GARDNER



LISA KAYE was born 19 Feb. 1967 at Salt Lake City, Utah the daughter of Shanna Rae Boehme Kerbs and Daris Kage Kerbs. She was legally adopted by Norman Ellis Gardner on 25 May 1968 and sealed to her parents 4 Jan. 1969 at the Hawaiian Temple.

H-1-9-1-1-2 RYAN ELLIS AUKAI GARDNER

RYAN ELLIS was born 11 March 1969 at Honolulu, Hawaii, the son of Shanna Rae Boehme and Norman Ellis Gardner. He was blessed 30 March 1969. His Hawaiian name "Aukai" chosen by a dear Hawaiian friend, Lucy Naluai, who feels that every child born in the Islands, should have a Hawaiian name. It means "Sea Farer."

H-1-9-1-2 PATRICIA BOEHME FERNANDEZ Autobiography

PATRICIA BOEHME was born 25 March 1949 in Boise, Idaho. My parents are Clarence William and Kathleen Koeven Boehme. At the age of two my family moved to Salt Lake City until I was 11 years old. I was baptized 29 Mar. 1957. In March 1961, we moved to Honolulu, Hawaii.

I attended my first to sixth grades in Salt Lake at Glendale Elementary school. My 7th through 9th grades were at Kaimuki Intermediate School and 10th through 12th grades at Kalani High. I graduated in 1967. My main interests were Spanish and business courses.

In 1965 I met Ernest Fernandez. He was a labor missionary on the Kaimuki chapel. On 9 June 1967 we were married in my mother and father's home by Bishop Glenn Lung. We had a son born to us 15 Nov. 1967, named Christopher Kalai Fernandez. On 20 Jan. 1968, I went to the Temple to get my own endowments and on 3 Feb. 1968, we were sealed to each other in the Hawaiian Temple by President Harry Brooks, and our son was sealed to us at that time.

I work in the Primary mostly, in Auwaiohimu Ward, Honolulu Stake. We have lived in three different wards and I have worked in the Primary and MIA. I am interested in music, playing the piano and leading children as chorister in Primary.

We now have another son Alika.

H-1-9-1-2 ERNEST BERNALDO FERNANDEZ, JR., was born 18 April 1944 in Honolulu, Hawaii. I was the first child born to Rosaline Hoopai Hana-kaupu Fernandez and Ernest Bernaldo Fernandez, Sr. I was blessed in the L.D.S. Church in May 1944.

I attended schools in Honolulu and on the island of Maui, where my parents came from. I graduated from Maui High School in 1963 and held down various jobs.



Patricia and Ernest Fernandez and their two sons, right - Kalai and left - Alike

In 1964 I was called to a labor mission for two years for the L.D.S. Church. I worked in Laie learning the stone-mason trade and then I worked on the Lanakila and Kaimuki chapels in Honolulu. I was released from my mission in 1966, after having completed the Kaimuki chapel.

I received my endowments in the Hawaiian Temple 12 March 1966. On 9 June 1967, I was married to Patricia Boehme, and we had a son born to us 15 Nov. 1967. We all were sealed in the Hawaiian Temple on 3 Feb. 1968. We now have another son.

I have held various positions in the Church. I've been Deacon quorum advisor, sports director, and cub scout leader.

H-1-9-1-3 MELISSA ANN BOEHME
By: her Mother Kathleen Koeven Boehme

MELISSA ANN was born 22 Oct. 1953 at the L.D.S. Hospital in Salt Lake City, Utah. She was a cute little redhead, the daughter of Clarence and Kathleen Koeven Boehme. When she was six weeks old she was called "The Relief Society Baby" because her mother was sustained as Relief Society President which meant that she was on the go continuously.

Melissa attended school in Glendale Park for kindergarten and part of the first grade when her parents moved to Honolulu, Hawaii where she attended Liliuokalani Elementary school through the 6th grade. Melissa loved the schools over there because she could go to school barefoot the year round. She would wear her shoes to school and put them under her desk until time to go home. When she was in the 2nd grade the other children wouldn't play with her until she learned to talk like them so she started to pick up "pidgin" English and chatter along with them.



Melissa was baptized 4 Nov. 1961, and when she was 12 she started MIA in Kaimuki Ward. She attended seminary, was class secretary of her Sunday School and MIA classes and in chorister for the Primary.

As parents we are very proud of Melissa. She accepts responsibility well and is very industrious. The evening meal is always prepared when we come home from work and she always has a cheerful personality for which we are grateful.

Right now, Melissa is busy making plans for coming to the Mainland this summer for a vacation and renewing acquaintances with friends and relatives.

H-1-9-2 AMOS ISAAC KOEVEN
By: Blanche Kunz Elledge

AMOS ISAAC was born 20 July 1927, at Georgetown, Bear Lake County, Idaho, the second child and first son of Isaac and Rachel Hannah Kunz Koeven. Dr. H. H. King officiated at the birth. Sister Lollie Bacon and I assisted. After he was born and clothed I wrapped him in a blanket and sat in a rocking chair near the kitchen stove with little Amos in my arms. As I sat there and gently rocked him a bond of love grew between us



of great strength which grew stronger with the passing of time. He had a sweet, happy, sunny disposition. His big smile and curly hair was a delight to everyone except Amos. When it came time to comb his hair, he protested. He and his mother were very close. He was baptized 20 June 1936 and confirmed 21 June 1936.

He was in a serious automobile accident while still very young. He received a severe back injury, which has troubled him ever since. His life was spared at this time by the faith and prayers of those who loved him, particularly by the prayers of his mother.

Amos worked for a time for his uncle Andy J. Jenson on the ranch. He later got a job trucking for a firm in Salt Lake City, Utah. His job took him all over the country. He made many trips to Alaska over the Alkan Highway in all kinds of weather.

He and Dona Dee Burgess were married. To this union was born a family of three lovely children: Jeffery, Donette, and Susan Rae Koeven. Amos and Dona were later divorced. After this separation Amos and Buelah Lee Bohlmeier were married 22

June 1960, and were divorced 14 Aug 1961. He then became acquainted with Clara Bell Klotz, whom he married 11 Sept 1963. Amos and Clara are living in Denver, Colorado, where he is working for the trucking company.

Amos has always been a big-hearted, generous person. During his mother's long illness after her surgery and prior to her passing from this life afflicted with cancer, it was my privilege in company with my husband to go to Logan and take care of her for six weeks. Amos was working and could not come to see his mother as often as he would have liked. He did come a time or two. His visits were always like a tonic to his mother. She would talk about it for days. He never left without pressing a \$20 bill into her hand. In between visits a short note would come, yes several of them came, always accompanied by the usual amount of money. Amos did not forget. There has always been a bond between him and me, since that first night of his arrival here on this earthly scene, as I held him close. May the years that lie ahead bring to you, Amos, the peace, joy and happiness that you deserve.

H-1-9-2 CLARA BELL KLOTZ KOEVEN: (A personal note from Blanche K. Elledge to Clara) Clara, I do not know you, but sometime I hope to meet you, and soon. I know you must be a fine person. You too are a child of our Heavenly Father, and if together you and Amos will seek to know Him, you will find a happiness and peace that can come in no other way. I love you for what you do for Amos. He has always been someone very special with me, and I am sure you will be too when I know you. Love, Aunt Blanche Elledge.

Children

Name	Date of Birth
H-1-9-2-1 Jeffery Hayden	4 Feb 1953
H-1-9-2-2 Donette	30 Jun 1955
H-1-9-2-3 Susan Rae	13 May 1958

H-1-9-2-1 JEFFERY HAYDEN KOEVEN

JEFFERY HAYDEN KOEVEN, was the first child and only son born to Amos Isaac and Dona Dee Burgess Koeven. He was born 4 Feb. 1953 in Ogden, Weber Co., Utah.



H-1-9-2-2 DONETTE KOEVEN

DONETTE was born to Amos Isaac and Dona Dee Burgess Koeven. She was born in Fruita, Colorado, 30 June 1955. She was their first daughter.



Donette Koeven



Susan Rae Koeven

H-1-9-2-3 SUSAN RAE KOEVEN

SUSAN RAE, was born 13 May 1958, in Salt Lake City, Utah. She was the second daughter and third child born to Amos Isaac and Dona Dee Burgess Koeven.



Front Row: Sheila Koeven, Rebecca Ann, Daniel Todd, Royal.

Back Row: Sheila Theone, Royal Rickie, Gregory Kurtis.

The Royal Meservy Family--Whittier, California

H-1-9-3 SHEILA RACHEL KOEVEN MESERVY By: Blanche Kunz Elledge

SHEILA RACHEL was born on 19 Oct. 1928 the third child, a daughter, to Isaac and Rachel Kunz Koeven. She was a beautiful baby with fine features, blue eyes and lovely brown hair. She enjoyed going to Primary and Sunday School and taking part in these organizations. She was quick and alert and could memorize easily. She was baptized 2 March 1937. She attended grade school in Georgetown, Bear Lake County, Idaho.

Sheila was always thoughtful of others and very unselfish. I have never forgotten that when I got married, Sheila, who was then just thirteen, was the only member of my Family to give me a wedding present. It was a doll with beautiful brown hair that matched Sheila's. She made a full flare skirt out of lovely blue crepe paper, which made a lovely decoration for a bed. I used it for years. Thank you, Sheila.

Sheila always received good grades in school. About 1945, Sheila's mother decided to move to Logan, Utah. Sheila completed high school in Logan, then she entered the Utah State University at Logan to further her education. She took a very active part in M.I.A. and also in the L.D.S. Institute on the U.S.U. campus.

Sheila and Royal Reul Meservy were married in the Logan Temple 6 June 1949. At the wedding, just before the ceremony was performed, President Christiansen (Elray), who officiated, called the attention of the wedding guests to the striking beauty of Sheila's countenance. Another time when I was also deeply impressed by her singular beauty was when she sang at her brother Joe's farewell testimonial.

Sheila has given birth to seven children, four boys and three girls. She and Royal are educating their children and giving them every advantage possible, not only in school but also in Church. They teach them precept and example to keep the commandments of our Father in Heaven.

After the birth of their third child, Royal answered a call to go on a mission to Germany. It meant many sacrifices in many ways. The two years were lonesome ones. As they were nearly over, and she was looking forward to Royal's return when a tragedy came into their lives. Sheila was sitting in their home this June day, rocking her baby girl who was ill, when she had a premonition or prompting that she would have to part with one of her children. She naturally thought it was little Sheila Theone because she was ill. Then she heard the awful screeching of brakes on a car. She knew what had happened without being told. Their little David, three and a half years old, was the one who was taken as he ran across the highway, he was hit by a pickup truck and his life was instantly snuffed out. Her husband was released from his mission and flown home to be with her. When she could think more clearly and reason things out, she knew that her little boy had been called home. Of such the Prophet Joseph Smith once said: "The Lord takes them that they may escape the envy of man, and the sorrows and evils of this present world; they were too pure, too lovely to live on earth."

Sheila and Royal were living in St. Anthony, Idaho at this time. Later they moved to Rexburg where Royal continued his studies. They then moved to Las Vegas, Nevada where he taught school. They have been living in Whittier, California for several years now.

Sheila and the Family are active in the many activities of the Church. She is on the Relief Society Stake board and is doing a wonderful job. Her husband's comment is: "Sheila, my wife, continues to be more wonderful than ever, and is busy in Church work. She is still on the Whittier Stake Relief Society board and teaches a Primary class. She also finds time to do good turns to those in need around her and for needy organizations."

H-1-9-3 ROYAL RUEL MESERVY, was born 3 Oct. 1923, in Wilford, Freemont, Idaho. He is the son of Oliver Kingsbury and Sharlotte Eleanor Bagley Meservy. Royal grew up and attended school in Wilford and St. Anthony. He was baptized 3 July 1932.

Royal had many hobbies, among them were horse-back riding, swimming, reading, and stamp collecting. After graduation from high school he entered Ricks College. His college was interrupted by a call from his country and he served in the United States Army in World War II. He was captured by the Germans during the great "Battle of the Bulge" and was held in a German prison camp for over three months, where his health was greatly impaired.

Some months following his Honorable discharge from the Army he was called on a Mission. He welcomed this opportunity to go back and teach the Gospel of Jesus Christ to those people who had suffered much because of the years of war in Germany. How different was this errand.

After fulfilling his Mission for the Church, he returned home and again resumed his studies in college. It was during this time that he met and courted Sheila Koeven. They fell in love and were married in the Logan Temple 6 June 1949. To this union was born seven lovely children, four sons and three daughters.

Royal continued his schooling. His goal was to get his Doctorate in the field of Education. This was again interrupted in 1953 when he again answered a call to go on a Mission to Germany, where he was called as a second counselor to the Mission Pres. He was placed in charge of all missionaries in the West, also in charge of all youth programs.

On 8 June 1955 he received the sad news of the tragic death of his son David back home in St. Anthony, Idaho. Royal was released and flown home from Europe to be with his Family during this trying time.

The Family moved to Rexburg, then to Las Vegas, Nevada where Royal accepted a teaching position. They later moved to California where Royal taught in high school and continued his studies at U.C.L.A. He is now working as an Administrative Assistant in Instruction at Fullerton Junior College, and is going part time to U.C.L.A. In November he was released as Whittier Stake Mission President, which position he had held for four years. He is the Senior President of the 470th quorum of Seventies in the Church.

He now has earned his Doctorate and is a full-fledged Doctor in Education E.D.D.

Children

Name	Date of Birth
H-1-9-3-1 Royal Rickie	9 May 1950
H-1-9-3-2 David Koeven	13 Nov 1951
H-1-9-3-3 Sheila Theone	8 Feb 1953
H-1-9-3-4 Gregory Kurtis	29 Apr 1956
H-1-9-3-5 Rebecca Ann	22 Apr 1959
H-1-9-3-6 Daniel Todd	24 Dec 1962
H-1-9-3-6 Hannah Rachelle	28 Sep 1969

H-1-9-3-1 ROYAL RICKIE MESERVY
By: Blanche Kunz Elledge

ROYAL RICKIE, a son was born 9 May 1950 to Royal Ruel and Sheila Rachel Koeven Meservy in St. Anthony, Freemont County, Idaho. What a welcome event this was.

Rickie was always a very active person. When he was five years old he lost his playmate and companion, his little brother David, who was killed in an accident.

He was baptized 31 May 1958 and began looking forward to the time when he could be a Deacon and help with the Sacrament. Rickie became an Eagle Scout at the age of 16. He is now 18 years old and is attending college at Rio Hondo Junior College. He worked last summer and earned enough money to pay his school fees, for books and to ride to and from school. He purchased a motorcycle which he uses for transportation. He recently gained recognition as a debator for Rio Hondo College. He accepted a mission call to Denmark.

H-1-9-3-2 DAVID KOEVEN MESERVY
By: Blanche Kunz Elledge

DAVID, was born 13 Nov. 1951 in St. Anthony, Freemont County, Idaho, the second child and second son born to Royal Ruel and Sheila Rachel Koeven Meservy. He was a lively, energetic little fellow. He seemed to just bubble over with life, as if he were trying to fill up years allotted to him. He filled the measure of his creation by coming and receiving a wonderful body, a name, and by endearing himself to his Family and all who knew him and then returning home as sweet and clean and pure as he was when he came, to enter the Celestial Kingdom.



H-1-9-3-3 SHEILA THEONE MESERVY
By: Blanche K. Elledge

SHEILA THEONE is the third child and first daughter born to Royal Ruel and Sheila Rachel Koeven Meservy. She was born 8 Feb. 1953 in St. Anthony, Freemont County, Idaho. She was a beautiful little girl with thick, golden hair. She enjoyed imitating her two elder brothers. She was not about to let them out do her in athletics or anything else. She was baptized 25 Feb. 1961.

She started school in Whittier, Calif. and has been a very good student all along the way. She studies hard and does a beautiful job in preparing her work. She gets up at 5 a.m. five days a week to get her hour of practice in on the piano before going to Seminary at 6:30 each morning. Her father says of her: "She is a cheerful girl and makes life at home better each day because of her attitude and personality."

H-1-9-3-4 GREGORY KURTIS MESERVY
By: Blanche Kunz Elledge

GREGORY KURTIS, a third son, was born 29 April 1956 to Royal Ruel and Sheila Rachel Koeven Meservy, in Rexburg, Madison County, Idaho. He was a strong healthy baby and has grown into a fine young man of fifteen years now. He was baptized 9 May 1964, and ordained a Deacon at the age of twelve years. Gregory honors his Priesthood and is willing to do whatever his Bishop asks of him. He has received his first class badge in scouting. I am sure we will have another Eagle Scout in our Family. Just keep on, Gregory. He has a paper route and in this way earns his own money. He is deeply interested in the world around him; he is a great observer.

H-1-9-3-5 REBECCA ANN MESERVY
By: Blanche Kunz Elledge

REBECCA ANN was born 22 April 1959 in Whittier, Los Angeles, Calif., the second daughter and fifth child born to Royal Ruel and Sheila Rachel Koeven Meservy. She was a beautiful little baby and was so loved by the whole Family. She enjoyed Primary and Sunday School. Rebecca Ann is now in the fourth grade and is a good student. She is a very sociable little girl and gets along fine with everyone. She was baptized 13 May 1967.

H-1-9-3-6 DANIEL TODD MESERVY
By: Blanche Kunz Elledge

DANIEL TODD arrived just a few hours before Santa Claus. What a wonderful Christmas joy he was. He was born 24 Dec. 1962 in Whittier, Los Angeles, Calif. to Royal Ruel and Sheila Rachel Koeven Meservy. He is the fourth son and sixth child in his Family.

This is an excerpt from a letter his mother wrote to me when Daniel Todd was one year old: "I can hardly believe that a year has already gone by and our little boy is walking around. He has been such a joy to us." He has started to school and developing into a top-grade boy.

H-1-9-3-7 HANNAH RACHELLE MESERVY
By: Blanche Kunz Elledge

HANNAH RACHELLE blessed her Family by arriving 29 Sept. 1969. She is the daughter of Royal Ruel and Sheila Rachel Koeven Meservy. She weighed 7 pounds and 10 ounces. She was blessed by her Father and given the name of Hannah Rachel after her Grandmother Koeven. She is their seventh child. She is a little blue eyed beauty, adored by the Family. She has a brother on a mission in Denmark whom she has not yet seen.





John Kenneth and Theone Koeven Miles and Family

H-1-9-4 THEONE KOEVEN MILES Autobiography

THEONE KOEVEN was born 8 Feb 1930 in Georgetown, Idaho, the fourth child of Isaac and Rachel Kunz Koeven. I had a good, full childhood. We lived in a modest, (well, it really wasn't that good) four room house with an outhouse a half block away. We were terribly poor, but so were most other people during the great Depression. The children in our Family were so close, and to this day remain each other's closest friend.

Each of us were lovingly cared for and blessed with a good education. We went to grade school in Georgetown and when I had finished my Freshman class in High School, Mama moved the Family to Logan, Utah, as it was time for the older ones to go to college, and it was so important to her that each of us have the opportunity. Some how the way always opened up so that almost every one of us was able to find enough work to keep us in college.

My health was rather precarious as a child and I had some faith-promoting experiences that strengthened me and helped me gain a testimony so early in life that Our Heavenly Father was directing my life and sustaining me through it. When I was six years old, I was suddenly severely burned over 70 percent of my body. All of my clothes were burned off. I was so frightened and all I could do was run in the wind and scream. Finally Kathleen and Amos started to pump buckets of water from our old pump and would throw them on me as I ran by and they finally succeeded in putting out the fire. Mama and Papa were at a funeral with Aunt Florence and Uncle Andy. When they got home they rushed me to a hospital where I spent many weeks. I remember the day some Elders came to the hospital to administer to anyone who wanted to be. Mama came rushing in and explained the process to me but kept impressing me that unless I had faith it wouldn't help. I assured her that I knew they could help and indeed they did. From that day on I began to improve.

I was baptized 27 Feb. 1938, and endowed 12 Feb. 1951, and sealed 23 July 1953.

When I was 21 years old, I received a call to

go on a mission to the Great Lakes. This was a marvelous blessing and brought such joy to my parents and myself. Following my mission I attended another year of college and then I met the man of my life and we fell in love and were married in the Logan Temple on 23 July 1953. We have been blessed with five beautiful, good, choice children. Little Michael was taken from us in infancy, but we live with the knowledge that he is still ours and we will know him again.

At the present time I am serving as President of the Relief Society in the West Suburban II Ward of the Chicago South Stake. My good husband, John Kenneth Miles, is serving as the Ward Clerk of this same ward and we have a beautiful home in Westmont, Illinois.

H-1-9-4 JOHN KENNETH MILES was born 20 Dec. 1926 in Price, Carbon County, Utah to Francis Marion Miles and Nettie Potter. He spent his entire childhood in Price and attended the local schools. On graduation he entered the Army in June of 1945 and spent one year as a supply sergeant in the occupation forces in Japan. After one quarter at Carbon Junior College, he was called to serve a mission in Norway, entering the home on 5 Jan 1948 and returning in March of 1950.

He graduated from Carbon Junior College and received a BA degree from BYU in August 1952. He also completed several quarters of graduate work at the University of Utah. Theone Koeven and he were married in the Logan Temple on 23 July 1953.

On graduation he was employed by Utah Oil Company, United States Steel Company, National Lead Company and Electro-Motive Division of General Motors Corporation, which has employed him for the last ten years. In 1964 he was transferred to their headquarters in LaGrange, Illinois as an auditor and at present is a supervisor of Auditing for the Company. When transferred the Family purchased a home south of Westmont, Illinois, and has resided there since.

In the Church he has had opportunity to serve in many capacities. At present he is a High Priest and Ward Clerk of the West Suburban 2nd Ward of the Chicago South Stake. Among his responsibilities have been Bishop's counselor, General Secretary of Aaronic Priesthood Adult, and two years of teaching early morning seminary.

Children

Name	Date of Birth
H-1-9-4-1 Michael Jon	12 Aug. 1954
H-1-9-4-2 Kerry Koeven	18 Mar. 1956
H-1-9-4-3 Marcia Nettie	3 Jun. 1957
H-1-9-4-4 Regan Dee	19 Jun. 1959
H-1-9-4-5 Maurine	21 Nov. 1960

H-1-9-4-1 MICHAEL JON MILES By: Theone Koeven Miles

MICHAEL JON MILES, was the first child born to John Kenneth and Theone Koeven Miles, born 12 Aug. 1954 in Salt Lake City, Utah. He was a happy, beautiful baby, and while he was only permit-

ted to stay here for five short months and two days, he captured our hearts and completed his earthly mission.

He received a perfect body, a name, and endeared himself to all who knew him, then he quietly left this earthly scene to return to the courts above, to enter, as the Prophet Joseph Smith said, the Celestial Kingdom.



H-1-9-4-2 KERRY KOEVEN MILES
By: Theone Koeven Miles

KERRY KOEVEN was born 18 March 1956 in Salt Lake City, Utah the son of Theone Koeven and John Kenneth Miles. He is a model child. He has one of the most willing, trustful, obedient spirits of anyone in the world. He is so kind to his parents and all of his teachers in school have marvelled at his pleasant and kind nature. He was baptized 28 March 1964, and this was one of the high lights of his life, another one was when he received the Aaronic Priesthood. These goals are so important to him. He was ordained a Deacon in March 1968, and he has never missed a Priesthood Meeting since. He loves the Church and already has a firm testimony of the Gospel. Indeed, we have great expectations of this lad.



H-1-9-4-3 MARCIA NETTIE MILES
By: Theone Koeven Miles

MARCIA NETTIE was born 3 June 1957 in Provo, Utah, the third child of John Kenneth and Theone Koeven Miles. She was such a good baby and has grown into a beautiful, brainy, independent young lady at her present age of 11. She with her brother Regan has an early morning paper route and gets herself up every day at 5:30 a.m. Together they fold and deliver over 90 newspapers while it is still dark. Marcia has always been an extremely bright girl. In fact, she was tested at the Primary Children's Hospital in Salt Lake City, Utah when she was five years old and they told us then she was a borderline genius. She has always been good in school and in an accelerated class and has been blessed with good teachers who recognize her ability.



H-1-9-4-4 REGAN DEE MILES
By: Theone Koeven Miles

REGAN DEE, fourth child of John Kenneth and Theone Koeven Miles was born 19 June 1959 in Price, Carbon County, Utah. We always think of him as our beautiful one for reasons that are rather obvious. He is now a Cub Scout and attends all of his Primary and Sunday School meetings along with the others that the Family as a whole goes to. He is already quite a missionary and is constantly explaining to people that our Church is the only one that is true and theirs can't be. He was baptized 30 June 1967 here in the Chicago South Stake. He is a good little worker and never has to be prodded to get out of bed in the morning to work on that big paper route.



H-1-9-4-5 MAURINE MILES
By: Theone Koeven Miles

MAURINE was born on the 21st of Nov. 1960 in Salt Lake City, Utah, via Cesarean Section, as was Regan, the fifth and last child of John Kenneth and Theone Koeven Miles. She was always an angel baby and has brought such joy and peace to our Family. She was baptized 29 Nov. 1968, and this was the happiest day of her life. She is a good worker in school and a good helper at home. She is also in an accelerated class in school.



Philip Kunz and LaRue Christensen Koeven and Family

H-1-9-5 PHILIP KUNZ KOEVEN
By: Blanche Kunz Elledge

PHILIP KUNZ was born to Isaac and Rachel Hannah Kunz Koeven on 8 March 1931. He was the fifth child and second son of seven children in the Family. They lived in Georgetown, Idaho. As

a little boy Philip had a sweet disposition and a smile for every one. He had light curly hair, which was the envy of all the girls in town, but he disliked it heartily.

I was the principal of the Georgetown school for four years and had the pleasure of teaching Philip. He was a good student but had to be absent often to help his mother with the chores. His father had to go away to find employment and his older brother Amos was also away. Much of the responsibility fell upon Philip. He was only 13 years old, but would hitch up the team and get a load of hay for the stock. He would haul and saw wood and take care of the chickens.

When Philip was about 15 years old his mother decided to move to Logan, Utah. Her husband's health was so bad that he could not work any more, and she felt that her children would have more opportunities down there to get a good education. It was in Logan that Philip met and married LaRue Christensen, 3 July 1953.

Philip's work has taken him to different places. He hauled hay from Ogden to Alaska by truck over the "Alkan Highway." This took him away from home so much that he gave it up and worked at roofing. He then went to work for Stucki Building Co. for nine years. Then for two years he tried carpentry. He is now working for the Defense Depot in Ogden.

Seven fine children have been born to Philip and LaRue.

The greatest day in Philip's life was 10 April 1964 when he took his wife and four living children to the temple of the Lord and had them all sealed to him for time and eternity including little Roger Chris who came and lived with them just a while--long enough to entwine himself in the tendrils of their hearts, then left them sadder but richer for his short stay in their home. How wonderful is Our Heavenly Father's Plan for us, if we but live it.

H-1-9-5 LA RUE CHRISTENSEN KOEVEN was born in North Logan, Cache County, Utah 22 June 1935 to Nephi Birch and Julie Stella Hancock Christensen. She attended Sunday School, Primary and M.I.A. She graduated from grade school and high school. She was baptized 26 June 1943.

She married Philip Kunz Koeven 3 July 1953 and seven wonderful children were born to them: four boys and three girls.

LaRue has taught in Primary and Sunday School and is currently serving as Secretary of the Relief Society. This is her sixth year in this position.

She is at present working at the cheese factory in Logan to help out on the family budget. She made this comment: "We have been blessed very much these years with good health and a wonderful Family." LaRue is a wonderful person with a strong testimony of the truthfulness of the Gospel and she is willing to do whatever is asked of her.

Children

Name	Date of Birth
H-1-9-5-1 Phil Jarvis	10 Mar 1954
H-1-9-5-2 Tony Lynn	14 Jun 1957
H-1-9-5-3 Dale Curtis	2 Aug 1958
H-1-9-5-4 Susanne	26 Nov 1959
H-1-9-5-5 Roger Chris	5 Jun 1963
H-1-9-5-6 Julia	15 Feb 1965
H-1-9-5-7 Lana Marie	20 Oct 1969



The Koeven Children

H-1-9-5-1 PHIL JARVIS KOEVEN
By: his Mother LaRue C. Koeven

PHIL JARVIS was born 10 March 1954 in Logan, Cache County, Utah, the first child of Philip Kunz and LaRue Christensen Koeven. He was baptized. He is now 14 years old (1968) and in the 9th grade in school. He is a tall, handsome, happy boy. He measures 5'9". Jarvis has a paper route which he has maintained for two years. He is a good student in school.

H-1-9-5-2 TONY LYNN KOEVEN
By: his Mother LaRue C. Koeven

TONY LYNN was born in Logan, Cache County, Utah to Philip and LaRue Christensen Koeven on 14 June 1957. He is now 11 years old and is in the 6th grade in school. Tony was baptized 3 July 1965. He attends Sunday School and Primary. His hobby is skating, he is good at it and enjoys it alot. He is a fine handsome boy.

H-1-9-5-3 DALE CURTIS KOEVEN
By: his Mother LaRue C. Koeven

DALE CURTIS was born in Logan, Cache County, Utah on 2 Aug. 1958. He is the third child and son of Philip and LaRue Christensen Koeven. Dale is 10 years old and rates tops in spelling in the 5th grade. He was baptized 3 Sept. 1966. He enjoys Sunday School and Primary. He loves the outdoors and enjoys sports very much. He, too, is a handsome and good boy.

H-1-9-5-4 SUSANNE KOEVEN
By: her Mother LaRue C. Koeven

SUSANNE is the fourth child and first daughter of Philip and LaRue Christensen Koeven. After three boys in the Family, Susanne was a very welcome girl, when she put in her appearance on 26 Nov. 1959 in Logan, Cache County, Utah. She was baptized 2 Dec. 1966. She is now 9 years old and is in the 3rd grade. She rates superior in every thing she does. She is a sweet and beautiful girl.

H-1-9-5-5 ROGER CHRIS KOEVEN
By: his Mother LaRue C. Koeven

ROGER CHRIS was born to Philip and LaRue Christensen Koeven 5 June 1963 in Logan, Cache County, Utah. He lived for three months and one week when he was called home by Our Heavenly Father. His mission was complete. He had received a body and a name, and endeared himself to his parents and all who knew him.

H-1-9-5-6 JULIA KOEVEN
By: her Mother LaRue C. Koeven

JULIA the sixth child and second daughter of Philip and LaRue Christensen Koeven, was born at Logan, Cache County, Utah on 15 Feb. 1965. She is four years old now. Julia has beautiful curly hair, like her daddy when he was a little boy. How lucky she is. She is a happy little girl, with a sweet face. She enjoys her one babysitter when her mother goes to work.

H-1-9-5-7 LANA MARIE KOEVEN
By: her Mother LaRue C. Koeven

LANA MARIE was born 30 Oct. 1969 the seventh child and third daughter of Philip and LaRue Christensen Koeven. She was born in the L.D.S. Hospital in Logan, Cache County, Utah at 11:30 P.M. and weighed 9 pounds. She was 19 and 1/2 inches tall. She was blessed 30 Nov. 1969 by Bishop Wilford James, in Logan, Utah and given the name of Lana Marie Koeven. She is a beautiful baby and has lots of dark hair.

H-1-9-6 JOSEPH ELMO KOEVEN
By: Blanche Kunz Elledge

JOSEPH ELMO was the third son and sixth child born to Isaac and Rachel Hannah Kunz Koeven, and was born 4 Aug. 1932 at Georgetown, Bear Lake County, Idaho. Joe as he is called was always happy, and had a smile for everyone. He started school in Georgetown. On 4 Aug. 1940 he was baptized. When he was 14 years old the Family moved to Logan, Utah where Joe continued his schooling. He was ordained to the Aaronic Priesthood as he became of age.

Joe entered the United States Army during the Korean War and after several weeks of training was



sent to Korea. He had some narrow escapes. He, in company with a lot of other men, had been in one certain place for many hours without relief. Shells had been bursting all around, when all of a sudden they were ordered to evacuate. They did so and a large group of our allies were sent in to relieve them. The fresh reinforcements had not been there over an hour when they were all killed by the enemy. We felt that ours and his prayers had been answered in his behalf.

It was a happy day for all of us when Joe was home again, and he had received no wounds. How kind our Heavenly Father had been to him.

On 9 Aug. 1952 Joe went through the Logan Temple to receive his endowments preparatory to going on a mission to South Africa. How different was this journey from the one he had been on to the war-torn regions of Korea.

Joe left behind, as he went on his mission, not only his Family and many friends, but also a sweetheart, who because of her faith, was happy to see him accept the call and serve his Heavenly Father.

One of the highlights of his mission was a visit to the South African Mission of President David O. McKay and Sister McKay. The President was touring some of the missions at that time. Joe's mother, upon learning of their planned visit to South Africa, wrote to Sister McKay and gave her Joe's name and asked her to please put her arms around her boy for her and tell him that his mother had requested this and that she was thinking of him and praying for him, and to send him her love. As Joe was standing in the large crowd that was on hand to meet the President and his company, he suddenly felt an arm around him. He looked down and there to his surprise and joy was Sister McKay with her arm around him and her soft hand patting him. She said, "I was asked by a little mother back home to do this for her." She delivered the rest of the message. Joe wrote of President McKay's visit saying, "How wonderful it is to see and to have a real living Prophet of God visit us in this faraway land." Joe's mission was a very happy and successful one.

He and his sweetheart Rebecca Lamb were married 30 July 1954 in the Logan Temple for time and eternity. It was and it a very happy marriage.

Four lovely children have been born to them, three girls and one boy. They have a home in Tooele, Utah where Joe has been teaching. They also have a greenhouse where they raise beautiful carnations the year around. Joe's sprays and wreaths for funerals and other purposes are known far and near for their fine quality and artistic arrangement.

He has been counselor in the 6th Ward Bishopric for a number of years and taught at the New East Elementary school up until this year (1968-69) when he received a fellowship and is going to the University of Utah full time, working on his Master's degree. He is working hard and is being rewarded by getting very high grades in his work at the U. He has several A's and nothing short of a B. We will yet hear from Joe.

Good luck and may Our Heavenly Father continue to bless you.

H-1-9-6 REBECCA LAMB KOEVEN, was born 2 July 1933 in Logan, Cache Co., Utah. She is the daughter of Denzil David and Verla Wilson Lamb. Her parents were kind loving people who had strong testimonies of the Gospel. They lived the Gospel and taught it to their children.

Rebecca was baptized 5 July 1941 and was deeply impressed. From that day on things took on a deeper meaning to her. She loved Primary and Sunday School, also Sacrament meeting. She attended M.I.A. faithfully, filled all the requirements and received her awards. She was obedient to her parents and faithfully kept the commandments of the Lord. These things all played an important part in preparing her for the greatest role of her life, that of wife and mother.

Rebecca and Joseph met, each felt their meeting had a great purpose in it. The friendship ripened into love and they became engaged and were looking forward to being married. Then came a call for Joe to fill a mission for the Church to South Africa. After talking it over and praying about it, each knew that Joe must go on this mission. Rebecca promised to wait for him and she did. After his return from his mission they wasted no time. They were married 30 July 1954 in the Logan Temple.

Joe continued his studies at U.S.U. in Logan, and Rebecca worked to keep up the financial part.

They now have four lovely children, and live in Tooele, Utah where Joe has been teaching school and raising beautiful carnation, with Rebecca and the children helping him.

Joe is attending school at the University of Utah working on his Master's degree, and Rebecca says that Joe is working hard to complete his schooling and getting very good grades. "He is real thrilled about it, and I am too," was her comment. "I am real proud of him."

She is a counselor in M.I.A., takes care of the home and four children, and also the greenhouse while Joe is in school, all of which means that she is still doing her part and doing it well, for which she will always be greatly loved and appreciated. She is a wonderful wife and mother.

Children

Name	Date of Birth
H-1-9-6-1 Debra	23 Nov 1955
H-1-9-6-2 Brenda	22 Aug 1957
H-1-9-6-3 Kathy	10 Dec 1957
H-1-9-6-4 Gary Joseph	22 Aug 1960

H-1-9-6-1 DEBRA KOEVEN
By: Blanche Kunz Elledge

DEBRA, the first child born to Joseph Elmo and Rebecca Lamb Koeven, was born 23 Nov. 1955 in Logan, Cache County, Utah. As she was growing up she enjoyed Primary and Sunday School, and was a

good student in school. She was happy when she learned to read. She enjoyed it so much that she was called "Book worm" by the Family. She is now (1969) in Junior High school, and is 14 years old.



Debra was baptized 30 Nov. 1963, which was a very important day in her life. She helps with the house work and in the greenhouse. She helps to disbud and pick carnations, and to plant bedding plants.

H-1-9-6-2 BRENDA KOEVEN
By: Blanche Kunz Elledge

BRENDA was born 22 Aug. 1957, a second girl, to Joseph Elmo and Rebecca Lamb Koeven. She was a sweet, lovable child. She was born in Logan, Cache, Utah, and is a kind and somewhat shy and quiet girl. She is doing excellent work in school, and takes great pride in her work.



Brenda was baptized 4 Sept. 1965. She is active in all the organizations of her Church. She loves babies and is always happiest when she can hold and play with one.

Brenda helps in the greenhouse. She disbuds and helps her father bunch carnations, and plant them.

H-1-9-6-3 KATHY KOEVEN
By: Blanche Kunz Elledge

KATHY is the third child and daughter born to Joseph Elmo and Rebecca Lamb Koeven. She was born 10 Dec. 1958 in Tooele, Utah.



She is a very active little girl. She loves school, Primary, Sunday School, Sacrament Meeting, and babies. She is a good baby-tender and babies like her, too.

Kathy could hardly wait until she was eight years old and could be baptized on 7 Jan. 1967 in the new chapel. What a thrill! She was then confirmed a member of the Church of Jesus Christ of Latter-day Saints and was proud of this honor. She helps in the greenhouse, too.

H-1-9-6-4 GARY JOSEPH KOEVEN
By: Blanche Kunz Elledge

GARY JOSEPH was born 22 Aug. 1960 and proved the moral "All things come to him who waits." After waiting for six years for a son, one finally came to Joseph Elmo and Rebecca Lamb Koeven. He was born in Tooele, Tooele Co., Utah. He was a very welcomed little boy.



He loves school and is a good reader. He is very enthusiastic about school and everything else. When he was eight years old he was baptized 31 Aug. 1968, and confirmed a member of the Church.

He is a happy, cheerful boy and has a smile for everyone. He helps in the greenhouse with everything that has to be done there.

He is looking forward to the time when he can receive the Priesthood and become a Deacon.

H-1-9-7 MARY JOANNE KOEVEN STECK Autobiography

MARY JOANNE is the daughter of Isaac Koeven and Rachel Hannal Kunz Koeven, and the granddaughter of William Kunz and Mary Ann Roberts. I was born in Montpelier, Bear Lake County, Idaho on 23 Jan 1942--the only one of my parents' seven children to be born in a hospital. The Family moved to Logan, Utah, when I was about three. That is where I attended Whittier Elementary school, Logan Jr. High school, and was active in many Church activities such as singing in our Stake Youth Choir.



Mary Joanne Koeven
at 15 months old

When I was fourteen years old my Mother died of cancer and I left Logan to live with my sister, Sheila, in Las Vegas, Nevada, where her husband, Royal was teaching school. I attended my first two years of high school and seminary there, and my last two in Whittier, California, where the Family moved when Royal found a better teaching position. During this time, my Church activities were largely concerned with Seminary, teaching Sunday School, and making posters for various Church activities.



Wedding picture of Stephen
Anthony and Mary Joanne
Koeven Steck

After high school, as I had been granted an art scholarship, I returned to Utah and attended B.Y.U. for a year and a half.

I moved back to Whittier, Calif., and went to work for a bank as the secretary to a man who has since been called to our Stake High Council. It was while I was working in this capacity that I met the man who was to become my husband. He

was attending a training class in our building, and we became acquainted and were married on 19 Oct. 1963. My husband's name is Stephen Anthony Steck. Although he was not a member of the Church when I met him, he was baptized before we were married, and we were sealed in the Logan Temple on 12 Dec. 1964. At the present time I am teaching a Sunday School class, and Steve is active in his Elders Quorum. We have one child.

H-1-9-7 STEPHEN ANTHONY STECK, was born 6 Oct. 1942 in San Diego, Calif. He is the son of Eugene Stephen and Hilda Lavonne Catlin Steck. He attended grade school where he obtained good grades. Sometimes after graduation from high school, he was attending a training class in a bank building in Whittier, California. It was here he met Mary Joanne Koeven who was working in the bank as a secretary.

Mary and Stephen fell in love. He was baptized 28 Sept. 1963 and was confirmed a member of the Church of Jesus Christ of Latter-day Saints. They were married on 19 Oct. 1963. On 12 Dec. 1964 they went through the Los Angeles Temple when they received their Endowments and were sealed for time and eternity.

Stephen is active in his Elders Quorum and coordinates the fast offerings in his ward. They have one child, Stacy Alicia Steck.

H-1-9-7-1 STACY ALICIA STECK By: her Mother Mary Joanne K. Steck

STACY ALICIA was born in Whittier, California on 18 July 1969 to Stephen Anthony and Mary Joanne Koeven Steck.

From the very first moment they knew they had the most beautiful little girl in the world. She has her daddy's laughing brown eyes and mischievous grin and has more energy than her Mother and Father put together. Everyone who knows her can't help but see wonderful things in her future. What with women's liberation, we think she may become the 44th



President of the United States.

H-1-10 HELEN MAY KUNZ JENSEN By: Blanche Kunz Elledge

HELEN MAY was born 3 June 1904, at Bern, Idaho and is the daughter of William Kunz and Mary Ann Roberts Kunz. She was blessed 11 July 1904, by John T. Rigby. She was baptized 3 June 1912, by William Bischoff, and confirmed on the same day by Christian Kunz. She received a patriarchal blessing from Patriarch Samuel Kunz, 15 June

1917; and another one from Henry H. Hoff in 1923.

Her youth was spent with her mother, to whom she has been a cheer and a comfort. She graduated from district school in 1920, and attended the Fielding Academy at Paris, Idaho for two years. From there she went to Montpelier where she graduated in 1924 from high school. Then she attended summer school at the Idaho Tech at Pocatello, Idaho. Since then she has taught school at Georgetown, Idaho for three years including the present year (1927). She has assisted in Mutual work; one year as the Junior girls leader and at present as the Bee Keeper in the Georgetown Ward.

(The rest of this history is an autobiography) In the fall of 1927 I wanted a change of scenery and experience; so I went to Tetonia, Idaho to teach school for two years. Here I had the four upper grades and principalship. Our recreation was skiing, sleigh riding, dancing and going to parties. Mrs. Bainbridge asked me to be her second counselor in Relief Society. It was a new experience for me to sit up with the sick and care for the dead as well as attend Relief Society meetings at night.

In the summer of 1929 I received a call to go to Eastern Canada on a mission. Inwardly, I questioned the Bishop's wisdom in calling me, but Blanche and Mother insisted that I go. Nineteen months I labored in Montreal amid wonderful people. I was privileged in seeing two families that I tracted out join the Church. I returned home in Oct., 1931. The big depression was on. I borrowed \$100. from Blanche and went to Salt Lake to take a beauty course. I worked for my board with the Wasserman and Bercu families. They were Jewish, which gave me many interesting experiences.

Then I got a school in Bennington, Idaho for the next winter. It was so nice to have my dear mother with me that winter, also two of my nieces, Kathleen and Yvonne. I had them both in my first grade.

In the spring of 1934 I married Anton Wilhelm Jensen. He has been a wonderful partner and our years together have been good ones for me.

I was made President of the Primary in the Pocatello Fourth Ward in the fall of 1945. This position I held until our son Alfred (Fred) had scarlet fever and rheumatic fever, so I had to give up the Primary.

In June 1946 I was called to serve as President of the Relief Society for fourteen months. We were experiencing financial problems at this time so I went to school part-time. In the fall of 1948 I went to Crystal to teach school, taking Fred and Sherry with me. Anton and Carl stayed in town. After one year out there I went back to school and got my B.A. degree in June 1954. This was accomplished while I was teaching school in Pocatello.

As soon as graduation was over in 1954 the three children and I went back to Lansing, Mich., and picked up a new Oldsmobile. We toured the East to New York and Maine and up into Canada where I saw my old friends.

Now 1969, I am still teaching first grade at the Greenacres School. Here I have been privileged to teach relatives and have found them the smartest children in my room. Now this year they retire me, age 65. I'm thankful for the retirement and for the rich memories.



The Anton W. and Helen K. Jensen Family taken in 1957 just as Fred was leaving for his Mission to Uruguay. Front: Helen and Anton W.; Back: Sherry, Fred and Carl.

H-1-10 ANTON WILHELM JENSEN was born 17 Dec. 1900 at 979 South 50 Street, Omaha, Douglas, Nebraska, the first child of Syver and Anna Charlotte Bengtson Jensen. Anton's parents both belonged to the Lutheran Church, and Anton was baptized and confirmed a Lutheran, and helped the minister on many drives in the Church. Swedish was spoken in the home. He wasn't long learning the English language at school.

At the age of twelve years he saw Wyoming and Idaho for the first time. He had uncles in each place. In 1925 he bought 480 acres of wheat land in Crystal, Power, Idaho. The years that followed were hard ones trying to pay for land with wheat 25 cents a bushel. The highlights of these years were hunting trips. He brought down many elk and deer with just one shot each. This helped his table fare which was sometimes very sparse.

One of his aunts gave him a book that contained the three standard works of the Church. Winter evenings when he couldn't go anywhere else he started reading this book. But his house was cold and drafty with nothing to heat it but a small wood stove, so as the book grew more interesting, he stayed up later. In order to keep warm he put a bench on top of the stove and there he'd sit with his kerosene lamp reading the Book of Mormon. In the years following he read the three books ten times each.

He was an eagerly-sought-after catch for all the school teachers, but other than dating, dancing, and occasionally pumping water on their beautifully-coiffured hair he was able to resist

their charms. Some even proposed to him. Small wonder then that when he married a school teacher who had never been in the valley, people were amazed.

The ten readings of the Book of Mormon planted seeds and he asked for baptism. He was able to receive this ordinance on 30 May 1934. He married Helen May Kunz in Logan, Utah on 31 May 1934. Brother Cordon who was then stake president performed the ceremony.

That fall the crop was sparse as had been usual, about 12 bushel per acre. But for the first time a full ten percent tithe was paid on the income. The next year the same farm produced a crop of 40 bushel to the acre. The same man farmed it and with the same machinery, but each year the crops seemed to get better. Again the neighbors were amazed and couldn't understand it. The bishop's eyes grew big when in 1942 Anton gave him eight one hundred dollar bills for his tithe.

Three lovely, intelligent children were born to Anton and Helen. The years on the farm were filled with hard work, happiness, and sacrifices. More land was bought and also a tractor and combine as the horses died off one by one. In 1943 the 640 acres were all paid off including the machinery and a place in town. Out of debt-- what a wonderful feeling.

We had to move to Pocatello so the children could get to school. The Second World War was on and no building permits were issued to anyone. In the fall of 1942 a home was found that had been started. The family spent two winters in the basement while they built up the top. The move upstairs on 2 Feb. 1944 was a very pleasant one. The home was nicely furnished. The following June, Anton sold his farm and went to business in Pocatello. He and his partner built a shop at 1315 North Main street. Here they still rebuild motors. They have become known as one of the most dependable automotive shops in town.

Anton is a High Priest and has held many jobs in the Church. He spent two years as a Stake Missionary, was president of the Elders' quorum, and has taught many classes. For several years he has been teacher of the Senior Aaronic class. More recently he has been teaching the Gospel Doctrine class in Sunday School.

Now at 68 years he works six days a week in his shop and evenings he does wood work. He builds the most beautiful boats around. Then he is up at 6 A.M. every Sunday morning to study his two lessons. His children love and respect him. Christmas 1968, Carl sent two airplane tickets to Anton and Helen, his parents, so they could fly to Sacramento to spend the holidays there.

Children

Name	Date of Birth
H-1-10-1 Carl Anton	24 Apr 1935
H-1-10-2 Alfred Wilbur	2 Jul 1937
H-1-10-3 Sherry Ann	3 May 1938

H-1-10-1 CARL ANTON JENSEN
By: his Mother Helen May Kunz Jensen

CARL ANTON was born in Pocatello, Bannock Co., Idaho in the old General Hospital on 24 April 1935. He is the son of Anton Wilhelm and Helen



May Kunz Jensen. Life was a happy experience for him. He was baptized 9 May 1943. Because of deep snow and distance, school was impossible in Crystal, Idaho. So when Carl was six we entered him in the Washington Elementary school in Pocatello. He did well in school always in the best group. It was not until he was in Junior High

that we learned he was so near sighted he was practically blind. He was capable and self reliant all his life. He never complain about a teacher. I think he read every book in the public library.

He went on a Mission to Sweden in August of 1958. He spent two and a half years there, returning home in April 1961. He had many wonderful experiences while there; and for the last half year he was set apart as the second Counselor in the Mission by Alvin R. Dyer.

While he was in Sweden Prof. Willard F. Libby wrote to him and asked him to consider coming to UCLA as his graduate student. Carl had been accepted at Uppsala University, but when Prof. Libby went to Sweden to receive his Nobel Prize in 1960, he contacted Carl and convinced him UCLA was the school to attend.

He married Barbara Joanne Reid on 22 June 1962. She went to work in Los Angeles and supported him through school. Carl finished his Ph.D. requirements in April 1965, continued at UCLA as a post-doctoral fellow until August 1965 and then he and Joanne moved to Davis, Calif., where he had accepted a position as Assistant Professor there in the Dept. of Applied Science.

They have three children now JanLee Ann, Craig Alan, and Douglas Steven.

As of the time of this writing they are preparing to move to Pennsylvania where Carl will be employed by Burroughs. They are both active in the Church and Joanne is active in community affairs.

H-1-10-1 BARBARA JOANNE REID JENSEN was born 29 May 1941 in Salt Lake City, Utah to Hugh Molen Reid and Winnie Marjorie Harmer. When I was three years old my Family moved to Pocatello, Idaho.



There my Father and grandfather went into cement business. I was baptized 26 June 1949.

I lived in an almost all boy neighborhood, so became quite a tomboy. At 11, I was over 5' 7" and so appeared physically

much older than I was. It was with trepidation that I entered Junior High School like a scared rabbit in the wrong hole! I played saxophone in the school band. Upon graduation I received two school letters for academic achievement. I also delivered newspapers for my pocket money. I also earned money babysitting, working at various food drive-ins or restaurants, and managing a ski lodge.

In High School I was active in Spanish Club, Girl's Council and pep club. At graduation time, I was awarded a third year Spanish certificate and received a scholarship to BYU. I continued to be active in ward and MIA activities and during my Junior year I was voted Stake Junior Gleaner President.

The summer of 1959 was spent working in Yellowstone Park. I was 18 years old and away from home for the first time. I was working and living at Old Faithful during the famous 17 Aug. 1959 earthquake, which centered around the Hebgen Lake Region. I personally felt that I had been personally protected. An unlikely set of events occurred that day which kept me from going to the West Yellowstone-Hebgen Lake area that very evening. The total effect of these events was to leave me with a foreboding feeling that something strange was going to happen and that "fate" had decreed that I stay away from the area. After the earthquake, I couldn't help but feel that there had been some direct spiritual intervention in my behalf. Since then, whenever I have felt fearful of some event, I have remembered that the Lord loved me enough to protect me, this once, without even asking.

In the fall of 1959, I enrolled at Brigham Young University. I liked BYU, but felt it was a little big for me. Also, it was a financial burden on me and my parents. After one year, I returned home and continued my schooling locally at Idaho State University. I went two years at ISU and majored in political science. I became secretary of two clubs: Republican Club and Collegiate Council for the United Nations.

About this time, my Mother received her teaching degree and student-taught under Mrs. Helen K. Jensen, an outstanding first-grade teacher. The two became very good friends and talked about their children. In the spring of 1961, Helen Jensen invited my mother and I to attend her ward Sacrament meeting to hear her son, Carl, talk about his recently completed mission in Sweden. This is how Carl and I met--in an arranged meeting by our mothers! Carl promised his mother that he would ask me on one date, but one date led to many dates and a nice summer romance. We were engaged the following fall at Thanksgiving time. On 22 June 1962 we were married in the Idaho Falls Temple. After our honeymoon we moved to Los Angeles, Calif. where Carl continued his studies at UCLA. I worked to help with expenses, and took some classes when possible. During this period, I was an unpaid secretary once a week in the Los Angeles Temple and typed the UCLA Ward Sunday Program for two years.

In the spring of 1965, Carl received his Ph.D. degree in physical chemistry, and accepted a faculty position in the Applied Science Department of the University of California at Davis, where we now live. Davis is a small pleasant town with more bicycles than cars, and at that time, not even one traffic light!

In winter quarter, 1968, I completed my undergraduate schooling and got a B.A. in political science from the University of California at Davis.

I have been MIA Maid and Laurel teacher in the Davis Ward MIA for the past five years and was recently appointed Stake MIA Maid Leader. I've been in the community association, American Association of University Women, and was editor of the monthly bulletin for one year.

Carl and I recently had an opportunity to take a second honeymoon and leave the children with my mother. I couldn't close this personal history without saying I'm especially thankful for my wonderful mother, Majorie Harmer Reid, my three (a third child born in 1971) children and my especially sweet husband, Carl.

Children

Name	Date of Birth
H-1-10-1-1 JanLee Ann	23 Aug 1966
H-1-10-1-2 Craig Alan	12 Sep 1969
H-1-10-1-3 Douglas Steven	28 Aug 1971

H-1-10-1-1 JANLEE ANN JENSEN
By: her Mother and Father

JANLEE ANN was born 23 Aug. 1966 at the Woodland Memorial Hospital, Woodland, California. She was a beautiful baby with long, dark hair with naturally frosted-white ends. Her father was present at her birth.



JanLee and her Mother

In our eagerness to do the right thing both Joanne and I, in different ways, spoiled and stressed JanLee. Nonetheless, she has a pleasing personality and is sensitive to spiritual matters and is learning faith in the Lord. She has three special interests: Books, music, and the outdoors. Her first word at nine months was "book", and she cherished her book collection then as she does now. She is especially fond of

classical music which she calls "Christmas music."

H-1-10-1-2 GRAIG ALAN JENSEN By: his Mother and Father

GRAIG was born 12 Sept. 1969 in the Kaiser Hospital in Sacramento County, California. Craig looked and behaved like an angel until about the age of seven months. We almost feared he wasn't a normal boy. But in the months from seven to twelve he became a normal boy. He reminds us of his Uncle Fred. There is a lot of



Front: Craig Alan Jensen with his sister JanLee Ann Jensen & their Grandmother Jensen (back)

mischievousness in his eyes. Unlike JanLee who simply and openly rebelled when she didn't want to do something, Craig pretends that he hasn't heard or understood. He seems oblivious to anything but most severe attention-getting device. He recently learned to walk and struts around here like a little duke. He has an "elfish grin," which he kept through the angel to boy transition.

H-1-10-1-3 DOUGLAS STEVEN JENSEN By: Carolyn Munns Jensen

DOUGLAS was born 28 Aug. 1971 the third child and second son of Carl Anton and Joanne Reid Jensen. His Grandmother Jensen came to stay with the Family in order to help at the time of birth and was happy to be close to them during this special time. Douglas is a handsome child--slender and tall for his age. He has been a particularly bright child talking and walking quite young. Douglas is alert and inquisitive and enjoys his Family relationships.

H-1-10-2 ALFRED WILBUR JENSEN Autobiography

ALFRED "FRED" WILBUR was born 2 July 1937 in the old General Hospital at Pocatello, Idaho, the second child of Anton Wilhelm and Helen May Kunz Jensen. Fair complexioned, tall, and thin at birth, he kept these physical traits throughout his early life. He was generally considered to be a frail, sickly child, although he experienced no real suffering and his early years were ones of normal childhood activities on his parents' farm in Crystal, Power County, Idaho.

When he was eight he was baptized--19 Aug. 1945. Also when he was eight years, the Family now living in Pocatello, he contracted scarlet fever and what the doctors at that time diagnosed as rheumatic fever, and with these illnesses spent some six months in bed. During this period his poor health seemed to be an increasingly influen-

tial factor in his life. His parents consulted many physicians and made frequent trips with Fred (as he has always been called) to specialists in Salt Lake City, Utah. The power of the Priesthood was also invoked on his behalf, and since the summer of 1946 his life has been free from any serious or prolonged ill health. On the contrary he was a very active youth, and by nature favored the outdoors, athletics and scouting to indoor activities, including serious study.

He was encarcerated in Pocatello schools, held three paper routes, but found time for the enjoyment of many other activities. In 1955 he began working part as a reporter in the Pocatello area for the Deseret News. He was thus employed for two years. He was always active in the LDS Church and when a mission call came in the summer of 1957 he was ready, if not prepared. He served in the Uruguayan Mission and labored in Uruguay, Paraguay, and Peru. He was released in 1960.

He attended Idaho State College (1956-57); Utah State University (1960-63), and the University of Wisconsin (1963-68). He married Carolyn Munns from Bear River City, Utah on 18 June 1964 in the Logan Temple. They moved to Moscow, Idaho in 1968 where he is currently teaching Spanish at the University of Idaho. Talents? many, such as . . . uh . . . er . . . well, at least he's anti-Communist.



Fred and Carolyn Munns Jensen--1965

H-1-10-2 CAROLYN MUNNS JENSEN was born 5 Dec. 1943 at the Coalville Hospital in Coalville, Summit County, Utah, a small baby with dark hair and eyes. Her father Reed Abel Munns was in the U.S. Army and was stationed at Texas at the time of her birth. Her mother Ruth Ellen Stacey was living in Woodruff, Rich County, Utah, with her parents during this time, and it was here that Carolyn spent the first few months of her life. When she was two years old she was stricken with meningitis, but she recovered happily with no ill effects. Shortly afterwards, her Family moved to Ogden (from Woodruff), Utah where her father began working for the Utah Army Depot. Mr. Munns preferred rural life to the city, however and in July, 1948, he moved his Family to Bear River City, Box Elder County, Utah where they still have their home. Here, in the autumn of 1951, Carolyn and a younger brother, Gerald, became ill with polio. Carolyn was seriously afflicted and her parents were told that she

would never walk again if she lived through the initial stage. She spent a total of three years in Ogden and Salt Lake hospitals, during which time she received numerous operations. She was also given many blessings, one from the hands of Elder Matthew Cowley. She walked for a time with braces but was later able to dispense with them, until at present she is able to perform all the tasks that normally befall a housewife, mother, and active worker in the Church. Her schooling had been interrupted for six years but she was able to keep up with her class through various means of assistance: two hours training per day at the Primary Childrens' Hospital, help from her home teachers, and from her parents. She graduated fifth in her class from Box Elder High School in 1962, recipient also of the Sandy Neninger Award as the outstanding graduate of the school. The following year she attended Utah State Univ., Logan, majoring in mathematics. She withdrew from school in 1964 to marry Alfred W. Jensen. They spent several years in Madison, Wisc., where Carolyn worked as a secretary at the University until the birth of their first child, Anton Wade. They now reside in Moscow Idaho. Carolyn comes from a family that has always been active in the LDS Church, and she has served at various times in the following positions: Sunday School genealogy teacher, ward record examiner, secretary-treasurer in the YWMIA and also in the Relief Society, teacher in Primary and also Junior Sunday School.

Children

Name	Date of Birth
H-1-10-2-1 Anton Wade	26 Jul 1966
H-1-10-2-2 Matthew Syver	20 Aug 1971
H-1-10-2-3 Erika Helen	9 Oct 1972

H-1-10-2-1 ANTON WADE JENSEN Autobiography

ANTON WADE was born 26 July 1966 at University Hospital in Madison, Dane, Wisc., son of Alfred W. and Carolyn Munns Jensen. I go to school. The name of the school is Russell School. I like Mexican tortillas and I also like french fries and I like hamburgers. I like Easter. I also like Christmas. I play with hot wheels and I play cowboys. I was born on Tuesday or Monday--I'm not sure. I like my Mommy and Daddy. I like my brother, Matt, my sister, Erika, and myself. I play at recess with Tony & Robert & Jon & a few other boys. We play army. I play the piano. I play baseball in the summers. Love, Anton.



Anton Wade Jensen



Matthew Syver Jensen

H-1-10-2-2 MATTHEW SYVER JENSEN By: his Mother

MATTHEW SYVER was born 20 Aug. 1971 at Lewiston, Nez Perce, Idaho, to Alfred W. and Carolyn Munns Jensen. Matthew helps his sister wake up and helps drink her bottle of milk. He plays the piano with his hands, feet, head, seat, and dump truck and leads out in applauding his music. He loves to sit and listen to good music. He is often deputized and serves on his brother's posse, and he helps his mother teach her Sunday School class. He was named after his great grandfather Syver Jensen. He is a wonderful boy with love for everyone and a great sense of responsibility for one so young.

H-1-10-2-3 ERIKA HELEN JENSEN By: her Mother



ERIKA HELEN was born 9 Oct. 1972 at Moscow, Latah, Idaho, daughter of Alfred W. and Carolyn Munns Jensen. Erika smiles a lot, patrols the floor for good things to eat, making an excellent vacuum cleaner. She is also an excellent bench for her brother Matthew to sit on and jump over. She is a very happy little girl. She loves to play with her brothers, even if she must be a bench or hurdle. She was named after her grandmother Helen Jensen. She is very sensitive

and she assumes the mood of those around her, which, happily, in our home at least is always one of harmony and love, even among the young ones.

H-1-10-3 SHERRY ANN JENSEN MATTHEWS Autobiography

SHERRY ANN was born 3 May 1938 at the General Hospital in Pocatello, Idaho. My parents were Helen May Kunz Jensen and Anton Wilhelm Jensen. I can vividly recall my first home in Crystal, Idaho, where my father was a dry farmer. I have pleasant memories of the fenced in yard, the barn, the orchard and the idle and rusting farm machinery on which we used to play. I recall a feeling of great satisfaction and contentment with life as it was.

I do not ever remember, however, of being sad when we moved from the farm to a little white house in the 700 block on 12th street in Pocatello, Idaho.

I was baptized 19 May 1946. I entered school



in 1944 at the Washington Grade School. The carefree days seemed to come to an abrupt end and I began to feel a deep sense of responsibility to fulfill all that was expected of me. I was very shy as a child. Scholastics became increasingly important to me and, I gained a reputation of being consistently an honor student. During these years I was active in Church activities. I loved Mutual and the teachers, and associations connected with this organization. I became organist in Jr. Sunday School and then moved to chorister. I conducted several Mutual music groups, then I was chorister in Sr. Sunday School and then became organist for this organization. I have been grateful for the experience I received in developing my musical abilities as a result of accepting these callings. I was still very timid, however. In high school I was beginning to discover that I could accomplish whatever I set out to do and this was a great satisfaction to me.

During high school I was a member of Girls' Council, Honor Society, National Honor Society, Footlights Club and Spanish Club. I enrolled in the Church Seminary program and graduated in 1955. I graduated from high school in 1956 and my first job was as secretary in the personnel department of Westinghouse Electric Corp. at the Atomic Energy Site near Arco, Idaho. In the fall of 1957 I enrolled at Idaho State College. School was fun for the first time. I also enrolled at the L.D.S. Institute on campus. It was at one of the Institute dances that I met Gary L. Grimmett (H-1-10-3) of Aberdeen, Idaho, who was to become my husband at the end of a three-month courtship. Gary had just returned from a Mission in Central America and was in partnership at the Arrowhead Press in Pocatello. We were married in Elko, Nevada on 16 May 1958. I returned to work for Westinghouse. Our first son, Scott Barton, was born 8 June 1959 and our second son, Todd Jay, was born 4 July 1960. These sons have been a source of joy to their parents.

I was very active in the Church during my years in Idaho Falls. I served as chorister and teacher in Sunday School, Mia-Maid teacher, camp director and activity counselor in Mutual and work counselor and work director in Relief Society.

We moved to Salt Lake City in 1962, and returned to Idaho Falls again in 1963, when Gary went into business for himself. I returned to work, this time for Phillips Petroleum Company as document control clerk and secretary to the comptroller until 1965, when I decided to return to school in order to prepare for a career in school teaching and thereby be able to enjoy my summers at home with my boys.

Scott, Todd and I moved to Pocatello in 1966, and I began school. We lived with my parents until I completed school in 1968. In Feb., 1967 I obtained a legal separation from Gary. Then after living apart for a year and a half, Gary and I obtained a civil divorce on 2 Oct. 1967.

In April, 1967, I met Vance J. Matthews of Burley, Idaho, who was attending school and working for Phillips Petroleum Company. We were almost constant companions until March of 1968,

when Vance joined the U.S. Army missile program. I kept busy corresponding with Vance, completing my senior year in school and working for the J.R. Simplot Company which I had joined in 1967, as a research assistant. Vance and I were married in Carson City, Nevada, on 11 Aug. 1968. I returned to Pocatello to complete my student teaching which was my last requirement for a B.A. degree in Elementary Education. I graduated in Feb., 1969, with high honors. Scott, Todd and I joined Vance in Fairfield, Calif. where we established our temporary home. While there I taught Jr. Sunday School and was organist in the Primary in the Fairfield 2nd Ward. Since then we spent a year in Germany while Vance was stationed there, returning to the Family farm south of Burley, Idaho, where we have built a home and are busy with the many farm responsibilities. I am presently Junior Sunday School coordinator in the Pella Ward.

Two things have remained constant throughout my life. These have been the presence of the Gospel and the devotion of my Family, which has helped me weather many storms which may, otherwise, have left me beaten. We now have two beautiful daughters, Nichole Jean born 7 May 1969 and Kristin May, born 17 Mar. 1972.

H-1-10-3 VANCE JORDAN MATTHEWS was born 26 April 1947, in Oakley, Cassia, Idaho, the third son of Hal Reynolds Matthews and Jean Walbridge Jordan. They lived in Burley, Idaho, and Vance attended Southwest Grade School in Burley where he became a leader among his classmates and was known affectionately by his father as the "Southwest Bigshot." His father was a registered pharmacist and was busy in his drugstore (Thriftway Drug) in Burley. His father also loved ranching, and was involved in this with his family. His mother helped out in the drug store as bookkeeper. Vance was given early responsibility as chief baby sitter to his two younger brothers and his sister at home and as a part-time store helper. In 1956 he became active in Cub Scouting. During this year the family moved

to a 320 acre farm seven miles south of Burley. Vance milked cows morning and evening before going to school.

Vance was active in Church and upon entering Mutual the scouting program became very important to him. He became a first class scout and assistant to his Scout Master. He joined both the 4-H and FFA. He won several blue ribbons

and was accredited in his Freshman year with having raised a grand champion dairy cow.

Vance was president of his 7th grade class and was active in both sports and music. He played basketball and football in junior high and continued playing football during high school. The highlight of his activities in sports came during



his senior year when he kicked a field goal against Minico in the final minutes of the game enabling Burley to win the 1965 championship. He is also musically talented. He played the trumpet in band, he played the part of Judd Fry in the production of "Oklahoma" in his senior year and was chosen as president of the select high school choir. He was also a member of a special quartet organized during his senior year.

Vance graduated from high school in 1965, and was married on 31 May 1965, in Elko, Nevada to Judith Clarise Tjadin, whom he had known throughout his schooling. He and his wife moved to Pocatello where Vance continued his education at Idaho State University. He began working at the Howard O. Miller Truck Stop in Pocatello and within a few months was made manager of the station. His son, John Todd Matthews, was born 26 July 1966 in the Bannock Memorial Hospital in Pocatello, Idaho. Vance loved his son dearly and his heart has yearned for him since his wife and he were divorced on 21 Aug. 1967.

Vance was married to Sherry J. Grimmett on 11 Aug. 1968, in Carson City, Nevada, and became father to two little boys, Scott Barton and Todd Jay Grimmett. They resided near Travis Air Force Base in Fairfield, Calif., then spent a year in Germany, and are now back in Burley where Vance is busy with his farming operations. They have two daughters.

Children

Name	Date of Birth
H-1-10-3-1 Scott Barton Grimmett	8 June 1959
H-1-10-3-2 Todd Jay Grimmett	4 July 1960
H-1-10-3-3 Nichole Jean Matthews	7 May 1969
H-1-10-3-4 Kristin May Matthews	17 Mar 1972

H-1-10-3-1 SCOTT BARTON GRIMMETT By: his mother

SCOTT BARTON was born 8 June 1959, in Pocatello, Idaho the oldest son of Sherry Ann Jensen Grimmett and Gary Luane Grimmett. He was given a name and a blessing by his father on 2 Aug. 1959. His family lived in Pocatello until July 1959 when they moved to Idaho Falls, Idaho. He always went to Church with his parents and participated in Sunday School and Primary.

In 1962 Scott moved to Salt Lake City, where his father worked as a printer. They returned to Idaho Falls in 1963 when his father began his own business.

In the summer of 1965 Scott started school in Idaho Falls in the Bel Air Grade School. He then transferred to the Greenacres School in Pocatello in January of 1966, where his grandmother Helen May Kunz Jensen was his teacher. He was baptized 1 July 1967 by his father and was confirmed the following day by his grandfather, Anton Wilhelm Jensen. In 1968 Scott proudly displayed the sportsmanship plaque he had won while racing the car his grandfather had made for him in the pinewood derby.

Scott was not happy to say goodbye to his friends

in Oct., 1968, when his mother and his new father, Vance J. Matthews, brought him to a new home in Fairfield, Calif. He enjoyed his new friendships in the Anna Kyle School in Fairfield. He went with his parents to Germany for a year, then the family moved to their farm in Burley, Idaho. Scott has worked hard on the farm, and has also made many friends in Burley. He has been on the track team in Burley Junior High and plays defensive back on the football team.

Scott attends Church, Sunday School and MIA regularly. He is a sincere and spiritual boy. He loves his parents and is kind and thoughtful of them. His teachers report that he is very respectful and puts his whole heart into his studies and his work. He has brought much happiness, both to his own home and to the home of his grandparents. May all of life's most choice blessings follow Scott throughout his life.

H-1-10-3-2 TODD JAY GRIMMETT By: his mother



TODD JAY was born 4 July 1960 in Idaho Falls, Idaho, second child and son of Sherry Ann Jensen and Gary Luane Grimmett. He was blessed by his father on 7 Aug. 1960. His first playmate was his brother with whom he has remained an inseparable companion. His pleasant attitude and ready wit enable him to gain friends.

Todd always attends Church and Sunday School with his family and participates in MIA activities. In 1966 Todd moved to Pocatello, Idaho with his mother and brother, and attended Murrisy kindergarten while his mother attended Idaho State University. The following year he attended Greenacres School and was taught by his grandmother Jensen.

On 3 Aug. 1968 Todd was baptized a member of the Church of Jesus Christ of Latter-Day Saints by his father, Gary Luane Grimmett, and was confirmed the following day in the Fourth Ward by his grandfather, Anton Wilhelm Jensen. He was active in scouting. In Oct., 1968, Todd moved to a new home in Fairfield, Calif., with his brother, his mother and new father, Vance J. Matthews, who was then a member of the U.S. Army missile program. They spent a year in Germany, then moved to Burley where Todd and his brother Scott have many chores on the family farm, but also find time to participate in all Church and school activities. Todd is in Burley Junior High. He has played the drums in Burley music festivals, and is an excellent drummer.

Todd is active in his Church work. He is a constant ray of sunshine in his home. He is kind and helpful in his home and is respectful to his parents and to those who are in authority over him. May all of the blessings which life can contain follow Todd Jay throughout all the days of his life.



H-1-10-3-3 NICHOLE JEAN MATTHEWS

By: her mother

NICHOLE JEAN was born 7 May 1969 at the David H. Grant Memorial Hospital, Travis Air Force Base, Calif. She is the first daughter of Vance Jordan Matthews and Sherry Ann Jensen Matthews. She was blessed 15 June 1969 by her grandfather, Anton W. Jensen.

Nichole first lived in Fairfield, Calif. When she was three weeks old she moved to Pocatello, Idaho, with her mother and two brothers while her father attended Officer's Candidate School in Ft. Sill, Oklahoma. Shortly thereafter she moved with her family to Germany for a year, then to Burley, Idaho, where they now reside. She is a beautiful, active and happy girl who brings hours of joy to her loved ones. Nicki is now four and a prim and proper little lady. She enjoys giving talks in Sunday School and she always memorizes and presents them with the aire of sincerity which she personifies.

She was invited to ride on a float during the 1973 twenty fourth of July parade in Oakley, Idaho and she delighted in throwing candy to the children.



H-1-10-3-4 KRISTIN MAY MATTHEWS

By: her aunt Carolyn M. Jensen

KRISTIN MAY, a St. Patrick's Day baby, was born 17 Mar. 1972 at 4:43 a.m. in the Cassia Memorial Hospital, Burley, Cassia, Idaho. She is the second daughter of Vance Jordan and Sherry Ann Jensen Matthews. At birth she weighed 6 lbs. 11 1/2 oz. and was 19 1/2 in. She is fair complexioned, has deep gray-blue eyes and honey-blonde hair. Kristy was blessed by her grandfather Anton W. Jensen and assisted by her father Vance on 2 April 1972 in the Pella Ward, Burley, Idaho. Kristy is a happy child, outgoing by nature. She walked and talked at age 10 months.



H-1-11 WALLACE WILLIAM KUNZ

By: Helen K. Jensen

WALLACE WILLIAM was born 8 Mar. 1906 at Bern, Idaho. He is the son of William Kunz and Mary Ann Roberts Kunz. He did not have the privilege of seeing his father in mortality, his father having died 12 Nov. 1905. He was blessed 20 May 1906 by David Kunz; was baptized 31 May 1914 by John T. Rigby. He was confirmed the same day by John T. Rigby. He received a Patriarchal Blessing from Patriarch Samuel Kunz, 15 June 1917.

On 11 March 1918 he was ordained a Deacon by George Alleman Jr., a Teacher 6 Dec. 1920 by Robert Kunz, and a Priest 26 Dec. 1922 by Matthew Alleman. He graduated from the Bern District School in 1921, then attended school at Paris, Idaho for one winter, after which he went to Montpelier, Idaho, graduating in May, 1925.

A MIRACULOUS HEALING

By: Wallace Wm. Kunz

On the 6th of June, 1927, I met with a very serious accident in which I nearly lost my right limb as well as my life. I was working on my brother-in-law's ranch about nine miles north of Georgetown, Idaho. I was asked to go into Georgetown on an errand. I was to go in the car. I had gone about three miles when suddenly and without warning a large automobile shot past me from the rear, and on the wrong side of the road and going at a terrific rate of speed. After it passed it turned into the road directly in front of me and slowed down in such a manner that I was forced to either run into the car or go over the embankment. I chose the latter thinking it would be less disasterous to the man in front of me. My car in going over the embankment tipped and turned over with me twice. It caught my right thigh by the brace which holds the windshield. My right leg was almost severed. The man who was responsible did not stop to see what damage had been done, but left me to my fate. After the shock had passed a little I crawled from under the car and, realizing I was seriously hurt, I dragged myself onto the highway. I had not been on the road very long before I was picked up by a passing motorist and hurried to the hospital at Montpelier where I was given every attention possible. Two doctors and a trained nurse declared there was little, if any, hope for my recovery. President Edward C. Rich of the Montpelier Stake and other Elders were called in to administer to me. I felt strengthened each time.

One evening while I was suffering intense pain the Elders came. Bishop Robert Schmid of the Bern Ward, of which I was a member, while sealing the anointing promised me a complete recovery. I had faith in the promise as well as in all previous blessings pronounced upon me. The doctors were afraid of infection, which would have meant the loss of limb and probably my life. I



had been taught the Word of Wisdom and had always tried to keep it. I did not use tobacco, and due to the fact my blood was free from impurities, the infection did not set in. My recovery was so remarkable that in five weeks I was permitted to leave the hospital, and in a very short time was able to discard my crutches and walk around with the aid of a cane.

(The rest of this history was written by his sister, Blanche K. Elledge.) After Wallace's miraculous recovery from the injury received in the automobile accident he went to Idaho Falls with Mother and me. I was teaching school. He obtained employment from farmers who lived in that area. He, along with the rest of us, contracted small pox that winter. He then returned to Montpelier and went into business of photography with his cousin, George Kunz. They went from place to place and took pictures and developed them.

While in Malad, Idaho doing this work Wallace met Udar Christopherson, whom he married on 5 Mar. 1935 at Evanston, Wyoming. Udar had a daughter Donna by a former marriage. Two sons were born to Wallace and Udar. Through the separation of Wallace and Udar he was denied the companionship of his two sons for a long time. This was a deep sorrow to him. He later married (20 Aug. 1949) Margaret Eliza Barton who was the widow of Claude Sylvester Batty, and they live in Salt Lake City.

As his two sons Dee and Joe became young men they again sought the companionship of their father whom they always loved. They enjoy visiting with him, and their children adore their "grandpa", who in turn loves them. His sons have both married wonderful girls. They have both been thru the Temple and are active in the Church along with their families.

Wallace has been a very kind, thoughtful brother always willing to do whatever he could for me. He is also grandpa to his wife's grandchildren.

H-1-11 MARGARET ELIZA BARTON KUNZ was born 26 April 1904 in Paragonah, Iron, Utah, the third child of Joseph Wesley and Margaret Ann Owens Barton. She lived for several years in Paragonah. At the age of 21 Margaret was married 25 July 1925 to Claude Sylvester Batty. To this union were born five children. They are Max Barton, Ver Jean Claude, Jay Thomas, George S., and Nell Ann. When the youngest was just four years old Margaret's husband passed away on Christmas Day, 1940, in Salt Lake City. They had no home as her husband had been engaged in construction and they moved about from place to place. Her husband left a modest insurance, and she used it to buy a home, and she was able to make a living for them. As the boys grew older they too worked, all of which helped.

On 20 Aug. 1949, Margaret and Wallace Kunz were married in Salt Lake City, Utah. The first time that I saw Margaret I loved her and have ever since. She worked for several years at the Drug Store in the Greyhound Bus Depot in Salt Lake City.



When I had a thyroidectomy at the L.D.S. Hospital in Salt Lake City in Feb., 1959 and was very ill (my heart was so bad), who would come to the hospital after working as a practical nurse at another hospital all day and take care of me that night, but Margaret? Margaret works now at the Holy Cross Hospital in Salt Lake City, Utah. Her health has not been so good the past few years. We hope that retirement will bring to her relaxation and peace and happiness and time to do some of the things she has wanted to do through the years, but because of work and rearing her family by herself, she did not have the time nor the strength to do.

Children		Date of Birth
Name		
H-1-11-1 Wallace Dee		1 Sep 1935
H-1-11-2 Joe Sidney		27 Oct 1940

H-1-11-1 WALLACE DEE KUNZ Autobiography

WALLACE DEE was born 1 Sep. 1935 in Montpelier, Bear Lake, Idaho. Instead of using a hospital, I decided that a log cabin would do just as well. My parents were Udar Christopherson and Wallace Wm. Kunz. I was baptized 8 July 1944.

I don't remember too much of my childhood except that we moved around a lot. I've been to thirteen different schools going thru twelve grades.



Wallace Dee and Jerry Kunz and Family

I finally wound up graduating from South High in Salt Lake City in 1953. I spent that summer in Yellowstone Park working at Canyon Lodge. On 2 Dec 1953 I enlisted in the U.S. Army. Wooweee, did they name that place right--Fort Bliss. I never knew there was so much sand. I learned to live in it, sleep in it and eat it when it was blowing around us, boy did it make things crunchy... I was then transferred to Camp Hanford, Wash. And wouldn't you know it, right out in the middle of the cotton-pickin' desert. I spent 25 months with jackrabbits, sagebrush and oh yes, sand!

In May of 1957 I met my wife-to-be while I was going to the 13th Ward in Ogden. It was a whirlwind romance--she swept me off my feet. Three weeks later she persuaded me to run away with her

to Evanston, Wyoming and get married, and in my weakened condition I gave in. All I can say is that it was the most wonderful thing that could ever have happened to me. This June we will be married 12 years and have four wonderful, beautiful children.

I have many hobbies, they are: Scuba diving, hunting, fishing, archery, motorcycling, snowmobiling and sometimes I try to squeeze in a little artwork.

I have enjoyed my many jobs in the Church and I can truthfully say I have never been happier than when I have had a Church position. The Lord has been most generous with His blessings on our household for which we are all truly grateful.

H-1-11-1 JERRY HARLIEN SURRETT KUNZ was born 3 May 1938 in Chico, California, daughter of Harley Allen Surret and Kathryn Simonsen. My parents were divorced when I was about 2 years old. Mother brought me back to Ogden to my grandparents Simon Simonsen, in a place I loved dearly. Mother married Lester V. Davis and he became my dad. I loved him very much. He was always very good to me, and did extra things for me like buying me a radio of my own when I was eight or nine years old, and a brand new bicycle. I'm sure he did it to let me know he loved me as if I were his own. I have five brothers and one sister.

We moved around a lot as a child. I attended many schools. We lived in Utah around Ogden also in Arizona and California.

In May 1957 I met my husband-to-be, Wallace Dee Kunz, at the 13th Ward in Ogden, Utah. Three weeks later we ran away to Evanston, Wyoming and were married 15 June 1957. I wouldn't recommend a three week courtship though.

The past twelve years have been the most wonderful years of my life. The joy of motherhood and of being a wife are beyond compare. The joy of having my husband become an Elder and bless our first child. Five years after our wedding we took our three children to the Temple and were all sealed for Time and Eternity.

My husband has held several positions in the Church including Elders Pres., Ward Clerk, Sunday School teacher and now is Priest Advisor. My Church jobs have been Primary Teacher and Sec., MIA President and Laurel Teacher, Sunday School teacher, 1st and 2nd counselor in the Relief Society.

I have many hobbies, anything with arts and crafts I truly enjoy, also sewing, ceramics, camping and travelling and cake decorating.

Prayer has always been a great comfort to me. I would like to tell you of one of my experiences. As a young wife I wanted to go to the House of the Lord to be sealed for Time and Eternity. My husband was not ready to go at the time. I prayed that some day we would go. But I was getting nowhere. One day I decided I wanted to go now, not some day. So I prayed we would go soon...now! My husband contracted encephalitis (brain fever). My baby was due in five weeks, my husband lay in the hospital very sick, yet I never worried, I knew he would be well again. I didn't know at the time but God was answering my prayers. He was ad-

ministered to and soon was doing better. He realized our Heavenly Father had made him well and he gained a testimony and a year later we went thru the temple.

Children

Name	Date of Birth
H-1-11-1-1 Kathy Lee	19 Apr 1958
H-1-11-1-2 Kevin Dee	8 Feb 1960
H-1-11-1-3 Lisa Michelle	17 Aug 1961
H-1-11-1-4 Pamela Suzanne	2 Mar 1967

H-1-11-1-1 KATHY LEE KUNZ
By: her mother

KATHY LEE was born 19 Apr. 1958 in Ogden, Weber, Utah, the first child and daughter of Wallace Dee Kunz and Jerry Harlien Surret. She



was blessed 3 Aug. 1958 by her father as soon as he was ordained an Elder. When she was six months old we moved to Boise, Idaho, for a few months then back to Ogden, Utah. In May, 1960, we moved to Layton, Utah.

Kathy was baptized 30 Apr. 1966 and confirmed on 1 May by her father. She goes to E.M. Whitesides School. Kathy does very well in school. She is a beautiful dancer, both

tap and ballet. As for her hobbies, she collects stamps, likes reading; she enjoys snowmobiling, camping and motorcycling with her father. She also loves playing with and caring for her baby sister. She has always been a little lady. She would wear velvet and lace every day if she could. She just loves to mother anyone that will let her.

Kathy loves Primary. She thinks of others and makes sure their birthdays are very special. She knows how I love roses, so for Christmas she bought me a beautiful pink rose in a gold box.

H-1-11-1-2 KEVIN DEE KUNZ
By: his mother



KEVIN DEE, second child and only son of Wallace Dee Kunz and Jerry Harlien Surret, was born 8 Feb. 1960 in Ogden, Weber, Utah. He is all boy, but kind and gentle. He is tall for his age, being almost four inches taller than others his same age. He has lived most of his life in Layton, Utah. He goes to the E.M.

Whitesides School, and does very well. He is a cub scout and works hard for his awards. He is a good artist. He loves to go camping, fishing, snowmobiling and motorcycling with his father. He does feel very picked on being the only boy with three sisters, but I'm sure he loves them very much.

Kevin was blessed by his father 24 Apr. 1960 in the Ogden 18th Ward. He was baptized 1 Mar. 1968, and confirmed 3 Mar. by his father. Since he has been baptized he always fasts on fast Sunday without any encouragement from his parents. He gives many two-and-a-half-minute talks in Sunday school.

H-1-11-1-3 LISA MICHELLE KUNZ
By: her mother

LISA was born on a very hot day 17 Aug. 1961 in Ogden, Weber Utah, the third child and second daughter of Wallace Dee Kunz and Jerry Harlien Surret. Lisa is a good, kind, patient little girl. She is in the 2nd grade at E.M. Whitesides School. She does very well in school and is in the top five in her class. Her teacher tells me she loves Lisa because she minds so well and is kind to those around her. Lisa dances tap and ballet, also baton, all of which she loves. She is anxious to be in the parade this year. This year of 1969 is a very important year for Lisa. It is her 8th birthday and she will be baptized by her father. She is trying very hard to fast each month so she will be able to fast when she is baptized. She gives many two-and-one-half-minute talks. Lisa tries very hard to be a very good girl.



H-1-11-1-4 PAMELA SUZANNE KUNZ
By: her mother

SUZANNE was born 2 Mar. 1967 in Ogden, Weber, Utah, the fourth child and third daughter of Wallace Dee Kunz and Jerry Harlien Surret. After five and one half years without a baby it was wonderful to have a little one in our home again. Since she was old enough to stand, she would find a big pair of shoes to wear. She would rather have a pair of high heels than any other toy. She is also called Suzy Bear, because she is grouchy at times. Little Suzy is so sweet and loving and the pet of the entire family.

H-1-11-2 JOE SIDNEY KUNZ
By: Blanche K. Elledge

JOE SIDNEY was born 27 Oct. 1940 in Malad, Oneida, Idaho, the second son of Wallace Wm. and Udar Christopherson Kunz. He and his mother and brother lived in Malad for a time, then moved to Logan, Utah, where the boys' father was working. From there they moved to Richmond, Utah. Joe was baptized 25 June 1950 at the age of almost 10. I did not see Joe again until he was a young man. He grew into a fine, handsome young man. From Richmond, Utah the family moved to Wendover, Nevada. The parents were separated and divorced. The mother, Udar, took the children and moved to Boise, Ada, Idaho, where



they lived for some time. It was in Boise that Joe met Linda Lou Higgins. They fell in love and were married 9 June 1958 in Boise. This was a very important day in Joe's life. Linda is not only a beautiful, capable girl, but is also a wonderful wife and mother. About a year later Linda accepted the Gospel and was baptized and confirmed a member of the Church of Jesus Christ of Latter-Day Saints. Three fine sons have been born to them, Carl, Richard, and Paul. In 1961 the Family moved to Salt Lake City, Utah where Joe had obtained employment.

Joe and Linda became active in the Church, and on 4 June 1963 they went to the Salt Lake Temple with their two little sons, which constituted their family at that time, and were sealed as husband and wife for time and eternity, and had their sons sealed to them. When little Paul was born to them about two and a half years later, he was born in the Covenant. Life took on a richer and deeper meaning to all of them. They now live in Kearns, Utah where Joe has a good job. They have a lovely home and are all very active in the Church.

H-1-11-2 LINDA LOU HIGGINS KUNZ was born 6 Dec.

1939, daughter of Roy Ray and Etta Aurelia Thomas Higgins, in Reno, Nevada. She was the third child. When Linda was four years old the Family was living in Cambridge, Idaho, where her father was killed by being thrown from a horse. After this tragedy Linda's mother took her children and moved to her parents' in Love-



lock, Nevada. It was here some years later that Linda's mother married Albert Darrell Kinckow who became a step-father to the children. When Linda was in the fourth grade in school the Family moved to Reno, Nevada.

At the age of 17 Linda went to Boise, Idaho, to spend the summer with her brother Ronald. She decided to stay there and go to school. It was here she met her husband-to-be, Joe S. Kunz, who lived near her brother. Linda and Joe were married 9 June 1958 in Boise, Idaho. On 28 Feb. 1959, Linda was baptized and then confirmed a member of the Church of Jesus Christ of Latter-Day Saints. She has taken an active part in the Church and has enjoyed working on genealogy. On 4 June 1963 they went to the Salt Lake Temple and were sealed for time and eternity. Three sons have been born to them. They have a beautiful home in Kearns, Utah, where they are all active in the Church. Linda is a lovely housekeeper and a good wife and mother.

Children

Name	Date of Birth
H-1-11-2-1 Carl Gordon	22 Jan 1959
H-1-11-2-2 Richard Darrell	31 May 1961
H-1-11-2-3 Paul Donald	10 Nov 1965

H-1-11-2-1 CARL GORDON KUNZ
By: Blanche Kunz Elledge

CARL GORDON was born 22 Jan 1959 in Boise, Idaho to Joe Sidney and Linda Lou Higgins Kunz. He was blessed and given his name by William M. Jones. He entered school at the age of five, and did very well in school. On 3 Feb. 1967 he was baptized by his father, Joe S. Kunz, who also confirmed him a member of the Church of Jesus Christ of Latter-Day Saints on 5 Feb. 1967. Carl is now looking forward to becoming 12 years of age when he can be given the Priesthood and be ordained a Deacon. He is a good boy and attends Primary and Sunday School. He is a Cub Scout. His mother was the Den Mother. Carl is now a Trekker.



H-1-11-2-2 RICHARD DARRELL KUNZ
By: Blanche Kunz Elledge

RICHARD DARRELL was born in Salt Lake City, Utah on 31 May 1961 a second son to Joe Sidney and Linda Lou Higgins Kunz. He was given a blessing and his name by W. Eldean Holliday. He was a very welcome little boy. Richard is doing well in school and is active in Primary and Sunday School. He is looking forward to his birthday in May (1969) when he will be 8 years old and can be baptized.



H-1-11-2-3 PAUL DONALD KUNZ
By: Blanche Kunz Elledge

PAUL DONALD, a third little son was born 10 Nov. 1965 to Joe Sidney and Linda Lou Higgins Kunz, in Salt Lake City, Utah. He was blessed and given the name of Paul Donald by his father. His Family was very happy when he arrived. He is bright and happy and adds a lot of joy to their home.



H-2 HANNAH ROBERTS KELLER
By: Pearl Keller Lee

HANNAH ROBERTS, daughter of Christopher and Catherine Roberts Roberts, was born 13 Feb. 1869 at Smithfield, Cache, Utah. She was blessed by her grandfather Hugh Roberts a few days after birth. She was baptized in July 1877 by George Barber and confirmed by Seth A. Langton. Her mother died when she was 4 1/2 years old, which is a sorrowful event to a little child. Hannah and her sisters went to live with different people. She says her grandmother and grandfather Mary Owens Roberts and Hugh Roberts were always very kind and good to her. They did all they could to make her life pleasant. Her father was called to work on



the Salt Lake and Logan Temples, and would come home about once in four months. They would be so happy to see him and he and they would cry when he had to leave.

In due time her father married Kathrine Kunz, then her sister Jane and she went to live with them.

Though Mother's pathway was at times difficult, she was a lover of nature and would roam the hills in springtime in quest of flowers. She knew where the birds nested each year, and would take crumbs to them when she could.

Her father moved his Family to Bern, Idaho. He would journey to Utah at times and upon doing so would pass through Mink Creek, Idaho, stopping at the home of James M. Keller. It was here that mother met her life's companion--Emanuel (Amos) Michael Keller. After a pleasant courtship they were married 21 Oct. 1884 at Mink Creek, Idaho. They received their endowments in the Logan Temple 18 Feb. 1885. They were blessed with five children, one son and four daughters. Also another boy was born, at which time Mother's health failed and she never enjoyed health after that for years.

A true expression of Mother's life can be found in the following song: "I'll go where you want me to go, dear Lord; I'll be what you want me to be."

During Father's mission to the Western States Mother suffered considerably but never faltered, still working for his support while in the service of the Lord. She never complained nor let him know of her condition to hinder his labors, but called in the Elders to administer to her during his absence. She continued to suffer after his return and finally submitted to an operation 10 May 1913. She was in a semi-conscious state for three days, almost losing hold of her faith. With her unwavering hope, and with our faith and prayers, she came back home, only to suffer a temporary relapse and had to return for nine months' treatment.

Much of her schooling was in women's homes, where they would sit on a box, slab or any place we would find. She has always been an active Church worker, having been counselor, then Pres. of the Primary of the Mink Creek Ward. Sunday School and Religion Class teacher and instructor in the YLMIA. She has always been an honest tithe payer and willing to assist in every good cause financially, whether religious or civic. Her life has been modest and humble. She was a good homemaker and companion. As a parent she cannot be excelled, having always been kind, though firm, teaching obedience. She has always been ambitious even beyond her strength and has assisted in many ways her grandchildren, which at present number 21 living.

Mother says, "When the Hugh Roberts Family Assn. was organized I was chosen second vice President. I was chosen by D. R. Roberts to represent my mother's family and I have labored in that capacity to the best of my ability. I have done some Temple work for my relatives and hope to be able to do more."

Mother has been requested to relate a narrative which happened about the latter part of Feb. 1898.

She relates, "I was taken suddenly very ill and suffered much. Was reduced to almost a skeleton, but I had great faith and would ask to be administered to every day. On one occasion I know positively that my spirit left my body, as I could look down at my body and seemed to be able to understand that the body that I could see on the bed was my body, and that it had suffered much. While I stood in the air at the foot of my bed, looking at my body, I saw distinctly many persons from the unseen world. Some familiar and friendly, others not friendly who were coming and going. I saw my little children and my spirit seemed to want to return and re-enter my body, and I was given permission to do so and to remain." I would always remember that I had been promised in my Patriarchal Blessing that I should "live to a good old age, and my children should grow up around me." Mother died 18 July 1945 at the age of 76 and was buried at Mink Creek.

H-2 EMANUEL MICHAEL (AMOS) KELLER
By: his wife Hannah Roberts Keller

AMOS, only living son of James Morgan and Sophia Maria Christensen Keller was born 27 March 1866 in Mantua, Box Elder, Utah. His mother died 16 Oct. 1867, leaving Amos to the care of his grandmother, Johanna M. Christensen and a maiden aunt, Juliana Carolina Christensen. He was well taken care of by them until he was fourteen years of age. He attended the schools in Mantua. In the year 1880 he made his second trip to Mink Creek, and this time he stayed. He was baptized in Mantua, Utah, by Lars A. Larsen in the year 1874, and confirmed by Peter O. Hansen. His ordinations to the Priesthood were as follows: A Deacon, when twelve years of age, and an Elder, 15 Feb. 1885 by T. H. Wilde, a Seventy 25 Oct. 1910, by Charles H. Hart.



He helped to pioneer Mink Creek--helped build roads, bridges, and make the ditches to get the water on the land. He has seen the time when snow was so deep that a road would have to be broken in order to get to Church. His childhood days were spent in Mantua with his grandparents, where he remembers how the people were called on week days to assemble in their churches to pray and also fast that the Lord would open up a way that they could rid their fields of the grasshoppers and save their crops. He with others went for days driving the grasshoppers with a stick in each hand and a red flag fastened to the stick. By waving this red flag they kept the pest moving and they would drive them into ditches filled with water or into trenches of straw which would be set on fire and the pest destroyed. He watched the white-winged birds for days come and devour the grasshoppers in answer to their prayers. He also remembers the troubles the people had with the Indians. On one occasion his grandparents came home from Church and found Indians in their home, some eating some

lying on the beds. The Indians did almost as they pleased.

When he was nine years of age his grandfather and he took a trip down to Deseret, Millard, Utah in search of a new home. They arrived there in April, 1875. The country was covered with grease wood which had to be grubbed before the land could be plowed. The grease wood was four and five feet high. His grandfather went to work to clear some land. He succeeded in clearing about three acres which he plowed and seeded with wheat. The water for irrigation was taken from the Sevier River. In the latter part of June his grandfather decided to return home. There were no railroads so they made their trip by team. It took two weeks to make the trip home. His grandfather never went back to harvest the crop but remained in Mantua.

In 1880 Amos decided to make his home in Mink Creek. Here he has taken part in all the activities of the Ward. He has been Ward Clerk, Asst. in the Sunday School Superintendency, also Sunday School Supt. He has acted as school trustee and as a road overseer.

Amos died of a heart attack while bearing a powerful testimony of the divinity of the Gospel while speaking at a funeral of one of his wife's relatives, Wanda Mary Jane Jensen, at Montpelier, Idaho. As he quoted "Eye hath not seen, nor hath ear heard, neither hath it entered into the heart of man the things which God has prepared for them that love him," he seemed to be experiencing some difficulty. After a brief commentary on his text he blessed his family, turned and fell dead into the arms of one of the brethren seated behind him. This was a great shock to all concerned. They had a lovely funeral in Mink Creek, Idaho, and buried him there.

Children		
	Name	Date of Birth
H-2-1	Emanuel Christopher	28 May 1887
H-2-2	Ada Jane	8 May 1889
H-2-3	Sarah Catherine	17 Jul 1891
H-2-4	Julia Olive	6 May 1894
H-2-5	Pearl Sofia	15 Jun 1896

H-2-1 EMANUEL CHRISTOPHER KELLER
By: his mother Hannah R. Keller

EMANUEL CHRISTOPHER is the eldest child of Emanuel M. (Amos) and Hannah Roberts Keller. He was born 28 May 1887 at Ovid, Bear Lake, Idaho, and was blessed 2 June 1887 by Peter Jensen at Ovid, Idaho. He was baptized 28 May 1895 at Mink Creek, Idaho, by Andrew A. Larsen and confirmed 6 June 1895 by John Olsen.

Emanuel received his education in the schools of Mink Creek. He was ordained a Deacon when he became old enough, but no record could be found of his ordination. He assisted at home with farm work until he was married to Mildred Bennett of Perry, Idaho, on 6 Oct. 1909 at Perry, Idaho. Eleven children have been born to this couple. When Emanuel was first married he lived in Mink Creek. He then bought a home in the Glencoe Ward where he lived for a number of years. He finally sold

his home in Glencoe and moved back to Mink Creek in the fall of 1925. He was ordained to the office of an Elder on 26 Nov 1927 by President Taylor Nelson at Mink Creek, and on 14 Nov 1928 he took his wife and Family to the Logan Temple and they were sealed as a Family unit. This seemed to make them happier.

He has been engaged in farming and stock raising and is the caretaker of the large canal, the head of the canal being on his farm. This canal (Twin Lakes) irrigates many thousand acres that would otherwise be arid land. For taking care of this canal he gets a good salary. After his father's death he helped his mother in every way and they were real pals, and his mother enjoyed his company. He held many civic positions as well as religious. He was a member of the building committee for the new Mink Creek chapel. Emanuel and his son Wells turned the first sod for the new building and he devoted much of his time to seeing that the work moved along. For many years he was caretaker for the Twin Lakes Canal Co. He was also on the committee to get electricity into the community. He bought the Mahonri Larsen place in Mink Creek. While he was in Glencoe he was counselor in the YMMIA, with Richard Peterson as President.

At the time of his death he was a member of the Federal Farm and Land Board and in March, 1939, he attended a conference of the organization in Twin Falls, Idaho. While there he took cold which developed into pneumonia. This cleared up but left his heart none too strong. Prior to his marriage he went to Grace, Idaho, for a load of grain for his father. While he was returning it began to rain and snow very hard. Emanuel took a very bad cold and then rheumatism developed. He was confined to his bed for three months and it left him with a weak heart.

When he had pneumonia he was carrying the mail from Dayton to Preston to Mink Creek. He was desirous of getting well and resuming his work but this was not to be. He had a heart attack 4 May 1939, fell over and expired. He was 51 years 11 months old at the time. We had a funeral for him on 7 May 1939 in the Mink Creek Ward.

H-2-1 MILDRED BENNETT KELLER was born at Perry, Idaho, and is the daughter of Hyrum J. and Sarah Wright Bennett. She was born 4 Aug. 1891. Her education was obtained in the public schools at Perry, Idaho. She always stayed at home and assisted with the work until the time of her marriage on 6 Oct. 1909 to Emanuel C. Keller. She is a good wife and mother.

Although she has not until recently been a member of the Church, she was always willing that her children should be blessed by the Elders of the LDS Church and attend to their Church duties. Her Family is large but each new infant receives a warm welcome. She is the mother of eleven children. Her life is devoted to her husband and her Family. She was baptized at Mink Creek 5 June 1927 by Willard Nelson and confirmed the same day by her father-in-law Emanuel M. (Amos) Keller. (This much was taken



from the first book.)

Mildred was left a widow when her husband died 7 May 1939. This left her with a great responsibility to finish rearing her Family. On 24 Sept. 1939 she was sustained as 2nd counselor to Mahalia Jensen in the Mink Creek Relief Society. She is still living in Mink Creek, Idaho. She is still loyal to her Family and Church. Her hobbies are sewing and crocheting. She always maintained kind and gentle ways thus providing a happy childhood for her children. She is loved by her children and their children, also by those in the community.

Children

Name	Date of Birth
H-2-1-1 Vonda	19 Oct 1910
H-2-1-2 Wells Emanuel	5 Feb 1913
H-2-1-3 Ferrin Bennett	23 Jan 1915
H-2-1-4 Curtis	22 Jan 1917
H-2-1-5 Beulah	31 Dec 1918
H-2-1-6 Parmer Bennett	19 Jan 1921
H-2-1-7 Aletha	27 Jan 1923
H-2-1-8 Hugh Bennett	13 Sep 1924
H-2-1-9 Dallas	1 Feb 1927
H-2-1-10 Deloy Amos	9 Jun 1932
H-2-1-11 Vernon Larace	12 Nov 1933

H-2-1-1 VONDA KELLER RASMUSSEN
First part by Hannah R. Keller

VONDA is the eldest child of Emanuel C. and Mildred Bennett Keller, and was born 19 Oct. 1910 at Perry, Idaho. She was blessed 11 Jan



Vonda Keller
& Carl Herman
Rasmussen

1911 at Mink Creek, Idaho, by Erick M. Larsen Jr. Her baptism took place 3 Nov. 1918. Her Grandfather Amos Keller officiated. She was confirmed 17 Nov 1918 by George F. Egley. Both baptism and confirmation took place at Glencoe, Idaho.

Vonda has always taken an active part in the Ward. She was a teacher in the Glencoe Ward Primary. (1927) Vonda is in high school and has prospects of developing into a fine woman. She has graduated from the Bee Hive work at Mink Creek and is a worker in the MIA.

Vonda married Carl Herman Rasmussen (H-2-1-1) and they had two children, Carl Jr. and Florence. She died 29 Jan 1934 of a ruptured appendix, which was very sad as she left two young children to be raised by their father alone.

Children

Name	Date of Birth
H-2-1-1-1 Carl Junior	26 Jul 1930
H-2-1-1-2 Florence	

H-2-1-1-1 CARL RASMUSSEN JR.

CARL, son of Carl Rasmussen and Vonda Keller, was born 26 July 1930 in Mink Creek, Idaho. He

was baptized 5 Aug 1939 by Fred Burton of Grace, Idaho, and confirmed Aug 1939 by Austin Whitehead in the Williams Ward. He married Ila Mae Beckstead. They live in Grace, Ida., and have four children. Carl is a big farmer and raises lots of potatoes.



Children

Name	Date of Birth
H-2-1-1-1-1 Kim C.	8 Jun 1953
H-2-1-1-1-2 Patti Jo	20 Mar 1955
H-2-1-1-1-3 Janet	16 Nov 1956
H-2-1-1-1-4 Bart J.	28 Oct 1960

Kim C.
RasmussenPatti Jo.
Rasmussen

Janet



Bart J.

H-2-1-1-2 FLORENCE RASMUSSEN JOHNSON

FLORENCE, daughter of Carl Rasmussen and Vonda Keller was baptized 5 Aug 1939 by Fred Burton of Grace, Idaho, and confirmed 6 Aug 1939 by Wesley Hubbard. She is married to Howard D. Johnson and they live in Grace, Idaho. They have three children, who are living at home.

Children

Name	Date of Birth
H-2-1-1-2-1 David Howard	21 Dec 1952
H-2-1-1-2-2 Van R.	27 Mar 1955
H-2-1-1-2-3 Jill Ann	20 Apr 1960

Howard Danzel
Johnson & wife
Florence RasmussenDavid Howard
Johnson

Van R. Johnson



Jill Ann Johnson

H-2-1-2 WELLS EMANUEL KELLER
By: Hannah R. Keller

WELLS EMANUEL is the second child and first son of Emanuel C. and Mildred Bennett Keller. He was born 5 Feb. 1913, and blessed 6 April 1913 by William E. Crane in the Mink Creek Ward. He was baptized 4 June 1921 by Albert A. Wilde and confirmed 5 June 1921 by his grandfather Emanuel M. (Amos) Keller. He was ordained a Deacon 1 March 1925 by Julius Jepsen in the Glencoe Ward.

In the summer of 1917 Wells began to feel a lameness in his left leg. His right leg became afflicted in the same manner. It was thought to be rheumatism and he was taken to the warm springs and given treatment for rheumatism. However this did not help. A doctor was called in and he pronounced infantile paralysis. Another doctor was called in and said the same thing. He said that if Wells should recover he would be a helpless cripple. Wells' grandmother Keller took the boy to her home to care for him. The disease had so completely taken possession of him that even his speech left him. His Aunt Pearl Keller was a missionary in the field at that time. His grandmother Keller, feeling that none were so humble and full of faith as the missionaries, wrote and asked his aunt Pearl to call a special fasting



and prayer among her companions. This was done and word sent home, naming the day that the missionaries would fast and pray for the boy. The boy's grandparents observed this day also, and prayers were offered at home as well as in the mission field.

The Lord in His mercy heard the prayers of faith. Slowly the little chap began to show signs of recovery. He is now sound in every limb and is the picture of health. Considerable time has elapsed since the time of this remarkable healing. He has graduated in the eighth grade at school in Mink Creek and has a promising future ahead of him. He was ordained to the office of a Teacher 5 Dec. 1927 by Bishop W. E. Crane. Wells died 4 Nov. 1928 when he was out hunting with some of his family and was accidentally shot.

H-2-1-3 FERRIN BENNETT KELLER
By: Hannah R. Keller

FERRIN BENNETT, the third child of Emanuel C. and Mildred Bennett Keller, was born 23 Jan. 1915, and blessed 4 April 1915 by Elder William E. Crane in the Mink Creek Ward. He was baptized in the Glencoe Ward 29 June 1923 by George F. Egley and confirmed 1 July 1923 by his grandfather Keller. Ferrin takes an active part in the Ward Sunday School. His teachers report that he is a real gentleman. He was ordained a Deacon 5 Dec. 1926 by his grandfather Emanuel M. (Amos) Keller in the Mink Creek Ward. (This was taken from the old book.)

Ferrin married Elene McDermott (H-2-1-3) 2 Nov. 1935 and they live in Preston, Idaho. They have two children.



Elene McDermott and Ferrin Bennett Keller

Children

Name	Date of Birth
H-2-1-3-1 Arlene	20 Sep 1936
H-2-1-3-2 Ferrin Bruce	7 Nov 1940

H-2-1-3-1 ARLENE KELLER NASH

ARLENE, daughter of Elene McDermott and Ferrin Bennett Keller, was born 20 Sept. 1936 in Mink Creek, Idaho. She was blessed 17 Feb. 1937 by Lawrence McDermott. She married Victor Paul Nash Jr. 3 Nov. 1952. They have three daughters. Arlene is presently city treasurer of Preston, Ida.



Arlene Keller & Victor Paul Nash

Children

Name

H-2-1-3-1-1 Christy Lynn
H-2-1-3-1-2 Robin
H-2-1-3-1-3 Roxanne



Christy Lynn
Nash



Robin
Nash



Roxanne
Nash

H-2-1-3-2 FERRIN BRUCE KELLER

FERRIN BRUCE, son of Elene McDermott and Ferrin Bennett Keller, was born 7 Nov. 1940 in Preston, Idaho. He was blessed 11 Dec. 1940 by Lawrence McDermott in the Clifton Ward. Bruce served honorably in the Mexican Mission for his Church. He married Sally Ann Fuhrman 5 Aug. 1966 in the Logan Temple. They have one son. They live in Rexburg, Idaho and Bruce works for the Utah Power and Light Co. Their son's name is Jason Bruce Keller (H-2-1-3-2-1) and he was born 30 Sept. 1969.



Sally Ann Fuhrman Keller & Ferrin
Bruce Keller



Jason
Bruce
Keller

H-2-1-4 CURTIS KELLER
By: Hannah R. Keller from old book

CURTIS is the fourth child of Emanuel C. and Mildred Bennett Keller. He was born in Glencoe, Idaho 22 Jan. 1917. He was blessed 1 Apr. 1917 by his grandfather Keller. He is a bright little boy and attends school in Mink Creek. He was baptized 26 Sept. 1925 by Geo. F. Egley. Confirmed 11 Oct. 1925 by Bishop Chas. Westerberg at Glencoe, Idaho. He married Elsie Ann Anderson (H-2-1-4). They live in Preston, Idaho and have four children. Curtis sells machinery for Modern Farm. Elsie is checker at Milos A. G. Store.



Elsie & Curtis Keller

Children

Name

- H-2-1-4-1 Curtis Anthony
- H-2-1-4-2 Barbara Ann
- H-2-1-4-3 Rosemary
- H-2-1-4-4 Kevin E.

H-2-1-4-1 CURTIS ANTHONY KELLER

Curtis Anthony Keller is the first child and son of Curtis Keller and Elsie Ann Anderson. He married Loy Raye Smith (H-2-1-4-1) and they have a son Chad Curtis Keller (H-2-1-4-1-1). They live in Soda Springs, Idaho.



Curtis Anthony Keller



Loy Raye Smith Keller and son Chad Curtis Keller

H-2-1-4-2 BARBARA ANN KELLER GATES

BARBARA ANN is the second child and first daughter of Curtis Keller and Elsie Ann Anderson. She married Robert B. Gates (H-2-1-4-2) 21 Sept. 1962 and they have a daughter Kristen Lynne Gates (H-2-1-4-2-1). They live in Brigham City, Utah, where Bob is managing City Finance.



Robert B. Gates



Barbara Ann Keller Gates



Kristen Lynne Gates

H-2-1-4-3 ROSEMARY KELLER FEWELL

ROSEMARY is a daughter of Curtis Keller and Elsie Ann Anderson. She married George Fewell (H-2-1-4-3) 22 May 1970 in the Salt Lake Temple and they live in Salt Lake City, Utah.



Rosemary Keller Fewell



Kevin E. Keller

H-2-1-4-4 KEVIN E. KELLER

KEVIN, fourth child and second son of Curtis Keller and Elsie Ann Anderson is still in high school. He plays football.

H-2-1-5 BEULAH KELLER BECKSTEAD
First part by: Hannah R. Keller

BEULAH is the fifth child of Emanuel C. and Mildred Bennett Keller. She was born 31 Dec. 1918 at Glencoe, Idaho. She was blessed 6 Apr. 1919 by Lewis E. Erickson at Glencoe, Idaho. She was baptized 5 June 1927 at Mink Creek, Idaho, by Willard Nelson and confirmed the same day by Alvin Peterson.

Beulah married Clifford Gordon Beckstead 23 June 1937. They live in Ogden, Utah. Clifford works for the railroad and Beulah is a beauty operator in the ZCMI store in Ogden.



Clifford G.
Beckstead



Beulah Keller
Beckstead

H-2-1-5 CLIFFORD GORDON BECKSTEAD, son of Robt. Beckstead and Sarah Ellen Tippet was born 25 Sep. 1913. He was blessed 28 Nov. 1913 by H. J. Bodily in the Preston First Ward. He was baptized 16 Feb. 1924 by Charles A. Nuffer and confirmed 16 Feb. 1924 by A. H. Handy.

On 23 June 1937 he was married to Beulah Keller in the Logan Temple by President Joseph Quinney Jr. He was a member of the First Ward choir, Men's Glee Club, choruses and quartets. He is a graduate of Preston High School and had one year in business college in Boise, Idaho. He works for the railroad and lives in Ogden, Utah.

H-2-1-6 PARMER BENNETT KELLER
First part by: Hannah R. Keller

PARMER BENNETT is the sixth child of Emanuel C. and Mildred Bennett Keller. He was born 19 Jan. 1921 at Glencoe, Idaho, and blessed 8 April 1921 by Albert A. Wilde at the same place. He married Dorothy Jean Tillitson (H-2-1-6), and they live in Preston, Idaho. He works for Dell Besen Oil Co. They have seven children.

On 27 Sept. 1951 Parmer met with a very serious accident. He was employed by the Intermountain Oil Co., driving tanker trucks to various places. He for some necessary reason opened a tank to inspect it. As he did so it exploded and sent hot oil spraying all over him. It seemed he opened his mouth to gasp and hot oil also burned the gum tissue in and around his teeth, and as it healed new tissue had to be built up and the other fell away. The force of the explosion threw him up in the air and as he fell he lit on his back, thus sustaining a severe back injury. All his hair was burnt off. Hot oil had been driven into his face and eyes until it was impossible to know the color

of his eyes, or if there were any. He had third-degree burns on his shoulder, left arm, and hand. It left severe scars, but how marvelous was his recovery about his eyes and face. I had read the headlines in the Post Register as it happened near Idaho Falls. It stated thus, "Man, a Human Torch." Imagine my fear as I knew the seriousness of his condition. I hastened to the hospital and found him in critical condition, a sight I shall never forget, but the same courage and fortitude Parmer has always possessed. A specialist was flown in from the East to see if his sight was gone. He said "the one eye is gone and if he is lucky he may have slight vision in one eye." I had Parmer's good hand in mine and I felt his emotions sink to which I quickly added, "You will see again in both eyes." I then spoke to the doctor saying, "We still will have hope." He looked so shocked, but I'm sure he understood if only in part but I held onto all the resource Parmer had and my own. Parmer had a desire to help raise his family and to be with his beloved Dorothy. Each day I spent with him at the hospital and we got to know each other better as time passed. Through faith and prayer Parmer regained sight in both eyes. Parmer is a fine man. He speaks kindly of his mother, wife, sisters and brothers, a quality I so admire. (Written by Pearl Keller Lee)



Parmer Bennett
Keller



Dorothy Jean
Tillitson Keller

Children

Children	Date of Birth
H-2-1-6-1 Charles Richard	30 May 1945
H-2-1-6-2 Michael Ray	4 Sep 1946
H-2-1-6-3 Ralph T.	20 Oct 1947
H-2-1-6-4 David Wells	24 Dec 1949
H-2-1-6-5 Steven Kay	16 Apr 1951
H-2-1-6-6 Laura Jean	
H-2-1-6-7 Robert Dean	

H-2-1-6-1 CHARLES RICHARD KELLER
By: Pearl Keller Lee



CHARLES RICHARD, son of Parmer Bennett Keller and Dorothy Jean Tillitson Keller was born 30 May 1945. He and his wife, Carrol Ann Jensen (H-2-1-6-1) and their children were sealed in the Idaho Falls Temple 12 Sept. 1970. They live in Boise, Idaho.

Children

Name
H-2-1-6-1-1 Lisa Ann
H-2-1-6-1-2 Lori Ann
H-2-1-6-1-3 Scott Richard



Julie Denise Smith and Michael Ray Keller

H-2-1-6-2 MICHAEL RAY KELLER
By: Pearl Keller Lee

MICHAEL RAY, second son of Parmer Bennett Keller and Dorothy Jean Tillitson was born 4 Sep. 1946. He and his wife, Julie Denise Smith, were married in the Salt Lake Temple. They have a little girl named Marci Denise (H-2-1-6-2-1). They live in Las Vegas and he works for a printing company.

H-2-1-6-3 RALPH T. KELLER
By: Pearl Keller Lee

RALPH T., third son of Parmer Bennett Keller and Dorothy Jean Tillitson, was born 20 Oct. 1947, at Preston, Idaho. He married Victoria Barthlome (H-2-1-6-3). Ralph and Vickie are moving to Tamarack, Valley, Idaho, near McCall. He has a job as shop foreman over a logging mechanic crew.



H-2-1-6-4 DAVID WELLS KELLER
By: Pearl Keller Lee

DAVID WELLS, fourth son of Parmer Bennett Keller and Dorothy Jean Tillitson, was born 24 Dec. 1949. He has been in Preston all summer working, but now is going to Las Vegas, Nevada and work with Michael.



H-2-1-6-5 STEVEN KAY KELLER
By: Pearl Keller Lee

STEVEN KAY, son of Parmer Bennett Keller and Dorothy Jean Tillitson, was born 16 Apr. 1951. Steve came home from the service last December and went to Boise to work for his brother Charles. Four brothers are now working for the same company and their parents have had several letters from the company commending their work.



H-2-1-6-6 LAURA JEAN KELLER
By: Pearl Keller Lee

LAURA JEAN, only daughter of Parmer Bennett Keller and Dorothy Jean Tillitson, lives at home and attends school in Preston.



H-2-1-6-7
ROBERT
DEAN
KELLER
By: Pearl
Keller Lee



ROBERT DEAN, son of Parmer Bennett Keller and Dorothy Jean Tillitson lives at home and is just starting in school.

H-2-1-7 ALETHA KELLER ANDERSON PARRISH
By: Pearl Keller Lee

ALETHA was born in Mink Creek, Idaho, the seventh child and daughter of Mildred Bennett and Emanuel Christopher Keller on 27 Jan. 1923. She was blessed 1 July 1923 by Albert A. Wilde. She was raised and educated in Mink Creek, where she met and married Jens Howard Anderson (H-2-1-7), son of Mads Anderson. A son Gilbert Howard Anderson was born to them. The family moved to Centerville, Utah in 1944 and were divorced in 1948. Aletha then married Oran Wayne Parrish (H-2-1-7) in Las Vegas, Nevada on 9 June 1950. They now live in North Salt Lake, Utah, and have two sons, Dan K. and Jeffery Lynn Parrish.

Aletha Keller
Anderson ParrishOran Wayne
Parrish

Children

Name	Date of Birth
H-2-1-7-1 Gilbert Howard Anderson	31 Jul 1943
H-2-1-7-2 Dan K. Parrish	21 Aug 1951
H-2-1-7-3 Jeffery Lynn Parrish	15 Nov 1955

H-2-1-7-1 GILBERT HOWARD ANDERSON
By: Pearl Keller Lee

GILBERT HOWARD, son of Aletha Keller and Jens Howard Anderson, was born 31 July 1943 in Preston, Idaho. He married Leslie Ann Hancey (H-2-1-7-1) on 21 June 1963. They live in Bountiful, Utah with two children, Kelvin Howard and Shellie Ann.



Gilbert Howard Anderson



Leslie Ann H. Anderson

Children

Name	Date of Birth
H-2-1-7-1-1 Kelvin Howard	17 May 1964
H-2-1-7-1-2 Shellie Ann	21 Jan 1966



Kelvin Howard Anderson



Shellie Ann Anderson



Dan K. Parrish



Jeffery Lynn Parrish

H-2-1-8 HUGH BENNETT KELLER
By: Pearl Keller Lee

HUGH is the eighth child of Emanuel C. and Mildred Bennett Keller. He was born at Glencoe, Ida. 13 Sep. 1924 and blessed 18 Dec. 1924 by Julius Jepsen at the same place.

He married Bernice Porter 27 Dec. 1944. They have two children. Hugh dearly loved his children. I recall him buying a gift to take home to his little Craig before they had Cheri Bea. Hugh was in our home and worked for us for a period of time. We loved him. He was kind, thoughtful and tolerant. He was willing to work and ready to accomodate at a moment's notice. He had a beautiful singing voice. It can be said of him he did not live in vain though his life came to an abrupt end, the result of severe head injuries. He died after four hours of surgery, not having regained consciousness. His friends spoke highly of him. As he was known, he was loved.

Funeral services for Hugh Bennett Keller, born 13 Sep. 1924 and died 21 Aug. 1969, were held 23 Aug. 1969 at 1 p.m. in the Mink Creek Ward Chapel. Services were conducted by Bishop Bryce Egley and were under the direction of Webb Funeral Home in Preston, Idaho.

Family Prayer.....Bruce Keller
Prelude and Postlude.....Naomi Wilde
Invocation.....Bishop Howard Johnson
Speaker.....Bishop Bruce Egley
Duet.....Elias and Clara Jepsen
Life Sketch.....Lynn Nelson
Speaker.....Rodney Jensen
Solo, "God's Other Room".....Maxine Hymas
Speaker.....President Carl Mortensen



Duet "In the Garden".....Raylo & Bonnie Larsen
Benediction.....Verdon R. Hansen
Dedication of grave in Mink Creek Cemetery by Dallas Keller.
Pallbearers: Bruce Keller, Anthony Keller, Gilbert Anderson, Carl Rasmussen Jr., Charles Keller, Clifford Beckstead.

Children

Name	Date of Birth
H-2-1-8-1 Craig P.	4 Oct 1945
H-2-1-8-2 Cheri Bea	17 Mar 1953

H-2-1-8-1 CRAIG P. KELLER

By: Pearl Keller Lee



CRAIG, eldest child and son of Hugh Bennett Keller and Bernice Porter, was born 4 Oct. 1945. He married Renee Parr (H-2-1-8-1) 23 Nov 1967 and they live in Denver, Colorado.

H-2-1-8-2 CHERI BEA KELLER

By: Pearl Keller Lee



CHERI BEA, the second child and daughter of Hugh Bennett Keller and Bernice Porter, was born 17 Mar 1953. She lives at home with her mother in Layton, Utah, and goes to school.

H-2-1-9 DALLAS KELLER

By: his wife Sylvia Rae Pierotti Keller

DALLAS, ninth child of Emanuel C. and Mildred Bennett Keller, was born 1 Feb. 1927 at Mink Creek Idaho, and was blessed 6 Mar. 1927 by his grandfather Keller in the Mink Creek Ward.

Dallas attended grade school in Mink Creek, Id., and graduated from the Preston High School. He also attended BYU at Provo, Utah and the LDS Business College in Salt Lake City, Utah. He also attended Stenotype School in Los Angeles, Cal. for one year.

Dallas received a scholarship for being one of the best all-around musicians at Brigham Young Univ. He was trained under Emma Lucy Gates of the Metropolitan, Richard P. Condie of the Tabernacle Choir, and H. Frederick Davis of the Mormon Choir of Southern Calif. He has been a member of the Roger Wagner Chorale, the Los Angeles Oratorie Society, The Salt Lake Oratorie Society, and has sung with the Tabernacle Choir.

From 1948 to 1951 he fulfilled a mission for the Church of Jesus Christ of Latter-Day Saints in Uruguay, South America.

In Sep. 1951 he entered the military service for two years at Camp Roberts, Cal., as a personal aide to Col. Blackburn. During that time he married Sylvia Rae Pierotti in the Logan Temple 14 Feb. 1952. After his military duty he was appointed confidential Secretary to Secretary of Agriculture Ezra Taft Benson, during the Eisenhower administration.

Fifteen years ago they returned to Calif. where he joined the Hughes organization, working as con-

fidential secretary to Howard Hughes.

He was also a featured baritone soloist and business manager with the Southern California Mormon Choir. He was a member of the Roger Wagner Chorale, and also sang with the San Fernando Symphony as a soloist in Verde's Requiem.

Dallas was a High Priest and a former member of the Whittier 3rd Ward Bishopric. He has served in the YMMIA as a Music Director and also directed many youth choruses. He died in the San Gabriel Community Hospital, San Gabriel, Calif. 5 May 1972. At the time of his death he was serving as Ward Choir Director and as Home Teacher. He was only 45 years old. His funeral services were conducted in Mink Creek 11 May 1972 and he was buried there that day.



Dallas Keller and wife Sylvia Rae Pierotti

H-2-1-9 SYLVIA RAE PIEROTTI KELLER
Autobiography

SYLVIA was born 22 Aug. 1930 in Salt Lake City, Utah, second child of Raymond Faust and Ruth Clegg Pierotti. She attended the schools and church in Bountiful and was baptized a member of the Church of Jesus Christ of Latter-Day Saints 5 Feb. 1939.

It was at the Bountiful 3rd Ward she met Dallas Keller before he left for his mission to Uruguay, South America. At this time she worked for the Mountain States Telephone Co. as an operator. When he returned from his mission they were married 14 Feb. 1952 in the Logan Temple. They had two sons, Bennett Dallas and Christopher Michael. They spent many happy years together and look forward to more happiness in the next life.

She has sung with the Southern Calif. Mormon Choir and worked in many Church auxiliary organizations, as Jr. Sunday School Teacher and Organist, Organist in the Relief Society, and at present is Primary Secretary and a visiting teacher in the Whittier Third Ward.

Children

Name	Date of Birth
H-2-1-9-1 Bennett Dallas	10 Mar 1960
H-2-1-9-2 Christopher Michael	13 Mar 1962

H-2-1-9-1 BENNETT DALLAS KELLER
By: his mother Sylvia P. Keller



BENNETT DALLAS was born 10 Mar. 1960 in Lynwood, Cal. He is the first child and son of Dallas and Sylvia Rae Pierotti Keller. He was blessed in the Downey 2nd Ward by his father Dallas Keller 1 May 1960. When he was six months old his family moved to Whittier, Cal., where he attended and graduated from the Whittier

3rd Ward Primary as a second class scout. He attended the Lowell and Jordan elementary schools and this year will be attending Starbuck Jr. High. His father baptized him 13 Apr. 1968 and confirmed him a member of the LDS Church 14 Apr. 1968. His father conferred the Aaronic Priesthood on him and ordained him a Deacon 12 Mar. 1972. He is a member of the Whittier 3rd Ward.

H-2-1-9-2 CHRISTOPHER MICHAEL KELLER
By: his mother Sylvia P. Keller



CHRISTOPHER MICHAEL was born 13 Mar. 1962 in Lynwood, Cal. He is the second child and son of Dallas and Sylvia Rae Pierotti Keller. He was blessed 1 Apr. 1962 by his father, Dallas Keller, in the Whittier 3rd Ward. He was baptized 11 Apr. 1970 and confirmed a member of the LDS Church 12 Apr 1970 by his father. He has at-

tended the Lowell Elementary School in Whittier and at present is attending the Jordan Elementary School. He is a member of the Whittier 3rd Ward and is in the Targeteer nine year old class at Primary. He is also in the Webelos.

H-2-1-10 DELOY AMOS KELLER
By: Pearl Keller Lee



DELOY AMOS, 10th child and son of Emanuel Christopher Keller and Mildred Bennett was born 9 June 1932 in Mink Creek, Idaho. He grew up there and attended school and Church there and in Preston, Idaho. He served an LDS mission in Hawaii. Five months after he returned from his mission he was killed 21 Sept. 1955, when the

heavy bed of a dump truck fell and pinned him into the vehicle's framework while he was working on a construction job in Salt Lake City, Utah. Deloy was residing with relatives at Bountiful, Utah, where he was a truck driver and tractor operator for C. Clair Rosell, a grading and excavating contractor. There were no witnesses to the tragedy which occurred at a new housing subdivision at

about 27th East and 13th South. The body was discovered by Celeste Bott, Murray Contractor, who was working on a house nearby. He said Deloy arrived at the site at 8 a.m., started the motor of the tractor and then walked over to the truck a short distance away. When he had not returned to the tractor at 9 a.m. Bott investigated. Mr. Rosell said Deloy had hauled the tractor on a transport trailer to the site with the dump truck. Apparently he had unloaded the tractor and had attempted to raise the dump on the truck while it was still attached to the trailer. When it raised only a portion of the way, Deloy apparently had gotten under it to investigate and accidentally released the control mechanism. The heavy dump bed fell on him. "He was a devoted son and brother and was loved by all his friends and the Saints in Hawaii. Some of the Hawaiian members of the Church were attending college at Rexburg, Idaho, and upon hearing of his death were saddened. The Saints in Hawaii sent floral tributes to his services and the tribute on them was 'Aloha'. His favorite subject when preaching the Gospel was the Plan of Salvation. He told his mother he would be happiest when he could go on another mission."

Funeral services for Deloy Amos Keller were conducted in the Mink Creek Ward Chapel by Bishop Lloyd Christensen. Prayer at the home was offered by W.E. Crane. Mrs. Elma Keller played organ prelude and postlude. The choir, conducted by Mrs. Edna Nelson, sang "Sometime we'll understand." Invocation was offered by Marinus Hansen. Speakers were Ezra Larsen of Mink Creek, Ernest Nelson of Salt Lake, his former Hawaiian Mission President, and his former missionary companions, Lavon Larsen and Joseph McCann. Special musical numbers were solos, "I Walked Today Where Jesus Walked," by his brother Dallas Keller, and "Beyond the Sunset," by Mrs. Elda Carlson. Mrs. Constance Davis accompanied both numbers. Closing song was by the choir, "We Shall Meet Beyond the River." Norman Larsen offered the benediction. Pallbearers were Blair Seamons, Bill Crane, Bob Erickson, Keith Crane, Elmer Jean Oliverson, and Raylo Larsen. Interment was in the Mink Creek Cemetery where the grave was dedicated by Theo Bell.

H-2-1-11 VERNON LARACE KELLER
By: Gloria L. Keller

VERNON LARACE, 11th child and son of Emanuel Christopher Keller and Mildred Bennett was born 12 Nov. 1933. He is the youngest of the Family. He married Gloria Lee Larsen (H-2-1-11) 10 June 1955. Vernon and Gloria live on the ranch in Mink Creek, Idaho. Vernon also has a natural talent with mechanics. He does some farming and is shop foreman at the Modern Farm Co. in Preston, Idaho.



Vernon L. Keller & wife Gloria & daughter Kaylene

He also teaches a night school of small motors and snowmobiles two nights a week at Sky View in Smithfield, Utah. He has been president of YMMIA and is now the explorer leader. We live in Mink Creek, Idaho.

Gloria helps Vernon on the farm. She is the President of the Primary and goes to night school with Vernon and has taken upholstery, cake decorating, and a knitting class. We have three children, Kelton, Kim, and Kaylene Keller.

Kelton (H-2-1-11-1) is a Boy Scout and wants to become an Eagle Scout. His hobbies are rock collecting and hunting and he plays the guitar.

Kim (H-2-1-11-2) likes to do farming, hunting, fishing, showmobiling, and is learning to play the trumpet and guitar.

Kaylene (H-2-1-11-3) loves to play, go snowmobiling and ride horses. She has two big German Shepards she pulls around.



Kelton Keller



Kim Keller

H-2-2 ADA JANE KELLER OLIVERSON

1st Part By: Hannah R. Keller, mother
2nd Part By: Pearl Keller Lee, sister

ADA JANE, the first daughter of Emanuel M. (Amos) Keller and Hannah Roberts Keller, was born in Mink Creek, Idaho, 8 May 1889. She was blessed 6 June 1889, by her grandfather James M. Keller, was baptized 8 May 1897 by Andrew A. Larson and confirmed 6 June 1897 by Nels Graham. She was married 2 April 1906 to Richard Thomas Oliverson, being sealed 13 Oct. 1909, in the Logan Temple. She has accepted many positions in the

Church some of them being chorister in the Primary, Relief Society teacher, teacher in the M.I.A. She joined the Mink Creek Ward Choir at the age of eleven. She loved to sing. Also a teacher in the Sunday School.

When Ada and her brother Emanuel were very young they lived on a ranch east of Montpelier. The children contracted scarlet fever and they were seriously ill. Due to no chance of getting help in such a remote place mother stepped sage in a large wash boiler and letting it cool to proper temperature she then emerged then in it and was successful in getting the rash to come out. For hours they were irrational and on the point of death. While in this condition, Ada looking upward implored the little ones to come play with her. Finally the fever broke and there was indication that they would improve. As a young girl she contracted another serious illness, that of inflammat-

ory rheumatism. How she suffered but again with faith and prayer she was restored to health and strength.

She has been a gallant spirit throughout her life, and through her many sorrows and tribulations though her health has been poor for some time. She nursed her husband through an extended illness prior to his death. She is grateful for the many blessings we as a people enjoy and for her valiant testimony of the truthfulness of the Gospel. We often express ourselves of our gratitude for our heritage and having been given such wonderful earthly parents. She is living at present with her daughter Colleen McCullough near Idaho Falls, Idaho.

Her eightieth birthday 8 May 1969 was celebrated with her Family on Mothers' Day, Sunday 11 May at Tauphaus Park, in Idaho Falls, Idaho. This made it possible for more members of her Family to be in attendance. There were thirty-five present.

H-2-2 RICHARD THOMAS OLIVERSON
By: Hannah R. Keller, mother-in-law

RICHARD THOMAS, son of James Oliverson and Caroline Roberts, born at Franklin, Idaho, 31 March 1875, was baptized at Franklin, Idaho, 1 May 1884 by James Herd. He was ordained an Elder at Mink Creek, Idaho 26 April 1908 by Hans Rasmussen. He labored as a Ward Teacher for ten years and has been a member of the Ward Choir for four years. He is Second Counselor to the President of the Fifth Quorum of Elders. He is by occupation a farmer and stock raiser. He is a good husband, a kind and loving father and a consistent Latter-day Saint. He married Ada Jane Keller 2 April 1906. They had four sons and two daughters--one adopted.



Children

Name	Date of Birth
H-2-2-1 Hughgean (Gene)	17 Apr 1907
H-2-2-2 Willis Richard	16 Dec 1908
H-2-2-3 Newel Leland	29 Jun 1910
H-2-2-4 James Kelley	6 Dec 1916
H-2-2-5 Anna America Lofttis (adopted)	2 Nov 1914
H-2-2-6 Colleen Kaye	23 Oct 1928

H-2 2-1 HUGHGEAN (GENE) OLIVERSON
By: Pearl Keller Lee, Aunt

HUGHGEAN (GENE), first child and son of Ada Jane Keller and Richard Thomas Oliverson, was born 17 Apr 1907. He was baptized 17 April 1915, by Emanuel M. (Amos) Keller, his grandfather, who also confirmed him 18 June 1915. He was ordained a deacon 12 Jan. 1920 by his grandfather Keller, a Teacher 4 Feb. 1923 by Torval Keller and was President of that quorum. He was ordained a Priest 7 Nov. 1926 by Bishop Wm. E. Crane at Mink Creek, Id. President Taylor Nelson ordained him an Elder 23 July 1923. He was married in the Logan Temple 4 Aug. 1927 to Anona Larsen.



Gene and Anona's courtship dated from their teens. It seemed we were not able to divert their attention to any other and it has remained so through the years. One incident is recalled; they were walking home in a group from MIA and Anona snatched Gene's gloves and ran. Gene pursued her but wasn't able to catch her until she reached her home. From then on romance began which resulted in a temple marriage. They lived on a farm in Mink Creek and then moved to Preston. Then they managed the Westbank Motel in Idaho Falls, Idaho for some time and then moved to Logan, Utah and managed the Baugh Motel. Then one of Gene's associates in the motel business in Idaho Falls built the Ramada Inn at Burley, Ida. and asked Gene to manage it for him, at which place Gene and Anona are now residing. They have two children, a girl Ramona and a son Elmer Gene.

H-2-2-1 ANONA LARSON OLIVERSON was born 1 Nov 1910 at Mink Creek, Idaho, daughter of Elmer and Klua Keller Larson, and was blessed 11 Dec. 1910 by James M. Keller. She was baptized 1 Nov 1918 by Elmer Larsen, and confirmed by W.E. Crane on 6 March 1919. She grew up in Mink Creek. She has held offices in the Mink Creek Ward as Secretary of Religion Classes, and Primary organist.



Children

Name	Date of Birth
H-2-2-1-1 Ramona	1 Jun 1928
H-2-2-1-2 Elmer Eugene	14 Oct 1930



Ramona Oliverson & Husband Gerald Edward Simmons
& children Edward Gene & Sue Ellen Simmons

H-2-2-1-1 RAMONA OLIVERSON SIMMONS
By: Pearl Keller Lee

RAMONA, daughter of Hughgean Oliverson and Anona Larsen, was born 1 June 1928 at Mink Creek, Idaho. She was the first great grandchild of Amos Emanuel Keller and Hannah Roberts Keller. She attended schools and Church at Mink Creek and Preston, Idaho. She graduated from Preston High

School in 1946. She married Gerald E. Simmons 3 July 1949. They have two children. They live at 152 West Ray, Ogden, Utah. They attend Church at Mount Fort Second Ward in Ogden. Ramona is sec. of the Primary at present. The following is taken from a letter written by Ramona to Pearl Keller Lee: "Thanks to you and all who are helping you. I know it has and will take many hours to compile this book. I am very proud of my heritage and my ancestors that went through many hardships when they accepted this, the only true Gospel so I may enjoy it and its blessings as I do now."

H-2-2-1-1 GERALD EDWARD SIMMONS, husband of Ramona Oliverson Simmons was born at Naples, Texas 16 Nov. 1926 the son of J.D. and Mary Ellen Simmons. His parents were members of the LDS Church. He came to Ogden, Utah at the age of 16. He attended trade school at Weber State College and went to work at Hill Air Force Base. He served in the U.S. Navy for two years in World War II. He is now at D.D.O. in Ogden and has worked for the U.S. Government for 26 years.

His present Church position is clerk of the Mount Fort Second Ward. He has held this position for five years. He was assistant clerk for seven years.



Ramona Oliverson as a girl resembled very closely her grandmother, Ada Jane Keller Oliverson.

Children

H-2-2-1-1-1 Edward Gene
H-2-2-1-1-2 Sue Ellen

H-2-2-1-2 ELMER EUGENE OLIVERSON
By: Pearl Keller Lee

ELMER EUGENE, son of Hughgean (Gene) Oliverson and Anona Larson, was born 14 Oct. 1930 in Mink Creek, Idaho and lived there for the most part of his first 18 years. He attended school in Preston and Mink Creek and graduated from Preston High School in May 1949. He also graduated from Seminary that same year. In 1950 he received a call



Elmer Eugene Oliverson



Elmer & wife Loenza



Loenza Mae Marrison

to serve as a missionary for his Church. He departed from New York in July, 1950 aboard the S.S. Grepsholm to serve 2 1/2 years in the Danish Mission. Upon returning from his mission he volunteered for the draft and spent the next two years serving with the Army in Germany.

In 1955, after being discharged, he met his future wife, Loenza Mae Marrison. They were married 31 Dec. 1955 in Los Angeles, Calif. On 6 Nov. 1962 they were sealed in the Logan Temple. They have lived in Preston since Jan. 1956 and are the parents of four children. Elmer has been employed with the National Guard since 1956 as an Administrative Specialist and is the 1st Sgt. of the unit in Preston.

Elmer is active in both Church and civic activities. In the Church he has served as a counselor in the Ward Sunday School Superintendency, a counselor and also Pres. of the Ward MIA. Elmer and Loenza served together as ward leaders of the Mutual Married Class for two years. Elmer was a counselor in the Franklin Stake YMMIA. At present he is Pres. of the 4th Quorum of Elders in Oneida Stake. Elmer is active in the Scouting program and has received his Scouter's Key, 10-year Veteran award and awards for 40% first class unit while he was Scoutmaster in the 4th Ward. He has been a neighborhood commissioner and at present he is district commissioner in the Cache Valley Council.

As a member of the Preston Lions Club he had served on the Board of Directors, as a 2-year director for two different terms, as secretary, and as first and second Vice President. He was chairman of the annual "Lions Broom Drive" and was chairman and director of the "Miss Franklin County Pageant." He also has received a 100% attendance pin every year since he joined the club in 1962. In 1966 Elmer bought a small farm in Preston where the Family now make their home.

H-2-2-1-2 LOENZA MAE MARRISON OLIVERSON was born 19 Dec. 1938 in Washington, D.C. to Marriner Merrill and Minnie Noel Marrison. She was the eldest of three children. She attended school in Brigham City, Utah and also in Preston, Idaho. Her father died when she was quite young and her mother married Elmo E. Nielson. He also had three children.

Loenza's main interest is her Family. She is also active in Church activities. She has been a Primary Teacher for eight years, secretary and chorister of the Primary. She has served as work director in the Ward Relief Society and also as a counselor in the 8th Ward Relief Society, and at present is 1st counselor in the Preston 4th Ward Relief Society. She enjoys raising a garden and does a lot of sewing.

Children

Name	Date of Birth
H-2-2-1-2-1 Peggy Gene	26 Oct 1956
H-2-2-1-2-2 Michael Elmer	8 Feb 1959
H-2-2-1-2-3 Stephen Noel	8 Sep 1962
H-2-2-1-2-4 Paula Loenza	19 Apr 1968

H-2-2-1-2-1 PEGGY GENE OLIVERSON
By: Pearl Keller Lee

PEGGY GENE, daughter of Elmer Eugene Oliverson and Loenza Mae Marrison, was born 26 Oct. 1956 in Preston, Idaho. She is presently attending school in Preston and is in the eighth grade. She likes

to sketch, paint, cook and ride bike. She is the Art Editor of the school paper this year (1970).



Peggy Gene
Oliverson



Michael Elmer
Oliverson

H-2-2-1-2-2 MICHAEL ELMER OLIVERSON
By: Pearl Keller Lee

MICHAEL ELMER, son of Elmer Eugene Oliverson and Loenza Mae Marrison, was born 8 Feb. 1959 in Preston, Idaho. He is in the 6th grade this year (1970). Mike likes to play football and baseball. He has played on the City Little League Baseball team for two years. This year he won 2nd place in the Ford Motor Co. "Punt, Pass, and Kick Contest." Mike also likes to read.

H-2-2-1-2-3 STEPHEN NOEL OLIVERSON
By: Pearl Keller Lee

STEPHEN NOEL, son of Elmer Eugene Oliverson and Loenza Mae Marrison, was born 8 Sept. 1962 in Preston, Idaho. He is in the third grade this year (1970). Stephen is a very good student. He likes to read and do math. He also likes football and baseball. He likes to help his dad on the farm.



H-2-2-1-2-4 PAULA LOENZA OLIVERSON
By: Pearl Keller Lee

PAULA LOENZA was born 19 April 1968 in Preston, Idaho, and is the youngest child. She likes books and her greatest talent at the present time is making everyone else in the Family happy.



H-2-2-2 WILLIS RICHARD OLIVERSON
By: Pearl Keller Lee

WILLIS RICHARD, son of Richard Thomas Oliverson and Ada Jane Keller, was born 16 Dec. 1908 in Mink Creek, Idaho. I was blessed on 7 Feb. 1909 by Eskel Eskelsen, and baptized 22 Dec. 1916 by Amos Keller, my grandfather. They had to break the ice on the creek and it was bitter cold. I was confirmed 4 Feb. 1917 by Norman J. Larsen.

I had three brothers and one sister, and an adopted sister, Anna America. Anna's mother died



Willis Richard
Oliverson



Willis & Bertha



Bertha Keller
Oliverson

leaving a family of nine children, so Mother and Father Oliverson took her into our Family. She had a very sweet disposition and added much to our Family.

It wasn't an easy life in those days. We worked hard for a living, but we enjoyed life more when we worked hard. We made our own enjoyment. I liked to fish, hunt, and roam the beautiful mountains, but I liked to read most of all so I have collected quite a library.

My good parents taught me that my religion meant more to me than anything else--The Gospel of Jesus Christ of Latter-Day Saints--and I have tried to live up to this belief to the best of my knowledge. I was ordained a Deacon on 28 Feb. 1921 by George L. Glade. In Mink Creek Ward I was President of the Deacons Quorum. I was ordained a Teacher 9 March 1924 by Angus Keller. I was 1st Counselor of the Teachers Quorum. I was ordained a Priest 5 Dec. 1926 by Amos Keller, an Elder 23 Apr. 1933 by David G. Eames. In the Mink Creek Ward I have served as Drama Director in the YMMIA, MIA Supt., and as MIA Counselor at different times. I taught an Elders Class, a Priests Class, and a Sunday School Class. In Preston 7th Ward I taught an Elders Class, was a genealogy worker, a MIA Supt., an age group counselor in Oneida Stake YMMIA, a Financial Ward Clerk, and a 2nd Counselor to Bishop Harold B. Larson. I was ordained a High Priest 7 Dec. 1963 by Alma Sonne. I also served as 1st Counselor in the Sunday School Oneida Stake Board. We have been doing temple work since coming to Preston. My purpose in life is to serve the Lord to the best of my ability. Obedience is the key to receiving the blessings of the Lord.

The following is by Pearl Keller Lee: After the death of Willis' father, he assumed the balance of debt on the home place and thus it saved the equity for his mother. He also took Leonard Keller, a brother-in-law, into his home after he suffered ill health and was unable to care for himself. Leonard remained there until his death. Both Willis and Bertha gave him the best of care. The Savior said "In as much as ye do it unto the least of them, ye have also done it unto me."

They have had illness in their home at different times since their marriage. Bertha had a bad siege of typhoid fever shortly after their marriage. Willis also suffered a serious illness and only faith saved him. Then having been left with after effects, he was compelled to undergo open heart surgery recently. Being of poor health, he

still strove to be of service on projects for the Church.

H-2-2-2 BERTHA KELLER OLIVERSON was born 4 Aug. 1908 and blessed 13 Sep. 1908 by Wm. D. Baird. She was baptized 4 Aug. 1916 by Louis Keller and confirmed 6 Aug. 1916 by Louis Keller. She attended grade school in Mink Creek, two years of high school at Mink Creek, one year of high school at Preston, and graduated from Logan High School. She was a teacher in religion class in Mink Creek School, counselor in YWMA, teacher in Mink Creek Primary, Bee Hive teacher and sang in choir and several choruses.

She married Willis R. Oliverson 6 Jan. 1934. Their Temple marriage was 20 June 1935. They lived in Mink Creek 16 years, then moved to Preston, Idaho. In Preston 7th Ward Bertha was Primary teacher for six years, served on genealogical committee, gave the lessons to Relief Society visiting teachers, sang with singing mothers, and was visiting teacher.

I have a strong testimony. I truly have faith in our kind Heavenly Father that He will hear our prayers if we are obedient, but I know we must keep his commandments. "He that cometh to God must believe that He is, and that He is a rewarder of them that diligently seek him." As a Family we have had many experiences to strengthen our testimonies. "And again, it shall come to pass that He that hath faith in Me to be healed, and is not appointed to death, shall be healed." (D&C 42:48)

Children	Date of Birth
H-2-2-2-1 Gary R.L.	23 Dec 1935
H-2-2-2-2 Shari Jane	18 Nov 1939
H-2-2-2-3 Judy Ann	19 Dec 1944
H-2-2-2-4 Forrest W.	30 Mar 1950

H-2-2-2-1 GARY R.L. OLIVERSON
By his mother Bertha K. Oliverson

GARY R.L., eldest child and son of Willis Richard Oliverson and Bertha Keller, was born 23 Dec. 1935 in Preston, Ida. He was baptized 4 Mar. 1944 and confirmed 5 Mar. 1944. Ordained a Deacon 1 Feb. 1948, a Teacher 8 Jan. 1951, and an Elder 19 Sep. 1954. He married Elise May Jorgensen 23 Sep. 1954 in the Logan Temple.

Gary is a wonderful son, always so friendly, kind and considerate of all he comes in contact with. As a boy he loved the mountains, streams and beauties of the out-doors. He graduated from high school in 3 1/2 years, then joined the U.S. Air Force and served his country for four years. He then came home and graduated from USU at Logan with an honorary degree in Forestry. His wife and family have stood by him in every way. They have lived in many different states and wherever they have gone they have served their Heavenly Father with great dignity. They are a Family to be proud of. They have three children.



Children

H-2-2-2-1-1 Cindy
H-2-2-2-1-2 Christie
H-2-2-2-1-3 Kathy



Cindy, Christie and Kathy Oliverson

H-2-2-2-2 SHARI JANE OLIVERSON JENSEN
Autobiography

SHARI JANE was born 18 Nov. 1939 in Preston, Idaho to Willis and Bertha Keller Oliverson. I attended school in Mink Creek, Idaho for 4 1/2 years. I sure hated to move when we left Mink Creek, but it didn't take long to make new friends in Preston. I took piano lessons during my school years, also some vocal lessons. I graduated from seminary in 1957 and from high school in May 1958. I met Richard Jensen, my husband in 1956. He later went on a mission to Norway and I waited for him while he was away. We were married 2 Oct. 1958 in the Logan Temple. We have lived in Salt Lake City, Utah since our marriage. Richard attended barber college and is making that his profession. I was employed as a secretary and bookkeeper until the birth of our first son.



Top row, Shari Jane Oliverson Jensen and husband Richard Jensen.
Bottom, Richard Brett, Shane W. & Bradley Jensen

I have held many positions in the Church including Sunday School teacher, chorister in the MIA Primary Secretary and Primary teacher for several years. I have been active in the Relief Society. I've been a visiting teacher for eight years. I sing in a quartet and have sung solos at several functions in the ward. I also sing in Singing Mothers and the choir.

The following was written by Shari's mother: Shari Jane, our first daughter. We were so thrilled for her. She has always been so sweet, lovable and kind, making friends wherever she goes. She

has always served in the Church in every way possible. She and Richard have a very fine little family of three boys. They are teaching them to serve their Heavenly Father and to grow up to be good, clean, respectable, lovable boys. We are so proud of them as a family.

Children

Name	Date of Birth
H-2-2-2-2-1 Bradley James	11 Jan 1961
H-2-2-2-2-2 Richard Brett	24 Sep 1962
H-2-2-2-2-3 Shane W.	6 Aug 1964

H-2-2-2-2-1 BRADLEY JAMES JENSEN

BRADLEY JAMES, eldest son of Shari Jane Oliver-son and Richard Jensen, was born 11 Jan 1961 at Murray, Utah. He was blessed 5 Feb 1961 by his father, and baptized 1 Feb 1969 by his grand-father, Ferris Jensen and confirmed by his father 2 Feb 1969.

H-2-2-2-2-2 RICHARD BRETT JENSEN

RICHARD BRETT, second son of Shari Jane Oliver-son and Richard Jensen, was born 24 Sep. 1962 at Murray, Utah and blessed by his father 2 Dec 1962.

H-2-2-2-2-3 SHANE W. JENSEN

SHANE W., third son of Shari Jane Oliverson and Richard Jensen, was born 6 Aug. 1964 at Murray, Utah, and blessed by his father 6 Sep 1964.

H-2-2-2-3 JUDY ANN OLIVERSON ALDER Autobiography

JUDY ANN was born 19 Dec. 1944 in Preston, Ida. My parents were Willis and Bertha Keller Oliverson. I was baptized 3 Jan. 1953.

I attended the public schools in Preston and graduated from high school in May 1963 with a scholarship. During this time I also graduated from Primary, attended MIA, and graduated from semi-nary with a four-year

cirtificate in May 1963. From Sep. 1963 until the spring of 1967 I attended Brigham Young Univ. in Provo, Utah. I graduated from BYU in May 1967 as Valedictorian in the English Dept. with a B.A. in English. While on Campus I served as Speech Director in the MIA, Genealogy Record Examiner, Relief Society Visiting Teacher, and Cultural Refinement teacher in the Relief Society.

I met my husband, Arlo Max Alder, while at the BYU and we were married in the Salt Lake Temple 25 Aug. 1966. Our first son, Blake W. was born in Provo, Utah Co., Utah, 13 June 1967. We lived in Orem, Utah, until May 1968 when Max graduated from BYU.

In June 1968 we moved to East Hartford, Conn. While there I served as the Hartford Stake Primary Secretary, Laurel Teacher in the Manchester Ward MIA, Relief Society Visiting Teacher, and as a Junior Sunday School Teacher for a short time. Max was the General Priesthood Secretary and a Home Teacher. On 27 March 1969 our second son, Todd Max, was born in Hartford, Connecticut.

In June 1969 we moved to Emmett, Gem Co.,

Idaho. At the present time I am teaching the Laurels in the Emmett First Ward MIA and the Spiritual Living lesson in Relief Society. I am also a visiting teacher. Max is serving as the Weiser Stake YMMIA Supt. and is a Home Teacher.

The following is written by Judy's mother: Judy Ann is our third child and second girl and were we ever proud of her. She too learned to serve her Father in Heaven while very young and this has been her sole purpose in life. She has always been so sweet, lovable, kind, and a very brilliant child, accomplishing most anything she set her mind to do. If we need help with anything we can get it from Judy. Max Alder is a very friendly, kind, considerate husband. We respect him very much. They have a very fine way of training their two young boys, and we are proud of them.



Blake W. Alder
Born 13 June 1967



Todd Max Alder
Born 27 March 1969

H-2-2-2-4 FORREST W. OLIVERSON By: his mother Bertha K. Oliverson

FORREST W., son of Willis Richard and Bertha Keller Oliverson, was born 20 March 1950 and bles-sed 7 May 1950. He was baptized 29 March 1958 and confirmed 4 May 1958. Ordained a Deacon 25 March 1962, a Teacher 29 March 1964, a Priest 13 April 1966 and an Elder 2 March 1969.

Forrest W., our fourth child. Our baby boy to be proud of. He was a very beautiful baby. He was a lovable child, who always wanted to be with his parents and Family until he grew up. He was blessed with many talents and developed them so as to serve in many ways. As a boy he had a very good



speaking voice so he was asked to give many talks in all organizations in our Church and also in school. He plays the piano and organ. He sang in several choruses in school. He had leading parts in operas and sang in several different occasions in Church and school. He graduated from high school as an honor student and entered college on a scholarship.

He reached missionary age in March of his first year at college so he is now serving as a mission-ary in Uruguay, South America. He has been a very successful missionary, learning the Spanish lang-uage and teaching the people of Paraguay and Uru-guay. He has had so many faith-promoting exper-iences that his testimony has truly increased. He has had several baptisms. We have been blessed beyond expression by having him a missionary.

H-2-2-3 NEWELL LELAND OLIVERSON

By: Hannah R. Keller, from first book

NEWELL LELAND, third child of Richard Thomas and Ada Jane Keller Oliverson, was born 29 June 1910; blessed 11 July 1910 by his grandfather Emanuel M. Keller at Mink Creek, Idaho. He died 12 July 1910 and was buried 13 July 1910 in the Mink Creek Cemetery.

H-2-2-4 JAMES KELLEY OLIVERSON

By: his wife Hattie E. Oliverson

JAMES KELLEY, fourth son of Richard Thomas Oliverson and Ada Jane Keller, was born 6 Dec 1916 at Mink Creek, Idaho. Kelley married Hattie Elizabeth Egley, 22 June 1937 at Logan, Utah. The marriage was later solemnized in the Logan LDS Temple 4 May 1938. Kelley was the father of three lovely daughters, Mary Kaye Dawn, Ada Marlene, and Alania Lee.



Kelley was ordained to the office of High Priest 20 Dec. 1959 by John Anderson. Kelley was active in Church affairs and was very interested in the genealogy library. He loved sports and adventure of all kinds, especially hunting and fishing. He loved nature and saw beauty in everything. He loved to take his family on little trips, and we had many wonderful memories of these times. He was a hard and efficient worker. Everything he did, he did well and was always studying and trying to advance and improve himself, always succeeding.

For twenty four years Kelley worked for civil service. Twenty two years of this time he worked at Ogden, Utah, and drove the bus hauling the workers from Logan to Ogden and back each day, besides his regular job. He worked for the Army Engineers, working with power units of all kinds, from gasoline to liquid oxygen. He had a vast knowledge of his work. He was also an expert machinist.

In July, 1962 he was sent with a crew of men to Elmendorf Air Force Base in Anchorage, Alaska, where he was stationed for four months to repair airplanes for the Air Force. Kelley was in charge of the power units, others working on the electrical units, etc. This was a real experience for him, and while there he went on many sight seeing tours and was very impressed with the vastness and beauty of Alaska.

In 1964 he was called to go back to Anchorage the second time. This time the stay was to be for six months. He left home 2 Feb. 1964, arriving in Alaska that evening around 4:30 p.m. In March, the night before Easter, Kelley had just gotten off work and had returned to his quarters, and was writing a letter home, when everything began to shake. It was a terrible earthquake. When things quit shaking and trembling, he found himself outside the building, lying on the ground. People were running, crying, and praying everywhere. Buildings were leveled. There were deep fissures all over. One whole block in Anchorage was destroyed. All the buildings were shaken down.

Kelley often remarked the thing that was so strange was that this block which was totally destroyed contained mostly nightclubs and bars, and in direct line with this was an LDS Church which stood without even a broken window. Their stay was cut short this time because of the quake. It had destroyed the shop where they worked so they were sent home the first of June. After arriving home he was notified that he had been transferred to Tooele, Utah, so we sold our home in Logan, Utah, and moved to Tooele 24 July 1964. Kelley bought a home in Tooele and we began adjusting to our new surroundings. Kelley became very interested in the history of Utah, and joined the Utah Historical Society. He took a trip across the Salt Desert where the Donner Party travelled. He also followed the Pony Express Trail across the desert, stopping here and there along the way to visit the many forgotten cemeteries. He dearly loved these adventures.

Kelley made many friends. It seemed as though everyone loved him. He made friends wherever he went. He was a member of the Tooele 10th Ward and while there he taught the Adult Aaronic Priesthood class and enjoyed it very much. His stay in Tooele was short. On 8 Dec. 1965, two days after his 49th birthday, he passed away suddenly, at his home, of a heart attack. Kelley was a very dear and loving husband and father and we loved him very much. He left with us so many wonderful choice and precious memories. He will never be forgotten and he lives in our hearts until the time when we are together again.

Children

Name	Date of Birth
H-2-2-4-1 Mary Kaye Dawn	29 Jul 1939
H-2-2-4-2 Ada Marlene	7 Sep 1943
H-2-2-4-3 Alania Lee	28 May 1947



Top Row:
Mary Kaye
Dawn Oliver-
son and son
Kim Stanley
Gilgen,
husband Stan-
ley Andrew
Gilgen.
Bottom Row:
Melanie Gil-
gen and
Kelly Joe
Gilgen

H-2-2-4-1 MARY KAYE DAWN OLIVERSON GILGEN

By: her mother Hattie E. Oliverson

MARY KAYE DAWN, eldest child and daughter of James Kelley Oliverson and Hattie Elizabeth Egley was born 29 July 1939. She was baptized 27 Sept. 1947. Kaye Dawn was married to Stanley Andrew Gilgen (H-2-2-4-1) in the Logan LDS Temple 12 Feb. 1959. They have four lovely children. She and her family are all active members of the Iona 1st Ward in Iona, Idaho, where they make their home.

Children

- H-2-2-4-1-1
Kelly Joe
19 Feb 1960
- H-2-2-4-1-2
Melanie
24 Dec 1961
- H-2-2-4-1-3
Kim Stanley
30 Sep 1964
- H-2-2-4-1-4
Loreena Kaye
14 Aug 1966



Loreena Kaye Gilgen

- H-2-2-4-2 ADA MARLENE OLIVERSON TERRY
By: her mother Hattie E. Oliverson

ADA MARLENE, second daughter of James K. Oliverson and Hattie Elizabeth Egley was born 7 Sep. 1943. She was baptized 29 Sept. 1951. Marlene was married to Verl O. Terry in Logan, Utah, 15 June 1962. The marriage was later solemnized in the Logan LDS Temple 21 June 1963. They have three sweet children. Verl and Marlene, along with their children enjoy the activities of their ward, the 24th Ward of Idaho Falls, where they make their home.



Children

- H-2-2-4-2-1
Angela Dee
11 Mar 1963
- H-2-2-4-2-2
Lora Lee
18 Nov 1964
- H-2-2-4-2-3
James Verl



- H-2-2-4-3 ALANIA LEE OLIVERSON COOK
By: her mother Hattie E. Oliverson

ALANIA LEE, third daughter of James Kelley Oliverson and Hattie Elizabeth Egley was born 28 May 1947. She was baptized 3 July 1954. Alania was married to Paul Stanley Cook (H-2-



2-4-3) in Orlando, Florida, 27 Dec. 1967 while Paul was stationed in Savannah, Ga., with the army. They are now living in Thunderbolt (a suburb of Savannah), Georgia for the remainder of their time left in the service. They have enjoyed the many interesting historical and beautiful cities there are to visit there, and are taking full advantage of them.

- H-2-2-5 ANNA AMERICA LOFTIS OLIVERSON
By: Hannah R. Keller, from first book

ANNA AMERICA, adopted daughter of Richard Thomas and Ada Jane Keller Oliverson, was born 2 Nov. 1914 at Preston. She was baptized 24 Jan 1925 by George Burch and confirmed 1 Feb 1925 by J. Hyrum Bell at Mink Creek, Idaho. She attends school at Mink Creek, Idaho. (No further info.)

- H-2-2-6 COLLEEN KAYE OLIVERSON PORTER MCCULLOUGH
By: Pearl Keller Lee

COLLEEN KAYE, youngest child and daughter of Richard Thomas and Ada Jane Keller Oliverson, was born 23 Oct. 1928 in Mink Creek, Idaho. Colleen first married DeLewis Spatig Porter (H-2-2-6). He worked in the Sego Milk Plant in Preston, Ida. He met with an accident which took his life before the birth of their son DeLewis Porter. It was necessary for Colleen to work and she was employed by the telephone co. in Preston. During this time she met Don McCullough and they were later married. Don and Colleen are now living in Idaho Falls, Ida. out toward Oakland Valley. They have three children, and DeLewis Porter makes his home with them.

Colleen has been active in the various organizations in the wards she has resided in at Preston, Idaho Falls, and her present ward of Osgood. She has a beautiful soprano voice and sings by request for various occasions. She also sings with a friend whose voice is alto. Don has been a good provider for his family. He is a good husband and father. Don and Colleen have recently built a new home in the Osgood area.

- H-2-2-6-1
DeLewis O.
4 Aug 1948
- H-2-2-6-2
Richard Don
26 Mar 1952
- H-2-2-6-3
Daniel D.
13 Jan 1959
- H-2-2-6-4
Teddee Jane
26 Nov 1966

Children



H-2-2-6-1 DELEWIS O. PORTER
By: his mother Colleen O. P. McCullough

DELEWIS, son of Delewis Spatig Porter and Colleen Kaye Oliverson, was born 4 Aug. 1948 at Preston, Idaho. His father died before he was born and his mother and stepfather Don McCullough made a good home for him. He departed 7 Nov 1967 and returned 30 Oct 1969 from the Ohio Mission. He was district leader after 10 months in the mission field and two weeks later was made zone leader until his release. While on his mission he and three other missionaries represented the LDS Church at a Kiwanis Club meeting. Delewis was one of the speakers giving an account of the Church. His parents received a letter of appreciation and tribute. Delewis received a letter of appreciation and a Certificate of Appreciation from the Kiwanis Club. He married Kristene Gibbs 4 Sept. 1970 in the Idaho Falls Temple. The ceremony was performed by Willard S. Wray. They are presently going to school at B.Y.U.



H-2-2-6-1 KRISTENE GIBBS PORTER, daughter of William I. Gibbs and Darlene Eloise Pehrson, was born 15 Oct. 1949. She married Delewis O. Porter 4 Sept. 1970 in the Idaho Falls Temple. They are presently going to school in Provo at Brigham Young Univ.



H-2-2-6-2 RICHARD DON McCULLOUGH
By: his mother Colleen O. P. McCullough

RICHARD DON, son of Don McCullough and Colleen Kaye Oliverson Porter, was born 26 March 1952 in Rigby, Idaho. He was called to serve on the North Idaho Falls Stake Youth Council Committee and the Stake Dance Committee. He is Key Club President of Skyline High School which is sponsored by Kiwanis Club. He is noted for public speaking and his willingness is commendable. He is active in Church work. He is Secretary to his Priesthood quorum, President of the Ensigns in Mutual, and has played important roles in M.I.A. plays.

H-2-2-6-3 DANIEL D. McCULLOUGH
By: his mother, Colleen O. P. McCullough

DANIEL D. son of Don McCullough and Colleen Kaye Oliverson Porter, was born 13 Jan. 1959 in Idaho Falls, Idaho. He is attending elementary school at Osgood and he took first place in the Science Fair.

H-2-2-6-4 TEDDEE JANE McCULLOUGH
By: her mother, Colleen O. P. McCullough

TEDDEE JANE, daughter of Don McCullough and Colleen Kaye Oliverson Porter was born 26 Nov. 1966 at Burbank, Calif. She lives at home with her parents, and contributes to everyone's happiness.



Teddee Jane McCullough



Orson Nelson

Note: The following Family members are known by Nelson but Church records record their name Neilson. This accounts for the variation in spelling. The Family book will try to be consistent with Nelson since this is the most recognized name.

H-2-3 SARAH CATHERINE KELLER NELSON
By: Hannah R. Keller

SARAH CATHERINE, daughter of Emanuel M. (Amos) and Hannah Roberts Keller, was born 17 July 1891 at Mink Creek, Idaho. She was blessed 3 Sept. 1891 by T. H. Wilde, baptized 17 July 1899 by A. A. Larsen, and confirmed 6 Aug. 1899 by H. C. Hansen at Mink Creek, Idaho.



Her childhood days were spent at Mink Creek where she attended public schools. At an early age she showed a love for music. When eleven years old she became organist of Sunday School. At the age of about twelve she became Ward organist, which position she held until age twenty-two. She has a fine musical voice and a talent in drama--her part was that of comedy for which she was well adapted.

She assisted at home to help her parents earn a livelihood. She was obedient and willing to listen to the advice of her parents. On 4 Sept. 1912 she was married to Orson Nelson, in the Logan Temple. Four children were born to them. She died 19 Sept. 1933.

H-2-3 ORSON NELSON, third son of Hans and Annie Larsen Nelson was born 14 Jan. 1891 at Mink Creek, Idaho. He was blessed 6 March 1891 by R. Rassmussen, baptized 21 Jan. 1899 by A. A. Larsen and confirmed 5 Feb. 1899 by H. H. Hansen at Mink

Creek, Idaho.

His childhood days were spent in Mink Creek helping his father on the farm. He received his education in the public schools there. Orson was of a quiet disposition. He is industrious and works hard.

On 4 Sept. 1912 he was married to Sarah Catherine Keller. They lived in Mink Creek, Idaho where their first son Joseph Keller was born. In April 1915 they moved to Glendale, Idaho. Here Orson acted as a ward teacher and a second counselor in the Sunday School. In the spring of 1917 they moved to the Blackfoot, Idaho First Ward. In the spring of 1925 they moved back to Mink Creek. Orson was engaged in farming and stock raising and they have a comfortable home.

After the death of his wife, Sarah Catherine Keller, he married a widow by the name of Margaret Whitehead Neff on 22 Dec. 1934. He helped raise a family of about eight children. They lived in Dayton, Idaho. His wife was later killed in a car accident which put him in the hospital for some time. He then married a widow by the name of Lavon Julia Jepsen on 3 Feb. 1961. They live in Dayton, Idaho where Orson is a High Priest and serves as a Home Teacher. He and his wife do ordinance work in the Temple

Children

Name	Date of Birth
H-2-3-1 Joseph Keller	21 Apr 1913
H-2-3-2 Utahna Keller	21 Jul 1916
H-2-3-3 Dee Keller	14 Aug 1917
H-2-3-4 Verl Keller	19 Oct 1919

H-2-3-1 JOSEPH KELLER NELSON

By: Hannah R. Keller--from 1st book

JOSEPH, eldest son of Orson and Sarah Catherine Keller Nelson, was born 21 April 1913 at Mink Creek, Idaho. He was blessed 1 June 1913 by Louis Keller, baptized 21 April 1921 in the Groveland Ward of Blackfoot Stake by Arost C. Hale, and confirmed 1 May 1921 by Bishop John S. Bowker. He was ordained a Deacon 3 May 1925 by his grandfather Amos Keller, a Teacher on 5 Dec. 1927 by his father.

Joseph was always called "Little Joe" on account of being small. His mother died in 19 Sept. 1933.

The rest of the history was written by Pearl Keller Lee.

Joseph was of sterling character and an honorable son, husband, and father. He was respected by his friends and neighbors. He was married to Pauline Meredith Smith (H-2-3-1) on 21 June 1933. They had three children. He was happy for his family and treated them with the greatest consideration. He was a hard worker, holding two jobs at once which required much overtime.

After his home was broken up his father-in-law Mr. Smith, sent him to Nyssa, Oregon to a job in the Sugar Factory. He suffered a severe heart attack and was hospitalized and compelled to lay



on his back, arms supported, for quite some time under special nursing care. While in the hospital he met Lillie Georgina Jensen (H-2-3-1) whom he married on 2 April 1950.

While living with Lillie he strove hard to give her the comforts he felt she was deserving. He was happy for his little girl, Georgina, who came to their home. The last few days of his life his loving wife and father were at his bedside. He said, "Dad, I'm so tired" and finally his spirit departed on 7 July 1960. His funeral services were held in New Plymouth, Idaho, and he was buried in the Park View Cemetery in New Plymouth, Idaho.

Children

Name

H-2-3-1-1 Sarah Meredith
H-2-3-1-2 Bart (twin)
H-2-3-1-3 Bruce (twin)
H-2-3-1-4 Georgina

H-2-3-2 UTAHNA KELLER NELSON

By: Hannah R. Keller--from 1st book

UTAHNA, second child and only daughter of Orson and Sarah Catherine Keller Nelson, was born 21 July 1916 at Glendale, Idaho and blessed 10 Sept. 1916 by N. B. Porter at Glendale, Idaho. She contracted pneumonia and died 26 Sept. 1916. The funeral services were held in the Glendale Ward on 28 Sept. The body was taken to the Mink Creek, Idaho cemetery for burial.

H-2-3-3 DEE KELLER NELSON

By: Hannah R. Keller & Pearl Keller Lee

DEE KELLER, the third child and 2nd son of Orson and Sarah Catherine Keller Nelson, was born 14 Aug. 1917 at Blackfoot, Idaho, was blessed 7 Oct. 1917 by Philip R. Moore, baptized at Mink Creek, Idaho 14 Aug. 1925 by Willard Nelson, and confirmed 6 Sept. 1925 by Horace L. Baird. He is now nine years of age, is in the fourth grade at school and is an exceptionally bright child. At present he is student body president of his school and received a prize this year (1927) for good work and high marks in school. He then had the misfortune of losing his mother.



He enlisted in the service on 12 Nov. 1940. He successfully completed his training and was assigned to the 804th Engineer Aviation Battalion and shipped to the Pacific theater for war, destination, Hawaii 8 Aug. 1941. He was in Pearl Harbor when it was bombed by Japan, and experienced all that goes with the life in service. He attained the rank of Sergeant, and received the following decorations and citations, American Defense Service Ribbon with 1 Bronze Star, Asiatic Pacific Theater Ribbon with 2 Bronze Stars.

After his release from service he returned home for a time and then later he reenlisted for a period of time. He married Mary Lillie

Sherwood (H-2-3-3) on the 4th of October, 1955.

H-2-3-4 VERL KELLER NELSON

By: Hannah R. Keller & Pearl Keller Lee

VERL, fourth child and third son of Orson and Sarah Catherine Keller Nelson, was born 19 Oct. 1919, at Groveland, Idaho Ward in Blackfoot Stake. He was blessed 7 Dec. 1919 by Jonathan H. Hale. He was baptized 19 Oct. 1927 by L. Willard Nelson and confirmed 6 Nov. 1927 by his grandfather Amos Keller at Mink Creek Ward. He was just a young man when his mother died.



He entered the service in Nov. 1940. I regret I could not get more information at this time. He too was assigned to the Pacific theatre of War. He was a paratrooper and at one time while making a jump he landed on a time bomb. Being stunned he was unable to move and it exploded and shrapnel was sent all through his body. He was hospitalized for sometime and we lost contact and feared for his safety. He contacted a jungle complication which had been difficult to overcome. He was in the Guadalcanal Zone. He attained the rank of Sergeant, and also received Decorations and Citations.

He married Ann Sylvia Burko on 30 March 1944 and three fine children were sent to bless this union---Verl John, James Burke, and Estelle Saraan. The two boys are at present serving in the forces of the United States. (Ann Sylvia Burko is H-2-3-4)

Children Name

- H-2-3-4-1 Verl John
- H-2-3-4-2 James Burko
- H-2-3-4-3 Estelle Sarann

H-2-4 JULIA OLIVE KELLER NELSON

By: Hannah R. Keller & Venice N. Keller

JULIA OLIVE, fourth child and daughter of Emanuel M. (Amos) Keller and Hannah Roberts Keller was born 1894 at Mink Creek, Idaho. Was blessed 6 Sept. 1894 by Thomas H. Wilde, was baptized 6 May 1902 by Andrew C. Larsen and confirmed 1 June 1902 by her father.

Her childhood days were spent in Mink Creek, where she went to public schools. She was always pleasant, kind and obedient to her father, mother, sisters and brother. At an early age she showed a love for music. At the age of twelve, she became the assistant organist and later Ward organist. She was also teacher in the Church organizations.



Julia & Lenard

On 25 June 1913 she was married to Lenard Nelson also of Mink Creek, Idaho. They received their endowments in the Logan Temple 20 Dec. 1916. Three children have blessed this union. She was active in all the Church organizations. Her health had been failing for about eight years and finally she decided to submit to an operation. Through her faith and prayers, as well as those of her Family the operation was successful, and she returned to her home again, much improved in health.

After the death of Uncle Lenard 15 Feb. 1957, Aunt Olive seemed to grieve continually. She truly felt the loss of the stalwart support she had been accustomed to. She strove to let her children feel the devoted love she held for them and labored diligently to make things useful for each of her grandchildren when they reached the age of marriage and making a home for themselves. Her handwork was a beauty to see, and her hands were surely gifted in creative art. It seemed to ease her tensions. Many things in her life seemed to hamper her way but she was valiant to the end. A little granddaughter, born to Delna and husband, was born on Aunt Olive's birthday, the 6th of May, and was buried in Georgia. After two and a half months of suffering, little Pamela died. Then came the death of her daughter-in-law, Edna B. Nelson while she was visiting with Ollie Jean in California--a severe blow indeed. Aunt Olive was extremely sentimental like our father, Emanuel M. (Amos) Keller. In her youth she was jovial and humorous like her father, and to attest this love and respect, so many of past acquaintances came from far and near to pay their respect the day of her funeral. She passed away peacefully in her sleep 4 Feb. 1967 and her funeral was held 7 Feb. 1967. She was buried in the Preston cemetery.

H-2-4 LENARD NELSON, born 3 Feb. 1893, at Mink Creek, Idaho, son of Hans C. and Annie Hansen Nelson, was blessed 25 March 1893 by R. Rasmussen, baptized 2 March 1901 by Louis Keller, confirmed 3 March 1901 by P. S. Olsen, was ordained a Deacon 19 Dec. 1905 by Denmark Jensen, a Teacher 20 Dec. 1908 by Torval Keller, a Priest 5 Feb. 1912 by James M. Keller, and an Elder 7 Dec. 1914 by P. N. Christensen.

He received his education in Mink Creek. On 25 June 1913 he married Julia Olive Keller and was endowed 20 Dec. 1916 in the Logan Temple. They lived in the Gencoe Ward for a few years. His occupation is farming. They have been blessed with three children. He is willing to do his best when called on to assist in anything in the Ward or town in which he lives.

After farming in Mink Creek and helping to build the Oneida Dam, Lenard and Olive moved to Preston, Idaho about 1948. He bought some land in Preston and built a new home. They raised some cows and chickens. His last summer in Preston in 1956, he worked very hard helping re-surface the dam he helped to build. In January he suffered a stroke. He went to the hospital

and he was allowed to come home in three days. Mother took good care of him for about a month but his condition grew worse. In February he was taken to Salt Lake, never realizing how serious his condition was. He was operated on 14 Feb. 1957. They found the left side of his head had a large malignant growth. They had to cut so deep, and he died from the operation 15 Feb. They had his funeral 19 Feb. 1957 in the Preston First Ward chapel, and he was buried in the Preston cemetery.

Children		
Name	Date of Birth	
H-2-4-1 Venice	24 May 1914	
H-2-4-2 Douglas Lenard	5 Nov 1915	
H-2-4-3 Delna Pearl	12 Aug 1917	

H-2-4-1 VENICE NELSON KELLER

By: Hannah R. Keller & Pearl Keller Lee

VENICE, daughter of Lenard and Julia Olive Keller Nelson, was born 24 May 1914 at Mink Creek, Idaho. She was blessed 5 July 1914 by her grandfather Hans C. Nelson, was baptized 24 May 1922 by L. Willard Nelson and confirmed 4 June by L. Willard Nelson.

She began school at the age of six. She was a good student and had a talent for singing.

She married Delbert Leroy Keller 27 Oct. 1932. They have four daughters. Venice has served as Theology Teacher for four years in the Relief Society, and in the Primary for fifteen years. She served as a Stake Missionary with her husband for two years.

H-2-4-1 DELBERT LEROY KELLER, son of Louis Keller and Albertina Peterson was born 14 June 1914 at Mink Creek, Idaho. He was blessed 3 Aug. 1914 by William B. Baird. He was baptized 14 June 1921 by Louis Keller at Mink Creek and confirmed 10 July 1921 by Louis Keller. He was ordained a Deacon 9 Nov. 1925 by Louis Keller; a Teacher 4 Dec. 1927 by Adam Keller; a Priest 2 April 1933 by William E. Crane; and an Elder 23 July 1933 by George E. Burgi.

He married Venice Nelson 27 Oct. 1932, endowed 13 Dec. 1933 and sealed the same day by William A. Noble in the Logan Temple. He was set apart as 2nd Counselor in the Elder's quorum 14 May 1937. Delbert has served in the Bishopric three times. He served as alternate High Councilman in 1952 and as High Councilman in 1953. He is now serving as a clerk in the Mink Creek Ward Bishopric. The following faith promoting experience is told by Delbert and written by his wife, Venice: While he was in Oneida Stake High Council he had an experience that strengthened our testimony. The year was 1957 at 3:00 o'clock on Sunday morning the telephone rang and he answered it. The voice on the other end instructed him to be to a very important meeting in the



Logan Temple at 7 o'clock that morning to meet with President McKay and his counselors. Delbert asked twice who was calling but the person did not give his name, but only stated that he was to give him this message. After asking him for his name the second time Delbert said, "Oh, I can tell now who you are," and called him by name (Stewart Geddes) a good friend from a neighboring ward. He told him he was glad he called as he would never have made it if he had not have had that much time to get the cows milked.

When he arrived at the Stake House, one of the members of the High Council came forward and said how glad he was to see him because he had been assigned to let him know and he had forgotten about it until he saw him drive up. Delbert had been unable to attend the night before when they were told about the meeting. He looked for Stewart Geddes to thank him but he was not there. About two months later when he was assigned to this man's ward he met him in the chapel and thanked him so much for letting him know about the meeting (he thought this meeting in the Temple was the most important meeting he had ever attended). But Stewart informed him that he knew nothing of the meeting. He was not on the High Council and had not been assigned to let him know. Delbert went to the Stake President and asked him if he knew who it could have been but no one seemed to know. Then we knew that our Father in Heaven was concerned and Delbert was notified.

Children		
Name	Date of Birth	
H-2-4-1-1 Marlene Deyon	9 Mar 1935	
H-2-4-1-2 Sondra	5 Aug 1939	
H-2-4-1-3 Linda Lou	13 Sep 1941	
H-2-4-1-4 Debra Tena	15 Apr 1951	

H-2-4-1-1 MARLENE DEYON KELLER BAIRD CHERNACH
By: her mother Venice N. Keller

MARLENE DEYON, daughter of Delbert Leroy Keller and Venice Nelson, was born 9 Mar 1935 at Mink Creek, Idaho. She was blessed 14 Apr 1935 by her father. She was baptized 1 May 1943 and endowed 17 Mar. 1952. She married 1st Earl Jepsen Baird 10 Mar 1951 and 2nd Richard Ailos Chernach 13 Aug 1955. Her first child was a little girl who died the day she was born. Then she had Kelly Earl Baird. After her second marriage she had Richard Delbert Chernach and JoAnn Chernach.

Children		
Name	Date of Birth	
H-2-4-1-1-1 Kristie	19 Aug 1951	
H-2-4-1-1-2 Kelly Earl	9 Sep 1953	
H-2-4-1-1-3 Richard Delbert	25 Sep 1956	
H-2-4-1-1-4 JoAnn	26 Sep 1958	

(Pictures on p. H-83, lower first column)

H-2-4-1-2 SONDRRA KELLER MORTENSEN

By: her mother Venice N. Keller
SONDRRA, daughter of Delbert LeRoy and Venice Nel-

son Keller, was born 5 Aug. 1939 at Mink Creek, Idaho, and was blessed 3 Sep. 1939 by her father. She was baptized 27 Sep. 1947 and endowed 28 Mar. 1961. She married Michael James Mortensen (H-2-4-1-2) 28 Oct. 1960. They have three children and live in Salt Lake City, Utah.

Name	Date of Birth
H-2-4-1-2-1 James Derek	1 Mar 1962
H-2-4-1-2-2 Marielle	23 Apr 1964
H-2-4-1-2-3 Todd Brent	



L to R: James Derek Mortensen, Michael James Mortensen & wife Sondra Keller & daughter Marielle



Marlene Deyon Keller
Baird Chernach
See p. H-82



Kelly Earl
Baird
See p. H-82



Richard Delbert
Chernach
See p. H-82



JoAnn Chernach
See p. H-82

H-2-4-1-3 LINDA LOU KELLER CHRISTENSEN
By: her mother Venice N. Keller

LINDA LOU, third daughter of Delbert Leroy Keller and Venice Nelson, was born 13 Sep. 1941. She

was baptized 29 Oct. 1949 and endowed 20 Nov. 1959. She married Edward Brent Christensen (H-2-4-1-3) 20 Nov. 1959. They live in Preston and have three children.

Name	Date of Birth
H-2-4-1-3-1 Jackie Lynn	19 Feb 1961
H-2-4-1-3-2 Todd Brent	17 Jan 1963
H-2-4-1-3-3 Shane	3 Apr 1967



L to R: Jackie Lynn Christensen, Edward Brent Christensen & wife Linda Lou Keller, baby Shane Christensen & Todd Brent Christensen

H-2-4-1-4 DEBRA TENA KELLER HAWORTH
By: her mother Venice N. Keller

DEBRA TENA, daughter of Delbert Leroy Keller and Venice Nelson, was born 15 Apr. 1951. She was baptized 2 May 1959. While she was a senior at Preston High she served as studentbody secretary and was active in Pep Club, the National Thespian Club and the Debate Club. She attended four years of Seminary while in high school. She is an active member and attends to her Church activities. She enjoys singing and giving serious readings. Her speaking ability has won her an award in a national meet at Weber State College. She

married Tom Haworth 3 July 1970 in the Logan Temple. They are both attending college.

H-2-4-1-4 TOM HAWORTH, son of Horace N. and Ruby Evans Haworth, was born 26 Jan 1948. He served an LDS Mission in the Gulf States from 1967 to 1969. He married Debra Tena Keller 3 July 1970 in the Logan Temple. They are both attending college.



H-2-4-2 DOUGLAS LEONARD NELSON
By: Hannah R. Keller & Pearl K. Lee

DOUGLAS LEONARD, son of Leonard and Julia Olive Keller Nelson, was born 5 Nov. 1915 at Mink Creek, Idaho, blessed 2 Jan. 1916 by his grandfather Emanuel M. Keller, baptized 5 Nov.

1923 by L. Willard Nelson and confirmed 2 Dec. 1923 by Emanuel M. Keller.

He entered school at the age of six and has been a good student. He has won awards for excellent scholarship. In 1924 he won the prize for the best story or theme. He is the only son and is good to help his parents with the farm work. He sings in choruses and alone and enjoys working in the ward organizations.

He married Edna Brown 26 Dec. 1939 at his home in Mink Creek, Idaho by Bishop Wm. E. Crane. They have three Children. His wife died 6 July 1964. Douglas grieved very much at the death of his wife. Since her death he has worked very hard to accomplish the things she desired in regards to her children's future. Both their sons fulfilled honorable missions, and were outstanding in their scholastic achievements. Douglas rented out his home and is now working in Ogden, Utah.



H-2-4-2 EDNA BROWN NELSON, daughter of

Norman Brown and Orial Taylor was born 25 Feb. 1917 at Rigby, Idaho. She was blessed 1 Apr. 1917 at Grant Ward, Rigby Stake by Joseph B. Taylor. She was baptized in Pocatello Mar. 1925 by Leo Killian and confirmed 1 Mar. 1925 by J. N. Brown. She attended school at Rigby, Idaho and attended Ricks Academy in Rexburg, Ida. for one year. She worked as drama director on the Stake MIA Board in Weiser Stake and also helped with Gleaner work in the Weiser Ward as activity leader. After attending Ricks College for a year she moved to Boise, Idaho to take a position in the Internal Revenue Office. After two years in Boise she moved to Weiser, Idaho in 1938 to work as Secretary to the Director of the new regional vocational school at Weiser, under the National Youth Administration. She was married 26 Dec. 1939 to Douglas L. Nelson at his home in Mink Creek, Idaho by Bishop Wm. E. Crane.

They had three children, a daughter and two sons. She died 6 July 1964 at the age of 47, and was greatly grieved by her Family and friends. She was buried 10 July 1964 at Mink Creek Cemetery. The lovely funeral service was conducted by Bishop Rodney Jensen in the Mink Creek Ward Chapel.

	Children	Date of Birth
H-2-4-2-1 Betty Jo		3 Dec. 1940
H-2-4-2-2 Bryant		
H-2-4-2-3 Leonard		

H-2-4-2-1 BETTY JO NELSON JEPSEN
By: Pearl Keller Lee

BETTY JO Nelson Jepsen, only daughter and first child of Douglas L. Nelson and Edna Brown, was born 3 Dec. 1940 in Boise, Idaho. She was baptized 9 Feb. 1949 in Mink Creek, Idaho by Wm. Baird and confirmed Feb. 1949. She graduated from Preston High School in May, 1959. She married Glen Fremont Jepsen 14 Sept. 1962 in Logan Temple. She graduated with a B.A. degree from Utah State



Betty Jo Nelson

University in June 1963. She taught school at Preston High School 1963-64. She is the mother of two children, Kerry Glen and Jana Lyn.

H-2-4-2-1 GLEN FREMONT JEPSEN, son of Fremont Jepsen and Ada S. Jepsen was born 14 May 1939. He was baptized 2 Aug. 1947 by Fremont Jepsen, who also confirmed him 7 Sep. 1947. He graduated from Preston High School May, 1957, and attended Utah State Univ. 1957-1959. He served in the South German Mission 1959-1962. He was endowed 6 Oct. 1959. He married Betty Jo Nelson 14 Sep. 1962. He graduated from Utah State U. in June, 1964. He was commissioned 2nd Lt. in the U.S. Air Force 6 June 1964. He was discharged 24 Oct. 1969. Glen and Betty Jo were married in 1962 when she was a senior and he a junior at Utah State U.

attended Utah State Univ. 1957-1959. He served in the South German Mission 1959-1962. He was endowed 6 Oct. 1959. He married Betty Jo Nelson 14 Sep. 1962. He graduated from Utah State U. in June, 1964. He was commissioned 2nd Lt. in the U.S. Air Force 6 June 1964. He was discharged 24 Oct. 1969. Glen and Betty Jo were married in 1962 when she was a senior and he a junior at Utah State U.



Betty Jo graduated in 1963 with a major in English and a minor in Business. Glen graduated in 1964 with a major in Physics and a minor in math. Glen was commissioned in the Air Force and entered Pilot Training at Reese Air Base in Lubbock, Texas. After qualifying in the F-102 Delta Dagger Fighter Interceptor, they were sent to Ramstein Air Base in Northern Germany. Since Glen had spent his mission for the Church in Germany, this was a marvelous opportunity for them. The Church was in Kaiserslautern, the nearest large city. There were three bases that met there, making a membership of about 400 in the ward. Betty Jo served as the YWMA President for one year. Then she was called to be Relief Society President for the remaining two years. Glen served as the Elders Quorum President for about one year. Then he was called to the High Council. He was ordained a High Priest by Boyd K. Packer in Berchtesgaden, Germany in a room once used by Hitler to plan war strategy. The balcony was in sight of the famed Eagles' Nest.

They travelled extensively over Europe seeing all the capitols and the countries of their ancestors in Scandinavia. They spent three years and four months overseas. Glen is now discharged from the Air Force and is interviewing with commercial airlines.

Children

H-2-4-2-1-1
Kerry Glen
22 Jul 1965
H-2-4-2-1-2
Jana Lyn
8 Jul 1967



H-2-4-2-2 BRYANT NELSON
By: Pearl Keller Lee

BRYANT is the son of Douglas Leonard Nelson and Edna Brown. While he was serving in the mission field his mother passed away. He was deeply sorrowed but remained and fulfilled his mission. Upon returning home he went back to Utah State U. at Logan. He married Linda Hurst (H-2-4-2-2) 21 Dec. 1968. They were sealed in the Logan Temple 11 July 1970. They have a son, Matthew Douglas.

Children	Date of Birth
H-2-4-2-2-1 Matthew Douglas	8 Aug 1970
H-2-4-2-3 LEONARD NELSON	
By: Pearl K. Lee	

LEONARD, son of Douglas Leonard Nelson and Edna Brown, graduated from Preston High School with honors. He has a good singing voice tutored by his mother, and he is often requested to sing at special occasions. He fulfilled an honorable mission and is now attending Boise State College. He married Ellen Marie Diggle (H-2-4-2-3) 22 Aug 1970 in the Manti Temple.



H-2-4-3 DELNA PEARL NELSON HAWORTH
By: Pearl K. Lee

DELNA PEARL, daughter of Leonard and Julia Olive Keller Nelson, was born 12 Aug. 1917 and blessed 7 Oct. 1917 by Elder Gustave Olsen. She married (2) Richard Haworth. Her first child was Ollie Jean Jensen. She and Richard had four children. One baby died at birth and another at 2 1/2 months. They now live in Great Falls, Montana.



Children

Date of Birth

H-2-4-3-1 Ollie Jean Jensen	12 Apr 1936
H-2-4-3-2 Pamela (died at 2 1/2 months)	
H-2-4-3-3 Treva Joy Haworth	
H-2-4-3-4 Baby boy who died during birth	
H-2-4-3-5 Julie Haworth	

H-2-4-3-1 OLLIE JEAN JENSEN SMITHERAM
Autobiography

OLLIE JEAN, daughter of Delna Pearl Nelson and Delbert H. Jensen was born 12 Apr. 1936 at Preston, Idaho. As the great granddaughter of Hannah Roberts Keller, I am very happy to have the opportunity to enter my Family with the many other families in this Roberts Family Genealogy Book. I had the opportunity to know my great



Ollie Jean Jensen
when young

grandmother and she has always stayed fresh in my memory. I remember her long gingham dresses, the long gray hair pulled back in a neat bun, the delicious sugar cookies, and having a green apple fight with her as she laughed harder than any of us when she could hit us with an apple. I am so happy that my children had the same opportunity to know their

great grandmother, Julia Olive Keller Nelson. Grandma Nelson took me as a baby and raised me. She was always real special to us and spent at least a month each year with us. These visits have left my children with fond and loving memories of her. She spent hours telling them the stories of her sisters and her brother when they were small, of her father and his mission, of stories told her by her mother. She played and laughed and cried with them. The other day My little girl talked to our two-year-old of Grandma Nelson, and she said how bad she felt that little Korey never got to know her. After we talked of the promises we have as worthy members of God's Church we were both satisfied that Korey will someday know Grandma as we did.

Upon graduating from high school I left Preston to live in California with my mother. It was there that I met and married my husband George R. Smitheram. It had never occurred to me that the



Ollie Jean & husband
George Richard Smith-
eram Jr. and children

time would come that I would consider marrying a non-member, but I did. I was indeed blessed as I married a kind, honest man who after the birth of our first son was interested enough to want to look into the Church that I intended to bring our son up in. Before the birth of our second son, Dick was baptized, a decision that has brought blessings into our

lives. We have had the privilege of going to the Temple of the Lord to be sealed for Time and all Eternity, to see the marvelous power of the Priesthood used in our home, to grow and develop talents that neither of us knew we had, to have had five loving and obedient children. God does truly bless and keep his own.

We recently moved our Family to Anchorage, Alaska. We are very happy even if sometimes homesick. The first place we looked for was the Church and soon we were busy again. Dick is working with the Senior Aaronic Priesthood and I am in the Relief Society Presidency. Our two oldest sons now hold the Aaronic Priesthood. Our one daughter is now ten and a delight to her mother in this world of discontent. It is nice to be able to talk to your children and enjoy them.

H-2-4-3-1 GEORGE RICHARD SMITHERAM JR., son of George Richard Smitheram and Geneva Poteet, was born 26 Nov. 1927 in Riverside, Calif. He served in the U.S. Navy for two years. He served aboard a mine sweeper and the U.S. Iowa Battlewagon. He received his honorable discharge in 1947. He married Ollie Jean Jensen 12 Feb. 1955. He was baptized 29 Sep. 1956 by Clifford C. Wright and confirmed 30 Sep. 1956 by Gordon Richard Bradford. He now holds the office of Elder in the Church. They were sealed in the Los Angeles Temple 18 Oct. 1958. He has held the position of Sunday School Supt., Stake Missionary, and Scoutmaster and Committeeman.

Children

Name	Date of Birth
H-2-4-3-1-1 Richard Kirk	3 Nov 1955
H-2-4-3-1-2 Kevin George	5 Oct 1957
H-2-4-3-1-3 Kelly Sue	24 Apr 1959
H-2-4-3-1-4 Christopher Kent	5 May 1962
H-2-4-3-1-5 Korey Douglas	30 Apr 1967



Richard Kirk
Smitheram



Kevin George
Smitheram



Kelly Sue
Smitheram



Christopher Kent
Smitheram



Korey Douglas
Smitheram

H-2-4-3-2 PAMELA HAWORTH died at the age of two and a half months.

H-2-4-3-3 TREVA JOY HAWORTH SKINNER

By: Pearl K. Lee

TREVA JOY, third child and daughter of Delna Pearl Nelson Haworth and Richard Haworth. She plays the piano and organ very well. She attended BYU and met her husband there. She married Klee L. Skinner (H-2-4-3-3) 19 Aug. 1970 in the Idaho Falls Temple by B.H. Barrus. Klee will graduate from the BYU.

H-2-4-3-4 BABY BOY HAWORTH died during birth.

H-2-4-3-5 JULIE HAWORTH

By: Pearl K. Lee



JULIE, daughter of Delna Pearl Nelson Haworth and Richard Haworth, lives at home with her parents in Great Falls, Montana.

Left to Right: Julie Haworth and Treva Joy Haworth Skinner

H-2-5 PEARL SOFIA KELLER LEE

By: Hannah R. Keller, her mother, and by herself



PEARL SOFIA is the fourth and youngest daughter of Emanuel M. (Amos) and Hannah Roberts Keller. She was born 15 June 1896 at Mink Creek, Idaho, blessed 6 Aug. 1896 by R. Rasmussen. She was baptized 15 June 1904 by Andrew A. Larsen and confirmed 3 July 1904 by the same man.

Her childhood days were spent in Mink Creek. Pearl was a very devoted daughter. I cannot remember a single time in Pearl's life when she was disobedient to her father or to me. When Pearl was only seven years old and I was ill for the fourth of July, I urged Pearl to go to the celebration with the other children, but she chose to remain with me, and took real good care of me. This incident in Pearl's biography is included that the reader may understand her character and her great love for me, her mother. Many similar incidents could be related.

When Pearl was a child she showed a very religious nature. She and her sister Olive would sit for hours and listen to the stories of early Church history, and the persecutions of the Saints as told by me. She always expressed a desire to go on a mission to Jackson County, Missouri, when she grew up, and later in life this desire was fulfilled.

When Pearl attended school she always hunted the poor unfortunate children and made friends of them in her kind sweet way. She always felt that "It is more blessed to give than to receive." Her faith is great. She is patient, kind, and a deep thinker. She has good judgment and many come to her for advice. All who know her love her and wherever she goes she readily makes friends. She



Hannah Keller & daughter Pearl

is especially kind to the aged and poor. Pearl attended the schools at Mink Creek and also the Wydell Tailoring College at Logan. While at the tailoring college she received a call to fill a mission in the Central States, which she gladly accepted. She was set apart by Apostle Heber J. Grant 6 June 1917 at Salt Lake City, Utah. She reached her field of labor 9 June 1917 and labored in the Independence and Kansas City, Missouri Conferences. She was released 2 Aug. 1919. While in the field she assisted in nursing those afflicted with influenza, also doing Red Cross work.

In July 1919 her mother visited her and they spent 24 July 1919 together in Fairmont Park, Kansas City, Missouri. They were taken by Mission President S. O. Bennion in his car on a sight-seeing trip to places of interest. She says, "My mission was indeed inspiring and while there I witnessed the power of the spirit of God on many occasions. I am truly grateful for the faith of our dear grandparents and for the struggle which they made in coming to Zion and establishing themselves as honorable citizens in this great land of ours, and that they were true to God and His work. May this work which has been begun never fail. It will give the privilege of its blessings to all their children and they will become familiar with the things relating to salvation and the splendid characters and lives of our grandparents in embracing it. This is the sincere wish of one who is appreciative."

She has held various offices in the Church. In the Mink Creek Ward, Sec. of Sunday School, and teacher; Religion Class Instructor and member of the ward choir. Upon her return from the mission

field she served in the ward presidency of the YLMIA.

Pearl married Joseph Wilmer Lee in the Salt Lake Temple 17 Dec. 1919. They have two children.

In the Ammon, Idaho, Ward she has been a Sunday School teacher, also teacher in the Relief Society, Vice President of the betterment league, and acted as Sec. in YLMIA, also worked on the Stake Board of the Bingham Stake of Zion.

I went through the Idaho Falls Temple to do ordinance work 10 Feb. 1958 with my daughter, Ruth. I also went through the Los Angeles Temple 20 Feb. 1958 with my daughter Virginia. I was blessed in the Los Angeles Temple by a Samoan sister who was very kind and sincere. After working in the Stake MIA as stated in the first edition of our Hugh Roberts Family Book, I labored in various capacities in the Ammon Ward, including a teacher in the Sunday School from which I was assigned to Stake Sunday School Sec. for a short time. I was called to the Ward Inservice Trainer Leader in the fall of 1954 and set apart by Bishop Dean Elkington. I was called to the Stake Teacher Trainer 17 Apr. 1955. These positions I held jointly until forced to discontinue due to ill health. I am trying to be helpful as much as possible to my Family and friends. I feel I cannot be idle. The following by Gladys O. Merrill: I would like to pay tribute to Pearl Keller Lee because of all she has done to get the material in to go in this book for her mother's people. She is still showing that great love for her mother and Family. She does not have good health and is in her seventys, but we surely appreciate all she has done and I am sure her Family does too.

H-2-5 JOSEPH WILMER LEE, son of Joseph and Rosella Thomas Lee, was born 18 May 1896 at Farr West, Weber, Utah. He was blessed Aug. 1896 by Jacob Thomas; baptized 2 Sept. 1905 at Ammon Ward (Idaho) by Joseph Anderson, and confirmed 3 Sep. 1905 by Joseph Lee, his father. He was ordained to the Priesthood as follows: A Deacon 7 Dec. 1908 by John J. Field; a Teacher 11 Dec. 1911 by Joseph Lee; a Priest 28 Dec. 1914 by Horace I. Grow; an Elder 2 Oct. 1916 by Joseph Lee.



In Sept. 1916, he received a call to go on a mission and was set apart by Geo. Albert Smith 8 Oct. 1916. He departed for the mission field going immediately to Independence, Missouri, the headquarters of the Central States Mission, arriving there 10 Oct 1916. He was assigned to labor in the South Texas Conference where he spent 23 months. He was then transferred to the Independence Conf. where he labored until he was released 5 Dec. 1918.

He married Pearl Sofia Keller in the Salt Lake Temple 17 Dec. 1919. They have three children. He has been engaged in considerable Church activity including the following: Ward Organist in Ammon (Idaho) Ward, Sunday School Teacher, Ward Teacher, and a member of the Betterment League, being one of its committee. He is engaged in farming near Idaho Falls, Idaho.

During Sept. 1956 Wilmer met with a serious

accident while laboring on his farm in Ammon. He was attaching a disc to his tractor while it was idling, and while he was pushing and arranging the disc, the gear of the tractor slipped into reverse. The drive wheel passed over his left leg and broke it from the upper part of his leg at the knee. The flesh was torn from the bone the entire length of the leg. He was in surgery for a long time. It was necessary to bolt the leg to the upper part of the body at the knee. The flesh was severely bruised but was replaced by the skill of Dr. John Hatch. By the blessings of faith and prayer his leg was saved. Wilmer suffered intense pain and for three months it was necessary to hot and cold pack his leg night and day.

I especially appreciate his goodness to all of my loved ones, as during harvest the children of my brother and sisters would come for jobs and bring many others with them. I remember having so many beds on the floor I had to step over them, but they were made welcome. Wilmer was a successful farmer until his retirement a few years ago. He is devoted to his family and friends.

Children

Name	Date of Birth
H-2-5-1 Arden Keller	23 Jan 1921
H-2-5-2 Ruth	2 Nov 1922
H-2-5-3 Virginia	17 Feb 1928

H-2-5-1 ARDEN KELLER LEE
By: his mother Pearl K. Lee

ARDEN, only son of Joseph Wilmer and Pearl Sofia Keller Lee, was born 23 Jan 1921 at Ammon, Idaho, and blessed 1 May 1921 by his grandfather Joseph Lee. When he was small he developed diabetes which caused him illness until he was past eleven years of age, after which he seemed to overcome the worst effects. He was frequently ill and I spent many nights at his bedside administering relief. At one time he had about 27 boils. When the infection would lift there would be cavities into which you could almost thrust your index finger and feel the muscles of his arm and shoulder. After the climax of these it seemed again to recede. He was twice hospitalized for ulcers of the stomach while in the service but with few exceptions has since been in good health.

He grew up and worked at home after graduation from Ammon High School until he was called into service. He reported 1 Apr. 1944 and departed from home 8 July 1945. He was sent to Ft. Lewis, Wash., from which place he was discharged 8 July 1946. He received his basic training at Camp Maxie, Texas, and then was transferred to Ft. Jackson at Columbia, South Carolina, where he first met General Courtney H. Hodges. One night while in the barracks his name was called along with Jack Killian, a boy from Illinois, and they were assigned to act as orderlies for the generals. He was transferred to Fort Bragg, N.C.



where again he was called to act as private chauffeur for General Hodges. He then was transferred to Governor's Island, N.Y., where he remained until his release, serving as the General's private chauffeur. I fervently prayed that Arden might have the association of good men while in the service, and I think this was an

answer to that petition. He was frequently in Gen. Hodges' home and many times drove him long distances. In the course of these situations they talked together about many subjects. Arden told him of our belief in abstaining from the use of tobacco. He said he thought it was a good idea but he had used it so long he was sure the habit would be hard to discontinue, however he hoped Arden would remember to abstain for he knew it was harmful, or words to that effect.

Arden married Jennie Craig Bennett. After marriage they first resided on the St. Clair Rd. in Idaho Falls where Arden farmed. They built two homes on the old Bennett Ranch and are now living in the second one built.

H-2-5-1 JENNIE CRAIG BENNETT LEE, first child of Vernie Lucille Milner Bennett and Ray Harvey Bennett of Idaho Falls, Idaho, was born 2 May 1917, at Idaho Falls, Idaho. She grew up on the Family Farm on Route #3, South Holmes Road, attending Idaho Falls grade schools, graduating from the High School in 1936. She also attended Idaho State Univ., then known as the Southern Branch at Pocatello, Idaho for one year (1936-37). In 1937-38 she attended for one year Hennigar's Business College in Salt Lake City, Utah. Coming back to Idaho Falls in 1938-41 she was secretary for four local doctors. In 1941 she took Civil Service Exam and was made Post Mistress at Moran, Wyoming until 1945.

She married Arden Keller Lee of Ammon, Idaho. A son, Bennett Lee, was born 14 March 1946. She has been engaged in extensive land developing, selling eighty acres of land into homes known as "The Jennie Lee Addition," and also owner of several business districts of Idaho Falls and farms.

Her one enjoyment through life has been the playing of piano, where as a child many hours were spent practicing, having taken fifteen years of lessons from Professor C. C. Clive of Salt Lake City, Utah.

H-2-5-1-1 BENNETT LEE
By: his mother Jennie B. Lee

BENNETT, son of Arden Keller Lee and Jennie Craig Bennett Lee, was born 14 March 1946. He grew up on the Family farm located at St. Clair Road, in Idaho Falls, Idaho., attending grade schools in Idaho Falls, and graduating from High School in 1964. He was active in the school band and played trumpet. He attended

Idaho State University in Pocatello, Idaho for three years. He received a scholarship through the Ford Foundation to attend the University of Florida at Jacksonville. The following summer he was auditor for Ford Motor Company, traveling through parts of the eastern states. In 1968-69 his scholarship took him on to U.C.L.A. known as University of California Los Angeles, graduating this 1 June 1970 with a degree in Mathematics and Chemistry.



H-2-5-2 RUTH LEE SNARR
By: her mother Pearl K. Lee

RUTH was born 2 Nov. 1922, at Mink Creek, Idaho, was blessed 4 March 1923 at the Second Ward Meeting House, Idaho Falls, Idaho, by Heber C. Austin. She is the daughter of Joseph Wilmer Lee and Pearl Sofia Keller. Ruth is a beautiful and dutiful daughter. She suffered a serious illness while in the 7th grade which nearly took her life. But we are grateful to Our Heavenly Father for her recovery. She graduated from Ammon High School and then from Ricks College. She then taught school at Ashton, Idaho for one year. She then married Wayne Chapin Snarr 25 July 1944 in the Logan Temple. One month after they were married Wayne left for service. Ruth went with him until he was sent overseas when she returned home and remained with her parents until Wayne came home. She is the mother of six children. The family now make their home in the New Sweden area in Oakland Valley near Idaho Falls, Idaho.



H-2-5-2 WAYNE CHAPPIN SNARR son of Abner Chapin Snarr and Isabella Affleck, was born 8 Sept. 1920. One month after he married Ruth Lee he left for Service and received his training at Camp Roberts, California for Japanese Theater of War. Due to his papers being misplaced, he lost contact with his company and was assigned to the European Theater of War, and was to take part in the Battle of the Bulge. Again there was a mixup and he was sent to Italy on a battleship. During the entire voyage he was on guard duty at night as they had to travel without lights because they were in enemy waters. Due to the improper communication, they narrowly missed being fired upon by another U.S. Battleship. He served the rest of his time in Italy. He received an honorable discharge in March of 1946. They have six children and Wayne is presently farming his homeplace.

Wayne holds the office of a High Priest. He served as a counselor in the 19th Ward Bishopric and is presently serving as Superintendent of the Sunday School in the Osgood Ward.



Children

Name	Date of Birth
H-2-5-2-1 Greta Dawn	22 Sep 1945
H-2-5-2-2 Jean Denae	28 Oct 1947
H-2-5-2-3 Diana Beth	2 Jun 1950
H-2-5-2-4 John Wayne	16 Apr 1952
H-2-5-2-5 Bradley Alan	19 Feb 1960
H-2-5-2-6 Laurel Ann	3 May 1961

H-2-5-2-1 GRETA DAWN SNARR BREITER
Autobiography

GRETA DAWN, daughter of Ruth Lee and Wayne Chappin Snarr was born 22 Sept. 1945. I attended New Sweden Elementary school and graduated from Idaho Falls High School in June of 1963. During my high school days I enjoyed music and speech very much along with my Church activities. I served as Jr. Sunday School organist and Primary teacher. I also received 1st place in the Stake Speech Festival in 1962. This was a dream come true for me, for as long as I can remember I wanted to achieve this goal. I graduated from Hollywood Beauty College in Dec. 1963. I took my state exam and am now a licensed cosmetologist.



One of the very special days in my life was 27 Dec. 1963. On this day I was married in the Idaho Falls Temple to Lowell Albert Breiter by my grandfather, Abner Chapin Snarr. After our marriage we moved to California for two years, where I served as MIA and Sunday School Organist. We moved back to Idaho Falls, Idaho, where we are now living. I have served as Sunday School Teacher. We love the Gospel and are so thankful for our fine Family.

H-2-5-2-1 LOWELL ALBERT BREITER was born 4 Dec 1943 to Albert Willard and Ennid Selma Scott Breiter. He graduated from Idaho Falls High School and attended Idaho State Univ. One of the highlights of his life was being able to baptize his father who was converted to the Gospel and then be sealed to his parents in the Idaho Falls Temple. He married Greta Dawn Snarr 27 Dec. 1963 in the Idaho Falls Temple. They have two children.



Lowell is a machinist for Idaho Falls Steel Products and enjoys his work very much. He presently holds the office of Elder. He has served in the Bishopric of the 10th Ward as Ward Clerk and now serves as Stake YMMIA Secretary.



Children
H-2-5-2-1-1
David Lowell
30 Jul 1965
H-2-5-2-1-2
Steven Charles

H-2-5-2-2 JEAN DENAE SNARR

By: Pearl K. Lee



JEAN DENA, daughter of Ruth Lee and Wayne Chapin Snarr, was born 28 Oct. 1947. She attended Utah State Univ. and graduated the following year from Ricks College, Rexburg, Idaho in May 1968. She is now employed as a secretary in the Hunter Insurance Agency five days a week and is a receptionist at the West Bank Motel in Idaho Falls Saturday and Sunday afternoons. She is now serving as Sports Director in the YWMIA in Osgood Ward.

H-2-5-2-3 DIANA BETH SNARR

By: Pearl K. Lee



DIANA BETH, third daughter of Ruth Lee and Wayne Chapin Snarr, was born 2 June 1950. She is attending Ricks College in Rexburg, Idaho. She is serving as a Relief Society Teacher in her ward in Rexburg.

H-2-5-2-4 JOHN WAYNE SNARR

By: Pearl K. Lee



JOHN WAYNE, son of Ruth Lee and Wayne Chapin Snarr, was born 16 Apr. 1952. He is attending Skyline High School. John holds the office of a Priest.

H-2-5-2-5 BRADLEY ALAN SNARR

By: Pearl K. Lee

BRADLEY ALAN, son of Ruth Lee and Wayne Chapin Snarr, was born 19 Feb. 1960. He is going to school at the Osgood Elementary School. He helps his father on the farm.



H-2-5-2-6 LAUREL ANN SNARR

By: Pearl K. Lee

LAUREL ANN, daughter of Ruth Lee and Wayne Chapin Snarr was born 3 May 1961. She is also attending school in the Osgood Elementary School.



H-2-5-3 VIRGINIA LEE DEINSTADT

By: Pearl K. Lee

VIRGINIA, daughter of Pearl Keller and Joseph Wilmer Lee, was born 17 Feb. 1928. Virginia too, was a dutiful daughter. She was blessed 6 May 1928 by Joseph Anderson. She graduated from Ammon High School and from Utah State Univ. at Logan 2 June 1950. She has taught school steady since her graduation with the exception of one year. First at Ogden, Utah, and then at the following places: Compton, Monterey,



Pomona, Chino, Bellflower and Bishop, Calif., Salt Lake City, Utah, and Scottsdale, Arizona. While teaching in Pomona she met her husband. They were married 20 March 1964 in the Salt Lake Temple by Elder Harold B. Lee. Virginia was endowed 2 Apr. 1958 in the Los Angeles Temple. Their first child was born at Pomona, Calif. They then moved to Fresno and then to Bishop, Calif. where their second child was born.

Virginia has served as Counselor and Pres. in the Stake YWMIA, as Counselor in the Primary of the Pacific Grove Ward while teaching school in Monterey, and as YWMIA President in the 22nd Ward in Salt Lake City, Utah. In Bishop, Calif. she worked in Primary, served as Social Science class leader and as visiting teacher in Relief Society. Virginia and John had charge of the district MIA where they now live. It covered an area of over two hundred miles including Death Valley. They assisted in building the new Chapel at Bishop and are faithful in all phases of Church work.

H-2-5-3 JOHN MAYNARD DEINSTADT, son of John T. and Gladys Anderson Deinstadt, was born 2 Jan 1936. He was the first baby born in the new



hospital at that time in Fresno, Calif. He was outstanding in his schoolwork through grade, high school and college. He graduated from college from Cal Poly, in Pomona, Calif. Having been recently converted to the Gospel and baptized 29 Apr. 1961 and confirmed the same date, he was called as Pomona Stake

Dance Director. Virginia was at the time serving as Pomona Stake YWMIA President. They met while serving the Lord in these callings. He married Virginia Lee 20 March 1964 in the Salt Lake Temple. John was endowed 27 July 1963 in the Los Angeles Temple.

John works for the State of California Fish and Game Department as a Marine Biologist. They now live in Bishop, Calif. and have two beautiful children.

Children

H-2-5-3-1

Denise Deinstadt
25 Jan 1965

H-2-5-3-2

Donelle Deinstadt
9 Dec 1968



H-3 JANE ROBERTS PHELPS

By: her sister Hannah R. Keller

JANE, daughter of Christopher and Catherine Roberts Roberts was born 9 March 1871 at Smithfield, Cache, Utah. She was blessed by her grandfather Hugh Roberts. She was baptized by Sylvester Lowe 9 Mar. 1879 and confirmed the same day by Andrew Anderson.

Her childhood days were spent in Smithfield, Utah. At a very early age she was left without

a mother, the mother having died 5 Aug. 1874. She attended school in Smithfield and always took part in Sunday School and Primary. She had a very sweet and pleasant disposition. She was one of those who would rather give than take, and who would rather take offense than give offense to others. She was charitable and kind to all. It was said in her Patriarchial Blessing which she received when very young, that her table should be spread with the bounties of life, and no one should be turned from her door hungry. And I have thought many times when I have been in her home and have seen her invite strangers in and give them something to eat, that her blessing was being fulfilled. Jane stayed in Bear Lake most of the time when she got older, and lived at times with my sister, Mary Ann Kunz. She met and married Ezra J. Phelps 13 Oct. 1892 in the Logan Temple.

They moved to Alton, Idaho, where they made their home and engaged in farming and dairying. During this time seven children were born to them, two daughters and five sons. Sister "Janie" was a very kind and loving mother, devoting her time to the interest of her family. She was also a faithful worker in the ward at Alton. She acted as Sec. of the Relief Society, then First Counselor in the Primary, then President of the Primary, and second counselor in the Relief Society. She was also teacher in the Sunday School. She also worked in civic affairs, being chosen as trustee of the school district in Alton for some time.

At the time of the birth of little Genevieve, her seventh child, Jane had contracted a heavy cold which developed into pneumonia. She was very ill and the doctor was called. After looking over the situation he said there was nothing to be done for her. Later she was found propped up in bed, the door had been thrown wide open and the fire had gone out. This was in the wintertime, Feb. 1914. Her sister Mary Ann Kunz was informed of her condition and took a trained nurse over and both took very good care of her. They called in the Elders and the Family also prayed for her recovery if it be the will of God. The mother fully recovered and was healed by the power of God, and it was indeed a testimony to her children and all of us. Her sister-in-law Inez Kunz had taken little Genevieve to care for her while the mother was so ill.

On 14 June 1916 she buried her baby, little Genevieve. In Oct. 1918, the year of the deadly influenza, her eldest son Vere had gone to Salt Lake City to take an examination for engineer and while there had contracted the flu. He was rushed to a hospital in Montpelier, and on the way called his mother over the telephone to be at the hospital when he got there. However, she was not permitted to even see him again. The death of little Genevieve, the death of her son Vere, and the worry over her son, Homer Stull, who was then serving his country in the Great World War, caused her health to fail.

On 1 Oct. 1924, Jane in company with her son, Hugh Morris, left Montpelier, Idaho, very early in the morning for Logan, Utah, where Hugh was to be married to Irene Kunz. On her way she stopped



Ezra James
Phelps & wife
Jane Roberts
Wedding picture
13 October 1892

at my home in Mink Creek, Ida. and had dinner. She said she wanted to get her son, Vere's temple work done immediately. On arriving at Logan they went to the court

house to secure a marriage license. The clerk had just started closing the office but was kind enough to remain and accomodate them. He told them that the temple would close that night for the October conference. However he said he would call President Shephard and see what he could do. President Shephard, on hearing that they had come a long distance, said, "tell them to come right up and I will marry them tonight." This procedure is not customary as night is for endowments only. However, we see the way was being opened for the accomplishment of a great work in a short time. Yet it remained a mystery just how Vere's temple work was to be accomplished. At the temple she became interested watching her son Hugh in conversation with a young man who seemed very strangely a close counterpart of her departed son. Stranger still, this young man told Hugh to inform his mother that he was desirous of helping to have Vere's work done. Jane was overjoyed and exclaimed, "My prayer has been fully answered."

After completing their Temple work, they went to a restaurant for refreshment. After the meal Jane complained of not feeling well, but was better the next day. On their way home they again stopped at my home. Jane said, "Now I am ready to go and I can rest in peace this winter." She joyfully related how all the temple work had been carried out. During the night she again became ill and suffered severely. Next morning she told those about her not to worry as she believed she would soon be all right. However, she never fully recovered. On her return trip home she also visited with her sister, Rachel Fisher. Rachel was ill and Jane said, "Come home with me and let me take care of you." Rachel replied, "I have so much to do, I cannot go now." "Well, said her sister Janie, "I will come for you later."

She continued in poor health and on 17 Dec. 1924 she decided to go to Soda Springs to undergo an operation. She died in the Soda Springs Hospital 21 Dec. 1924 in full faith in the Gospel, and loved by all who knew her. Her remains were taken to Montpelier where the funeral services were held 24 Dec. 1924. It began with the choir singing "Though Deepening Trials Throng Your Way." After the opening prayer by Bishop

J.W. Crockett, the choir sang, "Will There Be Any Stars in My Crown?" Robert Kunz spoke of a life-long acquaintance with Sister Phelps, and pointed out some of her good qualities, as her congeniality, her patience, diligence and high integrity as a mother, as a neighbor, and as a Latter-Day Saint. He said she was never given to murmur and complain in the hour of trial and tribulation. William R. Morgan also paid high tribute to her character. He gave assurance to all of her proven rights to a high place of exaltation in the Father's Kingdom, that her life would always prove an illuminating light to all that have known her. The choir sang beautifully "Nearer My God to Thee." Bishop A.J. Berry highly commended her life so full of kind service and love for all. Sister Lottie Grosjean then rendered a beautiful solo after which President Edward Rich offered the closing prayer.

Her life was one of constant sacrifice, of self-denial, of unbound love for her fellow beings. She was a master of conditions. She emerged from each situation triumphant and victorious. She has gone on to a higher state of activity and left all to marvel and contemplate on her wonderful course. Well can it be said of her: "And when she passed, I think there went/ A soul to yonder firmament/ So white, so splendid, and so fine/ It came complete to God's design."

The remains of Sister Janie were laid to rest in the Montpelier Cemetery by the side of those she loved: her son, Vere, and little Genevieve, there to await the newness of life that will come to her and all who die in the Lord.

It may be interesting to note in closing this biography that just before her sister, Rachel Fisher, died (8 Mar 1925), while she was in full possession of every mental faculty, her attention on retiring to bed one evening became suddenly rivited on a visitant near her bed. She had just turned out the electric lights and was about to retire when she became transfixed by a new scene. There stood before her our Janie, clad in snowy-white apparel, with extended arms as if to embrace. Her husband, wondering why his wife had so mysteriously become silent on her way to bed, asked her the cause. Rachel, again getting her bearings, quickly got into bed exclaiming, "Oh, I saw Janie, she has come for me." A few days after, Rachel took seriously ill and died. Her sister Janie had indeed returned for her as she had promised.

In a number of manifestations later received by Sister Janie's children, she has been shown to have attained to great glory. A heavenly mansion is hers, and her figure and personality though familiar are strikingly wonderful. A number of times she has appeared in dreams to her children to admonish them and encourage them in the principles of right.

H-3 EZRA JAMES PHELPS. I am the fourth child of Joseph Morris and Eliza Jerusha Clift Phelps. I was born on the bank of Clover Creek, Idaho, in a wagon box, where now stands the city of Montpelier, Idaho, on 13 July 1867.

My parents having been called to help colonize Bear Lake County, in company with Apostle Charles C. Rich, they located on the east side of Bear Lake County in 1864. Chances for an education in those days were very scant. I went to school in the winter from about the holidays to the first of March, then I would have to leave and go on the ranch and stay the entire season until winter again. But in my young manhood I gathered enough money together and went to the B.Y. College at Logan for one year.

I became accustomed to frontier life as we lived right on the Old Oregon Trail along Bear River where thousands of head of Texas cattle were driven across the plains to market. Father having three wives I had to live away from home most of the time. In school in the wintertime I sat on a slab bench and obtained what education I could. When I was nineteen years old my father was accidentally killed with a shotgun. Therefore, it fell to my lot to help support three families.

On 25 Aug. 1889 I met Jane Roberts and kept company with her until 13 Oct. 1892 when we were united in marriage in the Logan Temple. We had seven children.



Thanksgiving Day at the Phelps 1923

Nothing of great importance took place until the spring of 1909 when, 15 March, I was called to perform a mission to the Eastern States. I labored in Pennsylvania, in Southwest Virginia, in Canada and in Maine where I made many good substantial friends and some converts. Since returning home I have tried to be an active member of the Priesthood by taking part in many auxiliary organizations of the Church.

Three times during my life through faith and by the grace of God, I was made whole after I had been given up to die by prominent physicians. When but a small boy we lived on the North Eden Ranch. Late in the fall I contracted typhoid fever (known then as mtn. fever). Having no medicine, and my mother not knowing what to do, nor what was the nature of my sickness, sent for the Elders to come and administer to me. I got well but my hair and my finger and toenails all

came off. I had 21 boils on my body at one time, and it was nothing more than the exercise of faith and the power of God that saved my life.

On 16 April 1896 I was stricken with an abscess in my left side and I lay on my back until in the month of July. It being customary when the Apostles came up from Salt Lake to speak at conference in Paris, they would come to Montpelier and hold meeting in the evening and take the midnight train to Salt Lake. While lying on my back in bed I desired very much to be administered to by those brethren. I sent for them to come up to the house. Bishop Clark, Seymore B. Young and Brother John Sharp and others came. They moved my bed away from the wall and formed a circle in an order of prayer. Brother Young anointed my body with consecrated oil and Brother Sharp sealed the anointing and stated, "You shall get well and all shall be well with you." In the following morning the abscess broke and, dear reader, you can imagine what this was like. A quart of puss escaped through my mouth and I coughed and spit until I nearly strangled. I will just state here that I called for the local Elders just previous to this and one of them made the remark, "I will go but I haven't any faith in his getting well as the doctors said he would die." But, my dear reader, I am still here through having the faith in God and in his sacred ordinance.

On 25 Aug. 1922, I was carried into the hospital in Montpelier to be operated on for appendicitis. I called for the Elders. Presidents Rich and Hoff and Bishop Crockett came in response to my call. After administering to me I was given an anesthetic and was dead to the world in 20 minutes as far as I knew. After making the incision, the three doctors diagnosed my case. They told my wife and others that I had a cancer larger than your double fist and that I had no possible chance of recovery. "Oh, he will rally from the influence of the ether and may live to leave the hospital. He will live probably six months but that will be the limit." I lingered on and commenced to get well and got fat. The cancer went away in the spring of 1923. I went to Salt Lake to conference and went to see Dr. Rich at Ogden before coming home. He gave me a thorough examination and said, "Who told you you had cancer?" and I replied that no one told me so and asked where he formed his opinion. He said over 20 Bear Lake people said I was doomed to die with cancer. He said I hadn't the first symptom of a cancer and that I had an inch and a half of fat. Dear reader, I am still here through the power of the Almighty and hope to live longer. I lost my dear wife Jane on 21 Dec. 1924, she having undergone an operation for cancer of the stomach and died three days later at the hospital at Soda Springs, Idaho. I miss her and I sure feel very weak at times under this burden of her loss. (This is from the old book.) The following is the rest of his history written by daughter Naomi Phelps Jensen.

About two years after the death of his wife Jane Roberts he met and married Mary Ann Elsworth Poole 8 Oct. 1926. A son, Lynn Phelps, was born to them. The second marriage was not wholly comtable but was not dissolved.

During the night of 28 Jan. 1942 he had a dream that his first wife, Jane, appeared to him and announced that she had come for him. He was greatly impressed with the dream and related it to his son Hawley and his wife Myrtle. Later on in the day he visited Harrison Hess at Hess's Creamery and again related the dream to this friend. Ezra made this comment: "I don't know how it could happen, it would have to be an accident. I never felt better in my life." On returning home he had only walked one city block when he fell over dead without even removing his hands from his pockets. Jane had kept her promise.



Phelps Family the day of their father's funeral 1942. L to R: Hawley, Lynn, Reed, Naomi, Homer & Hugh

Children

Name	Date of Birth
H-3-1 Ezra Vere	2 Apr 1894
H-3-2 Homer Stull	10 Jan 1898
H-3-3 Naomi	27 Apr 1899
H-3-4 Reed Roberts	1 Jun 1903
H-3-5 Hugh Morris	19 Jun 1906
H-3-6 Hawley Rex	6 Aug 1911
H-3-7 Genevieve	27 Feb 1914



Ezra Vere Phelps (seated) & wife Estella May Baxter

H-3-1 EZRA VERE PHELPS

By: James Jensen

EZRA VERE, eldest son of Ezra James and Jane Roberts Phelps, was born 2 Apr. 1894, at Montpelier, Idaho, and was blessed the same day by Bishop Wilford W. Clark. On 6 July 1903 he was baptized and confirmed by Elder Lorenzo Burgoyne. On 31 May 1908, he was ordained a Deacon by his father, Ezra J. Phelps. The Family belonged to the Alton Branch of the Wardboro Ward. As a child Vere was a deep thinker, and was frequently found experimenting and pushing forward original enterprises. The Alton school was located over 2 1/2 miles, directly north, up the rugged, rough, sage brush valley of Sheep Creek, and every morning of the six- and seven-month school period Vere with his brothers and sister was compelled to face squarely the cold, icy winds of winter, and often to break a new road through the deep snowdrifts that accumulated in the uneven valley. Nobody knows better the hardships endured by these children than myself as the teacher. Often they were nearly frozen to death on reaching their destination.

Such, briefly stated, were the hardships encountered by Vere in securing an education. His hard-earned, eighth grade diploma was received with delight. After a careful comparison of opportunities now before him, he chose a course in electrical engineering offered by a correspondence school of Scranton, Pa. He found this course highly technical and difficult. However undaunted he pushed on and after completing the work, found himself in a new sphere of usefulness. He enjoyed manual labor and took a keen interest in helping with the farmwork. In fact, he was obliged to pay for his course by going away from home and earning little amounts at odd times.

First he worked on a farm as a laborer in order to secure clothing and a little money. At the age of 18 he entered the service of the Oregon Short Line R.R. Co. For six years he was employed as a fireman. During this time he became acquainted with Estella Baxter of Salt Lake City, Utah and they were married 16 Nov. 1913. Two children were born to them.

Vere was an attentive husband and a loving father; he was successful in creating a comfortable home for his family. At his death he left a number of handsome insurance policies for his wife and children. After years of faithful service and the passing of an examination before the Oregon Short Line officials, on 23 Oct. 1918, they gave their approval to his being promoted to locomotive engineer. On his return from Salt Lake City, where he had been to take the examination, he contracted the influenza. On reaching Montpelier he was rushed to the hospital and completely isolated from friends and relatives, on account of the supposed extremely contagious character of the disease. On 28 Oct. 1918, his spirit took its flight to those mansions above where undoubtedly his progress and advancement still goes on.

The rest of this history is by Naomi Phelps Jensen, a sister of Vere. After Vere's death Stella married Jack Gilligan and the two young

children assumed the name of their foster father and Vere's posterity go by the name of Gilligan to the present time. The Family moved to Beaver, Utah, being in the restaurant business and the Family had but little contact for many years.

Several years ago I was contacted by a granddaughter of Vere, Mrs. James Wallock of Elko, Nevada, who was seeking out her genealogy. In the exchange of letters I received this information for which I am indebted. The Family will pardon me, I hope, for the brevity. This is all I have.

H-3-1 ESTELLA MAY BAXTER, daughter of Thomas R. Golightly and Ada Frances Conk Baxter, was born 10 Oct. 1898 at Salt Lake City, Utah. She was never baptized into the Church. She married Ezra Vere Phelps 16 Nov. 1913 at Pocatello, Ida. Two children were born of this union.

Children	
Name	Date of Birth
H-3-1-1 Darius Ray	17 Aug 1914
H-3-1-2 Velma	29 May 1916

H-3-1-1 DARIUS RAY (PHELPS) GILLIGAN

By: James Jensen

DARIUS RAY, son of Ezra Vere and Stella Baxter Phelps, was born 17 Aug. 1914 in Pocatello, Idaho, and was blessed by Edward C. Rich. He was baptized 15 May 1926 by Ezra J. Phelps, his grandfather. Darius is a bright, energetic, and promising boy. He is usually found very busy helping his grandfather, Mr. Baxter, in the restaurant. He is very industrious, and has already become a great support to his widowed mother. His school record is one to be proud of.

He married Anna Verl Bradshaw (H-3-1-1) 5 Aug. 1938 at Beaver, Utah. They have a fine family of five children. Darius is engaged in the restaurant business and has made his home in Elko, Nevada for many years. He goes by his step father's name of Gilligan.

Children	
Name	Date of Birth
H-3-1-1-1 Gay Lavee	23 Jun 1939
H-3-1-1-2 Karen	20 Nov 1940
H-3-1-1-3 Ranae	1 Jul 1942
H-3-1-1-4 Dennis Ray	9 Jul 1945
H-3-1-1-5 Timothy Darius	26 Apr 1951

H-3-1-1-1 GAY LAVEE GILLIGAN WALLOCK

By: Naomi Phelps Jensen

GAY was born 23 June 1939 to Darius Ray and Anna Verl Bradshaw Gilligan at Beaver, Utah. She married James Henry Wallock 17 July 1961 at Elko, Nevada. They have three children. Gay is an ardent genealogy worker and her family are active in Church affairs. We appreciate her.

Children	
H-3-1-1-1-1 Craig Jeffery Wallock	
H-3-1-1-1-2 Vicki Ann Wallock	
H-3-1-1-1-3 Roger Alan Wallock	

H-3-1-1-2 KAREN GILLIGAN DAHL
By: Naomi Phelps Jensen

KAREN was born 20 Nov. 1940 to Darius Ray and Anna Ver1 Bradshaw Gilligan at Beaver, Utah. She married Jeoffry M. Dahl 23 Aug. 1968 in the Salt Lake Temple.

Children	Date of Birth
H-3-1-1-2-1 Mar Janna Dahl	17 Aug 1969

H-3-1-1-3 RANAE GILLIGAN WELSCH
By: Naomi Phelps Jensen

RANAE was born 1 July 1942 to Darius Ray and Anna Ver1 Bradshaw Gilligan. She married Richard Reed Welsch 5 June 1961 at Elko, Nevada. They have three children. Their home is at Elko, Nev.

Children
H-3-1-1-3-1 Curtis Richard Welsch
H-3-1-1-3-2 Timothy Shawn Welsch
H-3-1-1-3-3 Suzanne Gean Welsch

H-3-1-1-4 DENNIS RAY GILLIGAN
By: Naomi Phelps Jensen

DENNIS was born 9 July 1945 at Filmore, Utah, to Darius Ray and Anna Ver1 Bradshaw Gilligan. He married Carla Mae Rose 18 Sept. 1963. They have one child, Michael John. Another child, Richard Dennis died at birth

Name	Children	Date of Birth
H-3-1-1-4-1 Michael John Gilligan		
H-3-1-1-4-2 Richard Dennis Gilligan		24 Jan 1966

H-3-1-1-5 TIMOTHY DARIUS GILLIGAN
By: Naomi Phelps Jensen

TIMOTHY DARIUS was born 26 April 1951 to Darius Ray and Anna Ver1 Bradshaw Gilligan at Filmore, Utah. He was named to a first-team berth on the 21st Annual Prep All-America Football Team. Ballots for nomination were sent to more than 25,000 coaches, sportswriters and radio and TV sportscasters. Forty four states were represented on the mythical team. Tim Gilligan was the only Nevadan named to the first team. "The versatile senior," reads my newspaper clipping, "who played both quarterback and halfback, was earlier named 'AA' back of the year on the 1968 Nevada State Journal All-state team.

H-3-1-2 VELMA (PHELPS) GILLIGAN PARKER
By: Naomi Phelps Jensen

VELMA was born 29 May 1916 to Ezra Vere and Stella Baxter Phelps at Montpelier, Idaho. Her father died in 1918 and her mother remarried and the children took the name of their stepfather, Gilligan. She married Ralph Parker of Montpelier and this marriage terminated in divorce leaving no children. I have been unable to obtain any information concerning her in recent years. Last reports are that she was working in a veterans hospital in Oregon or Washington.

H-3-2 HOMER STULL PHELPS
By: Naomi Phelps Jensen

HOMER, second son of Ezra James and Jane Roberts Phelps was born 10 Jan. 1898 in Alton, Idaho, and was blessed the same day by Bishop Wilford Woodruff Clark. He was baptized 6 July 1904 by Elder Marion Perkins, and confirmed the same day by Bishop Charles Keetch. On 24 Feb. 1918 he was ordained an Elder in the Church of Jesus Christ of Latter-Day Saints by Bishop Wm. Crockett.

He worked hard on his parents' farm, but was obliged at an early age to rely on himself for his education and for a financial start in life.



Working against great odds, he secured an elementary education in the Alton school. He then spent nearly four years in obtaining a high school training. During spare time, his interest was completely centered in the study of electrical communication. He became an expert in building and repairing lines and setting up electrical apparatus.

Then came the Great World War. With unusual love and devotion for his country, he volunteered his services. He was sent to France and spent his whole time aiding in building and repairing of telephone lines, and in distributing supplies along the battle lines. Homer was honorably discharged 4 June 1919 to return home.

He met and married Mary Cole, a nurse at the Montpelier Hospital, 27 Aug. 1919. The ceremony was performed by President Edward C. Rich at Montpelier, Idaho. They had six children. The marriage ended in divorce, and the children had a precarious existence after that. The children were sent to live with friends and relatives and during the summer months the boys lived with their aunt Naomi Jensen.

Later Homer married Irma Talbot of South Carolina but the Family was never a unit again. There were no children born in the second marriage. Homer was a railroader and lived much of his life in Nevada.

In Nov. 1968 he underwent surgery of a serious nature. About a week after his return home he died 20 Dec. 1968. His funeral services were held in Montpelier Second Ward on 24 Dec., just 44 years to the day that his mother's funeral was held in the same chapel. His burial was at the Montpelier City Cemetery. Seven months later his second wife Irma died and was buried beside him.

Children	Date of Birth
H-3-2-1 Royal Stull	9 Jun 1920
H-3-2-2 Homer Odell	29 Apr 1922
H-3-2-3 Thomas Elvon	19 May 1924
H-3-2-4 David Junior	12 Apr 1926
H-3-2-5 Hardy	
H-3-2-6 Elda	



Homer Stull Phelps Family

H-3-2-1 ROYAL STULL PHELPS By: Naomi Phelps Jensen

ROYAL was born 9 June 1920, a son of Homer Stull and Mary Cole Phelps at Montpelier, Idaho. He married Ruth Hazard, who proved to be a wonderful wife and devoted mother. They have two sons and a daughter. The Family resides at Reno, Nevada. Their daughter Bonnie is married and has a son Steven (H-3-2-1-3-1) and a baby whose name I do not know. Her husband is Samuel Rose. The boys are still single.

Children

H-3-2-1-1 James Phelps
H-3-2-1-2 Dick Lee (Buddy) Phelps
H-3-2-1-3 Bonnie Jean Phelps Rose

H-3-2-2 HOMER ODELL PHELPS By: Naomi Phelps Jensen

ODELL was born 29 April 1922 at Montpelier, Ida. the second son of Homer Stull and Mary Cole Phelps. Odell first married Shirley Fisher and two children were born in this union: Robert and Geraldine. This marriage ended in divorce.

Odell then married Daisy Leon Brackett Jensen. Four children were born to this marriage: Kathy, Dianne, Boyd and Kenneth. Dianne drowned in a swimming pool accident in Arizona in her childhood. This marriage also ended in divorce. Odell resides in Salt Lake City, Utah.

Children

H-3-2-2-1 Robert
H-3-2-2-2 Geraldine
H-3-2-2-3 Kathy
H-3-2-2-4 Dianne (died as a child)
H-3-2-2-5 Boyd
H-3-2-2-6 Kenneth

H-3-2-3 THOMAS ELVON PHELPS By: Naomi Phelps Jensen

THOMAS was born 19 May 1924 at Alton, Idaho, the third son of Homer Stull and Mary Cole Phelps. He married Josephine Morales and they have two children. Thomas is a successful businessman in and around Las Vegas, Nevada, and has become quite wealthy. He owns much property and has a lovely home on Campbell Drive in Las Vegas.

Later his marriage was dissolved by divorce but he continues to provide well for the Family. He was very helpful in caring for his disabled father, Homer Stull Phelps, in doing everything possible to alleviate suffering and when Homer passed away he layed him away with every possible consideration.

Children

H-3-2-3-1 Kathy
H-3-2-3-2 Thomas Jr.

H-3-2-4 DAVID JUNIOR PHELPS By: Naomi Phelps Jensen

DAVID was born 12 April 1926 at Alton, Idaho, the fourth son of Homer Stull and Mary Cole Phelps. David was left alone at an early age due to his father and mother being divorced. For some time he was in the children's home at Boise with other of his brothers. He was determined to get an education, which he did against many odds. He has become a capable and efficient engineer. He married Loraine Campbell (H-3-2-4) of Driggs, Idaho. She is a wonderful person, kind and thoughtful to those in need. She helped in the care of Irma, Homer's second wife, before her death. They have four children and reside at Bountiful, Utah.

Children

H-3-2-4-1 Terry Lee Phelps
H-3-2-4-2 Bonnie Jo Phelps
H-3-2-4-3 David Phelps
H-3-2-4-4 Shelley Rae Phelps

H-3-2-5 HARDY PHELPS By: Naomi Phelps Jensen

HARDY was born at North Montpelier, Idaho, the fifth son of Homer Stull and Mary Cole Phelps. He was a dear little boy born in the depression days and endured many hardships as a child. Economic conditions were aggravated by the divorce of his parents in his childhood.

Hardy and David were together much of the time, and they were of the same mind to improve their situation. He sought and obtained an education for himself. He is now a teacher with full qualifications. He has taught school for years now and is presently teaching at Window Rock, Arizona. Hardy writes poetry and has performed on movie sets. He married Delores Lappo and they have four children.

Children

H-3-2-5-1 Wiley Tim
H-3-2-5-2 Hardy David
H-3-2-5-3 Dawn Marie
H-3-2-5-4 Mary Ellen

H-3-2-6 ELDA PHELPS OHRN By: Naomi Phelps Jensen

ELDA NAOMI. Last but not least was born to Homer Stull and Mary Cole Phelps a little daughter Elda Naomi, a sweet and lovely child. When she was very young she was placed in the home of Ferris George in Nevada. Her parents had been divorced.

The George Family educated her and cared for her as their own daughter. She plays the violin and is active in the Church. She is a credit to anyone connected with her. She married Richard Leon Ohrn (H-3-2-6) and they have four children.

Children

H-3-2-6-1 Jeffie Todd
H-3-2-6-2 Jill Lynn
H-3-2-6-3 Cheryl Marie
H-3-2-6-4 Sandra Ann

Many more things could and should be said concerning the Family of Homer Stull Phelps, but I do not have sufficient contact to supply more.

Aunt Naomi Phelps Jensen

H-3-3 NAOMI PHELPS JENSEN

By: James Jensen, her husband, & Roger G.R. Jensen her son

NAOMI was born 27 April 1899 in Montpelier, Idaho. She was the third child and only living daughter of Ezra James and Jane Roberts Phelps. She was blessed by Wilford W. Clark, Melvin J. Ballard, and her father. She was baptized by Albert Kunz 7 July 1907 and confirmed the same date.



She received her educational training in the Alton and Montpelier public schools, where she received many recognitions on account of her superior work. She always had high ideals. In Church work her interest centered largely in the Sunday School.

She was married to James Jensen 28 Sept. 1916 by Alvin F. Smith in the Salt Lake Temple. She was a congenial partner, industrious, economical, unselfish, spiritually refined. She proved to be a wife and mother inheriting all the good traits of the Families.

From her life two incidents of a faith-promoting character are given. Very early in life she and her mother were stricken with pneumonia in very severe form. Receiving little attention on account of all interest being centered in the mother's critical condition, she was miraculously saved by prayer. Both the mother and daughter Naomi were speedily restored to health.

Another incident illustrative of what can be accomplished by prayer and fasting is the following: Naomi's brother, Reed, had gone to Calif. and had not been heard from for a very long time. Great concern was manifest by the Family and friends. Naomi decided to fast and pray. This was continued for three days, and on the third day the absent one responded thus: "I know that it is in answer to prayer that I am writing this letter." The letter was the most unusual that he was ever known to write as it was not one of news but rather one on religious principles with comment. (The rest of this history is by her son, Roger.) She acquired education in Alton and Montpelier schools. Feeling that her chances for

education would be limited, she married the local school teacher and began a life-long schooling under his tutelage.

She was a typical pioneer inheriting the ability and courage of her ancestors, which helped a great deal in raising her Family. She designed houses and together with the help of the children these homes were constructed. She would decide what would have to be done and her husband would find a way to do it. Her marriage to James Jensen was a congenial and happy relationship. She did her best working elbow to elbow with her husband.

Even at the age of 71 she becomes aggravated with those who are to help her and when her Family or friends show up they find that the tasks are already accomplished by her own efforts. If every wife and mother in America were as she, there would be nothing undone in the country today. She lives her religion and expects all others to do so.

Naomi has served as a visiting teacher, theology instructor, and director of arts and crafts for many years in Relief Society. Although she has never asked anyone for anything she has been able to help all those she has encountered who are in need. Even now she insists on helping those who are in better physical and financial condition. There may be many mothers who are as good--I know there are none better.



H-3-3 JAMES JENSEN, written by his sister-in-law Hannay Keller. James, son of Christian and Stena Rasmussen Jensen, was born 22 Dec. 1884 in Montpelier, Idaho; blessed by David Osborne; baptized by William Perkins 6 Aug. 1896 and confirmed the same day by Wilford W. Clark; ordained a Deacon by Charles G. Keetch; a Teacher by Wm. Banks; a Priest by George C.

Hillier 5 Feb. 1906; and an Elder by Lorenzo Burgoyne 23 Dec. 1907. His ancestors on both sides were among the early, hardy pioneers of the West, and were prominent in all activities of the Latter-Day Saints.

He was given a common school education. The higher schools had not yet made a local appearance, and conditions were such that he could not go away to school. During the day he worked hard on the farm, and at night plied himself unrelentingly at study. Very soon he became a teacher in the Idaho public schools. By systematic study and self effort, he distinguished himself by securing the highest recognition, namely an Idaho State Life Diploma. To secure this standing required the passing of a high and very difficult examination. He competed with graduates of universities and came out ranking one of the three highest in the state of Idaho. Thus he secured access to any grade of public school, with authority to teach anywhere in the state. His students ranked high in scholarship

and often achieved distinction in later life. He also acquired a large private library and other valuable educational equipment.

On 28 Sept. 1916 he was married to Naomi Phelps. He was always an active member of the Church, especially in Sunday School, both as an instructor and as Supt., also on the Stake Board, and head of the theological dept. He did considerable missionary work both among members and non-members of the Church.

After teaching for many years he invested his savings in farm and dairy property. In this he was successful and became the owner of valuable property.

When the influenza was raging and death was stalking on every hand, James was taken ill and suffered extremely. After partial recovery, his body and strength suddenly began wasting away. The best medical attention availed nothing. Then one evening, when listening to that man of God, Melvin J. Ballard, he became convinced that it required but the putting forth his hand to rebuke the disease. The Apostle along with the Montpelier Stake Presidency and others administered to him. The indescribable something that filled the room overcame all, it seemed, except the one who administered. Upon the head of the sick one fell an extraordinary blessing. He experienced an immediate change. He returned to the carriage without aid and without fatigue. Soon he resumed his heavy farm activities. This case of healing attracted considerable notice and was the cause of much interesting discussion.

Late in the fall of 1926 he met with a very severe accident. While hurrying in an effort to get to Sunday School Union meeting, his horse fell with him, breaking most of the bones in the left foot and badly crushing it. He received the best surgical treatment, also a blessing under the hands of Elder D.R. Roberts and was assigned a very important work. This was the preparation of the new genealogical records for the dead of the Hugh Roberts Family. This work was considerable but it was accompanied by the working of the Holy Spirit and was soon completed.

He taught school for many years until his retirement in 1947. James and Naomi purchased farm property in 1916 as he felt that a farm was the only place to raise children. They had four sons and four daughters.

He served for years as a Stake Missionary, and in the Superintendency of the Sunday School. He was an eloquent and convincing speaker. He was the President of the 4th Quorum of Elders for many years. He purchased a printing press during the late 20's on which he was able to prepare programs, announcements, handbills, and other items to help achieve goals. All this was done free as a labor of love.

James suffered a stroke 12 Oct. 1948 and was rendered an invalid for the rest of his life--10 1/2 years. He passed away 27 March 1959.

Children

Name	Date of Birth
H-3-3-1 James Everett	22 Sep 1917

H-3-3-2 Herald Max	25 Jul 1919
H-3-3-3 Ramona Genevieve	25 Dec 1921
H-3-3-4 Richard Clyde	17 Jul 1924
H-3-3-5 Wanda Mary Jane	25 Jul 1927
H-3-3-6 Wanita Naomi	9 Apr 1929
H-3-3-7 Joann Ione	25 May 1932
H-3-3-8 Roger Glen Reed	17 Jan 1934



Naomi & James Jensen & some of their children

H-3-3-1 JAMES EVERETT JENSEN
By: his father James Jensen

JAMES, son of James and Naomi Phelps Jensen, was born 22 Sept. 1917 in Montpelier, Idaho, and was blessed by his father, James Jensen. Early he showed exceptional ability in the educational field and was able to read when but four years old. His school work is all of a high grade. He is especially devoted to his Sunday School work, and eager in his search for truth. He is often found reading the Church books. He is alert and active, he keeps the Word of Wisdom. (This is taken from the first book, 1927) Autobiography: I was born in a little Idaho community named Alton. My parents were James and Naomi Phelps Jensen. I have many Ancestry lines of which I am proud. One is that I am the great great grandson of Hugh and Mary Owen Roberts, originally from Wales.

My first school experience was part-time attendance in a one-room schoolhouse at Alton where my Father was the school teacher for several grades at the same time. The Family soon moved to the Jensen ranch near Montpelier, Idaho. It was here I learned the value of money, work, and what not to do for a living the rest of my life.

In 1936 I graduated from Montpelier High School. In 1935 I graduated from two years of seminary which was all that was offered then. In 1938 I was ordained an Elder.

As hobbies I have always enjoyed anything electrical and in my younger years I experimented and studied electronics whenever possible. I enjoy fishing and camping out very much. As a Family we have enjoyed small tours with our Travel Trailer. Photography has always been an

interest. Since my youth I have enjoyed Numismatics and Philatelist interests.

Soon after finishing high school I met a very attractive young lady named Dona Poole. We were married 5 Nov. 1938. Later we were sealed in the Idaho Falls Temple.

Not long after our marriage I enrolled at the Utah State Agricultural College at Logan, Utah. I received over 2200 actual hours of training in Radio and Electronics. This qualified me for a Civil Service job at Ogden Air Technical Service Command, now known as Hill Air Force Base. While in Civil Service I worked as a Radio Installation Supervisor on a B-24 Bomber Maintenance line where I had supervision of 23 mechanics. In this job we repaired many bullet-strafed airplanes.

After V-J Day as a Family we moved to Idaho Falls, Idaho, where I went into business in a partnership. The business name was Reliable Radio and TV Sales and Service Co. I eventually became owner. This business venture lasted 13 years. I recently donated the complete service library accumulated to the Ricks College, which they recognized as a valuable contribution to the future vocational students.

During part of the years I was in business I held the position as the Charter President of the Independent Television and Radio Assn. It was in this capacity that our organization was able to sponsor a School Class Reunion for Philo T. Farnsworth and his former classmates in this area. He is recognized as the inventor of the basic principles of Television. He had come to Idaho Falls for the first television to be broadcast here.

For the last 15 years I have been employed with Westinghouse Electric Corporation where they are operating reactors for the Atomic Energy Commission. I am an instrument technician. It has given me the opportunity to keep up with the latest developments in these fields.

At present I am a High Priest in the 32nd LDS Ward of the East Idaho Falls Stake. I greatly value this association. Dona and I enjoy genealogy and temple work. I am working in the Senior Aaronic Program.



James Everett Jensen & wife Dona Poole & children

H-3-3-1 DONA POOLE JENSEN (written by her husband J. Everett Jensen) Dona was born at Menan, Idaho, 30 Nov. 1920. Her parents are Benton Bitton and Mary Ann Ellsworth Poole. She was the youngest of nine children. She was less than a year old when her father was suddenly taken by death, leaving the Family to face many hardships. Her parents and grandparents were active in helping to settle the part of the valley where she was born. In earlier years her birthplace was called Poole's Island. She has many accomplishments because she sincerely believes if there is a desire and interest anything can be achieved. She has accepted every opportunity to continue grade school and high school and since our marriage she has taken business college training. She has been employed as a sales clerk and at office work at various places including our own business. She was employed at the office at the LDS hospital for several years, also at the Hill Air Force Base during the war.

Dona loves music and has studied piano and organ and has taken voice training. She has served in many Church organizations, Relief Society, Primary and Mutual, Organist, Chorister, Visiting Teacher, and for the past two years as Secretary of the YWMIA.

Dona has remained active and courageous for eight years even though she has had a heart ailment that has required constant medication and caution. We are the parents of three children. Dona and I have recently celebrated our 32nd wedding anniversary. Our most rewarding achievement has been our Family. They are children we can be proud of. They have always been respectful and considerate of us, their parents.

Children		
Name		Date of Birth
H-3-3-1-1 Donna Elaine		30 Jul 1940
H-3-3-1-2 Cheryl Joan		25 Oct 1945
H-3-3-1-3 Denis Everett		6 Oct 1950

H-3-3-1-1 DONNA ELAINE JENSEN LADLE
By: her parents

DONNA ELAINE, the oldest child of James Everett and Dona Poole Jensen, was born 30 July 1940 at Montpelier, Idaho. She is the great grand daughter of Ezra James and Jane Roberts Phelps.

Elaine was a year old when the Family moved to Logan, Utah, where they lived until World War II was declared, after which time they moved to Layton, Utah. She was always a very charming little girl. In 1945 the Family moved to Idaho Falls. Here Elaine grew to later become a beautiful young woman, not only in outward appearance. There also has shown a radiance from within.

She was baptized a member of the Church of Jesus Christ of Latter-Day Saints 5 Feb. 1949. She graduated from Primary and later served as Primary organist and received several awards for

activity and attendance at MIA. Summers at MIA girls camp and singing with the MIA chorus at conference were rewarding experiences.

Elaine attended Idaho Falls High School where with other required subjects she was Sec. in the Future Nurses Assn. and an active member of the Pavolet Dance Club and the Idaho Falls Pep Club. She studied piano with a well-known teacher. She found time to do extra work as sales clerk and nurses' aid at the hospital when called and was very helpful at home. She was by her mother's side and was very much comfort during serious major surgery, after graduating from college. While attending Ricks College Elaine met a very promising young student by the name of Garth Harrison Ladle. They were married in the Idaho Falls LDS Temple 17 Aug. 1960.

Elaine has been busy the past few years keeping home for Garth and their three lovely children. Among many other details she enjoys sewing for their girls and herself. She has always been active in Church activities in different callings including Gleaner leader, Chorister, Primary President, YWMIA Counselor, and is now serving proudly as spiritual living leader in the Relief Society and as visiting teacher.



H-3-3-1-1
GARTH HARRISON
LADLE, son of
John Eldon and
Shirley Harrison
Ladle of
Rexburg, Ida.,
married Donna
Elaine Jensen
17 Aug 1960 in
the Idaho Falls
Temple. In addition to attending Ricks

College where along with other college requirements he has been active in drama and sports, Garth graduated from the Idaho State Univ. at Pocatello, Idaho, with a B.S. degree in Geology. Here he was on the honor roll and served for two years as undergraduate laboratory asst. for the Dept. of Geology. He received a graduate fellowship at the Univ. of Houston for the study of Geology toward completion of his Masters Degree. At this time he moved his family to Houston, Texas, where he is now employed as a Research Analyst at the Lunar Receiving Labor-



atory at the National Aeronautics Space Admin. during which time he is progressing toward completion of his Masters Degree. He has assisted in the preparation of training manuals, also serving on the examination team analyzing lunar samples and supervising all operations and research activities in the preparation of lunar samples prior to distribution to the scientific community.

Garth has served four years of military service in the National Guard where he was a battalion training officer. He is active in the LDS Church in the Missionary program and has been instrumental in the baptism of 18 new members, serving as Counselor in the Houston Stake Presidency for three years and two years as Pres. in the Quorum of Seventies, YMMIA Supt., M-Men Leader, Investigator Teacher in Sunday School, and Troop Committeeman in the Scouting program. Garth and Elaine have three daughters.

Children		
	Name	Date of Birth
H-3-3-1-1-1	Dawn Lanae	22 Dec 1961
H-3-3-1-1-2	Marcene Ann	22 Apr 1963
H-3-3-1-1-3	Cynthia Lea	1 Mar 1968

H-3-3-1-1-1 DAWN LANAE LADLE

By: J. Everett & Dona P. Jensen, her grandparents

DAWN LANAE, oldest child of Donna Elaine Jensen and Garth Harrison Ladle, was born 22 Dec. 1961 at Pocatello, Idaho. She was baptized 27 Dec. 1969 and is a member of the Targeteer Class in Primary. She has been taking piano lessons for one year and a half and is doing very well and progressing rapidly. She was a Blue Bird in the Campfire Girls program for one year and is presently (1971) a member of the Girl Scouts of America as a Brownie Scout.

H-3-3-1-1-2 MARCENE ANN LADLE

By: J. Everett & Dona P. Jensen, her grandparents

MARCENE ANN, second child of Donna Elaine Jensen and Garth Harrison Ladle, was born 22 Apr 1963 at Pocatello, Idaho. She is looking forward to being baptized after her birthday in April. She has taken piano lessons for six months and is doing very well. She is a member of the Campfire Girls as a Blue Bird.

H-3-3-1-1-3 CYNTHIA LEA LADLE

By: J. Everett & Dona P. Jensen, her grandparents

CYNTHIA LEA is the third daughter of Donna Elaine Jensen and Garth Harrison Ladle, was born 1 March 1968 at Houston, Texas. She is now a member of Junior Sunday School and is a bright little girl. She just turned three. She recites verses of poetry very clearly and with much poise.

H-3-3-1-2 CHERYL JOAN JENSEN GNEITING

By: her parents

CHERYL JOAN, the second child of James Everett Jensen and Dona Poole, was born 25 Oct. 1944 at

Ogden, Utah. Cheryl has years filled with excitement and accomplishments to remember while she attended her Church and school activities. She was a very attractive and delightful little girl and later grew to be a beautiful young woman both physically and spiritually.



She was baptized a member of the LDS Church 21 Feb 1953. She graduated from Primary and was active in the MIA program receiving many awards and participating in Drama, Music and Dancing. She found much joy attending MIA Girls Camp and dancing at the LDS Youth Conference. While in high school she served as Sr. Sunday School Sec. Her activities have included sewing, writing, which involved faithfully keeping eight years of her life in diaries, ice-skating and art. She was active in the Scouting program as a Girl Scout.

Cheryl attended Bonneville High School near Idaho Falls, Idaho, where with other required subjects she was active in the Madrigal Choir and performed also as soloist. At this time she received voice training from a well-known teacher. She was also active in the Honey Bee's Drill Team and Marching Band. She found time to do extra work as sales clerk and as nurses aid at the hospital. She was also very helpful at home, especially when her Mother was very ill with a heart condition and was in the hospital often. At the time of her high school graduation she received a scholarship toward her nurses training from the American Legion Auxiliary through the Medical Careers Club.

Cheryl attended Ricks College at Rexburg, Ida., and completed credits required to graduate with an associate degree in science and the nursing program in June 1965. At this time she passed her state board examination qualifying her as a registered nurse. She became employed at the Hatch Clinic at Idaho Falls. Here she was commended for her efficient and pleasant service both to patients and the medical staff. In the past several years and since her marriage she has been employed at various places. The Budge Clinic at Logan, Utah, the Woodland Park Hospital at Portland, Oregon, and in Denver, Colo., she was employed by Drs. Miller and Shane where she received special training in Electrocardiograms and X-Ray.

While attending Ricks College Cheryl met a very fine young man and a promising student named Gaylon Wayne Gneiting. They were married in the Idaho Falls LDS Temple 28 Aug. 1966. Cheryl and their two sons returned home to the U.S. in Dec. 1970, and Gaylon was out of the Army and returned in Jan 1971. They now reside in Sioux Falls, S.Dak., where Gaylon has returned to his former job and Cheryl is enjoying being settled as wife and mother. She is at present serving in the

branch as Relief Society Counselor.

H-3-3-1-2 GAYLON WAYNE GNEITING, son of Ronald Wayne and LaRue Verl Jensen Gneiting, of Blackfoot, Idaho. Gaylon graduated from Utah State U. in 1968 with a Bachelors Degree in Ag. Econ. He served on a two-year Mission for the LDS Church in the Central States, at which time he was District Leader. He then attended Ricks College for one semester. He married Cheryl Joan Jensen 28 Aug. 1966 in the Idaho Falls LDS Temple.

Following graduation from college Gaylon was employed with the U.S. Dept. of Agriculture as a statistician in Portland, Oregon. Later he was transferred to Denver, Colorado, where Cheryl was also employed.

Gaylon then received his notice from the U.S. Army and was sent to Fort Ord, Cal., for his basic training and AIT training. Cheryl was welcomed home by her parents and enjoyed singing with her mother in the Idaho Falls Choraliers and also teaching a Primary class. She joined Gaylon after six months, and there at the Fort Ord Army Hospital their first son, Shaun Wayne was born 22 Aug. 1969. Gaylon was then sent to Germany to finish his military obligation. Cheryl and Shaun joined him in Germany two months later at which time their second son, Daren Gaylon was born in Frankfurt, Germany, 25 Aug. 1970. Living in the small German village of Horbach, being the only Americans, proved to be a very interesting and rewarding experience which will be treasured and long-remembered. At this time Gaylon served as a Stake Missionary. While in Germany they had the opportunity to travel through Belgium, France, Holland and England. In England they visited Cheryl's brother Denis, who was on a mission there, which was a very choice experience. Visiting the London Temple highlighted the trip.

Gaylon was released from the Army and returned home in Jan 1971, making his home in Sioux Falls, S. Dak. He has returned to his former job. He is the Gospel Essentials Teacher in the Sunday School at Sioux Falls.

Children
H-3-3-1-2-1
Shaun Wayne
22 Aug 1969
H-3-3-1-2-2
Daren Gaylon
25 Aug 1970
The
Gaylon
Gneiting
Family



H-3-3-1-3 DENIS EVERETT JENSEN
By: his parents

DENIS is the youngest child and only son of James Everett and Dona Poole Jensen. He was born 6 Oct. 1950 at Idaho Falls, Idaho, and is the Great grandson of Ezra James and Jane Roberts Phelps. Denis has lived most of his life in Idaho Falls, Idaho, where he attended elementary and

high school. During these years he was also enrolled in and completed four years of Seminary. He graduated from the Bonneville High School in 1967. He was active in Troop 325 in the Scout program, receiving many achievement awards and enjoying several scout trips camping out at Treasure Mtn. near the Teton Peaks. One of his outstanding efforts for a Scout achievement was accomplished when he and a friend earned much of their own money and made a tour of Yellowstone Natl. Park on bicycles. They carried all of their own supplies and camp equipment. Denis also served with the Medical Explorer Post, Troop 102, which was sponsored by the Idaho Medical Society. These years were also active years in the Church. He regularly attended Sunday meetings, Primary and MIA. He participated in Sports, Drama, Music and Dancing. He advanced through all of his Priesthood Quorums to his present calling as an Elder. He aided in the construction of the East Idaho Falls Stake building, and the Island Park Branch Church.



Climaxing his younger years of activity in the Church and in Scouting, Denis received the "Duty to God" award. This award is given to young men in the LDS Church who have faithfully and efficiently served in their Church assignments.

Denis has enjoyed sports during his life. He played Church basketball. He became good at swimming and has enjoyed fishing and camping out with the Family. His favorite sport the last few years has been skiing. Other activities have been: he has performed many times in public as a ventriloquist, he was active singing with a vocal group in high school, "The Bonnevairens." He also studied piano for a number of years.

Denis is presently serving a Mission for the LDS Church in the Southwest British Mission. He is now serving in South Wales and is proud to be in the land of some of his ancestry. Prior to his mission call he attended Ricks College at Rexburg, Idaho for one and a half years. In addition to other selected studies, special classes attended were Missionary Approach and the Book of Mormon. He was also a member of the Acappella Choir, a select vocal group, singing for Ricks and other outside performances. Among his college associates are several young men who are also serving on foreign missions. While attending college Denis worked for the U.S. Forest Service and U.S. Dept. of Recreation. In this work he had a chance to enjoy the great outdoors and the possibility it offered as a career. Denis has always been a respectful son and his future is promising (3/71).

H-3-3-2 HERALD MAX JENSEN

By: his parents

HERALD MAX, son of James and Naomi Phelps Jensen, was born 25 July 1919 in Montpelier, Idaho, and was blessed 5 Oct. 1919 by Robert L. Robinson.

Max has a congenial, very good-natured disposition. He is a good singer, and has wonderful faith for a child. When Max was two years old he suffered severely from stomach trouble that had been persistent for a long time. I administered to him and he immediately fell asleep and after a good rest awoke feeling fine. Max attended Montpelier schools and graduated in 1938. He attended college at Pocatello, Idaho for a time, then secured employment in Salt Lake City, Utah where he met and married Daisy Leone Brackett (H-3-3-2) 15 Jan 1943.



At the age of 12 years, Max had the misfortune to break his hip which caused one leg to develop improperly.

Although this was imperceptible in his appearance, it prevented military service. Max worked at construction and railroading in Salt Lake City, Utah. A son was born 29 Dec. 1944. Max passed away at his home in Salt Lake City, 24 Dec. 1950.

H-3-3-2-1 JAMES LEON JENSEN

By: Naomi Phelps Jensen

JAMES (JIM) was born 29 Dec. 1944, a son of Max and Daisy Brackett Jensen, at Los Angeles, Cal. He was five years old when his father died. He attended schools in Salt Lake City and two years in Montpelier, Ida., while living with his grandmother Naomi Phelps Jensen. He served two years in the Air Force. He at present is employed in Salt Lake City, Utah. On 23 July 1962 he married Glinda Johnson (H-3-3-2-1). A daughter, Jamie Lynn, was born 21 May 1965 at Salt Lake City, Utah. This marriage ended in divorce in July 1967. On 23 July 1967 he remarried, this time to Carolyn Wheeler, daughter of Lawrence John and Hortense Elena Fjelstrom Wheeler. Two children have been born in this marriage, Yvette and Jeffery.



Children	Date of Birth
H-3-3-2-1-1 Jamie Lynn (dau)	21 May 1965
H-3-3-2-1-2 Yvette Michelle	
H-3-3-2-1-3 Jeffery James	

H-3-3-3 RAMONA GENEVIEVE JENSEN LEWIS

By: her parents

RAMONA was born 25 Dec 1921 in Montpelier, Ida. and was blessed by her father 22 Jan 1922. A remarkable case of healing is connected with this

child. On 2 March 1926 Ramona after suffering several weeks from a bad attack of influenza, was taken with convulsions, twelve of them and severe. A very able physician diagnosed her new affliction as spinal meningitis. After long resorting to every form of treatment, he gave up and secretly told her Bishop to remain with the parents to comfort them for she would certainly die within a few hours. Elders came in and administered to her. A night of breathless suspense followed. The doctor, on calling again was surprised to find her alive. Dismal days and nights followed, but a continuous prayer ascended day and night. At times the tiny spark of life seemed almost extinguished. The doctor later added "little children don't recover in cases of this kind, if she did live she would probably be crippled in mind or body, possibly both, for a lifetime." Ramona asserted herself and regained consciousness and continued to improve. Unceasing prayer continued that little Ramona's body and mind be made to function properly and that no impairment follow. The prayer was fully answered, but not until she had first withstood a severe attack of scarlet fever. Today (1927) in many places she is known as the "miracle girl." The doctor, who was not of the Latter-Day Saint faith, summed it all up in these words: "We all stood by helpless. Give credit not to me, but to Almighty God. It was His power alone. She was snatched like a brand from the burning." (The rest is by her mother) Ramona attended Montpelier schools, graduating from high school in May, 1939. She attended a nursing school at Boise in 1940-41.

She married Merrill Nate Lewis 23 May 1942 at Bremerton, Washington, where Merrill was stationed in the Army for some time. She returned to her parents' home while Merrill was overseas and until the war ended. Merrill Kent was born 31 Aug. 1943. He was two years old before he saw his father. They have four other children. The family established their home at Montpelier, Idaho. Merrill is a successful contractor and builder, and Ramona is a saleslady for the Bernina sewing machine and has a fabric shop adjacent to their home. Together they have educated their children, who are talented and successful in business and the entertainment field.

H-3-3-3 MERRILL NATE LEWIS was born 11 Feb. 1919 at Dingle, Idaho, son of Thomas George and Cala Booth Lewis. He was educated in the Dingle Elementary School and the high school at Montpelier. After graduation he attended a vocational school at Weiser, Idaho for 18 months and then joined the armed forces at the beginning of World War II. He was the first enlisted man from Bear Lake County.

He married Ramona Jensen 23 May 1942 while he was stationed in Bremerton, Washington. When Merrill was transferred, Ramona returned to live with her parents in Montpelier, Ida. It was a happy reunion when Merrill returned home. He had a son Kent who was two years old when he first saw his father. They soon bought property on Fourth St. in Montpelier. They built a home and have resided there since. Merrill is a well-known contractor in the area. They have raised five children.

He has served in the Third Ward Bishopric and in every capacity to which he has been called. The marriage was solemnized in the Logan Temple 26 Sept. 1950.

Merrill with his skill and tools assisted Ramona greatly as she served as counselor in Relief Society where she directed arts and crafts, also in MIA making the scenery props for various plays while she was speech and drama director. In Primary he is indispensable creating fairyland scenery and objects for Ward entertainments when Ramona writes and directs the plays. They have also served as Ward Dance Directors.

Children

Name	Date of Birth
H-3-3-3-1 Kent Merrill	31 Aug 1943
H-3-3-3-2 Merrilyn	17 Jul 1946
H-3-3-3-3 Kiera	23 Mar 1949
H-3-3-3-4 Bryce	24 Dec 1957
H-3-3-3-5 Matt Thomas	7 Jan 1958



L. to R: Merrill
Nate Lewis & wife
Ramona & children
Kent, Merrilyn,
Kiera, Bryce &
Matt Thomas

H-3-3-3-1 KENT
MERRILL LEWIS
By: Naomi Phelps
Jensen
KENT was born 31
Aug 1943 at Mont-
pelier, Ida., while
his father was in
the Army and located
in New Caledonia.
Ramona lived with
her parents until

Merrill's return. Kent is the first child of Merrill Nate Lewis and Ramona Genevieve Jensen. Kent was two years old before he saw his father. He attended Montpelier schools, graduating from high school in May, 1961. He attended a trade school in Pocatello, Idaho, where he learned the art of printing. He later became a policeman working out of Layton, Utah, where he purchased a home. He married LaRae Frew (H-3-3-3-1) 16 Nov. 1963. She is a lovely person beloved by all the Family. They have two sons.

Children

H-3-3-3-1-1 Daren Lewis
H-3-3-3-1-2 Thomas Lewis

H-3-3-3-2 MERRILLYN LEWIS DOVER
By: Naomi Phelps Jensen

MERRILLYN, second child and oldest daughter of Ramona Genevieve Jensen and Merrill Nate Lewis, was born 17 July 1946 at Montpelier, Ida. Volumes could be written about the character and personality of Merrilyn and her achievements in school, music, and entertainment fields.

She became Miss Bear Lake and fulfilled this obligation representing Bear Lake in the Boise pageant of 1964.

She was valedictorian of her graduating class of 1964. She was one of the two outstanding students to represent Montpelier High School at the 17th annual Syringa Girls State at the Idaho State College campus under the sponsorship of the American Legion Auxiliary.

She is an accomplished musician and talented at giving musical readings. She has taught students along these lines. She attended BYU at Provo where in her Junior year she met her future husband, Mark Dover (H-3-3-3-2). They were married 3 June 1966. Mark is employed by Haskins Sales, an international accounting firm. At present they are making their home in Puerto Rico and fill assignments to Ecuador. They have two children. Wherever they live they are engaged in Church activities.

Children

H-3-3-3-2-1 Mindy Lee Dover

H-3-3-3-2-2 George Marcus Dover III

H-3-3-3-3 KIERA LEWIS NEWBERRY

By: Naomi Phelps Jensen

KIERA, daughter of Ramona Genevieve Jensen and Merrill Nate Lewis, was born 23 March 1949 at Soda Springs, Idaho. Listing Kiera's accomplishments sounds like I am a doting Grandmother. Her unusual name was imported from Italy by her uncle Richard C. Jensen, who had been in the Army there.

Kiera's scholastic attainments were always high. She has a very unusual voice and sings western music and yodels. She plays piano and electric guitar. She is a ventriloquist with two helpful friends Woody and Knothead. She has performed before large audiences such as the Valley Music Hall and the Salt Palace.

While at BYU she toured the Orient with a large entertainment group. She graduated from BYU Jan. 1971 and is presently teaching in Provo, Utah. While in High School in Montpelier she was chosen as first attendant to Miss Bear Lake 1967.

On 19 June 1970 she and Glen Newberry (H-3-3-3-3) were married in the Logan LDS Temple. Glen had filled a mission in the Great Lakes area before entering the Army and serving in Viet Nam. He is at present at BYU. They have bought a new home in Springville, Utah.

H-3-3-3-4 BRYCE LEWIS

By: Naomi Phelps Jensen

BRYCE, fourth child and son of Ramona Genevieve Jensen and Merrill Nate Lewis, was born 24 Dec 1957 at Montpelier, Idaho. A really wonderful addition to the Family. He is tall, blonde, handsome, quiet, sincere, intelligent, and dependable. He has done well in school, graduating from Bear Lake High School in 1970.

In sports he has excelled in running, archery, target shooting, skiing and dancing. He always

gets the game when hunting. He attended Ricks College in Rexburg until he received a call from the LDS Church to the Australian Mission.

H-3-3-3-5 MATT THOMAS LEWIS

By: Naomi Phelps Jensen

MATT, fifth child and son of Ramona Genevieve Jensen and Merrill Nate Lewis, was born 7 Jan 1958 at Montpelier, Idaho. Born premature, he was so fragile his mother had to handle him on a pillow. Soon however with good nourishment and care he became the epitome of health, and now enjoys sports of all kinds. He, like his sister Kiera, has learned ventriloquism and his dummy doesn't act so dumb in his hands. Matt and his dummy Birchwood attended a Boy Scout jamboree at Pocatello where the officials made Birchwood an honorary scout. Matt is ambitious and life seems promising to him.

H-3-3-4 RICHARD CLYDE JENSEN

By: Naomi Phelps Jensen



RICHARD, son of James and Naomi Phelps Jensen, was born 17 July 1924 in Montpelier, Idaho, and was blessed by his father 5 Oct. 1924. He weighed in at 14 lbs. at birth. He was baptized 2 July 1933. He began his schooling in Montpelier and graduated from Montpelier High School in 1942.

In the spring of 1944 he joined the Armed Services, where he served many places throughout the country as well as abroad in Italy until the fall of 1946. It was on his return home that he took time out to learn the art of flying. This was in the year 1947.

On 16 Dec. 1948 he arrived in Denmark, which was the mission field to which he had been called to serve. There he served for 2 1/2 years. While there he was called to serve as a Counselor to the Mission President as well as have responsibilities as Mission Supervisor to the YMMIA, also Supervisor to the Sunday Schools of the mission. He returned from his mission in June, 1951. He left Idaho and came to Salt Lake City, where he attended the LDS Business College, then a branch of Brigham Young Univ. He was elected Studentbody President of the College in 1952, as well as acted as Master of Ceremonies for many of the college programs. He was an honor student in Accounting, and won fame for many of his abilities. He has returned many times to the College as a successful businessman to be the studentbody's guest speaker at the Founders' Day program.

He was married to Valeen Sorensen of Salt Lake City in Feb. 1953 by Apostle Harold B. Lee, and they have six children.

His Church and business activities have been numerous through the years, and he has risen to be the top man in the field of business. In the

fall of 1969 his portrait appeared in the business section of the Deseret News because of the successful operation in business ventures at home and abroad with the Swiss Bernina Sewing Machine Co., Inc., of which he is serving as President. He is also a joint partner with Universal Importers, a firm now importing specialty items from the world market. Recently completed is the business of a large warehouse for his importing firm. At the conclusion of 1970 he was informed that his firm had achieved the number one position in the quantity and volume purchases and sales for the entire world market served from the Bernina factory in Switzerland, a position he has worked for since becoming an importer in 1960. The factory supplies over 120 countries in the world market.

He has served, since his marriage in 1953, in many positions in the Church, only to mention a few: MIA Stake Supt.; Counselor in the Stake MIA; a genealogist, and in June, 1961 he was called to serve as a Bishop of the Bountiful 3rd Ward for four years, after which he was called to the Bountiful Stake High Council. His move to South Bountiful Stake in 1967 brought further new positions and now since the division of the Stake and formation of the Bountiful Center Stake he is now serving as High Councilman since Jan, 1971.

H-3-3-4 VALEEN SORESENSEN JENSEN, daughter of Edward H. and Minnie Brinkman Sorensen, was born 20 Dec. 1928 in Salt Lake City, Utah. She was blessed 3 March 1929; baptized a member of the LDS Church in 26 Dec. 1936. She graduated from South High School in Salt Lake City 6 June 1946 and in Sept. of the same year began college at the Univ. of Utah. She also completed four years of LDS Seminary and graduated in May, 1946. She worked in several places of employment such as: Naval Base in Clearfield, Utah; Auerbacks Dept. Store, ZCMI Dept. Store, LDS Church offices in Salt Lake City, as well as the Deseret Book Co., also of Salt Lake City.

She began piano lessons when 8 years of age, played in many piano recitals as well as received in 1940 a national piano-playing award. She also studied several years on a pipe organ, where she also played in recitals.

In the spring of 1949 she left for her mission to Denmark, where she with her Family and parents served for three years. She returned home in Sept. 1952. She received, about the year 1955, her Golden Gleaner Award, as well as many Individual awards, such as a leader in the MIA, and became certified as a Campter in 1970.

She married Richard Clyde Jensen in the Salt Lake Temple in Feb. 1953 and is the mother of six children. She has served as Primary President and counselor, Ward organist for choir, for Primary, for Sunday School as well as Relief Society. She sang for many years with a group of eight women all over the Salt Lake Valley. She has been a Sunday School Coordinator, an MIA chorister, MIA President, and a Stake MIA Activity Counselor, and now is a Cub Scout Den Mother.

Children

Name	Date of Birth
H-3-3-4-1 Kimnor Richard	31 Dec 1953

H-3-3-4-2 Robyn	13 Dec 1954
H-3-3-4-3 Tamara	28 Feb 1959
H-3-3-4-4 Jaron Richard	14 Apr 1962
H-3-3-4-5 Todd Richard	21 May 1963
H-3-3-4-6 Mark Richard	27 Feb 1965

H-3-3-4-1 KIMNOR RICHARD JENSEN

By: Richard C. Jensen

KIM, eldest child and son of Richard C. Jensen and Valeen Sorensen, was born in the Salt Lake City Hospital 31 Dec. 1953, weighing 7 lbs. 15 oz. and 20 inches long. He has blonde curly hair and stands 6 feet tall and is a Junior in Bountiful High School. He was given a name and a blessing by his father, Richard C. Jensen in the 21st Ward of the Emigration Stake in Salt Lake City 7 Feb. 1954.

Kim is a very talented, quiet, good looking, young man with an excellent job, and enjoys life very much with never a complaint. He finished elementary school at Hannah Holbrook School with high grades and awards of 100% attendance. He went to Bountiful Junior High School for one year, and then because of moving transferred to the junior high school at Millcreek.

He learned to play the piano, beginning with lessons in 1961, playing in many recitals, and then on to learning and loving the guitar, and playing records. Kim plays a good basketball game, water skis beautifully, and skis the mountains with the professionals. He won a swimming match for Denmark competing against Norway and Sweden, while there in June 1967, and has received his Life Saving awards, and is qualified as a red cross swimmer. He does very well at art work, drawing pencil and charcoal sketches. He finished Primary in 1966, Cub Scouting and received his Aaronic Priesthood awards from year to year. He is now in the office of a Priest since 1970. Kim completed a one-week Youth Mission in Denmark and received a mission certificate in the summer of 1969. He has been a 100%er in school as well as his Church activities and has received high honors for his record. The following poem was written by his father as a birth announcement:

I've ten little fingers and I've ten little toes/
Two blue eyes and a healthy pink nose/
My hair's real thin but that's not so bad/
My top's well covered to the side of my dad./
Now my weight isn't much but I handle my size./
My mom comes running for my littlest cries./
Oh, it's not that I'm sick but I just don't mean maybe/
A man's got to eat if he's a full grown baby./
What do they call me--well, it's quite a new name/
At present it's new, but I'll give it fame./
They'll call me R. Kimnor for a different whim/
But YOU folks may know me just as plain Kim....

H-3-3-4-2 ROBYN JENSEN

By: Richard C. Jensen

ROBYN, second child and first daughter of Richard C. Jensen and Valeen Sorensen, was born at 7 a.m. weighing 7 lbs. 4 oz. and 19 in. long on 13 Dec. 1954, with dark hair, dimples and green eyes. She was blessed by Edward H. Sorensen, her

grandfather in the 10th Ward of the Park Stake in Salt Lake City, Utah.

She attended Arbon Nursery School in the years 1958-60, and began her school years in kindergarten in 1960 at Hannah Holbrook Elementary School in Bountiful. She is now in her first year at Bountiful High School, and has been a straight "A" student all through her school years thus far, receiving many such awards as 100% attendance through her years in school, numerous awards for her scholastic ability and good citizenship as well as awards of high honor for participation in the science fairs; as well as certificates of high ratings from Weber State College for Foreign lang. in French. She has won several ribbons for her sewing ability while in 4-H Club, and high ratings for participation in seminary bowls, competing with other Seminaries. She has received excellent rating for acting on stage at Bountiful High School in the drama field, as well as being talented in the musical field. She has taken piano lessons for 8 years, and performed in many recitals. She is a ventriloquist and has performed for many social functions, and school functions, as well as luncheons for girls and their mothers, and narrated at fashion shows.

Robyn graduated from Primary in 1967 and was a 100%er in her Church activities and meetings of all kinds. She has received all of her Individual Awards since beginning in the MIA Program. She is a good swimmer, and is learning to ski on the mountains. She is now attending a special class in poetry and does many poems of various subjects.

H-3-3-4-3 TAMARA JENSEN

By: Richard C. Jensen

TAMARA (Tammy) third child and second daughter of Richard C. Jensen and Valeen Sorensen, was born 28 Feb. 1959. A very healthy girl with blue eyes, blonde hair, and a smile that captured the heart. Tammy was given a name and a blessing by her father, Richard C. Jensen 29 March 1959 in the Bountiful Third Ward, and then baptized 4 March 1967 by her father also.

She began school at Hannah Holbrook Elementary receiving high honors for her perfect attendance. Then moving from this school to Oak Hills School in Sept. 1967 where she also received an award for 100% attendance.

She has enjoyed acting on the stage, and has been in a number of such activities, receiving awards for her acting ability in drama. This was 1970. She has had the opportunity of being on several floats, both on the 4th of July and 24th of July parades. She has been studying piano for the last four years, playing in many recitals. She also along with her sister Robyn does entertaining with her own ventriloquist doll, for such activities as school programs, Church programs, and hospital activities for children, and birthday parties. She has won trophies for her swimming, and has become an excellent skier on the mountain slopes. In 1967 she won the title of Miss Canyon Crest, which was an all-around beauty contest. She is in her last year at Oak Hills Elementary School, and will graduate this spring, 1971 and go on to Millcreek Jr. High School. Tammy is a very

talented girl in teaching younger children.

H-3-3-4-4 JARON RICHARD JENSEN

By: Richard C. Jensen

JARON, fourth child and second son of Richard C. Jensen and Valeen Sorensen, was born 14 April 1962 in the Salt Lake City LDS Hospital, weighing 8 lbs. 5 ozs. and 20 1/2 in. long, with blonde straight hair, blue eyes, dimples in his cheeks and tall like his father.

Jaron was given a name and a blessing by his Father, Richard C. Jensen, who was also Bishop at the time of the Bountiful Third Ward. He was blessed 3 June 1962, and baptized a member of the LDS Church 2 May 1970 by his father in the Bountiful 29th Ward.

Jaron being the older of the "three teddy bears", with Todd 7 years old, Mark 6, are playing like cubs growing up, each with his own personality. Jaron enjoys the great outdoors, building club houses and forts, as well as building and creating things with toys and models. He is excellent at swimming and enjoys the water, as well as learning how to water ski. He is thoroughly enjoying the winter sports, by snowmobiling and skiing on the mountain slopes.

Jaron joined Cub Scouting in May 1970 and has now completed his Wolf requirements. He has participated in many Church programs, such as speaking part, singing parts, and even playing his accordian. He started accordian lessons Oct. 1969 and has received a high rating on his musical ability. He is attending Oakhills School in Bountiful and is in the third grade.

H-3-3-4-5 TODD RICHARD JENSEN

By: Richard C. Jensen

TODD, fifth child and third son of Richard C. Jensen and Valeen Sorensen, was born 21 May 1963 and was blessed 4 Aug. 1963 by his father, who was also Bishop of the Bountiful Ward. Todd was the bigger of the three Teddy Bears, weighing 9 lbs. 9 oz. and 21 inches long with blue eyes, blonde curly hair, strong, broad shoulders, and very conscientious of everything he does.

He is attending Oakhills School in Bountiful and is in the Second Grade. He enjoys everything he does with enthusiasm, and is willing to do anything for a friend. He has become an excellent swimmer, learning to water ski, and shoots a basketball well, is skiing the mountain slopes like a pro. He does very well at following directions, enjoying the building and creating end of things. He received in Jan 1971 a certificate of musical ability for his advancement on the accordian, and he and his brother Jaron play well together. He will soon be entering the Cub Scout program--May of 1971 and is looking forward to this.

H-3-3-4-6 MARK RICHARD JENSEN

By: Richard C. Jensen

MARK, sixth child and fourth son of Richard C. Jensen and Valeen Sorensen was born 27 Feb 1965, weighing in at 9 lbs. 5 oz. and 21 1/2 in. long, with blue eyes, curly hair and broad shoulders. He was the last of the Three Teddy Bears.

He was given a name and blessing 28 Mar. 1965 by his father, Richard C. Jensen, who at the time was Bishop of the Third Ward in Bountiful. Mark has many friends and has become a leader among them. He is a very happy child with dimples in his cheeks and a smile always. He began Primary at the age of 3 years, and started Arbon Nursery in Sept. 1969. Then in 1970 he began Kindergarten at Oakhills School in Bountiful. He loves school and wouldn't think of missing a day. He has already given several talks in Sunday School, and enjoys singing and learning new songs. He is learning to ski and loves to build with blocks, with lego.

The following poem was written to Mark by his father in Jan., 1969: TO MARK THE SPARK
Little Mark, you're full of spark/ for when I call
your name/ You're on your Mark and like a Lark/
You come running down the lane.// You stub
your toes, fall on your nose/ It kinda spoils
our game/ But where Mommy goes, you can just
suppose/ That Mark goes just the same.// He skins
his knees when his brothers tease/ But surely he'll
rise to fame/ Though if you please not in the
trees/ Still he'll fall and climb again.// He's
hurt his ear, we surely fear/ At least he isn't
lame/ Oh Mommy dear, come stop his tear/ Or he'll
never be the same.// Now he's broke his cup, quick
mop it up/ It's only water, it won't stain/ Let's
not erupt nor be too abrupt/ He'll be smiling
once again.//

H-3-3-5 WANDA MARY JANE JENSEN
By: Naomi Phelps Jensen

WANDA MARY JANE, daughter of James and Naomi Phelps Jensen, was born 25 July 1927 at Montpelier Idaho; blessed 17 Nov. 1927 at Montpelier, Ida., by her father James Jensen. She was the fifth child in her Family. She died 27 April 1928. I only wish to remind you here that Uncle Amos Keller (husband of Hannah Roberts Keller) died while bearing a powerful testimony to the divinity of the Gospel during her funeral. As he quoted "Eye hath not seen, nor hath ear heard, neither hath it entered into the heart of man the things which God has prepared for them that love him," he seemed to be experiencing some difficulty. After a brief commentary on his text he blessed his Family, turned and fell dead into the arms of one of the brethren seated behind him.

H-3-3-6 WANITA (JUANITA)
NAOMI JENSEN KOBERSTEIN
GRAY

By: Naomi Jensen

WANITA (JUANITA), the sixth child of James and Naomi Phelps Jensen was born 9 Apr. 1929 at Montpelier, Idaho. She was an answer to prayer for a sister for Ramona who grieved for her departed sister, Mary



Jane. A sweet wholesome child and ever a joy. She attended Montpelier public schools, graduating in 1947. On 21 July 1947 she married Orin Louis Koberstein (H-3-3-6, pictured with Juanita at bottom of preceeding column) of Gaston, Oregon. They became parents of a son, Terry Lynn, 9 July 1948. They moved to Oregon in 1949 where Orin succumbed to bulbar polio 22 Feb. 1951. On 6 May 1951 a second son was born, Michael Orin, at Montpelier, Idaho.

"Juanita" as she preferred to spell her name (her parents preferred Wanita), remained in Montpelier with her parents for three years but lived at Idaho Falls one summer where she met and married Dee L. Gray 12 Feb. 1954. Three more children were born in this union. They have a home at 945 Payne St., Idaho Falls, Ida.

H-3-3-6 DEE LAWRENCE GRAY, son of Mr. and Mrs. Martin Gray of Menan, Idaho, was born 23 Mar. 1930. He attended schools at Menan and Roberts and worked for his father on the farm to help maintain a large Family.

Dee was the youngest of the Family and home longest so he really was needed by his parents. He was married to Juanita Koberstein 12 Feb. 1953 at Menan. She had two sons of a former marriage. Together he and Juanita have cooperated in establishing a comfortable home and in maintaining their Family. Dee works long hours uncompaining for his Family, a dedicated husband and father. He is a farmer and rancher.

Children

Name	Date of Birth
H-3-3-6-1 Terry Lynn Koberstein	9 Jul 1948
H-3-3-6-2 Michael Orin Koberstein	6 May 1951
H-3-3-6-3 Jeffery Dee Gray	8 Jul 1956
H-3-3-6-4 Jane Ann Gray	11 Sep 1960
H-3-3-6-5 Brian Deon Gray	17 Apr 1963



H-3-3-6-1 TERRY LYNN
KOBERSTEIN
By: Naomi P. Jensen

TERRY LYNN, son of Orin Louis Koberstein and Juanita Jensen was born 9 July 1948 at Forest Grove, Oregon. His father died of polio while Terry was in his infancy. He attended grade school at Menan, high school in Idaho Falls, college at Ricks, in Rexburg, Ida., and is presently completing his education at Brigham Young Univ. with a major in chemistry. He worked at Boeing Aircraft in Seattle, Wash., two summers to help pay his way.

Terry and Luetta Hale (H-3-3-6-1) of Fairview, Wyo., were united in marriage 19 Sep. 1969 in the Logan Temple. They both attended college in Provo that winter. In Aug 1970 a son, Lynn Orin, was born to them. They are an ideal couple, devoted to each other. They are attending to their Church duties faithfully. Child:

H-3-3-6-1-1 Lynn Orin Koberstein Aug 1970

H-3-3-6-2 MICHAEL ORIN KOBERSTEIN
By: Naomi Phelps Jensen

MICHAEL, second son of Orin and Juanita Jensen Koberstein, was born 6 May 1951. He was born three months after his father's death. Like his brother Terry, he became part of the Dee Gray Family when his mother remarried in 1953. He attended grade school at Menan and graduated from the Bonneville High School in Idaho Falls. He is an artist of distinction and served as cartoonist for the school paper in high school.



He enlisted in the U.S. Navy in the fall of 1970, receiving basic training at San Diego, Cal., where he is now stationed for additional training. He looks forward to finishing his service and to return home.

H-3-3-6-3 JEFFERY DEE GRAY
By: Naomi Phelps Jensen

JEFF was born 8 July 1956 at Rigby, Idaho, to Dee and Juanity Jensen Koberstein Gray. He is attending school in Idaho Falls, Idaho. He is growing tall and has curly brown hair. He is a great help to his parents and a good worker. He attends to Church duties and plays on the Church basketball team.

H-3-3-6-4 JANE ANN GRAY
By: Naomi Phelps Jensen

JANE was born 11 Sept. 1960 at Rigby, Idaho, to Dee and Juanita Jensen Koberstein Gray and a welcome little girl. She is sweet and earnestly endeavoring to become everything her parents could desire. A good little cook and helper to her mother, a real lady. She attends elementary school in Idaho Falls and has always attended Primary and other Church gatherings as much as she can and loves everything good.

H-3-3-6-5 BRIAN DEON GRAY
By: Naomi Phelps Jensen

BRIAN was born 17 Apr. 1963 at Rigby, Idaho, to Dee and Juanita Gray. Of course he wasn't a girl which they hoped for, but who would trade a sweet smiling little boy for a dream girl anyway. He is a real little man and doing everything he can to prepare for a life of usefulness.

H-3-3-7 JOANN IONE JENSEN
By: Naomi Phelps Jensen

JOANN was the seventh child of James and Naomi Phelps Jensen and was born 25 May 1932 at the Family home north of Montpelier. She was born in the great depression era of the 1930's. Her destiny was not long in this life. She had auburn hair and hazel eyes. Had life been easier, conditions more comfortable and convenient, God willing she may have lived longer. She was blessed by her

father 30 May 1932. She lived but 13 days, dying 7 June 1932 at 3 a.m. Funeral was held 8 June 1932. She was really wanted and welcomed into our Family and her departure was grieved intensely.

H-3-3-8 ROGER GLEN REED JENSEN
By: Naomi Phelps Jensen

ROGER, the eighth and youngest child of James and Naomi Phelps Jensen, was born 17 Jan. 1934. He was a fragile child and when he was seven years old he had rheumatism and St. Vitus Dance at the same time. With rheumatism it hurts to move and with St. Vitus Dance one cannot hold still. Roger remembers it as quite an experience.



He graduated from Montpelier High School in 1951. On 1 June 1954 he received a call to labor in the East Central States Mission. He served as a missionary in Kentucky, Tennessee, West Va., and was Pres. of the New Albany, Indiana, branch of the Church.

Although he had been rejected as a volunteer for the U.S. Navy in 1952 because of flat feet, he was drafted three months after his mission release. Yes! The Army Infantry! He was trained as a vehicle mechanic at Ft. Jackson, S. C., and was at the top of his class. Upon arrival at his overseas duty station near Bordeaux, France, he was assigned the duties of Troop Information and Education Clerk. The United States was not even mad at anyone at the time the entire company was sent to Beirut, Lebanon to stand by during their revolution. When it was determined that Lebanon roads would hardly accomodate the huge vehicles, Roger and the company were again moved, this time to Adana, Turkey. Roger was released from duty in 1958

after having travelled in Germany, Belgium, France, Spain Lebanon, Syria, and Turkey. Not bad for a 2-year draftee.

Roger was married 22 July 1959 in the Logan LDS Temple. A son, Timothy Smith Jensen, was born to them. This marriage ended in divorce 8 Feb. 1961.



Children

H-3-3-8-1
Timothy Smith Jensen (photo)
25 Feb 1961

H-3-4 REED ROBERTS PHELPS
By: James & Naomi Phelps Jensen

REED, fourth child of Ezra J. and Jane Roberts Phelps, was born 1 June 1903, at Montpelier, Ida. and was blessed 6 Sep. 1903 by Robert Kunz. He was baptized and confirmed by his father, Ezra J. Phelps 5 Sept. 1911.

Reed was very much interested in education and he secured a job in Los Angeles, Calif., working for General Electric Company. One time he was impressed to come home. After his departure from Los Angeles, his folks at home sent him a telegram to come at once. His employers replied that he was on the road. When his train arrived at Soda Springs, his brother Homer told him to get off for their mother was there and had been operated on for cancer of the stomach. In fact she had been dying and praying for weeks for Reed's return. She was delighted to see him, and to note how her prayer had gone ahead of the telegram and brought him back just in time for her to place a kiss on his brow and to bless him before passing to the great beyond.

Reed took a leading interest in caring for his mother after her death. He financed all things incident to her operation and funeral expenses. With the tenderest of love, he and the other children gave up their own dear



Reed Phelps, his sister Naomi P. Jensen & wife Stella Mason Phelps

mother. Reed received his education in the Alton and Montpelier schools. He secured employment on the railroad and worked in Idaho, California, and Nevada until he was hired by the Flintkote Corp. at Blue Diamond, Nevada. He married Stella Mason 6 May 1927.

Reed worked as a mine operator until his recent retirement, and Stella continues to be the village postmistress. A feature article on the Phelps and Blue Diamond appeared in the Las Vegas Sun from which I extract the following: "after half an hour's drive from the glitter and bustle of Las Vegas, to cross into another world...Only the wind speaks here, and the trees, and the shadow-whispers of clouds...Mrs. Stella Phelps, postmaster of Blue Diamond Village for 20 years, is an attractive woman with pale auburn hair and tranquil blue eyes...Reed Phelps comes in a moment later: A tall, thin man with a lived-in face and a quiet voice... 'About how many people do live here?' 'Well, counting children too,' Mrs. Phelps said, 'about 300.' 'You're not incorporated, though?' 'No,' Mr. Phelps interjected gruffly. 'But you can tell 'em we're here, and we belong to the United States.' He chuckled. 'You'd be surprised how many folks in Las Vegas don't know we exist.' "

Not liking snow and the severe cold weather of Bear Lake County Reed is quite content to stay in Nevada even though he is retired. They are the parents of two children.

H-3-4-1 RAY EUGENE PHELPS

By: Naomi Phelps Jensen

RAY was born 6 June 1928 at Los Angeles, Cal. to Reed Roberts Phelps and Stella Mason Phelps. Ray filled a mission for the Church in Uruguay, South America. He served in the armed services and while stationed in the East he met his future wife. He married Shirley Dickenson (H-3-4-1) daughter of Mr. and Mrs. Alma M. Dickenson of Roanoke, Va. She was born 18 June 1927.

Children

Name	Date of Birth
H-3-4-1-1 Claudia	27 Apr 1956
H-3-4-1-2 Grant	12 Dec 1959

H-3-4-2 DONNA JEAN PHELPS MILLER

By: Naomi Phelps Jensen

DONNA JEAN was born 12 Jan 1930 at Las Vegas, Nevada to Reed Roberts Phelps and Stella Mason Phelps. She married William Basil Miller (H-3-4-2) 11 Oct. 1947 at Blue Diamond, Nevada. This marriage was solemnized in the Temple 30 Nov. 1956. At this writing they are the parents of seven children. The first four are as follows:

Children

Name	Date of Birth
H-3-4-2-1 Stephen B.	7 Jan 1949
H-3-4-2-2 Jeffrey Ray	4 Aug 1951
H-3-4-2-3 Ginger Lee	26 Jan 1953
H-3-4-2-4 Julie Ann	1 Nov 1958

H-3-5 HUGH MORRIS PHELPS

By: James Jensen

HUGH MORRIS, the fifth child of Ezra J. and Jane Roberts Phelps, was born 19 June 1906, at Montpelier, Idaho, and was blessed by Bishop Charles G. Keetch. He was baptized 8 Oct. 1916



Hugh & Frances

by Bishop John George Haddock and confirmed by his father the same day. He was ordained a Deacon, 29 Mar. 1919 by Wm. O. Phelps, a Teacher by John W. Jones, an Elder 26 Sep. 1924 by Pres. Edward C. Rich. He was married to Irene Kunz 1 Oct. 1924 in the Logan Temple, by Wm. A. Noble.

He received an elementary education in the Alton school. He gave the Valedictory address.

In numerous spelling contests he was usually the winner and was finally declared the champion speller of Bear Lake County.

I, Hugh Morris Phelps, in writing this short history recall the early days of our marriage when jobs were hard to find and money to buy the necessities of life was scarce. I worked at almost any kind of work available during those days. I

followed the trade most dear to my liking, that of operating any kind of machinery. I was operating all kinds of road-building machinery in the construction of highways. Finally at the beginning of World War II I was able to settle down in one place and have a home. This is something Irene and I had long wanted. Irene proved herself to be one of the most talented craftswomen ever. Her ability to arrange and decorate was amazing. She was adored by all her neighbors for the ability she possessed to raise beautiful flowers and to plan and landscape her yard.

In 1966 at the age of 60 she suffered a severe stroke from which she only partially recovered. She died 5 Nov. 1970, one month and five days after our 46th anniversary. We had two children.

I have re-married and my present wife is the former Frances Catherine Brown. Frances is a very talented musician. A wonderful homemaker and inspiring companion. Being a lover of music I am very appreciative of her love and companionship. The Lord has greatly blessed me and I am most thankful for it. I hope I am worthy of such great blessings.

H-3-5 IRENE KUNZ PHELPS daughter of John Jacob and Emma Sutters Kunz, was born 14 Mar. 1906, at Montpelier, Idaho. She was baptized by J. Wm. Crockett, 2 Nov. 1917 at Montpelier, and confirmed 2 Nov. 1917 by Geo. T. Smith. She was married to Hugh Morris Phelps 1 Oct. 1924 in the Logan Temple by Wm. A. Noble. She is the mother of two children. Irene suffered a severe stroke in 1966 at the age of 60 from which she only partially recovered. She passed away 5 Nov. 1970.



Hugh & Irene

Children

Name	Date of Birth
H-3-5-1 Hugh Vaughn	12 Aug 1925
H-3-5-2 Norma Jean	18 Aug 1931

H-3-5-1 HUGH VAUGHN PHELPS
By: Hugh Morris Phelps

VAUGHN, son of Hugh Morris Phelps and Irene Kunz was born 12 Aug. 1925, in his Aunt Naomi's home at Montpelier, Idaho. He was always an obedient son, never giving us a moment of sorrow or grief. He was very studious. He graduated from high school at Gardiner, Montana where he was valedictorian of his class in 1943. After serving his country in World War II he was graduated from the Univ. of Southern Calif. with a Bachelors Degree in Mechanical Engineering. Vaughn, however, was destined to become a bright and great figure in the field of education. He chose a career as an educator and after serving as a teacher, then principal in the school system

at Pleasanton, Nebraska, he later became Supt. Vaughn has taught at summer workshops at Colorado State Univ., Ft. Collins, Colo.; Columbia Univ.; Harvard Univ.; South West Univ. in Las Vegas, and New Mexico. He is now Supt. of Westside schools in Omaha, Nebraska. He has a doctors degree and is serving his second term on the board of directors of the Assn. of School Administrators.

He married the former Margaret Ann Bowman in Yellowstone Park 23 June 1943. To this union were born two sons and one daughter.

H-3-5-1 MARGARET ANN BOWMAN PHELPS was born at Mammoth, Yellowstone Park, Wyo. 12 Dec. 1927. Since her marriage to Vaughn 23 June 1943 she has been his constant companion, an excellent homemaker and perfect mother. Very deft in the arts of sewing, crocheting and knitting, also a leader in women's clubs and social work. She is the mother of three children.

Children

Name	Date of Birth
H-3-5-1-1 Kenneth Vaughn Phelps	5 Mar 1950
H-3-5-1-2 Pamela Jean Phelps	30 May 1951
H-3-5-1-3 Ronal Hugh Phelps	21 Sep 1953

H-3-5-2 NORMA JEAN PHELPS LAKE
By: Hugh Morris Phelps

NORMA JEAN, daughter of Hugh Morris Phelps and Irene Kunz, was born 18 Aug. 1931 at the Montpelier hospital. She inherited her mother's talent as a homemaker and cook. Never the student with a thirst for learning that her brother was, she has made a name for herself as a beautiful decorator and arranger. She can prepare a banquet of the most exotic foods with ease and often is the envy of her friends for her talent.

She married Stanley James Lake (H-3-5-2) 18 Aug. 1959 in Denver, Colo. No children have blessed this union. Stanley James Lake was born 3 June 1926. He graduated from the Univ. of Montana where he majored in English. Stanley is a talented salesman and has made a career of selling and franchising. He has a determination to finish what he starts and always comes out on top.

H-3-6 HAWLEY REX PHELPS
By: James & Naomi Phelps Jensen



HAWLEY, sixth child of Ezra J. and Jane Roberts Phelps, was born 6 Aug 1911 at Montpelier, Id., and was blessed 5 Sep. 1911 by John Geo. Had-dock. He was baptized 30 Oct. 1919 by Robt. Schmid and confirmed 30 Oct. 1919 by W. Woodruff Clark. He was ordained a Deacon 9 Feb 1925 by Elder Herman Hoff at Montpelier.

He attended school at Alton and Montpelier until his mother passed away 12 Dec. 1924. After her death he had a very hard existence. He had no one to look out for him and be concerned for his welfare. At 13 years of age he was alone. His life at times was in great jeopardy travelling the 17 miles between Montpelier and Alton where he went to care for stock. The cold was always extreme. He developed pneumonia and only the power of God saved his life. Later his appendix ruptured and once more only by the grace of God was his life spared. From this operation a hernia developed which has plagued him since. He has had to work hard for his living despite his disability.

He met and later married Myrle Poole 15 Aug. 1931. They were always happy together. The first winter they spent 30 miles south of Pegrarn in the mountains on a ranch outpost with no contact with the outside world except for an infrequent visit from the owner with mail and a few provisions for them. They moved to Nevada where he worked for the railroad, then came back to Pegrarn, until settling permanently in Montpelier. Here he worked for the railroad and for the Walton Feed, Inc. Both jobs required much lifting and strain until a heart condition developed. Hawley seldom complained of his lot, but had a cheerful disposition.

In Jan. 1970, Hawley was hospitalized for general disability. He recovered and returned home. In Jan. 1971 he had a heart attack, and spent some time recuperating in Washington, D.C. with his son, Don.

Hawley and Myrle raised six children.

H-3-6 MYRLE POOLE PHELPS, daughter of Benton and Mary Ann Elsworth Poole, was born 12 Dec. 1912, at Menan, Idaho. Her father passed away when she was a very small child, and her mother cared for her large family of eight children alone. Myrle was educated in the Menan schools.

She married Hawley Rex Phelps 15 Aug. 1931, and had six children.

After her marriage, she devoted much time to Church work, being class leader in the Relief Society, M.I.A. and Primary. She gave musical readings and sang with her husband at different entertainments. She also sang with the Singing Mothers.

Her life was devoted to Karen, her daughter who was crippled from birth defects and could not walk. The strain of moving Karen around proved too much for her parents, and Myrle developed a bad heart which caused her death 16 March 1970. She is missed not only by her husband and Karen, but by a host of friends everywhere.

Children

Name	Date of Birth
H-3-6-1 Alice Myrle	13 Jun 1932
H-3-6-2 Arlene	29 Dec 1933
H-3-6-3 Don Arlen	31 Aug 1935
H-3-6-4 Karen	6 Jan 1938
H-3-6-5 Joel Hawley	14 Sep 1939
H-3-6-6 Lannie	24 Aug 1942

H-3-6-1 ALICE MYRLE PHELPS CAHOON

By: Naomi Phelps Jensen

ALICE MYRLE, the oldest child of Hawley Phelps and Myrle Phelps, was born 13 June 1932 at Las Vegas, Nevada, where



Alice & Roland Cahoon

the Family had moved for employment. At the time of her birth the Family lived in Bard, Nevada, where her father worked for the railroad. In 1935 they left Nevada, and lived in Wyoming and Idaho Falls, before returning to Montpelier, where Alice received most of her education. She married Roland Cahoon before she finished High School, but she took a corres-

pondence course and received her diploma.

Alice and Roland were married 22 June 1949 in the Salt Lake L.D.S. Temple, and they have five children. (Roland Cahoon - H-3-6-1)

At present time Alice and her Family live in Kaysville, Utah, where Roland is employed by the Government. Alice is a head stenographer, also for the Government and they have a new home in Kaysville. Alice has held her job for fifteen years, and has had the honor of being the president of the Lady J.C.'s at Layton, and also held many positions locally.

Children Name

H-3-6-1-1 Valdeen
H-3-6-1-2 Martin
H-3-6-1-3 Jeanine
H-3-6-1-4 Holly Kay
H-3-6-1-5 Lonnie

H-3-6-2 ARLENE PHELPS THORNOCK MOSSMAN

By: Naomi Phelps Jensen

ARLENE, second child and daughter of Hawley Rex Phelps and Myrle Poole, was born 29 Dec. 1933 at Menan, Idaho. She was baptized 5 April 1942. She attended school in Montpelier Idaho.



She married Russel Thornock 4 Feb. 1950, and their union was blessed with two children, but their marriage ended in divorce. Their children are Danny, who died in Calif. with polio, and Linda, who finished high school in Corvallis, Oregon in 1970.

Arlene is now married to Bradford Mossman, who is a cook, and who is presently operating a restaurant in Montana. They have two children--Laurie, and Molly.

Children
Name

H-3-6-2-1 Danny Thornock
H-3-6-2-2 Linda Thornock
H-3-6-2-3 Laurie Mossman
H-3-6-2-4 Molly Mossman

H-3-6-3 DON ARLEN PHELPS
By: Naomi Phelps Jensen

DON, son of Hawley Rex Phelps and Myrle Poole, was born 31 Aug. 1935 at Beckwith, Wyoming. He was baptized 16 Apr. 1944.

Don is a Government I.B.M. employee at Washington, D.C. He has finished his service time in Viet Nam. He is married to Elizabeth Johnson and they are residing at 5100 8th South, Arlington, Virginia (Elizabeth Johnson - H-3-6-3).



Don is an officer and career navy man and already has served sixteen years. Besides serving in Viet Nam he has been stationed in Guam, Indo China, and Hawaii receiving service awards in each field. He has the rank of Chief Special.

H-3-6-4 KAREN PHELPS
By: Naomi Phelps Jensen

KAREN, fourth child of Hawley Rex Phelps and Myrle Poole, was born 6 Jan. 1938, at Montpelier, Idaho.

For quite some time Karen's life was hanging in the balance.

She was born with an imperfect body and no one knew if she could see or hear. After a few days, she began having convulsions. Her grandfather Ezra Phelps, her father Hawley, and Walter Hirschi administered to her. After the blessing she had no more convulsions and slept.



As time passed, she grew, but had little use of her legs. We thought that she was blind. She never walked until she was provided with crutches at school age, and then she moved with great difficulty. Her schooling was necessarily limited, but she is an avid reader. Upon the death of her Mother, her Father who was employed fully, felt he should place her where she could be cared for and taught. She is living in Pocatello with a lady, who cares for her and sees that she gets to

her place of employment at the Deseret Industries. She has many friends and company, and she earns a little money, which gives her a sense of achievement and happiness.

Karen has spent time in different hospitals for surgery, hoping to enable her to walk, but all to no avail. She can now put her feet on the floor. This has been a great problem for her and for her parents.

H-3-6-5 JOEL HAWLEY PHELPS
By: Naomi Phelps Jensen

JOEL, fifth child of Hawley Rex Phelps and Myrle Poole, was born 14 Sept. 1939 in Montpelier Idaho. He was baptized 8 Feb. 1948 in Montpelier. He also attended school in Montpelier except for a short while in Idaho Falls.



It was in Idaho Falls that he met and married Janet Marler, 14 July 1959 in Ely, Nevada. They have six children. Joel is a mining engineer at Paonia, Colorado. Janet is a very good wife and mother and

cares for her Family with love and devotion. (Janet Marler - H-3-6-5).

Children
Name

H-3-6-5-1 Joel
H-3-6-5-2 Michael
H-3-6-5-3 Wendy
H-3-6-5-4 Carry
H-3-6-5-5 James
H-3-6-5-6 Rebecca

H-3-6-6 LANNIE PHELPS
By: Naomi Phelps Jensen

LANNIE, sixth child of Hawley Rex Phelps and Myrle Poole, was born 24 Aug. 1942 at Montpelier, Idaho. He was born following his mother's bout with rheumatic fever. He had a heart condition at birth.



He attended school at Montpelier, graduating from High School. One of his accomplishments was learning to play the piano and sing.

He met and married Margene Monroe (H-3-6-6) in Utah. They were later divorced. They had three children. Lannie lives and works in California. Margene lives in Ogden, where she works part time and cares for her children alone.

Children
Name

H-3-6-6-1 Danny
H-3-6-6-2 Shanna
H-3-6-6-3 Lannie

H-3-7 GENEVIEVE PHELPS

By: James Jensen

GENEVIEVE, the seventh child of Ezra James and Jane Roberts Phelps, was born 27 Feb. 1914, at Alton, Idaho, and was blessed by Elder Joseph Morris Phelps on 5 March 1914. She died 13 June 1916 of spinal meningitis and complications following an attack of measles.

Little Genevieve was as beautiful as well as an exceptionally bright and gifted child. Her death was a severe shock to her mother and to the whole family. Although she was very young at the time, she could sing the songs of Zion. Often she would stand on a chair and sing in a fine clear voice while her sister, Naomi, accompanied her on the piano. Some of her favorite songs were "Come, Come Ye Saints," and "Days of Summer Glory." She possessed a very remarkable memory and gave promise of a wonderful future. All was cut short, however, by an untimely death. Sadly, her remains were borne to the Montpelier Cemetery and buried. Her spirit returned to the Father in all the heavenly sweetness, innocence, and purity with which it entered mortality.

Our ANCESTORS

If you could see your ancestors
All standing in a row
Would you be proud of them, or not,
Or don't you really know?

Some strange discoveries are made
In climbing family trees
And some of them, you know, do not
Particularly please.

If you could see your ancestors
All standing in a row
There might be some of them, perhaps,
You wouldn't care to know.

But there's another question which
Requires a different view --
If you could meet your ancestors
Would they be proud of you?

By Denise Dallin McIntire

GENEALOGY - Author unknown

GENEALOGY is a peculiar science. It is one which requires the utmost precision, skill and systemization. In fact, it is one which is beyond the capabilities of the ordinary person, however skilled in the subject he may be. The various ramifications and technicalities of the subject are so intricate that less than a dozen persons in the United States can truly be called experts. Even then the human limits of one individual restrict the fullest activity. The subject in all its branches of society, law, and heredity, is far too comprehensive for one mind.

YET GENTLE WILL THE GRIFFIN BE
(What Grandpa Told the Children)
By: Vachel Lindsey

The moon? It is a griffin's egg,
Hatching to-morrow night.
And how the little boys will watch
With shouting and delight
To see him break the shell and stretch
And creep across the sky.
The boys will laugh. The little girls,
I fear, may hide and cry.
Yet gentle will the griffin be,
Most decorous and fat,
And walk up to the Milky Way
And lap it like a cat.

ELLIS PARK

By: Helen Hoyt

Little park that I pass through,
I carry off a piece of you
Every morning hurrying down
To my work-day in the town;
Carry you for country there
To make the city ways more fair.
I take your trees, and your breeze,
Your greenness, Your cleanness,
Some of your shade, some of your sky,
Some of your calm as I go by;
Your flowers to trim, The pavements grim;
Your space for room in the jostled street
And grass for carpet to my feet.
Your fountains take and sweet bird calls
To sing me from my office walls.

All that I can see, I carry off with me,
But you never miss my theft,
So much treasure you have left.
As I find you, fresh at morning,
So I find you, home returning -
Nothing lacking from your grace.
All your riches wait in place
For me to borrow
On the morrow

Do you hear this praise of you,
Little park that I pass through?



Bryant Nelson & Linda Hurst Nelson & Matthew Douglas
History see page H-85 - H-2-4-2-2

HUSBAND MORGAN, Evan Samuel

Birth 29 Nov 1833

Place Ynyssymond, Glmrgn, Wls

Chr.

Married (2) ROBERTS, Margaret 1 May 1863

Place Salt Lake City, S-Lk, Utah

Death 25 May 1913 Liberty, B-Lk, Idh

Burial 27 May 1913 Liberty, B-Lk, Idh

Father MORGAN, William

Mother* DAVIES, Sarah

Other Wives (if any) (1) PARRY, Mary

**WIFE (2) ROBERTS, Margeret**

Birth 17 May 1841

Place Eglysbach, Dnbgh, Wls

Chr.

Death 31 Mar 1918 Liberty, B-Lk Idh

Burial 2 Apr. 1918 Liberty, B-Lk Idh

Father ROBERTS, Hugh

Mother* OWENS, Mary

Other Hus

(if any)

Where was information obtained? Family group sheet

*List complete maiden name for all females.

**1st Child MORGAN, Hugh Evan**

Birth 12 Sep 1864

Place Shambip, Tooele, Utah

Married to Unmd

Married

Place

Died October 1896

**2nd Child MORGAN, David Roberts**

Birth 12 Sept 1867

Place Liberty, B-Lk Idh

Married to HYMAS, Caddie Carolyn

Married 8 Dec 1892

Place

**3rd Child MORGAN, William Roberts**

Birth 27 July 1870

Place Liberty, B-Lk, Idh

Married to CHRISTIANSEN, Martha Amelia

Married 15 June 1898

Place

**4th Child MORGAN, Sarah Jane**

Birth 12 Dec 1873

Place Liberty, B-Lk Idh

Married to AUSTIN, Arta Chase

Married 14 June 1901

Place

**5th Child MORGAN, Hannah**

Birth 11 Mar 1878

Place Liberty, B-Lk, Idh

Married to LINFORD, John Charles

Married 14 Sep 1904

Place

**6th Child MORGAN, John Samuel**

Birth 20 Feb 1882

Place Liberty, B-Lk, Idh

Married to RICH, Ethel May

Married 10 Oct 1906

Place

I-1
BIOGRAPHIES
of
MARGARET ROBERTS & EVAN SAMUEL MORGAN
and FAMILIES

I - MARGARET ROBERTS MORGAN
By: Hannah Morgan Linford

MARGARET was born May 17, 1841 at Eglwysbach, denbighshire, Wales. She was the sixth child and daughter of Hugh and Mary Owens Roberts.

Her Father joined the Church of Jesus Christ of Latter-day Saints, before she was seven years old. Through her earnest pleadings, her father allowed her to be baptized while she was yet in her seventh year. On account of having affiliated themselves with such a despised sect, they were shunned by every one and her Father's trade, which was that of a shoe maker, dwindled away until he was unable to support his family.

At the tender age of seven years Mother was obliged to go from home during the day to care for children as well as other odd jobs, such as her age and strength would permit. She often said that for a weeks work she received cloth enough to make an apron or some article of underwear or perhaps some small thing to take home for other members of the family.

As she grew older she obtained work with the more well-to-do people who were glad to have care for their children. She also hired as a maid. Her honesty was often tested by those for whom she worked, by leaving pieces of money around, though she was very poor, she always picked the money up as she cleaned and returned it to her mistress.

After becoming a member of the Church she was deeply interested in listening to her Father and others, Elders explain the principles of the Gospel. Though young, her mind seemed to light-up by the spirit of God, so she was able to understand what they taught.

In the spring of 1861 her Father decided to send another member of the Family to Zion, Aunt Elizabeth (Betsy), having already gone in 1855, with some of the Elders and Saints who were going. Elder Lewis, I think, suggested it to be Catherine, an older sister, however, she was rather delicate of health and lacked confidence in her own ability to travel alone. Mother had developed a character for independence, inasmuch as she had worked away from home a good deal, she felt she could take care of herself; that "in time she would be a blessing to the entire Family."

Later Aunt Betsy told me that "Prediction" was literally fulfilled, for after Mother came here and was married, Aunt Betsy, Mother and Father raised the means and sent for Grandfather and his Family. Aunt Betsy further said to me, "Hannah, you mother has always been the prop and backbone of Father's Family."

Mother came and endured courageously, all of the hardships incident to a journey from Wales to Salt Lake City. She walked across the plains. Her 20th birthday occurred during that journey. Mother told of that birthday, and how they would sing and tell stories as they journeyed along. Mother went to live with a Brother and Sister Matthews for some time after arriving in Salt Lake City, they were very kind to her.

While living with a family near Ogden, she had her first experience with red peppers. Having neither seen nor heard of red peppers and finding some growing in the garden, she judged from their appearance, that they must be good to eat, so she tasted one, that bite

was sufficient to satisfy her appetite for red peppers for the rest of her life.

Mother lived for some time with Aunt Betsy, on a ranch in Henefer. Few girls could ride horses so well as she. She often forded the Weber River to drive cows in for milking.

She was married May 1, 1863, and Father and Mother went to live at Shambip, Rush Valley, Tooele County, Utah. In April 1864, Father went to Bear Lake Valley to look for a new home. He left Mother in Shambip. She grew garden-stuff which she sold for a good price to the soldiers, who were camped not far from there. Hugh Evan, her first child was born one month before Father returned from Bear Lake.

April 1, 1865, Father and Mother received their endowments in the Endowment House in Salt Lake City. That same spring Father returned to Bear Lake Valley, taking what few stock he had and made preparation for moving Mother. In the fall he returned to Rush Valley and left there in October for their new home.

Their team consisted of two yoke of oxen. During this trip they were forced to make what was known as "Dry camp" after leaving the area now known as Mantua, Box Elder County, Utah. Father had broken the tongue of his wagon and he could not fix it before dark. There were other travelers there also. These people had several head of cattle and horses for teams. Since there was no water, they milked their cows and gave the milk to the animals to drink.

Hugh Evan, being only a baby, cried for a drink and Mother seeing the people with such an abundance of milk thought surely she could get some for her baby. She took a pint cup and went and asked if she might have a pint of milk, but was flatly refused and told that they needed it for their horses and cattle.

Mother lived to see the day when she enjoyed many of the comforts of life which these people did not have, and it was her privilege to minister to the wants of some of their grandchildren, who were in distressing circumstances.

They reached their destination November 1, 1865. Their home was near the mouth of the canyon. Mother often had to entertain travelers from the lower Valley. Often she has had the leaders of the Church and the Sisters from Salt Lake City. Her home has been a haven of rest for hundreds of people.

She was in possession of many of the gifts of the Gospel, especially was she endowed with the gift of discernment and has been able to read the very thoughts of people and thwart them in their evil designs.

Everyone with whom she came in contact made a confidant of her, even strangers. Though her book learning was limited, Mother had a rich store of knowledge, she was a careful observer, an attentive listener and a deep thinker. She had exceptional ability as a financier. At one

time the Stake Relief Society officers asked Mother to submit the plan used by her for raising funds for carrying on their work.

She was chosen as president of the Relief Society in Liberty, a position which she held for 32 years. Mother spent much of her time ministering to the sick, often being away from home two and three days at a time. On several occasions children's lives have been saved through her untiring efforts and exercise of faith along with the administrations of the Priesthood. One remarkable instance of this kind occurred in Uncle John Roberts' Family. Two of Aunt Fannie's children had already died with membranous croup. Reuben, the third child was given up to die by the doctors, when Mother was called in. Through faith and prayers and her unceasing efforts through one day and night, his life was spared.

Mother's entire life was one of usefulness and truly did she fulfill the words of the Savior when He said, "In as much as ye do it unto the least of one of these, ye do it unto me."

She died March 20, 1918, at the home of Caddie Morgan, where she was visiting for a week. She was sick only a few days and died as she had lived, a faithful Latter-day Saint.

An Incident in The Life of Margaret Roberts Morgan., by D.R. Roberts.

The following incident that happened on the Great Plains in 1861, was recited to the writer in 1917, by Margaret, daughter of Hugh and Mary Owens Roberts. It happened while she was on her way with an emigrant train enroute to the valleys of the mountains.

One day, in the summer of 1861, as the train of ox teams was winding its way along the Mormon trail westward, they came to a place on the bottom of the North Platt River, nearing the mountains where there were a lot of wild native currants just in that condition of luscious ripeness to be best, and the bushes were just loaded. Margaret with about six or seven companions, young people who, like herself, were walking went into those bushes and picked and picked and picked currants, ate their fill, and filled aprons, hats and pockets. Time and the train went on unnoticed and the train was some distance ahead. After getting currants to their hearts content the young people went out again on the roadway, now hurriedly, to follow and catch the train. To their dismay and horror, standing in the road ahead of them and between them and their train, were two stalwart Indian Warriors with arms folded in full war regalia, facing and watching them. What were they to do? They had no weapons -- nothing to protect themselves. They had been counselled and warned never to leave the train under any circumstances and they had disobeyed. They threw the fruit away, filled with consternation, prayed for help and deliverance with all their souls. They stood wondering what to do. It seemed an age. Presently the Indians smiled at them, left the road, and went off through the country afoot and the young people proceeded in haste to catch the train, thankful for deliverance and with a firm determination never again to disobey council. They believed that God had brought about their deliverance and their safe return to camp and they had learned a lesson in such a way as never to be forgotten by them, and their gratitude ever went up to God for His mercy to them.

I- EVAN SAMUEL MORGAN

By: Sara Morgan Austin

EVAN SAMUEL MORGAN, my Father, was the son of William and Sarah Davis Morgan and he was born Nov. 29, 1833, on a small farm called 'Ynys Ymond', Parish of Cadaxton, Glamorganshire, Wales, which is about seven miles from the seaport of Swansea.

After a few years in school, he commenced working in a mine at the age of eleven. When about fourteen years of age, he met with an accident which seriously injured his leg and incapacitated him for five months.

When sixteen years of age, a boy friend gave him some Latter-day Saint's literature, which Father read with great joy as he believed it to be true. Later his brother William, who had previously joined the Church gave him a Book of Mormon in English. He read it through and believed it to be the truth. Shortly after this he attended a street meeting and heard Elder Evan A. Williams explain some of the new Doctrines. This was the first Gospel sermon he had ever heard. Father says, "It was the sweetest thing I had ever heard." He attended several open air meetings after this time and was baptized into the Church of Jesus Christ, October 18, 1851 by Elder James J. Davis and confirmed on October 23, 1851, by the same Elder. He was ordained a Deacon October 27, 1851 by Elder William Lewis; A Priest, Jan 1, 1854 by Elder William Lewis. After this he began to preach the Gospel in his home town. He was ordained an Elder November 6, 1854 by Thomas E. Jeremy; A High Priest, Sept 8, 1883 by George Osmond. Father still continued to work in the coal mines.

In August 1854, he answered a call for volunteers to travel and preach the Gospel. He was appointed to labor in Carmarthenshire and shortly after was appointed as President, a position he held until February 4, 1855, when he was released to return to his home in Glamorganshire.

When he returned home he found it very difficult to obtain work unless he renounce his religion. This he would not do. He therefore had to seek employment some miles from home. For two years he continued to preach the Gospel and was called to preside over different branches and also to preside over a conference.

March 22, 1857, he left Swansea for Liverpool, on his way to America. He arrived at this destination March 23 at 6 P.M., and March 28th., he boarded the sailing vessel, George Washington, and started for America. The sea was quite rough and Father suffered some seasickness, but was able to assist in caring for others. He reached Boston, Monday, April 20th., with just enough money to buy one meal. A stranger in a strange land. But the Lord prepared the way before him. A sister loaned him \$5.00, to pay his railroad fare from Boston to Iowa. This he paid back shortly after arriving in the Valley. Sister Ann Roberts, who was rather sickly, and who had paid her hand-cart fare in Liverpool, became discouraged about crossing the plains and allowed him to go in her place.

May 21st., he started on his journey across the Plains, pulling a handcart all the way to Salt Lake and arriving there the 11 September. He endured the hardship incidents to crossing the Plains, but Father said, that on the whole

he enjoyed the journey.

On his arrival in Salt Lake City, he was met by his brother William's wife, who took him with her to Shambip, Tooele County. Here he found employment digging potatoes, hauling fire wood for which he received very small wages. At the time of the entrance of Johnson's Army, Father took care of Brother Bates' cattle at the point of the mountain. When the soldiers moved to Camp Floyd, he worked there for some time and received good wages.

In the spring of 1851, he was sent to Florence to meet the emigrants. He returned to Salt Lake in September. October 3, 1861, he was married to Mary Parry, who was born in 1840 in Denbighshire, Wales. A baby came to bless their home on January 30, 1863, who was named John Parry. His wife died February 7, and the baby died February 23. Both were buried in Tooele.

May 1, 1863, he married Margaret Roberts, on Sept 12, 1864, she gave birth to a boy, Hugh Evan. In April 1864 Father went to Bear Lake to seek a new home. He settled on North Creek, now called Liberty. He took up 30 acres of land, cultivating about five acres. His provisions were very low and he lived on carrots and bran. He returned to Tooele in October and remained over the winter.

In the fall of 1865, Father took his family and their few belongings to their new home in Bear Lake. During the summer of 1866, the Indians were so hostile all of the settlers were advised to move to Paris. All were leaving but Father and his Family, owing to the fact that Mother was too ill with what is now known as pneumonia. A sister Clark and husband decided to remain with them and trust the Lord to protect them and they were unmolested. The frost was early and took the grain before it ripened, causing much suffering.

There was no market for their produce so Father took it to Cache Valley and even to Ogden, where he got a good price for it. But things they had to buy were also high in price.

He was always an active Church worker, he served as 2nd Counsellor to Levi Hammon, who was appointed by Apostle Charles C. Rich, to preside over the Liberty branch. He later served as Counsellor to Bishop Edwin N. Austin. In 1870, he was called to be Superintendent of the first Sunday School in Liberty. He also presided over the Mutual for some time.

In 1876, he was called by Apostle Charles C. Rich, to locate the best canyon as an outlet for the construction of a road to the lower Valley. He selected Emigration canyon and although his advice was not followed, engineers who have later been inspecting the condition, have reported it one of the best grades of canyon road.

On Sept 8, 1883, he was ordained a High Priest by George Osmund and set apart as a member of the High Council. This position he held until he was released in 1889, to go on a mission to Wales. While there his father, who was blind, died and he had the satisfaction of seeing him properly buried.

He died May 1913, at the age of 78 years, and six months from general debility and kidney trouble.

He was a faithful Latter-day Saint, never doubting that Joseph Smith was a true Prophet, or the authenticity of the Book of Mormon. Though his education gained in school was limited, he made use of his spare moments in home study and acquired a rich fund of knowledge.

I-1 HUGH EVAN MORGAN

By: Hannah Morgan Linford

HUGH EVAN was baptized and confirmed a member of the Church of Jesus Christ of Latter-day Saints on 15 September 1872. He received his Endowments on 5 Jun 1901 and was sealed to his parents 11 June 1895 in the Logan Temple. Hugh Evan was the first child and son of Evan Samuel Morgan and Margaret Roberts Morgan, born 12 September 1864, at Shambip, Tooele County, Utah.

Like all children who grew up in a new country, he learned of what Pioneer life consists. Until he was five years old he spoke only the Welsh language. At that time he began to associate with other boys and thus began his knowledge of the English language.

When about six years of age he followed a young calf out in the sage brush, which was so tall as to completely hide both calf and child from sight. It was at a time that the Indians were numerous and not very friendly with the white people. Mother missing him and fearing least the Indians had stolen him offered a prayer that she might find him. After searching for a long time, she found him curled up under a clump of sage brush fast asleep. Imagine her joy and gratitude.

As he grew older he helped Father with the farm work during the summer and attended the few months of school in the winter, that was held in Liberty, thus he grew to manhood.

At the age of eighteen he and some of his companions decided they wanted to go and work in the silver mines. Mother knew no good would result from associating with company found at mines and persuaded him to remain home and help Father during the summer, promising to send him to Logan to school in the fall. That fall 1883, he entered the Brigham Young College at Logan, Utah. This was an important milestone in his life. From that time education was an important factor in moulding his character. In 1887 he graduated from the B.Y. College with honors. In the fall of 1887 he taught school at Liberty and the following year in Lewiston, Idaho.

About this time he made entry on some land in Auburn, Star Valley, Wyoming, and went out there to take care of it and to teach school, during the school season. Here he remained for a number of years. While there he was actively engaged in Church work, being promoted from one office to another and finally being chosen a member of the Stake High Council, under President Osborne.

Through the influence of William Beveredge he was induced to go to Almy, Wyoming, to teach school, which he did in the fall of 1893. He was active both in religious and civil life. Because of his cheerful disposition he always has a host of friends wherever he went.

In September 1896, he received a call to go on a Mission. He went to Salt Lake for the October Conference to make arrangements for the same and was asked if he could be ready to leave the following March. He gladly promised to do so. Shortly after returning to Almy, he was stricken with Typhoid Pneumonia, and died October 30, 1896.

He was buried at Liberty, Idaho.

At the funeral held at Almy, Apostle John

Henry Smith, in the course of his remarks said that he felt certain that Hugh had answered the call he had received to go on a Mission. This was always a great comfort to Mother.

I-2 DAVID ROBERTS MORGAN

By Caddie H. Morgan

DAVID was the second child and second son of Evan Samuel and Margaret Roberts Morgan, born 12 September 1867, at Liberty, Bear Lake, Idaho. He was blessed 20 September 1867 by Evan S. Morgan; Baptized July 2, 1876 by John A. Hymas; Confirmed July 2, 1876 by William A. Hymas; a Teacher Feb 5, 1886 by Edwin N. Austin; Seventy, by Seymour B. Young; High Priest, July 27, 1899, by Heber J. Grant. He had two Patriarchal blessings given, one Feb 25, 1880 by James M. Works and one Aug 29, 1910 by Samuel Roskelley.

He was married to Caddie Caroline Hymas on 8 December 1892 in the Logan Temple. The ceremony was performed by M.W. Merrill, an Apostle of the Church of Jesus Christ of Latter-day Saints.

He left to fulfill a Mission on January 3, 1893, in the Samoan Island and returned April 25, 1893. Due to severe illness, caused by the extremes of heat and dampness, he was unable to remain more than three months in the Samoan Island. None who saw him carried onto the boat felt that he would live to cross the ocean, one man remarked that he would be food for the sharks. However, the Lord spared his life and he returned home. On August 10, 1898, he left for the Northwestern States Mission and returned July 24, 1899. It had taken many months for him to regain his health to a fair degree. He was called home from his second Mission to fill the position of 1st Counselor to Bishop E.N. Austin. A position he filled with honor and integrity.

While on his second Mission he and Elder Samuel E. Hymas, also from Liberty, were traveling rapidly to reach an important appointment, when he stopped suddenly, and on being asked by Elder Hymas why he did he replied that he didn't know. It was soon made known to them why, as a large tree had fallen across the pathway a few rods ahead of them. Had they proceeded they would have probably been crushed to death.

David started school in October 1875 in Liberty, Idaho. The facilities for securing an education at that time in rural districts were very poor, but he did well in his studies. He attended school at the Brigham Young College, Logan, Utah for a portion of two years, when poor health compelled him to discontinue his work there and return home.

His life at large was spent at farming and due to his ambition to succeed at this as well as all other work, he labored beyond his strength and when John, who was running Father's farm, was called to fill a Mission, David added the responsibility of caring for this farm to his own work. This taxed his strength to the breaking point. He was attacked with a slow wasting disease of Progressive Muscular Atrophy, and although everything was done to check it and great faith was exercised in his behalf, death claimed him on May 10, 1912. He died, as he had lived, a devout Latter-day Saint.

I-2 CADDIE CAROLINE HYMAS MORGAN

By: Hugh Morgan, son

CADDIE, was the daughter of John A. Hymas and Mary Ann Pitman, was born November 27, 1873 at Liberty, Bear Lake County, Idaho. She was blessed January 4,

1874 by William A. Hymas; Baptized March 4, 1882 by James A. Poulsen; Confirmed March 12, 1883 by James A. Poulsen. She taught a Sunday School class from the time she was a very young girl until a short time before the birth of her third child.

She was chosen as 1st Counselor to the second President of the Liberty Ward in 1893 and served in this capacity for six years when she was chosen as President of the same organization, in which capacity she faithfully served until 1911 or 1912. Caddie was treasurer of the Relief Society for about twenty-five years when she moved to Paris.

When the youngest of eight children was one year of age her husband died, leaving her the tremendous responsibility of rearing a family and providing a living for them. This she has accomplished with credit. The children have assisted her very materially by being industrious, assuming as best they could their share of the work. She is trying to educate them along all lines of usefulness.

In the spring of 1922 it was necessary for her to go to the Utah Sanitarium and undergo a serious operation for appendicitis and gall stone. Her health since then has been slightly improved.

When her daughter Elva, died, she assumed the care of three of Elva's children for nearly three months, when their paternal grandmother went to their home and took the two boys. The baby girl still lives with her grandmother Morgan and is sometimes quite a care, as her health is not good, but she is nursed and cared for tenderly. In 1903 Caddie had Typhoid Fever and her life was despaired of, but thru the faith of her husband and others she has been healed. She received her education in the District school of Liberty which were very poor indeed at that time.

Caddie Caroline Hymas Morgan died at the age of 79 (1952) after a lingering illness.

I-2-1 ELVA MORGAN EASTWOOD

By: Caddie H. Morgan, Mother

ELVA, was the first child and daughter of David Roberts Morgan and Caddie C. Hymas Morgan, born 26 March 1894 at Liberty, Idaho. She was blessed May 3, 1894 by Edwin N. Austin; baptized May 11, 1902, by Joseph M. Hymas; confirmed May 11, 1902 by Edwin N. Austin.

Her schooling commenced in Liberty in 1902. She graduated May, 1913 and entered the Fielding Academy September 1913. Due to poor health, she was unable to complete her High school work. This was a disappointment to her, but she bore it uncomplainingly. She was a faithful church worker, being a teacher in the Primary Association for about ten years, also a teacher in Religion Class. In both capacities she was very successful.

Elva was of a very kind, loving and charitable disposition, dispensing cheer and sunshine to those less fortunate than herself. Like her Father, she desired that her left hand knew not what her right hand did.

She was married June 7, 1917 to Albert Eastwood in the Salt Lake Temple. The ceremony was performed by George Albert Smith. Her married life was a happy one although her health was not

good. She had two sons and two daughters in whom she took much pride and comfort. She was every way a good Mother. Her death occurred June 19, 1925, resulting from a serious operation made necessary from several attacks of appendicitis. Her confidence that the affliction would disappear without surgical aid, caused her to bear heroically many severe attacks that preceeded the final and fatal one.

An addition by: Grant Thornton Eastwood, son

After Dad and Mother were married they lived in John Olson's home for a year. After that they moved to Liberty, Idaho for two years and while here, Mother gave birth to my brother, Raio, 26 March 1918. After my brother was born, they moved to Paris, Idaho, where Dad got a job helping to put the railroad tracks from Paris to the phosphate mine, up into Paris canyon. While living here Mother gave birth to her second son, Grant Thornton, 6 January 1920.

Dad and Mother moved back to Ovid and Dad took Johnny Myers' place over. It was here Mother gave birth to my sister Mona, 4 February 1922. In about two years time they moved to Murray, Utah, where Mother gave birth to my youngest sister, Vilate, 29 February 1924.

My Father became employed with the Natural Gas company, in Salt Lake City. He remained with them until he retired in 1957. He now has a job working at the Congress Hotel and is in pretty good health. My Mother died, 19 June 1925 of a ruptured appendix, leaving my Father with four little children.

Grandma Morgan (Caddie Carolyn Hymas) took my youngest sister, Vilate, back to Liberty, Idaho to live with her and my Mother's sister, Vilate, took Mona, while my brother and I stayed with Dad and Grandma Eastwood (Mary Ellen Thornton), Dad's Mother, moved in with us and helped to rear my brother and me.

I-2-1 ALBERT EASTWOOD

By: Caddie H. Morgan

Albert Eastwood, son of John and Mary Ellen Thornton Eastwood, was born 25 March 1892 at Denton, Lancashire, England. Christened in May 1893. Baptized November 19, 1907 by Julian M. Thomas; confirmed November 24, 1907 by Julian M. Thomas. Ordinations: Deacon, February 16, 1911 by John C. Olsen; Priest, January 16, 1916 by John C. Olsen; Elder, May 26, 1917 by William L. Rich. He married Elva Morgan June 17, 1917 in the Salt Lake Temple, the ceremony being performed by George Albert Smith, who became the President of the Church of Jesus Christ of Latter-day Saints.

Albert became a convert to the 'Mormon' faith in his native land. He came to the United States with Elder John B. Olsen of Ovid, Idaho, with whom he lived for several years. Elder Olsen took considerable interest in Albert, furnishing him a home and employment, thus enabling him to assist in the emigration of his Mother and three brothers and assisting them in a financial way after their arrival. Albert has great confidence in the ordinances of the Church. He now lives in Murray, Utah.

Addition by: Grant Thornton Eastwood, son

Albert Eastwood had two sisters and three brothers. He was the first in his family to be baptized into the Church of Jesus Christ of Latter-day Saints. John Olson from Ovid, Idaho, was head of the Manchester Conference and it was while here that he met my Father and his Family.

After John Olson had returned to Ovid, he wrote to Dad's Mother and told her that he would send Dad his

fare, if she would let him come to the United States. Grandma Eastwood consented and Dad left Liverpool, England, April 30, 1910. He was on the water for eight days. The ship he sailed on was the "Laurentic". The ship sailed up the St Lawrence river and docked in Montreal, Canada. He crossed the border on the train at Buffalo, New York. Dad rode the train to Montpelier, Idaho, and got a ride with some fellows that were on their way to Bloomington, Idaho and had to pass through Ovid.

Dad worked for three years for John Olson and then John sent for Dad's three brothers and his Mother. After they arrived in Ovid, Dad's Brother, Charlie, worked the rest of the debt off that they owed John Olson on their Fare.

Dad worked for John Morgan of Liberty, Idaho for about four years and boarded with him. It was during this time that my Father met my Mother.

After my Mother's death and the Family was fairly grown, my Father remarried in 1933 to Elsie Irene Winifred Ferry.

I-2-1-1 RAO EASTWOOD

By: Grant T. Eastwood

RAIO, was the first child and son born to Albert and Elva Morgan Eastwood. He was born 26 March 1918 at Liberty, Bear Lake, Idaho. He was baptized 25 June 1927 and received his Endowments 22 April 1944, in the Hawaiian Temple. He was married to Idella Dean Butt, 12 April 1945 in the Salt Lake Temple.

At the time of this writing my Brother, Raio, is living in Seattle, Washington. Their home has been blessed with five children: Dennie, Clinton, Barbara, Sharon and David. Raio is doing carpenter work. He served as a Medic in the Air Force in World War II, in the Pacific Theatre of Operations. He served in the Pacific for 34 months. Before coming home, he was able to go and receive his Endowments in the Hawaiian Temple, while there in the Service.

I-2-1-1 IDELLA DEAN BUTT EASTWOOD

By: Raio Eastwood

IDELLA, was the daughter of Edward Albert Rufus and Leona Corley Butt, born 12 July 1926 at Salt Lake City, Utah. She was baptized 5 May 1935 and received her Endowments and was married 12 April 1945, in the Salt Lake Temple.

I-2-1-1-1 DENNIS RAO EASTWOOD

DENNIS, was born 6 February 1946, Bingham Canyon, Salt Lake, Utah. He was baptized February 6, 1954. He is the first child and son of Raio and Idella Dean Butt Eastwood.

Dennis had a Civil marriage 30 September 1967 and was married in the Salt Lake Temple 3 October 1967 to Linda Irene Sewell.

I-2-1-1-1 LINDA IRENE SEWELL EASTWOOD

By: Raio Eastwood

LINDA is the daughter of Samuel S. Sewell and Leona E. Smith Sewell, born 26 November 1945. They are the parents of two daughters:

I-2-1-1-1-1 DIANA EASTWOOD

DIANA is the daughter of Dennis Raio and Linda Irene Sewell Eastwood, born 16 March 1969 at Seattle, Washington.

I-2-1-1-2 KAREN EASTWOOD

KAREN is the daughter of Dennis Raio and Linda Irene Sewell Eastwood, born 23 September 1970 at Billings, Montana.

I-2-1-1-2 CLINTON ALBERT EASTWOOD

By: Raio Eastwood

CLINTON is the son and second child born to Raio and Idella Dean Butt Eastwood on 8 October 1948 at Salt Lake City, Utah. He was baptized 29 October 1955.

I-2-1-1-3 BARBARA LYNN EASTWOOD ANDERSON

By: Raio Eastwood

BARBARA LYNN is the third child and first daughter of Raio and Idella Dean Butt Eastwood, born 16 July 1950 at Murray, Salt Lake, Utah. She was baptized 6 September 1958 and was married to Ronald J. Anderson 23 December 1969, Couer d'Alene, Idaho. To this union was born Tina Marie Anderson.

I-2-1-1-3 RONALD J. ANDERSON

By: Raio Eastwood

RONALD is the son of Ann J. Curry Anderson born 5 August 1949. His step-father is George Callahan. He married Barbara Lynn Eastwood 23 December 1969.

I-2-1-1-3-1 TINA MARIE ANDERSON

By: Raio Eastwood

TINA MARIE is the daughter of Barbara Lynn Eastwood and Ronald J. Anderson. Born at Spokane, Washington, 11 July 1969.

I-2-1-1-4 SHARON RANAE EASTWOOD

By: Raio Eastwood

SHARON RANAE, is the second daughter and the fourth child of Raio and Idella Dean Butt Eastwood, born 14 August 1954 at Salt Lake City, Salt Lake, Utah. She was baptized 13 October 1962.

I-2-1-1-5 DAVID ROBERT EASTWOOD

By: Raio Eastwood

DAVID ROBERT, is the fifth child and third son of Raio and Idella Dean Butt Eastwood, born 9 January 1960 at Othello, Adams, Washington. He was baptized 3 February 1968.

I-2-1-2 GRANT THORNTON EASTWOOD

Taken from Book on

'Hunter Mormons' 1964 & 1971

GRANT THORNTON is the second child and son of Elva Morgan and Albert Eastwood, born 6 January 1920 at Paris, Bear Lake, Idaho, he was baptized

24 March 1928.

In his own wise way the Lord schooled the Prophet Joseph Smith for his mission. He repeatedly explained to him that "A great and marvelous work is about to come forth among the children of men."



This marvelous work is now in our hands and Bishop GRANT T. EASTWOOD and his wife, EVA, realize its vastness and are willing to build His Kingdom with dedication and consecration. Bishop Eastwood presides over the Hunter 3rd Ward. He has served for 6 1/2 years, through times of growth and the added responsibility of raising funds for a new building, yet he speaks of his great joy for being able to serve in this important work.

Grant was born in Paris, Idaho. His Mother died when he was 4 years old, so his Grandmother Eastwood, came to live with them. He attended Granite High during his Sophomore year, then graduated from Cyprus High School. Following High school he spent 2 years at Trade school to become a carpenter.

In February, 1942, Grant left for the Army. He spent 14 months on the continent and twenty months in England. While he was stationed in England he visited with all the relatives on his father's line. One furlough was spent touring England and another touring Switzerland. On duty he was chief operator on a mobile switchboard unit.

After almost three years in the service, Sgt. Grant Eastwood was discharged in 1945. He resumed contact with Eva, who was in St George, and they were married May 8, 1946, in the Salt Lake Temple.

Grant and Eva started their home in Hunter six months before their marriage, so Hunter has been their home all their married life. On August 9, 1950, a pretty little daughter arrived to bring happiness to this couple. Kathleen has been the greatest joy any parents could hope for. She is a good L.D.S. girl and takes pride in doing her church class work well. She displays an attractive and complete Beehive bandalo. Sewing and cooking are special interests of the 8th grade Brockbank student and she also likes to play the piano. The Eastwood's home was also opened to an Indian girl, who spent a year with them.

Grant may not have had sons but he has sort of adopted many Scouts and Explorers. A 12 day trip and 10 Explorers to Philmont Scout Rand in Cimarron, New Mexico, was a highlight in his life. He also enjoyed the week he spent riding the Colorado River with the youth, and the companionship of the scouts when he accompanied them and their leaders to the high Uintahs. The last trip took place after he was made Bishop.

Other positions Brother Eastwood has held are Deacon Advisor. In his quiet, modest way he says he hasn't done much, but a 4" thick 'Book of Remembrance' proves that he has lead a full and interesting life, as well as kept up his record keeping.

Bishop Eastwood works for the Granite School District on Maintenance. He enjoys this Church work and his comment was, "I really appreciate the response of the Ward people." The membership surely appreciate Bishop Eastwood and Eva. The Relief Society gave them a beautiful handmade quilt with names of the Ward Members on it. They the marvelous work the Bishop is doing, his diligence toward duty, and his deep sincere faith.

Bishop Eastwood reports that they are ready to start building four more classrooms on the Ward and dedication of the building is hoped to be this summer. More room so that the marvelous work of

the Lord can be taught to all those who hunger and thirst after righteousness.

From the March 1971 'News of the Hunter Stake'

After seven years and ten months serving as Bishop Grant T. Eastwood was released. Since his release he has been Dean and Merit Badge Counselor, Health and Safety Committee Chairman, Ass't District Commissioner of the Copper Hills District and for the last three years has been the District Commissioner of the Copper Hills District. For the past four years he has been responsible for all scouting in Hunter Stake (just a part of his High Council duties) besides serving as District Commissioner. Last year he was awarded the Silver Beehive and this year the highest scouting award, the Silver Beaver.

To sum it all up it has meant that Brother Eastwood has devoted a lifetime to the scouting cause. Boys will remember him as he hiked to the High Uintahs, rode the Colorado River, officiated at many Eagle boards of review, camporees, and sponsored scouts at Eagle dinners. The pay-day of scouting is to know, as Grant knows, that many of these boys are leaders today. Congratulations to a wonderful Scouter!

I-2-1-2 EVA TRIMMER EASTWOOD

By: Grant Thornton Eastwood

EVA TRIMMER was born 1 February 1923, Parowan, UT., to Thersia Lowder and Clayton Ellsworth Trimmer. She was baptized 2 August 1931 and was married 8 May 1946 to Grant Thornton Eastwood in the Salt Lake Temple.

Her Mother passed away when Eva was only three years of age, depriving her and her sister of the companionship of a Mother.

Eva is a sweet, sincere, loving person, who stands at the side of her husband in all things.

She graduated from Parowan High School and then went to work in St George prior to her marriage. Eva has taught in the Junior Sunday School, has served as 1st year Beehive Leader, and has been a Visiting Teacher for 12 years.

Sewing fancy work and gardening occupy her extra time.

I-2-1-2-1 KATHLEEN EASTWOOD

Autobiography

I, KATHLEEN EASTWOOD, am the only child and daughter of Grant Thornton Eastwood and Eva Trimmer. I was born 9 August 1949 at Salt Lake City, Utah and have lived in Hunter, Utah the rest of my life. I attended Whittier Elementary school in Hunter, Brockbank Jr High in Magna and graduated from Cyprus High, Magna, Utah. Following High School I entered Dixie, in St George, Utah where the summer sun spends the winters.

I went to Dixie for two years and graduated with an Associate in Science degree. I was really happy about this. While here I made many close friendships. I then decided to go to Utah State University, which is located in Logan, Utah. I had come from hot to cold, what a change! My first year at Logan I thought I would freeze to death, but I managed to survive. Logan is a nice, quiet town, and Cache Valley, where Logan is located, is one of the prettiest places in Utah. At the time of this writing I am finishing up my quarter of Student Teaching. After my Student Teaching is completed I will have one remaining quarter, which will mean that I will graduate in June 1972. When I graduate it will be one of the happiest days in my life!

I-2-1-3 MONA EASTWOOD LOWDER

By: Grant T. Eastwood

MONA, is the third child and first daughter of Elva Morgan and Albert Eastwood, born 4 February 1922, Ovid, Bear Lake, Idaho. She was baptized 22 February 1930. She married Clarence Lowder in the Salt Lake Temple 29 May 1942. To this union five lovely children have been born: Elva, Joan, Steve 'J', Brenda and Marge.

I-2-1-3 CLARENCE LOWDER

By: Grant T. Eastwood

CLARENCE, is the son of Ida Vivan Smith and Lewis Monroe Lowder, born 26 October 1912 in Parowan, Iron, Utah. He is a carpenter by trade. The Family resides in Hunter, Utah.

I-2-1-3-1 ELVA LOWDER

By: Grant T. Eastwood

ELVA, is the first child and daughter of Mona Eastwood and Clarence Lowder, born 18 August 1945, in Kearns, Salt Lake, Utah. She was baptized 5 September 1953 and received her endowments 22 November 1966. She fulfilled a Mission to the Southern States from December 1966 to June 1968.

I-2-1-3-2 JOAN LOWDER

By: Grant T. Eastwood

JOAN, was the second child and daughter of Mona Eastwood and Clarence Lowder, born 14 March 1947, in Salt Lake City, Utah. She was baptized 30 April 1955. Joan was suffocated in a fire in the family home, which destroyed the home and took her life 8 December 1963. She was asleep in an upstairs bedroom when the fire broke out. Had she gone to the window instead of opening the door, she could have been saved. She was endowed 22 March 1965.

I-2-1-3-3 STEVE 'J' LOWDER

By: Grant T. Eastwood

STEVE 'J' is the third child and only son of Mona Eastwood and Clarence Lowder, born 1 March 1950 in Salt Lake City, Utah. He was baptized 1 May 1958.

He fulfilled a Mission to the Gulf States from 26 February 1970 to 24 February 1972.

I-2-1-3-4 BRENDA LOWDER

By: Grant T. Eastwood

BRENDS, is the fourth child and third daughter, of Mona Eastwood and Clarence Lowder, born 13 April 1953 in Salt Lake City, Utah. Baptized 27 May 1961. She is attending Ricks' College in Rexburg, Idaho.

While she was attending Cyprus High School in Magna, Utah, she was a member of the Spinnakers. This coming summer, 1972, a group of these girls have been chosen to represent the Spinnakers from Cyprus High School on a tour of Europe. Brenda will be one of those girls.

I-2-1-3-5 MARGO LOWDER

By: Grant T. Eastwood

MARGO, is the fifth child and fourth girl in the Lowder Family. Born 3 April 1954, Salt Lake City, Utah, she was baptized 5 May 1962.

Margo is a Senior at Cyprus High. She is interested in drama and enjoys the activity of play-acting.

I-2-1-4 VILATE EASTWOOD JONES

By: Grant T. Eastwood

VILATE, is the fourth child and second daughter of Elva Morgan and Albert Eastwood, born 29 February 1924, in Murray, Salt Lake, Utah. She was blessed 1 June 1924, baptized 31 July 1932, and was married 29 February 1944, in the Salt Lake Temple, to Elmer Brigham Jones. To this union four children have been born. Richard Allen, Linda, Brent Willard & Annette.

I-2-1-4 ELMER BRIGHAM JONES

By: Grant T. Eastwood

ELMER BRIGHAM JONES is the son of Willard James and Mary Alice Warr Jones. He was born 25 July 1919 and blessed 28 September 1919, baptized 26 November 1927. He is presently in the insurance business.

I-2-1-4-1 RICHARD ALLEN JONES

By: Grant T. Eastwood

RICHARD ALLEN, is the son and first child of Vilate Eastwood and Elmer B. Jones, born 20 May 1945, Salt Lake City, Utah. He was baptized 31 May 1953, received his endowments 3 September 1964. He married Claudia Grasteit in the Salt Lake Temple 8 November 1968. They are the parents of a daughter Robin Jones.

I-2-1-4-1 CLAUDIA GRASTEIT JONES

By: Grant T. Eastwood

CLAUDIA GRASTEIT is the daughter of Alfred Eric and Hazel Anna Beutler Grasteit, born 8 December 1944. She married Richard Allen Jones in the Salt Lake Temple 8 November 1968.

I-2-1-4-1 1 ROBIN JONES

By: Grant T. Eastwood

ROBIN, is the first child and daughter of Richard Allen and Claudia Grasteit Jones. She was born 14 October 1970.

I-2-1-4-2 LINDA JONES MILLER

By: Grant T. Eastwood

LINDA, is the second child and the first daughter of Vilate Eastwood and Elmer Brigham Jones, born 19 February 1948 in Monticello, San Juan, Utah. She was baptized 25 March 1956. She was married to Gerald Reid Miller, 11 September 1970 in the Salt Lake Temple.

I-2-1-4-2 GERALD REID MILLER

By: Grant T. Eastwood

GERALD REID MILLER, is the son of Clair Reid and Florence Evelyn Mecham Miller, born 21 February 1947 in Salt Lake City, Utah. He married Linda Jones in the Salt Lake Temple 11 September 1970.

I-2-1-4-2-1 MICHAEL REID MILLER

By: Grant T. Eastwood

MICHAEL REID, is the son of Linda Jones and Gerald Reid Miller, born 20 July 1971, at Salt Lake City, Utah.

I-2-1-4-3 BRENT WILLARD JONES

By: Grant T. Eastwood

BRENT WILLARD, is the second son and third child of Vilate and Elmer Brigham Jones, born 11 May 1951, at Monticello, San Juan, Utah. He was baptized 31 May 1959.

I-2-1-4-4 ANNETTE JONES

By: Grant T. Eastwood

ANNETTE, is the fourth child and second daughter of Vilate Eastwood and Elmer Brigham Jones, born 31 July 1955, baptized 3 August 1963.

I-2-2 MILDRED MORGAN NYE

By: Caddie Hymas Morgan

MILDRED, is the second child and daughter of David Roberts and Caddie Caroline Hymas Morgan. She was blessed 2 April 1896 by William A. Hymas.

Her schooling commenced at Liberty, Idaho, October 1901, from which she graduated May 1913. She attended Fielding Academy for three and one half years when her health condition prevented her from completing her work. She was always a faithful member of the Church and held various positions in the Primary, Y.L.M.I.A., Sunday School and Relief Society. A member of the Choir for ten years. She married Irl Champneys Nye 12 March 1919 in the Salt Lake Temple by Joseph F. Smith. She died 20 July 1946.

I-2-2 IRL CHAMPNEYS NYE

By: Caddie H. Morgan

IRL CHAMPNEYS NYE, was born 9 February 1896 at Paris, Idaho. He was baptized 21 August 1904 by David Roberts Morgan, confirmed August 21, 1904 by William R. Morgan.

He is and has always been a mechanic and enjoys the work very much. He answered his Country's call to Arms and had nine months training at Camp Lewis, Washington, he was honorably released from the Service at the conclusion of the war. He received a Patriarchal blessing 26 April 1918 from Joseph R. Shepherd. He married Mildred Morgan in the Salt Lake Temple 12 March 1919. The Family has no further information on this union.

I-2-3 HUGH MORGAN

By: Caddie Hymas Morgan

HUGH, was the third child and first son of David Roberts and Caddie C. Hymas Morgan, he was born 30 November 1897, at Liberty, Bear Lake, Idaho and was blessed 16 January 1898 by William A. Hymas. His ordinations were: Deacon 31 December 1911, by A. Klem Poulsen; Teacher, 6 January 1918 by A. Klem Poulsen; Elder, 31 January 1920 by Ola Transtrum.

When he was fourteen years old his Father died and he assumed much of the responsibility of taking care of the farm, doing a man's work much of the time, which has taken much of his vitality.

He was always thoughtful of the comfort of his Mother and her Family. He received his Patriarchal blessing 10 May 1918 from Joseph R. Shepherd. Hugh's schooling commenced in October 1905 at Liberty, Idaho. When he was completing his 8th grade work he had an attack of pneumonia that hindered him from taking his examinations. He spent two years at Fielding Academy and did creditable work there.

He married Edna Pugmire Keetch, 16 December 1920 in the Logan Temple, officiated by President Joseph Shepherd.

He has held various positions in the Church, Superintendent in the Sunday School, Religion Class, 1st Counselor in the YMMIA, Librarian, Ward Teacher Advisor. Completed two Stake Missions & was a Ward Teacher for 51 years. He also took care of the Ward Chapel & grounds for 12 years.

I-2-3 EDNA PUGMIRE KEETCH MORGAN

By: Caddie Hymas Morgan

EDNA PUGMIRE KEETCH, was the daughter of Elijah C. and Annie Pugmire Keetch, born 25 April 1900 at St Charles, Idaho. She was blessed 3 June 1900 by Elijah C. Keetch, baptized 25 April 1908 by her Father. Her Patriarchal blessing was given her 26 April 1918 by Joseph R. Shepherd.

She graduated from Fielding Academy at Paris, completing four years of schooling in three years.

After her marriage to Hugh Morgan, they moved to the Liberty Ward, where she has taken an active part in church activities. She taught Sunday School, was 1st Counselor in the Primary, a Bee Keeper in the YLMIA and organist and Theological class leader in the Relief Society. She is very proficient in this work. She also served as President of the Relief Society and was a Visiting Teacher for 47 years.

To this union six children were born.

Edna Pugmire Keetch Morgan died 20 August 1967, at the Cottonwood Hospital, Salt Lake City, Utah. Burial was in the Liberty, Idaho cemetery.

I-2-3-1 ETТА KEETCH MORGAN WHITTAKER

By: Edna Pugmire Keetch Morgan

ETТА, is the first child and daughter of Hugh Morgan and Edna Pugmire Keetch Morgan, born 29 January 1922, Liberty, Bear Lake, Idaho; blessed April 2, 1922 by William R. Morgan. She was baptized 1 March 1930.

She received her endowments and was married to Moroni Whittaker, 21 May 1945.

I-2-3-1 MORONI WHITTAKER

By: Edna Pugmire K. Morgan

MORONI WHITTAKER, was married to Etta Keetch Morgan, 21 May 1945.

I-2-3-2 ARTELL MORGAN

By: Edna Pugmire K. Morgan

ARTELL, is the second child and daughter of Hugh Morgan and Edna Pugmire Keetch Morgan, born 13 September 1924, Liberty, Idaho. She was baptized 1 October 1932 and received her endowments 27 April 1949.

I-2-3-3 ORVAL DAVID MORGAN

By: Edna Pugmire K. Morgan

ORVAL DAVID, was the third child and first son of Hugh and Edna Pugmire Keetch Morgan, born 25 May 1927 at Liberty, Idaho. He died 5 November 1934.

I-2-3-4 DARYLE WHITNEY MORGAN

By: Edna Pugmire K. Morgan

DARYLE WHITNEY, is the fourth child and second son of Hugh and Edna Pugmire Keetch Morgan, born 4 November 1929 at Liberty, Idaho. He was baptized 5 March 1938 and received his endowments 20 November 1949.

Daryle graduated from Fielding High school, Paris Idaho. He attended Ricks' College, Rexburg, Idaho; University of Utah, Salt Lake City, Utah; Utah State University at Logan, Utah and received a Bachelor of Science degree from Pennsylvania State University; State College, Pennsylvania; University of Missouri, Columbia, Missouri.

He received his Masters degree and Doctorate degree.

Daryle is presently employed as Assistant Professor of Engineering Technology, Texas A&M University, College Station, Texas.

Served four years in US Air Force, and spent 18 months at Ashiya AF Base Japan.

Daryle held the following Church positions: Sunday School Superintendent and Teacher; YMMIA Superintendent; Priest Quorum Advisor and Teacher Advisor; Second Counselor in the Bishopric and High Council in Liberty Stake, Salt Lake City, Utah and U.S.U. Stake at Logan, Utah. District Presidency (1st Counselor), Eastern States Mission 1949 - 1951 and Home Teacher.

He married Ima Joan Sandrus, 27 November 1951, in the Salt Lake Temple.

I-2-3-4 IMA JOAN SANDRUS MORGAN

By: Self

IMA JOAN, was born 20 August 1931, Altoona, Blair County, Pennsylvania. Schools attended were: Grades 1-8, Broad Avenue Extension Elementary; 9th, Roosevelt Jr., High School; 10-12 Altoona HS; 1948-1951 Altoona Hospital School of Nursing, receiving Registered Nurses License February 1952.

I married Daryle Whitney Morgan in the Salt Lake Temple, 27 November 1951.

I have held the following Church positions: Organist, Teacher, Librarian, Class Secretary, Primary Teacher, MIA Counselor, Relief Society Visiting Teacher, Theology Teacher, Secretary, Counselor, President and recently have been called as companion to my husband to visit members in outlying areas as Home Teacher.

I-2-3-4-1 DAVID JAMES MORGAN

By: Ima Joan Sandrus Morgan

DAVID JAMES, is the first child and son of Daryl Whitney & Ima Joan Sandrus Morgan, born 8 September 1952 at Chanute AF Base, Rantoul, Champaign, Illinois.

He attended the following schools: Grades 1-3 Jefferson, Salt Lake City, Utah; 3-6 Hillcrest, Logan, Cache, Utah; 7th, South Cache Jr., High, Hyrum, Utah; 8-9, Jefferson Jr. Hi, Columbia, Missouri; 10th., Hickman Hi, Columbia, Missouri; 11-12 Stephen F. Austin High, Bryan, Texas; and currently enrolled as a Freshman at Texas A&M University.

He was baptized 14 September 1960, in the Salt Lake Tabernacle Font. His ordinations in the Priesthood have been: Deacon, 13 September 1964; Teacher, 18 September 1966; Priest, 22 September 1968; he earned the Eagle Scout Award with the Bronze Palm in Boy Scouts of America, 6 May 1969; Order of the Arrow 1966; and Duty to God award, 8 February 1969. He is currently YMMIA Secretary.

David James is employed by General Telephone Company, Bryan, Texas, as an operator at present.

I-2-3-4-2 KEITH ALLAN MORGAN

By: Ima Joan Sandrus Morgan

KEITH ALLAN, is the second child and son of Daryl Whitney & Ima Joan Sandrus Morgan, born 24 August 1957, Salt Lake City, Utah. He was baptized into the Church of Jesus Christ of Latter-day Saints. He is at present the 1st Counselor in the Deacon's Quorum, which ordination was performed 31 August 1969.

Keith Allan has attended the following schools: Kindergarten, Hillcrest, Logan, Utah and Providence Elementary, Providence, Utah; 3-5 Grant Columbia, Missouri; 6, Crockett, Bryan, Texas; 7-8 Lamar Jr., High, Bryan, Texas.

He is a Life Scout at present with 19 merit

badges and is assistant Patrol Leader in the Boy Scouts of America Organization.

I-2-3-4-3 BRIAN SCOTT MORGAN

By: Ima Joan Sandrus Morgan

BRIAN SCOTT, is the third child and son of Daryl Whitney & Ima Joan Sandrus Morgan, born 21 March 1964 at Logan, Cache, Utah.

He attended Frenchs, a private school, in the kindergarten; 1st grade at Crocket Elementary, Bryan, Texas.

He is active in Sunday School and Primary activities.

I-2-3-4-4 BLAIR KEVIN MORGAN

By: Ima Joan Sandrus Morgan

BLAIR KEVIN, is the fourth child and son of Daryl Whitney & Ima Joan Sandrus Morgan, born 1 May 1968 at Columbia, Boone, Missouri.

At two and one-half years is a well developed and active child.

I-2-3-5 ELDON "H" MORGAN

Life Sketch by Self

ELDON, was born 21 July 1935 at Liberty, Idaho, the fifth child and third son of Hugh and Edna Pugmire Keetch Morgan. Two sisters and two brothers preceded me into the Family; Etta, Artell, Orval & Daryle. Lorna was born three years after I arrived. As a member of a farming family, I participated in the work, chores, joys and excitement of country life.

The first 7 grades of my education were obtained in the two-room school house in Liberty. Then the School District was dissolved and we attended Emerson Elementary School in Paris, Idaho. My four years of high school were completed in Fielding High School, also at Paris. While there I was active in student affairs such as: President of the Freshman class, Secretary of the Senior class, Vice President and then President of the FFA chapter, received the Danforth leadership award for Seniors and other Scholarships. I was graduated as valedictorian of my class in 1953. I also graduated from the LDS Seminary located at Paris and delivered one of the two graduating addresses.

During these High School years, I was also active in the Ward sports programs. In the summer of 1952 our Ward youth softball team won the Stake and District championships and went on to play in the All-Church tournament in Salt Lake City. I served as Captain of our team. We competed four out of the five possible days and then were eliminated by a California team.

During the school years of 1953-54 and 1954-55, I attended the LDS Business College in Salt Lake City and graduated as a Junior Accountant. While there I was active in Lambda Delta Sigma and was inter-council president during the year 1954-55. I was master of ceremonies at the annual banquet held in the Lion House at which Elder Adam S. Bennion of the Council of Twelve was the speaker.

On 2 November 1955, I entered the Mission home in Salt Lake City in preparation for my Mission to the Northern States with Headquarters in Chicago. I labored in several cities and then was called into the Mission office to become the Mission Accountant and Supervisor of the Mission MIA. Later I was re-assigned as the Mission Secretary and was in charge of the Sunday Schools of the Mission. Lastly, I was sustained as 2nd Counselor to my Mission President

and served there until my release as a missionary.

Upon my release from the mission, I joined the Utah National Guard and spent six months active duty at Fort Ord in California and Fort Sill in Oklahoma. While at Fort Ord, I was Group leader for our barracks for the LDS Servicemen. At Fort Sill, I was an assistant Instructor in the Military Artillery survey school. In August of 1958 I returned from Fort Sill and enrolled in the University of Utah at Salt Lake City. I resided in the South 18th Ward of the Ensign Stake. I was called to teach one of the two young adult Sunday School classes with an average attendance of 60 students and it was there that I met Flora Crawford Hale.

Eight months later she was to become my companion for Eternity.

In May of 1959 the South 18th Ward was divided and the East 18th Ward created. I was called to become the Elder's Quorum President of the new Ward. In August of that year, August 13, 1959, Flora and I were married in the Salt Lake Temple by Elder Harold B. Lee.

Since January of 1959, I had been working part time at the Utah College Book store, adjacent to the U. of U. campus. In August of 1960 the chain which owned that store opened a new store in Gardena, California, opposite El Camino College. I accepted the opportunity to become the manager of that new store and moved to Torrance, California. We resided in the Torrance 2nd Ward of the Redondo Stake.

I was assigned first as General Secretary for the APA and then General Secretary for the APY of that Ward.

In August 1962, I was sustained as 2nd Counselor to Bishop Floyd H. Gibson. On 17 September 1967, I was sustained as 2nd Counselor to Bishop Harold E. Shaw. On 8 February 1969, I was called as an alternate High Councilman in the Redondo Stake. On 9 November 1969, I was sustained 2nd Counselor to President Vernon Lewis Cobabe, Jr., in the Stake Presidency. On 8 November 1970 I was sustained as Stake President of the Redondo Stake and was set apart by Elder LeGrand Richards.

During our years of marriage we have had four children come to bless our home. Russell Hugh, Rachel Hale, Cheri Ann and Alan Shields.

In late October 1970, I accepted an offer to become assistant manager of a 23,000 square foot store in Fullerton, California. It is called the University Book Store and serves the students at California State College in Fullerton.

I-2-3-5 FLORA CRAWFORD HALE MORGAN

Autobiography

FLORA CRAWFORD HALE, was born 9 December 1938, in Reno, Washoe, Nevada. She is the daughter of Charles Shields Hale and Miriam Crawford. She started Kindergarten in Grand Coulee, Washington, but the family moved to the Coachella Valley in California in 1944 and she was put in the first grade instead of being in Kindergarten at the school in Indio. The family was living in La Quinta. When she was in the third grade the family moved to Coachella to live in the houses provided by the Government. Mr. Hale was chief Engineer on the All-American Canal, that went through the Imperial and Coachella Valleys.

Flora graduated from Coachella Valley Union

High School in 1956. She was a Life Member of the California Scholarship Federation.

In the summer of 1956, Flora was one of seven girls in Riverside County, who were chosen to go to the first Senior Girl Scout Round-Up in Detroit, Michigan. This was a very special opportunity. While there she was chosen to carry the California flag in the final night ceremonies.

In the fall of 1956, she entered Pasadena City College and was awarded "Honors at Entrance."

After a semester of college, Flora had the wonderful opportunity of going to Japan. Her parents were already there as Mr. Hale was working as a consultant on a canal project in Nagoya, Japan. This was a wonderful time of her life. She took Japanese Flower Arranging and graduated in the Seika style of flower arranging --the ancient style. She also taught English conversation in a Baptist High School for girls. She was given no books or material to work with and had to make up her own lessons. She taught five classes a week--two senior classes and three sophomore classes. Each class had at least 60 girls. She also taught English in her home.

The beginning of one of the high-lights of her stay in Japan, was the day she was called by the American Cultural Center and asked if she would be in a beauty contest for Pearl Queen, along with another American girl. It was the first time any Americans were asked to join in the contest. The contest took place in the town of Ise on October 20, 1957. There were 52 girls participating. From that number was chosen the queen and four princesses. Flora was chosen as a princess. The prizes included a matched pearl choker, a ring and earrings. Also a trip around the Ago Bay where the pearls are cultured. On one of the islands that was visited, Flora was approached by a very small Japanese woman who touched Flora and then ran. Also many of the little children came up to touch her. When she asked why such curiosity, she was told that she was the first American the people of that little island had ever seen.

She was also a Girl Scout Leader for a group of American girls--daughters of Ministers, members of the American Consulate, etc.

Upon returning to the U.S. Flora went to Salt Lake City to go to the LDS Business College. She went to Church at the South Eighteenth Ward. It was here that she met the most wonderful person she ever knew. He was teaching her Sunday School class. This man was to become her husband, Eldon H. Morgan.

Their first date was on December 13, 1958 and eight months later on August 13, 1959 they were married in the Salt Lake Temple, by Harold B. Lee, of the Council of the Twelve.

The Church positions held since marriage have included: Speech Director, Primary Teacher, Literature Teacher, Social Relations Teacher, Spiritual Living Teacher, Stake Spiritual Living Teacher, Den Mother, Second Counselor in Relief Society to one president, & First Counselor in Relief Society to four presidents.

I-2-3-5-1 RUSSELL HUGH MORGAN

By: Eldon 'H' Morgan

RUSSELL HUGH, is the first child and son of Eldon 'H' Morgan and Flora Crawford Hale, born 23 May 1960 in Salt Lake City, Utah. She was baptized 1 June 1968 into the Church of Jesus Christ of Latter-day Saints.

I-2-3-5-2 RACHEL HALE MORGAN

By: Eldon 'H' Morgan

RACHEL HALE, is the second child and first daughter of Eldon 'H' Morgan and Flora Crawford Hale, born 29 July 1962 at Redondo Beach, Los Angeles, California. She was baptized 1 August 1970 and became a member of the Church of Jesus Christ of Latter-day Saints.

I-2-3-5-3 CHERI ANN MORGAN

By: Eldon 'H' Morgan

CHERI ANN, is the third child and second daughter of Eldon 'H' Morgan and Flora Crawford Hale, born 21 December 1964 at Redondo Beach, Los Angeles, California.

I-2-3-5-4 ALAN SHIELDS MORGAN

By: Eldon 'H' Morgan

ALAN SHIELDS, is the fourth child and second son of Eldon 'H' Morgan and Flora Crawford Hale, born 19 April 1968 at Redondo Beach, Los Angeles.

I-2-3-6 LORNA MARIE MORGAN ORR

By: Edna Pugmire Keetch Morgan

LORNA MARIE, is the sixth child and third daughter of Hugh Morgan and Edna Pugmire Keetch, born 17 July 1938 at St Charles, Bear Lake, Idaho. She was married to Deon Hymas Orr in the LDS Temple 20 April 1962.

I-2-3-6 DEON HYMAS ORR

By: Edna Pugmire Keetch Morgan

DEON HYMAS was married to Lorna Marie Morgan 20 April 1962 in the LDS Temple.

I-2-4 VILATE MORGAN COON

By: Caddie H. Morgan

VILATE, is the fourth child and third daughter of David Roberts Morgan and Caddie Caroline Hymas, born 17 August 1900. She was blessed 30 September 1900 by Samuel Matthews; baptized 22 November 1908 by Joseph M. Hymas; confirmed the same day by David R. Morgan.

Her schooling commenced September 1908 at Liberty, Idaho, where she graduated from the District school May 1916. She entered the Fielding Academy in September 1919, where she did creditable work for two years.

She married Rudger York Coon on 24 September 1919 in the Salt Lake Temple. The ceremony was performed by Alvin F. Smith.

Vilate was born at Liberty, Bear Lake, Idaho. Like her sister Elva, she is very cheerful and happy. She has a sweet singing voice and was a member of Liberty Ward Choir for several years.

When she was married, she moved with her husband to Pleasant Green Ward, Utah. In 1925 a branch of the Church was organized in Bacchus and they then made their home in Bacchus.

Vilate is actively engaged in Church work, being President of the Primary Association.

She is the Mother of one son, Wayne Morgan Coon. She died 9 January 1946.

I-2-4 RUDGER YORK COON

By: Caddie H. Morgan

RUDGER YORK, is the son of John A. and Charlotte Hirst Coon, born 14 January 1896 and blessed 30 March 1896 by H.F. Spencer; baptized 1 September 1904 by A.C. Reid and confirmed 4 September 1904 by John C. Coon.

Ordinations in the Priesthood were: Deacon, 16 August 1909; Teacher, 29 May 1916 by Hirst Jenkins; Elder, 17 September 1917 by Charles H. Hyde. His Patriarchal blessing was given 11 December 1917 by Hyrum G. Smith. Rudger is an active Church worker. He and his wife are doing considerable Temple work.

He is a kind and thoughtful husband and father.

When our Country's call came for men to enter the Service for the protection of the people and the flag, Rudger answered and took training at Camp Lewis, Washington. Before the call came for his regiment to get into active warfare the Armistice was signed and in due time Rudger received, while still at the training camp, his honorable release. According to one of his close associates, his life at Camp Lewis was above reproach.

I-2-4-1 WAYNE MORGAN COON

By: Caddie H. Morgan

WAYNE MORGAN, was the first child and son of Vilate Morgan and Rudger York Coon, born 19 June 1920, at Magna, Utah. He was blessed 1 August 1920 by I.W. Coon.

I-2-5 ZULA MARGARET MORGAN COON

By: Caddie H. Morgan

ZULA MARGARET, is the daughter of David Roberts and Caddie C. Hymas Morgan, born at Liberty, Idaho, November 23, 1902. She was blessed January 4, 1903, by Edwin N. Austin; baptized November 20, 1910 by Joseph M. Hymas; confirmed 20 November 1910, by David R. Morgan, her Father.

Her schooling commenced at Liberty, Idaho, September 1909. She attended the Fielding Academy for two years, when it was necessary for her to discontinue on the account of her own and her Mother's poor health.

She has a very rich musical voice and was a member of Liberty Ward Choir, before the family moved to Magna. Zula was active in the Liberty Ward in both a social and religious way. She continued her Church activities in the Bacchus Branch of the Church.

Continued excerpts from the life of Zula Coon:
by: Zula Coon

I was born at Liberty, Idaho, in a little log house. They had a midwife who came into the home at the time of confinement, instead of a doctor in those days. I was blessed 4 January 1903 by my Father. I caught cold the day I was blessed and had pneumonia and was very sick for several weeks.

I was the fifth child in the Family of eight. I was baptized 20 November 1910, three days before I was eight. I was one of the first five to be baptized in the new 'Baptismal Fount House'. It was built in Liberty on the Spring bank back of the Church House, just south of our home. They tried to heat the water, but were not very successful, the water was very cold and we were chilled through.

I was baptized by Joseph M. Hymas, my Uncle and confirmed by my Father. Father was sick at the time. When I was nine years old my Father died. At the age of 11 years I was milking cows and helping with the outside chores.

I attended all of my Church meetings and was called into the Liberty Choir when I was about 14 years old. I was the youngest one at the time in the Choir. I taught Sunday School in Liberty Ward.

I had what is known now as Rheumatic Fever when I was ten years old and for four years each spring it would return and then I would have the 'St Vitis Dance' after the siege.

I tried to go to High School two different years, but had to stop both years on the account of my health.

We moved to Utah in the fall of 1923. I met Wilford Coon, who became my husband and companion and married him in the Salt Lake Temple on 19 November 1924, George F. Richards officiated.

I had my Patriarchal Blessing 11 September 1924 by Hyrum Smith.

In the Bacchus Branch of the Church, I taught Religion Class, was Secretary & Treasure of the Bacchus Branch Primary at the time it was made into a Branch and was a Visiting Teacher for a long time. I also taught Primary and Sunday School at Hunter, & Relief Society President.

We had four children three girls and a boy, LaRee, Verla, Leona and David Golden, all are active in the Church.

I have done some research work and quite a lot of Temple work for the dead.

I went to the Temple with all of my children to get their endowments.

I-2-5 WILFORD COON

By: Caddie H. Morgan &

Zula Margaret Morgan Coon

WILFORD, son of James D. and Mary Coon, was born November 20, 1895, at Pleasant Green, Salt Lake County, Utah and is the youngest child of a Family of seventeen.

He is a good, industrious, sober man, being helpful in Civic and Religious affairs. He was also kind to his Mother, wife and children.

Wilford enlisted in the Army when our Country called for defenders in the World War I, and was in training at Camp Lewis, Washington, when the Armistice was signed. He was subsequently Honorably released. While at Camp Lewis he developed knee trouble and it was necessary on his return home, to have an operation performed, necessitating many weeks in the hospital. He attended the Government school for Veterans at the U.A.C. (Utah Agricultural College) for one year, when his Mother's failing health made it necessary for him to care for her.

He receives a monthly pension from the Government as his leg troubles him considerably.

Wilford died of cancer, December 16, 1965 in Hunter, Utah. At the time of his death he was the Hunter II Ward gardner.

I-2-5-1 LA REE COON

Autobiography

I, LAREE, am the first child and daughter of Zula Margaret Morgan and Wilford Coon, born 30 August, 1925, and was christened and blessed by my Father, who was an Elder, 11 October 1925.

My Grandparents were James David Coon, Sr. and Mary Worthington Coon of Salt Lake County, Utah and Mr. David Roberts Morgan and Caddie Hymas Morgan, of Bear Lake County, Idaho.

We lived in the Pleasant Green Ward, Oquirrh Stake, at a village called Bacchus, which became a ghost town.

I attended the school in Bacchus, Webster in Magna and one year at Cyprus Jr. High and one year at Monroe Jr. High in Granger.

I was baptized at the age of eight, 23 September 1933, by Elder Clarence A. Jenkins, and became a member of the Church of Jesus Christ of Latter-day Saints, confirmed by my Father. The Bishop at this time was Joseph T. Fairbourne & the Ward Clerk was Isaac W. Clark.

When I was in the sixth grade I started with music lessons on the Hawaiian Guitar. I received my certificate of award on the 23 March 1938. I took two years of music and at this point I was stricken with Rheumatic Fever, arthritis formed in the joints of my body and after a few years it disfigured me.

In August 1940, we sold our home in Bacchus and bought a home in Hunter.

In 1941, under the direction of Miss Floreta Ridd, a Teacher in 4-H, Chapter for girls, I spent a year learning how to sew and can fruit. Our best accomplishments were entered in the County Fair. Mine was a sixteen-gored skirt on the dress I made. I took second premium.

Church activities and responsibilities were Librarian for the Junior Sunday School and Secretary of the Genealogical Committee.

Hobbies that interest me most are crocheting, embroidering, reading, music and Genealogical Research work. At this time I play the Accordion, the Guitar, Piano and Mouth Harp.

July 23, 1950, I went through the Salt Lake Temple for my own Endowments. I was accompanied by my Mother and Father. For a number of years now I have done Endowment work for the dead.

July 1, 1952 I entered the L.D.S. Business College, when it was on Main Street in Salt Lake City.

In 1955, I rented a room during the winter from Mr. and Mrs. Julios Ogden. The room faced the West over-looking the Valley and just two blocks away from the College., the address was 288 North Main Street and the price of my room was \$25.00 a month. I walked down to school when the weather permitted, but the hill was too steep for me to climb at night so I road the State Capitol Bus No 2. At nights when I wasn't down town, I went in and watched TV with brother and sister Ogden. We went to the Capitol Hill II Ward. My Instructors at the LDS College were Mildred Hixson, Veda M. Sckanchy, Clifford Sessions, Burt Slusser, Alfred C. Neilson, Burt Madson, George Woolley, Eugene Hinckly, Iris Irons, and Norma Swigart with Kenneth S. Bennion as President.

In the month of July, I was stricken with a fever and for nineteen days it was never below 102°, the only way it was broken, I asked my brother and father to administer to me; and by the next morning the fever was gone. I was back in College within one and one half weeks.

I went to school two months and the State Rehabilitation made arrangements with Dr. Paul R. Milligan at the Medical Arts Building, located on South Temple, to operate on my knee on 29 September 1955, at the L.D.S. Hospital. I had the very best of attention, and was up and around after two weeks. Before I had the operation, I asked President Bennion if he would make an appointment that I could have a Blessing, in which he secured Brother Young, former Temple President, for me and I have never had

such an experience as that. The presence of the Lord was in the room so strong, that I couldn't arise from the chair after the blessing. I was promised that everything that would make for my happiness and well being would be fulfilled. So far it has all come to pass as I hope it will in the future, provided I live worthily.

After five months of recuperation, Dr. Milligan asked me to work part time after school for him, as receptionist, from one to eight in the evenings and on Saturdays, from twelve noon to five thirty o'clock, this work I enjoy.

I-2-5-2 VERLA COON WITHERS Autobiography

I, VERLA, am the second child and daughter of Wilford & Zula Morgan Coon, born 18 January 1930, at Murray, Salt Lake County, Utah. I was blessed 2 March 1930, baptized 23 July 1938.

I lived on a farm in Pleasant Green, Magna, Utah; and attended the Whittier school in Magna. I graduated from Cyprus High.

I met my husband, Rumel Joseph Withers, at the 'Sand M. Skating' Rink and we started dating.

I was working at J.G. McDonald's candy factory and Rumel was looking for work. I suggested that he apply there, he did and was hired the next day.

We were married in the Salt Lake Temple, November 17, 1950, we had received our Endowments on November 13th. We have been blessed with six children: Blaine Rumel, was born while I was living with my parents, after Rumel had been transferred to Olathe, Kansas, Scott Joseph, Cory Lynn, Dianna Gail, Joan and Jan.

My church activities have been many and varied, I taught Sunday School when I was very young. Since that time I have served as Teacher, Counselor and President in the Primary Association and Teacher in the Sunday School. I enjoy working in the Church.

I-2-5-2 RUMEL JOSEPH WITHERS By: Verla Coon Withers

RUMEL, is the son of Joseph Rumel and Pearl Fern Howell Withers, born 17 November 1931 at Riverton, Salt Lake County, Utah. He was blessed 2 January 1932, baptized 7 July 1939.

After working for American Oil about four months the Guard Unit, of which he was a member, called him to active duty. He returned from Guard Unit to American Oil Refinery and has been with them ever since.

The company transferred him to Olathe, Kansas for a short time.

Rumel has served in the Elder's Quorum Presidency of the Hunter 2nd Ward. He finished much of the cement work when they were building the new Stake House. His Priesthood Ordinations were: Deacon, 3 February 1945 by Alma Fairbourn; Teacher 15 February 1948 by LeGrand Black; Priest, April 1, 1949 by Merlin Bowen; Elder, 12 November 1950 by Royal Beckstead.

I-2-5-2-1 BLAINE RUMEL WITHERS By: Zula Morgan Coon

BLAINE, is the first child and son of Verla Coon and Rumel Joseph Withers, born 26 October 1951 at Salt Lake City, Utah. He was blessed 2 December 1951 and he was baptized 31 October

1959. His Priesthood ordinations were: Deacon 3 November 1963 by Lenord J. Judkins; Teacher, 14 November 1965 by Willard Smith; Priest, 26 November 1967 by Raymond G. Anderson.

Blaine worked on various farms while growing up and has helped the brick masons.

While attending Cyprus High School in Magna, he worked evenings at a cafe and bowling alley. He joined the National Guard Unit and was called to Active Duty 1 June 1970. This made it impossible for him to attend his graduation exercises.

While in High School, he met Tonya Michaelson, they dated for one year and were married November 6, 1970 in Salt Lake City, Utah.

They now live in Hunter, near his parents home.

I-2-5-2-1 TONYA MICHAELSON WITHERS

By: Verla Coon Withers

TONYA, is the daughter of Coy L. and Faughn Hunt Michaelson, born 29 May 1952 in Murray, Utah.

I-2-5-2-2 SCOTT JOSEPH WITHERS

By: Verla Coon Withers

SCOTT, is the second child and son of Rumel Joseph and Verla Coon Withers, born 23 December 1953, at Murray, Salt Lake County, Utah. He was blessed 7 February 1954; baptized 6 January 1962.

Scott worked on farms and after school hours he worked at a service station, during the winters. He always did a very good job. His Priesthood ordinations were: Deacon, 2 January 1966 by Raymond G. Anderson; Teacher, 7 January 1968 by Gordon Oliverson.

I-2-5-2-3 CORY LYNN WITHERS

By: Verla Coon Withers

CORY LYNN, is the third child and son of Verla Coon and Rumel Joseph Withers, born 28 December 1954, at Murray, Utah. He was blessed 6 February 1955; baptized, 2 February 1963 and confirmed 3 February 1963.

Scott's Priesthood ordinations were: Deacon, 8 January 1967 by Gordon Oliverson; Teacher, January 12, 1969 by Raymond G. Anderson.

I-2-5-2-4 DIANNA GAIL WITHERS

By: Verla Coon Withers

DIANNA GAIL, is the fourth child and first daughter of Verla Coon and Rumel Joseph Withers, born 9 February 1956 at Murray, Utah and was blessed April 1, 1956. She was baptized 29 February 1964 and confirmed 1 March 1964.

She is very good with children, she helps with the Primary and has achieved in the MIA. She is very good at sewing and knitting. She is in the ninth grade at Cyprus High School in Magna.

I-2-5-2-5 JOAN WITHERS (Twin)

By: Verla Coon Withers

JOAN, is a twin daughter and fifth child of Verla Coon and Rumel Joseph Withers, born 24 November 1958 at Murray, Utah. She was blessed 4 January 1959 and baptized 27 November 1966 and confirmed 28 November 1966. She is finishing her Primary work before starting in the MIA. She too, like to knit.

I-2-5-2-6 JAN WITHERS

By: Verla Coon Withers

JAN, is a twin daughter and sixth child of Verla Coon and Rumel Joseph Withers, born November 24 1958 at Murray, Utah. She was blessed 4 January 1959 and was baptized 27 November 1966, and confirmed 28 November 1966. She also is finishing her Primary in preparation for entering MIA. She too, like to knit.

I-2-5-3 DAVID GOLDEN COON

By: Zula Morgan Coon

DAVID GOLDEN, is the third child and only son of Wilford and Zula Morgan Coon, born 25 June 1933, in Salt Lake City, Utah. He was blessed 6 August 1933 and baptized 28 June 1941.

David lived and worked on our farm and went to the Whittier school in Hunter, then Monroe school in Granger and graduated from Cyprus High in Magna, Utah.

One day while on the farm, an airplane came down killing three men occupants. This was such a tragedy and so horrible to see that it effected David's nerves and shortly there after he had an attack of Rheumatic Fever, this affected his heart and caused St Vitas Dance. He was in bed for a long period of time. It was necessary for the School Board to send a visiting teacher to the home, enabling him to keep up with his class work.

David has been active in all of his Priesthood Quorums and at present is President of the Seventy's in the Hunter Stake.

He met Janice Claire Rushton, a girl in the neighborhood and started dating her. They were married 6 November 1953 in the Salt Lake Temple. To this Union five welcome spirits have come: Calla, Jared R, Tamara, Aaron Golden and Paul R.

I-2-5-3 JANICE CLAIRE RUSHTON COON

By: Zula Morgan Coon

JANICE, is the daughter of Chris Melvin and Verla Claire Atkinson Rushton, born 26 January 1936 at Murray, Utah. She was baptized 2 September 1945. She received her Endowments on her wedding day, 6 November 1953. Janice was a Polio victim when she was young and spent many long months in the hospital.

I-2-5-3-1 CALLA COON

By: Zula Margaret Morgan Coon

CALLA, is the first child and daughter of David Golden and Janice Claire Rushton Coon. She is a Junior at Cyprus High School. She loves music and plays the piano for her Seminary Class. She sews, knits and embroideries and she is very active in her Church work.

I-2-5-3-2 JARED R. COON

By: Zula Morgan Coon

JARED, is the second child and son of David Golden and Janice Claire Rushton Coon, born March 1, 1957 at Murray, Utah.

He is active in his Deacon Quorum. He is studying music, which he likes very much, he also enjoys swimming as well as basket ball.

I-2-5-3-3 TAMARA COON

By: Zula Morgan Coon

TAMARA, is the third child and second daughter of David Golden Coon and Janice Claire Rushton, born 27 May 1960 at Murray, Utah. She was baptized and confirmed 1 June 1968.

Tamara is attending the Sandburg School and she is enthusiastic about music. She attends all of her Church meetings.

I-2-5-3-4 AARON GOLDEN COON

By: Zula Morgan Coon

AARON GOLDEN, is the fourth child and second son of David Golden and Janice Claire Rushton Coon, born 10 July 1962 at Salt Lake City, Utah. He was baptized 1 August 1970. He is a student at the Sandburg School in Hunter and is active in his Primary and Sunday School.

I-2-5-3-5 PAUL COON

By: Zula Morgan Coon

PAUL, is the fifth child and third son of David Golden and Janice Claire Rushton Coon, born 7 April 1964 at Salt Lake City, Utah. He is a student at the Sanburg School in Hunter and is also active in his Primary and Sunday School.

I-2-5-4 LEONA COON BERGSTROM

By: Zula Morgan Coon

LEONA, was the fourth child of Wilford and Zula Morgan Coon, born 1 April 1938 at Salt Lake City, Utah. She was baptized 25 June 1946.

Leona and Gary Wayne Bergstrom were neighbors when they started going together. They were married 9 May 1955 in the Salt Lake Temple. Three children were born to this union.

She was always active in her Church, serving as a Teacher in the Sunday School and Primary, she was also on the Stake Primary Board. When she was released she was called to be the Ward Primary President. She was released from this office due to ill health. Later Leona was called to be the Relief Society President of the Hunter 2nd Ward. She was an asset where ever she worked, she loved the Gospel.

Leona passed away 27 April 1965 of Nephritis, and was buried in the Granger Cemetery 29 Apr 1965.

I-2-5-4 GARY WAYNE BERGSTROM

By: Zula Margaret Morgan Coon

GARY WAYNE, is the son of John Theodore Bergstrom and Francis Leone Rushton Bergstrom, born 5 August 1934, was baptized into the Church of Jesus Christ of Latter-day Saints 24 October 1942.

Gary took out his endowments 6 May 1955 and married Leona Coon 9 May 1955 in the Salt Lake Temple.

He married Alora Mary Croft 17 January 1966 in the Salt Lake Temple.

I-2-5-4-1 KATHY BERGSTROM

By: Zula Morgan Coon

KATHY, was blessed 'Kathy', she is the first child and daughter of Leona Coon and Gary Wayne Bergstrom, born 16 November 1956, at Salt Lake City, Utah. She was baptized 5 December 1964 and confirmed 6 December 6 December 1964 by her Father.

I-2-5-4-2 JEANNE BERGSTROM

By: Zula Morgan Coon

JEANNE, is the second child and daughter of Leona Coon and Gary Wayne Bergstrom, born 2 February 1959

at Salt Lake City, Utah. She was baptized February 4, 1966 and confirmed 5 February 1966 by her Father.

I-2-5-4-3 MIKE WILF BERGSTROM

By: Zula Morgan Coon

MIKE WILF, is the name chosen by his parents, Leona Coon and Gary Wayne Bergstrom to this third child and only son. He was born 15 October 1961 at Salt Lake City, Utah. He was baptized 6 December 1969 and confirmed a member of the Church of Jesus Christ of Latter-day Saints 7 December 1969 by his Father.

I-2-6 STANLEY HYMAS MORGAN

By: Caddie Hymas Morgan

STANLEY, is the sixth child and second son of David Roberts Morgan and Caddie Caroline Hymas Morgan, born 10 December 1905 at Liberty, Idaho. He was blessed 7 January 1906 by Edwin N. Austin; baptized July 26, 1914, by Lyman A. Hymas; confirmed the same day by James A. Hymas. His ordinations in the Priesthood were: Deacon, 6 November 1916 by William R. Morgan; Elder 8 June 1925 by Thomas Collings.

Stanley's schooling commenced at Liberty, Idaho September 1912. After two years of High school he went to Fielding Academy in Paris, Idaho.

The Family then moved to Magna, Utah and he went to work for Hercules Powder Company at Bacchus, where he worked until the spring of 1926, when his health was broken, and for many months he was bed-ridden and helpless from rheumatism and heart trouble. When he was able to stand and travel, they returned to their home in Liberty, Idaho, where his health has been better.

Stanley's nature is retiring, he is thoughtful and kind to his Mother.

He is now assisting in the training of the Boy Scouts.

He married Esther Marie Hansen, 8 June 1932 in the Temple of the Most High.

I-2-6 ESTHER MARIE HANSEN MORGAN

By: Grant T. Eastwood

ESTHER MARIE HANSEN, was married to Stanley Hymas Morgan in the Temple, 8 June 1932.

I-2-7 HILDA MORGAN PARKER

By: Caddie H. Morgan

HILDA, is the seventh child and fifth daughter of David Roberts Morgan and Caddie C. Hymas, born 15 August 1908 at Liberty, Idaho. She was blessed 6 September 1908 by William A. Hymas; baptized October 15, 1916 by Lyman A. Hymas; confirmed October 22, 1916 by A. Klem Poulsen.

Her schooling began in Liberty through the 7th grade, then she went to Emerson school in Paris. The following autumn she entered the Cyprus High, where she is still attending, this being her fourth year. Her major work is typing and short hand, at which she is very efficient. Hilda is active socially and religiously, being a Teacher in the Bacchus Branch Sunday School at the present time.

On 18 October 1928 she was married to Carlos Parker and she received her endowments 25 June 1930.

I-2-7 CARLOS PARKER

By: Grant T. Eastwood

CARLOS PARKER, was married to Hilda Morgan on October 18th, 1928.

I-2-8 VILARE MORGAN KING

By: Caddie Hymas Morgan

VILARE, is the eighth and youngest child, also the sixth daughter of David Roberts and Caddie C. Hymas Morgan, born at Liberty, Idaho, 11 April 1911. She was blessed May 7, 1911 by William R. Morgan; baptized July 27, 1919 by Lyman A. Hymas; and confirmed by A. Klem Poulsen August 3, 1919.

Vilare was never a very strong child and of a nervous temperament. She was unable to attend public school until she was ten years old. Her school work was carried on at home under the direction of her Mother. As she became older her health improved and she finished her district school work at Emerson, Paris, Idaho. It is now 1927 and she is attending Fielding High School in Paris.

Vilare was married to George Clifford King on 21 September 1933, she had received her endowments July 27, 1933. She died 24 January 1939.

I-2-8 GEORGE CLIFFORD KING

By: Grant T. Eastwood

GEORGE CLIFFORD KING, married Vilare Morgan on 21 September 1933.



WILLIAM ROBERTS and MARTHA AMELIA CHRISTENSEN MORGAN

I-3 WILLIAM ROBERTS MORGAN

BY: Sara Morgan Austin

WILLIAM, was the third child and son of Evan Samuel and Margaret Roberts Morgan, born 27 July 1870 at Liberty, Bear Lake, Idaho. He was blessed August 28, 1870, at the hands of Phileman C. Merrill. He was baptized August 4, 1878 by John A. Hymas; and confirmed the same day by James H. McMurray. His ordinations were: Priest, March 30, 1898 by Hyrum H. Hymas; Elder June 4, 1898 by John U. Stucki; Seventy July 1, 1898 by Jonathan G. Kimball; High Priest

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December 16, 1900 by William Budge, from which time he served as 2nd Counsellor to Bishop Edwin N. Austin, until he was chosen Bishop of the Liberty Ward in February 1911. He was set apart March 11, 1911 for this office by Apostle Joseph Fielding Smith - later to become the President of the Church of Jesus Christ of Latter-day Saints. This position he still holds; giving satisfaction to the Church Authorities and the majority of those over whom he presides.

He is very slow to pronounce judgement, feeling that he would rather err on the side of mercy. However, he is firm when a stand is necessary.

He received his Patriarchal blessing January 25, 1880, from James Work of Manti, Utah, which was given at the home of his parents.

William was married June 15, 1898 to Martha A. Christiansen, in the Logan Temple by Apostle M.W. Merrill. To this union has been born seven children.

William was for many years Superintendent of the Liberty Ward Sunday School. In this work he was very successful and thorough as he is in his manual labor, often times working beyond his strength, going to bed too tired to rest.

His schooling commenced October 5, 1877 at Liberty, Idaho. The schools at that time were very poor including the three 'R's, and while the Teachers did their best, their ability was rather limited, but as William was studiously inclined, he has quite a well informed mind. He was privileged to attend the B.Y. College (which was more for High School work), in Logan, Utah, just six months when it was necessary for him to return and assist Father with his farm and he had no chance to further continue his school work. He has always worked hard and as a result lives in a comfortable home. The children are all receiving an education.

In the spring of 1898, he received a call to go on a Mission and left home in response on July 2, 1898. Most of his time was spent in Pennsylvania where he was President of one of the Conferences. He was greatly blessed in his work.

Foot Note: William Roberts Morgan died 24 March 1950, in Richland, Washington. He was buried in the Liberty Cemetery, Liberty, Idaho.

I-3 MARTHA AMELIA CHRISTENSEN MORGAN

By: William Roberts Morgan

MARTHA AMELIA, was born October 18, 1869 at Bloomington, Idaho. She was baptized July 21, 1879 by William Hulme and confirmed the same day by James H. Hart. She was chosen a Teacher in the first Religion Class in Bloomington by Brother Maeser.

She was also a teacher in the Sunday School and also in the Primary Association for a great many years. In all of these offices she was very well liked.

After her marriage she moved to Liberty, where she now resides and is a Teacher in the Relief Society, a position she fills with honor. For two and one half years she was bedfast with Sciatica Rheumatism, but is now enjoying a fair degree of health.

Foot Note: Martha Amelia Christensen Morgan died 14 December 1936 at Liberty and was buried in the Liberty, Idaho Cemetery.

I-3-1 IRIS THERESSA MORGAN PUGMIRE

By: Martha Christensen Morgan

IRIS THERESSA, is the first child and daughter of William Roberts Morgan and Martha A. Christensen Morgan, born 22 December 1901 at Liberty, Bear Lake, Idaho. She was blessed by Edwin N. Austin; Baptized April 17, 1910 by Joseph M. Hymas; confirmed April 17, 1910 by David R. Morgan.

Her schooling commenced at Liberty in September 1909. She completed the work there in May 1917 and entered the Fielding Academy at Paris, Idaho in September 1918 and graduated in May 1922. Due to her Mother's ill health she was unable to start her High school work for a year after completing her grade work. She was a good student and later a good Teacher. This is proven by the fact that she has been Teaching in her home community for five years and is liked by her pupils and the parents and the Board of Education.

Her work in a religious way is equally valuable. She has served as a Teacher and Organist in the Primary for several years, being released to accept the 1st Counsellor position in the YLMIA. She is a Teacher in the Sunday School and Religion Class and at present she is the Teacher Trainer Director.

Iris is an accomplished pianist and assists in musical circles. She is always willing to render service wherever she is able, which sometimes heavily taxes her strength.

By nature she is very reserved, which is mistaken for coolness and aloofness many times.

Iris was married to Harold Nelson Pugmire 25 May 1927 in the Salt Lake Temple by George F. Richards. She died 6 December 1944.

I-3-1 HAROLD NELSON PUGMIRE

By: Evan William Morgan

HAROLD NELSON PUGMIRE, married Iris Theressa Morgan, May 25, 1927 in the Salt Lake Temple.

I-3-2 EVAN WILLIAM MORGAN

By: Martha C. Morgan

EVAN WILLIAM is the second child and son of William Roberts Morgan and Martha Christensen Morgan born 7 January 1903 at Liberty, Bear Lake, Idaho. He was blessed February 1, 1903 by Evan Samuel Morgan; baptized January 10, 1911 by William R. Morgan and confirmed the same day, also by his Father.

Ordinations were: Deacon, January 18, 1916 by his Father, as well as Teacher, June 19, 1921; Priest, June 26, 1922 by Alonzo H. Matthews; Elder, September 9, 1923 by John S. Morgan; High Priest September 12, 1937 by Charles A. Callis, a member of the Twelve Apostles.

His schooling commenced September 1909 at Liberty, Idaho, where he graduated from District School in May 1922. The following year he attended the Brigham Young College at Logan, Utah, where he studied Normal work for one year. He was a very good and conscientious student.

November 10, 1924 he left for a Mission to the Western States, where he served in the capacity of President of the South Dakota Conference, during the greater portion of his time there. He was a very humble and faithful missionary.

He was set apart as a Stake Board member of the YMMIA of Bear Lake Stake, after having served in both YMMIA and Sunday School in the Liberty Ward.

He held this position only a short time as he

secured employment in Ogden and moved there.

Evan has considerable ability along the musical lines, both vocally and instrumental.

He married Lela May Saunders in the Salt Lake Temple on June 1, 1928 and they made their home in Liberty, where Evan worked on his Father's farm. He eventually took over the farm when his Father retired.

He was sustained as Ward Teacher, and he also served as Sunday School Teacher, as well as Ward Chorister. Evan was Chairman of the Community Activity Committee, he was released from these positions and set apart as Sunday School Superintendent with Frank Brown as First Assistant and Sam Austin as 2nd Assistant. He was released from Choir Leader November 2, 1930, but still remained a member of the Choir.

In 1935 he was elected Chairman of the Black and White Association and was released May 10, 1936. April 18, 1936 he was elected School Trustee for the Liberty School District.

August 1, 1937 he was sustained as Bishop of the Liberty Ward. While in this capacity several improvements were made in our Church building; an arch was built over the stage and the lighting was improved at the same time; also a new furnace was installed. He was released from this position May 20, 1945 and just two or three months later was sustained as a member of the High Council of the Bear Lake Stake. He was released from the High Council March 4, 1951 and re-sustained as the Senior member when the Bear Lake Stake was reorganized. President E. Woodruff Stucki was released and L. Burdett Pugmire was sustained President.

Evan was set apart by Ezra Taft Benson of the Council of the Twelve Apostles. He was released from the High Council September 20, 1959.

He was sustained as Clerk of the Project, when the new church building was erected. Ground breaking ceremonies were held May 24, 1958, at which Elder A. Theodore Tuttle of the Council of Seventy was present. Dedicatory Services were held September 20, 1959, with the prayer being given by Elder Delbert L. Stapley, a member of the Quorum of the Twelve.

Evan held other offices in the community such as Secretary of the Ovid Ditch Company and Secretary of the Town Water Works.

He was sustained as Financial Clerk of the Liberty Ward on September 10, 1961, which position he still holds. On January 16, 1966 he again became a member of the Ward Choir. He has three sons and three daughters and fourteen grandchildren.

I-3-2 LELA MAY SAUNDERS MORGAN

By: Evan William Morgan

LELA MAY, is the daughter of George Albert and Martha Frances Ormond Saunders, born November 10, 1905 at Hyde Park, Cache County, Utah. She was blessed by Lorenzo Peterson January 7, 1906. She was baptized in the Logan Temple by Jacob Miller and Confirmed by Thomas Morgan November 11, 1913.

Her schooling commenced September 1912 at Hyde Park, Utah and she attended High School at Richmond, Utah for one year. She worked in Logan for one year then moved to Ogden and attended the Smithsonian Business College.

Lela May then went to work for the Saunders Bros. Construction Company doing office work ie:

typing, bookkeeping etc.

On the 1st day of June 1928, Lela May married Evan William Morgan in the Salt Lake Temple. Apostle George F. Richards performed the ceremony. They then returned to Liberty, Idaho to make their home.

She has held many positions in the Church: Gleaner Leader in the YWMIA also Ma-Kan-We Class Leader in the Primary Organization during the winter of 1929-1930. From 1933-1935 she was sustained as a Kindergarten Teacher in the Sunday School. She was sustained as Theology Teacher in the Relief Society in 1934 and released in 1935, when she was sustained as President of the YWMIA with Edna Hymas and Leah Hymas as Councilors. This position she held for two years. On November 5, 1937 she was again sustained as Theology Class Leader in the Relief Society to work with Charlotte Matthews. During the winter of 1942 she taught the third year Bee Hive class in the MIA. On September 5, 1943 she was released from all other positions and sustained as 2nd Councilor to Ella M. Hymas in the Liberty Ward Relief Society, the other Councilor being Eva H. Matthews. During this time she also taught the Kindergarten class in Sunday School. July 20, 1947, Lela was sustained as President of the Relief Society.

On January 3, 1954 the Liberty and Sharon Wards were combined and all Officers and Teachers were released. The new Ward was organized and she was sustained as President of the Primary Association, she held this position until November 17, 1957. On March 23, 1958 she was sustained as Secretary of the Young Women's Mutual. On June 28, 1959 was sustained as the Blazer Teacher in the Primary. She was released from this position October 30, 1960.

April 11, 1965 she was sustained as L.D.S. Garment Representative for the Liberty Ward and has been a Visiting Teacher most of the time except when holding other positions in the organization. She was released from the YWMIA July 30, 1967 and sustained as Ward Librarian 6 August 1967 and at the present time she holds the following positions: Ward Librarian; Primary Teacher; Sunday School Instructor Agent; and Relief Society Visiting Teacher.

I-3-2-1 DOYLE KAY MORGAN

By: Lela May Saunders Morgan

DOYLE, is the first child and son of Evan William and Lela May Saunders Morgan, born 23 May 1929 at Liberty, Idaho. He was blessed by Evan W. Morgan on July 14, 1929; baptized July 31, 1937 by Lawrence Spencer and confirmed August 1, 1937 by his Father. He was confirmed the same day that his Father was sustained as Bishop of the Liberty Ward.

Doyle was ordained a Deacon, June 1, 1941; Teacher, June 11, 1944; Priest, June 14, 1946 and Elder, April 2, 1950 by Evan W. Morgan.

He commenced his schooling in the Elementary school in Liberty in September 1935 and continued at the Fielding High School in Paris and graduated May 1947. He was particularly interested in Athletics and played both football and basketball, he was also an 'A' student all the through school. He worked for one year before continuing his schooling at Moscow, Idaho.

Doyle was active in all of his classes both in Church and school. He graduated from Seminary May 12, 1946 and he served as Ward Teacher in the Liberty Ward.

He was called to fill a Mission in England April 17, 1950. After two years he was released and returned home June 18, 1952. He then entered the Army

4 August 1952. He received his Basic Training at Camp Roberts, California and was then sent to Korea. He was there when the war ceased.

Doyle added to his education wherever he was stationed, he took a short course in Bookkeeping in Seoul, Korea while stationed there after the fighting had stopped; also Radar training after he returned to the States.

After his release from the Army he attended one year at the Brigham Young University and finished at the University of Utah, graduating with a B.S. Degree in Electrical Engineering, June 6, 1960.

He went to work for Sandia Corporation in Albuquerque, New Mexico, and while there he received his Masters Degree in the same field from the University of New Mexico in 1962.

While he was living in the Richards' Ward in Salt Lake City, Utah, he served as Superintendent of the YMMIA.

He married Mariel Skinner in the Salt Lake Temple on February 24, 1956, they have one daughter, Susan.

They have a new home in Albuquerque that they enjoy very much. Doyle is still with the Sandia Corporation which is a subsidiary of Western Electric and is a Prime Weapon Developer for the Atomic Energy Commission.

I-3-2-1 MARIEL SKINNER MORGAN

By: Lela May Morgan

MARIEL, is the daughter of Lester and Lola Patterson Skinner, born April 20, 1934 in Nounan, Idaho. She was blessed July 1, 1934; baptized May 31, 1942; confirmed June 1, 1942 and received her endowments and married February 24, 1956.

She attended schools in Bear Lake County, Idaho and took her undergraduate work at the Utah State University. She interned at the LDS Hospital in Salt Lake City, Utah in Medical Technology. She worked for four years at the LDS Hospital as Senior Technologist.

In 1960 she and Doyle moved to Albuquerque, New Mexico and in 1962 she started working at the Presbyterian Hospital in Albuquerque as Chief Medical Technologist and still holds that position.

Mariel has held various positions in the Church in the Wards where they have lived ie: Mutual in the Richards Ward in Salt Lake City; Primary Teacher and Junior Sunday School Teacher in Albuquerque 4th Ward.

What free time she has is spent landscaping the grounds of her beautiful new home.

I-3-2-1-1 SUSAN MORGAN

By: Lela May Morgan

SUSAN, is the first child and daughter of Doyle Kay Morgan and Mariel Skinner Morgan, born 30 May 1960 at Salt Lake City, Utah. She was blessed June 26, 1960 in the Liberty Ward. She was baptized 3 August 1968.

Susan attended the Sandia Base Kindergarten, then went on to the Cammenche Elementary school. She is anxiously waiting for her school to start so she can study her Mathematics. We may have another Engineer in the Family.

I-3-2-2 LOU JEAN MORGAN ALLRED

By: Lela May Saunders Morgan

LOU JEAN, is the second child and first daughter of Evan William and Lela May Saunders Morgan, born 19 December 1931 at Liberty, Idaho. She was blessed February 7, 1932 by her Father, Evan W. Morgan; baptized January 6, 1940 by Owen S. Rich and confirmed by Evan W. Morgan on January 7, 1940. She was confirmed on her Father's birthday.

Her schooling started in September 1938 in the Liberty Elementary school and graduated from the eighth grade in the spring of 1946. She had the measles at the time and was unable to attend her graduation exercises. She started in the Fielding High School in September 1946 and was active in her school activities. She was a member of the school Chorus and Band. She took part in the school Drama and Musical programs and she graduated from High School May 1950.

Lou Jean was married to Jack Rich Allred in the Logan Temple, August 11, 1950.

They made their home in Salt Lake City, Utah. They moved to California for a time and then to Missouri, while Jack was in the Service.

They are the parents of three adopted children: Julie, Darren Jack and Blair Morgan. Lou Jean has been active in the Church where ever they were.

They have lived in Salt Lake City since returning from the Service and she has held many positions in the Church ie: YWMIA Councilor and then President; Primary Teacher, Chorister, Relief Society Councilor and then President, which position she still holds.

She has always been interested in Music and Sports.

I-3-2-2 JACK RICH ALLRED

By: Lela May S. Morgan

JACK RICH ALLRED, is the son of Ernest Rich and Vivian Wilks Allred, born November 22, 1931 in St Charles, Idaho, he was blessed January 3, 1932; baptized March 9, 1940 and confirmed March 10, 1940.

He was ordained a Deacon, 12 December 1943; Teacher, 26 January 1947; Priest, March 20, 1949, Elder 9 July 1950.

He attended school in St Charles and Paris, Ida., graduating from the Fielding High school in May 1950. Jack attended the University of Utah one year and studied Electrical Engineering.

He was active in school and athletics and was rated a top player on the Basketball Team.

He married LouJean Morgan, August 11, 1950 in the Logan Temple and they made their home in Salt Lake City, Utah.

He worked for the Utah Power & Light Company, then entered the Service of the U.S. Army, 18 June 1953 for two years. He spent his time in California and Missouri. While in Missouri he was a Church Group Leader.

When he returned from the Service, he went back to work for the Utah Power & Light Company.

He has been active in the Church wherever he has been serving as: Councilor in the Sunday School Superintendency and President of the Elder's Quorum. He has also worked with the Boy Scouts. He loves to work with the boys. He plays Basketball on the Utah Power & Light Company team and is interested in all kinds of sports.

I-3-2-2-1 JULIE ALLRED

By: LouJean Morgan Allred

JULIE, is the daughter of LouJean Morgan and Jack Rich Allred, born July 23, 1956 at Salt Lake City, Utah. She was baptized a member of the LDS Church by her Father, Jack Rich Allred, 11 October 1964.

She is very active in Church and especially in music, she plays the piano and she sings and dances.

On July 24, 1965, she was one of the train bearers for the Queen of '47, and rode on the float with the Queen in the parade. She was sealed to her parents 6 September 1957.

I-3-2-2-2 DARREN JACK ALLRED

By: LouJean Morgan Allred

DARREN JACK, is the son of LouJean Morgan and Jack Rich Allred, born 17 February 1960 at Murray, Utah. He was baptized 27 February 1968 by his Father, Jack Rich Allred.

He attended Kindergarten school in the summer of 1965 and went into the first grade in the fall of the same year. He likes to swim and to get out on the farm in the summertime. He is very good at drawing. He was sealed to his parents 27 March 1961.

I-3-2-2-3 BLAIR MORGAN ALLRED

By: LouJean Morgan Allred

BLAIR MORGAN, is the son of LouJean Morgan and Jack Rich Allred, born 7 September 1964 at Barstow, San Barndadino County, California. He was sealed to his parents 1 September 1966.

I-3-2-3 VERLA MAE MORGAN TODD

By: Lela May S. Morgan

VERLA MAE, is the third child and second daughter of Evan William Morgan and Lela May S. Morgan, born 11 February 1935 at Ogden, Utah. She was blessed 3 March 1935 by her Grandfather, George A. Saunders, in Ogden, Utah. She was the first baby her Grandfather had ever blessed. Verla Mae was baptized 6 March 1943 by Melvin Thornock at Paris, Idaho and confirmed March 7, 1943 by Evan W. Morgan.

She commenced her schooling in September 1941 in the Liberty Elementary school, Emerson school and graduated 25 May 1949. She started in the Fielding High school in September 1949 in Paris, Idaho.

She was a member of the school Chorus and Band and took part in Drama. She was a member of a girls Quartet and they sang on many programs, both for the school and elsewhere.

After her graduation from High School, she went to work in Montpelier and then moved to Salt Lake with her sister, LouJean and went to work for J.C. Penny Company. The company sent her to school to study the Comptometer, she did very well and she graduated with good standing, she continued to work for them until she was married.

In 1951 she was sustained as Organist of the Sunday School and also Chorister of the MIA in the Liberty Ward. She was active in all of her classes and participated in the MIA Drama of the Ward. When she moved to Salt Lake City, she was active in the Wilford Ward and other Wards in which she lived. She worked primarily in the music, she was Chorister in the MIA and sang with a Chorus. She was sustained as a Councilor in the YWMIA for a time then transferred back to music.

Verla Mae married Bruce K. Todd on 26 March 1965. They made their home at first in Bountiful, Davis, Utah, but later moved to Salt Lake City.

They enjoy going to Church and participating in Ward activities. They are also interested in sports and going hunting and fishing together.

In the fall of 1967 Bruce's work took him to Wisconsin, where they lived in Milwaukee for a time, then they moved to Kenosha, Wisconsin to make their home.

I-3-2-3 BRUCE K. TODD

By: LeTa May S. Morgan

BRUCE, is the son of Kendall D. and Edna Bacon Todd, born 20 September 1939 at Charleston, Wasatch, Utah. His Family moved to Salt Lake City in August 1945 and Bruce started school at the Hamilton school in September of that year.

Bruce graduated from Primary in 1951. He was ordained a Deacon August 23, 1953 by Thomas S. Monson, who was at that time his Bishop and later became an Apostle of the Church of Jesus Christ of Latter-day Saints. He and Bruce were great friends and both were interested in pigeons. At times they would exchange Tumbling and Carrier pigeons. Bruce was ordained a Teacher, November 21, 1954.

Bruce graduated from Bountiful High School in June 1957, at Bountiful, Utah. He joined the U.S. Navy in June 1957 and served his Country for three years, until August 1960.

Bruce has always had a keen sense of how to treat people, even in the grade school he was always looking out for the little fellows that were getting 'picked on'. He was no bigger than a pint of soap, himself but this made no difference. He'd wade into any big boy who was picking on a smaller one. He was always willing to help those who needed help.

He was married to Verla Mae Morgan March 26, 1965 at Bountiful, Davis County, Utah.

Bruce has always been interested in the Boy Scout work and Sports. He likes to hunt and fish.

After driving trucks for about five years he gave it up and went into the field of selling, which had been his dream for a career. He went to work for the Emdico Corporation with their Headquarters in Salt Lake City.

In the fall of 1967 they gave him the opportunity of managing a branch of the business in Milwaukee, Wisconsin. He moved his Family to Wisconsin. In the spring of 1968 he was given a territory and an opportunity of opening a business of his own, where he would sell the same products. He set-up his Headquarters in Kenosha, Wisconsin and he moved his Family there.

He named his business 'Todco Enterprises'. He is happy in his work and building a good business.

They are members of a Branch of the L.D.S. Church in Kenosha and are taking an active part in it.

I-3-2-4 CAROLYN MORGAN PARK

By: Lela May Saunders Morgan

CAROLYN, is the fourth child and third daughter of Evan William Morgan and Lela May Saunders, born 10 August 1937 at Liberty, Idaho. She was blessed October 10, 1937 by Evan William Morgan; baptized, November 3, 1945 by Harold Pugmire and confirmed November 4, 1945 by Evan W. Morgan.

She started school in Liberty in September 1943. The schools were consolidated and our school merged with Emmerson in Paris, Idaho in 1948, here she finished her elementary school training at Emmerson and graduated May 1951. She entered Fielding High School in September of the same year and graduated in the spring of 1955. She also graduated from the L.D.S. Seminary in 1955. She was always active in her school such as Drama and Music etc. She received a scholarship to the Ricks College at Rexburg, Idaho and attended there for two years. While here she was Chorister for the Relief Society in one of the College Wards.

She finished her college education at the Brigham Young University in Provo, Utah and graduated in June 1959 with a BS Degree in Education.

During the year 1959-60, she taught school at the Hilltop School in Layton, Utah and 1960-61, she taught in Bountiful, Utah.

March 31, 1961 she was married to Ivan John Park in the Logan Temple, Logan, Utah. They made their home in Oakley, Utah, where they have since built a new home. Ivan and Carolyn both teach in Kamas, Utah. Carolyn has concentrated on the first grade as she loves to work with the little ones.

They are the parents of three children: Van I, Ruth Ida and Palma Lee.

Carolyn has always been active in Church work and has done a lot in music. She is now Chorister in the Primary.

I-3-2-4 IVAN JOHN PARK

By: Carolyn Morgan Park

IVAN JOHN, is the son of John William Park and Ida Ruby Woolsey, born 5 July 1930 at Murray, Utah. He was blessed 7 September 1930 by John W. Park; baptized September 3, 1938, confirmed September 4, 1938; endowed September 15, 1950.

He helped his Father on their farm.

The schools he attended were Arlington Elementary, Murray High and Granite High. He graduated from Brigham Young University with a B.A. Degree in Elementary Education.

Ivan received a Mission call December 1949 to Argentina, which was honorably served. Upon his return from his mission, he was drafted into the Army. Basic Training was at Fort Ord, California. He went to Clerk Typist School and was shipped to Germany for 15 months. He was separated from the Army at Fort Carson, Colorado, May 1955.

He married Patricia Donetta Brooks, 30 August 1956 in the Salt Lake Temple. They moved to Oakley, Utah, where Ivan began his teaching career in the Fifth grade in 1959. A daughter was born to them August 15, 1958, her name is Paula Anne. They became involved in a car accident at an intersection near their home in which Patricia was killed.

Ivan married Carolyn Morgan in the Logan Temple 31 March 1961. Three children have blessed their home.

Ivan continues to teach in the South Summit School District.

I-3-2-4-1 VAN I. PARK

By: Carolyn Morgan Park

VAN I., is the son and first child of Carolyn Morgan and Ivan John Park, born 27 April 1962 in Heber, Utah, Wasatch County, he was blessed July 1, 1962 by Ivan John Park. He started school in the Kindergarten in Kamas, Utah in September 1967 and first grade in 1968.

I-3-2-4-2 RUTH IDA PARK

By: Carolyn Morgan Park

RUTH IDA, is the second child and daughter of Carolyn Morgan and Ivan John Park, born 16 July 1963 in Heber, Wasatch, Utah. She was blessed September 1, 1963 by Ivan J. Park.

She attended Kindergarten in Kamas starting in September 1968.

I-3-2-4-3 PALMA LEE PARK

By: Carolyn Morgan Park

PALMA LEE, is the third child and second daughter of Carolyn Morgan and Ivan John Park, born July 13, 1965 in Heber, Wasatch, Utah, she was blessed September 5, 1965 by Ivan John Park.

I-3-2-5 NEIL WILLIAM MORGAN

By: Lela May Saunders Morgan

NEIL WILLIAM, is the fifth child and second son of Evan William and Lela May Saunders Morgan, born 7 August 1939 in Montpelier, Bear Lake, Idaho. He was blessed September 3, 1939 by Evan W. Morgan; baptized, November 1, 1947 by Harold Pugmire and confirmed November 2, 1947 by his Father.

His ordinations were: Deacon, September 9, 1951 by Evan W. Morgan; Teacher, August 15, 1954 by Evan W. Morgan; Priest, August 14, 1955 by Marvin Hymas and Elder, October 19, 1958 by Christian N. Carlsen.

He started school in Liberty, Idaho in September 1945. He graduated from Fielding High School May 24, 1957, and from Seminary May 13, 1956. He was active in all of his classes and school activities. He was an Officer in the F.F.A.; a member of the Chorus and Band and took part in the school Drama and Musical programs.

He attended the B.Y.U. at Provo, Utah for one year, then he accepted a call for a Mission to South New Zealand for the Church of Jesus Christ of Latter-day Saints, October 26, 1959. He was set apart for his Mission by Marion D. Hanks. He received his endowments, October 27, 1959. When he was released from his Mission, he traveled in the Islands for a few days and returned home on November 7, 1961.

He entered the U.S.U. in Logan in January 1962 to go on with his education, Majoring in Electrical Engineering. He received his Bachelor of Science Degree in June 1964 and completed his Master's Degree June 4, 1966. He received a National Science Foundation Traineeship to continue his study for a Doctoral Degree.

He has been teaching part time in the Department of Electrical Engineering and doing research at the Utah Water Research Laboratory in Logan.

Neil William married LaNae Keetch Hirschi in the Logan Temple on June 8, 1962. They have made their home in Logan, Utah, where Neil is attending school. They are the parents of three lovely children: Stephen Neil, Debra Jean and Kevan LeRoy.

I-3-2-5 LANAE KEETCH HIRSCHI MORGAN

By: Lela May S. Morgan

LANAE, is the daughter of LeRoy and Naomi D. Keetch Hirschi, born 8 November 1940 in St. Charles, Bear Lake, Idaho. She was baptized December 11, 1948 by LeRoy Hirschi and confirmed December 12, 1948 by LeRoy Hirschi.

She started school in St Charles at the Wilson in September 1947. After two weeks she was promoted to the second grade and so finished her Elementary schooling in May 1954. She entered the Fielding

High School in Paris, Idaho and graduated from there May 1958. She graduated from Seminary May 1957, in which she was Valedictorian at the Commencement exercises. She was active in the F.H.A. Club all four years serving as Secretary one year. She also joined the Thespian Club, served on the Fieldonian Staff, and served as Student body President, her Senior year.

She attended the B.Y.U. at Provo, Utah and USU in Logan, Utah during the summers and graduated from BYU in June 1961. In college she was an active member of the Alpha Lambda Delta organization, Phi Kappa Phi, and a Business club. During her Senior year she received the 'Most Outstanding Business Student' award.

LaNae taught business at Fielding High School in 1961-62.

She married Neil William Morgan in the Logan Temple on June 8, 1962. They have made their home in Logan, Utah, where Neil is attending school and working part time.

They are the parents of three children: Stephen Neil, Debra Jean and Kevan LeRoy.

I-3-2-5-1 STEPHEN NEIL MORGAN

By: Lela May S. Morgan

STEPHEN NEIL, is the first child and son of Neil William Morgan and LaNae Keetch Hirschi Morgan, born 22 September 1963 at Logan, Utah.

I-3-2-5-2 DEBRA JEAN MORGAN

By: Lela May S. Morgan

DEBRA JEAN, is the second child and first daughter of Neil William Morgan and LaNae Keetch Hirschi Morgan, born 11 October 1964 in Logan, Utah.

I-3-2-5-3 KEVAN LEROY MORGAN

By: Lela May S. Morgan

KEVAN LEROY, is the third child and second son of Neil William Morgan and LaNae Keetch Hirschi Morgan, born 15 May 1968, in Logan, Cache, Utah.

I-3-2-6 GRANT SAUNDERS MORGAN

By: Lela May S. Morgan

GRANT SAUNDERS, is the sixth child and third son of Evan William Morgan and Lela May Saunders, born 18 June 1941 in Soda Springs, Idaho. He was blessed 3 August 1941 by Evan W. Morgan; baptized, 6 August 1949, by Dee Rich Morgan and confirmed 7 August 1949, by his Father.

His ordinations in the Priesthood were: Deacon 12 July 1953 by Eldon S. Hymas; Teacher, July 10, 1955 by Christian N. Carlsen; Priest, June 30, 1957 by his Father; and Elder, July 10, 1960 by Christian N. Carlsen.

He started his education September 1947, in the Emerson School, Paris, Idaho. He graduated from LDS Seminary May 18, 1958 and from Fielding High School, May 22, 1959. He entered the BYU in Provo, Utah, September 1960.

Grant was sustained a member of the Ward Choir and was active in all his Church callings, serving as a Ward Teacher. He was an Officer in the F.F.A. He was also interested in Athletics.

Grant received his Mission call to the Central British Mission and entered the Mission home March 20, 1961. He received his endowments in the Logan Temple on March 16, 1961, and was set apart for his Mission by LaGrande Richards, on March 22, 1961. He was released from his Mission March 29, 1963.

Grant married Ethel Diane Bawden in the Logan Temple, Logan, Utah, September 27, 1963. They are the parents of three children.

I-3-2-6 ETHEL DIANE BAWDEN MORGAN

By: Lela May S. Morgan

ETHEL DIANE, is the daughter of Melvin L. and Helen Parker Bawden, born April 25, 1943, Salt Lake City, Utah. She was blessed July 4, 1943 by Melvin L. Bawden; baptized February 2, 1952 by Richard Bell and confirmed February 3, 1952 by Claude L. Baldwin.

She started her education September 1948 at Hawthorne school in Salt Lake City and graduated from South High School, Salt Lake City in May 1961.

She was very active in Primary and Mutual. She was an Honor Bee and received her MIA JOY Award.

Diane was married to Grant Saunders Morgan, in the Logan Temple 27 September 1963.

I-3-2-6-1 TRACI MORGAN

By: Lela May S. Morgan

TRACI, is the first child and daughter of Grant Saunders Morgan and Ethel Diane Bawden Morgan, born 8 August 1964 at Murray, Utah. She was blessed by her Father, Grant S. Morgan on September 6, 1964.

I-3-2-6-2 TREVOR GRANT MORGAN

By: Lela May S. Morgan

TREVOR GRANT, is the second child and first son of Grant S. Morgan and Ethel Diane B. Morgan, born 19 July 1965 at Murray, Utah, he was blessed by his Father, Grant S. Morgan, September 5, 1965.

I-3-2-6-3 TROY BAWDEN MORGAN

By: Lela May S. Morgan

TROY BAWDEN, is the third child and second son of Grant S. Morgan and Ethel Diane B. Morgan, born 8 July 1968 at Murray, Utah, he was blessed by his Father Grant S. Morgan September 1, 1968.

I-3-3 CASSIE LUCILE MORGAN

By: Martha A. Christensen Morgan

CASSIE LUCILE, is the third child and second daughter of William Roberts Morgan and Martha A. Christensen Morgan, born February 11, 1905 at Liberty, Idaho. She was blessed 12 March 1905 by Edwin N. Austin. She was baptized, May 11, 1913 by Torrey L. Austin and confirmed the same day by A. Klem Poulsen.

Her schooling commenced November 1911 at Liberty. Cassie entered Fielding Academy September 1919, where she has made splendid progress, assisting with musical programs. She graduated May 1923. She has ably assisted her community in religious and social capacities, having musical talent of a high order.

Cassie has chosen School Teaching as her profession and is very successful, her time is mostly spent away from home; teaching in the winter and attending school during the summer. She has a jovial disposition. There is no information beyond 1927 for Cassie Lucile.

I-3-4 CLIFFORD CHRISTENSEN MORGAN

By: Martha A. Christensen Morgan

CLIFFORD C., is the Fourth child and second son of William Roberts Morgan and Martha A. Christensen,

born December 11, 1906 at Liberty, Bear Lake, Idaho. He was blessed 20 January 1907, by David Roberts Morgan; baptized December 11, 1914 by Thomas C. King; confirmed the same day by his Father.

Ordinations in the Priesthood were: Deacon, November 6, 1919 by William R. Morgan; Teacher, June 8, 1924 by Ezra S. Stucki; Priest, in 1925.

His schooling commenced October 1913 at Liberty, Idaho. He graduated from Fielding High School at Paris, 1927. He is a leader among his fellow students, being of a sunny cheerful disposition.

Clifford is deeply religious, working actively in Church capacities. In fact, he can be depended on in all kinds of work and amusement assignments. He has met with some painful accidents, breaking his arm at the elbow joint, crushing his ankle one and spraining it another time.

Clifford received his endowments 14 February 1928. He married Deon J. Davis 26 September 1934.

I-3-5 LARUE MORGAN HOGAN

By: Martha A. Christensen Morgan

LARUE, is the fifth child and third daughter of William Roberts Morgan and Martha Amelia Christensen Morgan, born 10 May 1909, at Liberty, Idaho. She was blessed June 20, 1909 by David R. Morgan; baptized June 10, 1917 by Joseph N. Hymas; confirmed June 17, 1917 by James A. Hymas.

Her schooling commenced September 1916 at Liberty, Idaho. She graduated from the District school in May 1922 and entered the Fielding High school at Paris, Idaho the following September, where she is at present. She anticipates graduating in the spring of 1927. LaRue is a very apt student and is interested in the school activities. Her present desire is to enter a hospital for training for nursing.

LaRue married Kendle William Hogan 1 July 1935.

I-3-6 EUNICE MORGAN MEWES

By Martha A. Christensen Morgan

EUNICE, is the Sixth child and fourth daughter of William Roberts and Martha A. Christensen Morgan, born October 23, 1911 at Liberty, Idaho.

She was blessed December 3, 1911 by William R. Morgan; baptized October 23, 1919 by William R. Morgan; and confirmed October 26, 1919 by James N. Hymas.

Her schooling commenced in September 1918 at Liberty, she entered the Fielding High School at Paris, Idaho, September 1926. She is very conscientious in her work and has to study hard to master her subjects.

She was a teacher in the Primary for several months, but resigned when she became M.I.A. age.

She has always been a robust girl and has assisted greatly with the farm work, often taking the place of a boy during the harvesting season, also doing chores with her Father as well as helping with the housework.

She is married to John Robert Mewes, 29 September 1941.

I-3-7 MARY MORGAN MERRILL

By: Martha A. Christensen Morgan

MARY, is the seventh child and daughter of William Roberts Morgan and Martha A. Christensen Morgan, born October 24, 1914 at Liberty, Idaho. She was blessed December 7, 1914 by Samuel Matthews; baptized October 24, 1922 by William R.

Morgan; confirmed October 1922 by Torrey L. Austin.

Her schooling commenced September 20, 1921 at Liberty, Idaho, where she is still attending. She is very thorough in her school work, and willing to help lighten the home burdens.

When Mary was born there was an epidemic of whooping cough in the community and her Mother's children, with the exception of Mary, had very severe attacks of it. Her Mother exercised great faith in her behalf and was well rewarded. Mary was married to Julian LaRue Merrill on 3 May 1937.

I-4 SARA JANE MORGAN AUSTIN

Autobiography

I, SARA, was born December 12, 1873, in Liberty, Bear Lake, Idaho. I am the fourth child and first daughter of Evan Samuel Morgan and Margaret Roberts Morgan. We lived in a two room log house. Small poles were used for the base of the roof with straw and dirt covering the poles. This roof was alright for dry weather, but the rain seemed to find loop-holes and took advantage of them. I was blessed January 25, 1874 by my Father.

When I was five years old my Father with the help of the neighbors built a three room frame home with shingles on the roof.

By this time a water powered sawmill was built in the community.

We had not less then four feet of snow-fall during the winter months, with real blizzards piling up drifts to the tops of the doors. Shovels slept inside by the door and we waited until Father or one of the boys cleared enough snow away for a trail to go thru.

When I was six years old, I started attending school to begin my learning of the three subjects taught, readin', riten, and 'rithmetic (pronounced as written). Our teacher would have found difficulty in passing a fifth grade test. The 'hickory stick' was a reality, as was the using of it in the proper place, which made standing room preferred.

As time passed, educational facilities including teachers, became modern. At six years of age a home made congress chair, was with dish cloth, dish towel, dish pan and a stack of soiled dishes, plenty of warm water was furnished for me and I was introduced to part of my life's profession, dish washing. Following this desireable?? work in rapid succession was sweeping, dusting, bed making, washing, ironing, house cleaning, churning and molding the butter, all of this work was accomplished the hard way. Home made tallow candles lighted our way, until Kerosene with lamps came our way. The lamp globes were washed every morning and the lamps filled with the wicks trimmed. No electric light was ever more appreciated than the lights from these lamps.

For many years there were only two stores in the Valley. The Burgoyne General in Montpelier, and the Bear Lake Coop in Paris. The latter is a general store and was owned by the people of Bear Lake Valley. These stores were stocked with groceries, clothing material and hardware.

I was baptized 22 April 1882 by James Poulsen, and confirmed 23 April 1882 by William A. Hymas.

When I was fourteen years old my brothers and Father decided they were too busy to take care of milking the cows, so a girl, who had lived with us and myself, were generously supplied with the added

work of milking 14 cows, twice a day. Some of them were good kickers, which resulted in milk and milkers landing in the gutter. Draw your own photos of us, when we finally arose from the mire. I'm willing to relinquish my share of the 'good old days' to any person who will call at my address, which will be furnished, free of charge.

Travel was by horse and heavy wagons.

We had quantities of dried and preserved jam, fruit such as chok-cherries, black currants, etc.

During September and October our parents would drive to Utah and get apples, plums, and pears. The crocks would then be filled with jam.

I was President of the Primary for three years, also Sunday School and MIA Class leader at the same time.



Above picture is Tryphena Davis Roberts(L) & Sara Jane Morgan Austin (R), while they were attending BYC (Brigham Young College in Logan, where she (Sara) was enrolled for two and one-half years.



SARA JANE in later years

I was married to Arta Chase Austin, June 14, 1901, in the Logan Temple. The ceremony was performed by Thomas Morgan. We moved to the Sharon Ward for a year, then we returned to Liberty. I was sustained as Counsellor in the YWMIA, I also taught a class in the same organization.

In 1907 my husband met with a serious injury, from which he never fully recovered. Again I did the work in the field and on the acreage at home, many times getting not more than two hours sleep in a twenty four hour day.

I assisted the Doctors in taking care of the new born babies, during the severe blizzards it was impossible for Doctors to drive thru the drifts of snow and babies can be self-willed and some of them wouldn't wait, which necessitated quick action. The Lord then guided my hands and mind and a normal birth was the result. The only thing some of the Doctors did in such cases was to send their bills.

My work in the homes of those who needed me brought me no pennies, but the scriptures say, "In as much as ye have done it unto the least of these, ye have done it unto me", brought me great joy and peace of mind.

Our home was always open to the weary, hungry traveler. Our cupboard was never bare, and our two large tables were often filled at one time, which meant sixteen people and there would be mattresses and covering for at least two more beds on our floor. This meant extra work, but men, women and children helped prepare the meals, wash dishes and make-up beds.

Twayne and I would milk the cows and take care of the milk. He would take the cows to pasture and when he returned the visitors would have breakfast prepared. We would then pack food and cooking utensils, if my husband's health would permit, and spend a day in one of the nearby canyons. What a joyous time we would have, then we would return home for the evening chores, a happy tired group of people, sleep would come without much effort.

We sold our farm, I could take care of it no longer and Arta's health was practically gone. We invested most of the money in worthless sugar stock.

We kept three acres of land where our home was. This furnished pasture and enough hay for one cow and a riding pony for children, who would spend the summer with us.

In December 1939, I had quinsy, a throat disease, Streptococcus poison developed, which took two months to clear away.

Fewer summer visitors came each year. Twayne and Reta were very thoughtful and kind to us.

In the Autumn of 1943, one of our good neighbors, Edwin Hymas, brought a large group of men to our home with their axes and saws and sawed and cut up all of our wood and carried it into our unfinished basement.

My husband's brother, Torrey, spent the winter of 1945 with us, taking care of the cow and horse and doing all of the work out of doors. Arta needed considerable help in getting around by this time, and Torrey's kindness we greatly appreciated.

In December 1944, we sold our home and moved to Pocatello. I could no longer take care of my husband alone. He suffered intense pain and Twayne would come to our apartment and carry him to and from the bathroom. He was no longer able to walk. His weight was reduced from 175 to 82 pounds. He was relieved from his suffering September 12, 1945, the Lord was

kind in relieving him of his suffering.

February 14, 1909, I was sustained as Relief Society President of the Liberty Ward, which position I held for twenty two years and four months. After my release the first person to die was the first person to be taken to a Mortuary from the Liberty Ward. Until that time the Relief Society Presidency did the mortician's work.

My husband always supported me in any work in public positions as well as at home when his health would permit.

I worked as a Stake Genealogical Officer with Ed Pugmire for two years. I conducted a special class on 'Chastity' for the very young girls, who were a very interesting group, asking me questions that I could not have intelligently answered, had I not been inspired by the Lord.

During the years I was President of the Relief Society, my counsellors and I visited each family in the Ward, assisting those who needed help and just visiting with others. Some of the homes were several miles from our homes, but we enjoyed riding ponies, driving a team or walking.

Each summer we had a three day school conducted by our State College demonstrating cooking and serving food, remodeling clothing and many short cuts in beautifying home surroundings. These were happy days to be remembered. Norma Barnes was one of the demonstrators.

After Twayne passed away, following a serious accident, November 13, 1952, I moved in with Reta, his wife, until she remarried in November 1957. I then moved back to the Hancock Apartments until October 1963, then I went to Seattle to stay with Dean, my Grandson.

I returned to Pocatello in April 1965. I moved into Bannock Nursing Home.

Foot Note: Sara Jane Morgan Austin passed away September 18, 1967, she was buried in the Mt View Cemetery, Pocatello, Idaho, by the side of her husband and son.



Arta & Sara Jane Austin



ARTA C. AUSTIN

I-4 ARTA CHASE AUSTIN

By: Sara Jane Austin

ARTA CHASE AUSTIN, was the son of Edwin N. and Emma Wood Austin, born in Liberty, Idaho, August 14, 1875. He was blessed September 5, 1875 by his father; baptized September 3, 1883 by William A. Hymas; confirmed September 3, 1883 by his Father.

His ordinations were: Deacon, January 3, 1893 by Edwin N. Austin; Teacher, July 15, 1894 by his Father; and Elder, June 9, 1901 by his Father.

He married Sara Jane Morgan, June 14, 1901, in the Logan Temple.

His schooling commenced in 1882 at Liberty, Ida., after he finished the District schools, he attended the Utah A.C. in Logan, taking a course in Mechanics.

During the autumn and winter of 1899 he was very ill with Typhoid Fever, which lasted for several weeks, but by Faith and careful nursing he recovered. In May of 1907 he had an attack of pleurisy, which later developed into pneumonia. He was sick for many weeks, when, after a consultation of three Doctors and a thorough examination of his body, it was decided that an operation was necessary, which was performed on 10 July, in our home and with no anesthetic administered. He bore the operation well, but it was necessary to perform a second one, and on the 25th of October of the same year, this was accomplished, at which time a portion of one of his ribs was removed. For some cause the wound never healed, resulting in a complete health breakdown, from which he has not recovered sufficiently to do strenuous labor. Often being unable to get around, but he bears it all uncomplainingly.

He has been a Ward Teacher since he was 19 years old, and taught a class in Sunday School for some time. On September 29, 1923 he was chosen as Superintendent of the Liberty Ward Religion class, a position which he still holds and honors.

Arta was ordained a High Priest, June 23, 1929 by Alfred A. Hart.

Before Arta was married, for several years during the summer months he worked for his Father in the dairy, along with some of his brothers and sisters and an Aunt took care of cheese making. When Autumn and school time came, the dairy was closed. They would put the cheese in round boxes made especially to fit the cheese and take it to Cache Valley and sell it. This would buy clothes for the Family and pay the taxes.

Arta enjoyed riding in the mountains especially during the Autumn season when the trees and shrubs were a riot of beautiful colors. He would also locate places where the huckle berries grew and bring home several quarts of them. These were bottled & made many pints of jelly.

An amusing incident occurred one Autumn when one of his married brothers asked if he would show him where to find the better places to get the berries. This he did. The following day the brother and seven of his in-laws drove up and picked the berries. Arta never located berries for any laws or in-laws again.

He also enjoyed riding in the canyons during the hunting season and getting the limit of sage hens, prairie chickens, geese, duck and deer. We canned many quarts of meat, fish and fowls. Until refrigerators came into use we had a house made with insulation built into it, which preserved the food for a limited time.

We had a small one seated buggy that he would often hitch a horse to and take our grandson and some of his young friends for a drive into the canyons. The happiness of the children gave him a great deal of pleasure.

He and our son, Twayne, built a six room home with air cooled and with a basement, it was a very comfortable home to live in.

When he could no longer do heavy work, part of the basement was made into a work-room, where he repaired and oiled harnesses for the neighbors.

He helped make the canal that carries the water from the Bear Lake into Bear River that supplies water for farms in Idaho and Utah. He assisted Irl Nye, a niece's husband, in his blacksmith shop. He herded sheep for Samuel W. Matthew's for four summers. Twayne spent part of the time helping him.

Arta suffered from the deterioration of his lungs, tissues grew and crowded the heart until death mercifully relieved him, 12 September 1945.

He is buried in Mt View Cemetery, Pocatello, Ida.

I-4-1 TWAYNE AUSTIN

By: Sara Jane Morgan Austin

TWAYNE, is the son and only child of Arta Chase and Sara Jane Morgan Austin, born April 7, 1902, at Sharon, Bear Lake County, Idaho. He was blessed June 8, 1902 by Edwin N. Austin; baptized April 7, 1910 by Arta C. Austin and confirmed April 7, 1910 by William R. Morgan.

His ordinations in the Priesthood were: Deacon, June 18, 1916 by A. Klem Poulsen; Teacher, June 26, 1921 by A. Klem Poulsen; Priest, July 11, 1922 by William R. Morgan; Elder, September 2, 1923, by Charles Hart.

He entered school, October 1909, in Liberty and graduated from Fielding Academy, May 20, 1921. During his third year he was awarded \$10.00 by President Joseph R. Shepherd for the best short story of the Mormon Battalion. On 12 September 1921, he entered the Brigham Young University at Provo, Utah, earning most of his money necessary to carry on his school work by assisting the Superintendent of buildings and grounds in caring for same. He had very little time to take part in the social activities of the school. He graduated with his Degree of Bachelor of Science, June 3, 1925, being one of 7 Honor Students in a class of 110.

Twayne was married 17 June 1925 to LaReta Clayton of Provo in the Salt Lake Temple. For a few weeks following his marriage he assisted with the auditing of the Utah County record books, and then went to Idaho Falls National Bank as a Teller. He then sold musical instruments for Andelen Music Company for three years.

Among his Church activities were, Teacher in the Sunday School, Superintendent in the Sunday School, Counselor in the Stake Sunday School, Counselor, in the Pocatello Stake Presidency, then 6 May 1945, he was sustained as President of West Pocatello Stake. He was set-apart by John A. Widtsoe, which position he held until his tragic untimely death, 13 November 1952.

Twayne, was ordained a Seventy, 24 June 1928, by J. Golden Kimball; High Priest, 1 May 1938, by Charles A. Callis, Sunday School was his joy, because as he said, "That was the day most people devoted to religion."

I-4-1 LARETA CLAYTON AUSTIN CLARK

Autobiography

LARETA, (Reta as we know her), is the daughter of William P. & Estella May Ferguson Clayton, born June 2, 1902 at Provo, Utah, Utah. She was blessed July 6, 1902 by W. P. Clayton; baptized October 23, 1910 by George Burroughs, confirmed the same day by J.M. Jensen, a Professor at BYU.

1951 INTRODUCING OUR STAKE PRESIDENTS

West Pocatello Stake Leader Seeks To Rid Community of Gambling Evil

PRES. TWAYNE AUSTIN of West Pocatello Stake isn't one to sit idly by when he sees civic project which needs active support. Hating gambling and its attendant evils, he has worked early and late to improve his community in ridding the city of slot machines (one-armed bandits) and other types of illegal forms of swindle.

In addition to fighting this evil, President Austin has also interested himself in local, state, and national politics, serving as county chairman, a state committee, and a delegate to two national conventions. It's his

way, and an enthusiastic one, too, of trying to discharge his responsibilities as a citizen.

WHAT ABOUT activity as a citizen in the Kingdom of God, President Austin? "Realizing the importance of the teacher in the Church, I have always gratefully accepted assignments in teaching capacities. At various times and in various classes I have taught in Sunday School.

"In fact Sunday School work has always been a penchant of mine. I was an assistant in a ward Sunday School superintendency before being called to be the stake superintendent. I

Would President Austin say a word about West Pocatello Stake? "We have more than 6000 members living in six Pocatello wards—the First, Third, Fifth, Ninth, Tenth, and Eleventh—and one ward at Arbon."

BECAUSE POCATELLO is a noted railroad center, is President Austin a railroad man? "No, I have been engaged for the past 11 years as the agent for the Continental Oil Company in Pocatello. For nine years previous to that, that is, from 1931 to 1940, I was an agent for the Bankers Like Insurance Company of Pocatello. For the three years before that, 1928 to 1931, I was a salesman of musical instruments in Idaho Falls. For the first three years after my graduation from Brigham Young University in 1925, I was employed as a teller in the Idaho Falls National Bank, now the First Security Bank."

Has President Austin always lived in Idaho? "Yes, all but the four years I was attending BYU, from 1921 to 1925."

"What about previous schooling? Well, let's see. I attended the Liberty Grade School from 1909 to 1917. Then I attended the Paris Fielding Academy, now the Paris High School, and was graduated in 1921, and from there I went to the Y."

PRESIDENT AUSTIN, we should include a paragraph or two about your family. "I was born 49 years ago, on April 1, 1902, at Sharon, a small community in the southwest corner Idaho county of Bear Lake. My parents' names? Father was Asta Chase Austin and mother was Sara Morgan."

"When I was 23 years old, I was married to Reta Clayton. The date? June 17, 1925. We have one son, Dean Austin, who is now the father of our three grandchildren. And spending time with them is certainly our hobby and leisure time activity."—H.L.



LARETA CLAYTON AUSTIN CLARK



PRES. TWAYNE AUSTIN
... of West Pocatello Stake

have also been a member of a stake Sunday School board."

Was President Austin always in Sunday School? No. I served for a time as a bishop's counselor, and from this appointment was called to serve as a counselor in the stake presidency. When the West Pocatello Stake was organized from a portion of Pocatello Stake, I was sustained president."

Salt Lake Tribune, Friday Morning, November 14, 1952

Truck Overtakes, Killing Pocatello Civic Leader



Twayne Austin . . . Served in church, political capacities.

Victim Was Businessman, President of LDS Stake

POCATELLO, IDA. (Special)—Twayne Austin, 50, Pocatello church, political and business leader, was killed Thursday afternoon when the truck which he was driving ran off the highway and overturned.

Mr. Austin was president of West Pocatello Stake, Church of Jesus Christ of Latter-day Saints, and active in the Republican party and Allied Civic Forces.

The accident occurred Thursday at 2:50 p.m. near the old Elk Horn Ranch on State Highway 37 six miles south of here.

Leaves Road

Troy Sluder, a witness to the accident, said the truck going toward Pocatello failed to attempt to make a turn in the highway, ran off a 25-foot embankment and overturned one and a half times.

Mr. Austin was a commissioned representative for Continental Oil Co. and was driving a ton and a half delivery tank truck.

The victim was thrown through the windshield and pinned beneath the truck cab. Lt. Alfred Nogo of Idaho State Highway Patrol and Bannock County deputies directed volunteers in extricating Mr. Austin.

He was pronounced dead upon arrival at Bannock County Hospital.

Attended B Y U

Mr. Austin was born April 7, 1902, in Sharon, Ida., a son of Arta Chase and Sara Morgan Austin. He lived in Sharon, Liberty and Idaho Falls before moving to Pocatello in 1931. He attended Brigham Young University, Provo, Utah, prior to moving to Idaho Falls.

He held various offices in county and state Republican organizations.

He was in the bishopric or Pocatello First LDS Ward and then Pocatello Stake Presidency. When the stake was divided in 1945, Mr. Austin was named president of West Pocatello Stake, the position he held at the time of his death.

Temple Marriage

He married LeReta Clayton on June 17, 1925, in the Salt Lake Temple.

He is survived by his widow, his mother, and a son, Dean M. Austin, all of Pocatello, and four grandchildren.

Funeral services will be conducted Saturday at 2 p.m. in Pocatello Third LDS Ward Chapel, by Heber Denison, bishop.

Friends may call at Hall-Grant Mortuary Friday and Saturday to 1:30 p.m.

Burial will be in Mountain View Cemetery.

Idaho Loses Inspiring Moral Leader

With the recent tragic death of Stake President Twaine Austin, Pocatello lost a capable business man, his church a beloved leader and Bannock County and Idaho an outstanding moral champion. Courageous and aggressive moral leaders are too rare and the passing of one is a distinct loss.

President Austin's moral courage, coupled with his sane and inspiring leadership was instrumental in revolutionizing the moral tone of his home town. A few years ago Pocatello was notoriously sin ridden. During the past several years its people have twice voted out the slot machine racketeers; have elected officials concerned for wholesome government and, at the recent election, Bannock County elected to the next legislature a State Senator and three House members all pledged to support the Idaho Allied Civic Forces legislative program. The local leadership of President Austin helped greatly in these victories.

During the past several years Mr. Austin was the L.D.S. Delegate Council Representative to the Idaho Allied Civic Forces. His job was to secure Challenge subscriptions and financial support. He accepted his assignment as a serious task and under his leadership the L.D.S. church members sent in nearly 7,500 subscriptions and otherwise supplied more than one half of the financial support.

He was also active in political affairs. As a delegate from Bannock County to the last Republican State Convention and member of the Resolutions Committee he submitted a plank pledging Republican Legislators to the repeal of the slot machine licensing law, only to have it voted down by party associates who were primarily concerned for securing a share of the sordid gambler campaign fund.

He attended the last National Convention of his party and upon his return lamented the moral laxness in evidence at the Convention.

His distressing death in the prime of life is an immeasurable moral loss.

Reta graduated from Provo High school and attended BYU.

She married Twayne Austin, 17 June 1925 in the Salt Lake Temple, the ceremony was performed by James D. Cummings.

She was a textile weaver in the Knight Woolen Mills, where she became proficient.

Among the many Church activities and positions held have been Teacher in the Primary as well as Counselor in the same organization to Arilla Blackhurst; Relief Society Visiting Teacher, Magazine Representative for the Relief Society, then sustained as 1st Counselor to Bessie Capell; December 1943 I was sustained to the Relief Society Stake Board; 24 March 1953, sustained President of the Relief Society of the 19th Ward. Then I was called as an Idaho Falls Temple Officiator and was released from this position 8 November 1957.

I was married to LuVern T. Clark, for time, in the Idaho Falls Temple, 7 November 1957.

I have been a member of D.U.P. for many years, serving as Secretary, Vice Captain and Captain.

I love to travel and have had the opportunity to travel through all the fifty States of the Union with several trips to Hawaii, Canada, Mexico and Europe. Twice to South America and to the Holy Land. Then one great trip around the world, stopping in seventeen countries.

LuVern and Reta served a two year mission just prior to their World-Trip.

They enjoy visiting with her son and his Family of seven beautiful children; and with LuVern's Family of eight children and thirty grandchildren and five great grandchildren.

The summer of 1971, LuVern took nineteen of his wonderful Family to Europe with us, on a BYU tour.

I-4-1-1 DEAN MENLO AUSTIN

By: Mildred Chandler Austin

DEAN MENLO, is the son and only child of Twayne and LaReta Clayton Austin, born in the LDS Hospital at Idaho Falls, 2:45 A.M. April 23, 1927. He was blessed June 5, 1927 by his Father.

He is the Great Grandson of Margaret Roberts Morgan. When four years of age he moved with his parents to Pocatello, Idaho.

He attended school at Emerson, Irving and graduated from Pocatello High School in 1945.

He enlisted in the Navy, taking an electronics course, and as the war ended, he was released the following summer.

He attended Idaho State University for one year.

He was married to Mildred Chandler and they went to Washington D.C., where Dean attended George Washington University, graduating in Electrical Engineering in 1951.

Dean, Mildred and their two children returned to Pocatello, where Dean worked with his Father at the Continental Oil bulk plant.

After his Father's untimely death, Dean worked for Utah Oil Company until 1954, when they moved to Seattle, Washington. There Dean worked for Boeing Aircraft Company, until 1962, when he went into business installing sound systems. In June 1968, the Family moved to Provo, Utah to work in the Electronic Media Department at B.Y.U. He now directs that Department.

He has also been active in the Church. His Father ordained him a Deacon, Teacher, Priest, Elder and High Priest. Besides working in the auxiliaries, he

was a Counselor to Bishop Dennison of Pocatello 3rd. Ward and Bishop of the Seattle 9th Ward for eight years; Chairman of the Committee to build the Seattle Stake center. He was released as Bishop when the building was completed, and sustained to the High Council. In Provo he was a member of Provo Stake High Council until they moved in June 1971 into a new Stake. He is now a member of the Church Meetinghouse Library Committee, working with Apostle Howard W. Hunter.

Dean has many hobbies. When he was working to be an Eagle Scout he wanted to follow every field. He had an airplane pilot's license when he was eighteen. His Ham-Radio operating kept him busy in Washington, D.C. He likes to camp, hunt, ski and sail. He has always enjoyed working with youth and has been a great influence on them, particularly when he taught Seminary for two years in Seattle.

Dean also had a very responsible part in the overseeing of the sound system throughout the Provo Temple.

I-4-1-1 MILDRED CHANDLER AUSTIN

By: Dean Menlo Austin

MILDRED, wife of Dean, came from a Family of twelve children. She grew up in Preston and Idaho Falls and came to Pocatello in time to graduate from High School, where she met Dean, in 1945. She attended two years of college at Idaho State University, acting as the President of Lambda Delta Sigma. She was always interested in music, studying and performing vocally, as well as on the viola, the piano and the organ. Since moving to Provo, she has completed her work and received her Bachelor of Science Degree in Family Relations, graduating in August 1969. She is now working toward a Master's in Church History. In addition to teaching Seminary and working in all the auxiliaries, she was the Relief Society President in Seattle.

She has led the singing in almost every organization. She was the Ward Choir Director and was the Stake Relief Society Chorister in both Seattle and Provo, putting on many programs with her Singing Mothers. She helped Sister Florence Madsen train the Northwest Singing Mothers Chorus to attend October conference in 1966.

Since moving in Provo, she has been called to the Stake M.I.A. Presidency. She has reared a wonderful Family, teaching them the principles of the Gospel and giving them memorable musical instruction and opportunities to perform.

Her home is always open to lonely and unfortunate and she enjoys having her Family and friends visit. Here are Mildred and Dean's Blessings:

Kathryn; Michael; Lawrence Chandler; Marjorie; Mark; Marilyn; Elizabeth and Randall Dean.

I-4-1-1-1 KATHRYN AUSTIN

By: Mildred Chandler Austin

KATHRYN, the first born of Dean Menlo and Mildred Chandler Austin, born 1 August 1948 in Arlington, Virginia. She was the baby of the Family only one year, and she has been "big sister" ever since.

Her public school experiences were highlighted by musical activities, for which she received much recognition and many opportunities to serve in the Church and community.

After High School graduation, she entered the B.Y.U. on a scholarship. Her major field was Music Education. She learned to play all of the instruments of the band and orchestra, but her greatest emphasis went to developing her dramatic soprano voice. She has sung her way through Europe for two summers with the B.Y.U. A Cappella choir. And, in the land of many of her ancestors, she won first prize for singing in the International Eistedfodd Festival at Langlollen, Wales.

After graduating from B.Y.U. in August 1971, she signed a contract to teach Choral Music in a Provo Junior High School.

A great thrill for Kathryn is singing with the Tabernacle Choir.

Kathryn's baptismal date was 4 August 1956.

I-4-1-1-2 LAWRENCE CHANDLER AUSTIN

By Mildred Chandler Austin

LAWRENCE CHANDLER, is the second child and son of Dean Menlo and Mildred Chandler Austin, born 24 September 1949 at Washington, D.C., baptised 28 September 1957.

Lawrence is known to all as Larry. He was in such a hurry to make his entrance, that his parents almost did not arrive at the hospital in time for his birth. He has been on the move ever since.

His interests very conveniently fitted him to be his Father's right-hand-man in the acoustical design and installation business. This experience helped him to decide to study Electrical Engineering at B.Y.U. He too was the recipient of a Scholarship and enrolled in the Honors Program.

After one year at college, Larry received a call to serve as a missionary in Chile, which call he accepted eagerly. After learning the language, he left for a busy happy two years, giving wholehearted service and bearing his testimony of the Gospel in South America.

He has resumed his studies at B.Y.U. since returning to Provo.

I-4-1-1-3 MARJORIE AUSTIN

By: Mildred Chandler Austin

MARJORIE waited until her Father had graduated from George Washington University, and the Family was back home in Pocatello, before she made her entrance into mortality on 12 August 1951. She was baptized 5 September 1959.

Her characteristic shyness seems to have been born with her. In her first weeks of life she did not get enough to eat, according to the scales, but she was too polite to yell about it - never even complained. Socializing with children other than her big brother and sister was a threatening situation in her mind.

But learning the art of dancing and subsequently performing on stage, gave her the self-confidence that she needed. She too has been the recipient of an Academic Scholarship to B.Y.U., where most of her activities are with the singing groups.

It will be her turn to tour Europe with the B.Y.U. A Cappella Choir in 1972.

I-4-1-1-4 MARILYN AUSTIN

By: Mildred Chandler Austin

MARILYN's stay with us was very brief. She was the fourth child and daughter of Dean Menlo and Mildred Chandler Austin, born 7 November 1952 at Pocatello, Bannock, Idaho. She was a beautiful,

beautiful, healthy baby who, at the age of four months, went to sleep one night and did not wake up the next day.

We are looking forward eagerly to cradling her in our arms again, according to the promise of Joseph Smith.

I-4-1-1-5 MICHAEL CHANDLER AUSTIN

By: Mildred Chandler Austin

MICHAEL CHANDLER, is child and son number five of Dean Menlo and Mildred Chandler Austin, born 7 January 1954, at Pocatello, Idaho. He was baptized 24 February 1962.

Michael, named after the captain of the Lord's Army in pre-mortality, he had a unique birth, in that his Father was also in the delivery room.

During his first year the Family moved from Pocatello to Seattle, where he completed the first eight grades of Public school. Since the subsequent move to Provo he has enjoyed maturing in the L.D.S. environment, and has profited thereby.

He also is a singer, but gives greater devotion to wrestling for Provo High School, where he is now a Senior.

Michael is serving on the Seminary Council, as Vice President of the A Cappella choir, and working every evening, keeps him happily busy.

I-4-1-1-6 MARK CHANDLER AUSTIN

By: Mildred Chandler Austin

MARK CHANDLER, was born 13 November 1956, in Seattle, King, Washington to Dean Menlo and Mildred Chandler Austin. After spending a full ten months in the womb, chose to be born at the very instant his Doctor was having an appendectomy. It was exciting for a while. He has made up for a lazy beginning by not stopping since. There is nothing which escapes his interest and investigation.

His special interest is sports, both as a spectator and participant. He is short in stature but long in speed and quick wit. People of the sports world, look out! Baptised 5 Dec 1964.

I-4-1-1-7 ELIZABETH AUSTIN

By: Mildred Chandler Austin

ELIZABETH, is the fourth daughter and the seventh child of Dean Menlo and Mildred Chandler Austin, born 2 July 1958 in Seattle, Washington. She was baptized 2 July 1966.

Elizabeth is our dimpled darling. This characteristic is the first thing her Father noticed after her birth. She smiles frequently to show them at their best, and she is a cheerful, industrious joy to have around. Like her sisters, Betsy's main interest is in music -- specifically the violin. She works hard at practicing and at all of her studies, and like the rest of her brothers and sisters, is making a fine Scholastic record.

I-4-1-1-8 RANDALL DEAN AUSTIN

By: Mildred Chandler Austin

RANDALL DEAN, is the eighth child and son of Dean Menlo Austin and Mildred Chandler Austin, born 30 May 1960, in Seattle, Washington. He was baptized 1 June 1968.

Randall Dean has two names because he was supposed to have been twins. We guessed wrong;

we did not have two babies -- just one extra large one. He weighed in at ten pounds, on Memorial Day. He still has a big body, with a generous sized heart to match. Anything he owns is freely given away. He brims over with good will, reflecting the attention which has been given to him as the baby of the family.

He is in his last year of grade school and is also a fine student. He loves pets of all kinds and would have a whole zoo if he had his way.



DEAN & MILDRED AUSTIN AND FAMILY

I-5 HANNAH MORGAN LINFORD

Autobiography

HANNAH MORGAN LINFORD was born March 11, 1878, at Liberty, Idaho. I am the daughter of Evan Samuel and Margaret Roberts Morgan, and am the fifth child in a family of four boys and two girls. I was blessed May 19, 1878 by my Father and baptized May 23, 1886 by William A. Hymas and confirmed on the same day by my Father.

When I was two years of age our family moved from the two roomed log house to a four roomed house on the east side of what is known as Liberty Creek. At the age of seven I attended the District school. Compared with our schools of today, the educational system at that time was poor indeed. Often going through the same books for two or three years. However, I completed the grade work and in 1896 entered the Brigham Young College at Logan, Utah, from which school I graduated in May 1900. I then taught school for four years; one in Utah and two in Idaho.

During this time I was actively engaged in the auxiliary organizations of the Church, acting as Secretary of the Y.L.M.I.A. and as a Teacher in the Sunday School and Religion Class.

I worked very hard on the farm assisting with the duties both inside and out, working from early in the morning until late at night and especially during the later years of my unmarried life, as Mother's health was poor and my sister Sara was married.

I was married to John Charles Linford on September 14, 1904 in the Logan Temple by Elder Thomas Morgan.

We lived in St. Charles, Idaho, the first eighteen months of our married life, where I took an active part in the Y.L.M.I.A. and as a Teacher in the



Hannah Morgan Linford

Religion Class. We moved to Liberty in April 1906, living in two rooms of Father's house for one year, as my brother John and Charles rented the farm. In 1907 we purchased a farm just North of Liberty, where we lived for a number of years. During this time I labored as a Relief Society Teacher and as a Teacher and Librarian in the Y.L.M.I.A.

My health which had been poorly was made worse by an attack of Hay Fever in the summer of 1908. This condition became worse and we finally decided to move to Logan, which we did in 1913.

Not being able to dispose of our property in Liberty, we moved back in 1915. My health gradually became worse and in the fall of 1920 we moved to Provo.

The first seven months we lived in the Provo fourth Ward, where we rented a four room house from Mrs. Nettie Smart. Here I spent the happiest time of my life. During this time I was actively engaged in Relief Society. In April 1921 we purchased a home from Mrs. Faucett in the Manavu Ward, Provo and became affiliated with the various organizations. During the four years we lived in this Ward I labored as a Relief Society Teacher, was also Assistant Secretary in the Relief Society and Theological Teacher and member of the choir. In 1926, I was called as a member of the Genealogical Committee of the Research Dept.

In July 1925 we purchased a farm of about twenty acres on Provo Bench, about four miles North of Provo along the main highway. This farm is situated in the Timpanogas Ward. Since coming to this Ward, I have been chosen as a Relief Society district teacher, teacher in the Theological department of the Relief Society, and a member of the Genealogical Committee. It has been my very great privilege to visit and minister to the poor and

sick and I have learned more of the real Spirit of Christ in so doing, than in any other way. I have found much joy in all of my labors and associations in these organizations. I have done considerable temple work. These things have all been in fulfillment of Patriarchal blessings received, one when a baby from Brother Works, and another from Patriarch Samuel Roskelly, given April 13, 1910 in the Logan Temple. In these blessings I was promised that I should be called to labor among my sisters in various capacities. That the poor should be clothed and fed and the sick should be comforted and healed by my ministrations, and many of my dead kindred rejoice in the work I should do.

I have striven to live humbly that these blessings and privileges shall be mine to enjoy. My health is much improved and I trust that I may be better able to care for my Family and assist in Church activities.

Since coming to Provo, I have enjoyed many opportunities which I did not have before and for which I am thankful.

The Life of Hannah Morgan Linford is continued by: Lois Linford Stevens

In August 1928, our Family moved to Salt Lake City, where we resided in the Nibley Park Ward. There Mother was active in the Relief Society organization and took advantage of the opportunity to do considerable temple work. In 1930 we moved to Centerville, Davis County, Utah, where Father was employed as manager of the Church farm at the Lund Home for Boys. While living there, Mother served as Relief Society President, which position she enjoyed very much and formed some enduring friendships.

In 1934 we moved to Logan, Utah, where Mother worked again in the Relief Society as a Visiting Teacher and as a Class Leader. She was also active in the Daughters of Utah Pioneers, serving as Captain of that organization for one year. She was also active in Genealogical work and did much to further research on her Father's line and to stimulate activity among other members of the Family. She spent many hours doing endowment work and sealings, and for some time she worked in the clothing department of the Logan Temple. Temple work and research were very dear to her heart.

Mother was quite a traveler and enjoyed visiting her daughters in Montana and New Mexico, as well as spending considerable time with me and my family in Salt Lake City. She maintained her apartment in Phebe's home in Logan, so she could always return to her own place, whenever she desired.

She had a bad sick spell during the fall of 1946-47, but through her faith and the faith and prayers of her Family, and the power of the Priesthood, she regained her health and enjoyed several more healthful, happy years.

During these latter years she was able to visit all of the Temples in the Western United States and Canada. She also realized one of her life-long dreams, when in company with Phebe, myself and my two daughters, she visited Williamsburg, Virginia and other early American and Church Historical sites across the United States, as well as following the Trail of the 'Mormon Pioneers' on their trek Westward.

In the spring of 1961 Mother's health again failed and an operation was necessary, she spent the summer at my home in Salt Lake City following the operation, but never regained her health and strength.

On October 26, 1961, at the age of 83 years, she

passed away and was buried in the Logan City Cemetery on October 30, 1961.

She lived a good full life of service to Family and Church and formed staunch and loyal friendships along the path of her life. Some, she would say, were formed in the pre-existent state and will extend beyond this life.



HANNAH MORGAN & JOHN CHARLES LINFORD

I-5 JOHN CHARLES LINFORD

By: Hannah M. Linford

JOHN CHARLES, is the son of Joseph William and Mary Bratton Rich Linford, born October 18, 1872 at Paris, Bear Lake, Idaho. He was blessed December 21, 1872 by Charles Coulsen Rich, his Grandfather; baptized September 26, 1880 by Robert Price; confirmed September 26, 1880 by William Lindsay.

His ordinations were: Elder, by Elijah Keetch; Seventy, January 28, 1905; High Priest, December 11, 1927 by Elder Johnson.

His schooling commenced at Paris, Idaho at the age of seven. When twelve years old his parents moved to a farm situated two miles out of St Charles, on the shores of beautiful Bear Lake. Here he grew to manhood under environment conducive to manly growth and development. Charles helped with the farm work, but interspersed with this work were many happy hours of fishing, hunting and other sports.

As he grew older, he often worked away from home during the summer months and assisted in the support of the Family. He continued to attend the District school and the desire grew to attend some High school and as there were none in Bear Lake at that time, he attended the B.Y. College in Logan. This was made possible by his own efforts. After nearly four years at this institution he returned to St Charles, where he taught school for five years. During this time

he was actively engaged in the various organizations, as assistant secretary and Librarian in the Sunday School and later a member of the Sunday School Superintendency; as Superintendent of Religion Class and a member of the Missionary Committee.

When about eighteen years of age he met with a serious accident in which his collar bone was broken. He feels, but for the intervention of Providence at this time he would certainly have been killed.

On September 14, 1904, he married Hannah Morgan in the Logan Temple. Elder Thomas Morgan performed the ceremony. After our marriage we lived in St. Charles, Idaho for nearly two years, where Charles taught school during the winter and farmed in the summer. We purchased a farm north of Liberty. Here he continued teaching school for six years, working on the farm during the summer months, but as the home work increased, he devoted all of his time to his farm. Charles was actively engaged in the different organizations; he served as Ward Clerk, Sunday School teacher, Religion Class leader, Counsellor in the Y.M.M.I.A. and later as President of the same organization, as a member of the 'Old Folks' Committee and of the Recreational Committee.

In 1920, we moved to Provo, Utah, but still working during the summer months in Liberty on the farm, which we still owned. In 1922 we sold the farm to James A. Hymas and became permanently settled in Provo. He acted as Secretary to the 45th Quorum of Seventy, also as member of the Ward Genealogical Committee. Charles has also been engaged in contracting and building as well as farming, since purchasing a farm on Provo Bench.

He is now a teacher in the Research Department of Genealogy and in the Sunday School.

Additional to the Life of John Charles Linford,
By: Lois Linford Stevens, daughter

In the fall of 1928 Father sold our fruit farm on Provo Bench and we moved to Salt Lake City, where he engaged in carpentry and contracting business. In 1930 he was offered the position of managing the LDS Church farm at the Lund Home for Boys in Centerville, which he accepted and we moved to that area.

In the early spring of 1933, his brother James, encouraged Father to join him as a partner in the upholstery business in Logan, Utah. This he did, moving the family to Logan, where Father remained, until the time of his death on February 11, 1941. He was only 68 years of age.

Father was always active in the Church organizations. He served as a teacher both in Sunday School and Priesthood Quorums, in all the Wards in which he lived. He was also active in Genealogical work and did considerable work in both the Salt Lake and the Logan Temple. He was a man of great faith and exercised the power of his Priesthood many times at the bedside of family and friends. He was a Ward Teacher throughout most of his adult life, a position which he honored and fulfilled conscientiously.

He was a kind man, and generous with all that he possessed. His sense of humor endeared him to all whom he came in contact with and he left many friends when he passed away.

I-5-1 PHEBE MORGAN LINFORD REES SNELL

By: Hannah M. Linford

PHEBE, is the first child and daughter of Hannah Morgan Linford and John Charles Linford, born June 21, 1905. She was blessed by Elijah Keetch, July 19, 1905; baptized, September 21, 1913 at Liberty, Idaho by Al-

fred Hymas and confirmed by A. Klem Poulsen on the same day.

She did not start school until September 1913, being eight years of age. In October of the same year, she moved to Logan with her parents, where she entered the B.Y.C. Training School, where she attended for two years. We then moved back to Liberty, where she completed her grade work in the spring of 1920.

This same year she was called to be a Teacher in the Primary. In the fall of 1920, we moved to Provo, Utah, where Phebe entered the B.Y.U. High School. She was graduated in the spring of 1924 with Honors. She took six weeks summer school in 1924, commencing on her first year of college work. On account of our financial difficulties, Phebe was obliged to earn means for her schooling. This she did by working in Woolworth's store after school hours and during the Holiday season.

During the summer months she worked in the fruit. She took six weeks summer school in 1925, at the University of Utah. She received her Bachelor of Science Degree in June 1927.

Phebe received a Patriarchal blessing from Brother Joseph B. Keeker, February 7, 1923. In this blessing he promised Phebe that she should be called on to minister to the sick and during plagues and pestilences she would go forth among the afflicted, administering to their wants and not be stricken down. Phebe has always had a terror of administering to the sick and though we had urged her to take a course in Home Nursing, she repeatedly refused to do so. During the last year of her school, she was obliged to sign up for the Home Nursing class in order to get her full amount of credits, as there was a conflict in the other subjects. Though the promise made her in the blessing, must be lived for and has not come to pass, I refer to this incident to show that sometimes the Lord tries to open the way for us to prepare ourselves for our life's work.

Phebe has always been active in the auxiliary organizations. Shortly after coming to the Timpanogas Ward, she was chosen Teacher of the Gleaners in Mutual. In the spring of 1926, she was chosen second Counsellor in the Y.L.M.I.A. and was set-apart by Brother Fred Davis of the Bishopric. In the fall the first Counsellor went away to school and Phebe was promoted to first Counsellor and set-apart by Bishop James Clark. In November of the same year Sister Cora Hansen, the President died and Phebe was sustained President and set-apart for this office by Bishop Clark. She labored very diligently and with the cooperation of her Counsellors and of the girls the Mutual was raised to a high standard. At the reception given for Phebe at Bishop Clark's home both the Stake Presidency and the Bishop said the Mutual of this Ward was in the best condition it had ever been and second to none in the Stake. She also labored in the Sunday School.

In September 1927, she accepted a position in the Ferron High School, Emery County as head of the English Department and also in teaching Typewriting and Physical Education. She enjoys her work very much. She has also been called to act as a teacher in the Sunday School at Ferron. Continued by Phebe Morgan Linford Snell 1927-28, I spent at the Ferron, Utah, High School and then accepted a position in the History Department.

ment of the Pocatello, Idaho High School, where I stayed for thirteen years. In 1943, I came to the Logan High School to teach English and History. I am presently employed in the Logan District.

I was married to John Robert Rees 18 October 1943, in Logan, Utah.

After the death of my husband, John Robert Rees, I married Dr. Heber C. Snell in 1947. Our interests have always been geared to educational pursuits and since his retirement from Utah State University Institute, he has remained active in academic affairs and in writing. His second book, a collection of essays, published for family members and friends only, will come from the Utah State University Library press this month.

I have always been interested in Church activities and have deemed it a privilege to serve wherever I was called. During the stay in Pocatello, I worked on the Sunday School Stake Board and in the M.I.A. First Ward Presidency. Since Logan has been my home, I have served on the M.I.A. Stake Board and as a teacher in the Ward organizations.

A memorable experience shared with my husband, was a trip to Europe and Asia in 1962. We relived the rich experiences of the "Culture that was Greece and the glory that was Rome." A tour of the Middle East and Egypt made the Bible come even more alive as we "walked where Jesus walked." In 1962 Jerusalem was still a divided city, so we spent time in the Old City in Jordan and later in the new, modern city of Israeli, Jerusalem.

When we flew into Cairo, we saw part of the desolate route along which Moses led the 'Children of Israel.' A professor of Archaeology at the Cairo University, was our guide and he opened for us a never-to-be-forgotten chapter of Egypt's exciting past and the Egypt as a modern nation among nations.

My interests and activities also include active participation on the Board of the American Association of University Women, Delta Kappa Gamma Sorority, and the Yeshara organization. The membership in the latter group was made possible because of a mission to the Northern States Mission.

I-5-1 JOHN ROBERT REES

By: Phebe M.L.R. Snell

JOHN ROBERT REES was born 21 September 1897 at Wales, Sanpete, Utah. He was the son of Thomas William Rees and Sarah Frances Johnson. He was married to Phebe Morgan Linford 18 October 1943 and he died 23 December 1944 at Payson, Utah. He was buried 26 December 1944 at Wales, Utah.

I-5-1 HEBER CYRUS SNELL

By: Phebe Morgan L. R. Snell

HEBER CYRUS is the son of Rufus Phillip and Ellen Celesta Hillman Snell, born 16 January 1883 at Spanish Fork, Utah. He married Phebe Morgan Linford Rees 23 June 1947.

Heber C. Snell received his early education in Spanish Fork. He has spent a rich and rewarding life as a Teacher and Scholar and completed his Master's degree at the University of Utah.

He joined the faculty of Snow College as the Chairman of the Education Department for thirteen years. In 1935 he was appointed head of the Pocatello, Idaho Institute of Religion, and in 1945 he joined the faculty of the Logan L.D.S. Institute of Religion, from which institute he was retired in 1950.

He received his Ph.D. degree from the University

of Chicago in 1940 and has attended the Divinity School of Columbia University and the University of California, because his main interest has been the study of the Bible.

He is a High Priest in the Cache Stake and active in his Priesthood work in the Ward. To further his interest in religion, he visited the Holy Land in 1954 and again in 1962. Dr. Franklin West asked him to write a book on the Old Testament to use in Institute classes.

Ancient Israel: Its Story and Meaning was published in response to this request.

I-5-2 LOIS MORGAN LINFORD STEVENS

By: Hannah Morgan Linford

LOIS, is the second child and daughter of John Charles and Hannah Morgan Linford, born 1 August 1908 at Liberty, Idaho. She was blessed by David Roberts Morgan, September 6, 1908; baptized 15 October 1916 by Lyman A. Hymas; and confirmed by James A. Hymas 22 October 1916.

Lois commenced her schooling at Liberty at the age of seven. When we moved to Provo she entered the Parker School in the Fifth grade. She completed fifth and sixth grade at Parker and seventh and eighth at the BYU Training school, she entered BYU High school in 1924, then transferred to the Lincoln High and will receive her diploma in the spring of 1928. She is an excellent student being one of the highest in the school rating.

Lois shows marked ability in the literary field, having received second prize in the fifth grade for a poem written commemorating the "Landing of the Pilgrims." First prize for an essay in the sixth grade on "Why Clean up Provo." First prize in the eighth grade in Better Home contest. In her Junior year she won a medal of Abraham Lincoln in the "Lincoln Essay" contest with forty five contestants.

She is now Secretary for W. Banks, the High School Principal and is doing very satisfactory work. She has won the love and esteem of all the teachers and students. In 1926 she was called as a teacher in the Beehive and 1927 teacher of the Sunday School. She is also Secretary of the High School Student Body.

Continuation of the Life of Lois by herself.

I graduated from Lincoln High School in Orem, Utah, May 1928 having the honor of being the Valedictorian of my class. In August of that same year, our Family moved to Salt Lake City, Utah, where I attended the LDS Business College for a few months.

Upon completion of that course, I was employed for about a year and a half by Mr. Theron Tracy, as a Secretary.

During this period of time our Family moved to Centerville, Utah, where Father was employed as overseer of the farm which the Church operated in connection with the Lund Boys' Home in Centerville.

While living in the Centerville 2nd Ward, I received a call to serve as a Missionary in California Mission and left January 15, 1931.

The last six months of my mission was spent at Mission Headquarters as President of Mission Primaries. On February 11, 1933, I was released.

Shortly after returning to Centerville, I was appointed to serve as Counsellor to Sister Mary Parrish in the MIA.

In 1934 the Family moved to Logan, Utah, where

I attended Utah State Agricultural College for about a year and half. I also had the privilege of being a Teacher and Secretary in the Sunday School of the Logan 5th and 9th Wards and later served as Secretary of the MIA in Cache Stake.

On April 4, 1946, I married Elmo Eugene Stevens in the Salt Lake Temple, and have resided in Salt Lake City since that time. We have two daughters: Judith Ann and Sandra Lynne

I served as a Teacher in the Browning Ward Primary and later as President of that organization. In Highland View Second Ward I have been a Sunday School Teacher, Secretary and Junior Sunday School Coordinator. At the present time I am serving as Secretary of the Canyon rim Stake Sunday School.

Several years ago I had the opportunity to visit all of the LDS Temples in the Western United States and Canada, in company with my Mother and Sister Phebe Snell, and my two small daughters. We were also privileged to enjoy a cross-country trip which afforded us the opportunity to visit many sites of interest in both American and Church History.

I-5-2 ELMO EUGENE STEVENS

By: Lois Morgan Linford Stevens

ELMO, is the son of Barney and Mary Dye Stevens, born 23 October 1913 at Wales, Sanpete, Utah. He was blessed 7 December 1913 and baptized 12 September 1922 and received his endowments 1 April 1946.

He attended elementary schools in Ephraim and Wales, before moving to Salt Lake City, Utah with his family in 1922. He completed his education at Sumner Elementary school, South and Bryant Jr. High schools and graduated from West High School in June 1930.

Elmo was a skilled tennis player, having won the 'All Church,' 'Tribune and Salt Lake City' Junior Championships. He was awarded a Tennis Scholarship to Brigham Young University, but was unable to use it because of the serious illness of his brother, which necessitated his obtaining employment and foregoing his formal college education. He later graduated from the LDS Business College.

Elmo enlisted in the United States Army in World War II, serving in the African, Sicilian and Italian Theaters.

Elmo has always been interested in sports, which in addition to tennis, have included bowling, racing and horsemanship. For four years he acted as Drillmaster of the Salt Lake Police Palomino Posse. He has served a number of terms as President of the Utah Association of Petroleum Retailers.

Elmo served as a Counsellor in the MIA in Duncan Ward, Assistant Ward Clerk in Browning Ward and as one of the Presidents of the 398th Quorum of Seventy.

In Highland View Second Ward he has served as Explorer Troop Leader and as Assistant Sunday School Superintendent.

I-5-2-1 JUDITH ANN STEVENS BATY

By: Lois M. Linford Stevens

JUDITH ANN, is the daughter and first child of Elmo Eugene and Lois Linford, born 12 October, 1947, at Salt Lake City, Utah. She was blessed by her Father 7 December 1947, and baptized 5 November 1955.

She attended school at Whittier and Canyon Rim Elementary Schools, Evergreen Junior High and Skyline High School, where she graduated in June 1966. She also graduated from LDS Seminary that same year.

In September 1966, Judith went to Washington D.C.

where she was employed by the C.I.A. for a few months and then by the National Science Foundation. Later in 1967 she returned to Salt Lake City, where she was employed by the American Western Life Insurance Company.

On December 15, 1967, she married Walter Reed Baty in Salt Lake City. In May 1968, Walter was inducted into the United States Army and was stationed at Fort Leonard Wood, Missouri, until December 1968, at which time he was transferred to Tooele Army Depot, where they reside at the present time.

Judith has studied dancing and plays the piano and guitar. She was a member of 'Mixed Chorus' at Evergreen Junior High; also the 'Girls Marching Group.' While still in Elementary school, Judith had the opportunity of traveling to various points of interest in the Western United States and parts of Canada, as well as an extended trip across the United States, visiting sites of early Church and American History.

I-5-2-1 WALTER REED BATY

By Lois M. Linford Stevens

WALTER, is the son of Henry Elzie Baty and Jennie Spencer Baty, born 6 March 1948 at Moab, Grand, Utah. He was blessed 2 May 1948 and baptized 31 March 1956. He married Judith Ann Stevens 15 December 1967 at Salt Lake City, Utah.

I-5-2-1-1 MELISSA JANE BATY

By: Lois M. Linford Stevens

MELISSA JANE, is the beautiful daughter of Judith Ann Stevens and Walter Reed Baty, born 30 April 1970.

I-5-2-2 SANDRA LYNNE STEVENS

By: Lois Linford Stevens

SANDRA LYNNE, is the second daughter of Elmo Eugene and Lois Morgan Linford Stevens, born 28 July 1948 at Salt Lake City, Utah. She was blessed 4 December 1949 and baptized 28 September 1957.

Her schooling was received at Whittier and Canyon Rim Elementary Schools, Evergreen Junior Hi, and Skyline High School. She graduated from Skyline in June 1967 and from the LDS Seminary the same year.

She was a member of the Evergreen Junior High Mixed Chorus and belonged to the Skyline Pep Club and Concert Choir. She has studied dancing and plays the piano very well.

At the time of her graduation she received a Scholarship to Weber State College at Ogden, Utah, where she maintained a high scholastic standing. In January 1969, after a year and a half, she transferred to the University of Utah, where she is now a student and will soon complete her Sophomore year.

While still in elementary school, she too had the opportunity to travel in Western United States and Canada and visit sites of early Church and American History.

I-5-3 GWEN MORGAN LINFORD MORRISON

By: Hannah Morgan Linford

GWEN, is the third child and third daughter of John Charles and Hannah Morgan Linford, born November 6, 1912 at Liberty, Idaho, she was blessed

18 November 1912, by her Father; baptized 19 December 1920 by William H. Snell; and confirmed the same day by Herbert S. Pyne.

She commenced her schooling at the Parker school Provo, Utah, in 1920 and completed her grade work at Spencer school, Provo Bench. She is now in her first year of High School at the Lincoln High.

This summer (1927) she joined the 4H Club of girls at the County Fair, she and Mary Davis, a team, won 2nd prize in a cooking contest and received \$5.00.

Gwen was very delicate when a baby, weighing only three pounds when born. It was only through faith and prayer and earnest effort that her life was spared. She received a Patriarchal blessing December 24, 1922 at the hands of Brother Joseph B. Keeler in which many wonderful promises were made and which I hope she can so live to receive.

Continued by Phebe Linford Snell (Sister)

Gwen graduated from the Davis High School in 1930 and received her B.S. degree with a Major in Sociology, from Utah State University. For several years she was a case worker in both Box Elder and Cache Counties. Part of this time her husband was serving in the European Theater of World War II.

While she was still a student in High School, Gwen showed considerable talent for writing. Her University Professors encouraged her to develop this talent.

Gwen is a natural leader and an efficient organizer and has given service both in Church auxiliaries and Civic activities. During her husband's overseas service she worked with the Cache County Red Cross group. She has also been a Teacher in Primary, President of the PTA, Vice-President and Crusade Chairman for the Ravalli County Cancer Society. Gwen has been a contributing member to the programs of the American Association of University Women.

She is a woman of great faith and her life has been spared and health often restored through the power of prayer. Members of her Family have been greatly blessed when illness and danger threatened.

December 29, 1940, she married John Morrison Jr., at Logan, Utah. They are the parents of five children.

I-5-3 JOHN MORRISON, Jr.

By: Phoebe Linford Snell

JOHN is the son of John and Catherine Hickson Morrison, born June 21, 1912, at Livingston, Montana. John's parents are both natives of Ireland. He graduated from the Park County High School, Livingston, Montana and the Utah State University, Logan, Utah, with a degree in Forestry.

At the present time he is assistant supervisor of the Bitterroot National Forest, in charge of fire control, grazing and wildlife, with headquarters in Hamilton, Montana.

He served in World War II with the Army Engineers both in England and France.

His many Civic activities include: President of the Toastmaster's Club; District President of the Lion's Club; and Boy Scout leadership positions.

I-5-3-1 JOHN MORRISON III

By: Phoebe Linford Snell

JOHN was born December 13, 1941, Glasgow, Montana, to Gwen Morgan Linford and John Morrison, Jr. He was baptized 7 June 1950.

He graduated from the Grangesville, Idaho High School and the University of Idaho, Moscow, Idaho in Business Administration. He is now a C.P.A. and ad-

vancing rapidly as an accountant in the Forestry Department. He is now head of the U.S. Forest Service, with offices in Orofino, Idaho, where he is also active in Civic affairs.

John was critically injured in an accident in the forest where he worked during the summer months, while attending college. His life was saved through the faith and prayers of his Family and friends, and, as the Doctors said, a body which had always been kept clean and strong.

He married Margaret Ann Robinson on 16 December 1967 at Kalispell, Montana. They are the proud parents of two children.

I-5-3-1 MARGARET ANN ROBINSON MORRISON

By: Gwen Linford Morrison

MARGARET ANN, is the daughter of Bernard Anthony and Dorothy Ruth Black Robinson, born September 25, 1945, at Chicago, Cook, Illinois.

She married John Morrison III 16 December 1967.

I-5-3-1-1 CHRISTINE ANN MORRISON

By: Gwen Linford Morrison

CHRISTINE ANN, is the first child and daughter of John Morrison III and Margaret Ann Robinson, born 4 January 1969 at Orofino, Clearwater, Idaho.

I-5-3-1-2 JOHN ERIC MORRISON

By: Gwen Linford Morrison

JOHN ERIC, is the son and second child of John Morrison III and Margaret Ann Robinson, born 26 June 1970 at Orofino, Clearwater, Idaho.

I-5-3-2 DAN CHARLES MORRISON

By: Phoebe Linford Snell

DAN CHARLES, is the second child and son of Gwen M. Linford and John Morrison, Jr., born 21 August 1946 at Livingston, Park, Montana. He was baptized 31 January 1960.

Dan graduated from the Hamilton High School in 1964, and attended the University of Montana at Missoula for three years.

The "fighting Irish spirit" of his Father made him restless to get into the action of the Vietnam War, so he volunteered for service. After several months of training as a legal clerk in Camp Roberts, California, he was ordered to Vietnam, March 24, 1969.

I-5-3-3 ANN MORRISON

By: Phoebe Linford Snell

ANN, is the third child and first daughter of Gwen M. Linford and John Morrison, Jr., born 11 July 1949 at Livingston, Park, Montana. She was baptized 31 January 1960.

She graduated from the Hamilton High School, 1967 and is now attending the Montana State University, at Bozeman, Montana. She was an Honor Student in High school and won a Scholarship to this University, where she is majoring in History and Political Science.

Ann has been active in her Church organizations in both the Ward and University Branch.

I-5-3-4 ANTHONY MORRISON

By: Phoebe Linford Snell

ANTHONY, is the fourth child and third son of Gwen M. Linford and John Morrison, Jr., born 24 September 1950 at Livingston, Park, Montana. He

was baptized, 31 January 1960.

Anthony graduated from Hamilton High School and plans to attend Western Montana College of Education, Dillon, Montana, when his Army Training is completed.

Anthony was an 'Exchange Student' to Mexico, 1966-67. He lived at the home of Francisco Madero Family, San Pedro Coahuila, Mexico. Caesar Madero lived at the Morrison home during this same time.

Although the Madero Family did not belong to the LDS Church, they welcomed the Missionaries to their home, which enabled Anthony to keep in touch with his religious activities.

At the present time, April 1969, he is in Training at Fort Lewis, Washington, as a member of the Montana National Guards.

I-5-3-5 MARGARET MORRISON

By: Phoebe Linford Snell

MARGARET, is the fifth child and second daughter of Gwen Morgan Linford and John Morrison, Jr., born 17 April 1956 at Grangeville, Idaho. She was baptized 24 January 1967.

She attends the Westview Junior High School, Hamilton, Montana and is in the seventh grade. She has always been a top student in her grade.

Her interests are in Church activities, Girl Scout programs and in sports.

I-5-4 EDITH MORGAN LINFORD HUGIE

By: Hannah Morgan Linford

EDITH, is the fourth child and fourth daughter of Hannah Morgan and John Charles Linford, born 24 March 1917 at Liberty, Idaho. She was blessed May 6, 1917 by James A. Hymas in Liberty, Idaho; baptized 26 April 1925 at Provo by Delbert Van Tregeagle and confirmed the same day by her Father.

Edith entered the Parker school at the age of six years. She is now in her 5th grade at the Spencer School in the Alpine District. She is also studying aesthetic dancing and is a very successful student.

Continued by Edith L. Hugie

In August 1928, the Family moved to Salt Lake City, where I attended the Columbus Elementary school. In 1929 we moved to Centerville, Utah, here I completed my elementary education and one year at Bountiful Junior High, where I served as Vice President of the Student Body. My first two years of High School were at Davis High, where I was active in school activities and government.

In 1934 our Family took up residence in Logan, Utah and in 1935 I graduated from Logan High School. In the fall of the year, I entered Brigham Young University. After completing one year of college I accepted a position as a dental assistant for a Logan dentist.

On December 23, 1937, I married LaVern Keam Hugie, in the Logan Temple. We lived in Logan until Vern's graduation from Utah State Agricultural College in June 1939. The following year he accepted a Fellowship to Oregon State University at Corvallis, in the field of Agronomy. Upon completion of his Masters Degree in June 1941, Vern and I with our two small children, Kaye and John moved to North Carolina, where Vern had accepted a position with the Soil Conservation Service. After a year and a half in Salisbury, N.C. we were transferred to Dublin, Texas and later to Farmington, N.M., where we lived until 1948. At this time we were transferred to Logan, Utah and Vern was stationed at the Utah State Agricultural

College as a collaborator in the field of Agronomy. We lived in Providence, Utah with our four children.

In May 1954 Vern accepted a six month assignment as Soil-Scientist to the Middle-East and helped with a survey of the Jordan Valley Project. He was able to visit several Middle-East and some European countries before returning home.

In 1958 Vern returned to the Soil Conservation Service with headquarters in Salt Lake City.

We bought a home in Bountiful, Utah where the last of our six children was born.

I have worked for many years in the Primary Association of various Wards and at present am serving as 1st Counselor in the M.I.A.

I-5-4 LAVERN KEAM HUGIE

By: Edith Morgan Linford Hugie

LAVERN, known as 'Vern' is the son of William Christian Hugie and Lillian Mae Keam, born 19 August 1916 at Logan, Cache, Utah. He was blessed 5 November 1916; baptized 24 March 1925 and was married to Edith Morgan Linford 23 December 1937, in the Logan Temple.

I-5-4-1 KAYE HUGIE THORNE

By: Edith Linford Hugie

KAYE, is the first child and daughter of Edith Linford and LaVern Keam Hugie, born 19 February 1939 at Logan, Utah. She was blessed by her Grandfather, John Charles Linford and was baptized at Farmington, New Mexico, 31 May 1947.

She attended elementary school at Farmington and Providence, Utah. She graduated from South Cache High School, May 1957, having served as a Student Body Officer and was active in many school activities. She received a Scholarship to Utah State University, from which school she was graduated in June 1961. During her college years, Kaye was active in student affairs, serving as class officer and on various committees, both for school functions and for her sorority.

Kaye has considerable artistic ability and was able to finance her college education as an illustrator in the Botany Department.

Kaye married James Meyer Thorne on June 3, 1960 in the Logan Temple. They resided in Logan until their graduation from the University in 1961, at which time they moved to California, where James had accepted a research Fellowship to do post-graduate work at the University of California at Berkeley.

Kaye was engaged as an elementary school teacher during their five years in California.

Upon completion of his Doctor's degree, James accepted a position in the Chemistry Department at the Brigham Young University, Provo, Utah., where they are now living.

Kaye has served as a class leader in the Relief Society, a Sunday School Teacher, and at present is serving in the Primary organization.

I-5-4-1 JAMES MEYERS THORNE

By: Edith Linford Hugie

JAMES, is the son of James Perry and Isabelle Norma Meyers Thorne, born 3 June 1937 at Logan, Cache, Utah. He was blessed 1 August 1937 baptized 16 June 1945; and married Kaye Hugie June 3, 1960 in the Logan Temple. They are the parents of two children at this time.

I-5-4-1-1 JAMES PERRY THORNE

By: Edith Linford Hugie

JAMES PERRY is the first child and son of Kaye Hugie and James Meyers Thorne, born 1 August 1964 at Oakland, Alameda, California.

I-5-4-1-2 ALLISON ELIZABETH THORNE

By: Edith Linford Hugie

ALLISON ELIZABETH, is the second child and daughter of Kaye Hugie and James Meyers Thorne, born 27 December 1966 at Provo, Utah.

I-5-4-2 JOHN RAY HUGIE

By: Edith Linford Hugie

JOHN RAY, is the second child and first son of Edith M. Linford and LaVern Keam Hugie, born 20 September 1940 at Logan, Utah. He was baptized October 2, 1948 at Farmington, New Mexico.

John attended elementary school in Farmington, N.M., and Providence, Utah and he graduated from South Cache High School, Hyrum, Utah in 1958, where he participated in sports and student activities. After one quarter at the University of Utah, John transferred to Utah State University, from which school he graduated in June 1962. While at Utah State he was very active in the Air R.O.T.C. and served as Cadet Colonel during his Senior year. At the completion of college he was commissioned a Second Lieutenant.

On June 13, 1962, John married Karen Kay Mathews in Ogden, Utah. Shortly thereafter, they left for Chandler, Arizona, where John had been assigned to Williams Air Base for his pilot training. One year later he was assigned to McDill Air Force Base near Tampa, Florida, as a pilot of the Phantom Jet Fighter planes. In November 1965, he left for Vietnam, where he was stationed at Cam Ran Bay Air Base. During this tour of duty he flew about 140 missions.

While John was in Vietnam, Karen attended Weber State College at Ogden, Utah. Upon his return to the United States, John was given a three year tour of duty in England, at which time he was commissioned a Captain in the Air Force.

He and Karen are now living in England at an air base near London.

I-5-4-2 KAREN KAY MATHEWS HUGIE

By: Edith Linford Hugie

KAREN KAY MATHEWS, married John Ray Hugie on June 13, 1962 at Ogden, Utah.

I-5-4-3 JANET HUGIE SMITH

By: Edith Linford Hugie

JANET, is the third child and second daughter of Edith Morgan Linford and LaVern Keam Hugie, born 1 August 1945 at Logan, Utah. She was baptized at Logan, Utah.

She attended elementary school in Providence, Utah, and began her Junior High schooling at Bountiful, Utah, where the Family had moved. She graduated from Bountiful High School in 1963, where she had been active in many school functions. 'Jan' was a very good student and upon graduating received a 4-year Scholarship to Utah State University at Logan. She maintained a high scholastic average during her four years at the University, as well as being active in many school and sorority activities. During her Junior year she studied one quarter at the University of Americas in Mexico City, Mexico. She also

studied at the University of Utah, where she earned her teaching certificate in 1967. She received her Bachelor of Arts degree from Utah State University that same year.

In September 1967, she accepted a Federal Grant for post graduate work in the field of African History and Language at Stanford University, Palo Alto, California.

On December 20, 1968, she married Stanford Stoddard Smith in the Salt Lake Temple.

At the present time, Jan is teaching at Bountiful High School, as well as taking some correspondence courses from Stanford University.

I-5-4-3 STANFORD STODDARD SMITH

By: Edith Linford Hugie

STANFORD STODDARD SMITH, is the son of Mary Ellen Howell Stoddard and the late Stanford Groesbeck

Smith, born 13 December 1944 at Los Angeles, California. He was blessed 4 February 1945; baptized 3 January 1953; received his endowments January 1964; was married to 'Jan' Janet Hugie 20 December 1968.

Stanford served a Foreign Mission to South Africa. He was graduated from the University of Utah in 1968 and received an internship to work for Senator Wallace F. Bennett in Washington D.C.

New House Member Is U. Graduate

Appointment of Stanford S. Smith, 27, 514-12th East, to the State House of Representatives was announced Monday afternoon by Gov. Calvin L. Rampton.

Smith fills a vacancy caused by the resignation of Rep. Richard J. Carling, R-Salt Lake.

The new representative is a son of the late Stanford G. Smith and of Mary Ellen Stoddard Smith. He married Janet Hugie in 1969.

He graduated from the University of Utah College of Law in 1971. He won a B.S. degree in political science from the U. of U. in 1968 after having been associate editor of the Utah Chronicle and receiving the Elbert Thomas award for outstanding political science student of 1968.

He now is a member of the law firm of Irvine & Smith.



Mr. Smith

I-5-4-4 ROBERT VERN HUGIE

By: Edith Linford Hugie

ROBERT VERN, is the four child and second son of Edith Linford and LaVern Keam Hugie, born May 11, 1948 at Farmington, New Mexico; baptized 1 September 1956 at Logan, Utah.

He started his elementary schooling at Providence, Utah. When he was in the fourth grade, the Family moved to Bountiful, Utah, where he attended Stoker Elementary school, Bountiful Junior High & Bountiful High School, graduating from the latter in 1966. While in High school he was interested in debating and was on the debate team for two years. He also served as Senior Class President and participated in a number of school events. He graduated from LDS Seminary the same year.

In the fall of 1966, Robert entered the University of Utah, and at the present time is in his Junior year.

Robert has recently received his orders for induction into the United States Army.

I-5-4-5 JACQUELYN HUGIE

By: Edith Linford Hugie

JACQUELYN, is child number five and daughter number three, of Edith Linford Hugie and LaVern Keam Hugie, born 15 September 1954 at Logan, Utah. She was baptized January 5, 1963.

Jackie was just three years old when we moved to Bountiful. She has attended Stoker, Tolman and Meadowbrook Elementary Schools, and is a present finishing the Ninth Grade at Bountiful Junior High.

'Jackie' is a good student and enjoys the many activities offered through school and Church functions. For several summers Jackie has been enrolled in swimming classes. During the summer of 1968, she participated in the Community Summer Drama classes. She has studied piano for several years.

In the Fall of 1969, Jackie will be enrolled at Bountiful High School.

I-5-4-6 KELLY HUGIE

By: Edith Linford Hugie

KELLY, is the fourth daughter of LaVern Keam and Edith Linford Hugie, was born July 29, 1958 at Salt Lake City, Utah. She was baptized August 6, 1966 by her Father at Bountiful, Utah.

She has attended the Meadowbrook and Tolman Elementary Schools, being in the Fifth Grade at Tolman at the present time. Kelly is a good student and enjoys reading. She is taking piano lessons and seems to enjoy music very much.

I-6 JOHN SAMUEL MORGAN

By: Hannah Morgan Linford

JOHN SAMUEL MORGAN, born February 20, 1882 at Liberty, Bear Lake, Idaho. He was blessed 20 March 1882 by E.M. Austin; Baptized May 18, 1890 by John Roberts and confirmed May 18, 1890 by William A. Hymas. Ordinations in the Priesthood were: Deacon February 27, 1898, by DeMeade Austin; Teacher,

Priest, March 27, 1901 by William Hymas; Elder, September 20, 1906; High Priest, May 23, 1920 at which time he was set apart as a High Councilman in the Bear Lake Stake of Zion in which capacity he now serves. He is very prompt in attending to his church duties, being away from home considerable. He is an indulgent, but firm Father, of a cheery disposition making friends easily and holding them as such.

He was a member of the Sunday School Superintendency for several years and also a teacher in the Parents Class. He spent two years in the Northern States Mission. During this time he has many interesting experiences, which only went to strengthen his faith. Many times they were threatened by mobs to be tared and feathered and one attempt was made to break up their meetings by throwing rotten eggs at the Elders, but they were protected by the hand of the Lord and all of the eggs passed by them, hitting the on lookers. Such little incidents strengthens one's testimony.

As he was returning from his Mission he had his Patriarchal blessing given by Patriarch John Smith. October 4, 1910 in Salt Lake City, Utah.

On October 10, 1906, he married Ethel May Rich in the Salt Lake Temple. To this union eight children were born.

John Samuel Morgan died 5 June 1963 at Liberty,

Idaho, and was buried in the Liberty Cemetery on June 8, 1963.

I-6 ETHEL MAY RICH MORGAN

By: Sara Morgan Austin

ETHEL RICH, was born 4 March 1884 at St Charles, Idaho, the daughter of Elizabeth Stock and Hyrum Smith Rich. She was blessed 1 May 1884; baptized July 10, 1892 by H.M. Pugmire and confirmed by Hyrum S. Rich.

She graduated from the B.Y.C. in Logan, Utah. She then taught school for two years and was well qualified and adapted for this work. She is a real mother in every respect. Her children make her their confident and she never betrays a trust. Ethel was married to John S. Morgan on October 10, 1906, in the Salt Lake Temple, the ceremony being performed by John R. Winder.

September 1904 she underwent a serious operation for the removal of a cyst and through faith and prayer she was healed.

She has been a faithful worker in the Liberty Ward, taking an active part in the dramatics and assisting in plays and giving many readings. She was President of the Mutual for twelve years and was very successful. She is now a member of the Ward Genealogical Committee and also a Relief Society Teacher. Her Patriarchal blessing was given in the Logan Temple February 1, 1910, by Samuel Roskelley, an Uncle of her husband.

She takes a great interest in the salvation of the dead and spent most of the winter of 1909-10 doing work in the Logan Temple.

She died 6 May 1963 at Logan, Utah and was buried 11 May 1963 in the Liberty, Idaho Cemetery.

I-6-1 THELMA RICH MORGAN BROWN

By: Clea Rich Morgan Burton

THELMA RICH MORGAN, is the first child and daughter of John Samuel and Ethel May Rich Morgan, born 14 October 1907 at Liberty, Idaho. She was blessed December 8, 1907 by Evan Samuel Morgan, her Grandfather; baptized October 24, 1915 by Alfred C. Hymas and confirmed October 24th by John Samuel Morgan.

Her schooling commenced at Liberty, September 1914, from which she graduated May 1923. She then entered High School at the B.Y.U. where she studied for two years, doing very satisfactory work. She then decided to go to the Lincoln High school on the Provo Bench. She graduated from this school May 19, 1927, and gave the address of Welcome.

She was very active in the school, serving as Dramatic Manager; she represented her Seminary class in the graduation exercise, held in Provo May 21, 1927. She was a teacher in the Timpanogos Sunday School.

Thelma is a very likable, cheerful, and kind girl, endearing herself to her companions. A Patriarchal blessing was given her February 1, 1910, in the Logan Temple by Samuel Roskelley. She has signed-up for a correspondence business course with the Extension Division of the University of Chicago.

Thelma married Dee Glen Brown in the Temple on 2 October 1929.

She died 28 July 1931.

I-6-1 DEE GLEN BROWN

DEE GLEN BROWN, married Thelma Rich Morgan on October 2, 1929 in the Temple.

I-6-2 BULA RICH MORGAN SOMERS

By: Ethel R. Morgan

BULA was born Aug. 15, 1911, at Liberty, Idaho. She is the second child and daughter of John Samuel Morgan and Ethel May Rich Morgan. She was blessed August 27, 1911 by Hyrum S. Rich; baptized October 12, 1919 by Lyman Hymas and confirmed October 19, 1919 by Klem Poulsen.

Her schooling commenced at Liberty in 1918, and she was a very good student. She never missed a day or was tardy during six of her years at District school. She graduated from District school in 1926 being Validictorian of the County Schools. She then entered the Fielding High School at Paris, September 1926.

She is a teacher in the Primary Association of Liberty Ward and gets along well with the children. She is also of great assistance to her Mother along this line.

Additional by: Clea Rich Morgan Burton,

Bula married George Frederick Somers, 24 June 1939. She received her endowments 27 June 1941.

I-6-2 GEORGE FREDERICK SOMERS

By: Clea Rich Morgan Burton

GEORGE FREDERICK SOMERS married Bula Rich Morgan, 24 June 1939.

I-6-3 ELMO RICH MORGAN

By: Ethel Rich Morgan

ELMO, is the third child and first son of John Samuel Morgan and Ethel May Rich Morgan, born April 25, 1913 at Liberty, Idaho. He was blessed June 1, 1913 by William R. Morgan; baptized June 28, 1921 in the Logan Temple by Sylvester Lowe and confirmed the same day, a member of the Church of Jesus Christ of Latter-day Saints, by Thomas Morgan.

His ordinations to the Priesthood were: Deacon, August 9, 1925 by John S. Morgan. He is now Secretary of Quorum.

He is a good student, commencing his schooling at Liberty, September 1919 and graduating from Fielding High School at Paris. He is well liked by his associates because he is always good natured and dependable.

Additional by: Nancy Morgan

Elmo Rich Morgan was married to Frances Bennion 19 June 1937 at Salt Lake City, Utah. He received his endowments 18 June 1937. To this union three lovely children have been born.

I-6-3 FRANCES BENNION MORGAN

By: Nancy Morgan

FRANCES BENNION, was the daughter of Cora Lindsay and Milton Bennion, born 21 May 1915. She was blessed 4 July 1915 at Salt Lake City; baptized 26 May 1923; endowed 18 June 1937 and married to Elmo Rich Morgan 19 June 1937 in the Temple.

I-6-3-1 KENT BENNION MORGAN

By: Nancy Morgan

KENT BENNION, is the first child and son of Elmo Rich Morgan and Frances Bennion Morgan, born 11 Apr. 1940 at Salt Lake City, Utah. He was baptized 5 December 1948, and was married to Lynne Cannon

September 3, 1965.

I-6-3-2 ANTHONY WAYNE MORGAN

By: Nancy Morgan

ANTHONY WAYNE, is the second child and second son of Elmo Rich Morgan and Frances Bennion Morgan, born 31 July 1943 at Albuquerque, New Mexico. He was baptized 28 April 1952.

In August 1969 he was married to MaryAnn Palmer.

I-6-3-3 NANCY MORGAN

By: Nancy Morgan

NANCY, is the only daughter and third child of Elmo Rich Morgan and Frances Bennion Morgan, born 3 March 1949 at Los Alamos, New Mexico. She was baptized 21 March 1957.

I-6-4 CLEA RICH MORGAN BURTON

By: Ethel Rich Morgan

CLEA, is the third daughter and fourth child of John Samuel Morgan and Ethel May Rich Morgan, born November 27, 1916 at Liberty, Idaho. She was blessed January 17, 1917 by James A. Hymas; baptized, January 31, 1925 by George B. Spencer; confirmed, February 1, 1925 by John S. Morgan.

Her schooling commenced September 1923 at Liberty, Idaho. She is doing well in her school work and is gifted along the line of dramatics.

Additional by: Clea Rich Morgan Burton,

I married Alma Pexton Burton 15 March 1941, in the Logan Temple. We have been blessed with five beautiful children.

I-6-4 ALMA PEXTON BURTON

By: Clea Rich Morgan Burton

ALMA PEXTON BURTON, is the son of Thomas Hyrum Burton and Hannah May Pexton Burton, born 12 January 1913 at Nephi, Juab, Utah. He was baptized 1 May 1921; and received his endowments 13 November 1936. He married Clea Rich Morgan in the Logan Temple 15 March 1941.

At present he is a Professor of Religion.

I-6-4-1 BARBARA BURTON BARRON

By: Clea Rich Morgan Burton

BARBARA, is the first child and daughter of Clea Rich Morgan and Alma Pexton Burton, born 24 December 1941, Logan, Utah. She was baptized 22 January 1950.

On 7 September 1961 she was married to Art Barron, in the Manti Temple. They have two precious spirits to bless their home.

I-6-4-1 ART BARRON

By: Clea Rich Morgan Burton

ART BARRON, is the son of Homer Hezekiah and Anna Lucile Strange Barron, born 5 December 1937. He was baptized 2 March 1946 and endowed December 1957. He married Barbara Burton in the Manti Temple, 7 September 1961.

I-6-4-1-1 MICHAEL JAMES BARRON

By: Clea Rich Morgan Burton

MICHAEL JAMES, is the first child and son of Barbara Burton and Art Barron, born 1 January 1964 at Mesa, Maricopa, Arizona.

I-6-4-1-2 REBECCA ANN BARRON

By: Clea Rich Morgan Burton

REBECCA ANN, is the second child and daughter of Art Barron and Barbara Burton Barron, born 18 October 1966 at Provo, Utah.

I-6-4-2 DAVID ALMA BURTON

By: Clea Rich Morgan Burton

DAVID ALMA, is the second child and son of Clea Rich Morgan and Alma Pexton Burton, born 5 September 1943 at Montpelier, Idaho; baptized 23 September 1951; received his endowments 3 October 1962; and was married to Flora Beth Benson 8 June 1966 in the Salt Lake Temple.

I-6-4-2 FLORA BETH BENSON BURTON

By: Clea Rich Morgan Burton

FLORA BETH, is the daughter of Flora Smith Amussen and Ezra Taft Benson, born 12 August 1944 at Salt Lake City, Utah. She was baptized 2 September 1952; received her endowments 28 January 1966. She married David Alma Burton in the Salt Lake Temple 8 June 1966.

I-6-4-2-1 THOMAS DAVID BURTON

By: Clea Rich Morgan Burton

THOMAS DAVID, is the son of Flora Beth Benson and David Alma Burton, born 1 March 1970 at New York City, New York.

I-6-4-3 ANN BURTON BLAKE

By: Clea Rich Morgan Burton

ANN, is the second daughter and third child of Clea Rich Morgan and Alma Pexton Burton, born 14 May 1947 at Logan, Utah; she was baptized 22 May 1955. She received her endowments 24 August 1968 and was married to Keith Sumsion Blake 6 September 1968, in the Manti Temple.

I-6-4-3 KEITH SUMSION BLAKE

By: Clea Rich Morgan Burton

KEITH S., is the son of Areta Sumsion and Max James Blake, born 26 January 1947 at Provo, Utah. He was married to Ann Burton 6 September 1968 in the Manti Temple, Manti, Sanpete, Utah.

I-6-4-3-1 ANNETTE BLAKE

By: Clea Rich Morgan Burton

ANNETTE, is the first child and daughter of Ann Burton and Keith Sumsion Blake, born 23 August 1969 at Provo, Utah.

I-6-4-4 JOHN CHARLES BURTON

By: Clea Rich Morgan Burton

JOHN CHARLES, is the fourth child and second son of Clea Rich Morgan Burton and Alma Pexton Burton, born 14 June 1949 at Provo, Utah; baptized 6 July 1957; received his endowments 24 August 1968.

I-6-4-5 JAMES RICHARD BURTON

By: Clea Rich Morgan Burton

JAMES RICHARD, is the fifth child and third son of Clea Rich Morgan Burton and Alma Pexton Burton, born 4 October 1952 at Provo, Utah; he was baptized 5 November 1960.

I-6-5 WAYNE RICH MORGAN

By: Ethel May Rich Morgan

WAYNE RICH, was born June 24, 1919 at Liberty, Idaho. He is the son and fifth child of John Samuel and Ethel May Rich Morgan. He was blessed August 3, 1919 by Samuel Matthews. He was baptized June 24, 1927 by John S. Morgan and confirmed June 26th also by his Father.

He is a deep logical thinker. He refused to be baptized in the ditch. (the ordinance being performed in the creek), because he was afraid it wouldn't be in favor with the Lord.

He has great faith and power of healing, for when he is sick all of the help he wants is from the Elders.

He married Cleon Decker 5 October 1948 in the Logan Temple.

I-6-5 CLEONA ANNE DECKER MORGAN

By: Wayne Rich Morgan

CLEONA ANNE, is the daughter of Laua Pearl and James Bean Decker, born 30 January 1927 at Durango, La Plata, Colorado. She was baptized August 4, 1935. She was married to Wayne Rich Morgan, 5 October 1948 in the Logan Temple. To this union four children have been born.

I-6-5-1 STEVEN WAYNE MORGAN

By: Wayne Rich Morgan

STEVEN WAYNE, is the first child and son of Wayne Rich and Cleona Anne Decker Morgan, born 1 May 1951 at Salt Lake City, Utah. He was baptized 2 May 1959.

I-6-5-2 MELODIE MORGAN

By: Wayne Rich Morgan

MELODIE, is the Second child and first daughter of Wayne Rich and Cleona Anne Decker Morgan, born 26 February 1956 at Farmington, San Juan, New Mexico. She was baptized 29 February 1964.

I-6-5-3 CINDA MORGAN

By: Wayne Rich Morgan

CINDA, is the third child and daughter of Wayne Rich and Cleona Anne Decker Morgan, born 19 December 1962 at Farmington, New Mexico. She was baptized 2 January 1971.

I-6-5-4 NATHAN DECKER MORGAN

By: Wayne Rich Morgan

NATHAN DECKER, is the fourth child and son of Wayne Rich Morgan and Cleona Anne Decker, born 5 December 1967 at Ogden, Utah.

I-6-6 LENORE RICH MORGAN

By: Ethel R. Morgan

LENORE, was the sixth child and fourth daughter of John Samuel Morgan and Ethel May Rich Morgan, born 24 March 1921 at Liberty, Idaho, and blessed January 1, 1922 by James A. Hymas. She was baptized 30 November 1929.

Lenore died 10 May 1937 and was endowed June 4, 1937.

I-6-7 ARLENE RICH MORGAN SMART

By: Ethel R. Morgan

ARLENE, was the seventh child and fifth daughter of John Samuel Morgan and Ethel May Rich Morgan, born 24 March 1924 at Liberty, Idaho and was blessed May 4, 1924 by William L. Rich.

Arlene Rich Morgan Smart continued by Self:

I was baptized 29 March 1932 and married to Lyman Francis Smart, in the Logan Temple on 14 April 1949.

I-6-7 LYMAN FRANCIS SMART

By: Arlene Rich Morgan Smart

LYMAN FRANCIS, is the son of Juanita Winters and Lyman Smart, born 14 March 1925 in American Fork, Utah, Utah. He was baptized 3 June 1933. He married Arlene Rich Morgan in the Logan Temple 14 April 1949.

I-6-7-1 KATHLEEN SMART

By: Arlene R. Morgan Smart

KATHLEEN, is the first child and daughter of Arlene Rich Morgan and Lyman Francis Smart, born 3 February 1950 at Pocatello, Idaho. She was baptized 22 February 1958.

I-6-7-2 SUSAN SMART

By: Arlene R. Morgan Smart

SUSAN, is the second child and daughter of Arlene Rich Morgan and Lyman Francis Smart, born 16 May 1951 in Albuquerque, New Mexico. She was baptized 6 June 1959.

I-6-7-3 MARY ANN SMART

By: Arlene R. Morgan Smart

MARY ANN, is the third child and daughter of Arlene Rich Morgan and Lyman Francis Smart, born 13 December 1954 in Provo, Utah. She was baptized 5 January 1963.

I-6-7-4 KARL LYMAN SMART

By: Arlene R. Morgan Smart

KARL LYMAN, is the only son and child number four of Arlene Rich Morgan and Lyman Francis Smart, born 28 July 1957 in Provo, Utah. He was baptized 4 September 1965.

I-6-7-5 JACQUELINE SMART

By: Arlene R. Morgan Smart

JACQUELINE was stillborn 13 April 1964 in Provo, Utah, the daughter of Arlene Rich Morgan and Lyman Francis Smart.

I-6-8 DEE RICH MORGAN

By: Dee Rich Morgan

DEE RICH, was born 12 May 1929 in Liberty, Idaho, the third son and eighth child of John Samuel Morgan and Ethel May Rich Morgan. He was baptized 5 June 1937 and married Ruth Fisher in the Logan Temple on 20 November 1951. To this union have been born six beautiful children.

I-6-8 RUTH FISHER MORGAN

By: Dee Rich Morgan

RUTH, is the daughter of Myra Longhurst and Rulon Wells Fisher, born 10 September 1930 in Salt Lake City, Utah. She was baptized December 1938; and she married Dee Rich Morgan 20 November 1951 in the Logan Temple.

I-6-8-1 LINDA MORGAN

By: Dee Rich Morgan

LINDA, is the first child and daughter of Dee Rich Morgan and Ruth Fisher Morgan, born 26 February 1953 at Montpelier, Idaho. She was baptized 4 March 1961.

I-6-8-2 JANET MORGAN

By: Dee Rich Morgan

JANET, is the second child and daughter of Dee Rich Morgan and Ruth Fisher Morgan, born 17 March 1955 at Hill Air Force Base, Utah. She was baptized 30 March 1963.

I-6-8-3 CLYDE FISHER MORGAN

By: Dee Rich Morgan

CLYDE FISHER, is the third child and first son of Dee Rich Morgan and Ruth Fisher Morgan, born 31 January 1958 in Madison, Dane, Wisconsin. He was baptized 25 February 1966.

I-6-8-4 JAMES RUSSELL MORGAN

By: Dee Rich Morgan

JAMES RUSSELL, is the fourth child and second son of Dee Rich Morgan and Ruth Fisher Morgan, born 6 January 1960 in Syracuse, New York. He was baptized 6 January 1968.

I-6-8-5 ETHEL MARIE MORGAN

By: Dee Rich Morgan

ETHEL MARIE, is the fifth child and third daughter of Dee Rich Morgan and Ruth Fisher Morgan, born 26 October 1965 at Walnut Creek, Contra Costa, California.

I-6-8-6 PAUL DAVID MORGAN

By: Dee Rich Morgan

PAUL DAVID, is the sixth child and third son of Dee Rich Morgan and Ruth Fisher Morgan, born 16 June 1970 at Logan, Utah.

BIOGRAPHIES AND AUTOBIOGRAPHIES OF MARY ROBERTS ROSKELLEY
AND SAMUEL ROSKELLEY AND THEIR DESCENDANTS

J- MARY ROBERTS ROSKELLEY

By: Druzilla Roskelley Blanchard

MARY ROBERTS, was the seventh child of Hugh and Mary Owens Roberts, born November 22, 1843, at Eglwysbach, Denbighshire, Wales. She was short and medium heavy statue, with light blue eyes and dark hair; kind, pleasant, generous hearted in disposition and ambitious far beyond her strength. Her Father was a prosperous shoemaker, employing as many as four men to assist him in his work, and he was therefore, able to make a fair living for his family. But soon he became converted to the Latter-day Saints faith and became a member of that religious denomination, and because of this the authorities of the parish, in which they resided, advised the people to withdraw their trade from this so called "Mormon," and thus he was reduced to poverty.

It seems that his wife's family, who were among the noblemen of Wales, were much opposed to Mormonism, and did all that was within their power to dissuade Hugh's wife from joining these despised Mormons. But after seeing the power of God made manifest through administration of the Elders, upon one of their children, she became converted and became a member, and in due time most of the family became members.

Mary was baptized November 22, 1851, by her Father, Hugh Roberts, and confirmed a member of the Church of Jesus Christ of Latter-day Saints, December 3, 1851, by William Davis.

Owing to financial circumstances, she was obliged to begin working for her own living when only eight years old. Therefore her education was sorely neglected, having been in school only three weeks prior to this time. She began working for the wealthier class of people, caring for children for her 'board and keep', then as she became older she began earning a little money which she would take home to her parents. When she had saved enough to make a dollar, her Father explained to her that ten cents of it belonged to the Lord as tithing, thus this great principle was taught her very early in life, and she always observed it up to her last days.

Her Bishop once told her son, Richard, "If everybody was as strictly honest about their tithes and offerings as is your Mother, the Church would never suffer."

On the 17th day of May 1864, Mary, in company with her parents, one brother John and two sisters, Cathryn and Hannah; left their home and loved ones at Eglwysbach, to come to Zion. They were obliged to leave in the night to avoid persecution. They set sail from Liverpool, May 21, 1864, at about 5 P.M., on the sailing vessel, McClellan. They reached America June 21, after having a most hazardous voyage incident to tempests at sea and to the bad condition of the old sailing vessel. After landing at New York, they sailed up the Hudson River to Albany, crossed Lake Erie, then took the train to St Joseph, Missouri, then by boat up the Missouri River, to a place called Wyoming, here they waited for three weeks for the teams to take them across the plains.

During the stay at Wyoming, Mary and Cathryn were allowed to go to the farm houses to buy a little milk and butter or cheese. Sometimes they were made very welcome by the house wife, who would tell them to come

early on some certain morning and they could assist her in churning and doing general house work. You can imagine the great enthusiasm of two sturdy young girls at such an offer, they could hardly wait for the time to arrive, when they reached the door, the lady would say, "Come Mary you can churn and Cathryn can wash dishes and scrub." When the work was finished, they were given a nice bucket of butter milk and a roll of butter, perhaps some bread or fruit and they would return to camp, giving praise unto the good Father for leading them to help them on their way.

On July 19th, 1864, they started this long and perilous journey, in which so many Saints had lost their lives for the Gospel's sake. They were in Captain George Bywater's care. All who were able, were destined to walk, and thus they set out on that journey. But soon Grandmother became ill with Cholera, so she was put in the wagon and Hannah, who was somewhat sickly and frail, also rode part of the way and held her Mother's head between her knees to ease the jar. Mary had to take her Mother's place to oversee the cooking, while the two other girls looked after their Mother and assisted in clearing away and packing up. Grandmother became so terribly sick that it seemed they would yet have to leave her body on the plains. In the evening, when the young folks would gather in dance and merry-making, Grandfather would tell the girls to go join in the fun, while he watched over the sick mother and cared for her. Sometimes they would start out, but upon recollection of their poor sick mother, they would return to join their Father in prayer and supplication to God, to spare the life of their beloved Mother. As their journey neared the end the provisions became diminished and all the little things such as tea and butter which their mother might like, was saved for her.

They were met in Echo Canyon by Elizabeth (Aunt Betsy) who brought them food, such as cheese, potatoes, bread, butter and milk, which caused great rejoicing and then she led them to her home, which was then at Henefer, Utah.

Mary reached Salt Lake City, Saturday, October 4, 1864. She spent the winter with her sister, Margaret, in Rush Valley, returning to Salt Lake in the spring of 1865. Then she and John drove a cow and some calves to Cache Valley, for a man, walking all the way. They arrived at Smithfield, Utah, May 31, 1865. Their parents soon followed and they made their first home here, and Oh! how happy they were in this little log house, with a dirt roof, which was located near the North East corner of third North in Smithfield. They were most of all excellent singers, gathering in the home circle singing those beautiful Welch ballads, that made lasting impressions on one's mind. Mary up to her old age could join in any song she knew, with any of the parts, in a sweet harmonious strain.

On October 10, 1865, she was married to Samuel Roskelley, in the Endowment House, Salt Lake City, Utah. To them were born Thomas and Richard and five daughters, Ann Jane, Mary, Cathryn, Hannah, and Druzilla. Two of whom preceded her in death. Ann Jane died at birth.

Her entire married life was spent in hard labor, she cooked at construction camps on the Central Pacific and Utah Northern Railways, also at saw mills in Paradise and Cub River Canyons. She homesteaded land in Cornish and later viz, June 1876, moved on a farm East of Smithfield, where she made her home and reared her Family. Cooking for men, milking cows, raising pigs and chickens, also caring for much small fruit. In this way she and her children gained a livelihood, always working and saving to make themselves comfortable. She also helped to care for her husband's first family, whose mother died and left four boys homeless. She also took care and reared to womanhood R. Pearl Hillyard Willmore, whose mother died when she was only one month old.

In April 1915, she sold her farm home to her son-in-law, Asael D. Blanchard, and moved to Logan, where she resided until June 1916, when she and her two daughters, Mary and Cathryn, moved back to Smithfield, to a nice comfortable home they had saved means to build, while they labored on the farm. Here she spent the last ten years of her life in real poor health, suffering from stomach and liver trouble. Also varicose veins, her blood vessels broke in two places on her right leg, which caused her much pain and suffering. The last four years she also suffered with rheumatism and finally after two weeks of suffering from lagrippe, her heart gave suddenly away, and at 2:00 A.M., the morning of January 20, 1927, she passed peacefully away, while in the arms of her daughter Mary. She was buried in the Smithfield Cemetery, January 24, 1927.

Thus another of God's choice daughters was called to claim the reward, which she had laid up in Heaven, not as a public worker, but as a home maker, a noble untiring wife and mother, true to her God and her husband and Family and all who may have known her in life, for many have eaten from her table, of food which was wholesome and clean, of which she was a real artist.

An incident taken from the diary of Mary Roberts:

"We left the old home in Eglwys about the 17th of May in 1864, in the night time. We traveled about 20 or 30 miles and reached the coast about the middle of the night. The next morning we boarded the steamship and reached Liverpool in a couple or three hours. Here we stayed for about two days and on the 21st of May (1864), at 4 P.M. we boarded the ship McClellan and sailed for America."

"The next morning after we boarded the ship, we looked back but could see nothing of our old England. We had been on the ship about 15 or 20 days when a storm, almost a hurricane, overtook us and the rocking of the ship caused great excitement among the passengers. My parents took steerage passage while my brother John went one story below us with the other small boys to bunk. When the storm came up mother was worried about John sleeping down there and made him a bed on the trunks and boxes in her room. These were placed in a row down the middle of the room between the braces while the bunks were in rows on each side of the wall. I remember well how some people were crying, some praying and some singing all night as long as the storm lasted. We got John to bed and the girls went to bed on one side, while the married

folks had their beds on the other side of the room. When we were all settled as best we could, for the rocking of the ship and the seasickness among us, there came an extra swell of the sea. The ship rocked slowly, then lurched, which landed John, bed and all down on the floor among the buckets and shoes, etc., and rolled him under the bunks. Mother started up and cried, "O my boy, my boy." Father said in his quiet way, "Oh, never mind mother, he'll come back when we roll the other way." But she thought he must have rolled out of the ship in to the ocean."

"Well, when the ship slowly rolled back, here came John from under the bunks, with bedding and buckets and Mother grabbed him. When the excitement cooled down a little, they took John and tied him down to the boxes and posts and spent the night in peace. This storm lasted for about three days and two nights. We reached New York on the 21st of June."

"When we sighted the hills of America a great shout of 'America, America' went up from the eager throng and there was singing and rejoicing all day. The ship was anchored for the night and the next morning we were put on a small steamboat and carried to shore. We were then taken into a large inspection room, Father went first, the children next and Mother brot up the rear. The inspector looked at Father and asked him where his wife was. "Six," he said, "Back there." He looked us all over and said, "You'll do" and passed us."

"In a day or two we embarked on a boat and sailed up the Hudson River to Albany. On each side of the river were beautiful homes and we feasted on the beautiful scenery on either side. We boarded the train from there to Lake Erie. Reaching there we changed cars. The president of the company warned us we may have trouble here, but to remain silent. We left the train here and were met by a mob armed with lumber edgings which they hit us with. Some of them said not to hit the girls, but to get that old man, meaning Father. We finally reached our car, and after boarding it were taken on to it, train and all to cross the lake. Early in the morning we were all tired and lounging in our seats. The Canadians came to meet the train with great baskets full of different kinds of sandwiches to treat their fellow Countrymen. The two men that came to our car came up to Mother who was always awake and asked her where her Family was. She pointed to the four children and said, "These are mine and Father's," He filled her lap with her sandwiches. When Father and the children awoke and saw what the Canadians had done he said, "Well, you can give me the 'petticoat' government. It's the best yet".

J-SAMUEL ROSKELLEY

By: Catherine 'Cassie' Roskelley

SAMUEL, President of the High Priest Quorum in the Benson Stake of Zion, was the son of Thomas Roskelley and Ann Kitt, and was born January 1, 1837, at Devonport, Devonshire, England. He was the youngest of six children, and received a fair education, preparing for a position under the British Government.

Attracted by the singing of the Latter-day

Saints, in the fall of 1851, he came to their meetings and was soon convinced that they taught Bible truths, and he was consequently baptized, December 3, 1851, by Elder James Caffall; confirmed December 7, 1851, by Elder William G. Mills.

Although but a boy, he took much interest in the doctrines of the Gospel, and accompanied the Elders and Priests in visiting other towns and villages to preach. Ordinations to the office of Deacon and Priest soon followed and by endeavoring to magnify these offices he won the love and esteem of the Elders and Saints and the ill will of his parents and relatives. He filled the positions of Branch clerk, conference clerk, and book agent, until he was ordained an Elder, March 15, 1853, by Joseph Hall, preparatory to leaving England for Zion, on the ship 'Falcon'. He sailed from Liverpool March 26, 1853, and landed at New Orleans; thence the journey was continued by boat up the Mississippi River to Keokuk, Iowa, and he crossed that state and great plains in Appleton M. Harmon's Company, arriving at Salt Lake City, October 16, 1853, without kindred or friends, save those in the company he came with. In the spring of 1854 he was hired out to President Brigham Young as a teamster, and boarded with his family; he was ordained a Seventy, July 1, 1855, by President Lewis Robbins, and was received the same day as a member of the 2nd Quorum of Seventy. He accompanied Bryant Stringham, Andrew Moffatt, and others to Cache Valley, to put up hay for Church stock, arriving there July 28, 1855. Being called by President Brigham Young, he left Salt Lake City, September 12, 1856, to fill a Mission to Great Britain, and he crossed the plains with a Missionary Company, in charge of Apostle Parley P. Pratt. After his arrival in Liverpool he was appointed to the Welsh Mission. May 16, 1857, he was appointed to organize and preside over the Cardiff Conference, and he labored with zeal in that position until he was released to return home with European, Canadian, and United States Missionaries, during the Buchanan Army invasion of Utah.

Together with Elder John L. Smith, he arrived in Salt Lake City, July 22, 1858. He moved to Richmond, Cache County, Utah, and took up land for a homestead in April 1860, and succeeded Stephen Goddard, as leader of the Richmond Choir, in May of that year. The Choir gained much public favor by singing, "Hard Times Come Again, No More," and other songs of nature. Elder Roskelley assisted in getting out water ditches, hunting and guarding from Indians, protecting and preserving horses and horned stock from the raids of hostiles, driving grasshoppers and burning them by the millions, erecting public buildings and all other labors incident to settling a new country. He was ordained a High Priest and Bishop and set apart to preside in Smithfield Ward, Cache County, Utah, November 30, 1862, by Apostle Ezra T. Benson, and Peter Maughan. Afterwards he was elected to offices of trust in the Cooperative and Canal Companies, in which the people of the Ward were interested. He also acted in the following Military offices, viz: Captain of Company 'C', 1st Regiment of Infantry; Major of 4th Battalion, First Regiment of Infantry; Commissary of 1st Regiment Infantry, and Chaplain of Cache Valley Brigade. On October 10, 1865, he married Mary Roberts of Smithfield, Utah, in the Endowment House at Salt Lake City, Utah, President George Q. Cannon officiating. He was elected and filled the important office of County Superintendent of District schools, for 3 terms. He assisted in obtaining a City Charter for

Smithfield, and presided over its affairs for three terms as Mayor; served as Director in the construction of the Utah and Northern Railroad, (narrow gauge) Company. He operated as subcontractor in the construction of the Central Pacific Railroad.

With twelve days notice, he left Ogden, April 13, 1880, pursuant to a call from President John Taylor, as a Missionary to Great Britain. After his arrival in Liverpool, April 29, 1880, he was appointed to labor as traveling Elder, and succeeded Elder George H. Taylor, as President of the London Conference, introducing the Gospel into many new localities. Being released to return to Zion, he left Liverpool, June 25, 1881, in charge of 775 Saints on the steamship 'Wyoming,' arriving in Ogden, Utah, July 15, 1881. August 6, 1882, he was set apart by President Joseph F. Smith as President of the High Priest's Quorum in Cache Valley Stake. At the conference he was called as a Missionary worker to the St George Temple. After filling that mission, he returned to Cache Valley.

On March 9, 1884, he was appointed assistant to Superintendent Charles O. Card in fitting-up the Logan Temple for ordinance work, and on May 21, 1884, he was set apart by President George Q. Cannon, as Recorder of the Logan Temple. He passed through many unpleasant circumstances during the antipolygamy raid, and was arrested January 8, 1889, by deputy Marshal Hudson, charged with having many wives and children - more than the law allowed - having at the time four living wives and twenty two children. Circumstantial evidence, however, were sufficient in the hands of a competent attorney to secure an acquittal.

When Cache Valley Stake was divided, in 1901, Elder Roskelley's home became a part of the Benson Stake, and at the first Stake conference held August 4, 1901, he was sustained and set-apart as President of the High Priests Quorum of that Stake.

He was the Father of thirty children. Fifteen sons and fifteen daughters. He died February 10, 1914, at Smithfield, Utah, and was buried in the Smithfield City Cemetery, after a very busy and useful career.

J-1 ANN JANE ROSKELLEY

By: Catherine Roskelley

ANN JANE, Daughter of Samuel and Mary Roberts Roskelley, was born 7 December 1866, blessed by her Father 7 December 1866 and died the same day. She was buried the same day in the Smithfield Cemetery.

J-2 THOMAS ROSKELLEY

By: Catherine Roskelley

THOMAS ROSKELLEY, second child and son of Mary Roberts and Samuel Roskelley, born 27 December 1867 at Smithfield, Utah. He was blessed 5 January 1868 by his Father. Thomas was a strong healthy child until he was about five years old, when he was stricken with Rheumatism. He was so ill, that his parents feared he would not live long, and on March 25, 1873, his Father, who was then Bishop of the Smithfield Ward, ordained him a High Priest assisted by Sylvester Low and Andrew A. Anderson. Through the faith and prayers of his people - together with those of the Elders,

who were called in to administer unto him, he was sufficiently healed, so he could get up and around part of the time. He attended school when ever his health would permit. He was baptized September 7, 1876, by Sydney Weeks, and confirmed the same day by his Father, ordained a Deacon September 9, 1877 by David Weeks and labored as one of the Presidency of the first Quorum of Deacons. He attended Sunday School and Primary and took an active part in both. He was a great lover of books and music. His sunny disposition endeared him to all his friends and associates.

In the spring of 1880 he took critically ill with Dropsy and heart trouble, suffering greatly, until death relieved him October 25, 1880. He was buried in the Smithfield City Cemetery.

After his death his Father, Samuel Roskelley was called to officiate in the St George Temple. While there, he did the endowment work for Thomas. He was ordained an Elder, December 14, 1882, by George A. Terry, his father acting as Proxy and the endowments was received for him, his father acting as Proxy. He was married and sealed to Laura Lucinda Hendricks, at the Logan Temple, September 16, 1886, sealed by N.L. Edliffsen. Witnesses: James A. Leshman and E.M. Curtis, his father acting as Proxy.

J-3 MARY ROSKELLEY

By: Catherine Roskelley

MARY, was the third child and second daughter of Mary Roberts and Samuel Roskelley, born 10 March 1870 at Smithfield, Cache, Utah. Was blessed 20 March 1870, by her father. She was baptized 1 August 1878 by Preston T. Morehead and confirmed the same day by her father.

Her childhood days were spent at home, doing what she could to help her mother. At the proper age, she began attending the public school, and had the privilege of attending the B.Y. College at Logan for one year. Through financial circumstances, she was compelled to discontinue school, when only in her teens, and hire out as a domestic to help make a living for the Family. Her father had a large Family and when ever anyone in the Family was sick it fell to her lot to wait on them, thus she did considerable nursing in her day.

During the anti-polygamy raid, she was her Father's escort, and as such, had to take him to Logan and go and get him in all kinds of weather and all hours of the day or night. She was away from home the better part of nine years cooking at a saw mill up in Gentile Valley, then she returned home and soon afterward began working in the knitting mills at Logan, first as a cutter and later as a finisher. She is still holding the later position (1927).

She has assisted in doing Temple work for the dead on both the Hugh Roberts and the Roskelley records.

Mary died 7 March 1942. She never married.

J-4 CATHERINE ROSKELLEY

By: Mary Roskelley

CATHERINE, was the fourth child and third daughter of Mary Roberts and Samuel Roskelley, born 31 October 1872, at Smithfield, Utah. She was blessed 10 November 1872 by her father and she was baptized 31 October 1880 by Thomas Hillyard and confirmed the same day by Bishop George L. Farrell. She spent most of her life in Smithfield. When but three years old, her mother moved on a farm about one and one half miles to the East of town, and here is where she

spent her time, helping her mother with domestic and manual labor, that they were obliged to perform, in order to gain a living. She had to walk through snow and mud in rain or sunshine to attend school, or any Church organization that she desired to attend.

Catherine served as Sunday School teacher, and in 1908 was set apart as Secretary for the Sunday School, which position she held for six years.

In 1915 she and her Mother moved to Logan, Utah, and she was engaged as a clerk in the dry goods store of James Quayle & Company. She moved back to Smithfield in 1916 and was employed as a clerk in the General Merchandise Store of Ed Mills and Sons, until January 8, 1927. When her mother was taken ill she quit her work and since that time has been looking after home affairs.

Catherine never married, she died 10 August 1960.



Hannah Roskelley & Henry Reuben Newbold

J-5 HANNAH ROSKELLEY NEWBOLD

and

HENRY REUBEN NEWBOLD

By: Richard Owen Newbold

HANNAH, was the fifth child and fourth daughter of Mary Roberts Roskelley and Samuel Roskelley, born 13 January 1876 at Smithfield, Utah. She was blessed 23 January 1876, by her Father; baptized 6 March 1884 by George Hind, confirmed by Samuel Roskelley, her Father, at Smithfield, Utah.

"I was born in a small cottage located in the North West corner of Father's city lots in Smithfield. When four months old, moved with my Mother east of town on a farm. When eight years of age, I commenced my schooling, also took part in Primary and Sunday School. Still living on the farm enduring the hardships of making my way forward and back through two or three feet of snow or mud half way to my knees to finish my district school education.

At the age of fourteen I joined the Y.L.M.I.A. and took an active part in singing and acting. I well remember when I was about sixteen, we were holding our regular weekly meeting and had Stake Officers and it seemed that the whole room was aglow of light, when the Stake Officer arose and spoke in tongues, then one of our local girls gave the interpretation, this was a manifestation to me that the Lord was pleased with our work."

"I was a member of the Smithfield Tabernacle Choir and sang Alto, in many quartette, trio and duets. In the year 1895, I attended the U.A.C.

at Logan, Utah and this completed my education." J-5

"On the 11 November 1896, I was married and sealed to Henry Reuben Newbold in the Logan Temple. To this union was born seven children, five boys and two girls, three proceeded them in death: Waneta, Hugh and Samuel."

Henry Reuben Newbold son of George 'O' Newbold and Mary Ann Morris was born 31 October 1876 at Farmington, Davis, Utah. His Mother Mary Ann Morris was born 15 April 1842 at Glamorgan, Swns, Wales. His Father was born 22 November 1839 at Castle Donington, Lestr, England.

They were married 1863 at Glamorgan, Swns, Wales. Two children were born to this union before they came to America, Elizabeth Ann and John George.

After arriving in America they settled in Farmington, Utah. Three more sons were born, William Thomas, Ezra Melvin, Henry Reuben.

Grandmother Mary Ann Morris Newbold died 26 November 1876, just a short time after the birth of Henry Reuben Newbold. She was buried in the Farmington Cemetery, Farmington, Utah.

Henry Reuben, just a baby was taken to live with his Aunt Mary Newbold Watson, here he lived and grew to manhood with their Family in Smithfield, Utah.

He married Hannah Roskelley 11 November 1896 in the Logan Temple.

They lived for a short time in Smithfield, Cache, Utah. Then took up a homestead right at Riverdale, Franklin, Idaho. My Sister Hannah Boneta was born here 5 January 1905. Hay and grain were the main crops grown, we also raised turkeys.

They later moved on a farm about three miles East of Preston, Franklin, Idaho. They attended the Latter-day Saint Church in Whitney Ward.

At this time there were twin brothers born to my parents, 20 November 1909.

After living here for a few years they moved to a home known as the 'Parkinson home'. There were twenty acres here and a very nice home. There were 2 large orchards mainly apples and plums and a raspberry patch. The crops grown were beets, hay & peas.

At this home their children lived most of their lives, until they were married.

Henry Reuben was active in the Ward organizations as Superintendent of the Sunday School and Y.M.I.A.

Hannah Roskelley Newbold, died 29 May 1935 at Preston, Idaho and was buried 31 May 1935 in the Smithfield Cemetery, Smithfield, Cache, Utah.

Henry Reuben Newbold, died 19 April 1940 at San Gabriel, Los Angeles, California, and was buried 24 April 1940, in Valhalla Cemetery, Burbank, Calif.

J-5-1 WANETA NEWBOLD

By: Richard Owen Newbold

WANETA, was the first child and daughter of Hannah Roskelley and Henry Reuben Newbold, born 14 May 1897 in Smithfield, Utah. She died September 2, 1897, and was buried in the Smithfield Cemetery, Smithfield, Cache, Utah.

J-5-2 HENRY ARNOLD NEWBOLD

By: Richard Owen Newbold

HENRY ARNOLD, was the second child and son of Hannah Roskelley and Henry Reuben Newbold, born 5 February 1899 in Smithfield, Utah. He was blessed 4 June 1899 by Samuel Roskelley, he was baptized in the Logan Temple 25 June 1907 by Jacob Miller & confirmed by Thomas Morgan.

He attended school at the Smithfield Public School and at the Preston East Side District

school.

His ordinations in the Priesthood were: Deacon 26 January 1913, by William Tanner; Teacher, never ordained; Priest, January 18, 1915, by Bishop George F. Benson; Elder, 21 February 1921 by Bishop A.D. Mortensen.

He was married to Hazel Ann Christensen, 27 April 1921 in the Salt Lake Temple.

He accepted callings in the various Wards where he lived. Most of his married life he lived in Salt Lake City, Utah.

Henry Arnold was a Security Officer.

Two daughters blessed their lives, Lou Jean and Kay Lene. At the time of his death, 3 July 1969, there were nine Grandchildren. He is buried in the Redwood Memorial Estates Cemetery, Bennion, Salt Lake County, Utah.

J-5-2 HAZEL ANN CHRISTENSEN NEWBOLD

By: Richard Owen Newbold

HAZEL ANN CHRISTENSEN, was born 16 October 1898 at Preston, Franklin, Idaho. Her Father, James Peter Christensen, was born at Shelland, Denmark, August 10, 1870. His parents, Lars Peter Christensen joined the Church with his Family and migrated from Shelland, Denmark to Newton, Cache, Utah, July 1875. He was a farmer. Her maternal Grandparents, John and Elizabeth Ashbacker Barfus joined the Church of Jesus Christ of Latter-day Saints in Switzerland and came to America, arriving at Providence, Cache, Utah 8 May 1874. Her Mother, Elizabeth Barfus Christensen, was born in Egeweil, Switzerland. She was eight years old when she came to America.

Hazel Ann was blessed 4 December 1898 by David Eames, baptized in the Logan Temple, 19 February 1907 by Joseph M. Smith, confirmed the same day by Thomas Morgan.

She attended Preston Public schools and the Oneida Academy. She has been active far many years in the Ward organizations where she has lived. Her present home is 151 West Gregson Avenue, Salt Lake City, Utah.

J-5-2-1 LOU JEAN NEWBOLD FITT

By: Richard Owen Newbold

LOU JEAN, is the daughter of Henry Arnold Newbold and Hazel Ann Christensen, born 17 March 1930, in Salt Lake City, Utah. She was baptized 26 March 1938 and she married Robert Thomas Fitt, in the Salt Lake Temple 4 November 1949.

Four lovely children have blessed this home.

J-5-2-1 ROBERT THOMAS FITT

By: Richard Owen Newbold

ROBERT Thomas Fitt, is the son of Cyril Felix Fitt and Olivia Neilsen Fitt. He was baptized 5 March 1938. He married Lou Jean Newbold in the Salt Lake Temple 4 November 1949.

J-5-2-1-PATRICIA ANN FITT

By: Richard Owen Newbold

PATRICIA, is the first child and daughter of Lou Jean Newbold Fitt and Robert Thomas Fitt, born 2 July 1950 and baptized 28 July 1958.

J-5-2-1-2 MICHELLE FITT ZAUGG

By: Richard Owen Newbold

MICHELLE, is the daughter of Lou Jean Newbold and Robert Thomas Fitt, born 24 June 1952 in Salt Lake City, Utah; baptized, 27 June 1960.

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She was married to Noel Stringham Zaugg, in the Salt Lake Temple, 3 August 1972.

J-5-2-1-2 NOEL STRINGHAM ZAUGG
By: Richard Owen Newbold

NOEL Stringham Zaugg, son of Della Stringham and August Abraham Zaugg, born 11 March 1947 in La Grande, Union County, Oregon. He was baptized 1 April 1955 and received his endowments 25 March 1966. He married Michelle Fitt 3 August 1972.

J-5-2-1-3 STEVEN ROBERT FITT
By: Richard Owen Newbold

STEVEN ROBERT, is the third child and son of Lou Jean Newbold Fitt and Robert Thomas Fitt, born November 13, 1959, in Murray, Utah. He was baptized 2 December 1967.

J-5-2-1-4 JONATHAN PAUL FITT
By: Richard Owen Newbold

JONATHAN PAUL, is the fourth child and son of Lou Jean Newbold Fitt and Robert Thomas Fitt, born 5 April 1966 in Murray, Utah.

J-5-2-2 KAY LENE NEWBOLD PEDERSEN
By: Richard Owen Newbold

KAY LENE, is the second child and daughter of Henry Arnold Newbold and Hazel Ann Christensen, born 30 December 1935 in Murray, Utah. She was baptized 26 February 1944; blessed 1 March 1936.

Kay Lene married Tore Pedersen in the Salt Lake Temple, 19 June 1953. Five children have blessed this union.

J-5-2-2 TORE PEDERSEN
By: Richard Owen Newbold

TORE Pedersen, is the son of Sverre Pedersen and Ragnveig Erna Fredriksen, born 29 September 1933, in Fredrikstad, Norway. He was baptized 3 September 1949. He was married to Kay Lene Newbold 19 June 1953 in the Salt Lake Temple.

J-5-2-2-1 SUSAN LESLIE PEDERSEN
By: Richard Owen Newbold

SUSAN LESLIE, is the daughter of Kay Lene Newbold Pedersen and Tore Pedersen, born 17 October 1955 in Salt Lake City, Utah. She was baptized 2 November 1963.

J-5-2-2-2 SANDRA KAY PEDERSEN
By: Richard Owen Newbold

SANDRA KAY, is the daughter and second child of Kay Lene Newbold and Tore Pedersen, born 23 December 1957 in Salt Lake City, Utah. She was baptized 1 January 1966.

J-5-2-2-3 ARNOLD SCOTT PEDERSEN
By: Richard Owen Newbold

ARNOLD SCOTT, is the third child and son of Kay Lene Newbold Pedersen and Tore Pedersen, born August 28, 1961 in Salt Lake City, Utah. She was baptized 7 September 1969.

J-5-2-2-4 STACY JO PEDERSEN
By: Richard Owen Newbold

STACY JO, is the fourth child and third daughter of Kay Lene Newbold Pedersen and Tore Pedersen, born 9 July 1965 in Murray, Salt Lake, Utah.

J-5-2-2-5 STEFANY LYNN PEDERSEN

By: Richard Owen Newbold

STEFANY LYNN, is the fifth child and fourth daughter of Kay Lene Newbold Pedersen and Tore Pedersen, born 3 June 1967 in Salt Lake City, Ut.

J-5-3 RICHARD OWEN NEWBOLD
Autobiography

RICHARD OWEN, is the third child and son of Hannah Roskelley and Henry Reuben Newbold, born 21 May 1902 at Smithfield, Cache, Utah.

My younger years were lived as most people spend their lives who live on farms. Helping with the planting and harvesting of crops.

I attended school in the Preston East Side school District or 'Egypt' as the community was known, in a one room school house, where one teacher taught all eight grades of school. I graduated from the eighth grade and this consisted of my public schooling.

I was baptized 15 November 1910 in the Logan Temple, by Joseph M. Smith and confirmed by Thomas Morgan.

Ordinations to the Priesthood were: Deacon, 18 January 1915 by Fred W. Rallison; Teacher, February 5, 1917 by John E. Dalley; Elder 16 April 1923 by Bishop Andrew D. Mortensen; Seventy July 13, 1949 by Levi Edgar Young. We were living in the Thirty Second Ward, Pioneer Stake, Salt Lake City, ordained a High Priest October 10, 1954 by Alfons J. Finch, who was ordained a High Priest October 28, 1931 by Melvin J. Ballard, who was ordained an Apostle January 7, 1919 by Heber J. Grant, who was ordained an Apostle October 16, 1882 by George Q. Cannon who was ordained an Apostle August 26, 1860 by Brigham Young who was ordained an Apostle February 14, 1835 by David Whitmer and this ordination was confirmed at the same time by the First Presidency of the Church, who were Joseph Smith, Jr., Sidney Rigdon and Fredrick G. Williams. Joseph Smith Jr., was ordained an Apostle under the hands of Peter, James and John in June 1829, who were ordained Apostles by the Lord Jesus Christ.

I served as Counselor in the High Priest Quorum for eight years.

Some of my experiences as a child was going to visit my Grandmother, Mary Roberts Roskelley, on her farm in Smithfield, Cache, Utah. Taking short fishing trips to the canyons with my parents, and many activities that make a child happy.

As I grew in years, I started to school my responsibilities grew, I was taught what a days work meant. After graduating from school, I started working on our farm and helping other farmers, thinning beets, harvesting hay, milking cows. In the winter time I worked at various places of employment.

The 29 August 1923, I was married to Cora Jane Poole, in the Salt Lake Temple.

My sister, Hannah Boneta, and her husband Kenneth Whitehead Oliverson, were married the same day in the Salt Lake Temple.

We will celebrate our fiftieth wedding anniversary, 23 August 1973.

After our marriage we lived on my parents farm, I grew sugar beets, hay and peas. Our first child Dorothy, was born 1 July 1924, she was Mary Roberts Roskelley's first Great Grandchild. We lived here for three and one half years, during that time two

other children were born, Richard Wayn and Gordon "H". After moving from the farm I did trucking for a year for farmers, at this time our third son DeVere "T" was born.

I came to Salt Lake City and was employed by the Intermountain Gas and Fuel Company. We lived in the Liberty Ward for a year before moving to our home at 1746 West 2nd South, Thirty Second Ward, Pioneer Stake. Later we built our home at 1740 West 2nd So. where we are living at the present time.

I was employed by the Dinwoody Furniture Company and at the same time by the L.D.S. Church, as a gardener on the Temple Square, for eleven years I worked for the Salt Lake County driving heavy equipment.

My wife and I were called to fulfill a six month Mission, doing endowment work at the Salt Lake Temple, along with other callings in the Ward.

The past twenty four years, I was employed by Cantlay and Tanzola Tank Lines, I was a long-line driver, going into Utah, Idaho, Nevada, Arizona and California.

I retired in 1964 because of ill health. The last years I have been employed by the Burns Detective Agency.

Our youngest son died 3 January 1969 from injuries sustained from a car accident.

I shall always be grateful for the teachings of my parents and others for the Testimony I have of the Truthfulness of our Gospel teachings, it has helped me to achieve a strong testimony throughout my life. I know that if I keep the commandments of God, life will be happier.

We have been blessed with five children, sixteen Grandchildren, and ten Great Grandchildren.



Richard Owen Newbold Cora Jane Poole Newbold

J-5-3 CORA JANE POOLE NEWBOLD

By: Cora Jane Poole Newbold

CORA JANE Poole, was born 26 September 1904, Whitney, Franklin, Idaho, the daughter of Thomas Alexander Poole and Mary Elizabeth Swainston Poole. She was blessed 10 December 1904 by William Tanner; baptized 10 December 1912 in the Logan Temple by William Seamons and confirmed by Thomas Morgan.

The schools attended were the grade schools at Whitney, Bancroft and Preston, Idaho. The Oneida Academy High School, at Preston, Idaho. During the time she attended High School and until she was married she was employed by the Ritter Brothers Drug Company.

She was active in the L.D.S. 1st Ward Primary Association, being called as a Teacher at the age of 15.

After marriage, she served as a Relief Society Visiting Teacher in the Preston 5th Ward and has continued with this calling for forty years, she is still a Visiting Teacher.

When we moved to Salt Lake City, she has served

is the following capacities in both the Thirty Second Ward as well as the Pioneer Stake: Teacher and President of the Primary, Y.W.M.I.A., 1st Counselor and Teacher; Sunday School; Teacher and class leader in the Relief Society; President of the Relief Society; Head of the Budget Committee; Supervise the Ward Seminary. She also organized the Ward Relief Society Singing Mothers Chorus and sang in the Ward Choir for many years. She was called to serve on the Pioneer Relief Society Stake Board as a class Instructor. With other sisters called to sing at the General Conference, she sang two different times. She was also one of the Singing Mothers, who sang at the first World-Wide Broadcast in the Tabernacle under the direction of Sister Florence J. Madsen. There never was a day too long or an hour too late for her to respond to a call.

In 1936 we became interested in Genealogy research and have devoted many hours over the years to this work; she was the Ward Examiner for the Family Group sheets and Genealogy Temple sheets.

For the past eleven years she has been employed by the Sprouse Reitz Company.

Our home has always been a place of welcome and happiness for those who came our way. She has always been a loving Mother and Wife, doing what was best for her Family and Husband, their welfare came first.

She has a strong testimony of the truthfulness of the Gospel and puts her faith and trust in God always.

J-5-3-1 DOROTHY NEWBOLD JEFFS

By: Cora Jane Poole Newbold

DOROTHY, is the first child and daughter of Richard Owen Newbold and Cora Jane Poole Newbold, born 1 July 1924 in Preston, Idaho, blessed 3 August 1924 by Andrew D. Mortensen in the Fifth Ward, Preston, Idaho; baptized 30 July 1932 by Joseph Derbyshire, 32nd Ward, Pioneer Stake Salt Lake City, by Bishop C.O. Jensen.

She attended public school at the Liberty, Franklin Jr Hi and High School at West High.

Upon graduation she was employed by the Utah State Automotive Division as a file clerk.

She was married to Adelbert Honey Jeffs, August 23, 1941 by Bishop Fred H. Peck, Salt Lake City. The 20th April 1962 Dorothy and her husband, received their endowments and were sealed for time and Eternity. Their three children were sealed to them at this time: Sdelbert Owen, Blair "T" and Debra Kay.

At the present time Dorothy is working for the Salt Lake Board of Education in the Food Service Department.

Both she and her husband are active in the Ward organizations. Dorothy was a Teacher in the Jr Sunday School and has served a Counselor in the 32nd Ward Relief Society.

Dorothy and Adelbert spent many hours promoting the Church Welfare plan, and helped many church members obtain and start their food storage. They accepted many calls to go to the Salt Lake Temple for endowment work.

J-5-3-1 ADELBERT HONEY JEFFS

By: Cora Jane Poole Newbold

ADELBERT 'Dell' Honey Jeffs, is the son of Jane Honey and Fred Jeffs, born 17 December 1918

in Salt Lake City, Utah, he was blessed 5 January 1919, by Robert H. Pullan, 32nd Ward, Pioneer, Stake; baptized 28 May 1927 by George Larech and confirmed 5 June 1927 by Elmer Hakenson, 32nd Ward.

His ordinations in the Priesthood were: Deacon, 1 November 1931 by H. Franklin Fulmer; Teacher, no record; Priest, 3 January 1937 by H. Franklin Fulmer; Elder, 6 August 1961 by Don Hyrum Smith, all in the 32nd Ward, Pioneer Stake, Salt Lake City, Ut.

He attended public school at Franklin, Jordan Jr. and West High school, from where he graduated. He was employed 26 April 1937 by the Salt Lake Garfield and Western Railroad Company, where he is working at the present time.

Dell was a Councilor in the Sunday School for several years, Councilor in the Elders Quorum, Block Teacher for many years, at the present time he is General Secretary of the Aaronic Priesthood. He married Dorothy Newbold 23 August 1941, they were sealed in the Temple of the Most High April 20, 1962 and at the same time had their three children sealed to them.

J-5-3-1-1 ADELBERT OWEN JEFFS

By: Richard Owen Newbold, Grandfather

ADELBERT, Owen Jeffs, son of Adelbert Honey Jeffs and Dorothy Newbold Jeffs, was born 29 November 1943, at Salt Lake City, Utah. He was blessed 2 January 1944, 32nd Ward, by Richard Owen Newbold; baptized 4 January 1952 by William D. Porter and confirmed by Elder Byron T. Fransworth, all in the 32nd Ward, Pioneer Stake.

His ordinations in the Priesthood are: Deacon, 11 March 1956 by Richard Owen Newbold; Teacher, December 8, 1957 by Arlynn Kay Newbold, his Uncle; Priest, 13 December 1959 by Adelbert Honey Jeffs, his Father.

Adelbert attended grade school at Franklin, Jr. High at Jordan Jr. and graduated from West High School, Salt Lake City.

He enlisted in the Air Corps National Guard and trained in Texas and Colorado. He is still with the National Guard Air Corps.

He graduated from Seminary at the time he graduated from High School, he also served as Block Teacher, his Grandfather being his partner.

He served as President of Deacon's Quorum, Teacher's Quorum and Sunday School Class President.

He married Janet Louise Jensen, 30 April 1965 at Preston, Franklin, Idaho.

J-5-3-1-1 JANET LOUISE JENSEN JEFFS

By: Richard Owen Newbold

JANET Louise Jensen, is the daughter of Donna May Jensen and Boyed Leonard Jensen, born 31 August 1948 at Kansas City, Missouri. She was baptized September 17, 1956. She married Adelbert Owen Jeffs April 30, 1965, in Preston, Idaho.

J-5-3-1-2 BLAIR "T" JEFFS

By: Richard Owen Newbold, Grandfather

BLAIR "T", is the son of Adelbert Honey Jeffs and Dorothy Newbold Jeffs, born 28 February 1945, Salt Lake City, Utah. He was blessed 1 March 1945 by Bishop Fred H. Peck, due to the uncertain health condition at the time of his birth, the blessing was given at the L.D.S. Hospital with his Grandfather assisting with the blessing. He was baptized 24 April 1953 by Richard Murdock and confirmed May

3, 1953 by Richard Owen Newbold, 32nd Ward.

His ordination in the Priesthood was: Deacon, 17 February 1957 by Bishop Albert Venema; Teacher, 12 April 1959 by Bishop Albert Venema; Priest, 5 March 1961 by Bishop Albert Venema, all in the 32nd Ward, Pioneer Stake.

Blair served as President of his Deacon Quorum. He graduated from West High School, then was employed by Brown Floral Company.

He enlisted in the U.S. Navy and was Honorably Discharged after two years of service.

He married Linda Memmott, 14 August 1965 at Carson City, Nevada. They are the proud parents of Tina Marie Jeffs.

Blair is now employed by the Kennecott Copper Company.

J-5-3-1-2 LINDA MEMMOTT JEFFS

By: Cora Jane Poole Newbold

LINDA Memmott, was born 13 December 1947, is the daughter of Rose Marie Vacari and Max Hunter Memmott. She was baptized 6 August 1958. She married Blair "T" Jeffs 14 August 1965 at Carson City, Nevada.

J-5-3-1-2-1 TINA MARIE JEFFS

By: Cora Jane Poole Newbold

TINA MARIE, is the daughter of Blair "T" Jeffs and Linda Memmott, born 26 August 1967 at Salt Lake City, Utah.

J-5-3-1-3 DEBRA KAY JEFFS

By: Richard Owen Newbold, Grandfather

DEBRA KAY, is the third child and daughter of Dorothy Newbold Jeffs and Adelbert Honey Jeffs, born 11 April 1956 at Salt Lake City, Utah. She was blessed 3 June 1956 by Richard Owen Newbold; baptized 1 May 1964 by Adelbert Honey Jeffs, and confirmed 3 May 1964 by her Father.

Debra has served in the Primary as organist and has been faithful in attending her Primary and Sunday School and Y.W.M.I.A.

She attended Seminary during both her Junior High school and High Schools years, she is now in her second year at West High School and has maintained an 'A' and 'A+' average all thru her school years.

J-5-3-2 RICHARD WAYNE NEWBOLD

By: Richard Owen Newbold

RICHARD WAYNE, is the second child and son of Richard Owen Newbold and Cora Jane Poole Newbold, born 11 November 1925 at Preston, Idaho. He was blessed 6 December 1925 by Bishop Andrew D. Mortensen in the Preston 5th Ward. He was baptized 25 November 1933 by William F. Cypi, Salt Lake City; confirmed 3 December 1933 by Richard Owen Newbold, his Father.

His ordinations in the Priesthood were: Deacon, 28 November 1937 by Bishop Gerhardt Drechsel; Teacher, 25 November 1940 by his Father; Priest, 17 December 1942 by his Father and an Elder, February 5, 1961 by his Father, all in the 32nd Ward, Pioneer Stake, Salt Lake City, Utah.

The World War two was going on and Wayne was drafted at the age of eighteen years, he served in the U.S. Marine Corp until 1945. He trained at Maw Island in Hawaii; he was also stationed in Guam and was in the Battle of Iwo Jima, where he was awarded the Bronze Star Medal for Service

beyond the call of Duty.

During his teenage years he served as a Block-Teacher and worked many hours on the Ward Welfare Farm. While in the Service he was active in Maw L.D.S. Branch.

He was married to Bobetta Chapman, 17 August 1946 by Bishop Fred H. Peck, Salt Lake City, Utah. They were divorced 15 March 1960 in Salt Lake City. They had two children, Richard Wayne 2nd, and Pamela Ann. Wayne was awarded the children in the final divorce. The children lived with their Grandparents, Richard Owen and Cora Jane Poole Newbold, until their Father remarried.

Richard Wayne and Louise Myrup Jensen were married 12 May 1961 in the Manti Temple, Manti, Sevier, Utah. Louise had five children - four of her children and Wayne's two children were sealed to them at the time of their marriage. The Jensen children wanted to retain their name of 'Jensen' which was permissible according to officials in the Manti Temple. Because of the illness of Janet Marie Jensen she was not sealed to the parents.

Richard Wayne has been employed by the Western Electric Company since he returned from the War, which takes him many place throughout the United States.

They are the Grandparents of five lovely boys.

J-5-3-2 LOUISE MYRUP JENSEN NEWBOLD

By: Richard Owen Newbold

LOUISE MYRUP, is the daughter of Luella Marie Anderson and Lars Q. Myrup, born 26 February 1918 at Centerfield, Sanpete, Utah. She was baptized 28 September 1926, by Joseph Fisher in the Manti Temple and confirmed the same day by Brigham Jensen.

Louise and Wayne have had many heartaches in their lives, but have had courage to carry on. She has been active in their Ward Relief Society, and she is employed by David's Drapery. She is a beautiful Seamstress and does beautiful hand work. She has been a kind thoughtful Mother and her Children love her dearly.

J-5-3-2-1 RICHARD WAYNE NEWBOLD 2nd

By: Richard Owen Newbold, Grandfather

RICHARD WAYNE 2nd., is the son of Richard Wayne Newbold and Bobetta Chapman Newbold, born 24 April 1955 in Salt Lake City, Utah. He was blessed July 3, 1955 by Richard Owen Newbold, his Grandfather; baptized 25 May 1963 by Richard Wayne Newbold, his Father and confirmed 26 May 1963 by his Father. His Priesthood ordinations were: Deacon, 7 May 1967 by his Father; Teacher 27 April 1969 by his Father; Priest, 25 April 1971 by his Father, all in the North Jordan, 14th Ward, Jordan Stake, Granger, Ut.

He was sealed to Richard Wayne Newbold, and Louise Myrup Jensen 12 May 1961 in the Manti Temple.

He has attended public school in Salt Lake City and Granger and is presently in Granger High School.

He has received many awards for Priesthood assignments and has been active in his L.D.S. Ward.

J-5-3-2-2 PAMELA ANN NEWBOLD

By: Richard Owen Newbold, Grandfather

PAMELA ANN, is the second child and daughter of Bobetta Chapman Newbold and Richard Wayne Newbold, born 21 November 1956 in Salt Lake City, Utah. She was baptized 2 January 1965 by her Father and confirmed 3 January 1965 by her Father, Richard Wayne

Newbold, Jordan 3rd Ward, North Jordan Stake, Granger, Utah.

Pamela Ann attended Elementary schools at Pioneer, Farnsworth, Westlake Jr Hi and Granger Hi. She sings beautifully and plays the violin.

Pamela Ann was sealed to her Father Richard Wayne Newbold and Louise Myrup Jensen in the Manti Temple, 12 May 1961.

J-5-3-2-3 KAY LAMAR JENSEN

By: Richard Owen Newbold

KAY LaMar Jensen, is the son of Louise Myrup Jensen and John LaMar Jensen, born 3 June 1942, Gunnison, Sanpete, Utah. He was blessed by Soren Anderson, Great Grandfather; Baptized 3 March 1951 by H. Vernal Roper, Centerfield Ward, Gunnison Stake, confirmed 4 March 1951 by Elder Charles S. Hansen, Centerfield Ward. His ordinations in the Priesthood were: Deacon, 6 June 1954 by Avery T. Beck, Centerfield Ward.

Kay LaMar married Christine Nelson, 9 March 1963 in Salt Lake City, Utah. They have three sons. He is employed by Denver Rio Grand RR.

Kay LaMar was sealed to Richard Wayne Newbold and Louise Myrup Jensen Newbold in the Manti Temple, 12 May 1961.

J-5-3-2-3 CHRISTINE NELSON JENSEN

By: Richard Owen Newbold

CHRISTINE NELSON, is the daughter of Maurine Larsen and Richard Nelson, born 7 August 1947 in Provo, Utah. She was baptized 18 September 1955. She married Kay LaMar Jensen 9 March 1963 in Salt Lake City, Utah.

J-5-3-2-3-1 DARRIN KAY JENSEN

By: Richard Owen Newbold

DARRIN KAY Jensen, is the son of Kay LaMar Jensen and Christine Nelson Jensen, born September 8, 1963 in Salt Lake City, Utah. He was baptized 2 October 1971.

J-5-3-2-3-2 KENNETH LEE JENSEN

By: Richard Owen Newbold

KENNETH LEE Jensen, is the son of Kay LaMar Jensen and Christine Nelson Jensen, born September 3, 1964 in Salt Lake City, Utah. He was baptized 23 September 1972 and confirmed a member of the Church of Jesus Christ of Latter-day Saints 24 September 1972 by Richard Wayne Newbold, his Grandfather, Granger 14th Ward.

J-5-3-2-3-3 GARRY RICHARD JENSEN

By: Richard Owen Newbold

GARRY RICHARD Jensen is the son of Kay LaMar Jensen and Christine Nelson Jensen, born December 17, 1969 in Salt Lake City, Utah.

J-5-3-2-4 KAREN LOUISE JENSEN SORENSON

By: Richard Owen Newbold

KAREN LOUISE Jensen, is the daughter of Louise Myrup Jensen Newbold and John LaMar Jensen, born 1 August 1943 in Centerfield, Sanpete, Utah. She was baptized 5 July 1952. She was sealed in the Manti Temple to Louise Myrup Jensen Newbold and Richard Wayne Newbold, 12 May 1961.

Karen was married to Carl Sorenson 1 August 1962, They have two beautiful children; Rodney Carl and Raymond Clair. They were later divorced.

J-5-3-2-4-1 RODNEY CARL SORENSON

By: Richard Owen Newbold

RODNEY CARL, is the son of Karen Louise Jensen Sorenson and Carl Alma Sorenson, born 16 April 1963 in Salt Lake City, Utah. He was blessed by Ron Williams, 26 May 1963; baptized 4 September 1971 by Ron Williams, in the 9th Ward, Granger, Utah, and confirmed by Ron Williams and made a member of the Church of Jesus Christ of Latter-day Saints, 5 September 1971, Granger 9th Ward.

J-5-3-2-4-2 RAYMOND CLAIR SORENSON

By: Richard Owen Newbold

RAYMOND CLAIR, is the second son of Karen Louise Jensen Sorenson and Carl Alma Sorenson, born January 4, 1965 in Salt Lake City, Utah. He was blessed by Burdell Sorenson 2 May 1965, in Gunnison 2nd Ward, Gunnison, Utah.

J-5-3-2-5 JANET MARIE JENSEN

By: Richard Owen Newbold

JANET MARIE Jensen, is the daughter of Louise Myrup Jensen Newbold and John LaMar Jensen, born 11 January 1945 in Gunnison, Utah. She was blessed April 1945 by Newman Beck, Centerfield Ward, Gunnison, Utah; baptized 3 July 1953 by Woodrow Beck and confirmed a member of The Church of Jesus Christ of Latter-day Saints, by Alven R. Barlow 5 July 1953.

J-5-3-2-6 CLAIR "Q" JENSEN

By: Richard Owen Newbold

CLAIR "Q" Jensen, is the son of Louise Myrup Jensen Newbold and John LaMar Jensen, born 23 January 1949 in Gunnison, Utah. He was blessed 27 March 1949, by Soren Anderson, Great Grandfather, Centerfield, Ward; baptized 28 September 1957 by Phil Beck, confirmed a member of The Church of Jesus Christ of Latter-day Saints 29 September 1957 by Allen R. Frandsen; ordained a Deacon, 5 March 1961 by E. Mardell Jensen, Centerfield Ward, Gunnison, Utah; Teacher, 3 February 1963 by Richard Wayne Newbold, North Jordan 14th Ward. He was sealed to Louise Myrup Jensen Newbold and Richard Wayne Newbold in the Manti Temple, 12 May 1961.

Clair Q., died 30 March 1963 from an accident of a rock hitting him while on a Boy Scout trip in Mill Creek Canyon, Salt Lake City, Utah. He was buried at the Memorial Estates Cemetery, Bennion, Utah. He was endowed 15 September 1967 in the Salt Lake Temple, the work being done by Great Grandfather Richard Owen Newbold.

J-5-3-2-7 ROBERT JOE JENSEN

By: Richard Owen Newbold

ROBERT JOE Jensen, is the son of Louise Myrup Jensen Newbold and John LaMar Jensen, born 26 May 1950, in Gunnison, Utah. He was blessed 3 September 1950 by Soren Anderson, Great Grandfather, Centerfield Ward, Gunnison Stake. Ordinations in the Priesthood were: Deacon, no record; Teacher, 19 July 1964 by Richard Wayne Newbold. He was employed by the Denver and Rio Grande Railroad, Salt Lake City, Utah. He was sealed to Louise Myrup Jensen Newbold and Richard Wayne Newbold in the Manti Temple, 12 May 1961.

Robert Joe died of a car injury, 14 November 1970 in Salt Lake City, Utah. He was buried at the Memorial Estates Cemetery, Bennion, Utah.

J-5-3-3 GORDON "H" NEWBOLD

By: Richard Owen Newbold

GORDON "H", is the son of Richard Owen Newbold and Cora Jane Poole Newbold, born 20 December 1926, Preston, Idaho. He was blessed 6 March 1927, by Bishop Andrew D. Mortensen, Preston 5th Ward; baptized, 26 January 1935 by Burt Hules Cowlishan, Salt Lake City, and confirmed a member of the Church of Jesus Christ of Latter-day Saints, 3 February 1935 by his Father, Richard Owen Newbold, in the 32nd Ward, Pioneer Stake.

Ordinations in the Priesthood were: Deacon, 12 February 1939 by Christian O. Jensen, 32nd Ward; Teacher, 16 February 1942 by Albert Venema, 32nd Ward; Priest, 24 January 1944 by LeRoy Drechsel, 32nd Ward, Pioneer Stake, Salt Lake City.

Gordon was active in the Aaronic Priesthood Quorums. He spent many hours on Welfare projects for the Ward and on the 32nd Ward farm.

When World War II began, he enlisted in the Merchant Marines and served on the Ada Belle Lykes Ship.

Gordon married Lois Eunice McConnell, 26 August 1945 with Bishop Fred H. Peck, Jr., Salt Lake City, Utah officiating.

He was employed by the Utah Power and Light Company, where he is now Superintendent for the New Huntington Canyon Plant.

They have two lovely children: Jerrie Lynn and Larry Gordon.

They are all active in the Baptist church.

J-5-3-3 LOIS EUNICE MCCONNELL NEWBOLD

By: Richard Owen Newbold

LOIS EUNICE MCCONNELL, is the daughter of Bertha June Hart and Ottis 'A' McConnell, born August 11, 1927. She attended Elementary schools Franklin, Jordan Jr and West High School.

She was employed by Sears Roebuck Company. She is very active in the Baptist church.

J-5-3-3-1 JERRIE LYNN NEWBOLD BURGESS

By: Richard Owen Newbold

JERRIE LYNN, is the daughter of Gordon 'H' and Lois Eunice McConnell Newbold, born 10 October 1946 in Salt Lake City, Utah. She has attended Elementary school in Price, Utah, Carbon Hi in Price and West Hi in Salt Lake City, Utah. She is a member of the Baptist church and is active in their organizations. She married Elliott Wilmer Burgess, 8 October 1964, Pocatello, Idaho.

J-5-3-3-1 ELLIOTT WILMER BURGESS

By: Richard Owen Newbold

ELLIOTT Wilmer Burgess, is the son of Elizabeth Hurst and James G. Burgess, born 25 October 1945 in Price, Carbon, Utah. His schooling was in Price, Utah. He married Jerrie Lynn Newbold, 8 October 1964 in Pocatello, Idaho. They have two beautiful children: Randy Lee and Kristin Marie.

J-5-3-3-1-1 RANDY LEE BURGESS

By: Richard Owen Newbold

RANDY LEE, is the son of Elliott Wilmer and Jerrie Lynn Newbold Burgess, born 20 April 1965 at Salt Lake City, Utah. He is attending school at the Riverside school, Salt Lake City, Utah.

J-5-3-3-1-2 KRISTIN MARIE BURGESS

By: Richard Owen Newbold

KRISTIN MARIE, is the daughter of Jerrie Lynn Newbold and Elliott Wilmer Burgess, born 24 October 1967 in Salt Lake City, Utah

Kristin attends school at the Riverside school Salt Lake City, Utah.

J-5-3-3-2 LARRY GORDON NEWBOLD

By: Richard Owen Newbold

LARRY GORDON, is the second child and son of Gordon 'H' Newbold and Lois Eunice McConnell Newbold, born 26 September 1947 in Salt Lake City, Utah. He married Charlene Burroll, 1 May 1968. They have one daughter, Mellisa.

Larry Gordon is a member of the Baptist church. He and Charlene have been divorce.

J-5-3-3-2-1 MELLISA NEWBOLD

By: Richard Owen Newbold

MELLISA, is the daughter of Larry Gordon Newbold and Charlene Burroll Newbold, born 14 July 1968. She was blessed 3 November 1968 in the L.D.S. Ward in Price, Utah.

J-5-3-4 DEVERE "T" NEWBOLD

By: Richard Owen Newbold

DEVERE "T", is the fourth child and son of Richard Owen Newbold and Cora Jane Poole Newbold, born 13 July 1928, Preston, Franklin, Idaho. He was blessed September 2, 1928 by Edward P. Moser, Preston Idaho.; baptized 25 July 1936 by Ray Ipson, Salt Lake City and confirmed 6 September 1936, a member of the Church of Jesus Christ of Latter-day Saints, by his Father in 32nd Ward, Pioneer Stake, Salt Lake City, Utah.

His ordinations in the Priesthood were: Deacon, 9 September 1940 by John Stewart Mackey; Teacher, 9 August 1943 by Gerhardt Drechael; Priest, 17 September 1945 by Darwin E. Roush, all in the 32nd Ward, Pioneer Stake.

He attended school in the Salt Lake public schools, Franklin, Jordan Jr and West High.

He was active in the Ward organizations and after marriage worked with the Boy Scouts for a number of years. He also took part in the Ward Base ball.

On the 5th of June 1948 he and Alice Slack were married in Salt Lake City by Bishop Gerhardt Drechael.

DeVere started to work for the Bell Telephone Company before he was married, he has worked for this company until one year ago when he was promoted to Head Foreman of the Western Electric and Telegraph Company.

J-5-3-4 ALICE SLACK NEWBOLD

By: Richard Owen Newbold

ALICE SLACK, is the daughter of Verda Lawder and Vernon Franklin Slack Jr., born 5 May 1929 in Cedar City, Utah. She was baptized 6 June 1937 into the Church of Jesus Christ of Latter-day Saints.

She attended Public school in Cedar City, also B.A.C College at Cedar City, Utah. She has been a teacher in the Primary in the Granger 5th Ward. She is a devoted Mother and has encouraged her Family in all worthwhile goals in life. She has worked for K-Mart for several years and is working there at the present time.

She married DeVere "T" Newbold on 5 June 1948. They have three lovely children and a grandchild.

J-5-3-4-1 CYNTHIA DEE NEWBOLD GABARDI

By: Richard Owen Newbold

CYNTHIA DEE, is the first child and daughter of DeVere "T" Newbold and Alice Slack Newbold, born 15 August 1950 in Cedar City, she was blessed 3 September 1950 by Richard Owen Newbold, her Grandfather in the 5th Ward, Cedar City, Iron, Utah. She was baptized 6 September 1958 by Arlynn Kay Newbold, her Uncle and confirmed 7 September 1958 by her Grandfather, Richard Owen Newbold.

She attended public schools at Stansbury, Valley and Westlake Jr. High and graduated from Granger High School. She received a four year Scholarship to the University of Utah, where she attended for one year. She went to work for Mountain State Telephone and Telegraph Company.

She married Joseph Patrick Gabardi, 15 May 1970, in Salt Lake City, Utah. They are the parents of one daughter, Kandice.

J-5-3-4-1 JOSEPH PATRICK GABARDI

By: Richard Owen Newbold

JOSEPH PATRICK, is the son Molly Tomlinson and Albert Gabardi, born 17 March 1948 in Durango, Colorado.

He enlisted in the Air Corps - just before his discharge he had a serious car accident and was in the hospital for several months. He is now employed by Syro Steel Company. He married Cynthia Dee Newbold 15 May 1970. They have made their home in Salt Lake City, Utah.

J-5-3-4-1-1 KANDICE "M" GABARDI

By: Richard Owen Newbold

KANDICE "M", is the daughter of Cynthia Dee Newbold Gabardi and Joseph Patrick Gabardi, born 5 December 1970 at Salt Lake City, Utah.

J-5-3-4-2 KENT "A" NEWBOLD

By: Richard Owen Newbold

KENT "A" is the second child and son of DeVere "T" Newbold and Alice Slack Newbold, born 24 November 1952 in Salt Lake City, Utah, blessed by Richard Owen Newbold, Grandfather; baptized December 3, 1960 by his Father and confirmed 4 December 1960 by Richard Owen Newbold, his Grandfather.

His ordinations in the Priesthood were: Deacon, 6 December 1964 by Lynn DeVon Shaw; Teacher, December 4, 1966 by Albert W. Jensen; Priest, 1 December 1968 by Lynn R. Ball, all in the 14th Ward, Granger, Utah.

Kent attended Elementary schools at Stansbury, Hillsdale Jr High and graduated from Granger High. He spent one year at U.A.C. in Logan, Utah when he was drafted into the U.S. Army. He received an Honorable discharge because of health and at present is attending U.A.C. at Logan, Utah.

He has been active in the L.D.S. Church. He received the "Duty to God" award on 7 November 1966 and is an Eagle Scout.

J-5-3-4-3 BRENT "V" NEWBOLD

By: Richard Owen Newbold

BRENT "V", is the second child and second son of DeVere "T" Newbold and Alice Slack Newbold, born 30 June 1955 in Salt Lake City, Utah. He was blessed 7 August 1955 by Richard Owen Newbold,

his Grandfather in the 32nd Ward, Pioneer Stake. He was baptized 28 September 1963 by DeVere "T" Newbold, his Father in Granger 14th Ward and confirmed a member of the Church of Jesus Christ of Latter-day Saints 29 September 1963 by Richard Owen Newbold his Grandfather.

His ordinations in the Priesthood were: Deacon, 9 July 1967 by Arven J. Crowther; Teacher, 6 July 1969 by Lynn R. Ball; Priest, 25 July 1971 by Ivan L. Jones, all in the Granger 14th Ward, Granger, Ut.

Brent has attended Elementary schools at Stansbury, Hillsdale Jr High and Cottonwood High.

He is active in his Church callings and was awarded the "Duty to God" award, 14 September 1971. He is also an Eagle Scout, Troop 215, Granger 14th Ward.

J-5-3-5 ARLYNN KAY NEWBOLD

By: Richard Owen Newbold

ARLYNN KAY, is the fifth child and fourth son of Richard Owen Newbold and Cora Jane Poole Newbold, born 15 May 1936 in Salt Lake City, Utah; blessed 7 June 1936 by his Father; baptized 3 June 1944 by Grant Rasmussen and confirmed a member of the Church of Jesus Christ of Latter-day Saints, 4 June 1944 by his Father, Richard Owen Newbold.

His ordinations in the Priesthood were: Deacon, 23 May 1948 by his Father; Teacher, 1 July 1951, by his Father; Priest, by his Father; Elder, 23 October 1955, by his Father, all in the 32nd Ward, Pioneer, Stake. High Priest, 19 September 1969 by Apostle LeGrand Richards with his Father assisting. At this time he was set apart as 1st Counselor in the 9th Ward of Granger Bishopric, in the Church of Jesus Christ of Latter-day Saints, this was done in the L.D.S. Church Office Bldg, Salt Lake City, Utah.

During his younger years he was called to be a Block Teacher, he served in all of his callings from the time he was a Deacon until his untimely death. The 25 November 1955 he was called to serve as a Stake Missionary for the L.D.S. Pioneer Stake, by Bishop Albert Venema and Stake President Grant M. Burbidge. He served this calling well and was honorably released. He had the privilege of serving as President of each of the Aaronic Priesthood Quorums in the 32nd Ward. He was Secretary of the YMMIA of the 32nd Ward. He accepted many assignments to work on Welfare Projects.

He married Arlene May Vodopich, 2 November 1956, in Salt Lake City, this marriage was later solemnized in the Salt Lake Temple, 29 May 1958.

After his marriage, he lived in Poplar Grove 2nd Ward, here he served as Counselor in the YMMIA also Aaronic Priesthood Supervisor. They later purchased a home in Granger 9th Ward, East Granger Stake, Granger, Utah.

He was called as Elder Quorum President, during this time the Quorum was very active promoting the 'Welfare Plan' of the Church, especially the Food Storage Plan. Many Ward families worked on their canning of food supplies under the supervision of Kay and his wife Arlene. Just before he was released from the Elders Quorum presidency, their Quorum purchased a large wheat grinder and presented it to the Bishopric for the Ward use.

Kay received his Patriarchal Blessing from Elder George Graham, 27 February 1950, this blessing was fulfilled almost to the letter.

He has been employed by the Salt Air Company, The Marrow Nut House, The Pioneer Wholesale Company and Lowe Brothers Paint Company of Dayton, Ohio. The year

1969 at Dayton, Ohio he was awarded a beautiful plaque and desk set for 'Top Salesman' in the United States.

He loved to fish and hunt, always taking his wife and children along on interesting trips.

He served in the National Guard of the United States Marines.

Arlynn Kay served in the Granger 9th Ward Bishopric until his death 3 January 1970. He was buried in Memorial Estates Cemetery, Bennion, Utah 6 January 1970.

Two children have blessed this union.

J-5-3-5 ARLENE MAY VODOPICH NEWBOLD

By: Richard Owen Newbold

ARLENE MAY Vodopich, is the daughter of Evangeline Mable Ames and Michael Vodopich, born 3 November 1938 in Somerset, Gunnison, Colorado. She was baptized 1 May 1957 and confirmed a member of The Church of Jesus Christ of Latter-day Saints, by her husband, Arlynn Kay Newbold on 5 May 1957, in Poplar Grove 2nd Ward, Pioneer Stake, Salt Lake City, Utah.

Arlene attended the Garfield Elementary schools at Garfield and Soldier Summit, Utah, High School at Cyprus, Magna and Ben Lomond, Ogden, Utah.

Arlene is a Convert to the L.D.S. Church and she has a strong Testimony of the truthfulness of the Gospel. She always supported her husband in his callings in the Church. She was especially active in the Welfare Program. She has accepted callings to the Temple for many endowments and baptisms and is always very thoughtful of the people who are ill.

She was employed by the Salt Air Company, it was here she and Kay met, also by the Wheeler General Tire Company and Mollerup Van Lines as Telephone Operator and typist; she also worked for Clark Cafeteria Service.

After the death of her husband, she accepted a call to be the President of the Granger 9th Ward Relief Society. After she was released she continued to be a Visiting Teacher and Class Leader in the Relief Society; Sunday School coordinator and Ward representative of the Mutual Interest Group.

Kay and Arlene are the parents of two fine children: Russel Kay and Catherine May.

J-5-3-5-1 RUSSELL KAY NEWBOLD

By: Richard Owen Newbold

RUSSELL KAY, is the son of Arlynn Kay Newbold and Arlene May Vodopich Newbold, born 9 August 1961 in Salt Lake City, Utah. He was blessed October 8, 1961 by Grandfather Richard Owen Newbold and assisted by his Father, in the Granger 9th Ward. He was baptized 6 September 1969 by his Father and confirmed 7 September 1969 by his Grandfather, Richard Owen Newbold assisted by his Father, and made a member of the Church of Jesus Christ of Latter-day Saints.

J-5-3-5-2 CATHERINE MAY NEWBOLD

By: Richard Owen Newbold

CATHERINE MAY, is the daughter of Arlynn Kay Newbold and Arlene May Vodopich Newbold, born 28 May 1963 in Salt Lake City, Utah. She was blessed July 1963 by Grandfather Richard Owen Newbold assisted by her Father; baptized 5 June 1971 by her Uncle Richard Wayne Newbold and confirmed a

member of the Church of Jesus Christ of Latter-day Saints, 6 June 1971 by her Granfather Richard Owen Newbold, Granger 9th Ward, East Granger Stake.

Russell and Catherine attend Elementary school at Stansbury school.

Arlene is truly being a wonderful Mother to her Children both in deed and example. The children attend their meetings faithfully and accept assignments when they are called to do so.

The Kingdom of Heaven

Author: Anonymous

If I sought the Kingdom of Heaven
I would not have far to come
For sometimes the Kingdom of Heaven
Is right here in my home.

When I have love for my brothers
And kind words always to say
When I try to obey my parents
and never forget to pray

Then I don't have far to travel
For the Kingdom of Heaven, you see
For all the Blessings of the Kingdom
Somehow come home to me.

J-5-4 HANNAH BONETA NEWBOLD OLIVERSON

Life Sketch by Self

HANNAH BONETA, is the fourth child and second daughter born to Hannah Roskelley and Henry Reuben Newbold, 5 January 1905 at Riverdale, Franklin, Idaho. We lived here until I was three years old, then moved on a farm two miles east of Preston, Idaho.

I started to school at six years of age in Preston East Side School, better known as 'Egypt' and graduated at the age of fourteen, attended Religion Class regularly and took an active part.

I first belonged to the Whitney Ward then later the Preston 5th Ward, went regularly to Primary, Sunday School and Mutual and took an active part in same. We Walked two miles to all meetings and school for ten years. I was unable to attend High School due to financial difficulties.

When eighteen years of age, I married Kenneth Whitehead Oliverson the 29 August 1923 in the Salt Lake City Temple, we lived one year in Preston and one year in Idaho Falls, then moved to Whitney Ward, Route #1, Preston, Idaho and have lived on a farm for forty seven years.

We were blessed with two children one boy and one girl and eight grandchildren three boys and five girls.

I have been active in the Church all my life was Secretary of the Primary for six years, Bluebird Teacher in the Primary for two years. YLMIA President for six years, Bee Hive Teacher for five years, MIA Secretary for seven years, Sunday School Secretary for ten years. I was always active in the Relief Society and was a Visiting Teacher for many years.

On August 29, 1973 we will have been married fifty years.

Hannah Boneta Newbold was baptized 17 June 1913.

J-5-4 KENNETH WHITEHEAD OLIVERSON

Richard Owen Newbold

KENNETH WHITEHEAD OLIVERSON, is the son of Mar-

garet Whitehead and James Henry Oliverson, born 14 October 1902 in Franklin, Franklin, Idaho. He was baptized 5 July 1914 and married to Hannah Boneta Newbold in the Salt Lake Temple 29 August 1923..

J-5-4-1 KENNETH LAMAR OLIVERSON

By: Richard Owen Newbold

KENNETH LAMAR, is the son of Hannah Boneta Newbold and Kenneth Whitehead Oliverson, born 3 July 1925 in Preston, Idaho. He was blessed 2 August 1925. He was baptized 19 June 1936. He was married to Venna Layne in the Idaho Falls Temple 29 November 1949. Six beautiful children have blessed this home.

J-5-4-1 VENNA LAYNE OLIVERSON

By: Richard Owen Newbold

VENNA LAYNE, is the daughter of Zora Marler and Oral Lester Layne, born 24 February 1931 in Lewiston, Cache, Utah and blessed 3 May 1931. She was baptized 28 May 1939 and she was married and sealed to Kenneth LaMar Oliverson in the Idaho Falls Temple 29 November 1949.

J-5-4-1-1 GARY LAMAR OLIVERSON

By: Richard Owen Newbold

GARY LAMAR, is the son and first child of Kenneth LaMar Oliverson and Venna Layne Oliverson, born 10 August 1950 at Preston, Idaho. He was baptized 6 September 1958.

J-5-4-1-2 CHRISTINE OLIVERSON

By: Richard Owen Newbold

CHRISTINE, is the second child and daughter of Kenneth LaMar Oliverson and Venna Layne Oliverson, born 22 November 1952 in Preston, Ida. She was baptized 3 December 1960.

J-5-4-1-3 SHERRI ANN OLIVERSON

By: Richard Owen Newbold

SHERRI ANN, is the third child and daughter of Kenneth LaMar Oliverson and Venna Layne Oliverson, born 17 May 1957 in Preston, Idaho. She was baptized 29 May 1965.

J-5-4-1-4 MICHAEL OLIVERSON

By: Richard Owen Newbold

MICHAEL, is the fourth child and son of Kenneth LaMar Oliverson and Venna Layne Oliverson, born 20 February 1959 in Preston, Idaho. He was baptized 25 February 1967.

J-5-4-1-5 PATSY OLIVERSON

By: Richard Owen Newbold

PATSY, is the fifth child and daughter of Kenneth LaMar Oliverson and Venna Layne Oliverson, born 5 January 1963 in Preston, Idaho. She was baptized 6 February 1971 and made a member of the Church of Jesus Christ of Latter-day Saints.

J-5-4-1-6 WENDY OLIVERSON

By: Richard Owen Newbold

WENDY, is the sixth child and fourth daughter of Kenneth LaMar Oliverson and Venna Layne Oliverson, born 19 September 1970 in Preston, Idaho.

J-5-4-2 NADINE OLIVERSON FRYAR

By: Richard Owen Newbold

NADINE, is the second child and daughter of

Kenneth Whitehead Oliverson and Hannah Boneta Newbold Oliverson, born 2 November 1933 in Preston, Idaho. She was baptized 2 May 1942 and endowed 27 November 1967. She married Allen LeRoy Fryar 30 August 1953, Reno.

J-5-4-2 ALLEN LEROY FRYAR

By: Richard Owen Newbold

ALLEN LEROY FRYAR, is the son of Ined Norstrom and Charles LeRoy Fryar, born 30 July 1932 in Soda Springs, Idaho. He was blessed 2 August 1932 in Preston, Idaho, and baptized 3 August 1940. He married Nadine Oliverson 30 August 1953 in Reno, Nevada. He died 8 October 1967 in Logan, Utah and was buried in the Whitney Cemetery, Whitney, Idaho.

J-5-4-2-1 LEE ANN FRYAR BURNETT

By: Richard Owen Newbold

LEE ANN, is the daughter of Nadine Oliverson Fryar and Allen LeRoy Fryar, born 29 May 1955 in Preston, Idaho. She was baptized 1 June 1963 and she was married to Carl James Burnett, 21 July 1972.

J-5-4-2-1 CARL JAMES BURNETT

By: Richard Owen Newbold

CARL JAMES BURNETT, is the son of Ellen Walker and James Stuart Burnett, born 9 June 1953 in Brigham City, Box Elder, Utah. He married Lee Ann Fryar 21 July 1972 in Preston, Idaho.

J-5-4-2-2 DAVID ALLEN FRYAR

By: Richard Owen Newbold

DAVID ALLEN, is the second child and son of Nadine Oliverson Fryar and Allen LeRoy Fryar, born May 21, 1957 in Preston, Idaho. He was baptized 5 June 1965.

J-5-5 HUGH NEWBOLD (Twin)

By: Richard Owen Newbold

HUGH, was the son of Hannah Roskelley and Henry Reuben Newbold, born 20 November 1909 and died November 26, 1909 at Whitney, Idaho.

J-5-6 SAMUEL NEWBOLD (Twin)

By: Richard Owen Newbold

SAMUEL, was the son of Hannah Roskelley and Henry Reuben Newbold, born 20 November 1909 and died the same day at Whitney, Idaho.

J-5-7 DON MORRIS NEWBOLD

By: Richard Owen Newbold

DON MORRIS, is the seventh child and son of Hannah Roskelley and Henry Reuben Newbold, born 19 Apr. 1921 in Preston, Idaho. He was baptized September 17, 1929. He spent his childhood on the farm in Preston 5th Ward. When his Mother, Hannah Roskelley Newbold, died he lived with his sister Boneta Oliverson at Whitney, Idaho.

He enlisted in the U.S. Air Corp before WWII, when the United States became involved he was stationed on the Philippine Island, Clark Air Field, he was taken prisoner by the Japanese, nothing was heard of him - only that he was 'Missing in Action' we supposed that he was dead. One day the 'phone rang and it was Don. He was calling from Ogden, he had been a prisoner of the Japanese and was in the Army Hospital for sometime. Here he became acquainted with Marion Horkai, she had been a WAC in the United States Military Service.

Don and Marion were married 16 November 1945, in Reno, Nevada; they returned to Preston, where they have their home.

Don was employed by the Texas Oil Company and Franklin Feed and Grain. His hobbies are hunting and fishing.

J-5-7 MARION AGATHA HORKAI NEWBOLD

By: Richard Owen Newbold

MARION AGATHA HORKAI, is the daughter of Mary Ondo and Thomas Horkai, born 22 April 1922, in Lorain, Ohio. She was baptized 3 August 1946. She married Don Morris Newbold 16 November 1945, three lovely children, all boys, have blessed this home. Marion finished her education at the U.A.C. at Logan, Utah; she then accepted a position at an Indian School in Montana, later she accepted a position at Brigham City, where she is presently Teaching.

J-5-7-1 TOM MORRIS NEWBOLD

By: Richard Owen Newbold

TOM MORRIS, is the son of Don Morris Newbold and Marion A. Horkai Newbold, born 28 April 1948 at Preston, Idaho. He married Marlene Rawlins, 27 June 1970 at Cove, Cache, Utah.

J-5-7-1 MARLENE RAWLINS, is the daughter of Maxine Eckelson and Reginald A. Rawlins, born January 14, 1950, in Cove, Utah. She married Tom Morris Newbold.

J-5-7-2 DON MORRIS NEWBOLD JR.

By: Richard Owen Newbold

DON MORRIS, Jr., is the son of Don Morris and Marion A. Horkai Newbold, born 13 July 1949 in Preston, Idaho. He married Eva Gene Cahoon, October 23, 1971 at the Dayton Ward Church, Dayton, Idaho.

J-5-7-2 EVA GENE CAHOON, is the daughter of Eva Smith and Daniel D. Cahoon. She married Don Morris Newbold, Jr., 23 October 1971.

J-5-7-2-1 MARY JEAN NEWBOLD

By: Richard Owen Newbold

MARY JEAN, is the daughter of Don Morris Newbold Jr., and Eva Gene Cahoon, born 10 August 1972 in Logan, Utah.

J-5-7-3 STEPHEN KENNETH NEWBOLD

By: Richard Owen Newbold

STEPHEN KENNETH, is the third child and son of Don Morris Newbold and Marion Agatha Horkai, born 12 July 1967 in Preston, Idaho.

J-6 RICHARD ROSKELLEY

By: Mathilda Mortensen

RICHARD ROSKELLEY, was the sixth child of Mary Roberts Roskelley and Samuel Roskelley, born May 4, 1880 at Smithfield, Cache, Utah.

His boyhood days were spent on his Father's farm East of Smithfield, now known as the "Blanchard Farm". He was the only living son with four sisters and naturally the responsibility incidental to farm life fell upon him, some of them extremely tiresome and hard; such as hauling all the water in the winter time from the

Smithfield City Creek. He however, cheerfully accepted his duties and diligently performed them and has continued in that vocation until the present time, the success, which speaks for itself as you view the wonderfully well kept farm, clean edges along his fences, the beautifully long straight furrows, and a home that is a delight to all who see it.

The first twenty one years of his life was spent on the farm with his Mother. At the age of twelve we find him obedient to the call of his Master, being ordained as Deacon and was then chosen as President of that Quorum. He was continually advanced in the order of the Priesthood, being ordained an Elder at the age of twenty one years.

He received his early education in the District schools of Smithfield, Utah and after the completion of the eighth grade attended the Brigham Young College in Logan, Utah for two years. Here he met Hilda M. Johnson, whom later became his wife.

At the age of fourteen, he was sustained as a member of the Smithfield Choir under the leadership of James Cantwell Sr., and has since been a member of that organization. He served as Sunday School Chorister for twenty one years. For a number of years he conducted the Male Chorus of Smithfield with great success and has done much singing in public gatherings and at funerals. He took the tenor roles in four successful operas given by the Ward Choir and has assisted in every way possible for the advancement of such things at all times. At the age of fifteen, he began the study of the Clarinet under professor Otte of Logan, Utah, and has had much pleasure in playing and directing in Bands for twenty five years. In the last few years his calling in other important ways has not permitted him to continue his activities in a musical way to the public, but he still takes much joy in his own home playing of the saxophone, accompanied on the piano by his daughter, Thelma.

He was married to Hilda M. Johnson, June 26, 1901, and accepted a call for a Mission to the Eastern States, leaving July 10, 1901, and while laboring as a missionary in the East, he had many valuable and interesting testimonies and experiences. He was assigned to labor in the West Pennsylvania Conference with Headquarters at West Elizabeth on the Monongahala river.

The Autumn of 1901 he was sent to Pittsburg with Elder Parley Clark to start working in the Cities. That same Autumn Headquarters was established in that City at 1305 Alleghany Avenue. The blessings of the Lord was made manifest in many ways in his behalf. He was protected from the ravages of disease being the only one immuned of thirteen Elders exposed to Smallpox, vaccination not even taking effect. Five of the Elders suffering from the dreaded disease and one Elder William R. Cutler, dying from it. On numerous occasions the Lord opened the eyes of his understanding, the doctrine of the Gospel was made plain that he was able to teach it to others, even to the confounding of the wise, and the convincing of the honest in heart being privileged to lead four honest souls into the waters of baptism. Friends were raised up unto them in time of need, and the blessings of the Lord was with them in their work, which testimony he bears to all the world. He returned home in July 1903, and in November 1906 was chosen and sustained

as 2nd Counselor to Bishop William L. Winnand. After the death of A.B. Chambers, was sustained as first Counselor; serving in that capacity for thirteen and one half years. He was sustained 1st Counselor to J.J. Plowman in the High Priest Quorum of the Benson Stake, serving until February 21, 1926, when the Second Ward of Smithfield was divided. He was then chosen to act as Bishop in the 3rd Ward, sustained April 18, 1926 by Apostle Orson F. Whitney and in which capacity he is laboring at the present time and with much success, having through the unity and thrift of the people of the Ward and the humbleness of their leaders, built a costly and beautiful house of worship and recreation in a very short period of time.

He also served two terms as Councilman in the City of Smithfield.

Having obtained these facts from his family and friends and being personally acquainted with him for a number of years, I know these are truths and I have written. I bear testimony that his life is to uplift, to progress for all good with the glory and honor to his Father in Heaven.

Richard was blessed July 1, 1880 at Smithfield by Bishop George L. Farrell; baptized May 22, 1888, by Frederick W. Hurst in the Logan Temple and confirmed the same day by J.W.D. Hurren. He was ordained a Deacon at Smithfield, December 8, 1892 by Newton Woodruff; Teacher, December 5, 1895 by Robert A. Bain; Priest, December 6, 1897 by Robert A. Bain; Elder June 14, 1901 by Samuel Nelson; Seventy, July 1901 by Seymour B. Young; and a High Priest, December 2, 1906 by William Waddaups. He has received three Patriarchal Blessings one from John Smith, July 9, 1901; one from his Father Patriarch Samuel Roskelley, June 19, 1911 and one from William Waddaups, October 5, 1924. (Richard died 11 May 1964 at Smithfield, Utah).

J-6 HILDA MARIE JOHNSON ROSKELLEY

By: Mathilda Mortensen

HILDA MARIE JOHNSON, is the daughter of James Christian Johnson and Mary Hansen, born October 9, 1882 at Logan, Utah. She was the oldest living child of a Family of ten children. Being born of a delicate Mother, was subjected to many experiences that does not often come to many girls of tender years. At one time when the Mother was brought low into the shadows of death and a son was born, the mother was confined to her bed one entire year, the care of this little babe falling upon this little girl, she cheerfully responded to this added duty. The natural mother instinct being so strong in her that as the child grew, the bond of love and affection strengthened with the years, and today when she speaks of him, the same tenderness and love that beams from a mother's face, light up her countenance that is indeed beautiful.

Her early life was spent under the influence of her worthy parents, whose teachings continue to guide her through life. At the age of seven, she entered school and graduated from the 8th grade at the age of fourteen. She then attended the Brigham Young Academy one year. She studied music one year under the direction of Professor Fogelberg of Logan. Being a lover of sewing, at the age of seventeen, she took a course in dress-

making and has done much sewing for other people as well as the sewing for her own family. Her work of which they can well be proud. She began her church activities in the 4th Ward of Logan, Utah, when a very young girl, laboring in Sunday School, Primary and Religion Class. Friendships being formed there that she cherishes very dearly, and that will last through life. At the age of 16, she was chosen as Organist of the Y.L.M.I.A. and as Teacher in Sunday School. While attending the BYC she became acquainted with Richard Roskelley of Smithfield, this friendship ripened into love and on June 26, 1901 they were united in marriage in the Logan Temple.

Ten days after they were married her husband departed for a mission, during the two years that he was away she continued to reside with her parents.

After the return of her husband in July 1903 she came to Smithfield to reside, and again continued in active auxiliary organization work. In 1908 she was called as Counselor to Sister Maggie Rigby Roskelley in the Primary Association, working in this position for three years. In 1917 she was chosen to act as Counselor to Kate Cragun in the Y.L.M.I.A. laboring in this capacity for two years. For a number of years she labored as a Visiting Teacher in the Relief Society and was then chosen as President of this organization in the 2nd Ward of Smithfield. She held this position until 1919, when she was honorably released. She was presented with a beautiful ring as a token of love and appreciation, from the sisters with whom she had so diligently labored.

In August 1926, she was chosen as 1st Counselor to Effie A. Greene in the Benson Stake Relief Society, in which she is laboring at the present time. She is the mother of eight children, five daughters and three sons, one daughter and two sons dying in infancy.

The experiences of sister Hilda Roskelley has indeed been varied and many, not alone in her service publicly, but also in her home. She has been and is indeed a helpmeet to her worthy husband. Loving and devoted to her trust as wife and mother. Full of faith in her Master, she indeed serves well. Although she has been called to part with some of her loved ones, she has also been privileged to see some of her children instantly healed from terrible disease, through the power of the Priesthood, which she so nobly honors and acknowledges her Master's Will in all things.

Having labored with Sister Roskelley for a number of years and knowing her sterling worth, and having many beautiful things that I would like to have written, through that same tactfulness and humbleness of spirit, not seeking for praise which characterizes her in all things. I truly testify to all these simple facts in this noble woman's life.

Hilda was blessed at Logan, Utah by Bishop B.M. Lewis; baptized December 4, 1890 by Charles H. Lundburg and confirmed the same day by John Dalley. She received a blessing from Patriarch William Waddings on October 5, 1924 and one October 30, 1902 from Patriarch William G. Burton.

J-6-1 MARY LETHA ROSKELLEY WINN

MARY LETHA, was the first child and daughter of Richard Roskelley and Hilda Marie Johnson, born August 7, 1904 at Smithfield, Utah. She was baptized

3 September 1917, and became a member of the Church of Jesus Christ of Latter-day Saints. She received her endowments and was married to Glen Riches Winn, 27 June 1923. She died 22 May 1928, while in a dentist chair, leaving a baby, who was cared for by the maternal Grandparents.

J-6-2 RICHARD WELLING ROSKELLEY

By: Mathilda Mortensen

RICHARD WELLING, son of Richard Roskelley and Hilda Johnson, was born May 30, 1906 at Smithfield, Utah. He was baptized 14 July 1914, in the Logan Temple by William A. Seamon and confirmed the same day by Thomas Morgan. He was ordained a Deacon, December 17, 1917 by his Father; a Teacher, December 13, 1920 by R.H. Smith; a Priest December 8, 1922 by Peter Hansen; an Elder by his Father. He received a Patriarchal blessing October 5, 1924 from Patriarch William Waddaups. He was endowed in the Salt Lake Temple on 1 June 1927 and left for his mission June 10, 1927.

All of his life he has been very faithful to his Priesthood and all offices in the Church. He has acted as Secretary of Deacons' Quorum, a Teacher in the Sunday School and a member of the Ward Choir. He has always had a great deal of faith in God and it has been a real blessing to him in his missionary labors and in learning the German language.

He has been a Scoutmaster and Counselor in the Y.M.M.I.A. He has always been firm in his convictions for right and has had an influence for good over many of the young people both boys as well as girls.

His boyhood life was spent on the farm helping his father to whom he has always been a real companion, because he was the only living son in the family.

Richard Welling attended school in Smithfield and graduated from the ninth grade in May 1921, after which he entered North Cache Hi School at Richmond, Utah. He graduated from there May 1924. He then attended the BYC at Logan for two years and qualified as a teacher and taught the seventh grade at Lewiston, Utah one winter, prior to his departure for his mission.

During all of his school life he took a very active part in athletics, especially football and won three sweaters. He has always had good health and is very careful in trying to preserve the same.

On 22 August 1935 Richard Welling married Fawn Branson.

J-6-3 LUCILE ROSKELLEY

LUCILE, was the third child and daughter of Richard and Hilda Marie Johnson Roskelley, born on December 21, 1908 at Smithfield, Utah. She died 14 January 1909.

J-6-4 THELMA ROSKELLEY LUNDQUIST

By: Mathilda Mortensen

THELMA, was the fourth child and third daughter of Richard and Hilda Marie Johnson Roskelley, born 30 June 1910, at Smithfield, Utah. She was blessed August 7, 1910 by her Father, Richard Roskelley; baptized in the Logan Temple, June 10, 1919 by Suel Lamb and confirmed the same day by Thomas Morgan. She was endowed and married to Eugene Ben Lundquist, 9 October 1931.

She received her education to date in the Dis-

strict schools at Smithfield and is now (1927) attending North Cache High School. She has since early childhood shown a great love for music, starting at an early age to finger the piano, spending many hours happily amusing herself. At the age of ten years she began the study of the piano and learned very rapidly and has for the past few years done a great deal of playing as soloist and accompanist. At present she is Primary organist, Junior Sunday School organist and assistant organist of the Ward Choir. She has done most of the Choir work for the past year. She has also acted as a teacher in Primary and Sunday School for about 3 years, and is now acting as Stake Teacher Training Secretary.

Thelma has always loved her school work through grade school and also since entering High School. She has taken three years Seminary work at North Cache Seminary. She has studied and outlined the Book of Mormon and Church History and the Old and New Testament; she will graduate in May 1928.

Her mild disposition and pleasant countenance has won for her many friends and associates, both young and old. She has always been an obedient child and has shown great love for her immediate family. At the age of six she contracted pneumonia after measles and it seemed for days that her life would be taken, but through faith and prayers and efficient nursing she was restored to health again. She has great faith in God and her acts in life are guided to a great extent by inspiration, she receives from her Heavenly Father through prayer. She received a Patriarchal blessing from Patriarch William Waddaups, October 5, 1924.

J-6-5 RUTH ROSKELLEY ROWLEY

Ruth Roskelley, was the fifth child and daughter of Richard Roskelley and Hilda Marie Johnson, born 23 August 1914 at Smithfield, Utah. She was baptized into the Church of Jesus Christ of Latter-day Saints on September 26, 1922. She was married to William H. Rowley, 23 August 1937.

J-6-6 THOMAS FERON ROSKELLEY

THOMAS FERON, was the sixth child and son of Richard and Hilda Marie Johnson Roskelley, born 1 April 1920 at Smithfield, Utah. He died 10 January 1921.

J-6-7 JAY ROBERT ROSKELLEY

JAY ROBERT, was the seventh child and son of Richard and Hilda Marie Johnson Roskelley, born 23 August 1922 at Smithfield, Utah and died the same day.

J-6-8 KATHRYN ROSKELLEY THOMAS

KATHRYN ROSKELLEY, was the eighth child and fifth daughter of Richard and Hilda Marie Johnson Roskelley, born 2 February 1925 at Smithfield, Utah. She was baptized 4 February 1933, she received her endowments 3 August 1951 and on August 20, 1951 was married to Benjamin L. Thomas.

J-7 DRUZILLA ROSKELLEY BLANCHARD

Autobiography

I, DRUZILLA Roskelley, daughter of Mary Roberts and Samuel Roskelley, was born 20 January 1883 at Smithfield, Utah. At the time of my birth, my Mother lived on the Roskelley farm about one mile East of town and my Father was in St George learning to be a Temple Recorder. The weather was

extremely cold. My brother, James, a boy of seventeen, had to get help from town as my sisters were too small to know what it was all about.

I lived a happy normal life, being the youngest, I was given all the advantages my Mother and sisters could give me all through my life; such as a clean orderly home, good substantial food, good clothes and much better advantages for schooling than most of my Family had. I attended the District school at Smithfield, then attended the Brigham Young College in Logan for three years, from 1899 to 1902, majoring in the Normal Course. Then I taught school in Freemont and Onieda Counties of Idaho, until the spring of 1904.

I married Asael D. Blanchard, February 17, 1904, in the Logan Temple and four days later, he left for a Mission to Germany.

Upon his return, September 29, 1906, we took up residence in Logan, Utah at North Fourth West. While living in the Logan Third Ward. I taught in the L.D.S. Primary, Religion Class and Y.L.M. I.A. for a short time. While we lived there, two sons, Spencer and Lidell were born.

In July of 1909, we moved to Woodland, Idaho, on a dry farm. About six weeks later, I was brought back on a stretcher and taken to the Budget Hospital, having contracted spotted fever from a wood-tick bite. My health was greatly impaired from that dreaded disease.

We returned to our home in Idaho in February 1910, and lived there until April of 1915. Another son, Dresden, was born while we lived in Idaho.

Along with taking care of my Family, I found time to play the organ in Sunday School and to lead the Choir at Sacrament Meetings.

My husband was called to be Bishop of the Woodland Ward which position he held until we sold the farm and moved back to Smithfield, and bought my Mother's farm and home, at my Father's death.

Another son, Donald Grant and a daughter, Arnona, have been born to us in Smithfield. We still live on the farm, from which our four sons have married and gone to make homes for themselves. All except Arnona, and she is helper for both Father and Mother. We have been prospered financially and spiritually in our married life. For this we sincerely acknowledge the hand of God.

We have had the privilege of doing a good deal of Temple work and hope to do more. I have labored as a Class Leader in the Visiting Teachers and Theological Department of Relief Society of the Smithfield Third Ward. I have made lasting friendships with those whom I have been associated in this work, for which I am truly thankful.

In February of 1936, while I was going into the basement, I slipped and fell, breaking my right leg and ankle, from this I have never fully recovered and now, since 1940, I have suffered from ulcers on that leg. I am writing this history from my bed at my sisters, Mae and Cassie's home, where I have been bedfast for almost nine weeks.

Arnona was married in December 1940.

My hobbies through the years have been crocheting and tatting.

In February 1942, the farm in Smithfield was sold and we moved back to Logan, taking up residence at 236 North 1st East. Here we have lived and enjoyed life, acquiring many friends, who have been devoted friends and neighbors.

During the last eighteen months of 1956 and



DRUZILLA ROSKELLEY & ASael BLANCHARD

1957, I have been somewhat handicapped and we have

J-7 ASael "D" BLANCHARD
Autobiography

enjoyed untiring devotion of love and willingness to help in any way, by all friends and neighbors. We thank our Father in Heaven for these blessings. Footnote: (Mother Blanchard died, November 4, 1957, at her home in Logan.)

I, Asael, was born January 24, 1883, when the weather was 20° below zero, the home being on the corner of 2nd North and 6th West. I was the second son of Thomas and Amelia Jane Davis Blanchard. My brother, Henry, was one year and nine months old, when I came along.

My Grandparents were pioneer settlers of Logan. I was strong, healthy and very ambitious.

I was tutored in the schools of the day up to and including the eighth grade. Then I went to work for Hyrum J. DeWitt. He owned much land and cattle and owned all the South and North slopes of the Logan Canyon from where the third dam is to the East side of Birdneau Hollow. I had full charge of caring for the cattle on this range and managing all the hay and farming land in the valley. He owned a large timothy and clover meadow on Logan River west of town, where much help was needed to put up the stacks of hay. Here I fed cattle every other day. Down at the west end of 10th North, we would get help and build dams across the wide slew that came from the big springs above, and flood the wild hay meadow. Hyrum DeWitt was pleased with my work and I remained with him for three years.



I had many experiences in life. As my Dad's brother, Ephraim, owned the first horse powered threshing machine in our part of town, Henry and I always had the job of stacking straw as it was very valuable. We often stacked for other people for \$8.00 a month and board.

Father and I went to the canyons for wood to burn and logs for building derricks and barns. When the grasshoppers were bad, Dad, Henry & I would take ropes from one to the other and pull it across our wheat fields to drive the hoppers out of our grain.

We had hard times. One pair of shoes was all we had to go to church. We would lift the lid of the stove and blacken our shoes with soot. We attended church in an adobe school house. When we went to the canyon, we wrapped our feet in bur-lap sacks, tied on with wire or strings. We have worked in the canyon in winter when we had to chop trenches for the wheels to keep us from toppling into the river. I have helped to estimate lumber for the government. Sometimes we crawled through underbrush where only recently a bear had crawled. I have been too close to lions, bears, wild cats and a wolf, as well as a den of rattlesnakes.

I attended U.S.A.C. (Utah State Agriculture College), one winter in 1900-1901, and worked for John Quale in the summer. I was plowing for Dad one day in November 1903. I came home at night and prepared to go Ward Teaching and here was my call to go on a mission to Germany. I enlisted in the Missionary Course at the B.Y.C. from November 15th to February 15, 1904, and planned to depart. Druzilla Roskelley, my sweetheart for the past three years, and I were married February 17th in the Logan Temple. Five days later I left for Germany. After completing a successful mission, I returned home September 29, 1906. Two of the converted families came to America and have been life long friends.

I worked at several jobs - in a wholesale house, as a carpenter on a big auditorium and for the Bell Telephone Company. Spencer and Liddell were born to us. Now I chose to homestead a farm in Idaho.

While living there, I was made a Deputy Sheriff of Bannock Company. We were good Saints in Idaho and in June of 1912, I was chosen to be Bishop of Woodland Ward. It was a wonderful privilege. We erected a meetinghouse.

Then we sold our Idaho farm and bought the farm of my wife's Mother in Smithfield, Utah. Here we lived for thirty years, raising hay, grain, peas, beets, potatoes, chickens, cows and horses. In addition to farming, we spent considerable time for the Church, working in the Ward and in the Stake, and doing a great deal of Temple work. Dresden, Grant and Arnona, three more great kids, were born to bless our lives. The children married and have done well.

In 1942, Drue and I found our way back to Logan, where we bought a home at 236 North 1st East. Here we are surrounded by a lot of good neighbors and friends. Our children now come to visit us

and we enjoy each others company. I worked for Sears Roebuck delivering furniture, at Peterson Tractor and at the U.S. Army Store, until I was 75.

Because of two major operations in three years time, plus blood clots in my left leg, and arthritis in my right hip, knee and ankle, I am a 'has been' for sure. Drue passed away November 4, 1957 and I am looking forward to the time when we will be reunited again.

In the year 1960, I was called to be a witness for sealing at the Logan Temple.

I have been in Canada, England, Wales, Germany, France, Switzerland and Hawaii.

As the 81st year of my life draws near, I desire to pay this tribute to my Father and Mother - they were good parents, being honest and truthful and always setting the pattern of life that would lead us to become good Saints and good citizens. I respect my brothers and sisters and commend them for the way they have conducted their lives, which should please Father and Mother very much. For our children, grand and great-grand children, Drue and I have all the love and respect that parents could have for them. In return they do honor us with all the love and devotion possible.

May the Lord please lead and guide us to the end I pray. Footnote: (Dad Blanchard passed away November 17, 1968, at his home, being cared for by his Family.)

J-7-1 ASael SPENCER BLANCHARD

ASael SPENCER, was the first child and son of Asael 'D' and Druzilla Roskelley Blanchard, born 30 July 1907 at Logan, Utah. He was baptized 25 January 1916.

Spencer (as he was called) was married to Louise Flinders on July 28, 1926. He received his endowments 4 November 1932.

J-7-2 THOMAS LIDELL BLANCHARD, SR.

By: Christina E.C. Blanchard, Wife



THOMAS LIDELL, was the second child and son of Asael 'D' and Druzilla Roskelley Blanchard, born June 14, 1909, at Logan, Utah. The following months the family moved to Marsh Valley, Idaho to 'homestead' a 160 acre dry farm. Lidell was a healthy, happy, baby always smiling. As a young boy, he and his brother, Spencer, sat on the front bench in church, while their Father presided as Bishop

and their Mother either played the organ or lead the singing.

Grandfather Roskelley died in February 1914, and Grandmother decided to sell the farm East of Smithfield. The Blanchard family bought this farm and moved back to Smithfield.

Their Father was a tireless worker and he wanted his children to be likewise. The land with its grain and produce, it's fruit, chickens, cows and horses needed much care. For extra cash they filled silos for farmers throughout the Valley. The cows had to be milked by hand every night and morning. There was no time for athletics.

They were all musically talented and each of the children took his turn playing in the North Cache

Band, with trombone, trumpet, saxophone and drums. Home was a mile from the Elementary and Junior High School. In the winter, when the snow was crusted, they could walk over fields and fences. Other times they would ride the horse down the lane and then send him back home. Every summer a trip or two was made up to the canyon for a flat rack piled high with logs to be sawed and split for winter fuel.

Then came the time that Dresden and Grant were old enough to go deer hunting. Dad decided to take off a week-end and take the boys hunting. One had to remain home to take care of the animals. This was usually Lidell's job. Every year since then, this has become Family reunion time. Grant comes from California and Spencer from Salt Lake City, Dresden from American Falls, Idaho and Lidell from Smithfield, all home for some of their Mother's good cooking and with Dad, they go to Logan Canyon for the hunt. In later years they were joined by grandsons and son-in-laws. Sometimes they would come home empty handed, but ready to go again the next morning. Usually they brought home a deer or two and they would hang them up in Lidell's garage for a few days, then they would gather to saw and cut-up the meat. It was always good because it was well taken care of. Dad Blanchard knew how to cut and wrap meat and he taught his boys well. Now in Dad's 85th year, the boys still plan to get together this coming October, not so much for the deer meat as for the association one with another.

Going back to his boyhood, Lidell was Mother's helper, much of the time until Arnona was old enough to help. He graduated from Jr High in 1925. His High School days were interrupted because of his Father's illness. This was compensated by two winter quarters at Utah State where he studied auto mechanics and played in the Band.

On a Sunday evening, the 17th of March 1929, some friends brought Lidell to Richmond to pick me up, Christina Christensen, who, the following October, became his wife. Work on the farm kept him busy, but we enjoyed the summer. Nearing fall we came to his home one Sunday afternoon to find his Bishopric there to give him the opportunity to go on a Mission. Of course, he would go. When the call came, it was to Canada and he was to report to the Mission Home, November 4, 1929. Now came the preparations - the Patriarchal blessing, buying new clothes, farewell dinners, immunization shots. For one day after the shots he was excused from milking and allowed to spend the evening and night with us. On Sunday night October 24th., we decided to get married the following Thursday. After whirlwind preparations, we were married in the Logan Temple, October 31, 1929.

Lidell's mission was in Eastern Canada, in the Great Lakes area. His experiences were many and varied. They ranged from extreme cold in the winter, to a dip in the lake in the summer. From organizing new Branches of faithful Saints, to closing down other Branches because of the falling away. From converting faithful members, who, because they joined our Church lost their job and were forced by dire necessity to kill their faithful dog for food, to one member who was a spiritualist. From good, faithful hard working companions, to frivolous, untrusting ones. He

tells of one occasion when all Missionaries met at the Hill Cumorah to commemorate the 24th of July. His companion was without funds so Lidell loaned him a \$10.00 bill, the instructions were for companions to stay together. This Elder however, left to find some friends, but he soon returned - he had lost his \$10.00 bill. On returning home, they found the bill back in Lidell's money box. It was at this same occasion that a testimony meeting was held in the Sacred Grove. Brother B. H. Roberts was the visitor. After some testimonies had been borne, Elder Roberts arose and asked for a show of hands of everyone who had a testimony of the Gospel - then of everyone who wanted a testimony. Then the lights went out and a spot light shone on Elder Roberts' face while he bore a fervent testimony. This was very impressive. The Spirit of the Lord was there so strong that people were thrilled.

The Lord guarded His Missionaries. One evening he and his companion set the alarm clock early so they could catch a bus at a certain time. The alarm didn't go off. Later, they learned that that bus had been in an accident and several people were killed.

Lidell's deep bass voice and his trumpet made many friends. A high light of his mission was when President McKay, then an Apostle, came to visit them, and wanting to be close to his missionaries, stayed right with them, ate and slept with them. After twenty three months he was released to come home for October conference, 1931.

Those who remember the days of 1929 to 1940 or longer, will understand the task before him. There were no auto mechanic jobs. Wages were low. A man's job for \$50.00 a month was a premium. We lived at the Blanchard home for three months, helping out on the farm. Then we rented a two room apartment, where we kept our meat frozen in our bedroom. Summer came and we had a spot for a garden. We were grateful for the income from two cows. Then came the days of expecting our first born. Thomas Lidell Jr., was born August 10, 1932. He was small and needed special care. Dad and Mother Christensen invited us to come to their home. Here Tom grew fast under Mother's expert care. The sugar factory provided a job that winter and by spring Lidell had promises of a job with R.H. Smith, manager of a Seed and Feed Produce. We moved back to Smithfield in March, to a three room house with a bath. This was our home for six years. Lidell worked hard at the plant, buying and selling seed and feeds, sorting potatoes, trucking alfalfa seed into Idaho and Wyoming. He worked for a minimum wage, but we managed. We had a cow and some chickens and a good garden. Carol joined our Family on Christmas Day of 1933, and Willard November 10, 1935 then Wayne, February 21, 1938. Willard died at five months of what we think was polio.

When Wayne was three months old we bought a home of our own. One of Grandfather Roskelley's homes was being sold for \$1000.00. It was a four room house, partly torn down for remodeling, with two bedrooms upstairs and water outside. The lot had a big garden spot and a barn. Little by Little we changed this house into a nice modern comfortable home. Lidell worked hard to make both the inside and outside beautiful. Our cow and chickens were soon replaced by cartoned milk and eggs.

Emma Marie was born in April 1939 and Ruth Aug-

ust 16, 1940. Emma however, died soon after Ruth was born. So now, we had four children left, two boys and two girls to rear. They grew up here and left one by one to establish homes of their own. Each was married in the Logan Temple and all are active Latter-day Saints.

Lidell's church activities included being Counselor in the Elders' Quorum Presidency of the 3rd Ward. Then for a few years we could almost be classified as inactive. Our babies came close and our churches were not equipped then with nurseries and cry rooms. When our older ones were big enough to sit quietly, we started going to church once more. Lidell was assistant Superintendent of the Sunday School for a time. He led the singing in Priesthood meetings - an opportunity we appreciated. His big responsibility was being a Secretary of the Melchisedick Priesthood Quorums. This gave him contact with many good men and he held this position for sixteen years and under four Stake Presidents. He also sang with the Choir and with a Stake male Priesthood Chorus, called The Harmony Men. This outstanding group put on three evenings entertainment for three consecutive years and made money for a tractor, a silo and equipment for the Welfare Farm. It was also his assignment to take colored slide pictures of all Stake functions, for histories.

Lidell magnified all his callings and put all his efforts into everything he did.

His outstanding work at the Smithfield Seed and Produce Company qualified him for a job with the State Department of Agriculture as an Agricultural Inspector, and this included managing the Cache Weed Department during the summer time. He found satisfaction in his new work. For about twenty years he enjoyed the association of co-workers from all over the State of Utah. Lidell was highly respected as an honest, fair Inspector by both buyers and sellers. We both enjoyed getting together with other employees and their wives at Weed Conventions, State Department parties and summer get-togethers.

Cache Valley boasted a Barbershop Quartet, Lidell was a member of this organization for two years prior to his death. Rehearsals were in Logan and they sang at many outstanding programs. His deep bass voice resounded.

In his 56th year, he suffered a heart attack that put him to bed for a short time. He seemed to overcome his problem, but one evening, 5 January 1967, he sat down after a strenuous day and very suddenly and quietly passed away.

He is survived by his wife, Father, his two sons and daughter-in-laws, two daughters and son-in-laws and twelve Grandchildren, six boys and six girls. He is greatly missed by his Family and associates.

J-7-2 ASTRID CHRISTINA ERICKSON CHRISTENSEN
BLANCHARD

Autobiography

In the year approaching my 50th birthday anniversary, I have decided to write the story of my life. The events of my early years are different from the usual, but through it all, the Lord has been good to me. He has preserved my life, guided my path and given me every opportunity to grow and develop. Sorry to say, I



have not worked up to my full capacity - I'm sure I could have done better.

My ancestors are all Swedish. Our genealogy shows that they were all humble small town folk. No one moved far from home. I think I am safe in saying that for the three hundred years we have record of, they lived within a radius of one hundred miles, an hours

drive North of Stockholm. The young people now, however, are leaving the farms and going to the big cities.

I was born November 29, 1909, the first child of Erick Axel and Emma Christina Olsson Erickson, in a small town called Jungfrusund in Ekero Province. Father was a ship builder and we lived close to the water. Two years later, we moved to Trasta, Father's home town. Here he bought a home which he remodeled and added-to. My sister, Vera, was born here when I was two and one half years old. One year later my Mother died. I remember the last rites of the Lutheran Minister, when he sprinkled a small shovel of dirt over the casket and said, "From dust thou art, and unto dust shalt thou return."

My Father had joined the L.D.S. Church while working in Stockholm, his letters to Mother and the pamphlets he sent were the means of converting her and she was ready for baptism, but her illness prevented this.

During the next three years that followed, my sister lived with Father's people and I lived with Grandmother Olsson and Aunt Maria in Lindris. Lindris and Trasta were three miles apart and the pathway between led through the woods. We were together on special occasions, especially when Father came home. My favorite recollection is of times when we were out in the orchard and he would throw us up among the trees and catch us. Then there were the most beautiful wild flowers, water close by, nuts to pick and blue berries and strawberries.

Life in Lindris was more quiet. Grandfather had passed away the January after I was born. Aunt Maria worked in the town store. She often brought me a bag full of candy, which was emptied into a round cardboard box and placed on a high shelf, so that when company came, I would have something to treat them. This one little habit influenced my life and taught me unselfishness. I was learning to read. When I did my reading each day, the rooster would lay me an egg for breakfast. My Grandmother cried when she learned that Father had joined those terrible Mormons, and was taking us to America.

It was now the summer of 1916. Through the Church Father had met Mary Ranghild Larson, whom he married. We spent two weeks in Stockholm and then boarded a boat for America. Seasickness spoiled part of our fun. Our meals were served in a large dining room on long tables. One lady was combing lice out of her boy's hair. We must have been too close. It took months of washing, combing with a fine tooth comb and soaking our heads in kerosine to get rid of them.

We came to Richmond, Utah where Father bought a small home by the cemetery, where we fought bedbugs. We arrived in August and I started school that fall, a very timid and frightened little girl. The only

word of English I knew was 'Hello.' My teacher helped me during recess to learn the language.

On a Sunday morning, September 1st, when I was eight years old, my Father took me down to Cub River, by the Gilt Edge Mill and I was baptized by O.D. Merrill. Two of his daughters were my friends and they came to witness. That same afternoon, I was confirmed a member of the Church of Jesus Christ of Latter-day Saints, by William Anderson.

A baby boy was added to the Family in July. Then came the flu epidemic of 1918. Mother contracted the disease and died December 5th. Only grave-side services could be held. The next while must have been a night-mare for my Father. We stayed for a few weeks with one Swedish family and then another. Then, we had a housekeeper, a mother of two children of her own. Father would sleep in the attic by the chimney. To get there, he would climb a ladder and crawl through a hole in the gable. Friends have told me she was a poor mother. I remember freezing my fingers out gathering frozen clothes off the line after dark, of being left up alone to wash the dishes, of knowing my baby brother had sit half the night in his nursery chair.

Father must have "fired" Mrs. Knowles, because somehow we got rid of her. A neighbor, Alma and Clara Spackman, offered to take my brother. My sister's second grade teacher took her home to help on a large dairy farm. I guess Father realized he couldn't take care of me, because when Anton and Marie Christensen asked him if they could have me, he consented.

My Father lived alone for some time. Then he married and my brother was brought back home. Aunt Julia was very good to him. Then they moved to Salt Lake City and my sister soon joined them.

As for me, my name was changed to Christensen. I was legally adopted, and, as my sister said, was raised like a lady. Having no children of their own, they lavished their attention and means on me. My health was poor. With good food and better habits I was restored and I have been healthy ever since.

The three of us had a good life together for about twelve years. They were an honest, hard-working people, and believed in having fun too. My new Father was custodian of the Benson Stake Tabernacle. I helped him sweep and dust the rooms and washed the Sacrament cups. I was still timid and self-conscious so all my time, except for school and church meetings, was spent at home.

When I was 12 years old, a piano salesman lent us an old organ to see if I had any musical talent. When I played the hymns by ear, the organ was replaced by a new piano. With a little urging and few threats that if I didn't practice, the piano would have to go, I learned to play well enough, so that on my 16th birthday, I was sustained as M.I.A. Organist. During the following five years, I had the privilege of playing for Sunday School, the Ward Choir, the Stake MIA and was Stake Organist.

I graduated from High School the Spring of 1928. Our income was not large enough for college and I had no definite plans for the future. I took piano lessons from Professor S.E. Clark and practiced three hours a day.

Then one Sunday evening, the 17th of March 1929, Mr. Right came along. Two couples from Smithfield brought Lidell Blanchard up to get me to go for a ride. This started an eight month courtship and we were married that Fall, October 31, 1929, just three days before he entered the Mission Home before going to Canada for a Mission. During the two years he was away, I worked as a Dental Assistant, wrote letters, took care of my various church duties and finished my trousseau. I kept busy and time passed.

On October 4, 1931, Lidell returned from a successful mission. This was the time of the financial depression. Wages were low and jobs hard to get. With Lidell's indomitable spirit and help from our parents, we started a new chapter in our lives. Our children came in quick succession. As the children grew our home became a gathering place for the families on both sides for Health Days and Thanksgiving dinners.

We led a simple, quiet life. Since the children have grown up, people have asked us how we raised such good exemplary children. I tell them we were blessed with good spirits.

Our children grew up strong and healthy and one by one found their mates and established homes of their own. They are all active Latter-day Saints.

My Church services have been many, sometimes holding three or four positions at once. These I have considered privileges. In the Primary, I taught the Bluebird Class, was a Counselor and was on the Stake Board for eight years. In Sunday School I was Organist every other Sunday for ten years and on the Stake Board for six years. In MIA, I taught the Gleaners for six years, and was Chorister for two years. In Relief Society, I started as Organist for the Singing Mothers. I was a Visiting Teacher for ten years (in two sessions), and gave the Social Science lessons for three years. Then I was the Education Counselor for one year and President for five years. I then had the rare privilege of directing the Singing Mothers for two years, and gave that up to lead the Ward Choir, though only for a short time.

My genealogical responsibilities are many and the work is being done.

In 1961, I visited my relatives in Sweden. I spent one month living around with my Aunts, Uncles and Cousins.

I worked as a Nurses Aid at the L.D.S. Hospital in Logan for five years, this was to prove a blessing to me in a future time.

On January 5, 1967, Lidell very suddenly passed away of a heart attack. When Carol came to his funeral, we realized she was ill. I decided to go to her home and help her get over her illness. This, however, was not in the plan. Much fasting and praying by families and acquaintances all over the United States was to no avail, for her time had come to go back to her Father in Heaven. She died of cancer August 21, 1967. I remained with the Family until her husband remarried on the 25th of January 1968. His new wife was a mother of six children and the ten children get along exceptionally well. They have a new home and a new son.

I left Las Cruces January 30th and got home just in time to spend two weeks with Wayne and Vivian for they had lost a tiny baby girl.

Lidell's father had fallen and broken his hip

during the Christmas Holidays. After six weeks in the hospital, he was brought home and I went to live with him and care for him. It was good to still be needed. He lived until November 17, 1968. I was happy for this opportunity because I had a better chance to get acquainted with his Family and his brothers and sister. I appreciated all of them. They were so willing to help.

Now I am back in my own home and am so thankful for the peace and contentment I feel here. I plan to work at the hospital and at the Temple or answer any call that our Father may ask of me.

J-7-2-1 THOMAS LIDELL BLANCHARD Jr.

By: Christina E. Blanchard

THOMAS LIDELL, was the first born son of Thomas Lidell Blanchard, Sr. and Astrid Christina Erickson Blanchard, born 10 August 1932 at Logan, Utah. He was blessed 3 November 1932, at Smithfield, Cache, Utah and baptized 2 November 1940.

He married RaNae Edith Hansen in the Temple at Logan, Utah 26 September 1950.

To this union four lovely children have been born.

J-7-2-1 RANAE EDITH HANSEN, is the daughter of Margaret Bingham and William L. Hansen, born 14 December 1931 at Trenton, Cache, Utah. She was blessed 6 March 1932 at Trenton and baptized 16 December 1939. She married Thomas Lidell Blanchard Jr. in the Logan Temple.

J-7-2-1-1 DALYNN BLANCHARD

By: Thomas Lidell Blanchard Jr

DALYNN, is the first child and daughter of Thomas Lidell Blanchard, Jr and RaNae Edith Hansen Blanchard, born 24 October 1951 at Logan, Utah and baptized 31 October 1959.

J-7-2-1-2 DAVID THOMAS BLANCHARD

By: Thomas Lidell Blanchard, Jr.

DAVID THOMAS, is the second child and son of Thomas Lidell Blanchard, Jr and RaNae Edith Hansen Blanchard, born 29 June 1953 at Logan, Utah. He was baptized 1 July 1961.

J-7-2-1-3 DALE WILLIAM BLANCHARD

By: Thomas Lidell Blanchard, Jr.

DALE WILLIAM BLANCHARD, is the third child and son of Thomas Lidell and RaNae Edith Hansen Blanchard, born 26 July 1960 at Brigham City, Box Elder, Utah. He was baptized 2 August 1968.

J-7-2-1-4 DARLA BLANCHARD

By: Thomas Lidell Blanchard, Jr.

DARLA, is the fourth child and daughter of Thomas Lidell and RaNae Edith Hansen Blanchard, born 9 October 1962 at Brigham City, Utah.

J-7-2-2 CAROL LAMONA BLANCHARD EWING & GORDON 'J' EWING

By: A. Christina E. Blanchard

CAROL LAMONA, was the daughter of Thomas Lidell and Christina Erickson Christensen Blanchard, born December 25, 1933. Her Father came from hearty pioneer stock and her Mother came as an emigrant from Sweden with convert parents.

The Blanchard Family was living in Smithfield,

Cache, Utah and was struggling along with everyone else, during those years of depression. But



Carol and her older brother, Tom, were happy with their remodeled clothes and small toys. Carol took her first steps on her first birthday and showed signs of being a very intelligent girl. She and Tom matured fast as two more boys and two more girls were born into the family. One of the boys died at five months and one of the girls died at 16 months, leaving one boy and one girl to help

care for.

Carol was always a one hundred percenter at all her church meetings and an 'A' student in school. She was quiet, a serious thinker, shy and sometimes it was hard for her to make friends. At the age of 12, she started practicing the piano seriously. Two years later she played the graduation march for the Ninth grade. By the time she was 15, she played her own piano recital - playing for 45 minutes, without music. Preparing for the recital was a strain and now she relaxed and practiced only when she played for High School Operas, Choruses, etc. She was capable now of being of service to her Church.

About this time, M.I.A. was practicing for a coming Dance Festival. A promising young man in the Ward was promised that if he would come to practice, they would have a sweet girl there for him to dance with. This young man was Gordon 'J' Ewing and the sweet girl was Carol. This was the beginning of their romance. They danced at the Ward, Stake and the following June, at the all-Church Festival in Salt Lake City, as also did her brother Tom, and his future wife.

Gordon and Carol were Stake Missionaries. These were happy experiences. Then, our Bishop gave Gordon the opportunity to go on a Mission. She was happy, yes, and tearful too.

Gordon 'J', is the son of Gwen Larson and Gordon Jackson Ewing, born 1 November 1931 at Smithfield, Utah. He was baptized 12 December 1943 and received his endowments 12 January 1951.

The preparations were all made and the week at the Mission Home completed, when the 'Draft Board' ruled that no Missionaries could leave Cache Valley. So Gordon continued with his education. Ever since Gordon was twelve years old, he had been saving money for his mission. Resolving to make good use of this money and having an inheritance from his Grandfather Ewing, he and Carol decided to be married on February 21, 1952. This was just after she had turned 18 and before she graduated from High School. Gordon was a Sophomore at College. They rented a small home in Smithfield 1st Ward. We had a trousseau Tea for her at the 3rd Ward Church a few days before the wedding. She wore the wedding dress she had made in school, and a tiara of roses and jewels in her hair. The gifts and all their belongings were arranged in their home before the 21st. After the Temple wedding, we met at Gordon's Mother's home for dinner, and then they left for a short honeymoon, before resuming their studies. They must have planned

their activities well. They kept up their Stake Missionary duties, she was Sunday School Organist and maintained her 'A' grades in school, as well as keeping house and preparing for graduation. Gordon helped and they worked it out together.

The following October, they established themselves in one of the prefab apartments on the Utah State Campus. Here they lived for five years, while Gordon worked on his B.S. and M.S. preparing himself to become a Professor of Chemistry. Carol worked at the Book store, took Organ lessons, attended a class at the Institute on 'How We Got Our Bible' and took a class in cake decorating. Her children now remember the 'merry-go-round' cakes and the 'princess' cakes she would make each time a birthday came along. She also decorated her younger brother and sister's wedding cakes.

On March 3, 1955, their long awaited first child was born, just after their third wedding anniversary. Now their happiness was complete. Steven 'J', was in the image of his Father and was so precious. Before they were ready to leave Utah State, they were expecting a second child.

Now began a new chapter in their lives. With the money from Grandfather's estate, they bought a new car, and with a Scholarship, and a new baby, just six weeks away and very little money, they courageously started out for Pennsylvania State College. They had written to the L.D.S. Branch President there and all the L.D.S. students were ready to receive them and help them find an apartment and get settled. What a blessing to belong to our Church. The apartment they could afford was dirty and needed paint. After days of hard work they bought a few pieces of furniture and moved in. Rebecca was born October 15, 1956. The three years that followed were difficult but happy. They were blessed with health and strength and Church activities. With the help of Public Welfare offered to needy students, they managed. After a while, Carol could work at the school cafeteria while Gordon entertained the children and studied. Carol was always a good manager of money. She could make a little go a long way, and could adjust to any situation. She was happy. The children grew fast under their constant vigil. Her own words were, "We think we have the best, the sweetest, smartest children in the world." In 1960, the Ph.D. was finished. Carol typed both M.S. and PhD Thesis.

Next Gordon was to spend two years in the U. S. Army. This took them first to Hopewell, Virginia and then to Hopkinton, Massachusetts. He had been commissioned a Second Lt., after ROTC training at Utah State. Now his wages provided a good living for them. They rented the upstairs of a large frame New England home. They belonged to the New England States Mission now. The center of the Branch was a half hours drive from home. They used \$25.00 worth of gas every month to take care of their many Church activities. Another sweet spirit joined the family. Elisabeth was born July 15, 1961.

Each locality in which they lived brought its own family joys.

In Pennsylvania they made trips into the forests for lucious wild strawberries and blue berries. In Massachusettes they tapped the huge Maple trees in their large yard, cooked it down and made the best Maple syrup. Here they also went on trips to visit different Historical places, important in our early American History.

The two years passed quickly; now it was time to get settled more permanently - time to find the right College where there was an opening for a Chemistry Instructor, where her husband could teach. They wrote letters, he visited different college campuses and finally decided on New Mexico State University in Las Cruces, New Mexico. Here they built a two bathroom, four bedroom home and used one of the rooms for an office-library.

The winters were mild, and an air conditioner kept them comfortable in the summer. Now they were near enough to make annual visits home to Utah. Taking time out from her many Church assignments, Carol gave birth to one more son, Willard Norman (Willie), born March 7, 1963 at Las Cruces, Dona Ana, New Mexico. He was especially active - always looking for something different to do. White Sands, Carlsbad Caverns, the Organ Mountains, the Gila Mountains, where they went for Christmas trees, and for camping and fishing in the summer, the Zoo at El Paso, Texas, the shopping centers of Juarez, Mexico - all added to the joys of living.

Carol always willingly fulfilled her Church positions, in La Cruces, she worked in the Primary, Cub Scouts and as Counselor and then President of the Relief Society. Her faith and her devotion to the Church was outstanding. She was guided by inspiration. Gordon, she said, was her 3rd Counselor, always cooperating and helping. She also sang with a ladies quartette that became quite famous - singing for different groups in Las Cruces, neighboring towns and El Paso, Texas.

Then, in September of 1966, after a visit home, she started having problems of pain and vomiting and losing weight. There were trips to the hospital for tests to determine the cause. Her Father had suffered a heart attack and they thought it wise not to tell their immediate Families. Friends and neighbors helped all they could. At Thanksgiving time, she had to give up her Relief Society duties. January 5th, her Father passed away and she was released from the hospital to come home for the funeral. The doctor had now decided she had 'kissing ulcers' in the duodeum. After the funeral, her Mother went to Las Cruces to be with the Family and help Carol get well.

An operation on the 31st of January proved that a cancer had started in the pancreas and spread and had now closed the out-let of the stomach. The doctors re-routed tubs and ducts so she could be comfortable for a short time. A trip to Mayo Clinic in Rochester, Minnesota did not help. March, April and most of May were quite enjoyable and she gained weight. She enjoyed her Family, her friends and played the organ at Sacrament Meetings. Then problems crept up slowly, bringing with them much back pain that finally could not be dulled by homes remedies.

The first part of August she went back to the hospital where she could get relief. Gordon and a friend administered to her and the pain stopped but she was miserable. Finally August 21st,

she passed away. Surely she had been through the refiners fire and was prepared for a great Mission that awaited her. She was buried in Las Cruces, Dona Ana, New Mexico.

J-7-2-2-1 STEVEN 'J' EWING

By: A. Christina Erickson Blanchard

STEVEN 'J', is the son and first child of Carol LaMona Blanchard Ewing and Gordon 'J' Ewing, born 3 March 1955 at Logan, Utah. He was baptized 5 April 1962.

J-7-2-2-2 REBECCA EWING

By: A. Christina Erickson Blanchard

REBECCA, is the daughter and second child of Carol LaMona Blanchard and Gordon 'J' Ewing, born 15 October 1956 at Bellefont Centre, Pennsylvania, she was baptized 3 October 1964.

J-7-2-2-3 ELISABETH EWING

By: A. Christina Erickson Blanchard

ELISABETH, is the third child and daughter of Carol LaMona Blanchard and Gordon 'J' Ewing, born 15 July 1961 at Framingham, Mddlsx, Massachusettes.

J-7-2-2-4 WILLARD NORMAN EWING

By: A. Christina Erickson Blanchard

WILLARD NORMAN, is the fourth child and son of Carol LaMona Blanchard and Gordon 'J' Ewing, born 7 March 1963 at Las Cruces, Dona Ana, New Mexico.

J-7-2-3 WILLARD EUGENE BLANCHARD

By: A. Christina Erickson Blanchard

WILLARD EUGENE, was the third child and son of Thomas Lidell Blanchard, Sr. and Astrid Christina Erickson Christensen Blanchard, born November 10, 1935 at Smithfield, Cache, Utah, died 14 April 1936 of assumed polio or some such dread disease.

J-7-2-4 ASAEI WAYNE BLANCHARD

By: A. Christina Erickson C. Blanchard

ASAEI WAYNE, is the fourth child and son of Thomas Lidell and Astrid Christina Erickson C. Blanchard, born 21 February 1938, at Logan, Utah. He was baptized 31 May 1946 and was married to Vivian Haderlie in the Logan temple 7 June 1962. Four children have been born to this union: Tamara; Terry Wayne; Dorothy; and Emily.

J-7-2-4 VIVIAN HADERLIE, is the daughter of Conn 'J' Haderlie and Elmina Jenkins, born 23 June 1941, she was blessed 3 August 1941 at Freedom, Lincoln, Wyoming, she was born in Afton, Wyoming. Wayne was blessed 1 May 1938 in Smithfield, Utah. He is a School Teacher in the Box Elder district schools.

J-7-2-4-1 TAMERA BLANCHARD

By: Wayne Blanchard

TAMERA, is the first child and daughter of Asael Wayne Blanchard and Vivian Haderlie Blanchard, born 11 March 1963 in Logan, Utah.

J-7-2-4-2 TERRY WAYNE BLANCHARD

By: Wayne Blanchard

TERRY WAYNE, is the second child and son of Asael Wayne Blanchard and Vivian Haderlie Blanchard, born 12 September 1964.

J-7-2-4-3 DOROTHY BLANCHARD

By: Wayne Blanchard

DOROTHY, is the third child and daughter of Asael Wayne Blanchard and Vivian Haderlie Blanchard, born 22 April 1967 in Logan, Utah.

J-7-2-4-4 EMILY BLANCHARD

By: Wayne Blanchard

EMILY, was the fourth child and daughter of Asael Wayne Blanchard and Vivian Haderlie Blanchard, born 27 January 1968, in Logan, Utah. She died 28 January 1968 in Logan, Utah.

J-7-2-5 EMMA MARIE BLANCHARD

By: A. Christina E.C. Blanchard

EMMA MARIE, was the fifth child and daughter of Thomas Lidell Blanchard, Sr., and Astrid Christina Erickson C. Blanchard, born 30 April 1939 at Logan, Utah. She died 20 September 1940.

J-7-2-6 RUTH BLANCHARD McMURDIE

& DENNIS STODDARD McMURDIE

By: Ruth Blanchard McMurdie

I, RUTH Blanchard McMurdie, was the sixth child of Thomas Lidell Blanchard, Sr., and Astrid Christina Erickson. I was born August 16, 1940 in Logan, Utah. I was baptized 8 October 1948.

I spent my childhood days in Smithfield, Utah; doing the things all little girls do. I attended the Summit School, Smithfield Junior High and North Cache High School. I was always active in my school and church work. I loved attending my church meetings and I am so thankful for the wonderful teachers I had to help me along the road of life. I tried to be faithful with my church callings and I earned 9 individual awards, participated in two dramas, danced in many festivals, and sang at June Conference in Salt Lake City.

In 1958 I was a Hostess for the Jr. M-Men Basketball Tournament. We Hostessed the Norwalk Ward, Long Beach Stake, California. Our team didn't win any games but we had fun and they did their best.

I was able to attend Seminary and spend three years studying about my Heavenly Father. Just before graduation we spent a day at the Temple. We had a short program and then a Testimony Meeting. The Spirit of our Heavenly Father was so strong that day. We were then permitted to do baptismal work for the dead. What a glorious experience it was.

Our Family was a very close one. I loved my parents very dearly and also my brothers and sister. We did many things together as a Family. Our home always seemed to be a gathering place for friends and relatives. My Mother was a marvelous cook and made such tasty meals. Vacations, picnics, trips to the mountains, or just working around the house were always fun because we were together.

I spent four years at Utah State University, where I gained much socially and mentally. My Major was Home Economics Education. I chose this field because my interests were in Home Ec., and I knew this was something I could always use. One of the highlights of my college career was living in the 'Home Management House' where six girls and one advisor spent six weeks learning how to become little 'Emily Posts'. We gave many parties, dinners, and learned how to manage a home.

While at USU I served as State Home Economics Club Secretary and because of this position was

able to travel throughout the State. We also, went to Denver, Colorado and attended the National Home Economics Convention. We spend one week and learned about our profession. I also served in other organizations at USU which brought me much joy and satisfaction.

One summer four of my girl friends from Smithfield and I worked in Canyon Village, at Yellowstone National Park. We worked in the laundry and spent our spare time exploring the Park and all its beautiful spots.

I did my Student Teaching at Ben Loman High School in Ogden, Utah. I taught two foods classes, one sewing class, and one home-living class. For six weeks Marcia Rasmussen and I lived with the Gerald Gunnell Family and worked, worked and worked some more to complete this training.

At Thanksgiving Vacation during my Freshman year at college I went on a blind-date with Dennis Stoddard McMurdie, a student at BYU. Little did I know that night, that someday I would become his bride. We saw each other a few times the following year and I waited for him while he served a mission in the Mexican and Spanish American Missions.

He arrived home in time for my graduation from USU in June 1962. I was a member of Phi Kappa Phi, having been an Honor Student. This I believe was a result of having waited for my Missionary; I had lots of time to study. I also, graduated from the LDS Institute.

Dennis and I attended summer school at the BYU. In the fall I started teaching school at Juab High School, Nephi, Utah. I taught the 7th, 8th, 9th, 10th, 11th, and 12th grades.

December 27, 1962 Dennis and I were married in the Logan L.D.S. Temple, and sealed for time and all eternity. We made our first home in Nephi and Dennis commuted 100 miles a day to the Brigham Young University.

We moved to Salt Lake City where Dennis continued his studies at the University of Utah. I taught 4th grade at Cottonwood Elementary school and retired just before the birth of our first son, Neil DeLoy, born September 9, 1964.

We spent four years in Salt Lake City where Dennis received his B.S. in General Science Education and his M.S. in Earth Science Education.

Another child, Christina, was born August 28, 1966 in Salt Lake City, Utah. Our two beautiful children have brought much joy and happiness to our lives. We feel that it was by the power of prayer and the power of the Priesthood that we have our little boy with us. When he was two months old he spent three days in the Primary Children's Hospital with a rare illness, which nearly took his life.

Upon completion of Dennis' schooling, we moved to Saugus, California, where he taught General Science at Arroyo Seco Junior High School. Illnesses and a car accident plagued our lives for the year we lived in Saugus. After much prayer and thought we left the Teaching field and Dennis took a job as an oil Geologist with Thums Oil Company in Long Beach, California.

We moved to Costa Mesa, California and bought our first home. We live in a wonderful Ward and are both serving in positions in the Church. I am following in the footsteps of my Mother and

and Sister, as I am serving in the Relief Society Presidency.

In these troubled times we are so thankful for the Gospel of Jesus Christ and for the heritage we have. It is our hope and prayer that we will be strong enough to face the trials which are ahead of us, with our heads held high and our children by our side, for in them lies the destiny of this World.

DENNIS STODDARD McMURDIE, was born 16 August 1939 in Logan, Cache, Utah to Neil Hansen McMurdie and Eva Riggs Stoddard. He was baptized 3 January 1948 and endowed 27 October 1959, prior to going on his mission.

J-7-2-6-1 NEIL DELOY McMURDIE

By: Dennis Stoddard McMurdie

NEIL DeLoy, is the first child and son of Ruth Blanchard and Dennis Stoddard McMurdie, born September 9, 1964 in Logan, Utah.

J-7-2-6-2 CHRISTINA McMURDIE

By: Dennie Stoddard McMurdie

CHRISTINA, is the second child and daughter of Ruth Blanchard and Dennie Stoddard McMurdie, born 28 August 1966 in Salt Lake City, Utah.

J-7-3 DRESDEN 'R' BLANCHARD

By: Christina Erickson Blanchard

DRESDEN 'R', is the third child and son of Druzilla Roskelley and Asael 'D' Blanchard, born April 20, 1914 in Logan, Utah. He was baptized, 8 August 1922. He married Phylis Elwood, 27 March 1935.

J-7-4 DONALD GRANT BLANCHARD

By: Christina Erickson Blanchard

DONALD GRANT, is the fourth child and son of Druzilla Roskelley and Asael 'D' Blanchard, born 10 May 1916 in Smithfield, Cache, Utah. He was baptized 10 March 1925 and was endowed, 11 May 1942. He married Glora Parker.

J-7-5 ARNONA BLANCHARD DATTAGE

By: Christina Erickson Blanchard

ARNONA, is the fifth child and only daughter of Druzilla Roskelley and Asael 'D' Blanchard, born 11 March 1920 in Smithfield, Utah. She was baptized, 13 March 1928 and was endowed, 6 October 1942. She married LeVere Albert Dattage, December 24, 1940.

TRIBUTE TO OUR PIONEERS

By: Leona Jolley

As slowly as the setting sun
They are passing from our view
Those Pioneers, as one by one,
We are bidding them adieu
But, as on the distant mountains.
The departing sunset rays
Cast a hallowed benediction
At the closing of the day,
So their passing throws a splendor
On the days now past and gone;
Bids us pause in deep reflection
On the deeds that they have done.
And the glory and achievement
As Auroria's mellow light
Sheds its glow upon their pathway
Making it appear more bright
They have labored bravely, gladly,
And the heritage they leave
To their children, is a beacon
To the life that they should live.

They have borne the trials and hardships
Braved the desert's trackless waste;
Killed the snakes and built the bridges,
And the Redman's hate erased;
They have suffered all privations
This fair State to win and build.
That we could live free and happy
Now their dreams are all fulfilled.

So we honor these dear heroes
And a monument we raise,
To the ideals that they lived for
And for which they spent their days.
All pioneers have won our homage,
And their children's, children, here
Dedicate this humble tribute
To ancestors, far and near.
Not just words of praise we offer,
To the memory of the dead --
But we dedicate our service
In the Temples of Our God.

Edmund Burke says "People will not look forward to posterity who never look backward to their ancestors," and no less a philosopher than Tacitus himself advises future generations to "think of your ancestors and your posterity."

Julius Caesar commends a friend to "look back into your mighty ancestors" and Plutarch assures us that "it is indeed a desirable thing to be well descended but the glory belongs to our ancestors."

"Our dead are greater and more truly alive than we are! When we forget them, it is our whole future that we lose sight of; and when we fail in respect to them, it is our own immortal soul that we are tramping under our feet."

Maurice Maeterlinck.

Else what shall they do which are baptized for the dead, if the dead rise not at all? why are they then baptized for the dead?

I Corinthians 15:29

And a book of remembrance was kept, in the which was recorded, in the language of Adam, for it was given unto as many as called upon God to write by the spirit of inspiration.

Moses 6:5

SALVATION FOR THE DEAD

The Sectarian Dilemma. Since repentance and baptism by water as well as by the Spirit are essential to salvation, how shall the million who have never heard the Gospel, who have never had an opportunity either to repent or to be baptized enter into the kingdom of God? Surely a God of love can never be satisfied if the majority of his children are outside of his kingdom, dwelling eternally either in ignorance, misery, or hell. Such a thought is revolting to intelligent minds. On the other hand, if these millions who died without having heard the Gospel can enter into the kingdom of God without obeying the principles and ordinances of the Gospel, then Christ's words to Nicodemus were not the statement of a general and eternal truth, and Peter's words on the Day of Pentecost had not a universal application, even though he said plainly, "For the promise is unto you, and to your children, and to all that are afar off, even as many as the Lord our God shall call." (Acts 2:39.)

Now the Gospel of Jesus Christ teaches that all mankind may be saved by obedience to the laws and ordinances thereof. Nor is the term "all" restricted in meaning to include only a chosen few; it means every child of a loving and divine Father. And yet, hundreds of millions have died without ever having heard that there is such a thing as a Gospel plan.

All nations and races have a just claim upon God's mercies. Since there is only one plan of salvation, surely there must be some provision made whereby the "uncounted dead" may hear of it and have the privilege of either accepting or rejecting it. Such a plan is given in the principle of Salvation for the dead.

The Apostolic Teachings. Peter tells us that after the Savior was put to death in the flesh, "... he went and preached unto the spirits in prison,

"Which sometime were disobedient, when one the long-suffering of God waited in the days of Noah,..." (1 Peter 3:19-20) Thus did Christ preach the Gospel "...also to them that are dead, that they might be judged according to men in the flesh, but live according to God in the spirit." (1 Peter 4:6.)

It is evident that if Christ preached the Gospel again to people who had rejected it, they who have never heard it should in justice have the privilege of hearing it.

This principle of salvation for the dead was not only understood in the days when the Savior taught among men, but also the necessity of the dead's being baptized, as Jesus said they must be in order to enter into the kingdom of God. Since

this ordinance had not been administered to them when they were living on the earth, it seemed proper to administer it to them by proxy.

Paul referred to this practice of baptism in his argument in favor of the resurrection. He said, "Else what shall they do which are baptized for the dead, if the dead rise not at all?" (1 Cor 15:20). The pseudo-Christian world, unenlightened by revelation, has stumbled over the meaning of this simple text, and not a few commentators have tried to explain away its true applicability to all mankind of the Savior's teachings. Truly, "...there is none other name under heaven given among men, whereby we must be saved." (Acts 4:12.) All ordinances performed by the priesthood of the Most High are as eternal as love, as comprehensive and enduring as life, and through obedience to them, all mankind, living and dead, may enter into and abide eternally in the kingdom of God.

Genealogical Research. One of the most significant phases of this great work is the operation of the Spirit of the Lord upon the hearts of men and women who are not members of our Church, impelling them to use their time and means in gathering genealogical records, binding them in books, and thus making them accessible to those who have the authority to do the work for those who have passed beyond. Many are the interesting incidents that are related showing how these records fall into the hands of members of the Church. I think this phase is most significant and proves to us conclusively that this is the day in which the Lord expects His Church at least to inaugurate the great work of turning "...the heart of the Fathers to the Children, and the heart of the Children to their Fathers..." (Malachi 4:6.)

Taken from Discourses of
President David O. McKay

Seek not for riches but for wisdom,
and behold, the mysteries of God shall
be unfolded unto you, and then shall you
be made rich. Behold, he that hath

ETERNAL LIFE is rich

D&C 6:7



Robert D. Roberts (age 34)



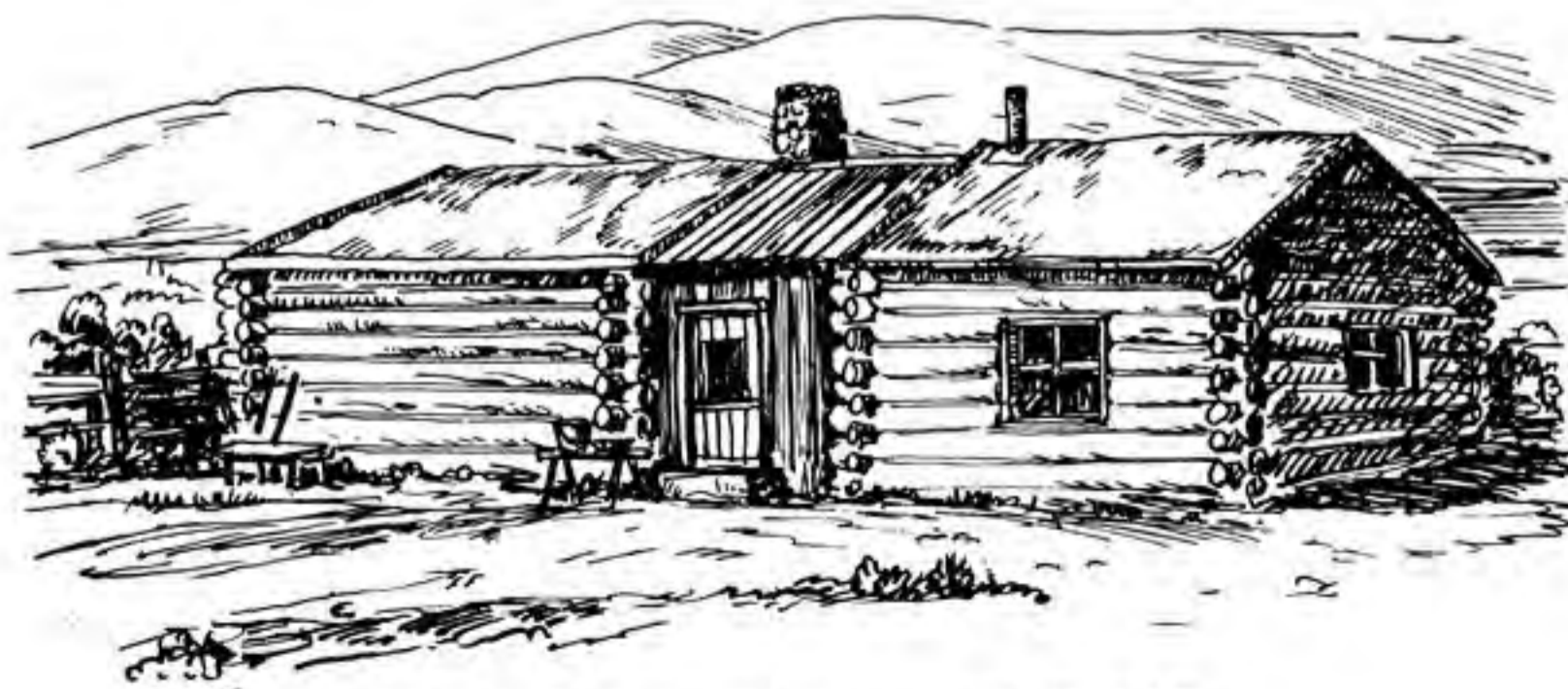
Hannah Roberts Roberts (age 24)



David Robert Roberts (age 21)



Hugh Roberts (age 20)



The old Roberts Family Home from 1860 to 1879, No. 315 West 1st North St., Logan, Utah, where the two boys were born.

BIOGRAPHIES
of
HANNAH ROBERTS ROBERTS and ROBERT DAVID ROBERTS
AND THEIR DESCENDANTS

K- HANNAH ROBERTS ROBERTS

By: David Robert Roberts

HANNAH, was born March 27, 1847, at Eglwysbach, Denbighshire, Wales. The date and place of her baptism and confirmation are not definitely known except that she was baptised in the year 1855, near her home in Wales, because the records in which the events were written have been destroyed. She is the youngest daughter of Hugh and Mary Owens Roberts and was in her youth, by reason of her parents and other members of the Family being Mormons, ridiculed, shunned and persecuted by neighbors, and others during all of the days of her sojourn in her native land or until she migrated with a part of the Family to Zion in the year 1864.

She had no opportunity to attend school because she was denied entrance at school on account of the religious affiliations of her Family. In 1864 she passed through the vicissitudes of the journey over the sea and through the war torn North, then across the great plains where she was obliged to walk a part of the way, with courage and fortitude. Being the Youngest daughter of the Family, she spent most of her time at home with her parents. She went, however, to help other families at times while the family lived at Smithfield. She was dutiful and obedient to parents and there was a strong mutual love between them. She received her Endowments at the Endowment House, Salt Lake City, on May 24, 1869, in company with her sister Catherine and husband.

On June 6, 1870, she arrived in company with Robert D. Roberts of Logan, Utah, in Salt Lake City, Utah. They were, on that day, married in the Endowment House, being sealed together, for time and eternity by Apostle Joseph F. Smith. Two sons were born to them, David Robert Roberts, March 30, 1871 and Hugh Roberts, May 22, 1876.

Immediately following the birth of Hugh, Mother contracted a cold through some teeth she had had extracted and she never recovered from the effects, being in a weakened condition. She grew slowly worse, and complication of ailments gradually coming on until April 10, 1878, when her noble spirit passed from her weakened body into the great world of spirits. She mourned by all, because she was loved by all who knew her. She had won the hearts of all with whom she came in contact.

On July 31, 1877, she received a Patriarchal Blessing, under the hands of Patriarch C.W. Hyde, which is as follows:

"Hannah beloved sister, I place my hands on your head to seal upon you a patriarchal blessing, for there was joy in heaven when you received this Gospel. The angel of peace shall go with thee. Thou shalt have visions and dreams to comfort thee while you live. Thou shalt order thy house in righteousness. Peace shall dwell in thy habitation. Holy prophets shall dine at thy table. Thou shalt teach and instruct queens which shall come to Zion, and no good thing shall be held from thee. Thou art a daughter of Ephraim and a right to the

fullness of the Priesthood and with a companion and a kingdom upon the earth forever and ever, and I say unto thee, thou shalt accomplish every desire of the heart in righteousness for your last days shall be your best, for thou shalt have eternal life with all thy kindred ties which I seal upon thee with crowns of glory with all thy Father's household. Amen."

Some of those wonderful promises have been fulfilled. Others, of course, remain yet to be fulfilled, for the promises continue and reach throughout eternity. As some have been fulfilled, so will all be realized for she was worthy and true to the end. That blessing should be a source of hope and a comfort to all of the Family because it extends to her 'kindred ties' - all her 'Father's household.' For with them she was to have eternal lives, with crowns of Glory, with a Kingdom upon the earth forever, which may God grant.

K- ROBERT DAVID ROBERTS

By: David Robert Roberts

ROBERT DAVID ROBERTS, born September 21, 1837, at Park, (an old Roman Castle), in Llanfrothan, Meirionethshire, North Wales, is the son of David Roberts and Catherine uch Richard Ap Thomas called Catherine Thomas, or Catherine Richard. David R. Roberts, his Father, was a slate quarryman by trade and worked in the quarries of Festiniog nearby, and Robert was also trained a slate quarryman.

Robert attended school, when a small boy, rather irregularly, for about half a year in all, at Nanmor, Llanfrothan, about two and one-half miles distant from Park. Robert was very desirous of an education, but had no opportunity except for the training he obtained through self-effort, as the little attendance at school was hardly a start. He acquired the ability to read and write in English and Welsh and was able to keep his own records and accounts in his business.

David, his Father, received the Gospel, "Mormonism" through Elder Robert Evans, who baptized him in the River Pandy near Celly Carnudydd, Llanfrothan, Meirionthshire, North Wales, May 24, 1846. He was the first one of his Father's Family to receive the Gospel. He was confirmed a member of the Church of Jesus Christ of Latter-day Saints, by Elder Able Evans and was soon afterward ordained an Elder and began active Church work. Much bitter persecution was directed at the Family because of "Mormonism."

On April 9, 1856, the Family, consisting of David, his wife, Catherine, and six children namely: Robert David; Thomas D; Daniel; Ann; Elizabeth and Jane left Festiniog, their home, for America. They went direct to Liverpool and on April 20th., went aboard the sailing ship "Sunders Curling" and set sail that day. After a very tempestuous voyage, they landed in Boston, May 24, 1856. From here they took the train to

Iowa City, Iowa, the then extreme Western Railroad terminal and the outfitting place for the journey over the great plains. They remained there about three weeks, making preparations for the West. They then set out with hand-carts for the trip, in Captain Edward Bunker's Company. After a very trying journey of suffering from fatigue, heat, cold and almost starvation, they arrived in Salt Lake City, October 2, 1856. They were nearer dead than alive, when they arrived and were very much discouraged and disheartened with life, because of the terrible sufferings they had undergone, but nevertheless thankful for delivery over the plains.

Robert was assigned to help John, his Uncle, the brother of David, who was nearly blind, on this journey across the plains. He and John pulled a hand-cart for which service John paid Robert's fare from Wales to Salt Lake City. A few days after their arrival at their destination, his Uncle John died, being unable to recover from the hardships of that journey. Several of their company unable to bear the hardships, died on the plains and were buried in unmarked graves.

They arrived in Salt Lake City at a time when food was very scarce, as the drouth and crickets of 1855 had taken much of the crops and the country had not yet recovered. Shortly after their arrival they moved to Farmington and settled in a rented log cabin. Robert went to Ogden and spent the winter of 1856-57, working for Erastus Bingham Jr., returning in the spring to Farmington. Then he went to Brigham City, about April 1857, and worked for Captain David Evans, on his farm, and received two steers and board for his summer's work. News came of the movement of Johnston's Army to destroy the people and David was called out, going with the first company to prepare for their coming and to watch their movements. He spent the winter of 1857-58, in Echo Canyon, and suffered terribly from the lack of proper clothing to protect his body. His feet were badly frozen, but were saved.

In the Spring the Family moved South, going as far as Clover Creek, near Nephi, in Juab County, where they remained about two months. They then returned after which, David and his son, Robert, went up Farmington Canyon and made shingles by hand. The shingles were made from select logs, sawed into blocks of the required length, then split to the proper thickness, then shaved from about midway to one end with a drawing knife. On April 4, 1858, Robert was baptized by David, his Father, in Farmington Creek and was confirmed, a member of the Church of Jesus Christ of Latter-day Saints, at the water edge on the same day by his Father.

In the autumn of 1858, David was stricken with Mountain Fever and Black Canker and on November 8, 1858, he gave up the fight, passing into the spirit world, true and faithful to the last. He was buried in the Farmington Cemetery. Robert was also attacked by the same dread disease and was in bed for three months. Five weeks of this time he was unconscious. He recovered in the spring of 1859 and now the responsibilities of the Family, fell upon him. Before his illness and in the fall of 1858, Robert went to Camp Floyd to seek employment, but was unsuccessful and returned home.

In the month of April 1859, Robert started to Pike's Peak, Colorado, to work in the mines to earn money to pay the Family debts. Upon reaching Fort Bridger, he was informed by several who were return-

ing that there was no work at Pike's Peak, so he secured a job at Bridger in tending the farm for the soldiers and making adobies. He remained there that summer and earned nearly enough to pay off the Family debts and then returned home.

After his return to Farmington or in the fall of 1859, he took a pack of bedding and started out on foot to find a new home for the Family, finally landing in Logan, Cache Valley, early in October, 1859. This was the first year of the settlement of Logan. The first settlers first camped there in May 1859. During the fall and winter of 1859-60, in company with his brother, Thomas, who had followed him, they secured a piece of ground and built a three room log cabin thereon. They returned to Farmington in the spring of 1860 and moved the Family to Logan. He has resided there continuously since that time.

He never held a civil office of any kind. He was a carpenter and cabinet maker by trade and a farmer and stock raiser by occupation. He had an old fashioned shingle mill and made shingles for many of the early homes in Logan. In later years he built a new house of adobies, which, when built, was considered quite a fine home. He did considerable work in the canyons. He assisted in building the Logan Temple and the Tabernacle and participated in all of the early activities and needs of the Community.

He married Hannah Roberts, daughter of Hugh and Mary Owens Roberts, on June 6, 1870, at the Endowment House, Salt Lake City, Utah. President Joseph F. Smith performed the ceremony. Two boys were born of this union, namely David Robert and Hugh, so named after their Grandfathers. Hannah died of a complication of ailments at Logan, Utah on April 10, 1878, leaving her little boys to be cared for by Grandmother, Catherine Roberts, the mother of Robert. Finally, on October 16, 1892, Grandmother, Catherine, died and left Robert and his sons to do the best they could. On February 6, 1895, he married Eliza Neagle, in the Logan Temple. She was the daughter of John and Agnes Alister Neagle and to them were born four children: Agnes Alister; John Neagle, who died in infancy; Thomas and Jane.

In Church activities, he has spent his entire life, not as a leader, nor in leading positions, but as one of those steady, dependable, plodding, every day workers. He was ordained a Teacher at Logan, January 1860, by an Elder White of Brigham City; an Elder, at Salt Lake City, January 13, 1865 by Dr. Sprague; a Seventy, at Logan, January 6, 1864, by Sylvester Lowe; a High Priest, at Logan, December 28, 1904, by Edward Smith. He has been a Ward Teacher, in Logan Third Ward almost constantly since he was first ordained a Teacher.

In 1862, he was called, and went as a missionary across the plains with ox teams in company with about sixty wagons to help bring the immigrant poor, who were coming from foreign lands, to the Valleys. He was in Captain Henry Miller's Company of that year.

He was a member of the Militia (Infantry) from 1857, until the Governor of the Territory forbid a continuance of the organization and it was disbanded. He stood guard whenever called, which was often, to protect the people, their stock and

other interests, from the Indians. He honored every call made of him by those in authority to build roads, bridges, canals, schools and Churches, and there was a considerable of such work to do when the country was young. He performed every duty required of him as far as it was in his power to do so.

He began his labors for the redemption of the dead in the Endowment House, Salt Lake City, in 1865 and has continued that work at intervals up to the present, spending most of his time during the last few years in the Logan and Salt Lake Temples.

He called all the Roberts Families together in Salt Lake City, on April 8, 1918 and the Roberts Surname Association was then organized, it being the 104th Anniversary of his Father's birth. He has during his life, been true to the truth and to God and man. He was, up to the time of his death, vigorous and strong in body with quite an active mentality, and firm in the faith he had suffered so much for. He made his home in Logan until 1922, when he came to Ogden to live in my home, where he remained until July 1925. Then he returned for a visit to his old home in Logan. On the evening of August 9, 1925, he was returning from Sacrament meeting at the Third Ward Meeting House and, while crossing the street a block North of his home, he was run into, about 9:00 o'clock P.M. by an automobile driven by George Anderson of Logan and was so badly injured that he died about 3:00 o'clock A.M., August 10th., or about six hours after the injury. His funeral was held in the Third Ward Meeting House on Thursday, August 13, 1925, at 2:00 o'clock P.M., and the remains buried by the side of his two wives, who had preceeded him.

One day, in the early spring of 1859, when he was nearly recovered from the severe illness of the previous winter though quite weak in body, he ascended the hill just North of the home and there in vision, of his life was opened up to him. He was ambitious to go ahead in every good thing, to prosper, to lead and to be at the top. He could see the things he desired. They seemed easily within his grasp, coming his way or in his path, but before he could reach them they were taken away from him - they vanished. He knew its meaning, it was impressed upon him, and he was sorely disappointed and wept bitterly. His life has been full of trial, sacrifice and disappointment, so far as worldly ambitions and successes are concerned - but a wonderful success in spiritual development. His hope was in God and a glorious future.

The funeral services over the remains of Robert David Roberts, was held in the Third Ward Meeting House on Thursday, August 13, 1925. The services were conducted by Bishop William Evans. The meeting house was filled with his old friends and neighbors, and there was a large turn out of his Father's Family and of the Family of his wife, Hannah, in attendance. Old friends spoke of his long useful life, his honor, honesty and integrity and of his trials in life. The Third Ward Choir rendered appropriate and beautiful music. After the funeral services a large cortage of automobiles followed the remains to the Logan Cemetery. His grave was covered with wreaths of beautiful flowers and many flowers were sent to the homes of those who had brought them in tokens of remembrances, others were sent to the City Hospital to cheer the sick and afflicted. The day was beautiful, the air was pleasant and a hallowed peace revaded the occasion. The exercises throughout and the day seemed to bespeak the rest, peace

and joy in store for him and which he had so well and faithfully earned. May his sacrifices bear abundant fruit and may his good name live; and may his descendants remain in the earth numbered amongst the good, the noble and the true to the end of time.

K-1 DAVID ROBERT ROBERTS

By: David Robert Roberts

I was born in a little three room log cabin at Logan, Utah, on March 30, 1871. My Father, Robert D. Roberts is the oldest son of David R. Roberts and Catherine uch Richard ap Thomas and he was born at Park, Llanfrothan, Meirionethshire, Wales, September 21, 1837. My Mother, Hannah Roberts, is the youngest daughter of Hugh and Mary Owens Roberts and she was born at Eglwysbach, Denbighshire, Wales, March 27, 1847. Mother died when I was seven years of age, and Grandmother, my Father's Mother, raised my brother Hugh and me, and though she was splended, we knew very little of Mother and her love. I have often felt that I might have been much better in every way, if I had known my Mother's love and had her training and care.

I was raised on the farm and around cattle, horses and other farm animals. I also worked on ranches and in the canyons and am familiar with that life. I began school very young or at about four years of age and continued every winter in both the public and at private schools at Logan, Utah, until I had finished the courses prescribed. I then entered the Brigham Young College at Logan, in the autumn of 1887, continuing there until I graduated in a High School and Commercial course with the distinguished class of 1890, from that institution.

I spent the summer of 1891 working in the Tin Shop of the Oregon Short Line R.R. shops at Salt Lake City, returning home in the fall, because the cost of achieving my ambition, namely, a Locomotive Engineer, was too great. I went into the employ of George A. Lowe Implement Company in 1892, where I remained until December 1893, when I was called on a mission to the Northern States. Before going on my mission, I married Tryphena Davis, daughter of David D. and Cedy, Davis, Davis, natives of Marthyr Tydfil, South Wales. Tryphena was born in Delano, Pennsylvania April 23, 1874. We were married December 6, 1893. in the Logan Temple by Apostle M.W. Merrell. I bade my young wife goodbye on the evening of December 16, 1893, in the Ogden Railway Depot and spent two years in proclaiming the Gospel to the people of Indiana and Illinois, being released to return home December 12, 1895. The States of Indiana and Illinois were then a part of Indian Conference of the Northern States Mission. During most of my mission, I was Secretary of the Conference.

During the years 1896 to 1903, I spent in the Implement, grain, and seed and produce business in Logan. Part of the time for the Elevator and Storage Company under Orson Smith, until that company became bankrupt, then under the name of D.R. Roberts and Company with Joseph Howell, Congressman, and Joseph Keller as partners, or as the Company. I did quite well in this business finally paying my mission debt and buying a home out of my earnings. In the autumn of 1902, I was

elected to the Utah Legislature from Cache County on the Republican Ticket, by a margin of 46 votes. Hon. L.R. Martineaux was my opponent on the Democratic Ticket. I was reelected to the Legislature in the fall of 1904, by a majority of 445 votes. Hon. Melvin J. Ballard, was my worthy opponent. During the years 1903 to the spring of 1909, I was variously employed, namely, in the development of the dry farm lands of Western Box Elder County, - the promoting of an Electric Railway from Preston, Idaho to Payson, Utah - in the development of the Blacksmith Fork Electric Power Project - as salesman of canned milk and produce throughout the Western County, - working to save the Agricultural College at Logan, Utah from being united with the University of Utah - and last but not least in formulating legislation, and working for its passage at each legislature, that would bring about a co-operation of the State and the various counties thereof in the construction and maintenance of a system of good roads, (Trunk Line State Roads). I worked for a good roads system and a system of Good Roads, until I was nicknamed "Old Good Roads Roberts," also "The Father of Good Roads in Utah", which names I carry to this day. The 1909 Legislature adopted a part, some of the fundamentals, of the system which laid the foundation for Utah's 'Good Roads'. That Legislature passed five out of eight measures I had drawn comprehending the system. When I finished the 1909 Legislature lobbying campaign, I was considerably involved in debt, but soon afterward I sold some property I had and paid all obligations and had, for the first time in my life, some money to spare.

In the autumn of 1909, I took my Family to Washington D.C., and entered the employ of the U.S. Senate as clerk in the disbursing office and later as document clerk of the U.S. Senate. I worked there in the day time and attended Law School in the evenings. I attended George Washington University the first year, but changed to the National University for the following two and one half years, finishing a three year course the second year with the degree of Bachelor of Laws and the third year with a Master of Laws degree and a Master of Patent Laws degree. During the third year at Law School, I was President of the Post Graduate Class of about ninety advanced students in the National University and conducted a very successful year of activities. I was admitted to practice before the highest court, namely the Court of Appeals in the District of Columbia, in October 1912. I took my Family to Logan in July, 1912, after school was over, returning to Washington in November to take a special course in Interstate Commerce Law. After the Woodrow Wilson Inauguration, I returned to Logan, in March 1913.

On April 28th., following I opened a law office in the First National Bank Building, Ogden, Utah. I continued in the practice until December 1, 1918, when I was appointed Judge of the Ogden City Court by Mayor T. Samuel Browning to fill the unexpired term of Judge George S. Barker, resigned. In the election 1920, I was elected on the Republican Ticket, to fill the term for four years following. I was defeated in the 1924 Republican City Convention for a second term. My principal opposition came from the attorneys who largely defended criminals and their friends and who dominated that convention. My term in the City Judgeship expired January 5, 1925, and I again entered the practice of law.

I was blessed April 15, 1871, at Logan, Utah

by Hugh Roberts, my Grandfather, baptized at Logan, Utah April 3, 1879, by William Waterson and confirmed the same day by Bishop Robert Davidson. I was ordained a Deacon by Bishop Robert Davidson, November 13, 1882; an Elder by Bishop Robert Davidson, October 30, 1893; Seventy by President George Reynolds, December 15, 1893; and at that time was set apart as a missionary to the Northern States Mission. I received my Endowments and was married to Tryphena Davis. I was honorably released from my mission to return home on December 12, 1895 by President Joshua R. Clark; was ordained a President of Seventy and set apart as a President of the 40th Quorum of Seventy on November 18, 1900 by President C. D. Fjeldsted; was ordained a High Priest by President George E. Browning at Ogden, Utah October 14, 1923; was set apart as a worker in the Salt Lake Temple by President George F. Richards in the Temple Annex on January 16, 1924; was chosen as Stake Representative of the Genealogical Society and Chairman of the Weber Stake Committee on November 1919, to succeed Thomas A. Shreeve in which position I still (1927) continue to labor. I am now a life member of the Genealogical Society of Utah. I have also been successively a Home Missionary, Ward Teacher, President of and Teacher in the Y.M.M.I.A. and an Assistant Superintendent of Sunday Schools, Chairman of Ward Amusement Committee, Secretary of a Seventy Quorum (40th); Member of Logan Tabernacle Choir and Chorister of the Logan Third Ward Choir and have labored in other Church activities. Last but not least my participation in the organization of the Hugh Roberts Family Association is of no small moment but rather an important affair fraught with great consequences as is also my participation in the forming of the Roberts Surname Association and other Associations, including the Robert Roberts Family Association.

We reside at 260 32nd Street, Ogden, Utah and have done so since October 1914.

In secular pursuits as in Church duties, I must acknowledge the blessing of a merciful Father for His preserving care and for the light, wisdom and inspiration that he has given me and for the success I have had in life for He has sustained and led me. I now see His hand in many things, as I look over the past, that I did not understand at the time, and I thank God for His many blessings.

Many important things occurring in my life might be recorded, but a few things will suffice. I offer the following incidents, not by way of boastfulness, for I have nothing of which to boast - to God be given the honor and glory for I am as nothing. May the things narrated be a source to promote faith in those who shall come after, and an incentive to those of the Family who shall read them to record the possibly more wonderful things that may come into their lives.

It is with some reluctance that I record the following incident in my missionary experience, however, I feel impelled so to do. My missionary companion had not been in the field long and was quite backward, and it was necessary for me to take the lead in most matters. We left our Headquarters at a certain County seat in Indiana, and went on, visiting and tracting through the country as we went, for about twenty-five miles into

a scattered farming neighborhood where there were two members of the Church, a Brother Chandler and wife and some friends. The Elders had been driven out of that neighborhood twice before and were solemnly warned never to return under threat of violence or even death. We found Brother Chandler and his good wife, who made us welcome, and we visited with friends there and decided to hold meetings in the school house if we could obtain it for that purpose. We secured permission of the school trustees against the wishes of Brother Chandler and our friends and notified everybody that we would tell them of the restored Gospel at 2: o'clock P.M., and again in the evening of the next Sunday, Sunday Came. Brother Chandler and his wife and some of the friends, also some others were there at 2 P.M. and we had a good meeting. Before closing we announced the evening meeting. Our friends almost insisted on us cancelling it, but we had fixed the appointment and felt that we could not and should not change it.

The time for the meeting arrived. We were there, but not a friend. Not a single lady - only a lot of young and middle aged men were there. We had Brother Chandler's lantern and lighted it as darkness came on. Several of the men came in, others remained out at the back of the school house. Those inside seemed desirous for a discussion, or rather a quarrel, which we studiously avoided. Finally seeing there was no chance for a peaceable meeting we bid them good-night and started toward Brother Chandler's home. My companion was carrying the lighted lantern and I the grip full of books. We had gone about 150 yards along the road when "bang" came a large rock almost between us, and we heard the men following on the run. I whispered to my companion, "Put out the light and follow me". I ran ahead, he after me and the crowd followed. It was a mile or more to Brother Chandler's. We came to where the creek followed close along side of the road and a sudden impulse came to me to cross that creek and get off the road. I said, "This way", and we bounded through the creek and into a meadow of tall grass on the opposite side, where our tread was noiseless. No sooner were we safely over into that meadow than the mob rushed by along the road. It was very dark.

A high wind was coming on and a storm. It was already sprinkling and in a few minutes a heavy down pour of rain was on. We ran across that meadow then wound around through the fields up to Brother Chandler's home, as if we had always known the way. We paused, and being quite sure that we were safe, we went to the house, Brother Chandler let us in. It was getting late and they had been much worried about us. We told them our experience and though they were frightened, they were very glad to see us again without our being harmed. Brother Chandler reached up, took his rifle which hung over the door and said, "They will never molest you here tonight without walking over my dead body". He showed us our bed and we retired. I have always thought that he sat up all that night with his old rifle in his hand. We were not molested and arose the next morning quite late. The storm was gone and it was a beautiful day. When we went out into the air we met one of our friends (?) of the night before, who had come to inquire about us and how we got to Brother Chandler's. Later we learned that there was another crowd of men in an old deserted house, close by the road about two-thirds of the way from

the school house to Brother Chandler's, to intercept us that night.

Expressing our thankfulness to Brother Chandler and his wife and bidding them good-bye, we started down the road toward the school house. On our way we were obliged to pass the home of one of the Leaders (In fact the Leader) of the mob of the previous night and we noticed him in a field, the same through which we had escaped the night before, trying to corral a high spirited black horse. Alone, his efforts were useless. The horse was playing with him. He was white with rage. The horse seemed to enjoy it all. Seeing his predicament we laid our grips down in the road, jumped over the rail fence into the field, and assisted him. He seemed to be very grateful for our help and thanked us very earnestly. He was aware that we knew of the part he played the night before, but nothing was said about it.

We went on our way to a neighborhood about three miles away there we had a meeting scheduled that evening. Meeting time came and we were uneasy because the mob knew about that meeting. We fully expected an attack, but we were determined to hold meeting notwithstanding their threats and their attitude which we did, unmolested.

We returned, leisurely, working the country through which we passed, back to our Headquarters. We hurriedly wrote our Conference President all about our experience and, as quickly as the mail could bring an answer, we were told to go back to that neighborhood as soon as we could and work there. He said, "There is something good there and the devil does not want us to have it. Go back there at once."

That command was staggering to me. What! go back there just to be killed? Yes, that was the order. I weighed it in every way. We talked it over and finally we decided that, come what may, we would obey orders. We would go back there forthwith. We made hurried preparation to go and we started on our journey. To me it was sure death. I could see no way out of it. I said good-bye to earth and all earthly things, to home and wife and all, determined to do my duty at the cost of my life. I had no hope of ever returning alive, but I was resigned to my fate, knowing my reward was sure and I trusted that God would care for the dear wife he had given me, and there was comfort in that, I was ready now and the sooner it was over with the better. While my companion was uneasy about it he did not seem to have the feelings that came to me. We ordered our mail forwarded to a small village on the way, and on reaching the place about three days away from Headquarters, we went to the Post Office for our mail. A letter was there from the Conference President to me. It said "Return at once to Headquarters to meet a new Elder who is now on the way and who will labor with your companion in that field and you proceed at once to another field". Oh! the joy - the relief to me. We did as we were directed and I was soon on my way to my new field of labor.

My companion and the new Elder went straightway into that mob neighborhood. I was worried about them. The conditions had changed since our leaving there. The Elders remained unmolested and,

within six months, some forty souls were baptized into the Church of Jesus Christ of Latter-day Saints. I believe that our assisting that mob leader with his horse had much to do with the remarkable change of sentiment, for he knew that we knew his position and that we had returned good to him for the evil he and his friends had sought to do us.

It is recorded in the Doctrine and Covenants, Section 98:13-14

13. "And whoso layeth down his life in my cause for my name's sake, shall find it again, even life eternal"
14. "Therefore be not afraid of your enemies, for I have decreed in my heart, saith the Lord, that I will prove you in all things, whether you will abide in my covenant, even unto death, that you may be found worthy".

There are many ways of proving us, and the proof comes sometimes suddenly or unawares to us. It was a severe trial to me to go into what appeared to me at that time, to be the very jaws of death. When I think of that circumstance I now feel that I was put to the test even though there might not have been any danger to me personally in it, but that I did not know at the time. To me it meant death. I have always been thankful that the Lord gave me strength to determine to go and to manifest that determination by going. I did not look upon it as a test then - nor until recently has it so appeared to me as I look back upon that experience. The thought of a test had not dawned on me then.

It was a severe experience to me and I hope I shall never be called upon to pass through another such trial. However, if I am so called, I hope I may have power to be obedient and to go cheerfully even unto death for truth's sake, for the sake of the souls of the children of men, for righteousness sake, to the Glory of the true and living God and the Great Redeemer of mankind. I fear the punishment of doing otherwise. I desire the reward of joy that comes from obedience to duty and the doing of that which is right. I love righteousness. I hate evil. I have many weaknesses to contend with and to overcome which, may God grant in Jesus name, I may overcome.

I thank God for the doctrine of the Redeemer of Mankind and of the forgiveness of sins and of the blotting out of the record of sins though "As scarlet" through faith and sincere and contrite repentance and in baptism, that we may be made 'White as wool'. That doctrine is merciful and sweet to the soul. May those in the Family who do wrong be not discouraged and become abandoned to sin, but repent in all sincerity and humility of soul and turn to the Lord for He is merciful and is mighty to save. "His mercies endure forever" but His "Spirit will not always strive with man". It is possible to sin beyond repentance or to go into the way of sin until it becomes impossible to turn from sin unto repentance, then repentance, has no power over the soul and all is darkness and despair. Therefore, do not chance continuing to sin, saying "Eat, drink and be merry today for tomorrow we die. We will repent in the future life, for there is another chance after death".

God has appointed this mortal probation for repentance and turning to Him so that the body may here be subject to the will of the spirit to work righteousness. Now is the time - this is the day - not to -

tomorrow. Therefore, repent most sincerely and God will forgive through the plea of the great Mediator for us. If we seek we shall find, if we know it shall be opened unto us. If we ask we shall receive.

In the Northern States Mission, in company with other Elders, I met and visited occasionally with a widow having four children, who had previously joined the Church. She and her husband had been divorced some months before I met them. I met the husband and became quite well acquainted with him, though he was not a member of the Church and was somewhat bitter, however, he never said anything against the Church, to the Elders, so far as I know.

I labored in their neighborhood several months and I used to meet that man, sometimes when I was alone - in secluded places - in the woods - sometimes rather suddenly and on such occasions he invariably had a terrible scowl upon his face. I thought nothing of it and would greet him pleasantly - sometimes stop a moment to talk to him, then pass on. I remember on one occasion turning around, after passing him about fifty yards and he was watching me in a rather undecided way as to what he should do. I went on, unconcerned, and without the least feeling of fear or apprehension, but I thought he acted queerly sometimes. I returned home. Years passed and that good woman and her children came to the Valleys. I met her one day, and she said to me, "Brother Roberts, my husband tried on several occasions to kill you, for some reason or other he was never able to do it". I never knew. I was horrified with the thought. I trembled. I looked back through the years upon those strange sudden meetings, in out-of-way places - that scowling face, and now I understood. I was defenseless, unsuspecting, then an easy prey, "but somehow he was never able to do it". He told her, after it was all over and I was gone. Oh! how thankful I am when I think of that. I never knew the why of those strange meetings, until she told me. "Till then I never understood, but now it is all so plain and I shudder when I think of it."

During the summer and early autumn of 1895, I labored in the State of Illinois. It was a very dry period in that country, because there had been no rains for a long time. Most of the cisterns, wells and springs were dried up. The creeks and other streams run low and in many places, were mere standing stagnant pools covered with a thick, green malarious scum. In many places it was difficult to get drinking water. The people in some places, had to go many miles to get water, obtainable only from those stagnant pools in the creeks by removing the scum and filling their wagon laden barrels with the use of buckets. This water was used for drinking largely without even boiling, but by merely straining it through a cloth. After so straining one could hold a glass of it up to the sun and see life busily moving in it. This was all we had to drink. As a result every Elder in the Conference except four of us was sick with malaria fever, and chill and ague. Many of the people residing there were afflicted and in some localities, there were not enough of those who were well, to care for the sick. I went

through it all in the best of health and spirits, at times waiting on the sick. Some of those afflicted Elders never recovered from that malarial condition then contracted, though none of them died while in the field. In connection with the above two narrations I include a part of the blessing given to me by Elder George Reynolds when I was set apart for this mission on December 15, 1893, as follows:

"We say you shall be blessed of the Lord in your going forth to testify of His goodness and of the restoration of the truth to the earth again and the testimony of the truth shall increase with you, brighter and brighter until the perfect day. Faithfully discharge your duty, trust in the Lord and He will not forsake you and you shall see the result of your labors and shall have much joy for the power of the highest shall accompany you and in the day of God's visitation, He will preserve you from evil. Though men may seek to fall upon you, upon the right hand and upon the left, or sickness seek to take hold of you, you shall be preserved and not a hair of your head shall fall to the ground unnoticed, but you shall be preserved from the powers of the evil one in your labors and journeyings, and through trials and dangers shall be warned."

Verily, some of those wonderful promises were literally fulfilled. Some yet remain to be fulfilled and I sincerely hope they may.

One beautiful Sunday afternoon in the later part of September, 1918, I was sitting at home alone, pondering over the awful World War that was then on in all its fury and of our Nation's being in it. Well, I might ponder for my two oldest sons, D. Llewellyn and R. Merddyn, who were then both in ages between 18 and 21 and just been registered, (September 12th) and had both been classified in Class A-1, for duty in that war. Both sons might now expect a call to arms any moment. I recounted the acts preceding our going into the war and I remembered somewhere in the Doctrine and Covenants, that there was a key given by which nations may know when they are justified before God in going to war. I thought I would endeavor to measure our acts as a nation or rather the acts of Germany towards us preceding our entering the conflict by this key. I finally found the section containing the key, viz: Section 98, I began with the first verse reading on until I got to verse 16 and 17 and I stopped and reread them. A command to living, to turn the "hearts of their children to their fathers". That was plain and reasonable for the living to labor amongst the living and to turn the hearts of the living to the dead. Then "to turn the hearts of the fathers (the dead) to the children (the living)." What? A command to the living to turn the hearts of the dead to the living. The thought came to me "impossible, foolish, unreasonable, ridiculous". The idea of the 'living' turning the hearts of the 'dead' to the 'living' seemed preposterous and with that doubt came over me a feeling of terrible fear until I trembled and I was greatly depressed and felt very miserable for the powers of darkness were upon me and I felt crushingly oppressed. I knew, with all, that I did not have a proper and true understanding of the meaning of that command and I desired, in my soul

to know and believed that I would be given an understanding of it and in my heart expressed the desire to understand it. I was almost overwhelmed, it seemed, by the power of evil in doubt and dread. Suddenly like a flash the inspiration came to me that "The Elders of this Church who, having received the restored Gospel of salvation in mortal life and who pass into the great world of spirits are called to preach the Gospel and the doctrines of Salvation by the power of that same Priesthood to the spirit world, as the Savior while his body lay in the tomb, went to preach to the spirits in prison; and that thereby the command is fulfilled, and the hearts of the fathers verily turn to their children with yearning". With that inspiration there came to me a feeling of joy and peace that was wonderful. That experience, so marked in its contrast, made a wonderful impression upon me and was the foremost subject of my thoughts for weeks afterwards. I took pleasure in reciting it to those of my friends who would be pleased to hear it. I forgot the first object of my search namely; the justification of our going into the war. Since that time I have made a study of Section 98 and have learned some other wonderful lessons out of it. I believe, that by reason of that experience and the recital of it, I was called into the Weber Stake Genealogical Work. Time and space will not permit of further comment upon it, but for one other lesson on Section 98, I direct your attention to an article by me in the Genealogical Magazine of April 24th., entitled "The Mission of Elijah".

Many times in my life the spirit of inspiration has come to me in the course of duty in a remarkable way. I will relate a recent occurrence to illustrate:

Word came to me about September 1924 from a Ward Committee that a prominent man in the Ward had said to one of its members about as follows: "Why are you so insistent about this work for the dead? Why don't you lay off a little and take a rest? It requires all of our time now to save the living. Now is the time to save the living. The Millenium is the time for the work of Salvation of the dead. We will do that work when the Millenium comes, not now".

I was troubled about that saying as I did not know just how to answer it. I pondered upon it and I desired of the Lord to know how best to meet it and overcome it as I felt that that attitude was not right - it was erroneous, and would have a very detrimental effect upon our work. This came to me. To me it is an inspiration. It seems wonderful to me. "Yes, the great work of the Millenium will be the Salvation of the dead. How is the Millenium to come? It will come gradually like the dawning of the day. It will come through the instrumentality of men and the blessings of God. If the Salvation of the dead is the Millenium work, then those who are doing that work in the spirit of it are living in the Millenium. It's light has dawned upon their souls and they feel the warmth and comfort of it's rays. The Millenium is here to all such, now, and it will not shed it's light to any but those who do Millenium work. Those who will not do this work will pass from mortal life without ever seeing the Millenium though the Millenium

be all around them. The Millenium will be established by doing Millenium work. We must work for the living now. Yes, and the greatest power to redeem the living is the work of the redemption of the dead. When all else fails to bestir the living with life in the great latter day work, the redemption of the dead, a visit to the dead, a message and plea from the dead, succeeds in touching the heart. The message of the Salvation for the dead came to the living not the dead. Elijah came to the living not the dead. His message was for the living and from the living is to go to the dead. It is here to save the living in the flesh as well as in the Celestial Kingdom, because God said that He would send Elijah "before the great and dreadful day of the Lord" else "all flesh shall be consumed" and be "utterly wasted" at His coming". Doctrine & Covenants Section 98:16-17. D & C 2: Let us not overlook the purpose of Elijah's coming nearly 90 years ago. Elijah's mission is associated with and is related to the great destructions of the latter days.

In November 1924, I was appointed as a member of the Stake Genealogical Committee, to go to the Clinton Ward, Weber Stake, Sunday School to attend the Parents' Class and to observe the delivery of the lesson in Genealogy to be given there and to report to the Stake Genealogical Committee the situation. Brother John Draayer was class teacher, and during the course of the discussion he asked, "About how long have genealogies been kept in the world", some one in the class answered, "For a thousand years". Without waiting for further explanation as to that question he asked, "Why have not complete and perfect genealogies of the people of the world been kept and preserved from the beginning or from Father Adam? We will ask Brother Roberts to answer it". I was surprised. I had never thought of such a thing. I had no answer. I was blank. But I got up and this came to me. It was inspiration. My soul was stirred with it. It came to me unobserved by anyone as if the answer were a common place affair in a free and easy flow of thought about as follows: "God moves in a mysterious way, His wonders to perform. If God had caused the genealogies of the peoples of the earth to have been kept from the beginning and they were easily available to us there would have been nothing in that line for us to do. It is not God's plan to do things that way. He desires to develop us through faith and works. We must delve into the records to the ends of the earth and when we have exhausted every earthly means, through our faith and good works and our intense desires, we may eventually develop such faith that we may reach within the veil and commune with the heavens and thus will the world of the mortal and those on the other side be united in communion with each other. We must work and pray. We must develop in a natural way. We must pay the price for what we attain to and for what is obtained. It is God's way and in the genealogies we have, they are more beginning, a taste to give us appetite for more. If we obtain more, we must struggle for it in the right way. Eventually, after exhausting every earthly means we may gain access to the storehouse in the great beyond for what is needed". I was thrilled and satisfied and grateful to God for the answer He gave me, and the more I reflect upon it the more I am confirmed of it's wonderful truth.

A DREAM

By: David R. Roberts

During the month of May 1894, shortly after I went into the Mission Field, I awoke one morning just as day began to break, or about 4:00A.M. and sat upright in bed leaning with my back and right shoulder against the head of the bed. I was not long awake, or under the consciousness of being awake, I either fell asleep or my vision was changed and I saw this world in chaos. It seemed to me that I had been appointed to labor in a South Easterly direction from the Valleys of the Mountains, where the general body of the Church was located. I could see that there was comparative peace where the L.D.S. were. I was in company with three other Elders and a few, perhaps twenty, saints. We Elders were formed in a hollow square about 12 to 15 feet apart with our back inwards or toward each other, our faces outward. I was standing on the Southeastward corner of the square. The saints that were with us were within the square, some standing and some kneeling in prayer. Most of them were women and children.

I looked around and I could see small groups of Elders and saints in various localities throughout the world, situated similarly as we were. It seemed I could see around the earth and knew what was going on everywhere except it was not clear to me about the exact situation where the main body of the Church was located though it seemed there was comparative peace in that locality as there was peace also immediately around where every group of the Elders and Saints were located throughout the world. But everywhere else there was every kind of wickedness and terrible destructions of all kinds. Humanity had gone mad, mad, and to destroy life and property was their every effort, on every hand, without cause, provocation or motive, except to destroy and to kill. It was army against army and man against man, - men, women and children in awful combat against each other or bent in self-destruction," wholly abandoned. Nature seemed to partake of the spirit of man and was in turmoil, for there were great destructive tempests and storms, terrible lightning and thunder great waves of the sea and great earthquakes as if joining with man to destroy. To the confusion of nature, all mankind was heedless, desperate, unmoved in purpose, and unrepentant. They gave no attention to us, not even a passing glance, no more than if we had not been there at all. The sight was sickening, our eyes filled with tears of pity for them. Our fellow human beings - our prayers for them had been in vain. They had gone beyond the power of the repentance, the spirit of God - the spirit of peace had been taken from them. Suddenly, I heard a voice from within the hollow square and just above saying, "You are called here to witness the destruction of the wicked in the latter days, as foretold by the prophets of the Lord and as recorded in the Holy Scriptures, and you will yet be called to testify of these things before the bar of God in that Great Day of Judgement."

We watched for sometime and the destruction finally began to wane, it had spent it's main force, it's fury was subsiding, comparatively few were left. The earth was covered with the

bodies of the dead and many had been buried by the elements. The Saints who were with us were more or less fearful and earnestly prayed that we Elders would be blessed so as to be able to protect and save them. They seemed to depend upon us for protection, though we realized of course, that we were powerless to save. God alone could save.

There was a school house to our right about thirty rods away and our little company all went there, shut the door and wept. Wept in sorrow and pity for the deed, and in joy and thanksgiving for our preservation and deliverance and for God's mercy to us. A gentle gust of wind came and moved the house we were in into a grove of trees about forty rods distance where there was perfect peace and security while the destruction continued to some extent around us outside the grove.

We raised our voices in prayer and thanksgiving. Our emotions were stirred in sorrow and in joy comingled and I know that strange feeling. I came to ordinary consciousness again and my cheeks were wet and my eyes filled with tears. I have never forgotten though it is over thirty years since I saw those things. They are as vivid as though it were but yesterday. Never before have I written them. I believe that if I am faithful, I will be called to witness the destruction to come upon the world during "The great and dreadful day of the Lord". However it shall be in the body or out of the body I know not".

One day in the year 1923, I was sitting at the table, in my home, eating my breakfast. I was in a rather negative mood, mentally, thinking of nothing in particular. Suddenly I was thrilled with the thought, "You may have the visitation of and communication with a resurrected person if you so desire". I had not been thinking about such things. I had never prayed for nor desired it. But my whole being was so impressed with the thought that all doubt had fled. It was a firm conviction. I know that with but the expression of the desire I could realize that wonderful experience.

With the realization of my privilege however, came another thought clearly into my mind. "Now after you receive this visitation and manifestation the spirit of God may be taken from you and you will be left to yourself, then what might happen?" With that thought in view notwithstanding the great privilege within my reach, I made an immediate choice and I said with all the fervor of my soul, "No! No! I do not desire that visitation. Oh! God withhold it from me and, Father, in the name of Thy Son Jesus give me the Holy Spirit to be my constant guide and companion to keep me in the right way, for I am so weak. Oh! Father give unto me the Holy Spirit that it may grow within me and become "brighter and brighter until the perfect day". Leave me not alone one moment lest I fall".

When the Hugh Roberts Family Association was organized on August 20, 1923, I was elected the Historian of the Family. Soon thereafter I took up a correspondence with one of my cousins, in each of the Branches of the Family to form an organization in gathering and properly tabulating the genealogy of the Family. We finally succeeded, and, through the kindness of Brother Richard B. Summerhays the Secretary, of the Genealogical Society of Utah, this genealogy of the Family was published in the Utah Genealogical and Historical Magazine. The publication began with the issue of April 1926 and ended with

January 1928, covering thirty five pages of the Magazine. It was published in the standard order of tabulation and without cost to the Family. During this period and later I was engaged also in gathering the history of the Family and the biographies of its members, with which to build the foundation of a real Family record. At the meeting of the Family reunion of 1927, I was released as Family Historian on condition that I would complete the Record by January 1, 1928. Cousin Hannah Roberts Keller was elected as Historian in my stead with Blanche Kunz as her assistant. Not being able to obtain all of the necessary data, on time, I was unable to finish the work as scheduled or until in November 1928. In order to complete this work even then, it was necessary for me to spend nearly four months solid time during 1928 in that work. The book has cost the Family \$664.00 in cash for all materials and for the printing of 257 pages on the latest L.D.S. Family Record loose leaf form. This sum was prorated among the seven American Branches of the Family according to the number of pages printed for each Branch, plus an equal amount for general items. This expense produced 125 copies of the book for distribution among the Family. There are fourteen completed copies as samples and One hundred eleven incomplete copies. The later contains all printed matter, blank picture pages, blue divider cards and are in strong paper binders. They may be made complete at any time by buying (at a cost of about \$7.50 per book) the extra material (pictures, etc.) and inserting the same according to the sample, which is furnished to each Branch of the Family.

I am thankful to our Heavenly Father that I have been able to persevere to the end in the bringing forth of such a record for the Hugh Roberts Family, and that I have been able to do this much for the Family. I am thankful for the sacrifice I have made. I have gained much out of it in rich experience, and in the real joy it has given me, even though it has been much of a drag for the lack of a hearty cooperation.

The last three years or more of my life has been the least productive, financially in my life since I returned from the mission field in 1895, as I now remember. This condition is partly due to devoting so much time to other pursuits including the Family Record here referred to. I know that the Great Creator could touch the interests of any man, guiding his efforts and that of others in such a way as to prosper him most abundantly in material things and that very quickly. I have made use of every reasonable avenue for bettering myself that has presented its self to me, nay more, I have caught diligently for opportunity to improve my financial condition to no avail. I have wondered why? It has been a serious question in the making of the book. If I had the money I would rather have paid all of the expense myself than to have asked my cousins to assist in the payment of a penny. But I did not have the money and this fact came very near deciding that there would be no book rather than appeal for help. But I had such a compelling urge in my soul to accomplish the work that I could not resist it, so I called on my cousins for aid. I have often wondered why I was placed

in such a situation. Was it thus arranged in order to test my faith, obedience and loyalty, and also that of my cousins? Such things have happened. All are tested in some way. Some in many ways Job was sorely tried in life. This financial situation has surely been a trial to most of the Family. Yet I confess it should not have been in such a cause. It seems that in order to gain a blessing or a benefit in this world there must be, not only obedience, but sacrifice. The greater the good the greater the sacrifice required usually, even to the shedding of blood for some things. The price of American liberty was the sacrifice of human blood. The book is now an accomplished fact, and no blood shed was necessary, and I am thankful.

I am still engaged in the practice of law in Ogden, Utah. I hope the future will be more productive in a material way than the past has been, as that I shall be able to do some of the things I desire to do without straining. I have prepared a sample of a David D. and Cedy Davis Family record book and have sent it on its mission of conversion and hope around among the Family.

After nearly ten years of constant and active service in the Weber Stake Genealogical Committee, nine years of which I was Representative of the Genealogical Society and Stake Committee Chairman I was honorably released from that position on October 3, 1928 by the Stake Presidency. During that mission I tried to do my full duty, spending much time and later in building up the work in the Stake. I believe much good was done. I confess that I received much more good than I was able to give.

A few evenings after my release, I was tendered a farewell reception. There were assembled the Stake Presidency, High Council, Bishops of Wards and Stake and Ward Genealogical Workers present. A very high class and entertaining program was rendered. A light lunch of cake, ice cream and punch was served. I was presented with a copy of the combination book of Doctrine and Covenants, Book of Mormon, and Pearl of Great Price with my name engraven on the cover. What had I done to merit such consideration as all this.

It was pleasing to know that my labors were appreciated and that I was loved by my fellow workers. It was not my expectation nor my desire to be so honored, but it came and it was wonderful and I was filled with a sense of gratitude to God and to my fellow laborers for their love and kindness. May our Father reward them abundantly with those things that are most desired in life.

I have just passed my six and one half years of almost constant Temple work, five years of which I have been an ordained worker. That service averages better than once a week at the Salt Lake Temple. I am still performing this mission and I hope to continue it. During the years of service in the Genealogical Committee and Temple service I have had occasion to lead and direct and labor in company with others in the work of Salvation among thousands of the dead. I have received greater spiritual development during the last ten years than during any similar period in my life. I have realized a joy and happiness unspeakable at times.

On October 28, 1928 I was set apart as Second Councilor to President Christian J. Jensen of the Weber Stake High Priests Quorum. In this calling I have been assigned to promote Temple Work, Family

Organizations and Records among the High Priests of the Weber Stake.

In my original autobiography, I omitted to note some items I had intended to insert viz: the descent of the Priesthood to me. As there recorded I was ordained a Seventy by President George Reynolds of the First Council of Seventy; he was ordained by Israel Barlow, who was ordained by Sidney Rigdon; who was ordained by the Prophet Joseph Smith, who received the keys of the Apostleship from Peter, James and John, who received the keys of the Kingdom from Jesus the Master. I was ordained a High Priest by Pres. George E. Browning of the Weber Stake Presidency who was ordained by Lewis W. Shurtliff. There is no record of Pres. Shurtliff's ordination, but he was called to act as Presiding Elder of Plain City Ward, Wednesday August 31, 1870; he was appointed Bishop of that Ward on May 28, 1877 and it is presumed was set apart as President of the Weber Stake January 29, 1883, under the hands of President John Taylor.

I have had and now have good health, except for an attack of acute Rheumatism in the summer of 1926. I recovered from that through the blessings of the Lord and the use of a tea made from Wandering Milk Weed Root. In the early part of August 1927, I had all of my teeth (23) extracted. Pack Brothers did the extracting and the Family Physician, Dr. H. W. Nelson, administered the gas which I took. In December 1927 I received a full set of plates, all of which was rather unpleasant for me.

In the month of June 1929, we purchased property at 244 32nd Street, Ogden, known as the Noggle property, as an investment at \$1250 cash. It was in bad condition and I spent considerable time and money at a cost of over \$800, in repairing it. We were not able to dispose of it. The real estate market in Ogden has been paralyzed and is not improving. I have been busily engaged, during my spare time, in Church work. I have visited some Ward or other in the Weber Stake every Tuesday evening, in the interest of the High Priest Quorum, to try to create more interest and, incidentally, I have visited the Genealogical Classes of the M.I.A. and have participated in the lessons having much pleasure and profit out of it all. I visited the Salt Lake Temple every Friday except one doing proxy work and officiating there for the living and the dead, receiving much joy from this service. I have completed six years as a Temple Worker, officiating in various capacities. In all now I have spent seven and one half years in this work. During the year 1929 my labors total about as follows:

Sealings for the dead as proxy and witness	1200
Officiating as baptized for the dead	345
Endowments for the dead (as Proxy) about	80
Endowments for the dead (as officiator)	12,000

I was the speaker at the meeting in the Temple Annex one morning...I rejoice in the work of the Salvation of the living and Redemption of the dead, many wonderful truths have come to me out of this marvelous latter day work, which have thrilled me.

I have been in communication with the Parish Ministers of Clynog, Carnarvonshire, Llanfrothan Meirionthshire and Llanwrst, Denbighshire, Wales, sending each ten shillings for research work, I

have also communicated with two Genealogists in England, sending one \$10.00 and the other \$37.50, but I have not had any satisfactory returns in Genealogy so far. I hope to however. The expenditure is not so much, but is a considerable to one who is not so prosperous. I do greatly desire to secure the records of my ancestry. It is most important.

On November 21, 1929, I was appointed Supervisor of Census for the First District of Utah by the Honorable William M. Stewart, Director of Census, United States Department of Commerce. That District comprised the Counties of Cache, Box Elder, Rich, Morgan and Weber in Utah. I entered upon the duties of the office immediately upon receiving my certificate of appointment. This work required the supervision of over one hundred employees engaged in the work. It is the 15th Decennial Census of the United States and includes; population, agriculture, unemployment, irrigation, drainage, distribution, manufactures, mines, quarries, deaf and blind, hotels, contractors, incidental livestock and Indians. This position brightens the financial outlook somewhat and is educational in its nature. I hope to be able to do the work well and satisfactory to all concerned. The Family continues to reside at 260 32nd Steet, Ogden, Utah.

Faith in God and interest in the Church weakens and soon dies without the necessary work to build and strengthen it. To be ignorant of the things of God is to be benighted and ignorant indeed. To be without spirituality or wholly out of touch with spiritual things is to be merely an animal and that lends to disaster and sorrow. To learn of and to know God is to be superior - is knowledge, understanding and intelligence and it means life, safety and joy. To receive the Priesthood and to magnify it, appreciating and prizing it means advancement, service and leadership. Our progenitors in this fair land paid the price - were obedient - they sacrificed - suffered - they advanced - they were sustained in their hopes through trials - they strove - they knew they won. The Gospel made them - the Priesthood magnified and developed them. It makes giants, its course is full of uplifting thrills. The world is hunting thrills - What Kind? Spiritual thrills or morbid physical thrills? "Stop, Look, Listen." Which way are we going, what if any danger? Now is the time to reckon ere it is too late.

The last of the completed schedules with reports were sent to Washington, D.C. on July 23, 1930. I received a letter from the Director dated August 22nd., approving the work and complimenting me on its accomplishment and releasing me from that service, it being satisfactorily finished.

I was ordained a High Priest October 14, 1923, by Pres. George E. Browning, who was ordained a High Priest by Lewis W. Shurtliff, February 15, 1916; who was ordained a High Priest by Apostle Franklin D. Richards, May 28, 1877; who was ordained a High Priest, May 17, 1844 by Apostle Brigham Young; who was ordained an Apostle, February 14, 1835, under the hands of Oliver Cowdry, David Whitmer and Martin Harris at Kirtland, Ohio; who were blessed by the laying of hands of the Presidency, Joseph Smith, Sidney Rigdon and Frederick G. Williams, on February 14, 1835 to choose the Twelve Apostles in accordance with the revelation. D & C Sec 18-37 -

also 2 Church History 187-88.

I was set apart March 6, 1932 by President Heber J. Grant to be the President of the High Priest's Quorum of the Weber Stake.

In August 1934, I was appointed Chairman of the organizing committee of the "Sons of the Utah Pioneers" I am a member of the State Executive Committee.

I have written a number of articles, upon quite a number of subjects, principally religious subjects, one of which "My Prayer" was put to music by my friend, Samuel B. Mitton, of Logan, Utah. Mother and I sang this song at a good many gatherings.

In the month of May, 1939, his beloved wife began to lose weight and to show signs of being afflicted with Yellow Jaundice. In June it became so pronounced that she went to Dr. Henry W. Nelson to be treated for it. Dr. E.R. Dumke was called into consultation, every means known to science to correct the condition, but to no avail. She continued to decline and to lose weight and appetite until August 16th., when she was operated on at the Dee Hospital for gall stones. Thirty eight stones were removed, two of which were about an inch in diameter. She rallied from the operation in a very satisfactory way and was progressing very well, until Sunday when a temperature developed, which was reduced by Tuesday, but followed by severe vomiting and internal bleeding, because her blood was so toxic with bile that it would not properly coagulate. On Thursday her pulse was strong though she was some weaker and her temperature was about normal and her condition was fairly good, until about 5 p.m., when her pulse became irregular and weaker and she continued to grow rapidly weaker until 7 p.m., when she passed from mortal life into the great world of spirits. It was a great shock, a terrible sorrow that came into the lives of her husband and Family. The remains were cared for by Lindquist & Sons Undertakers. The funeral was held in the Ogden First Ward Meeting House at 1 p.m. on August 27, 1939 with Bishop Raymond S. Wright conducting.

The day was most beautiful. The meeting house was filled to overflowing. The services were peaceful, soothing, touching and splended. The seventy five floral gifts were gorgeous. Many relatives came from far and near. The Relief Society of the Ward was there in a body, as was also the Stake High Priest Quorum and the Stake Presidency and the High Council. The burial was in the Logan Cemetery by the side of her three little children who had preceded her into the spirit world many years ago.

Her husband loved her dearly, and she so loved him, and they were so happy together and were both so desirous for a continuation of their love and companionship, but now she was gone and he was left to morn her loss. He was dazed by the blow and it seemed more than he could bear. She had helped and encouraged him so much and had made it possible for him to do so much and what ever honor or credit for what he has done, that shall come to him, she will share equally with him through out eternity, for their great service in the world reaches into eternity, effecting the lives of many. He desires to accomplish some few things before his time shall come, although the 'very life, light and heart are now gone from

My parents and my grandparents were record keepers. They left the records of ancestry to me—all they could find—to complete the Temple work in their time.

I have been interested in their records and in our progenitors. I have done research work for years and have hired genealogists and have written to parish ministers sending them money and have done all I could to secure the records of my forefathers, but have not been able to add the name of a single known ancestor to the records of my grandparents.

I have this year (1933) completed a course of study in genealogical research work given by the Genealogical Society of Utah. Through it I have been impressed with the fact that from any known records in the world, no one can be sure of securing their complete and true ancestral record.

On September 4th, last, in meditation upon these things I felt that if I was to ever get my true pedigree I must have the aid of a greater than earthly power. I desired with all my heart to secure those records and I was lead to express the thoughts in the verses "My Prayer". I mailed a copy of the poem to my very dear friend, Bro. Samuel B. Mitton of Logan, with the request that he compose new music for it. He says, "When I received the poem and read it I was thrilled and the music came to me by "inspiration".


I had the words and music copyrighted and several hundred copies printed and distributed.

My Prayer


Words by
DAVID R. ROBERTS
Andante con espressione

Music by
SAMUEL B. MITTON

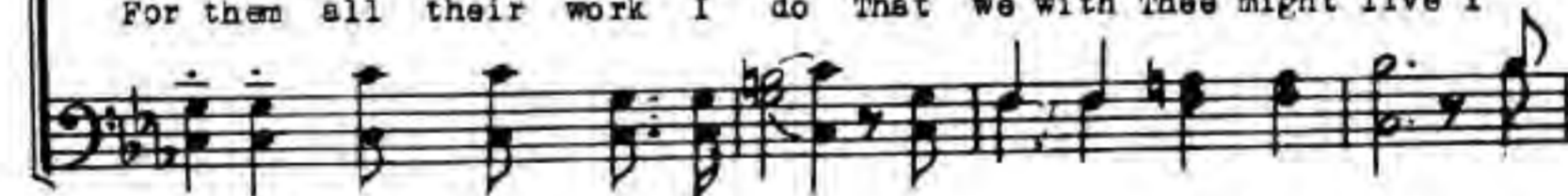

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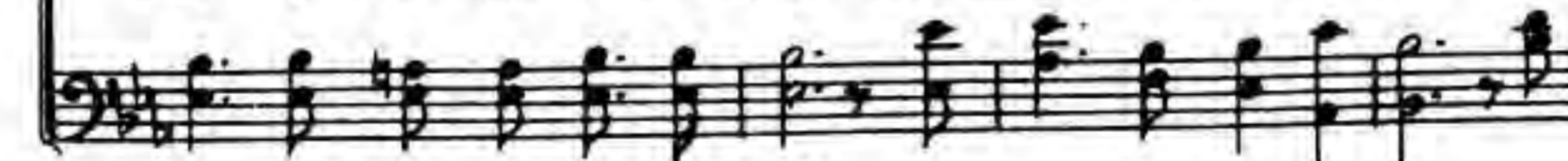

I thank Thee Fath-er for Thy light-The glorious gos-pel plan, That
My fath-ers whom Thou gav-est me, Their names I do not know, Oh
If to this world their names are lost, No re-cords here to see, Thy
I love them for their sac-ri-fice, To me this life did'st give, Now





Thou hast placed with-in our reach, Thy joy for ev'-ry man. Oh
Lead me Fath-er by Thy light, Their re-cords to me show. If
Help I ask, Oh Father, give. Thy re-cords un-to me. That
For them all their work I do That we with Thee might live I

Fath-er - good and mere-i-ful, Wilt Thou Thine ear in-cline, And
This world holds in it's em-brace, The price-less truth of them, Do
I may do for them the work, Thou gav-est me to do, Re-
Know Thy law must be o-beyed With Thee to live a-gain. I

f cresc. poco *ff* *pp dim.*
Lis-ten to my prayer sin-cere. Give me Thine aid Di-vine.
Thou, Oh Fath-er, lend Thy light, To write their names a-gain
Joining in Thy won-drous plan, Re-demp-tion for them too.
Ask, be-liev-ing in Thy word, In Je-sus' name, A-men.



Tenor & Alto

"WE ARE GROWING OLD TOGETHER"
 (Dedicated to Mr. and Mrs D. F. Roberts
 Who loved to sing it)

Words & Music by
 Samuel B. Mitton

Slowly and tenderly;

The musical score is written for Tenor and Alto voices and piano accompaniment. It begins with a piano introduction in G major, 4/4 time, consisting of four measures. The melody is played in the right hand, and the left hand provides a simple harmonic accompaniment. The lyrics are written below the vocal staves. The piece is marked 'Slowly and tenderly'.

Introduction

We are growing old to - gether You and I with hearts as
 We have prized each precious treasure When it came a gift de -

one We have lived and loved each other Since our journey was be -
 vine Ah: 'twas joy be - yond all measure Just to know 'twas yours and

gun We have loved as youth and mai - den When our
 mine While we live we'll love each oth - er You and

lives were free from care We have loved too when our bur - den Seemed too
I as we have done While we'r growing old to-gether And the

great for us to bear We have wept in hours of
year pass swiftly on We'll give thanks for our blest

sorrow Pray - ing for devine re - lief - While we'd
union And the pow'r that made us one For our

from each other bor - row Con - sol - at - ion in our grief.
loving sweet com - mun - ion Since our jour - ney was begun.

rit a tempo

rit a tempo

Poco rit

Poco rit

HUSBAND David Robert Roberts
 Birth March 30, 1871
 Place Logan, Utah
 Chr. April 15, 1871
 Married December 6, 1893
 Place Logan Temple
 Death November 24, 1948
 Burial Logan, Utah
 Father Robert David Roberts
 Mother* Hannah Roberts
 Other Wives
 (if any)



WIFE Tryphena Davis
 Birth April 23, 1874
 Place Delano, Pennsylvania
 Chr. _____
 Death August 24, 1939
 Burial Logan, Utah
 Father David D. Davis
 Mother* Cedy Davies
 Other Wives
 (if any) _____
 Where was information obtained? Family History Book
 *List complete maiden name for all females.



1st Child Tryphena Prudence Roberts
 Birth November 10, 1896
 Place Logan, Utah
 Married to George Albert Craft, Jr.
 Married January 14, 1919
 Place Logan, Utah



2nd Child David Lewellyn Roberts
 Birth August 9, 1898
 Place Logan, Utah
 Married to Mary E. Crittenden
 Married June 21, 1918
 Place Ogden, Utah



3rd Child Robert Merdlyn Roberts
 Birth July 6, 1900
 Place Logan, Utah
 Married to Hazel Mae Orcutt (First Wife) (Deceased)
 Married November 19, 1924
 Place Ogden, Utah
 Died January 16, 1964



4th Child Hannah Juanita Roberts
 Birth August 2, 1902
 Place Logan, Utah
 Married to _____
 Married _____
 Place _____
 Died January 8, 1903



5th Child Cedy Gwynne Roberts
 Birth January 14, 1904
 Place Logan, Utah
 Married to _____
 Married _____
 Place _____
 Died January 1, 1905



Virginia Carol
Vollers
Second wife of
Robert Merdlyn Roberts



John Young
Second husband of
Della Rae Roberts



6th Child Florence Annette Roberts
 Birth January 9, 1906
 Place Logan, Utah
 Married to Ezra Wilmer Rasmussen
 Married May 29, 1930
 Place Salt Lake Temple



7th Child Olwyn Geneva Roberts
 Birth April 11, 1908
 Place Logan, Utah
 Married to Lorin Grant Carruth
 Married September 11, 1933
 Place Salt Lake Temple



8th Child William Reed Washington Roberts
 Birth January 19, 1910
 Place Washington, D. C.
 Married to Alberta Pleasance Jensen
 Married February 14, 1934
 Place Salt Lake Temple



9th Child Laura Delano Roberts
 Birth June 19, 1912
 Place Washington, D. C.
 Married to Ralph Frederick Kray
 Married May 18, 1935
 Place Brigham City, Utah



10th Child Baby Boy Roberts
 Birth May 9, 1915
 Place _____
 Married to _____
 Married _____
 Place _____
 Died May 9, 1915



10th Child Della Rae Roberts
 Birth July 28, 1916
 Place Ogden, Utah
 Married to Alva John Fife (Deceased)
 Married July 7, 1937
 Place Logan Temple

everything', then he hopes to be worthy to join her in the Family circle, never more to part. He is resolved with God's help to 'Carry on' as best he can in his loneliness and sorrow until his summons shall come. Together they reared a fine Family of eight children to maturity, who are all married to members of the Church and they now have 23 Grandchildren. They also lost three children in their infancy through death. It is both remarkable and very gratifying to note the strong attachments and bonds of love of the members of the Family toward each other - the deep sorrow over the loss of Mother - the earnest solicitude, devotion and love manifest by the children toward their father in his sorrow. It is testimony of a beautiful and wonderful home they had. There isn't anything too good for any of them and especially for Father, now that he is alone. It is a successful family which comes of a successful home.

He lived in the old home at 260 32nd Street, Ogden, Utah, alone busying himself with the things he desired to accomplish, until his death on November 24, 1958. His funeral was held in the Lindquist Mortuary on November 27th., at which time he was eulogized for the great works that he had done during his life especially for his work as a Legislator in the State of Utah in establishing a good many progressive programs. He established the Junior Baptismal Mission in which it involved the young people doing the baptism for the dead. He was also responsible for the 'Book of Remembrance' program through out the Church. He was a great man, who loved his Family, the Church and his Country. Others attending the services were members of the law, civil, State and Church Officials. He was laid to rest in the Logan City Cemetery beside his companion of 46 years, whom he dearly loved.

The following was printed in the Ogden Standard Examiner on August 23, 1972.

ONLY YESTERDAY

20 YEARS AGO

Jay Newman, Utah commissioner of public safety, told an Ogden meeting that driver education and courtesy can lick the traffic problem but public cooperation is needed.

A courageous although unsuccessful attempt to nab an armed man and his girl companion after they broke into the LDS 29th Ward on Porter Ave. was made by Clarence H. Cole, ward member. He chased the thug seven miles through North Ogden and Pleasant View but lost him after stopping to ask for police aid.

Federal authorities said many more skilled workers with experience in aircraft trades are needed at Hill AFB for an expanded maintenance program.

Eighty thoroughbred show horses strutted their stuff at Ogden Stadium, opening a two-night horse show.

50 YEARS AGO

Kiwanis Club members from throughout Utah and Idaho opened their annual two-day convention in Ogden. Visitors were given guest cards to the Weber Club, Elks Club, Ogden Golf & Country Club, Ogden Tennis Club, University Club and Knights of Columbus. Most sessions were at the Hermitage.

Thirteen persons, including nine children, escaped serious injury when Parley Baldwin's big car turned turtle at "death curve" near Riverdale.

Four Ogden youths, railroad shop strikers who confessed to Sheriff Richard Pincock they brought a dynamite bomb here and tried to throw it into the S.P. shops, were sentenced to 30 days in jail by City Judge D. R. Roberts.

The Utah Chapter of the American Institute of Architects met at Pineview Resort in Ogden Canyon under direction of Eber F. Piers, Ogden architect.

An Acrostic

David R. Roberts

David R. Roberts a man of great worth,
A man of high honor, of training and birth;
Vested with the Lord's spirit to guide him
In climbing the pathway of life.
Diligent in the work of the Master;
Reverent, steadfast, consistent and true;
Ripe in his knowledge of the gospel,
Outstanding for his clear point of view.
Blessed with a fine sense of duty,
Ever ready and willing to give;
Rejoicing in life and its mission;
True to the best instinct to live.
Sincerely we wish you God's blessings.

Thomas R. Jones

With the love and best wishes of your counselors
and the presidency and members of the High
Priests Quorum.

Dated this 17th day of January, 1911

K-1 TRYPHENA DAVIS ROBERTS

By: David Robert Roberts

Early in July of the year 1867, there came from Merthyr Tydil Glamorganshire, Wales, to America a Welsh Blacksmith, named David D. Davies, together with his family. There was in that family group, besides David D. the husband and father, Cedy Davies Davies, the wife and mother, and the following children: John, born 28th August, 1864 Mary, born 19 September 1865, David, born 17 Apr. 1867. They were members of the Church of Jesus Christ of Latter-day Saints, or Mormons, and their final objective was Utah. John Daniel and Sarah Evans Davies, the parents of Cedy Davies Davies, and their family had preceded David D. Davies, the Son-in-law and his family, to America and had settled in Pottsville, Pennsylvania. So when David and his family landed in New York, they immediately proceeded to Pottsville to the home of John Daniel Davies.

Not having sufficient money with which to continue the journey Westward to Utah, David decided to remain in this part of the Country and labor until such time as he could secure the money to carry out his intentions to go to Utah. He secured work at his trade in the Railroad Car Building and Repair Shop at Delano, Pennsylvania, which was some seven miles distant from Pottsville to which place he moved his family and settled down for eleven long years. He was an expert spring maker and his service was in demand, because he understood the art of shaping, repairing and tempering steel.

While in Delano the years came and went and, to the sorrows mingled with the joys of life. The

two sons, John and David, died in their infancy and were buried in the Pottsville Cemetery. And there came into the home at Delano, the children: David W. born 16 Mar 1869; Daniel, born 21 Mar 1871; Sarah, born 25 Apr 1872; Tryphena, born 23 Apr 1874; Lorenzo, born 13 Nov 1875 and William, born 2 Sep 1877.

David D. Davis, was born at Georgetown, a suburb of Merthyr Tydfil, Wales, July 14, 1834. He was the son of David William and Mary Jones Davies. His father was a blacksmith and David, the son, began his apprenticeship to the trade at seven years of age. He had very little schooling in his life time. It was mostly work for him from his boyhood. He loved music and was devoted to the Welsh custom of choral singing and became a choir leader. David married Prudence Watkins, a young lady of 21 years, July 15, 1854, at Merthyr Tydfil. She became the mother of three children. His loved wife Prudence died in August 1860, leaving him with two little children. He was the only child of his parents and his dear mother took care of his little ones for him.

There is an entry in a genealogical record that David was baptised into the 'Mormon' Church in March 1849, which would be in his fourteenth year and that may be true, but his greatest activity in connection with 'Mormonism' seems to have been during the sixties. He was an ardent believer, active in the cause, and especially in the musical work of the branch, which was a very important part of the worship in Wales, during these early times. He was a member and later the leader of the branch choir. It was, no doubt, because of his Church activities that he formed the acquaintance of Cedy Davies of Caedrau, Merthyr Tydfil, his second wife, for she and her family were staunch members of the Church. They were married at St. David's Church, Merthyr Tydfil, on September 13, 1863.

The stay in Delano, Pennsylvania was not the most pleasant for them, as it soon became known that they were 'Mormons' and this created some bitterness toward them. However, they had some defenders and very good friends, because they minded their own business and treated everybody right. During these years the family had no contact with the Church, as there was no branch there. However, they had two visits from traveling Elders of the Church, which they enjoyed.

August 1878 had rolled around and it was time to make another move. The Family was now ready to continue their journey to Utah. The relatives in Pottsville most strenuously opposed their going, but their protestations were of no avail. David and Cedy had not forgotten, nor had their love of the Gospel grown cold, nor had they lost the spirit of gathering. August 13, 1878, they boarded the train bidding Delano, "Goodbye" and departed for the West.

There was a large tin box full of food for the journey, which store was replenished along the way and the sleeping place was the seat of the coach in which they rode. The journey was made safely and swiftly and they finally arrived in Salt Lake City. They received a rather cold welcome, which was, no doubt, a trial of their faith. Work being almost out of the question in Salt Lake City, David went afoot, in February 1879, to Paragonah, Iron County, to open the village blacksmith shop. About one month later his family followed him. Here the family worked out a mere existence under very trying conditions, which again became a test of the faith of the family. At Paragonah there were two child-

ren born into the home viz: Lucinda, born Mar. 1879, who died the same day and Heber Thomas, born 11 June 1880. Things continued the same month to month, which was not very satisfactory, David determined on a change. He had corresponded with Alexander Lewis of Logan, Utah, who was an old country neighbor and friend. By reason of this contact, David went to Logan in February, 1881 and entered the employ of the Utah Northern Railroad, as a blacksmith in the shops there. The family followed, arriving in Logan June 21, 1881. Logan was the final Utah home of the family. On 23 May 1883, Harriet Ann, the youngest of the family was born.

Years passed on and the railroad shops in Logan burned down. They were then transferred to Eagle Rock, later called Idaho Falls, Idaho, then to Pocatello and again to Shoshone, Idaho. David was transferred and necessarily went to live, but he never moved his family from Logan. He sacrificed the comforts of home and the loving associations of his family, so they could be where the Church and its environments were located. Where his children could be reared under its influence. He would be able to visit his home about every four months during the year. This was a great sacrifice for him. Time, the toil of more than half a century and old age with its infirmities, began to tell on his rugged constitution and he retired from the railroad service. He opened a job blacksmithing shop in Logan at the old Foundry, where he finished his active life's work, among his family and friends and where he passed peacefully from mortal life on July 25, 1909 and was buried in the Logan Cemetery.

He was a most kind, faithful, noble and beloved father and a truly devoted husband, and was loved by all who knew him. He wielded a most splendid and powerful influence over his family. He went to a wonderful reward for he had kept his "second estate". His kindness, humility and other splendid qualities and those of his good faithful wife are exemplified in the lives of the members of their fine family.

Cedy, the mother, after a most splendid life of devotion to duty and of achievement in her family, passed from mortal life on 29 January 1919 at the home of her daughter, Tryphena, at Ogden, Utah, and was buried in the Logan Cemetery by the side of David, her life companion. On January 2, 1890, they had received their Endowments and had been sealed together for time and eternity, and the same day, all of the children were then sealed to them in the family relationship for Eternity.

The family name in Wales and for many years in America was always spelled Davies, but time and American customs finally changed it to D-a-v-i-s.

With these desirable associations, and the migrations of the family and with those environments, Tryphena Davis grew up, from the time of her birth in Delano, Pennsylvania to her beautiful young womanhood in Logan, Utah. She received her educational training in the public schools of Logan. She also attended a school of dressmaking in Logan and became quite proficient in that art, which came in good use for her in the care of her family as the years rolled on. She was regular and

faithful in her attendance at Primary, Sunday School and Mutual Improvement Association. She was the Chorister in the Logan Third Ward Primary; a Teacher in the Sunday School; Treasurer of the Logan Third Ward Relief Society and she was a member of the Ward Choir, also a member of the Logan Tabernacle Choir under the able leadership of Alexander Lewis. She sang with the Choir for three days, April 17, 18 and 19, 1893, during the dedicatory service of the Salt Lake Temple. She has a strong rich, musical alto voice and she loves music. She took an active part in nearly every play, drama and entertainment of the various Church organizations held in the Logan Third Ward for years, and was quite able as an actress. Some of her children have manifested those same talents. She was very successful in her Church services and work because she was always cheerful and agreeable and put her whole soul into it. She recognized the value and power of the law of obedience and of the law of sacrifice necessary to its accomplishment in the service of the Lord. She is not a backbiter, but guards the reputation of her friends, acquaintances and others. She does not violate confidences and she can be trusted with sacred things and to discharge her responsibilities to others in wisdom and with fidelity.

She is very capable in needle work and in knitting and crochet work, having made many beautiful and useful things. If there is anything new in the art she is making it and delights in that work. She has made many beautiful quilts both in art work and for service. Her handiwork has produced many useful and beautiful things that she has given as presents to relatives and friends.

She is an excellent cook and a good housekeeper. One of the first things she does every morning is to comb and tidy her hair and in this she never fails. She has never cut her hair and she wears it in a bob at the back and with short curls in the front. She is witty in her expressions.

She is a brunette sprinkled with gray and she has very impressive blue eyes. She is 5'1" in height and when she was married she weighed 98 lbs. She continued at about this weight until she was past fifty years of age, then she grew stouter, until she weighed 182 lbs at 62 years of age.

She was sealed in marriage on December 6, 1893 to David R. Roberts in the Logan Temple by Apostle Merriner W. Merrill for time and eternity.

While residing in Washington D.C. at 715 - 15th Street S.E. and at 538 Columbia Road N.W. many interesting things transpired. The family visited many places of interest ie: Potomac Falls, Rock Creek Park and other parts, Arlington Cemetery; Mt. Vernon, Virginia, Colonial Beach on the Potomac; Saratoga Beach on the Chesapeake Bay; Luray Caves, Virginia; all of the Government buildings; the Naval Yard, also Washington Monument and many other places of interest around Washington D.C. During January 1911, President William H. Taft gave a reception to Congress in the White House, which included the Officers of Congress and their wives, she and her husband were included. It was a brilliant affair, long to be remembered.

During the month of June 1911, she with her family visited Bangor, the Slate Quarrying District of Pennsylvania. They remained there a week with Evan W. Roberts and family, who were her husband's cousins, having a very enjoyable time. She was also the only one of her family to visit the old home in Delano, Pennsylvania.

During the stay in Washington, meetings of the members of the Church were held every two weeks on Sunday evenings at the home of Senator Reed Smoot, on Connecticut Avenue, the family were regular in attendance at those services.

1903, in the company with her husband and son Merddyn, she visited her brother, Dave, at Baker, Oregon and her Brother, William and family at Lagrande and sister Sally and family at Union, Oregon, then on to Portland, Oregon and down the coast to San Francisco and Los Angeles, California, having been gone about three weeks. In 1905 she with her family visited the St Louis Fair and at the same time visited relatives in Bellville, Illinois about 16 miles distance.

She has been a very busy and wonderful mother all of her married life, she is the mother of eleven children, eight of whom she reared to maturity.

After her marriage she was too busy caring for her family to do much else than that and she was not able therefore, to do Church work as she had previously done. However, when her children were quite well grown and had begun to leave the home to make homes of their own, she was called and set apart on October 17, 1920 by Samuel L. Stephens as Second Councilor to Sister Annie L. Patterson, President of the Ogden First Ward Relief Society. About a year later, Sister Patterson resigned and she (Tryphena) was set apart as president, on October 19, 1926 by Bishop Horace E. Garner. She chose Sisters Estella Ballinger as First and Lida Van Limburg as 2nd Councilors, with sister Ethel Holbrook as Secretary. That service required much of her time as the First Ward was one of the largest Wards in Ogden, there being over 500 families and over 2000 people in the Ward, and there were many needy and poor people living within the Ward. The great depression coming on in 1929 added very much to the duties and difficulties of her calling as president. The leadership in such an organization in such a Ward, was no small matter. Besides lots of time and labor, it required much patience, good judgement and tact to properly perform the duties of this office and calling.

She and her Councilors were very successful in their mission and gained the love, good will and respect of the good people of the Ward and when they were released on February 5, 1935 it was amidst the tears and regrets of the people. The people did not want them to be released. However, they had served long and well and were entitled to an honorable release and a change of work.

Shortly after her release she was chosen as a Relief Society Teacher and has since made faithful visits every month in company with others in the performance of that duty. She is now a member of the First Ward Choir.

The remarkable thing about Church service, it allows one to develop and grow and progress as nothing else will. It affords opportunities or makes possible the means for service on the part of every soul, which promotes growth and development, spiritually, intellectually, morally and physically. It makes real men and women. Ripe in experience, rich in the knowledge of the Gospel, full of faith in God, tempered in charity and mercy towards their fellow human beings - able to

reasons for the steadfast hope that is in them, obedient, constant in the right, consistent in their lives, humble, happy and just different to many in this wide world of mortality.

She has encouraged her children in the performance of every Church duty and has assisted them in it. I believe that, largely, had a result of that faithful service, every son and daughter has an abiding faith in the Gospel of Jesus Christ. And it is remarkable the manifest love all of those children bear toward their mother.

A PATRIARCHAL BLESSING

"Logan City, Cache County, Utah, July 28, 1884. A Blessing given by William J. Smith, Patriarch, upon the head of Tryphena Davis, daughter of David D. Davis and Cedy Davis, born 23rd of April, in Delano, Schuylkill County, Pennsylvania, Recorded in Book E, page 544."

"Dear Sister Tryphena, I place my hands upon thy head in the name of Jesus of Nazareth and by the authority of the Holy Priesthood, I pronounce and I seal a Patriarchal and a father's blessing upon thy head and I bless you with the blessings of the Daughters of Abraham, Isaac and Jacob with all pertaining to the New and Everlasting Covenant and thy posterity shall be numerous, blessed of the Lord and mighty in the Priesthood. And thy years shall be many upon the earth and you shall see good days in the land of the living and thou shall have peace in thy habitation and be a partaker of all the blessings of thy husband, for the Lord will give unto thee a suitable companion and thou shall have a storehouse filled with plenty and the blessings of the fruit and of the vine. Thou shall assist in the redemption of thy honorable dead, have the ministering of angels, have dreams and visions and the Holy Comforter to be thy constant companion."

"I seal thee up against the powers of darkness and the destroyer that plagues and pestilence may have no power over thee. For thou art of the seed of Israel of the blood of Joseph of the lineage of Ephraim, a lawful heir, and elect Lady."

"I seal these blessings and I seal thee up to eternal life to a Holy resurrection in the name of Jesus Christ, Amen."

"Scribe, Wm. J. Smith."

After a serious illness (related in full in the history of David R. Roberts) she passed from this life August 24, 1939.

I know that she is happy with our families over there, that she has escaped the terrible things just ahead of us, that will come and try men's souls to the uttermost, and the hope and assurance I have that I will meet her again and be with her in a joyous companionship, never again to part.

K-1-1 TRYPHENA PRUDENCE ROBERTS CROFT

By: David Robert Roberts

TRYPHENA PRUDENCE, was born November 10, 1896 at Logan, Utah. She is the first child and daughter of David Robert and Tryphena Davis Roberts, and she came into the world at 5:30 a.m. She was blessed January 3, 1897 by her Father. Early in her youth she manifested some what of a pride in dress. She would place the dish towel or anything on her head and shoulders and she was ready to go to the neighbors visiting. She used to carry a little bucket to the neighbors and they would fill the bucket with milk and she would carry it home. All of this

and much more of the like happened when she was about two to three years old.

She was baptized on December 13, 1904 in the Logan Temple by William H. Seamons and confirmed the same day by Joseph E. Cowley. She entered school at the age of six, and continued in the Logan City public schools until June 1909, then she went to Washington D.C. and attended the public schools there until the family returned home in August 1912. The family moved to Ogden in 1915 and she attended the Weber Academy from which she graduated in June 1917, completing a course in Domestic Science and Art. She has shown much ability in cooking, dress making and millinery. In the fall of 1918 she attended the Agricultural College at Logan, Utah and was employed as Ass't Librarian there. While in attendance at this college she met George A. Croft, a native of Ogden, Utah, who was then an instructor in the Mechanic Arts Dept. of the College. They fell in love, as usual with young people and on January 14, 1919 they were married by Bishop William Evans of the Logan Third Ward. On April 9, 1919 they went to the Salt Lake Temple receiving their endowments and were sealed for time and eternity by Hyrum G. Smith. Her husband being employed as a teacher at the Branch Agricultural College, they moved to Cedar City, Utah, in September 1919, where they have since and are now residing.

During her life in Logan, when she became old enough she attended Primary, Sunday School and the Mutual Improvement Association and was active in Church work. When in Washington, she attended Church services at the home of Senator Reed Smoot on Connecticut Avenue. After returning to Utah she was active in Church organizations and work. After moving to Cedar City, she was a member of the Primary Association Board of Iron Stake.

The family moved to Berkeley, California on January 1928, while her husband attended the University of California for Post Graduate work. They returned about June 1, 1928 and George entered the employ of the Union Pacific Railroad Company, having charge of the pumping station at Roaring Springs, four thousand feet below the rim of the Grand Canyon on the Colorado river at Bright Angel Point Arizona, to which place the family moved. Here the family remained until September 1928 when they returned to Cedar City and her husband again took up his post as Teacher in Mechanic Arts at the B.A.C.

They are now located in a new brick home at 81 North 200 West Street, Cedar City, Utah and Prudence takes a great pride in the home, with its lawns, flowers, trees and vegetable garden.

She is the Mother of four children, 12 grandchildren and 1 great grandchild. Later in life she took up hand loom weaving, which she enjoys very much. She does very artistic weaving and has made a very wide reputation and has demands for her weaving. She keeps very busy trying to keep up with the demand for her work.

After her husband retired in 1962, they were spending their time at their hobbies and enjoying life with their family. After attending a Family Reunion with her brothers and sisters and their spouse, on May 5, 1973, her husband, George, had a heart attack and stroke and on May 12, 1973 he died. His funeral was held

in the third Ward Chapel in Cedar City, Utah and he was buried in the Cedar City Cemetery. This is a great loss and a shock to Prudence. May God bless her in her loneliness.



Back row L to R: Alyson Dill, Howard Jones, Douglas Croft, Alan Croft, Curtis Jones, Laurie Dill
Second row: Jan Jones Dimick, David Croft, Scott Croft - Front row: Michael S. Powers, Thomas Allen Dill

K-1-1 GEORGE ALBERT CROFT, Jr.

By: Marjorie Croft

GEORGE ALBERT, son of George Albert and Mary Isabelle Russell Croft, was born May 13, 1892 at Ogden, Utah. George Albert Croft Sr., is the son of John and Amelia Mitchell Croft, of Morgan County Utah. They were residents of Morgan, Morgan County, Utah and came to Utah as pioneers with ox teams with the Company of Captain James D. Ross in the year 1860. Mary Isabelle Russell is the daughter of George W. and Susan Esther Russell, and resided at Ogden, Utah. They came to Utah in the year 1860 in the Company of James D. Ross and were natives of Canada and England.

George Albert Croft Sr., was born January 8, 1865 at Peterson, Morgan County, Utah. Mary Isabelle Russell was born June 3, 1863 at Salt Lake City, Utah. They married January 28, 1891 in the Logan Temple.

John Croft was born July 16, 1836 in Yorkshire, England. In 1857 John first came to Utah, but returned to Nauvoo, Illinois to help immigrants to Utah. He returned in 1860 with his wife, whom he met in Nauvoo, Illinois. Amelia Mitchell was born May 3, 1840 in Manchester, England.

George W. Russell was born December 30, 1830 in Toronto, Canada. Susan Esther Russell was born Apr. 9, 1839 at Canfield, Essex, England.

George Albert Croft Jr., was baptized, July 1, 1900, by George Polter and was confirmed the same day by Heber H. Thomas in the 9 Ward at Ogden, Utah.

He was ordained a Teacher, November 8, 1909 in the 9th Ward Ogden, Utah by D.F. Steel; Priest by Bishop Wilford O. Ridges on January 30, 1911; an Elder, January 11, 1919 by Bishop Wilford O. Ridges.

He began his education early in his boyhood at Ogden, Utah at the Quincy School, then Washington, then Lewis. Following this he graduated from a five year course in Mechanical Arts at the Weber College at Ogden, Utah. He continued his studies at the University of Utah, but had to discontinue because he became afflicted with rheumatism which lasted for several months. After he recovered he continued

his course at the Agricultural College at Logan, Utah. In three years he graduated with the degree of Bachelor of Science, after which time he was engaged as a Teacher at the College at Logan.

He was next engaged as a Teacher of Mechanical Arts at the B.A.C. in Cedar City, Utah. He is a man well bred, well informed, being a lover of books and magazines, being a constant reader and student, especially on scientific subjects. He is an expert in making and handling machinery and electrical devices, and in mechanical drawing. He continued in these services as Teacher for 11 years, at which time he left the college and attended school at the University of California at Berkeley, taking a Post Graduate work in Electrical Engineering. He then returned to Cedar City, Utah, where he was offered a position with the Utah Parks Company as Supervisor of Maintenance. This job had to do with the hiring of maintenance personnel, who operated the power plants, water supply system, carpenters, painters, and other maintenance men at Zion, Bryce, Cedar Breaks and North Rim of Grand Canyon and at Cedar City.

During vacation periods in the summer throughout his youth, he worked on the old farm near Morgan, Utah. His vacation periods in later years were spent doing odd jobs such as cutting lawns for Ogden people who desired such services. He attended Sunday School regularly and was a Teacher for some time at the 9th Ward. He was regular in his attendance at Priesthood Quorum meetings and in his attendance at Y.M.M.I.A. He was Ass't Scout Master in Troop 3 of the Ogden 9th Ward. In the summer of 1914 he went with his Scout Troop on a tour through the Yellowstone National Park.

While he attended the College at Logan, during the year of 1918-19, he became acquainted with Tryphena Prudence Roberts, and on January 14, 1919 they were married at Logan, Utah.

They continued to live in Logan until George was employed to teach in Cedar City, to which place they moved in September 1919.

For a number of years they lived in rented homes until they built a beautiful home at 81 North 200 West in Cedar City, where they now reside. George loves his home and his family and takes a pride in its upkeep and improvements. He is a hard worker and has gained his past standing with the Railroad Company through his fine work and energy, and constant faithful service. He is a good citizen and a good neighbor, minding his own business and he is temperate and clean in all habits in his life. He is six feet tall, rather slender, but well built and powerful. He has blue eyes, not much hair and his nature is more matter of fact than jovial, but very kind.

He retired from the Utah Parks Company in 1962 and has lived in Cedar City since that time. During his retirement he has put his time on his hobbies - finishing furniture - making furniture, polishing rocks and making various pieces such things as rock vases, salt and pepper shakers, bases for lamps which are very beautiful and decorative to the home.

On May 5 and 6, 1973 he attended a Family Reunion of his wife's (Prudence) brothers and sisters at the home of Reed and 'Birdie' Roberts in North Ogden. He said many times that he enjoyed

himself very much. On the following Tuesday, May 8, 1973, he had a heart attack and stroke, which was very severe and he passed away in a Salt Lake hospital on May 12, 1973, one day before his 81st birthday. His funeral was held in Cedar City, Utah on May 15, 1973 and he was buried in the Cedar City Cemetery.

IRON COUNTY RECORD
May 17, 1973
Cedar City, Utah



GEORGE A. CROFT

George A. Croft succumbs; services held

Funeral services were held Tuesday for George Albert Croft of Cedar City who died Saturday, May 12 in a Salt Lake hospital of natural causes.

Croft was an active civic worker and retired supervisor of Maintenance for Utah Parks Company. He served for many years on the Cedar City Library Board. He was a member of the Utah Historical Society, the Sons of Utah Pioneers, the Cedar City Rock Club and also held membership at various times in the Lions and Rotary Clubs of Cedar City.

For a time he also served as an Instructor at Branch Agricultural College, now Southern Utah State College. He was a veteran of World War I.

Speakers at the services, held in the Cedar City 14th Ward, were Frank Petty and Alberta Morris. Family prayer was offered by Douglas Croft. Invocation was by Wendell Jones and the benediction by Loyal Hall. Dedication of the grave at the Cedar City Cemetery was by Reed Roberts.

Conducting was L. Daryl Yates, a member of the 14th ward bishopric.

Musical selections included a vocal solo by Herman Pollock and an organ medley by Alberta Roberts.

Croft was born May 13, 1892, at Ogden to George Albert and Isabelle Russell Croft. He married Prudence Roberts Jan. 14, 1919 at Logan.

He is survived by his wife; a son, Carl R., Cedar City, and daughters: Mrs. H. Wendell (Carmen) Jones, Cedar City; Mrs. W. A. (Marjorie) Dill, Sharon, Pa.; and Mrs. Robert B. (Mary Kay) Powers, Salt Lake City.

Also surviving are 12 grandchildren, 1 great grandchild; a sister, Mrs. Loyal (Lenore) Hall, Logan and brothers, A. Russell, Gordan Y., both Ogden and Jack, Logan.

K-1-1-1 CARMEN CROFT JONES Autobiography

CARMEN CROFT, is the daughter of George A. and Tryphena Prudence Roberts Croft, born June 21, 1920 at Cedar City, Utah. She was blessed by her Grandfather, David R. Roberts, August 1, 1920 at Ogden, Utah. As soon as she was old enough, she was sent to Primary and Sunday School and later to the Young Ladies Mutual Improvement Association. When she arrived at the age of six years, she was sent to the Cedar City Public Schools and continued in school until she graduated. She then attended the Branch Agricultural College at Cedar City. When she finished the Cedar City High School course in May 1938 she won a scholarship of \$51.00 to the Branch A. C. at Cedar City for the next college year. In May 1938, she also won two awards at the National



Back row - Carl R. Croft; M. Jane Urie Croft; W. Allen Dill; Marjorie C. Dill; H. Wendell Jones; Carmen C. Jones; Robert B. Powers, Jr.; Mary Kathrine C. Powers; Front row - George A. Croft and Prudence R. Croft

Scholastic Art Exhibit, held at Pittsburg, Pa., in Textile Art Work. She loves that kind of work and is gifted in it. After completing her course and graduating from B.A.C., she then went to the Utah State University, where she completed requirements for a B.S. degree. The following year she went to the New York University, where she received her Master's degree. She then taught at Alabama Polytechnical Institute, at Auburn, Alabama for two years.

She then came to Salt Lake City, where she worked as a buyer at the Z.C.M.I., for three years. She then came back to Cedar City, where she had a position as Iron County Home Demonstration Agent. Then she taught one year at the College of Southern Utah.

During the summer vacation of 1938, she was employed by the Utah Parks Company at the Cedar Breaks Lodge. She was Secretary of the Cedar City Third Ward Sunday School. She was operated on for Appendicitis in the Cedar City hospital in March 1930 by Dr. McFarlane. She was baptized November 4, 1928 by Keith McFarlane and was confirmed the same day by Walter K. Granger of Cedar City. During the summer vacation of 1939 she was employed by the Utah Parks Co., at Grand Canyon Arizona. She is a good student and is a well balanced sensible young lady.

She married H. Wendell Jones of Cedar City, Utah in the St George Temple. They reside in Cedar City. After her three children were old enough to attend school, she returned to teaching at the College of Southern Utah, where she has a class in weaving, tailoring and sewing.

She is active in Church work, being a Teacher in Y.W.M.I. Association.

K-1-1-1 HENRY WENDELL JONES

By: Carmen Croft Jones

HENRY WENDELL JONES, was born in Cedar City, Utah to Henry Lunt and Artemesia Gardner Jones, May 19, 1915. He was raised in Cedar City and graduated from Junior College, then known as B.A.C. He spent five years in service during World War II. He was in the 743rd Tank Battalion. On "D" Day,

June 6, 1944, he was in on the first assault wave on Omaha Beach. He went in on foot with a radio on his back. It was his job to direct fire for the tanks. He was wounded, but he kept right on sending messages, directing fire on German gun placements that were shooting into the American Infantry.

For this action he received the Distinguished Service Cross. Twelve days later, while directing a Tank Battalion at St Lo in France, he was wounded. A bullet passed through his skull just below the temples, causing the loss of sight in one eye and hearing in one ear. He was in the Hospital for three months in England and completed his service attached to a P.O.W. camp in France. He was awarded the Purple Heart and the Bronze Star Medal. He returned to Cedar City and his first interest, the livestock business.

He is married to Carmen Croft of Cedar City and they live in a beautiful home there. He holds the office of Seventy in the Church of Jesus Christ of Latter-day Saints and is very active. He is a loyal and devoted husband. Three children were born to this marriage.

K-1-1-1-1 JAN JONES DIMICK

By: Carmen Croft Jones

JAN, was born August 25, 1949. She is the adopted daughter of Carmen Croft and Henry Wendell Jones. She was baptized November 2, 1957.

Jan had her elementary and high school education in Cedar City, Utah. She is employed each summer season at the Zion Curio Store of the Utah Parks Co.

She has completed two years at the Brigham Young University, in Provo, Ut., and intends to continue until graduation.

She was married to David Tueller Dimick in the St George Temple, St George, Utah, on February 20, 1971 and now resides in San Francisco, California.

K-1-1-1-1 DAVID TUELLER DIMICK

By: Carmen Croft Jones

DAVID, was born September 29, 1946 in Denver, Colorado, to Vivienne Tueller and Raymond Evans Dimick. He was raised in Montpelier, Idaho. He was baptized a member of the Church of Jesus Christ of Latter-day Saints October, 1954. He attended Montpelier schools and graduated from High School May 1964, where he received the Bausch and Lomb Award for Math and Science.

David attended Brigham Young University in the fall of 1964 with an Honor's Scholarship from the same University. He was ordained an Elder, May 1966, before leaving for the California South Mission, where he served until June 1968.

David then continued his education at BYU. While there he was a member of Beta Alpha Psi, an Honorary Accounting Fraternity and served an internship with the firm of Ernst and Ernst in Chicago, Illinois. He graduated from BYU in May 1970 with a degree in Accounting, that same year he also passed his C.P.A. examination.

David is also serving as a member of the U.S. Army Reserve.

David was married on February 20, 1971 to Jan Jones in the St George Temple. Presently the Dimicks are making their home in San Francisco, where David is employed with the C.P.A. firm of Ernst and Ernst.

K-1-1-1-1 MATHEW DAVID DIMICK

By: Carmen Croft Jones

MATHEW DAVID, is the son of David Tueller and Jan Jones Dimick, born January 6, 1973 in Daly City, San Mateo County, California. He was blessed by his Father and is developing into a very fine young man. We enjoy him very much.

K-1-1-1-2 HOWARD WENDELL JONES

By: Carmen Croft Jones

HOWARD, is the second child of Carmen Croft and Henry Wendell Jones, born August 5, 1952. He has had his elementary education and has graduated from the Cedar City High School. He has been ordained to all the offices of the Aaronic Priesthood and has honored them faithfully and has been very active in the Church of Jesus Christ of Latter-day Saints. He was called and is now serving a mission in Wales, in particular Merthyr Tydfil, where his Great Great Grandfather and Mother Davis accepted the Gospel. It is with great pride to his Grandmother, Prudence Croft, that he had the privilege to serve there on a mission. He was baptized August 6, 1960.

K-1-1-1-3 CURTIS CROFT JONES

By: Carmen Croft Jones

CURTIS, is the third child and son of Carmen Croft and Henry Wendell Jones, born September 7, 1953. He has completed elementary and High school. He has held all offices of the Aaronic Priesthood and has magnified his callings honorably. He at present holds the office of Elder. He assists his father in the handling of his livestock and also works in a local equipment and hardware company.

K-1-1-2 MARJORIE CROFT DILL

By: T. Prudence Roberts Croft

MARJORIE, was born at Cedar City, Utah on January 12, 1922. She is the daughter of George A. and Tryphena Prudence Roberts Croft. She was blessed May 7, 1922 at Cedar City, Utah by Herbert Haight. She lived in Cedar until the winter of 1926-27, when she moved with her family to Berkeley, California, where her father attended school. They returned to Cedar City at the end of the year and in June 1928 the family went to live at Roaring Springs, Grand Canyon, Arizona, where her father was employed. They lived there that summer and in September 1928, they again moved to Cedar City, where she started school, attending the first grade. After completing the grade school she attended the High School, which was combined with the Branch Agricultural College, because of lack of a High School building. In her Senior year she went to live with her Aunt Florence Roberts Rasmussen in Salt Lake City.

She was baptized November 2, 1930 at Cedar City by Homer Jones. She was confirmed the same day by David L. Sargent. She is a good student and is making good progress not only in her school work, but in her understanding and appreciation of the faith of her Fathers. All through her life she has attended Primary, Sunday School and M.I.A. at Cedar City.

Soon after graduating from the South High School in Salt Lake City, Utah, she went to San Francisco and worked at the Marine Base during the time of the Second World War. While there



she met William Allen Dill, whom she married on September 3, 1946. After the war, they went to Pittsburg, Pennsylvania, where he attended Law School. After he graduated they went to Sharon, Pennsylvania, where they have established their home.

K-1-1-2 WILLIAM ALLEN DILL

By: T. Prudence Roberts Croft

WILLIAM ALLEN, was born in Sharon, Pennsylvania, May 18, 1918. He had his schooling in Sharon. He became a Commercial Pilot on transport planes, shipping war materials to the Pacific Islands.

On September 3, 1946, he married Marjorie Croft in San Francisco, Alameda County, California.

After the war he completed his Law School receiving his degree in law. He then returned to Sharon where he joined the firm of Fruit and Francis.

K-1-1-2-1 MARY ALLISON DILL

By: T. Prudence Roberts Croft

MARY ALLISON, is the first child and daughter of William Allen and Marjorie Croft Dill, born 30 August 1951, at Sharon, Mercer County, Pennsylvania. She had her schooling at Sharon, Pennsylvania, completing her High School in 1969. She will make a trip to Europe the summer of 1969. She will then attend college at South Hampton, England then tour Southern Europe three weeks, then return home in time to enter College.

K-1-1-2-2 LAURIE ANN DILL

By: T. Prudence Roberts Croft

LAURIE ANN, is the second child and daughter of William Allen and Marjorie Croft Dill, born June 10, 1953. She has completed her elementary school and has entered High School. She also will tour Southern Europe with Allison.

K-1-1-2-3 THOMAS ALLEN DILL

By: T. Prudence Roberts Croft

THOMAS ALLEN, is the third child and son of William Allen and Marjorie Croft Dill, born March 6, 1957. He attends school at Sharon, Pennsylvania.

K-1-1-3 CARL ROBERTS CROFT

By: T. Prudence Roberts Croft

CARL ROBERTS CROFT, is the only son of George Albert and Tryphena Prudence Roberts Croft, was born at Cedar City, Utah, November 11, 1925 and was blessed by Samuel Fife Leigh, April 4, 1926 at Cedar City. Carl, being the only boy, is quite a favorite in the Family. As soon as he was old enough, he entered the Cedar City Public Schools, where he continued his studies and progressed very satisfactorily. He is a pal of his father. He was regular in his attendance at Primary from which he graduated May 29, 1938. He also attended Mutual Improvement Association, and was a Boy Scout. He was ordained a Deacon, January 16, 1938 by Elder John H. Mendenhall in the 3rd Ward at Cedar City. He had some pets and took quite a lively interest in things around the home. He is quite apt in the handling of tools and is interested in making things. During the early part of the year 1930, he met with a serious accident while at play with other boys. He was struck by a companion boy on the side of the head with a stock in which was a sharp nail, which pierced his temple quite deeply, but he recovered within a few days, although it was serious. He developed physically, spiritually and mentally in a very fine way.

He enlisted in the United States Air Force in February 1944. He took flight training and graduated 2nd Lt., as a pilot, in August 1945. He was discharged from the Service in October 1945. He attended the B.A.C. in Cedar City. He married Jan Urie, December 26, 1946. He was employed two summers as chief power house operator in Grand Canyon, by the Utah Parks Company. He graduated from B.A.C. in 1947 and from Utah State University in Logan, Utah in 1949 with a BS in Refrigeration-Air Conditioning Technology. He built a home in Cedar City and continues to add to or improve it. He was employed by the Utah Parks Company assistant to his father, George Croft, until he retired in 1946. At that time he became Superintendant of Maintenance. He oversaw the building of a new lodge at Zion, when the old one was destroyed by fire. He has had his share of floods, which take out water pipe, power lines, telephone lines and penstock in the Grand Canyon, all of which must be replaced. An avid skier, he ran a rope tow in Cedar Canyon for six years. He has served on the Ski Patrol at Brian Head. He looks forward to winter and skiing each year.

He is the father of four boys, he built a beautiful home in Cedar Canyon and the family spends a lot of time enjoying it.

K-1-1-3 MARY JANE URIE CROFT

By: T. Prudence Roberts Croft

MARY JANE URIE, was born July 10, 1926, in Cedar City, Utah. She is the daughter of Moroni Gower (Jim) and Mary Williams Hunter Urie. She attended school there. She graduated from High School in 1944, from BAC in 1946. She worked as a waitress at Zion Lodge the summer of 1946. She married Carl Croft December 26, 1946. She worked two summers at the powerhouse in Grand Canyon as chief cook and bottle washer. She received a BS degree from USAC in Logan, Utah in June 1949. She taught Home Economics a short time. She is the mother of four boys. She worked in Relief Society, Cub Scouts and Primary, also skis with the Family.

K-1-1-3-1 ALAN URIE CROFT

By: T. Prudence Roberts Croft

ALAN URIE, was born May 1, 1950 in Cedar City, Utah and attended school there. He graduated from Cedar High in 1968. He is now attending the SUSC here and plans on an Electrical Engineering major. Following family tradition he is now working his third summer as a warehouseman at the Utah Parks Commissary.

On August 24, 1955, he underwent open heart surgery, from which he has made a very good recovery. He held the office of Priest in the Aaronic Priesthood. He enjoys skiing and plans on instructing at Brian Head next winter.

K-1-1-3-2 DOUGLAS CARL CROFT

By: T. Prudence Roberts Croft

DOUGLAS CARL, was born December 17, 1951 in Cedar City, Utah and is attending Cedar City Schools. He is the son of Carl Roberts and Mary Jane Urie Croft. At four years of age he with his brother underwent open heart surgery. Both were successful. He will be a Senior next year. He was on the track team as a discus thrower. His favorite sports are hunting and skiing. He holds the office of Elder in the Church of Jesus

Christ of Latter-day Saints.

He worked as a requisition clerk at the Utah Parks Commissary. In his first nine years he managed to break an arm, a leg and his nose. He married Connie Grimshaw in the St George Temple on May 31, 1973.

K-1-1-3-2 CONNIE GRIMSHAW CROFT

By: W. Reed W. Roberts

CONNIE GRIMSHAW, is the daughter of Mr & Mrs Douglas R. Grimshaw, and was married to Douglas Carl Croft in the St George Temple, May 31, 1973.

K-1-1-3-3 SCOTT THOMAS CROFT

By: T. Prudence Roberts Croft

SCOTT THOMAS, was born June 7, 1958, the son of Carl Roberts and Mary Jane Urie Croft. He attended the Cedar South Elementary, Cedar Jr., and High School. He likes to hunt and fish with the big boys. He skis with the family and enjoys swimming and going to the mountains. He just received his Tenderfoot Scout Badge and his Weblow Scout badge.

K-1-1-3-4 DAVID URIE CROFT

By: T. Prudence Roberts Croft

DAVID URIE CROFT was born August 11, 1961 in Cedar City, Utah and is the son of Carl Roberts and Mary Jane Urie Croft. He attended the South Elementary School and is now attending the Cedar Jr. High. He loves his school and teachers. He likes to swim, ski and go to the mountains. He is always energetic and works hard at whatever he does.

K-1-1-4 MARY KATHRINE CROFT POWERS

By: T. Prudence Roberts Croft

MARY KATHERINE, is the daughter and fourth child of T. Prudence Roberts and George A. Croft, born January 4, 1936 at Cedar City, Utah. She was blessed September 5, 1936 at the Cedar City Third Ward Meeting House by Bishop Walter K. Granger. She is a beautiful Lady. She had elementary and high school in Cedar City. Then she attended Brigham Young University, where she received her BS Degree in Home Economics. The next two years she taught at Hurricane High School. She next got a Fellowship at the Oregon State University at Corvallis for the succeeding year. Then she returned to Cedar City. During the summer, she worked at Zion National Park in the Curio store. Then she taught clothing at CSU in Cedar City.

The following summer she worked at Grand Canyon Lodge, where she met Robert Boyd Powers. They were married June 9, 1962 at the Family Living Center reception room at the College of Southern Utah, in Cedar City, Utah. They moved to Bakersfield, California where she taught for three years and then they moved to Salt Lake City, Utah, where they now reside.

K-1-1-4 ROBERT BOYD POWERS, Jr.

By: T. Prudence Roberts Croft

ROBERT BOYD, was born November 2, 1934 in Los Angeles, California. At the age of ten months, he was adopted by Robert B. Powers Sr. and Mildred Irvine Powers of Bakersfield, California. Bob's father was the Chief of Police for Bakersfield.

Bob attended Elementary School in Bakersfield including one year of Parochial school. He was baptized a Catholic in 1943. In 1944-45, Bob lived in Long Beach, while his father was on active duty with the U.S. Coast Guard. In 1946, Bob's family moved to Sacramento, California, where Bob's father was appointed as the Co-ordinator of Law Enforcement Agencies of



The Powers' Family 1973

California, by Earl Warren (who was then the Chief Justice of the Supreme Court). He attended Theodore Judah school. In 1947, because of the Republican defeat in California, Bob and his family returned to Los Angeles, where Bob attended Charles Dickens school in Sherman Oaks, Van Nuys Jr. High and Samuel Gompers Jr High. He later attended John C. Fremont High School, where he majored in vocational photography. Bob's father was now in semi-retirement, writing as a pastime. He had a series on police work published in the Saturday Evening Post, as well as several articles published in Guidepost Magazine.

Bob joined the Navy in 1952 and was stationed in Long Beach, Guam, M.J. Atsugi, Japan and San Diego, California. His unit received a Presidential Citation for their work in Korea during the period 1952-53. After his Navy 'hitch' Bob returned to the U.S. and worked with his father at the Soil and Crop Laboratory U.S.D.A. in Yuma, Arizona, Bob's folks having moved there for their health.

In 1956 Bob worked in Phoenix, Arizona as a grocery clerk until his entrance into Arizona State College in 1957. He majored in Elementary Education with a minor in Psychology and graduated in 1961. He taught at Camp Verde, Arizona after becoming engaged to Mary Kathrine Croft.

Bob and Kay both worked at the North Rim of the Grand Canyon, where Bob was a Park Ranger and Kay was a Supervisor at the Curio Shop.

Bob and Mary Kay were married on June 9, 1962 in Cedar City, Utah. In 1963, Bob and Kay moved to Bakersfield, California where Bob taught fifth grade and Jr. High for five years and Kay taught Home Economics at the High School level.

Bob was baptized in to the Church of Jesus Christ of Latter-day Saints in 1965.

In 1968 Bob and Kay moved to Salt Lake City, Utah where Bob taught fifth grade in a Team-Teaching school. They moved into a new home in February 1969. The big event of Bob and Mary's marriage was the adoption of Michael Steven, age 14 days on December 19, 1969. The second big event was the adoption of Holly Kay.

K-1-1-4-1 MICHAEL STEVEN POWERS

By T. Prudence Roberts Croft

Michael Steven, was born December 4, 1969 in

Salt Lake City, Utah and is the son of Robert Boyd



and Mary Kathrine Croft Powers. He was adopted by Bob and Mary Kay on December 18, 1969. He was legally adopted one year later. He is a lovable and active, curly, red headed boy. He is a joy to his parents and brings lots of happiness into the home.

K-1-4-2 HOLLY KAY POWERS

By: Mary Kathrine Croft Powers

HOLLY KAY, was born november 8, 1971 in Salt Lake City, Utah, the daughter of Robert Boyd and Mary Kathrine Croft Powers. She was adopted by Bob and Mary Kay on December 10, 1972, in Salt Lake City, Utah. She was legally adopted December 10, 1973. She has curly, dark brown hair and sparkling hazel eyes and is full of mischief, she also is a joy to her family.



K-1-1-1-1 MATTHEW DAVID DIMICK - 3 months

K-1-2 DAVID LLEWELLYN ROBERTS and MARY CRITTENDEN ROBERTS

By: David L. Roberts

Some of the members of this part of the Hugh Roberts Family have written separate sketches of their own lives and these follow this: Hannah, the eighth child of Hugh and Mary Owens Roberts, both of whom were immigrants from Eglywysbach, Denbighshire, Wales, became the wife of Robert David Roberts son of David and Catherine Richards, who were from Merionshire and Caernarvonshire, Wales. Though Robert David Roberts and Hannah Roberts had the same surname and their parents had lived in North Wales, within a reasonably short distance of each other, there is not known at this time (1971), that they were in prior generations, related in any way.

David Llewellyn is the son of David Robert Roberts, who is the son of Robert David Roberts and Hannah Roberts Roberts. He is, therefore a Great Grandson of Hugh Roberts.

His wife, Mary Crittenden Roberts, is the daughter of Oscar Crittenden, Hoytsville, Utah, and Julia Cole Crittenden, Ogden, Utah. They are the parents of ten children, whose histories follow.

The following is a brief summary of the lives and living of the Family of David Llewellyn and

Mary Crittenden Roberts.

Due mostly to my work the Family has moved around a few times. Family life started in 1918 in Ogden, Utah. The first family move, October 1929, was to Salt Lake City, where a career as a professional Boy Scout Leader was started; Field Scout Executive (assistant to the Scout Executive). In October 1935, I became Scout Executive of the Tendo Council, B.S.A., with Headquarters at Pocatello, Idaho. Included in the area of this council was Bannock, Power, Caribou, Bear Lake, Bingham, Oneida Counties in Idaho; Lincoln County in Wyoming; and parts of Franklin County, Idaho; Box Elder and Rich Counties in Utah. In August, 1945 a move was made to Ogden, Utah, to be the Scout Executive of the Ogden Area Council, B.S.A. Box Elder, Weber, Morgan Counties and one-half of Davis County was the area served.

In June 1951, I became a member of the National Staff of the Boy Scouts of America with Headquarters in New York City. We did not move to New York City.

To make the necessary contacts with the Church Leaders easier and more frequent the B.S.A. rented an office, furnished it and hired a Secretary in Salt Lake City; so a move for the Family from Ogden to Salt Lake City occurred in 1951. Frequent trips to New York for staff meetings were necessary, and thus the area of contacts became the fifty states of the Union.

The title of this newly created position was "National Director, 'Mormon' Relationships, B.S.A." This meant that I worked for the National Council, B.S.A. and worked largely with the Leaders of Branches, Wards, Stakes and Missions of the 'Mormon' Church. The purpose was to sustain and strengthen the relationships between the Church and the B.S.A.; to interpret Scouting and the B.S.A. to the Church and to interpret the Church, its organization and doctrine as it was related to the Scouting program and its policies, to the B.S.A. Understanding each other made a smooth and effective relationship.

By my retirement time, August 1963, the number of Scout Troops, Posts and Packs in the Church had increased from about 2,000 in 1951 to 7,240 in 1963. The Church was the number one sponsor in the total units in Region 12, California, Arizona, Nevada, Hawaii and Utah, and second in total units in Region 11, Idaho, Western Montana, Oregon, Washington and Alaska. The great strength of the Lord's Church was demonstrated in this growth. During the twelve years of service on the National Staff, the Church as a Scouting Sponsor, moved from eighth place Nationally to fourth place, passing the Lutheran, Presbyterian, Episcopal churches and the Lions Clubs in the number of total Scouting units.

Meeting with many of the fine leaders across the Nation, both in and out of the Church was part of the blessing to me of this assignment; having worked in 49 of the 50 States, I missed Vermont. Friends and acquaintances generated across the country were numberless and a great blessing. The number of Gospel discussions with non-Church persons were legion.

What a great blessing it was for Mamie and me. She went on many trips with me and at Scout-

ing Conferences, we attended, she addressed many groups of women- wives of Scouting Leaders, suggesting their part of a husband and wife team to make more effective, the great Scouting program. Mamie and I saw together very much of the good old U.S.A. It is truly America the beautiful.

While all this was going on the family made the best of so many moves. Our Family increased from seven, when we left Ogden in 1929 to twelve when we returned to Ogden in 1945. Adjustments in friendships, neighborhoods, schools, Wards and Stakes were part of everyone's life. They all seemed to pull through it quite well. The great reason for the success of this was the leadership and direction the children had from their Mother. Since I was away a great deal of the time, she alone ran our show. The job of feeding them, baking four loaves of bread and two pans of biscuits and one or two cakes a day. This was in addition to meat, potatoes, gravy, vegetables, etc. Also get them to school, Church, tend the garden, etc. So far as the children were concerned Mamie was not just "an help meet", she did all of it. And those were choice and happy years.

In addition to the great Family responsibilities Mamie has carried, she has been very active and successful as a Church leader, giving untold hours of service to the Wards and Stakes.

Since I retired from the B.S.A. in 1963, I have been busy. During my service with the B.S.A. Nationally and later I was a member of the Y.M.M.I.A. General Board. I have also spent a great deal of time and some cash attending seminars, conferences, classes, reading and building a library, all related to genealogical research.

The last year a fair amount of research has been done professionally and a considerable amount of time has been spent on the Robert David Roberts line. Our daughter Janet has spent a great amount of time searching at the library and in studying 1019 original name extraction sheets that my Father had had done on this line. The original search was from the Parrish Registers in Wales many years ago. These sheets were thought to be lost, but came into our possession about a year ago. Processing of many names from Merioneth and Caernarvon Shires is now a possibility.

Since retirement, I also organized and directed a group of qualified men, in a segment of the fur bearing animal industry.

Since 1951, we have resided in the same house south of Salt Lake City, a pleasant and happy home for our Family.

All of our children have had two, three or more years of college training. Some are near to a bachelors degree; four have bachelor degrees and one has a masters degree. It was our hope that all could graduate and some of them are still ambitious in this direction. Most of the work for degrees has been done after their marriages and their Families were started. In their schooling much credit goes to their Mother - encouraging, pushing, stimulating, feeding, housing, sewing, etc.

David Llewellyn Roberts, son of David R. and Tryphena Davis Roberts, was born at Logan, Utah, August 9, 1898; blessed by his Father David R., September 4, 1898; baptized in the Logan Temple, September 11, 1906, by Jacob Miller and was confirmed the same day by Joseph M. Smith.

He commenced school at the Ellis School in Logan,

in September 1904, and continued in the Public Schools in Washington, D.C. until July 1912, after which he attended the Weber Normal College at Ogden, Utah, graduating therefrom May 18, 1918; qualifying in mechanics arts, particularly carpentry. The last year of his high school work he edited the annual school paper "The Acorn" very successfully.

He was ordained a Deacon at Logan, Utah, Mar. 3, 1913, by John Quayle; Priest at Ogden, Utah March 18, 1917, by John Tingen; Elder, September 1918 by Brother Gunnerson at Ogden First Ward.

He married Mary Eliza Crittenden, June 21, 1918 by Bishop Datus H. Ensign and was endowed and sealed in the Salt Lake Temple, October 9, 1918. From the old book:

On April 5, 1928 Mamie and I left for a very belated honeymoon. My vacation started April 4th and on April 5 we left Ogden at 2:30 P.M. and went northwest to Baker, Oregon. We stayed there 24 hours and then proceeded to Portland. We stayed there about 24 hours visiting John and Margaret Davis. We left Portland one evening and the next evening arrived at the home of my sister, Prudence Croft, in Berkeley, California. The next day Prudence, Mamie, George and myself went to San Francisco and after shopping around a little saw the big scout parade on Market Street. The annual meeting of the National Council of the B.S.A. convened that evening at the Fairmont Hotel and I attended the first meeting. The other three went back to Berkeley early. Mamie and I spent the next few days taking in the sights around the Bay. At that particular time a large part of the fleet was anchored in the bay and we went aboard the "Saratogo" the new giant aircraft carrier. This was very interesting. Friday evening we left for home and arrived Saturday evening at 7 P.M. We had a wonderful trip, passed through some beautiful country and spent many happy hours together. The trip was made possible because of the generosity of our mothers in taking care of the children. We reside at 3153 Wall Avenue, Ogden, Utah. On the 25th of June I went to Camp Keisel, the Boy Scout Camp, where I was engaged for 8 weeks as camp director.

On December 13th I was made Scout Commissioner for the Ogden Gateway Area Council, and have spent much time engaged in the activities connected with it.

In April 1930, in company with D.C. Hammond, I attended a camp leaders conference in Oakland, California. The Oregon Trail celebration, July 4th., at Independence Rock, Wyoming, with Troop 41; four weeks, August 2-28, in the Mirror Lake Basin on the shores of Lake Ruth, the Council camp site, and thirty days at Colonial Inn, Kitchawan, New York, at the National Scout Executives Training School. These were all happy and profitable contacts. I feel grateful to the Lord for the blessings that have come to me and hope that I can live sufficiently good to merit them in the future.

K-1-2 MARY ELIZA CRITTENDEN ROBERTS Autobiography

Loo insists that I write something about myself, for the Family record. I don't know what there is to say, except that I am not nearly so good as he has said in his account.

I have also had a very busy life, what with

family, Church and other volunteer work. All of my adult life I have worked in at least two and sometimes three Church auxiliaries at one and the same time. In fact, a few years ago when I was very ill, I wrote my own obituary. I wrote down all the years I had served in the various organizations. The total was 112 years so I tore it up. I didn't want anyone to think I was that old. I worked for six years as a volunteer at the L.D.S. Hospital in Salt Lake City, and am now serving my tenth year as a hostess at Brigham Young's home, The Beehive House. This is one of the most rewarding experiences I have ever had. I am able to meet thousands of people, some local, but mostly tourists. I take them on a tour of the home, and tell them a little about the Gospel. Also at the present time I am a Relief Society class leader and a visiting teacher.

It has been more than thirty years since we have written anything for the Family record. So much has happened in our Family in that time, it would take volumes to tell about it, and this is to be a very brief history.

Mary Eliza Crittenden is the daughter of Oscar and Julia Cole Critchlow Crittenden, born October 30, 1900, at Ogden, Utah. She was blessed by Bishop Robert McQuarrie in the Ogden 2nd Ward, on December 5, 1900. She was baptized June 9, 1909, in the 2nd Ward Baptismal Font by John Ellis and confirmed a member of the Church of Jesus Christ of Latter-day Saints, by John Ellis.



Loo & Mamie's Family - Children & their Families; Seated on floor: l. to r. -Dawn Holladay Heimdal; Alan Balmforth; Miriam Roberts; Sandra Roberts Andrus; John Balmforth; Kerry Stephens; David Balmforth; Seated: Dean Roberts; Ruth Roberts Holladay; Wade Roberts; Richard Roberts; Mary Crittenden Roberts; David L. Roberts; Janet Roberts Balmforth; Maryloo Roberts Stephens; Standing: Carolyn Roberts Maxwell; Marion Robb Roberts; Jayson Holladay; Bonnie Picket Roberts; Kenneth Roberts; Kathryn Roberts Provard; Julia Roberts Richmond; Ray Balmforth; Ann Balmforth Benson; Sam Stephens.



Front l. to r. David Richard Roberts; Mary Crittenden Roberts; David L. Roberts; Janet Roberts Balmforth; Back: Carolyn Roberts Maxwell; Maryloo Roberts Stephens; Dean C. Roberts; Kenneth Oscar Roberts; Kathryn Roberts Provard; Ruth R. Holladay; Julia R. Richmond.

K-1-2-1 JANET ROBERTS BALMFORTH &
CHARLES RAYMOND BALMFORTH
By: Janet R. Balmforth

JANET, is the daughter of David Llewellyn and Mary E. Crittenden Roberts, born May 27, 1919, at Ogden, Utah. She was blessed July 6, 1919 at Ogden 2nd Ward by John McQuarrie. She was baptized by her Father, July 3, 1927 and confirmed the same day by her Grandfather D.R. Roberts.

On April 19, 1939, Janet Roberts married Charles Raymond Balmforth, in the Salt Lake Temple. They went to Portland, Oregon to make their home where Ray was a Field Executive with the Portland Area Boy Scout Council. Ray was born 18 October 1911 in Salt Lake City, Utah. He attended Salt Lake City Schools and the L.D.S. Business College. Always interested in the out doors and scouting, he'd chosen Professional Scouting as a career. During the next twenty three years he became Scout Executive in the Twin Falls Area Council, the Tendoy Council at Pocatello, Idaho and Assistant Executive in the Mount Diablo Area Council at Berkeley, California.

In 1960 he left professional Scouting to become manager of General Refrigeration of San Francisco, California. He kept this position for eight years and then moved the family to Provo, Utah. There he became an agent for Security National Life Insurance and is at present working for them.

He has had many Church positions - member of two Bishoprics, High Councilman, Counselor in the Stake Mission Presidency, M.I.A. Stake Board, Stake Sunday School Superintendent and many teaching responsibilities. At present he is a High Priest's Group Leader.

During these years, Janet was busy caring for their four children. She also was a substitute teacher in the California School system. She and Ray both taught early morning Seminary for five years. Her Church positions include teacher in all organizations, Counselor in Primaries and

Relief Societies, Counselor in Stake Relief Society Presidency, and M.I.A. President.

All four children received their schooling in the Richmond, California School System. All four graduated from El Cerrito High School. All four have received Bachelor's Degrees from the Brigham Young University. All three boys were track men in High School and Janet and Ray attended numerous track meets in Northern California to watch their boys win trophies. All three boys earned their Duty to God Awards.

K-1-2-1-1 ANN BALMFORTH BENSON

By: Janet Roberts Balmfirth

ANN, is the first child and daughter of Janet Roberts and Charles Raymond Balmfirth, born 3 December 1940 in Portland, Oregon. A petite redhead, she was a happy active child. She played the piano for her Elementary school orchestra.

She was a Student Body Officer, both in Junior High and High School. She did well in school and was active in all events.

At B.Y.U., she majored in "Child Development" and her grades were good enough to make the Dean's list. She was a dancer, and traveled with the 'Y's' Program Bureau throughout the Western United States.

After graduation she became a stewardess for American Airlines for one year. She flew between New York City, San Francisco and Mexico City. Because she was a 'Mormon', and an active one, she had many unusual experiences in this work. She felt the work wasn't challenging, tho, and quit to teach kindergarten. She taught for two years at Vallejo and Long Beach, California.

She married Winston Lowell Benson in the Oakland Temple on 18 March 1967.

K-1-2-1-1 WINSTON LOWELL, a Blackfoot, Idaho boy, received his M.B.A. from Brigham Young University and served as Counselor to the President of the Ohio Mission. At the time of their marriage he was a supervisor for Proctor and Gamble Company.

For the next few years they lived in a number of cities where he worked. At present they live in Salt Lake City, where he's an executive with O.C. Tanner Manufacturing Jewelry Company.

Lowell has been in two Bishoprics, a High Councilman, numerous teaching and Stake positions and is now a guide on Temple Square.

Ann has taught in all Church organizations, been a guide at the Beehive House, A Stake M.I.A. Counselor, and a Stake Dance Director.

They have three children:

K-1-2-1-1-1 Lowell Scott, born 8 April 1968, in Milwaukee, Wisconsin.

K-1-2-1-1-2 Heather, born 30 March 1970 (her Great Great Grandfather's 99th birthday - (David R. Roberts), in Cincinnati, Ohio.

K-1-2-1-1-3 Chad, born 4 April 1973 in Salt Lake City, Utah.

K-1-2-1-2 DAVID ROBERT BALMFORTH

By: Janet Roberts Balmfirth

DAVID ROBERT, son of Janet Roberts and Charles Raymond Balmfirth, was born 10 June 1943 at Twin Falls, Idaho. He was a quiet dark-haired child who did well in school and athletics. He became a Life Scout, and was member of a Boy Scout good will tour who spent a month in Japan. He was sports editor and printer for his High School newspaper.

After one year at Contra Costa Junior College, he joined the United States Coast Guard, where he

served six months Active Duty and then joined the Reserves. He served honorably in the South West British Mission and became the editor and printer of the mission newspaper.

After graduation from B.Y.U., as a Communication Major, he accepted a position with the Nielson T V Rating company, and worked for them in the New England area for nearly four years. At present, he's circulation manager for a newspaper in Connecticut.

He's been Ward Clerk in two Wards, M.I.A. President, and Scout Master. At present he's one of the Seven Presidents of Seventies, in the Hartford, Connecticut Stake and Seminary Supervisor for his area.

David Robert married Kathryn Esther Ogden of Van Nuys, California on 10 September 1966, in the Los Angeles, Temple.

K-1-2-1-2 KATHRYN ESTHER OGDEN, married David Robert Balmfirth in the Los Angeles Temple. She is not only beautiful, but brainy - being a National Merit Scholar and was on full Scholarship at the 'Y'. She's been M.I.A. President, Counselor in the Relief Society and a Teacher in the Church organizations. They have two Children.

K-1-2-1-2-1 JAMES RAY BALMFORTH, born October 11, 1968, at Provo, Utah.

K-1-2-1-2-2 TRACY ANN BALMFORTH, born March 24, 1971 at Plantsville, Connecticut.

K-1-2-1-3 ALAN RAY BALMFORTH

By: Janet Roberts Balmfirth

ALAN RAY, another redhead, was born 21 May 1947, at Pocatello, Idaho. Third child and son of Janet Roberts and Charles Raymond Balmfirth.

Besides athletics and scouting (he became an Eagle Scout), his great aptitude has been music. At age eight he started on the accordin. From there he went to the piano. In Junior High he played the trombone and in High School the trumpet. He could play nearly anything he tried. However, he was a P.E. Major at the 'Y' (on scholarship part of the time) and did a year of graduate work to prepare himself to teach in this field. For two summers he was an instructor in the Outward Bound Program for Boys. One summer in North Carolina and another in Oregon. He also taught a similar program at the Provo High school for one semester. He plays both four and five string banjos, and this playing enables him to finance his further schooling. At present he is in his second year of violin-making school in Salt Lake City, Utah. He's a careful craftsman and is completely engrossed in his chosen career.

This last year he played the banjo with the Mormon Youth Symphony at the Tabernacle. He also played in a musical program for the M.I.A. June conference and has just completed recording background music for a T.V. documentary for the National Geographic Society.

He's unmarried. Says he doesn't have time for girls.

K-1-2-1-4 JOHN GRANT BALMFORTH

By: Janet Roberts Balmfirth

JOHN GRANT, another red haired son of Janet Roberts Balmfirth and Charles Raymond Balmfirth, born 3 May 1949 at Pocatello, Idaho. He was independent and self-motivated from infancy. He scorned to have anyone walk to school with him

his first day of kindergarten. And that's been his life pattern. His awards earned during Cubbing went down to the bottom of his shirt tails. He became an Eagle Scout at the earliest possible age. John was a Student Body Officer in both Junior and High School. He likes action and so was Chairman of the Homecoming activities both in High School and at the 'Y'.

He filled an Eastern States Mission and was Zone Leader for his last year there. His Major at the 'Y' was Communications, and he did much writing for the Daily Universe and some of the local radio stations. At present he's a reporter for a newspaper in Los Vegas, Nevada.

John has been a Sunday School teacher, a Ward clerk, and Athletic Director for his ward. He's also coached Little League baseball.

He married Jeane Christine Larson 26 May 1972 in the Salt Lake Temple. His Grandfather, David Llewellyn Roberts, performed by ceremony.

K-1-2-1-4 JEANE CHRISTINE LARSON of Sacramento, California, was married to John Grant Balmforth, May 26, 1972, in the Salt Lake Temple.

Chris, too, is beautiful and brainy. She's a fine pianist and has sung for two years with the Mormon Youth Chorus. She graduated from the 'Y' with a degree in Marketing Research.

John and Chris expect their first child in December 1973.

Janet and Ray are left alone with the dog!

K-1-2-2 DAVID RICHARD ROBERTS & BONITA PICKETT ROBERTS & Their Children

DAVID RICHARD, is the son of David Llewellyn & Mary E. Crittenden Roberts, born November 23, 1920 at Ogden, Utah. He was blessed January 27, 1921 at the home #2547 Cole's Court by his Father, D.L. Roberts, assisted by the Bishopric of the 2nd Ward. He was very sick at the time.

Written by David Richard Roberts

Over a period of some years, I have been encouraged by my Father to write down some of the things that have happened to me and impressed me during my life. Finally, at the urging of my sister, Maryloo, and to lend some semblance of cooperation to the project of completing a segment of the Family history, I will cease procrastinating and set down some of the things I remember. However, I must, for the benefit of Maryloo, state that this is much more than the 30 minute task she suggested it to be.

To prepare for this task, I again went through the "Book of Remembrance" of David and Catherine and Thomas and Richard Roberts. I have read this book many times and each time I gain a greater respect for my Grandfather Roberts, his Father and his Grandfather. To this I must add my ever increasing love and respect for my Mother and Father. Over the 29 years that I have been in the U.S. Army, they have always offered love, encouragement and wise council. I really regret that I have not saved all the many letters they have sent to me as those letters would be a valuable record to me now.

I note that my sister, Ruth, prepared the material that went into the 1940 edition of this Family history and the 1st entry of any importance was my ordination as an Elder on 11 December 1939. To simplify what follows I will categorize the information

under different headings.

CHURCH ACTIVITIES: For some period after my ordination as an Elder, there was nothing significant that I recall, except getting married, that involved the Church. On 7 June 1942, I received my Patriarchal Blessing from my Grandfather, David R. Roberts. This was the day before I entered the Army and that blessing has been a great comfort to me at all times. Because those of you who will read this, are sons, daughters, grandsons or grand-daughters of the Patriarch, I will attach a copy of that blessing.

During World War II and the Korean War, the Church's servicemen's activities were not nearly as well organized as they are now. As a result, during the four years and nine months I spent in the Pacific and Korea in those two Wars, I was not in Church very often. As a matter of fact, as far as I know, I was the only 'Mormon' in the 102nd Infantry Regiment, where I was assigned from July 1943 until December 1945.

During the period 1955-57, while stationed in Albuquerque, New Mexico, I served for awhile on the Stake MIA Board and as a Ward Scout leader. Not much was accomplished in either calling.

In 1957, I was transferred to Germany and in 1958, I was called to be the 2nd Counselor in the Frankfurt American Branch of the West German Mission. Later that same year I was called as Branch President of that Branch and served until a change in Military assignment, the following year required my release. During that service the Mission Presidents, Theodore M. Burton and Alvin Dyer, made very strong and lasting impressions on me.

From August 1960 until June 1961, I taught Sunday School at the Fort Leavenworth, Kansas Branch.

From the early fall of 1961 until April 1964, I was the Instructor for the Elders Group and an occasional Gospel Doctrine class Sunday School Teacher in the Newport News Ward in Hampton, Virginia. By April 1964, I had been an Elder for 24 1/2 years and thought I had found my permanent niche in the Church. On 12 April 1964 the Norfolk Stake was organized and I was called by President Harold B. Lee to be a Stake High Councilman. I was ordained a High Priest on 12 April 1964 by Brother Lee. The new Stake President of the Norfolk Stake, Walter H. Hick, was the best I've ever known and I enjoyed my work with him more than any other church work I have ever done.

In June 1965, I was called and set apart as the 2nd Counselor in the Norfolk Stake Presidency under President Hick. During this period, April 1964 - September 1965, while I served in these two callings, my wife, Bonnie, was in the Stake Relief Society Presidency and our oldest daughter, Miriam, was the Stake Sunday School Secretary, the Ward YWMA Secretary and the Stake Gleaner Secretary. We lived 22 miles from the Stake center and about 100 miles from one of the Wards, and our two cars frequently were not adequate to get the three of us to all of the separate meetings. I also note that Grandpa Roberts was ordained a High Priest on 23 October 1938, to serve as the 2nd Councilor in Weber Stake H.P. Quorum Presidency.

In September 1965, the Army transferred me to Fort Riley, Kansas, and there I served as a Counselor in the Junction City Branch and also as the General Secretary, Aaronic Priesthood, Youth.

Here too, Bonnie and Miriam served in Relief Society, YWMA and Secretarial callings.

In November 1966, I departed for VietNam with the 9th Infantry Division. As soon as we arrived I contacted the Church authorities in Saigon and I was called, first as a group leader, and then as a District Councilman.

After VietNam, we lived in Fort Meade, Maryland where I was again a General Secretary in the Aaronic Priesthood, the Instructor for the High Priests' Group, a Sunday School teacher for the Gospel Doctrine class and on the Building Committee. Thanks to Dad, I have been a good money raiser and that is what I did on this Committee.

From Fort Meade it was out to San Francisco, where we are in the Bay Ward and I am again instructing the High Priests.

FAMILY: In the fall of 1937, when I was a Senior in Pocatello High School, a new girl moved into the Pocatello Sixth Ward and into my High School class. She was Bonita Pickett, known as Bonnie to her friends, the daughter of Wade Hampton Pickett and Pearl Chugg Pickett, who were originally from Providence, Utah. We were married in the Salt Lake Temple on 10 November 1941. My Grandfather Roberts and Bonnie's Grandmother, Chugg, our only living Grandparents, attended the wedding and when they were introduced it didn't take long for them to discover that they had known each other 50 or 60 years earlier in Logan. Bonnie and I were to spend only about seven months together, when I went into the Army, and except for a brief two months together in South Carolina in early 1943, we were apart until 14 January 1946, when I returned from a long 33 months in the Pacific.

I left the Army on 20 April 1946 and accepted employment as a Field Scout Executive in Chico, California. On 6 November 1946, our first child was born. We had ordered a red headed girl and that was exactly what we received. We named her Miriam Kathleen. She was baptized in Albuquerque, New Mexico. She attended first grade in Japan; the second and third grades in Augusta, Georgia; fourth and fifth in Albuquerque; sixth, seventh and eighth grades in Hanau, and Frankfurt, Germany; and the ninth grade at Fort Leavenworth, Kansas; tenth, eleventh, twelfth and one year of college in Hampton, Virginia. In 1966 Miriam went to work for the Government at Fort Riley, Kansas, then at Hill Air Force Base, Utah, then Fort Meade, Maryland. She has made very rapid progress and has been cited each year for her outstanding performance at work. On 1 June 1971 she leaves for a 2 or 3 year assignment to work for the U.S. Government in Cheltenham, England.

In March 1948, after many disagreements with the Scout Executive in Chico, I resigned and entered the Army again. On 28 April 1949, while stationed at Fort Sam Houston, in San Antonio, Texas, our second girl arrived. She was bald and the best behaved baby we have ever seen. She was baptized in Albuquerque, too. Sandra Rebecca, attended the 1st and 2nd and 3rd grade in Albuquerque and completed all three grades in two years. She attended the 4th, 5th and 6th grades in Hanau and Frankfurt, Germany; the 7th grade at Fort Leavenworth; the 8th, 9th, 10th, and 11th grades in Hampton, Virginia; and the 12th in Junction City, Kansas. She then attended one summer semester at Kansas State University in Manhattan, Kansas, and is now a Senior at the University of Utah. She has been employed part

time for the past three and half years at the Newspaper Agency Corporation in Salt Lake City.

On 10 September 1950, Wade Llewellyn Roberts was born, also at Fort Sam Houston. He was another red-head and his temperament matched his hair. He was baptized in Frankfurt, Germany, he was ordained a Deacon in 1962; Teacher, in 1964 in Hampton, Virginia; Priest in 1966 in Fort Riley, Kansas; and an Elder in 1970 in Fort Meade, Maryland, in each ordination his Father ordained him. Wade attended the first grade in Albuquerque; the second, third and fourth in Hanau and Frankfurt, Germany; the fifth in Fort Leavenworth, Kansas; sixth, seventh, eighth and ninth in Hampton, Virginia; and the tenth, eleventh and twelfth were completed in Junction City, Kansas, Bountiful, Utah and Ann Arundle County, Maryland. In 1968-69, Wade attended the University of Utah and then decided to join the Army to become a helicopter pilot. He was sworn into the Army on 22 January 1970 by his Father and subsequently failed to pass an eye test, so he became a Military Policeman. In Basic Combat Training, he was the outstanding Trainee in his Company (about 220 men). After a short leave, he went to VietNam on 5 July 1970, where he remains as of this writing.

On 25 March 1954, Robert David, was born at Fort Gordon, Georgia. He was baptized in Hampton, Virginia. He was ordained a Deacon in Fort Riley, Kansas; a Teacher and Priest at Fort Meade, Maryland. In each case he was ordained by his Father. He attended first grade at Fort Leavenworth, Kansas; the second through the fifth at Hampton, Virginia; the sixth grade in Fort Riley, Kansas; the seventh and part of the eighth in Bountiful, Utah; the rest of the eighth through the tenth at Fort Meade, Maryland and is now in the eleventh grade in San Francisco. I'm sure it is apparent that our children have never stayed at one school long enough to become bored.

All of our four children and Bonnie have received their Patriarchal Blessings from Bonnie's Father, Wade H. Pickett, Patriarch of the Bountiful South Stake. We value this very much and I recorded Bob's on tape. Some day I hope he'll value hearing his Grandfather on tape again.

K-1-2-2-1 MIRIAM KATHLEEN ROBERTS

K-1-2-2-2 SANDRA REBECCA ROBERTS

K-1-2-2-3 WADE LLEWELLYN ROBERTS

K-1-2-2-4 ROBERT DAVID ROBERTS

MILITARY ASSIGNMENTS:

I joined the Army on 8 June 1942 and except for 23 months, have been in it since that time.

Listed below are the assignments I've had, places I've served and ranks I've held:

June-Oct 42,	Co B 83rd Inf Bn
Camp Roberts, Calif	Pvt & Cpl
Oct 42-Jan 43	Infantry School
Fort Benning, Georgia	Corporal
Jan-March 1943	Co A 39th Inf Bn
Camp Croft, S.C.	2nd Lt.
Apr-May 1943	Schofield Barracks
Hawaii	2nd Lt.
June 1943	Replacement Center
New Caledonia	2nd Lt.
July 1943	Co H 102nd Inf Regt
Bora Bora	2nd Lt.
Aug 43- Mar 1944	Co E 102nd Inf Regt
Efate Is. New Hebrides	2nd Lt.

Mar - Nov 1944	Co G 102nd Inf Regt
Espiritu Santos, New Heb.	2nd Lt.
Nov 44-Mar 1945	Co I 102nd Inf Regt
Schofield, Brks, Hawaii	1st Lt.
April- Dec 1945	Co C 52nd MP Bn
Okinawa	1st Lt.
Jan-April 1946	Casual
Fort Douglas, Utah	Captain
May 46-Feb 48	Not in Army, worked as Field Scout Exec., in Chico, California
Mar-Oct 1948	Hq Btry 44th Field Arty
Fort Ord, Calif	Sergeant
Nov 48-Aug 1950	259th MP Co
Fort Sam Houston, TX	1st Lt.
Sept- Oct 1950	Co B 728th MP Bn
Yokahama, Japan	1st Lt.
Nov- Dec 1950	Co C 728 MP Bn
Korea	1st Lt.
Jan-Oct 1951	Hq Co 728th MP Bn
Korea	Captain
Nov 51-Mar 1953	Co C D & Hq 720 MP Bn
Tokyo, Japan	Captain
April 53-May 55	Military Police School
Fort Gordon, Georgia	Captain
June 55- Aug 57	Military Police Bn
Sandia Base, N.M.	Captain
Sept 57-June 1958	Co C 709th MP Bn
Hanau, Germany	Captain
Jul 58-June 1960	Hq Co & Co A 709th MP Bn
Frankfurt, Germany	Captain
July 1960-June 1961	Comman & Gen'l Staff Coll
Fort Leavenworth, Kansas	Major
July 61-Sept 65	Hq Continental Army Comm
Fort Monroe, Virginia	Major & Lt.Col.
Oct 65-Nov 1966	9th Inf Div
Fort Riley, Kansas	Lt. Colonel
Dec 66-Nov 67	9th Inf Div
VietNam	Lt. Col.
Dec. 67- Mar 70	14th MP Group
Fort Geo. G. Meade, Md.	Colonel
Apr 70 to present	Armed Forces Police
San Francisco, Cal.	Colonel

My Family has been to Tokyo, Japan for one year and to Germany for three years with me. We have also lived in many parts of the United States. This has had both advantages and disadvantages, but on balance, I think it has been good for them, I can stay in the Army until August 1, 1976, if I want to, however, it is unlikely that I'll stay beyond the summer of 1972. We now feel strong desire to put down some roots soon. Before going on to another topic though, I must add that I have had some interesting and challenging jobs in the Army. There has been some exciting times and some boring times. I have managed to get from drafted private to Colonel in the Regular Army and I have been decorated with a Legion of Merit, two Bronze Star Medals, a Meritorious Service Medal, an Air Medal, and Army Commendation Medal, two Meritorious Unit Commendations, and a Republic of VietName Cross of Gallantry with Palm. I have also managed to collect about 10 service ribbons for managing to be in a certain place at a certain time. I've been treated well and have no complaints.

EDUCATION: The older members of the Family will recall that I was, at best, an indifferent student in High School and for two years at what is

now Idaho State University. After I had been in the Army for about ten years, I started going to night school intermittently. I took classes from the University of California, University of New Mexico, University of Maryland and finally at George Washington University. I was awarded a B.A. in 1964 and an M.A. in 1965 in Personnel Administration by G.W.U.. I actually did about two years of undergraduate work and sixteen months of graduate work at G.W.U. and was on the Dean's List every Semester.

In the Army I have completed the Infantry Officer Candidate Course, (3 months long), at Fort Benning, Georgia, in 1942-43; the advanced Military Police Officer Course (9 Months), at Fort Gordon, Georgia, in 1954-55; and the Comman and General Staff College Regular Course (10 months) at Fort Leavenworth, Kansas in 1960-61. When I retire from the Army, I hope to go to Law School, probably at the University of Utah.

HOBBIES: Between work, Church and schooling I have not been much of a hobbyist or sportsman. I have taken up photography, mostly .35mm color slide, and have enjoyed it. I doubt if I have the patience to ever become a really good photographer. I have also been a competitive shooter, both rifle and pistol, but principally a pistol shooter. At one time, I was quite a good shooter and won a large number of trophies and medals, now I only go out to practice often enough to make sure I can maintain a reasonable high degree of skill as a pistol shot. I'm basically a 'cop' in the Army and skill with a hand gun is like another life insurance policy to me. In the past year I have developed some interest and a little skill in making and refinishing furniture. Bonnie finds it useful, much more so than pistol shooting.

CONCLUSION: We find that our children have grown up rapidly and are moving out on their own. They are the greatest, we think, and Bonnie and I are very proud of them. We hope we have done as good a job in raising them as our parents did for us. We are grateful that they were entrusted to our care for the years they have been with us. Bonnie and I are now looking forward to my retirement from the Army and a chance to start a new phase of our lives.

P.S. 1973 Dick is now back at Fort Riley, Kansas, and hasn't yet retired. Miriam is still working for the Government and is in Germany. Sandra was married in March 1973 to ROBERT ANDRUS of Salt Lake City. Wade will be married in January of 1974 to Beverly Detriech of Manhattan, Kansas. Bob, the youngest, left in September 1973 to fulfill a mission in the England South Mission.

PATRIARCHAL BLESSING

June 7, 1942, Ogden, Utah

A blessing given by Patriarch David R. Roberts upon the head of DAVID RICHARD ROBERTS, son of David Llewellyn and Mary Eliza Crittenden, born November 23, 1920, in Ogden, Utah.

DAVID RICHARD ROBERTS, my beloved Grandson:

In the name of the Redeemer, and by the authority of the Holy Priesthood, I lay my hands upon your head and seal upon you a Patriarchal and a Father's blessing.

Our Heavenly Father has had you in remembrance from before the foundations of the world to do a great and mighty work and His Kingdom in these the latter days. You are one of the chosen of the

Lord, of goodly Families, of the lineage of Ephraim, the son of Joseph, who was sold into Egypt, and entitled to receive all of the blessings of Abraham, Isaac, and Jacob, and all of the blessings of the new and everlasting covenant. You hold the birth-right in the Family of David Roberts, your Great Grandfather, that faithful, handcart pioneer, and I bless you that you may have the spirit of that important position.

Our Heavenly Father loves you and has given His Holy angels and the Heavenly hosts charge concerning you. Do nothing to offend them or to turn them from you. Pray always, cultivate the spirit of prayer and humility before the Lord continually, and you will find that our Father is near and will answer your prayers with blessings upon your head. Forget not Charity. Guard your virtue as you would your very life. Observe the Word of Wisdom and keep all of the Commandments of the Lord, and no good thing shall be withheld from you.

Seek not for riches, but seek the Lord and of His wisdom and understanding, and hidden treasures of knowledge shall be given unto you, and blessings of the Lord shall be poured out upon you in rich abundance, great riches of the heavens and of the earth.

Seek to rear a Family as your parents have done, and the Lord will bless you with some of the choicest spirits that have ever dwelt in the presence of our Father who are waiting, anxiously, to come into mortal life through the instrumentality of yourself and your beloved companion. Your posterity shall, like yourself, be leaders in every good thing, where ever they may go. You are born to leadership, and will be called to many important positions among your fellowmen.

You shall be warned of dangers, and you shall be given strength and wisdom to avoid and know how to overcome all the troubles and trials that may beset your pathway. Remember the promises of the Lord and have full faith and confidence in those promises, for He has said that He will "protect" and "preserve" His people.

I bless you, Richard, that your life may be preserved, and that you may have health and strength to complete to the fullest the earthly mission assigned to you by our Father before you came into mortal life. You will be numbered among the leaders in the Kingdom of our Father. You shall have the gift of great faith in God and His great work. You shall rejoice in the Kingdom of our Father forever with those to whom you shall bring the knowledge of the Gospel, and with those of the dead for whom you shall labor to redeem in the temples of the Lord.

You shall see Zion redeemed in peace, and you shall stand with the Redeemer when He comes. You shall see the Ten Tribes coming from the North, and Prophets shall lead them. You shall see many mighty changes in the world, and you shall be a witness to the fulfilling of the prophecies of the ancient Prophets.

Richard, when great success comes to you, Oh, remember to be humble and prayerful, and give the glory to God, our Eternal Father, for to Him it belongs.

I seal you up against the powers of the destroyer, and I seal you up to come forth in the morning of the First Resurrection, with those whom you love, clothed with glory, immortality, and Eternal life. These blessings I seal upon you by the Authority of

the Holy Priesthood and in the name of Jesus Christ, AMEN.

K-1-2-3 DARWIN LLEWELLYN ROBERTS

By: Maryloo Roberts Stephens

DARWIN LLEWELLYN, was born to David Llewellyn and Mary Crittenden Roberts on April 7, 1922 at 2547 Coles Court, Ogden, Utah. He was blessed by his father in the Ogden 2nd Ward. In the summer of 1923, he contracted polio. Before he was fully recovered he became very ill with dysentery and died on September 16, 1923. He is buried in the Logan City Cemetery.

K-1-2-4 RUTH ROBERTS HOLLADAY & JAYSON CLOYD HOLLADAY & Their Children

K-1-2-4-1 BARBARA DAWN HOLLADAY HEIMDAL

K-1-2-4-2 ROANNA HOLLADAY

K-1-2-4-3 LANCE HOLLADAY

By: Maryloo Roberts Stephens

RUTH, is the fourth child and daughter of D. L. and Mary E. Crittenden Roberts, born June 18, 1923 at Ogden, Utah. She was blessed August 5, 1923 at the Ogden 2nd Ward by her Father.

Ruth graduated from Pocatello High School in 1941. In 1942 she married Jayson C. Holladay. Shortly after their marriage Jayson went into the Army and Ruth came home to live with their baby daughter, Barbara Dawn, who had been born April 6, 1943. When Jayson returned from the War, they moved to Salt Lake City, where Jayson attended Law School. After graduating they moved back to Pocatello, where Jayson is now a successful lawyer. In May 1953 a second daughter, Roanna, was born to them and in June 1957 a son, Lance, was born.

Dawn is married to George Heimdal and they have two daughters, ZOE (K-1-2-4-1-1) and MARCELLE (K-1-2-4-1-2).

Ruth and Jayson are both active in the Church. Jayson is a real tennis fan (even has his own tennis court). Ruth has always been an avid gardener and each year has a large vegetable and flower garden. She went back to school at Idaho State College, where she received a B.A. degree and Teaching Certificate.

K-1-2-5 KENNETH OSCAR ROBERTS & MARLYS HOLMGREN ROBERTS & Their Children

K-1-2-5-1 MARGA ANN ROBERTS

K-1-2-5-2 KARLA KIM ROBERTS

K-1-2-5-3 TODD GARDNER ROBERTS

By: Maryloo Roberts Stephens

KENNETH OSCAR, is the 3rd son and 5th child of David L. and Mary Crittenden Roberts, but by some quirk has always been called Buss. Buss has always been a most congenial person. He was born April 15, 1925 at Ogden, Utah and was blessed by his Father, June 7, 1925 at the Ogden 2nd Ward.

He attended school in Salt Lake and Pocatello. In 1943, when he was a Junior in High School, he joined the Navy, where he was a 'plank member' of the crew of the flat top "Guadalcanal". His ship sailed the Atlantic from Norfolk, Virginia to Casablanca in Africa. During this time he had a most unusual experience. He was serving as the

Captain's Orderly, when his ship captured a German U-boat. This was the first enemy warship captured on the high seas since the war of 1812. Buss was included in the boarding party of the U-boat. It was very exciting. The U-boat was towed back to this Country, where it is now in a Maritime Museum. The episode was given wide coverage in Life Magazine and the Saturday Evening Post.

After returning from there, Buss attended Weber College and the University of Utah, where he received his B.S. degree in 1953.

On June 19, 1954 he married Marlys Holmgren from St. Paul, Minnesota, whom he met skiing at Sun Valley, where they were both employed. Marlys taught school in Kansas City, where Buss was employed by the 3M Company.

Buss has been a Claims Adjustor for many years and an ardent skier, hunter and golfer. He has been a professional ski Instructor for 17 years. Marlys is also an avid skier and makes beautiful pottery, jewelry and other handicraft items. She is an active volunteer worker.

Their first child, Marga Ann, was born in Spokane, Washington, June 30, 1959. She attends Spokane public schools, where she is a good student. She is an accomplished pianist. She is also a skier and horse enthusiast.

Their second child, Karla Kim, was born August 18, 1962 in Spokane. She plays the guitar and also skis.

Their third child, Todd Gardner, was born in Spokane, November 15, 1965. At five years of age he was a very proficient skier (naturally).

They are a happy outdoor loving Family.

K-1-2-6 MARYLOO ROBERTS STEPHENS & SAMUEL LEHI STEPHENS, Jr

By: Maryloo Roberts Stephens

I am the daughter of David Llewellyn and Mary Crittenden Roberts. My Father was the son of David Robert Roberts and Tryphena Davis Roberts. David Roberts was the son of Robert David and Hannah Roberts Roberts. Hannah was the daughter of Hugh and Mary Owens Roberts. So Hugh and Mary Owens Roberts are my Great Great Grandparents.

I think I was about 12 years old when Grandpa Roberts compiled the other book. I had had a very normal childhood and as I look back now nothing very exciting happened to me in my teen-age years either. We lived in Pocatello, Idaho and I graduated from Pocatello High School in 1944. The following year I attended University of Idaho, Southern Branch, in Pocatello. In the summer of 1945, my Dad became the Scout Executive in Ogden and we moved there, which seemed very difficult to me at the time. One week after we moved to Ogden, World War II ended. I was really lost and so my folks decided to send me back to Pocatello to college. I was active in all the activities at school, especially drama. At the end of the year, I was given the Acting Award and also the Activity Award (which meant I had my fingers in everything, I guess).

During the following summer I applied for a teaching job on a dare, in Blackfoot, Idaho. There was a critical shortage of teachers and so unprepared as I was, they hired me. I taught second grade for one year in Blackfoot, where about half of my students were Indians. I came home to Ogden

and taught at Mound For Elementary, for three more years. I really loved teaching.

In January of 1948, I was one of the narrators for the Sunday School Christmas program. The other narrator was a tall, good looking young man named Sam Stephens, who had a beautiful deep voice. That started the whole thing and we were married in the Salt Lake Temple on August 17, 1949.

Sam was the son of Samuel Lehi and Asenath Ann Porter Stephens. His is of English descent, one of his ancestors came over on the Mayflower (that's what they say!). When he was very young he became very interested in photography and at 12 years of age was doing film developing and printing for several drug stores. While he was in High School he had his own portrait studio. Although he maintained his interest in photography, his greatest interest has been in the radio and TV industry. both in the broadcast and technical end of it. In 1947-48, he with his father, built radio station KBUH in Brigham City. At the present time he is employed by the Ogden City Schools at their Educational TV Station KOET.

Through the years Sam and I have been active in the Church. Sam has been Ward Clerk twice and Sunday School Superintendant twice, a position which he now holds. I have taught MIA, Sunday School, Primary and Relief Society. I have been Primary President in the 5th and 12th Wards in Ogden and Relief Society President in the 12th Ward. I also have served as Counselor in the Stake Primary Presidency. At the present time I am teaching in the Primary. In 1957 I received the Golden Gleaner Award. I am also active in the 'Daughters of the Utah Pioneers' and am presently serving as President of the South Company, Weber County.

Sam's interests are still in photograph and the broadcast business plus playing the organ, And my favorite things are sewing, and handwork of all kinds. And I think I would like to travel! Our Family is a happy one, grateful for our many blessings and we look forward to many more years of happiness.

K-1-2-6-1 SAMUEL KERRY STEPHENS

By: Maryloo Roberts Stephens

SAMUEL KERRY, our first son, was born August 29, 1950. He was born with a congenital hip an so was in a cast from his waist to his feet for nearly a year. But he learned to swing his cast and so managed to get around on the floor quite well. He has always been interested in the out of doors and has spent a lot of time camping, fishing, etc. He received his Eagle rank in Scouting in February 1967. He also received his Duty to God Award, which program had been initiated by his Grandfather, D.L. Roberts, for the entire Church of Jesus Christ of Latter-day Saints membership throughout the world.. He attended the World Boy Scout Jamboree in Farra-gut, Idaho.

Kerry graduated from Ogden High School in 1968 and attended Weber State College for one year.

In August 1969, he received a call to the Gulf States Mission. He left on September 13, 1969 and returned home September 16, 1971, after having served a very successful mission, baptizing



Maryloo Roberts Stephens and Sam Stephens Family - September 1969. Seated l. to r. Drew, Maryloo, Maryanne, Sam and Kerry - Standing Layne and Brian

twenty eight new members into the Church. Kerry now attends Weber State College, where he will graduate in the spring of 1974 and will be commissioned a Lieutenant in the Air Force.

K-1-2-6-2 BRIAN ROBERTS STEPHENS

By: Maryloo Roberts Stephens

BRIAN ROBERTS, is our second son, he was born February 7, 1956. He also has been very interested in out of doors and scouting. He attended the National Jamboree in Farragut, Idaho in 1969. He achieved the Eagle rank in Scouting in March 1972. During the summer of 1973, he went with Dole Utah to Hawaii and picked pineapple on the Island of Lanai. He is a Senior at Ogden High School this year.

K-1-2-6-3 LAYNE DAVID STEPHENS

By: Maryloo Roberts Stephens

LAYNE DAVID, is our third son (again), was born February 4, 1958. He also is a great camper and fisherman. He is busy working on his Eagle, which he hopes to have in a few months.

He is an avid basketball player. He is a sophomore at Ogden High School and is active in his Church activities.

K-1-2-6-4 DREW ROBERTS STEPHENS

By: Maryloo Roberts Stephens

DREW ROBERTS, our fourth son (yes, again), Drew was born January 12, 1962. He also is active in scouting and all sports. He attends Polk Elementary, where he is in the sixth grade.

K-1-2-6-5 MARYANNE STEPHENS

By: Maryloo Roberts Stephens

Our fifth child, a GIRL (at last), Maryanne was born February 17, 1968. As you can imagine she is the joy of the whole Family. She is five years old now and has just started school. Of course, we think she is just about perfect.

K-1-2-7 DEAN CRITTENDEN ROBERTS & MARION ROBB ROBERTS &

Their Children

DEAN CRITTENDEN, is the 4th son of David Llewellyn and Mary Crittenden Roberts. He was always the toughest kid on the block, when he was little. He attended Pocatello and Ogden schools and graduated from Ogden High School and from the University of Utah. He also served in the Navy for two years.

He has always been a sports enthusiast, especially skiing and water skiing, where he has received many awards. He is an Insurance Agent and part owner of Solitude Ski Resort out of Salt Lake City.

On April 10, 1953, he married Marion Robb from Ogden, Utah. Marion was well known in Ogden for her beautiful singing voice. She now teaches school in Salt Lake City, Utah.

K-1-2-7-1 DAVID DEAN ROBERTS

DAVID DEAN, is the first son of Dean Crittenden and Marion Robb Roberts, born October 16, 1959. He is also very interested in sports and a good skier and a great help to his Dad at the ski resort.

K-1-2-7-2 ANTHONY ROBB ROBERTS

ANTHONY ROBB, is the second son of Dean Crittenden and Marion Robb Roberts, born July 17, 1964. His big brown eyes almost spell 'mischief'. His favorite sport now is riding with his Dad on his motorcyle, (a new love for the whole family. They all have their own cycles).

K-1-2-7-3 MELINDA ROBERTS

MELINDA, is the third child and daughter of Dean Crittenden and Marion Robb Roberts, born November 4, 1967. She is a sweet little blonde and the apple of her Daddy's eye.

K-1-2-8 CAROLYN ROBERTS MAXWELL & PHILLIP HOLBROOK MAXWELL & Their Children

By: Maryloo Roberts Stephens

- K-1-2-8-1 ROBBIE MAXWELL, born January 2, 1958
- K-1-2-8-2 MARLA MAXWELL, born January 6, 1960
- K-1-2-8-3 BENJAMIN ANDREW MAXWELL, born February 24, 1962
- K-1-2-8-4 SHANNON HEATHER MAXWELL, born December 14, 1963

CAROLYN, is the 4th daughter and 8th child of David L. and Mary C. Roberts. She was always a cute, little vivacious girl. When she was six years old she contracted rheumatic fever and was confined to bed for two years. But this didn't slow her down. She was able to keep up with her class because she was such a good student. She attended schools in Ogden and Salt Lake, where she graduated from Granite High School. She then attended the Brigham Young University in Provo, Utah.

On March 21, 1956, she was married to Phillip Holbrook Maxwell, in the Salt Lake Temple. Phil was from Salt Lake and his great interest was and is 'horses'. He rides them, shoes them, breaks them and anything else they need. He is often a rodeo clown. Phil has been a favorite with the little boys of the Family because he is a 'real cowboy'.

Carolyn has been active in the Church and also in politics. She presently teaches in a private school and Phil also teaches. They now live in Temple City, California.

K-1-2-9 KATHRYN ROBERTS PROVARD

By: Maryloo Roberts Stephens

KATHRYN, is the fifth daughter and ninth child of David Llewellyn and Mary Crittenden Roberts. She was our little Christmas present, being born on Christmas Day, December 25, 1936. Kathryn was a quiet, well behaved child with long blonde hair and big blue eyes. She also had rheumatic fever and was confined to bed at the same time as her sisters Carolyn and Julie.

She attended school in Ogden and Salt Lake, where she graduated from Olympus High School. She also attended BYU.

While she was working in Honolulu, Hawaii, she met and married John Provard.

They have the following sons and daughters:

- K-1-2-9-1 MICHAEL ROBERTS, born July 16, 1963
- K-1-2-9-2 JOHN HARRISON, born June 11, 1964
- K-1-2-9-3 ELIZABETH KATHRYN, born Sept 14, 1967
- K-1-2-9-4 ROBERT TONKIN, born December 27, 1969

KATHRYN presently lives in Salt Lake City, where she is active in the Church and is now

serving in the Primary Presidency.

K-1-2-10 JULIA ROBERTS RICHMOND & LLOYD RICHMOND & Their Children

By: Maryloo Roberts Stephens

- K-1-2-10-1 RICK LLOYD RICHMOND, born August 13, 1959
- K-1-2-10-2 SHAUNA RICHMOND, born December 28, 1961
- K-1-2-10-3 RONALD ROBERTS RICHMOND, born March 24, 1963
- K-1-2-10-4 RAY ROBERTS RICHMOND, born March 9, 1965
- K-1-2-10-5 SHELLEY RICHMOND, born February 2, 1972

JULIE, is the sixth daughter and tenth child of David L. and Mary C. Roberts. She was born September 1, 1939. When she was four years old, she along with her two sisters, Carolyn and Kathryn, contracted rheumatic fever. Although she did not seem sick she still had to stay in bed for two years. She had a little radio in her room and the characters on the radio serials became her whole life. She talked about them constantly, as if they were her family. She was able to catch up with her first grade class when she started school although she had missed most of the first year. She attended schools in Ogden and Salt Lake, graduating from Olympus High and then entering the BYU.

She was married August 21, 1958 to Lloyd Richmond of Salt Lake. Lloyd had served a mission to Argentina. He is an executive for Bell Telephone.

They have lived in Colorado and New Jersey and presently live in Denver.

Julie has served in the Stake MIA Presidency, the Relief Society, and the Primary. Lloyd has served as a Bishop's Counselor and as Bishop in Denver, Colorado.

K-1-3 ROBERT MERDDYN ROBERTS

By: David Robert Roberts

ROBERT MERDDYN, third child and son of David R. and Tryphena Davis Roberts, was born July 6, 1900, at Logan, Cache, Utah. He was blessed by his Grandfather, Robert David Roberts, September 30, 1900 in the Logan Third Ward. On July 28, 1908 he was baptized by Jacob Miller and was confirmed the same day by Thomas Morgan in the Logan Temple. When he was old enough he was sent to the Public Schools of Logan and moved with the family to Washington D.C. in September 1909, and continued his schooling here.

He and his brother Llewellyn sold newspapers on the streets of Washington D.C. and they saved over \$20.00 each, which was used to pay their return fare to Utah. Here is where they began to learn how to handle and save money and to also learn something about the value of money and how to meet people, and do business with them. This experience has been quite an advantage to them.

The Family moved to Ogden in August 1913 and he entered the public schools and finished the grades. He then attended Weber Academy taking a course in Commercial bookkeeping and typewriting.

On March 3, 1913 he was ordained a Deacon by

John Quayle in the Logan Third Ward; a Teacher, by John Tingen in the Ogden First Ward; an Elder, February 8, 1920 by Bishop Datus H. Ensign. On February 17, 1920 he was ordained a Seventy in the Church Office building Salt Lake City, Utah by President Seymour B. Young. On February 13, 1920 he received his endowments in the Salt Lake Temple. On February 18, 1920 he left his home for a mission to the Northern States, for the Church of Jesus Christ of Latter-day Saints. He labored in Chicago, Illinois; St Paul, Minnesota; and in Northern Indiana. He was released to return home November 14, 1921. He has labored in the Church in various organizations, including that of Ward Teacher and Sunday School teacher.

After moving to Ogden and in 1914 he joined Troop 3, of the 9th Ward Boy Scouts and went with the Troop through Yellowstone Park.

In company with his Uncle Thomas Roberts, he rented a farm in Blue Creek Valley, Box Elder County, Utah, on which during the season of 1918 and 1919, they did successful dry farming. During the summer of 1923-24, he worked for the State of Utah, as an Inspector of Vehicles and roads. During the fall of 1923 and 1924, the busy season for the railroads, he was employed as a fireman by the Southern Pacific Railroad. He worked for various road construction contractors and for the State of Utah as Field Clerk, Time-keeper, Foreman and Inspector until March 1927.

November 19, 1924, he married Hazel May Orcutt of Muncie, Indiana, in the Salt Lake Temple. by Elder George F. Richards.

1930, Merddyn was counted out of his employment thru the seniority rule of the Western Weighing Association and lost his work. Many men lost their places at the railroad because of slack business and the cutting down of forces. It was a time of serious depression. He labored at odd jobs during spring and early summer. He went to work for the Utah Construction Company in Weber Canyon during July as time-keeper, where he remained until November after which he was without work for the remainder of the year. In 1932 he was employed by the Curtis Publishing Company of Washington, D.C. in the distribution of their magazines in Northern Utah and Southern Idaho. Later he was employed as Foreman in the Government F.E.R.A. service in the drainage of Mosquito-breeding pools of water in Weber County. About 1931, he enlisted in the Federal Army Reserve Quartermaster's Department as 2nd Lt., completing the work prescribed, then 1st Lt. On June 8, 1935 he was called into the Government service as Army Officer in the Civilian Conservation Corp (CCC) camps and was assigned to the Camp at Woods Cross where he remained until September 1935.

He and his Family resided in various places in Ogden, Utah until September 1933, when his wife and children went to Muncie, Indiana to live with her Mother and he resided for a time with his parents then moved to Salt Lake City, being without employment much of the time. He worked at odd jobs as he could get them on account of the depression having employment some of the time with the Utah State Road Commission as Inspector during 1937 and 1938 and in the fore part of 1939 with the W.P.A. in southern Utah, with Headquarters at Cedar City. In the month of June 1939, he went

to Muncie, Indiana to join his Family. They all returned to Ogden.

In later years they were again separated and divorced, each one remarrying.

Robert married Virginia Carol Vollers and they moved to Phoenix, Arizona, where he had a responsible position with the Arizona State Road Commission.

January 1, 1964, he was in a very serious automobile accident, he got along very well until January 16, 1964 when he had a heart attack and died. His funeral was held in Phoenix and was buried in the cemetery there.

K-1-3 HAZEL MAE ORCUTT ROBERTS by: D.R. Roberts

On January 15, 1906 there was born to James and Alice Maye Orcutt, a daughter whom they named Hazel Mae. At this time the family resided in Newport, Kentucky. During her childhood the family moved to Muncie, Indiana where Hazel received an education in the public schools. At Muncie, the family heard the Gospel delivered by the Mormon Elders and the Mother and Hazel were baptized into the Church. Hazel was blessed February 6, 1910 at Muncie, Indiana, by Elder George Olsen. She was baptized April 25, 1914 by Elder Royal D. Clark at Muncie and confirmed the same day by Elder Royal D. Clark at Buck Creek, Indiana. During the year 1922, she met Elder Robert M. Roberts a Mormon missionary.

After corresponding with Elder Roberts after his return to Ogden, she went to Ogden in 1924 and they were married November 19, 1924 in the Salt Lake Temple by Elder George F. Richards.

Hazel taught in the Primary, Sunday School and M.I.A.

Two children blessed this home, Alice Annette and Robert Lloyd.

Hazel died in Salt Lake City, Utah and was buried in Wasatch Lawn Memorial Cemetery.

K-1-3-1 ALICE ANNETTE ROBERTS CROSS

By: Hazel M. O. Roberts & Florence Rasmussen

ALICE ANNETTE, is the daughter of Robert M. Roberts and Hazel Orcutt Roberts, born 25 June 1925 at the Dee Hospital, Ogden, Utah. She was blessed August 16, 1925 by Bishop H.E. Garner at his home, 3135 Washington Avenue, Ogden, Utah. Annette went to Muncie, Indiana with her Mother. She returned to the home of her Grandparents Roberts at Ogden, Utah and lived with them until August 1936, when she returned to Muncie, Indiana to be with her Mother at North 601 So Blaine Street.

While in Ogden, she attended the Washington School. She was baptized by Nephi J. Hopkins July 23, 1934 and confirmed the same day by Bishop Horace E. Garner in the First Ward Chapel at Ogden, Utah.

Later she and her Mother returned to Salt Lake City and she attended and graduated from East High School in Salt Lake City, June 1943. Annette met and married William Carl Cross on February 5, 1944 at Salt Lake City Air Base Chapel. At the time of their marriage Carl was a Lieutenant in the Air Force.

While he was in China their first daughter, Nedra, was born September 20, 1945, in the Holy Cross Hospital, Salt Lake City, Utah.

When Carl returned from overseas, Annette and Nedra joined him at various camps where he was stationed. On May 13, 1952 their second daughter, Carol Ann, was born.

K-1-3-1 WILLIAM CARL CROSS, son of Arthur and Zada Pearl Smothers Cross of Edgemont, Arkansas. Carl entered O.C.S. and spent his over-seas service in the China-Burma-India.

When Carl was released from his Army duty, they returned to Salt Lake City, where he entered the University of Utah and in due time received his Ph.D. They then moved to Price, Utah and Carl taught at the College of Eastern Utah. In 1958 the Family moved to Las Cruces, New Mexico, and Carl assumed head of the Psychology Department at the New Mexico State University. He was instrumental in building this Department to a very gratifying segment of the University. They are still residing at Las Cruces, N.M.

K-1-3-1-1 NEDRA CROSS SCHNOOR

By: Florence R. Rasmussen

NEDRA, is the daughter of Alice Annette Roberts and William Carl Cross, who is the daughter of Robert Merddyn and Hazel Mae Orcutt Roberts. She married Carl Schnoor and they reside in Portland, Oregon.

Nedra is busily engaged in the music department of the school system there.

K-1-3-1-1 CARL SCHNOOR, married Nedra Cross.

K-1-3-1-2 CAROL ANN CROSS

By: Florence R. Rasmussen

CAROL ANN, is the daughter of Alice Annette Roberts and William Carl Cross, who is the daughter of Robert Merddyn and Hazel Mae Orcutt Roberts.

Carol Ann is attending Nursing School.

K-1-3-2 ROBERT LLOYD ROBERTS

By: Hazel M.O. Roberts

ROBERT LLOYD, was born at the Dee Hospital in Ogden on the 25th day of December 1929. He is the son of Robert Merddyn and Hazel Mae Orcutt Roberts. He was blessed on February 16, 1930 by Bishop Horace E. Garner.

In September 1933 he accompanied his Mother, to Muncie, Indiana where he resided for some time attending the Muncie public schools and the Church Branch there. He was baptized Sunday, May 29, 1938 by Elder T. Hoyt Palmer, at Blue Lake, 16 miles Northeast of Fort Wayne, Indiana. He was confirmed the same day at home, Apt 1306 Madison Str., Fort Wayne, Indiana by Elder George A. Francom.

There is a little story connected with this story of baptism. The storm clouds had gathered as they do in the East. It looked as if we might have a severe wind storm. After Sunday School, some of the members of the Fort Wayne Branch did not go to the baptism, because of the approaching storm, but three Elders, Alice Annette, Bobbie and myself continued on to the Lake, and Elder Palmer stated that it would not rain until after the baptism was performed, and it didn't. Just after we got back in the cars to return to Fort Wayne, it became necessary to pull off the highway and wait for the rain and wind to stop - it was so blinding.

Robert, his Mother, Hazel and sister, Annette, went from Fort Wayne, Indiana to Gainesville, Florida, to reside for a time while his Father was stationed there with the Army. Robert, Annette and Hazel returned to Salt Lake about 1942. Robert finished his

education in Salt Lake City, and then did his stint in the Army. He returned to Salt Lake after being mustered out of the Army. Here he became acquainted with his future wife, Betty. She is of Japanese extraction. She is a lovely person and has made Robert or Bob as we call him, a good wife. They had one son who died at birth and have four beautiful daughters: Kathi, Yuri, Stacy and Robin, who was born October 1963. They resided for a time in Price, Utah then moved to Brooklyn Park, Minnesota, where he was employed by Atlantic Research Corporation. From there to Anaheim, California.

K-1-3-2 BETTY - married Robert Lloyd Roberts



K-1-3-2-1-Kathi



K-1-3-2-2-Yuri



K-1-3-2-3-Stacy



K-1-3-2-4-Robin



Bobbie(Robert Lloyd), Mern(Robert M)& Annette



ANNETTE ROBERTS CROSS - ROBERT LLOYD ROBERTS
K-1-3 VIRGINIA CAROL VOLLERS, married to Robert Merddyn Roberts.

K-1-4 HANNAH JUANITA ROBERTS
By: W. Reed W. Roberts

HANNAH JUANITA, was the daughter of David Robert and Tryphena Davis Roberts, born August 2, 1902 in Logan, Utah. She was a loveable and beautiful baby, but it wasn't for her to remain in mortality with us and she died January 8, 1903. She is buried in the Logan Cemetery.

K-1-5 CEDY GWYNNE ROBERTS
By: W. Reed W. Roberts

CEDY GWYNNE, was the daughter of David Robert and Tryphena Davis Roberts, born January 14, 1904 in Logan, Utah. She, also like Hannah was a beautiful baby and it was hard for Mother and Dad to lose two such lovely babies, but on January 1, 1905 Cedy Gwynne died and was buried in the Logan City Cemetery.

K-1-6 FLORENCE ANNETTA ROBERTS RASMUSSEN
Autobiography



FLORENCE ANNETTA, is the daughter of David Robert and Tryphena Davis Roberts, born January 9, 1906, at 138 North 4th West, Logan, Utah. She was blessed April 28, 1906 by her Grandfather, Robert David Roberts; baptized September 8, 1914, by Jacob Miller in the Logan Temple and confirmed by Thomas Morgan the same day.

In September, 1909 the Family moved to Washington, D.C. where her Father studied Law. They lived there three and one-half years. In September 1910, she was enrolled in one of the District schools. July 1912 the Family returned to Logan. In 1913 the Family moved to Ogden, Utah and October 1914 the Family took up residence at 260 32nd Street and remained in this home until October 1968, when the home was taken over by the Ogden School Board to build an Elementary School.

After attending school in Logan one year she was enrolled at the Washington Elementary school in Ogden, moved to the Lewis Jr., High school then on to Weber Normal College.

In the fall of 1927 she was employed by the Ogden Lithographing Company and worked there twelve years. Florence was an excellent stenographer and also kept their records.

Florence was actively engaged in Church work, regularly attending Sunday School, Religion Class, Primary; and participated in M.I.A. activities and plays in the Ogden First Ward.

On May 29, 1930 she was married to Ezra Wilmer Rasmussen, in the Salt Lake Temple by Apostle David O. McKay.

Their place of residence was Ogden, until February 1936, when a move to Price, Utah was made for a period of eight months, then to Salt Lake City and eventually to 339 L. Street.

In the fall of 1945 she started teaching the seven year olds in Primary in the North 21st Ward, Emigration Stake. In the fall of 1947, she was made 2nd Counselor in the Presidency of the Primary. In the spring of 1953, she was made President of this Primary. In the spring of 1957, she was made 1st Counselor on the Emigration Stake Board of Primary and in the spring of 1964 was made President. She was released April 1966. Starting in October 1968, she again taught Primary for three years.

She is very interested and expects to get involved in Genealogy work.

Florence and Bill have three wonderful children.

K-1-6 EZRA WILMER RASMUSSEN

By: Florence A. Roberts Rasmussen



EZRA WILMER, is the son of Rudolph Nicholas (Royal or Roy) Rasmussen and Sarah Elizabeth Moore Rasmussen. He was born August 21, 1908 in North Ogden, Utah. When this event occurred, Dr. Ezra C. Rich was in charge. He was the Family physician and he was thought so much of by the Family, that this little son was blessed with the name of Ezra Wilmer

Rasmussen, at North Ogden Ward on November 1, 1908, by William A. Montgomery.

The Family home was Southeast of the town near the foothills, consisting of the home, a few fruit trees for home use and some chickens. "Bill" as he was called, began his school career at the age

of seven and his first four years were spent in the school at North Ogden. About eleven years of age, the Family moved to 654 21st Str., Ogden, where he completed grade school at the Dee School. He attended Ogden High where he specialized in English and Mathematics. He completed a course in Commercial Bookkeeping, typewriting and shorthand at the Smithsonian Business College.

He liked to play with other boys, but would often be with his Mother in the house telling her all kinds of stories - imagining he was in some far removed place. He had a very vivid imagination and his Mother called him a 'dreamer.' When a circus was in town and the other children would be excited and anxious to go, Bill would get his 22 rifle and go off to the hills or just stay at home. He has never liked to be in crowds.

Bill was baptized a member of the Church of Jesus Christ of Latter-day Saints at North Ogden on September 3, 1916, by Elder Ben E. Chatelain. He was confirmed a member by Isaac Campbell on the same day. He was ordained a Deacon, November 28, 1920, at the Ogden Fourth Ward by N. Adelbert Gay; Teacher, June 4, 1922, by Lester A. Wade; an Elder, May 25, 1930, by Bishop James H. Martin. He was secretary of the Elder's Quorum of the Ogden Fourth Ward for some time. He attended Primary, Religion Class and Sunday School. He graduated from Religion Class on May 21, 1922 at Ogden Fourth Ward. The certificate was signed by Thomas E. McKay, who was President of the Ogden Stake and Elder William A. Montgomery, Stake Superintendent, who had blessed him as an infant when they resided in North Ogden Ward. He also attended Mutual Improvement Association. He married Florence Annetta Roberts on May 29, 1930 in the Salt Lake Temple, by Apostle David O. McKay.

His paternal Grandparents were Bent Rasmussen, an Officer in the Swedish Army, and Bertha Larson Rasmussen, natives of Malmo Sweden. His Grandmother accepted Mormonism and when Bill's Father was twelve years of age his Grandmother sent him to Utah. He knew no one and could not speak the English language. He worked and sent money to his Mother and between what he sent and what she could earn, in Sweden, all the Family except the Father, finally came to Utah.

His maternal Grandparents were Franklin Moore, son of David Milton and Sarah Barker Moore; (David Moore was the first Bishop of Ogden, and held that position for twenty years. They were early pioneers,) and Julia Grace Taylor, daughter of Joseph E. and Mary Elizabeth Collier Taylor. (Joseph E. Taylor made the first suit of clothes for Brigham Young after the Pioneers settled in Utah. The suit is still in the Family and is used on very special occasions.)

During the summer seasons from 1923 to 1927 Bill was employed by his Father in the carlot shipping of fruits and vegetables. From February 1927 until May 1928 he was employed by the Great Basin Grain Company of Ogden, Utah and Idaho Falls, Idaho, part of which time - from August 1927 to February 1928, he spent in their Idaho Falls office, in charge of their warehouse, carlot potato shipments and coal yard. From 1928 until 1931 he was a partner in the feed and seed business, Rasmussen & Sons, in Ogden, Utah.

Being subject to HayFever and Asthma he was obliged to give up his connection with the grain company and in 1931 he went into the automobile business.

In September 1936, he was employed by the Home Acceptance Corporation in Salt Lake City, Utah, a finance company. In September 1938, he was elected Secretary-Treasurer of this company. In 1954 this company was merged with Freed Finance Company, and Bill became Secretary-Treasurer. The oldest child, Bill, was born in Ogden and Anne and Craig were born in Salt Lake City, Ut. There are eight Grandchildren - five boys and three girls.

K-1-6-1 WILMER ROBERTS RASMUSSEN Autobiography

WILMER ROBERTS RASMUSSEN, was born March 20, 1935 at 8:30 A.M. at the Dee Hospital in Ogden, Utah, to Ezra Wilmer & Florence A. Roberts Rasmussen. On July 7, 1935, I was given a name and a blessing by my Maternal Grandfather, David Robert Roberts, at the Sixth Ward in Ogden, Utah. I was baptized on December 4, 1943 in the Salt Lake Tabernacle Font by Thomas Max Foster and confirmed December 5, 1943, by Elder Donald



G. Lyman at the 21st Ward, Emigration Stake, Salt Lake City, Utah. Elder Edward Keith Loosli ordained me to the office of Deacon, March 23, 1947. Bishop W. Mont Timmins ordained me to the office of Teacher on January 1, 1950; Edward Keith Loosli ordained me to the office of Priest on March 23, 1952. Elder Rex Winder Williams ordained me to the office of Elder on June 12, 1955. I received my Endowments on October 6, 1955. Patriarch Heber G. Richards of the North 21st Ward, Emigration Stake gave me a Patriarchal Blessing on August 14, 1950.

In September 1940, I started Kindergarten at the Ensign Elementary School. In September 1947, I entered Bryant Jr. High School. Sang in the Glee Club and participated in Dramatics. September 1950, found me enrolled at East High School where I was involved in speech and Drama and writing for the school paper. In my Senior year I had reached the rank of Cadet Captain and had a company who won the medal for best Drilled Company.

Shortly before graduation from High School, I enlisted in the Army Reserve, Signal Corp, and was enrolled in a basic training course and photography school, which was held at the Army Southwestern Signal School at Camp San Luis Obispo, California.

Upon completion of this Army training I returned to Salt Lake City and enrolled as a Freshman at the University of Utah. This would be September 1953. At the beginning of my Sophomore year I pledged Sigma Pi Fraternity and became a 'Greek'.

In the Fall of 1955 Bishop Robert Farr Smith of the North 21st Ward, Emigration Stake, advised me of Mission call. Brother Oscar Kirkam interviewed me and my call came to serve in the Argentine Mission and I entered the Mission Home in Salt Lake City on October 5, 1955. On October 11, 1955, Brother Alma Sonne set me apart as a

missionary. I left Salt Lake October 22, 1955, on the Challenger Streamliner and sailed from New York on October 26, from Pier 32, on the Moore-McCormack Liner SS Argentina. This boat trip was one of the outstanding events of my life. Stops were made at Barbados in the Carribean, at Bahia, Brazil; at Rio de Janeiro, Santos and Sao Paulo, Brazil; Montevideo, Uruguay; and finally Buenos Aires, Argentina, point of landing. The mission time passed quickly with many wonderful experiences. However, of special note is that in March 1957, while working in the mission office an Argentine girl, recently converted to the Church, was called on a mission. When Sister Nydia Lopez (Lespada) arrived at the Mission Home, I hadn't the slightest idea that I had just met my future wife.

I arrived in Salt Lake City, from my mission on May 28, 1958. In the fall I resumed my studies at the University of Utah.

In the summer of 1959, I learned that Sister Lopez (Lespada) had come to the United States and was working in the translation department of the Church. I stopped by to say Hello, to her and on July 15 1960, we were married in the Salt Lake Temple by Elder Spencer W. Kimball, an Apostle, who pronounced it in Spanish.

Over the years I have held various positions in the Church. Through my Aaronic Priesthood advancement, I served in all the capacities of the various Quorum Presidencies; Secretary of the YMMIA; Age Group Counselor in YMMIA; Teacher's Quorum advisor and advisor of various Sunday School Classes. In the Mission field I was a Branch President, District President, Senior Elder. When I moved my family to California in 1967, I taught the Fireside Seminars for the Aaronic Priesthood Group; was named Ward Executive Secretary in charge of Home Teaching in the Sherman Oaks II Ward of the Fernando Stake. In September, 1969 we moved to the North end of Los Angeles County to Valencia - a new community near Newhall. In the Newhall Ward I served as Elder's Quorum Advisor, organist for Priesthood Meetings and Sacrament Meeting; teacher for Home Evening lessons in the Sunday School; Secretary for Elder's Quorum.

Bill works for the Valley County Cable T.V. in Valencia as Office Manager. He has a dry wit - spontaneous humor that is fun to be around. He loves his Family and good music and interior decorating (sometimes he wonders if he shouldn't have made this his life-time work); and you should eat some of his candy, well it is out of this world.

Bill is 6'3" tall and has dark blue eyes and blond hair.

K-1-6-1 NYDIA TERESA LOPEZ (Lespada) RASMUSSEN Autobiography

NYDIA TERESA, I was born October 1, 1930 in Rosario, Argentina. My parents, Rafael Lopez (Perez) and Luisa Emilia Lespada (Meldi), and my two younger sisters, Marta Sonia and Mabel Luisa, comprise my family. As an infant I was baptized in the Roman Catholic Church and belonged to that church until my conversion to the Church of Jesus Christ of Latter-day Saints, into which I was baptized on March 5, 1956.

I went to elementary school until the age of 12, and then went for five years to High school, after which, at the age of 18, I received the title of 'Perito Mercantil Nacional'. With this training



in business administration and accounting, I began working and by age of 22, was the Administrator of a new and large hospital. I enjoyed this work very much and spent many pleasant and memorable times.

Shortly after my conversion to the LDS Church I was called to serve a mission for the Church in the Argentine Mission. It was during my mission in the years 1957-58 that I met Bill. I enjoyed my mission tremendously and after completing it I decided to come to the United States to 'seek my fortune'. One of my missionary companion's father, Alvin Atwood of Spanish Fork, Utah sponsored me and I arrived in Salt Lake City, in April of 1959.

Shortly after my arrival, on June 23, 1959, I had one of the most memorable experiences of my life when I received my Patriarchal Blessing from the Patriarch of the Church, Brother Eldred G. Smith. By that time I had obtained a job in the translation department of the Church, working on Spanish Language translations of the various manuals and Church books. It was there that I met Bill again and after a year of courtship we were married in the Salt Lake Temple on July 15, 1960. Apostle Spencer W. Kimball officiated.

After a short time I left the translation department and went to work as a Fiduciary Accountant in the trust department of the First Security Bank of Utah in Salt Lake City.

We have been blessed with three beautiful children - Shelley, Steven and Stacey.

Our first home was a rented apartment at 866 East South Temple, Salt Lake City. We lived there for ten months before moving into our first home, an old residence at 715 6th Avenue, Salt Lake City. We increased the size of this home from one bath, two bedrooms to two baths, four bedrooms by finishing off the attic space. We needed this as my parents decided to emigrate to the United States and Bill offered to help them out by sharing our home with them. We spent nearly seven years in that old home and enjoyed a very close and unique relationship with the Lopez Grandparents as well as the Rasmussen Grandparents, who lived just around the corner on the same block.

We sold our home in Salt Lake City in September 1967 and moved to Los Angeles, California, where Bill worked as an auditor for Industrial Indemnity Company. We lived in a gracious old home at 4642 Willis Avenue, Sherman Oaks, Los Angeles County. In September 1968, we moved to 25251 North Via Tanara, Valencia, Los Angeles County.

I served as a Counselor in the Primary organization of the Newhall Ward, San Fernando Stake, until September 1970, at which time I resigned to go back to school and enrolled at the College of the Canyons, taking night school classes to begin with, with a Master's degree as my goal. Upon finishing two years at the College of the Canyons I enrolled at San Fernando Valley State College. The second week of January 1972, for my second

Semester there. I will graduate in June 1974, from the School of Languages.

In looking over my life, I can count many blessings but the most important are a knowledge of the Gospel and a testimony of Temple work. I received my endowments on December 18, 1959, and was sealed to my parents on January 29, 1965. The knowledge that Family ties are strengthened throughout eternity is a source of strength to me in my daily life.

Nydia is 5' tall with dark hair and beautiful brown eyes, and a very sweet disposition.

K-1-6-1-1 SHELLEY ANNE RASMUSSEN

By: Wilmer Roberts Rasmussen

SHELLEY ANNE, is the first child and daughter of Wilmer Roberts and Nydia Teresa Lopez Rasmussen,



born June 13, 1961. Her parents were desirous of experiencing natural childbirth and the advantages of 'room-in' and so Shelley was born at the Salt Lake General Hospital, the only hospital at the time offering such services in Salt Lake.

On July 30, 1961, Shelley received her name and a Father's blessing at the hands of her

Father in the Fast and Testimony meeting of the No. 21st Ward, Emigration Stake, Salt Lake City. On August 2, 1969, she was baptized in the Newhall Ward, San Fernando Stake, Newhall, California by her Father and on August 3, 1969, was confirmed a member of the Church by her Father at the Fast and Testimony Meeting of the same Ward.

Shelley loves the Church and especially her activities in Primary and Sunday School. She has used her musical talents by singing several solos in the Church meetings. The highlights being a solo for the Primary Family Hour and the Mothers' Day program.

In September 1966, she began Kindergarten at the Longfellow school in Salt Lake City, Utah. Her first grade was finished while the Family lived in Sherman Oaks, the second and third grades completed at the Newhall Elementary School, while waiting for the Old Orchard Elementary school to be built in Valencia.

In the summer of 1969 she learned to swim and has done much bicycle riding. Her sweet and gentle nature has given her many friends. She is a source of much joy and satisfaction to her parents, and is looked to as an example by her many friends and her younger brother and sister.

K-1-6-1-2 STEVEN PAUL RASMUSSEN

By: Wilmer Roberts Rasmussen

STEVEN PAUL, is the second child and only son of Wilmer Roberts and Nydia Teresa Lopez Rasmussen, born June 8, 1964 at the Holy Cross Hospital in Salt Lake City, Utah. His Father was present at his birth and his Mother was awake during the entire delivery, just as they had been for the birth of sister, Shelley.

Steven received his name and a Father's blessing on June 28, 1964, by his Father in the North 21st Ward Fast and Testimony meeting, Salt Lake City, Ut. At this meeting both of his Grandfathers were in attendance and assisted in the prayer circle.



He attended pre-school the year before starting Kindergarten. In September 1969, Steven started Kindergarten at the Newhall Elementary school, Newhall, California, since the Old Orchard Elementary school at Valencia was not completed on time. There were 35 students in his class with a team of two teachers.

He was riding a two-wheel bicycle at the age of four and a half and even the older children in the neighborhood had a hard time keeping up with him, and marveled at the dexterity and grace with which he moved. In the spring and early summer of 1972 he played catcher for Little League Baseball. He is an excellent swimmer.

He goes to Primary and likes to go to Church. He loves animals. Needless to say, with all his activities and his outgoing personality, he has many friends.

We are grateful for his sweet spirit and the contribution he makes to enrich our lives.

K-1-6-1-3 STACEY LYNNE RASMUSSEN

By: Wilmer Roberts Rasmussen

STACEY LYNNE, is the third child and daughter of Wilmer Roberts and Nydia Teresa Lopez Rasmussen. Sweet, petite Stacey Lynne was born July 22, 1966, at the Holy Cross Hospital in Salt Lake City, Utah. She has been a hive of activity from the beginning. Like her brother and sister, both her parents watched her make her grand entrance into mortality.



By the time she was a month old she had had two round trips from her home in Salt Lake City to Los Angeles, California. The first trip was by car with her Family to see her Grandfather Lopez, who was very ill. The second was by train with her Mother, when they had to return for 'Buelo's funeral. We were so happy that he was able to see her before his passing.

Stacey received her name and a Father's blessing, like her brother and sister before her, at the hands of her Father at the North 21st Ward Chapel in Salt Lake City, Utah on September 4, 1966.

In September 1971, she started Kindergarten at the Old Orchard Elementary School in Valencia, California.

She has a very strong personality and is very self-sufficient and independent. She loves swimming. She loves animals. She has a very sweet singing voice and a fantastic repertoire of songs she has learned in Church, from her brother and sister and from radio and television. A right 'saucy elf'! Our 'baby' is, without any reser-

vation or prejudice, one in a million.

A footnote to the Wilmer Roberts Rasmussen Family, they experienced the earthquake of 1971, with great damage to their home and yet with the determination to build again - and they did.

K-1-6-2 PATRICIA ANNE RASMUSSEN KAELEBERER
Autobiography

PATRICIA ANNE, is the second child of Ezra Wilmer and Florence Annetta Roberts Rasmussen, born

May 5, 1938, at 3:45 A.M. in the LDS Hospital, in Salt Lake City, Utah.

I was given a name and a blessing August 7, 1938 by Elder Herman Zobrist, in the Sugarhouse Ward, Salt Lake City, Utah. The Family residence was 2020 Douglas Street.

In September 1940, our Family moved to 339 L Street, Salt Lake City, where I spent my remaining single

years.

As a youngster, I had a special attachment to our neighbor, Rex Winder Williams. He is still a special person in my life and he and his wife, Helen, have always served as good examples to me.

I began first grade at Ensign Elementary school. I spent six happy years at Ensign.

I was baptized July 5, 1946, at the Salt Lake Tabernacle Font and confirmed July 7, 1946 at the Fast and Testimony meeting of the North 21st Ward, Wmigration Stake. When I was 16, I became the organist for the MIA, a position I held until I married at age 19. For a year or so during that time I was also Secretary to the Sunday School. I gained much from these experiences, especially as organist. I love music. I also helped with a couple of Road Shows and participated in the Drama Festival. I earned several Individual Awards, plus receiving the Three-in-One for perfect attendance. I will always be thankful for my time spent in the North 21st Ward and for the many people who helped mold my life.

My next three school years were spent at Bryant Junior High. Instead of physical education, I took modern dance and loved it. I was also accompanist for the Glee Club in the ninth grade. I am grateful for the experience of piano lessons. It has been a source of enjoyment and involved me in many pleasurable experiences.

At mid-term, January 1956, I graduated from East High School. From there I enrolled at Henniger College of Business, until the following November. In November and December of that year I worked in the Jewelry department at Auerbach's Department store.

It was in August of 1955 that I met Robert Daniel Fred Kaelberer, a heavy duty machine operator, through some friends at MIA. In November 1956, Bob as he was called, returned to New Salem, North Dakota, because of work stoppage due to weather conditions. This was his home and he worked with his brother, Henry, in the coal mine there. At Christmas time I flew to New Salem to meet Bob's Family and we were immediately compatible.

Upon my return from North Dakota, I began to work for my Father at Home Acceptance Corporation.

I enjoyed working there and learned many things which helped me in my own life, such as insurance matters, the importance of budgeting your money, etc.

On April 7, 1960, we moved into our new home at 3173 East 3900 South in Salt Lake, in the confines of the East Mill Creek Sixth Ward, East Mill Creek Stake. On September 7, 1962, Robert John was born; June 2, 1964 brought Alison; March 8, 1972, Daniel Fred was born. When Robert was four months old I accepted the job as organist in the Relief Society, which I held for over four years. Two years during that time I also taught the Literature Lesson for the same organization. I was then made Chorister and I did this for about four years.

I enjoy doing many types of handwork, sewing, crocheting, knitting.

I am blond with blue eyes.

As to my future and what I desire it would simply be that Bob and I can be the examples of what we want our children to be.

K-1-6-2 ROBERT DANIEL FRED KAELEBERER
Autobiography

ROBERT DANIEL FRED, is the son of John Eugene

and Hilda Adelaide Bopp Kaelberer, he was born October 24, 1931, in New Salem, Morton County, North Dakota, in the early morning at the home of Mrs. Christiansen, a mid-wife.

Our farm was located about ten miles south of New Salem and beyond that about a mile was the Beaver Valley District School #2. At the age of

six years old I started school. There were 18 students in one room with one teacher, Miss William, and eight grades.

I had three sisters, Dorothy, Lorraine and Betty Jane and two brothers, Henry and Donald Eugene. In April 1945, my brother, Donald, at the age of five was run over by a car and killed. This was a great shock to our Family and a very sad occasion.

In the fall of 1945, I entered New Salem High School. During the fall and spring months we drove from the farm to school in New Salem in order to help with the chores and harvesting in the fall and planting in the spring, but during the winter months we would board and room at a home in New Salem for students. In May 1949, I graduated from High School. That fall I enrolled at the North Dakota State College (Now known as North Dakota State University) at Fargo, North Dakota, and spent one year there.

My Father, Mother, my Brother, Henry, my youngest sister, Betty Jane and I moved into a home in New Salem in September 1949. At that time my eldest sister, Dorothy and her Family moved on to our farm to live. Lorraine was in Fargo going to school and working.

On January 23, 1952, which was my Father's birthday, I was inducted into the U.S. Army and went to Fort Knox, Kentucky for Infantry Training. After basic training I was shipped to Korea on June 23, 1952, from Seattle, Washington and returned the



last of September 1953, and was honorably discharged from Active Duty at Fort Lewis, Washington, on September 30, 1953.

In January 1954, I returned to North Dakota State College and was there another year.

In July 1954, my Father passed away at the age of fifty one years.

In January 1955, I took my Mother to visit her sister in Salem, Oregon, and stayed there until May 1955, at which time I came to Salt Lake City, Utah and worked in construction that summer.

It was in August 1955, that I met Anne Rasmussen and we were married August 31, 1957, at the L.S. Skaggs Memorial Chapel, 777 South 13th East, Salt Lake City, Utah, by Elder Rex Winder Williams, special life-long friend and neighbor of Anne's.

Our first home was a basement apartment at 2504 Imperial Street, Salt Lake City, where we lived until April, 1960. We then moved to 3173 East 3900 South to a home we had had built.

On January 23, 1958, I went to work for Wheeler Machinery Company as a demonstrator of Caterpillar equipment. In May of 1963 I started selling for Wheeler's and at present have the territory of Eastern Utah. This keeps me away from my Family and home several nights a week, which is the only thing I dislike about my job.

My hobby this past ten years has been the finishing of our basement, I enjoy golfing. In May of 1968 we purchased a trailer and enjoy camping and fishing together as a Family.

We have three children: Robert John, Alison, and Daniel Fred.

K-1-6-2-1 ROBERT JOHN KAELEBERER

By: Patricia Anne Rasmussen Kaelberer

ROBERT JOHN, was born September 7, 1962 at the St Mark's Hospital, Salt Lake City, Utah, to Robert Daniel Fred and Patricia Anne Rasmussen Kaelberer with the Assistance of Dr. Jack Haskell.

He was given a name and a blessing on November 25, 1962 by his Uncle Bill (Wilmer Roberts Rasmussen), at the North 21st Ward Fast and Testimony meeting.

When he was about a year and a half, we discovered he was a brain damaged child. We have had a great deal of special help for him and with his determination and strong desire to succeed, he is going to be just fine. Our thanks go to Dr. Myers at the Primary Children's Hospital for a program he sponsored in which Robert was privileged to attend.

Robert started attending Sunday School and Primary at three years of age at the East Mill Creek 6th Ward of East Mill Creek Stake. When he was four, he went to a cooperative preschool nursery. In September, 1967 he started Kindergarten at the Upland Terrace. His teacher, Mrs. Beck, was excellent.

On the 30th of October 1970, Robert was baptized by Elder Vearl Thomas Doman, and on November 1, 1970, he was confirmed by Elder Vearl Thomas Doman, a good neighbor and friend. This took place at the East Mill Creek 6th Ward of East Mill Creek Stake.

In September 1970, Robert joined the Cub Scouts of his Ward with his Mother as Den Mother for eight boys.

Robert loves the out-of-doors, riding bicycle, ball games, and sometimes accompanies his Dad on overnight trips. Dad claims he is the best traveler in the Family. Such is our little boy.



Alison & Robert John Kaelberer

K-1-6-2-2 ALISON KAELEBERER

By: Patricia Anne R. Kaelberer

ALISON, was born to Robert Daniel Fred and Anne Rasmussen Kaelberer, on June 2, 1964, at the St Mark's Hospital in Salt Lake City, Utah, with Dr. Carl Woolsey in attendance.

Alison was given her name and a blessing on June 28, 1964 by Elder Rex Winder Williams. He had performed our wedding ceremony.

Alison suffered with colic during her first three months and therefore was not quite the joy Robert was for the same period. She did all her teething on Grandpa Rasmussen's tie. (The Western type with metal ends.) She simply adores her Grandpa.

At the age of three, she began attending Sunday School and Primary. In September 1968, she started with a cooperative pre-school.

In September 1969, Alison began Kindergarten at the Upland Terrace Elementary School in Salt Lake City, Utah. She enjoys school and is doing very well. She loves to ride her bicycle and is very agile.

On June 2, 1972, her eighth birthday, she was baptized at the East Mill Creek 6th Ward, and on June 4, 1972, she was confirmed a member of the Church, by Elder Rex Winder Williams, at the Fast and Testimony Meeting of the East Mill Creek 6th Ward.

She is forever astounding us with her thoughts and ideas. It is extremely hard to reprimand her as she has so many answers. For most of them I have to laugh and that ends the lecture. And so goes life with Alison.

K-1-6-2-3 DANIEL FRED KAELEBERER

By: Patricia Anne R. Kaelberer

DANIEL FRED, was born March 8, 1972, at the Holy Cross Hospital in Salt Lake City, Utah. He is the son of Robert Daniel Fred and Patricia Anne Rasmussen Kaelberer. Dr. Leo C. Warenski was in attendance.

On June 4, 1972, Daniel was given a name and a blessing by Elder Rex Winder Williams at the Fast and Testimony meeting at East Mill Creek 6th Ward, East Mill Creek Stake.

He is a fine son and a wonderful addition to our Family.

K-1-6-3 RICHARD CRAIG RASMUSSEN
Autobiography

I, RICHARD CRAIG, was born on May 20, 1941, at the LDS Hospital in Salt Lake City, Utah, at 1:15 P.M. My parents are Ezra Wilmer and Florence Annetta Roberts Rasmussen. I lived at 339 L Street, Salt Lake City, Utah from birth until marriage. I was blessed and given my name on November 2, 1941, in the 21st Ward Fast and Testimony meeting by Brother Andrew Jacobsen.



I entered Kindergarten at Ensign Elementary School in September 1945. I loved my years at Ensign.

On June 3, 1949, I was baptized a member of the LDS Church in the Salt Lake Tabernacle Font, by Wheeler Oliphant and confirmed on June 5, 1949 at the Fast and Testimony Meeting of the North 21st Ward, Emigration Stake, by

Elder Rex Winder Williams, our dear neighbor. Graduation from Primary took place on May 31, 1953. On May 31, 1953, I was ordained a Deacon by Bishop Robert Farr Smith, and on May 29, 1955, I was ordained a Teacher by Edward Keith Loosli. Elder James A. Zuball set me apart on June 24, 1955, as 2nd Counselor in the Teachers Quorum, and on November 25, 1956, I was set apart by Bishop Robert Farr Smith as President of the Teacher's Quorum. The Church played a big role in my life and added a lot of enjoyment.

In the fall of 1959, I entered the University of Utah. I started my studies in Electrical Engineering. After about a year and a half of college, I joined the U.S. Army Reserve and spent six months on active duty in Fort Ord, California in 1961. Upon returning home continued my studies at the University of Utah and graduated in 1966 in Electrical Engineering. During the summers of these years I worked for the Western Electric Company.

On March 20, 1965, I married Marilyn Diane Wilmarth, daughter of Gary Wesley and Margaret Leone Drury Wilmarth, whom I had met in High School. I was very proud of her when she graduated from the University of Utah in 1963 in Elementary Education. She started teaching school in January of 1964 and it was at this time that we became serious about getting married. She was the only bred-winner in the Family our first year of marriage due to the fact that I was busy with my studies. I give my wife much of the credit for my graduating from University. She supplied much encouragement and understanding.

Upon graduation from the University, I started working at the University of Utah Computer Center in a most interesting and challenging field: programming, consulting and designing systems.

In 1968 we bought our first home at 3275 Oakcliff Drive in Salt Lake City, Utah. We lived in the Holladay 22nd Ward of Mt Olympus Stake.

We moved to Vancouver, British Columbia, Canada in June 1969 to accept a job offer with Computime Canada, Ltd. We resided at 138 300 Capilano Road, North Vancouver. Vancouver is a beautiful city and we enjoyed our stay there.

K-45

September 1970, found us on our way to Ottawa, Ontario, Canada, to accept a job offer with Computel Systems Ltd. We resided at 2824-Cedarwood Drive until January 1971, at which time I was transferred to Toronto, Ontario, Canada, for Computel to have charge of applications and technical services in their Toronto office. Here we resided at 5 Anvil Millway, Willowdale, Ontario, a suburb of Toronto.

On May 1, 1972, we arrived at Salt Lake City, Utah to accept a job offer with Evans and Sutherland, a computer firm on the University of Utah campus. We reside at 856 East Capital Boulevard.

We are the parents of two wonderful sons, Brian and Brad. I am a very proud Father and we are going to have fun growing up together.

K-1-6-3 MARILYN DIANE WILMARTH RASMUSSEN
Autobiography

MARILYN DIANE, was born Sunday, December 28, 1941 in San Jose, California, in the San Jose Hospital and my doctor was Herbert Gilley. My parents are Gary Wesley and Margaret Leone Drury Wilmarth. I have a brother, Gary Randall, who is six years older than I and a sister, Judith Carolyn, a year and a half older.



My parents say they will never forget the month or year I was born. Pearl Harbor in the Hawaiian Island was bombed on December

7th by the Japanese and our Country entered into World War II. When my Mother was in the hospital with me, there were many blackouts and my Father couldn't always come to see us. Army trucks, jeeps, etc., were parked on both sides of our street in front of our home and soldiers patrolled all day. My Mother said it was a trying and frightening time.

I was given my name and a blessing on Sunday March 1, 1942, by my Father in the San Jose 1st Ward, San Jose, California. Later we moved to Salinas, California, and lived there a year and a half. Our Church branch there was quite inactive.

I started Kindergarten at the Lincoln Elementary School when 4 1/2 years old. I had to go on a bus. We then moved back to San Jose, where I attended the Trace School and Benjamin Cory School. It was here in San Jose that I was baptized and confirmed a member of the LDS Church by my Father on February 4, 1950.

September 1952, we moved to Pacific Grove, California and lived there ten months where my Father was in the Bishopric.

My parents always wanted to move back to Salt Lake City, Utah, where they felt we would have more advantages in the Church, so when my Father received an offer from Hersey Manufacturing Company to be their Utah and Southern Idaho representative, we came to Salt Lake in July 1953. We lived in the Bonneville Ward, Bonneville Stake and I was very active earning my Individual Awards.

I attended Roosevelt Junior High School for three years and graduated from East High School

in June 1959. I was active in a Capella Choir, Dance Club and various other clubs. I was a member of the Salt Lake Cotillion, which was a group of girls from all of the Salt Lake High Schools.

I entered the University of Utah in September, 1959. I enjoyed my four years of college and had some fun experiences. In December 1963, I graduated from the University of Utah in Elementary Education. I started teaching school in January 1964 and taught 2nd grade for five years. I loved teaching school. I'm sure it will help me with my own children.

On March 20, 1965, I married Richard Craig Rasmussen. We were married at the Fort Douglas Chapel in Salt Lake by Bishop John Poulton of the LDS Church. We have had a very good married life so far. Craig is a very considerate and great person and I am looking forward to many many more years with him and Brian and Bradley.

K-1-6-3-1 BRIAN CRAIG RASMUSSEN

By: Richard Craig Rasmussen

BRIAN CRAIG, is the son of Richard Craig and Marilyn Diane Wilmarth Rasmussen. He was born on a Monday, August 26, 1968 at 11:30 P.M. in the Holy Cross Hospital in Salt Lake City, Ut. The attending physician was Dr. James Warenski. He was a perfect baby with lots of dark hair.

On September 29, 1968, Brian was given his name and a blessing by his Maternal Grandfather,

Gary Wesley Wilmarth, at the Fast and Testimony meeting of the Holladay 22nd Ward of the Mt. Olympus Stake, in Salt Lake City, Utah.

He was a very good baby, started walking at about a year old, was busy and constantly on the go.

While living in Willowdale, Ontario, he learned to Ice Skate at age 3 1/2 years old and also attended pre-school. We are looking forward to many years of fun experiences with him.

K-1-6-3-2 BRADLEY GARY RASMUSSEN

By: Richard Craig Rasmussen

BRADLEY GARY, is the second child and son of Richard Craig and Marilyn Diane Wilmarth Rasmussen. He was born at 12:22 A.M. on April 27, 1971, in a hospital at Willowdale, Ontario, Canada, a suburb of Toronto.

In July 1971, the Family drove to Washington D.C. for their vacation. They visited with his Mother's Uncle Edward Drury, and his wife. Elder Drury was Mission President. While they were there Elder Drury gave Bradley Gary a name and a blessing. He started walking at about one year of age and is a lively, active boy.

K-1-7 OLWYN GENEVA ROBERTS CARRUTH

By: Evelyn Carruth Combe

OLWYN GENEVA, first saw the light of day in the home of the Family at Logan, Utah, on the 11th day of April, 1908. The Family home at this time was 388 North 4th West Street. Her parents are David Robert and Tryphena Davis Roberts. She was blessed July 5, 1908 by her Father.

In September 1909, she accompanied her parents to Washington D.C. where she resided until July 1912, when she with her parents returned to their home in Logan. During this period she visited many interesting places in and around Washington, also with some of her Father's relatives in Bangor, Pennsylvania and the home where her Mother was born at Delano, Pennsylvania. She also visited some of her Mother's relatives at Indianapolis, Indiana and Beleville, Illinois. In August 1913, she moved with her Family to Ogden, Utah.

She was baptized March 15, 1917 in the font at the Ogden First Ward Meeting house by George Udink, and confirmed by John Tingen the same day. She began her school career at Washington School in Ogden, in the month of September of 1914. She completed all of the grades up to and including the ninth grade at the Washington School, excepting the seventh grade, which she took at the Lewis Junior High. She completed the tenth, eleventh and twelfth grades at the Ogden, High School, graduating with the class of 1927. She also had one year in Seminary work at Weber College.

She began her Church work by attending services at the home of Apostle Reed Smoot, on Connecticut Avenue, near Rock Creek bridge, Washington D.C. At Ogden, Utah, she attended Primary, Religion class, Sunday School and YLMIA in the Ogden First and Ninth Wards, where the Family resided. She took an active part in these organizations. She was a Primary Teacher, Secretary in the Religion Class and YLMIA. She took an active part in some of the Ward plays and dramas presented by these organizations. In 1932 she was a dancing partner with Clifford Chapple in an MIA contest and they won championship of the Weber Stake. After marriage and move to Evanston, Wyoming, she was called to teach in the Primary of the Evanston First Ward and was 2nd Counselor in the YLMIA.

While on a pleasure trip to Idaho in 1925 she received a serious injury to her knees, especially her right knee in a fall on some broken stones and she was some time recovering from the injury. Whenever she bruises her knee now, she suffers as a result of that injury. She was employed as a clerk at the Woolworth stores for over five years prior to her marriage. She was married to Lorin G. Carruth on September 11, 1933 in the Salt Lake Temple by Apostle George F. Richards, being sealed for time and eternity and then went immediately to Evanston, Wyoming to live. She returned to Ogden, in June 1941.

While in Evanston, Ollie was a member of the Genealogical Committee and diligently labored for the redemption of the dead.

Born to her a daughter Evelyn, and two sons, Lorin Grant, Jr., and William David, known as 'Bill'. She and her husband were divorced and she and the children moved into the old Family home at 260 32nd Street, Ogden, Utah and lived there until it was sold to the Ogden City Schools in 1968.



They wanted the property to build a new school. It has since been built and is called the Jefferson School.

Ollie lived in a four-plex apartment at 3857 Adams in Ogden for two years and in December 1970, moved to a new apartment at 2495 Van Buren Avenue in Ogden, Utah. She worked for 19 years at the Utah Tailoring Mills on 31st and Washington in Ogden as a seamstress.

K-1-7 LORIN GRANT CARRUTH

By: Evelyn Carruth Combe

LORIN GRANT, was born March 28, 1908 at Coalville, Utah, to William Henry and Eliza Jane Barber Carruth and was blessed by Frank Croft on June 7, 1908 in the Coalville Ward meeting house.

He married Olwyn Geneva Roberts in the Salt Lake Temple on September 11, 1933 and to this marriage was born three children, Evelyn, Lorin Grant Jr., and William David (Bill). He and Ollie were divorced in later years. He has since remarried and is now living in Wyoming.



Picture taken at a party for Della Rae May 27, 1965: 1 to r Olwyn, Florence, Della Rae and Reed

K-1-7-1 EVELYN CARRUTH COMBE Autobiography

EVELYN, was born on the 19th of November 1934, the daughter of Lorin Grant and Olwyn G. Roberts Carruth. I weighed six pounds, had brown eyes and a lot of dark brown hair. I was born in the Dee Hospital at Ogden, Utah. When I was six weeks old I moved with my parents to Evanston, Wyoming.

I was blessed by my Father on February 3, 1935, in the Evanston First Ward Chapel. My Mother told me that I was rather small for my age, but this in no way held me back from playing as hard and being as active in every way as other children my age.

I attended Primary and Sunday School since I was three years of age. In Primary I took part in the 'May Festival' (1938) being costumed to represent a vegetable and sang with my group. I took part in leading the memory gem and I love to sing the Church hymns. In May 1939, I was chosen for a flower girl for Mother's day. I was very excited and happy over this assignment.

At the age of seven, I moved from Evanston, Wyoming into my Grandfather's home at 260 32nd Street in Ogden, Utah. I attended the Ogden City schools

graduating from the Ogden High School in 1953. I worked at several jobs, bookkeeper, secretary at a downtown store, as secretary to a Pathologist at Thomas Dee Hospital, and as Service Representative at the Mountain States Telephone and Telegraph Company, until my marriage on December 14, 1957 to Keith Philip Combe. He is an industrious, hard-working fine man, husband and Father. We are the parents of four children, a daughter, Lisa; a son, C. Bart; a daughter, Leslie; and a daughter, Leigh. We have lived in two mobile homes at 1851 Riverdale Road in Ogden for five years then moved into our own home at 4875 Kiwana Drive, in South Ogden, where we have been for eight years and moved into our new home at 5076 Sunset Lane, Ogden, Ut. I have held several positions in the Church, first in the Ogden First Ward, as a MIA teacher, secretary in the YWMIA and a Speech Director, at the time of my marriage I was teaching a large Sunday School class of 12 and 13 year old boys and girls. Since moving into the Ogden 60th Ward, I have been a Primary teacher and Children's Friend Representative. In the Relief Society, which has become a great love of mine, I have been fortunate to have held many positions. At present time I am the Homemaking Discussion Leader. I have learned much from these callings and am grateful to my Heavenly Father for these opportunities to serve Him.

K-1-7-1 KEITH PHILIP COMBE

By: Evelyn Carruth Combe

KEITH PHILIP, was born March 13, 1925 in Ogden, Utah, a son of Philip Charles and Verla May Richardson Combe. Attended Ogden City and Weber County Schools and Weber College. He was in the U.S. Navy at the age of 18 during World War II - serving four years; Japan, Hawaii, and Alaska in submarine maintenance group.

He worked as brakeman and conductor for the Southern Pacific Railroad for thirteen years. He left the railroad to go into business for himself, buying Masons Drive-In, on Riverdale Road, operating it for seven years, then selling it to go into the 'Franchise Hamburger' business with Arctic Circles, Inc. of Salt Lake City. He now owns six stores in Utah and operates his own commissary supply house.



1 to r back - Grant, Diane, Evelyn, Ollie, Bill & Melissa - middle row - Keith and David
Front row - Leigh, Michelle, Lisa, Bart & Leslie

K-1-7-1-1 LISA COMBE

By: Evelyn Carruth Combe

LISA, is the first child and daughter of Keith Philip and Evelyn Carruth Combe, born September 24, 1958 in Ogden, Utah at the Dee Hospital at 11:30 P.M., bringing much joy to her parents and Grandparents.

She attends South Junior High School at this time (April 1971) and Sunday School and MIA at Ogden 60th Ward.

K-1-7-1-2 C. BART COMBE

By: Evelyn C. Combe

C. BART, is the second child and son of Keith Philip and Evelyn Carruth Combe, born February 27, 1960 in Ogden, Utah at the St Benedict's Hospital, pleasing his parents immensely. He is an active boy, participating in all activities with enthusiasm, little league baseball, swimming and diving, and skiing.

He is attending Marlon Hill Elementary School in South Ogden, in the fifth grade. He attends Primary and Sunday School at Ogden 60th Ward.

K-1-7-1-3 LESLIE COMBE

By: Evelyn C. Combe

LESLIE, is the third child and a daughter born to Keith Philip and Evelyn Carruth Combe, on November 22, 1961 - missing her Grandmother Combe's birthday by two weeks and her Mother's birthday by three days, showing her independent nature early.

She is alert, extremely happy and should have been blessed with the name JOY as she truly is. She is in the third grade at Marlon Hills Elementary School and goes to Sunday School and Primary at the Ogden 60th Ward.

K-1-7-1-4 LEIGH (Lee) COMBE

By: Evelyn Carruth Combe

LEIGH, (pronounced Lee), is the fourth child and daughter of Keith Philip and Evelyn Carruth Combe, born August 26, 1965 on her Grandmother and Grandfather Combe's 42nd wedding anniversary. She was a long awaited bundle of happiness and a source of joy for all of us. She is in Kindergarten and enjoys school, her teachers and friends. She too loves Sunday School and Primary at Ogden 60th Ward.

K-1-7-1-5 MARY ANN COMBE

By: Evelyn Carruth Combe



MARYANN, is the fifth child and daughter of Evelyn Carruth and Keith Philip Combe, born in Ogden, Weber County, Utah on July 22, 1971, on her Grandfather Combe's (Phillip Charles) birthday. She is named after her Great Grandmother Combe Mary Ann Gril, who immigrated from the Piedmont Valley in Northern Italy.

She is a charmer with a very special spirit, she brings love and joy and is the pride of our Family, as the baby in the Family is prone to do.

K-1-7-2 LORIN GRANT CARRUTH, Jr.

By: William David Carruth

LORIN GRANT, was born August 27, 1936 in the Dee Hospital in Ogden, Utah, the first son and second child of Lorin Grant and Olwyn G. Roberts Carruth. He weighed five pounds, 15 1/2 ounces, had blue eyes and quite a lot of dark brown hair. When he was about two and one half months old his parents took him to Evanston, Wyoming, where they were making their home. His Father blessed him in the Evanston First Ward Chapel on November 1, 1936. He is a little short in stature, but solid weighing as much as his sister, who is nearly two years older than he. He plays hard and keeps up with the neighborhood group which ranges in age from two to five years.

He loves to 'fix' things and everything, playing with hammers, nails, screw drivers and such. He is so handy and at ease handling them that he will probably be a carpenter or builder of some sort, like his Grandfather, William Henry Carruth and his Great Grandfather William Carruth were before him. He could say a few things at about 18 months of age and now at three years of age he talks quite plainly. He is his 'Mamma's little Man'.

When the youngest brother and member of the Family was born the Family moved to Ogden, Utah. In Grant's younger years he worked diligently and willingly in the Church and progressed from Deacon to Elder.

Grant contracted the usual childhood diseases and was a strong healthy boy and overcame them. He progressed in school, elementary and the Washington Jr High and graduated from the Ogden High School in Ogden, Utah in 1954. He worked for the Union Pacific Railroad in the Laundry plant until 1956 when he joined the Air Force.

While in the Air Force and stationed in Great Falls, Montana, he married Ida Dean Garner Cole from Centralia, Illinois on August 27, 1962. Two years later the marriage ended in divorce. Grant got out of the Air Force in October 1962. He stayed in Great Falls working for the Saxphire Flour Buttry Foods Warehouse and the Ayrshire Dairy.

In November 1969, Grant returned to Ogden to be close to his Mother, Olwyn, his sister Evelyn, and his brother William David. He is currently employed as a projectionist at the Motor Vu Drive In Theatre and picking up small jobs as a carpenter and watch repairman.

K-1-7-3 WILLIAM DAVID CARRUTH Autobiography

I, WILLIAM DAVID, was born to Lorin G. and Olwyn Geneva Roberts Carruth on the 29th day of July 1941. Father left us when I was but one year old and my Mother went to work to support us. She did a fine job under the circumstances.



Thanks to the kindness of my Grandfather, David R. Roberts we moved into the old Family home, after spending a year with

my Father's folks.

When Grandfather passed away the Family (Mother's brothers and sisters) agreed to let us stay on in the old home as long as needed. This turned out to be quite a long stay. To the tune of about thirty years, when the property was finally sold to the local school board for the construction of a new elementary school. We are eternally grateful to these fine people for the time and money spent in our behalf. The Rasmussens, Florence and Bill, (Aunt Faunce and Uncle Bill) had as great an influence on my life as anyone during those early years. Until I was about 13-14 years old, I spent most of the summer months with them and their Family. They just sort of adopted me. I could write a volume about the many kind things that they did for me during those years, but since I'm limited for space I'll just express my deepest love for these people and my sincere thanks for making my life something that it might not have been. And the same to the rest of my Aunts and Uncles who so generously took part in raising me and providing the counsel and guidance that through circumstance was lacking.

We had a good Family life. Our home was always full of joy, kindnesses, consideration and love. Mother feels now that she spent too much time working and neglected providing an ideal atmosphere for us. I have some beautiful memories of those years in the old house and I'm sure that there was nothing lacking. A lot of kids went without a good many of the things that we had in our home, because of the devotion of my Mother and her concern for her children and their welfare.

I went through all the offices of the Aaronic Priesthood and now hold the office of an Elder in the Melchizedek Priesthood.

I finished my educational requirements in 1959 at the Ogden High School in Ogden, Utah. I joined the United States Army Reserve program in February 1959 and served six months Active Duty at Fort Ord, California from September 1959 until April 1960.

In the summer of 1962 (July) I married Diane Farr at her parents home in Ogden, Utah. We have been blessed with three lovely children, David Aaron, Michelle and Melissa.

K-1-7-3 DIANE FARR CARRUTH

By: William David Carruth

DIANE, is the daughter of Aaron Freeman and Edith Johnson Farr of Ogden, Utah. She was married to William David Carruth in the home of her parents in July 1962. This marriage was later solemnized in the Logan, Temple in July 1972 uniting the Family for time and eternity. Three children were



born to this union.

Diane Farr was born March 11, 1942 in Ogden, Utah.

K-1-7-3-1 DAVID AARON CARRUTH

By: William David Carruth

DAVID AARON, is the son and first child of William David and Diane Farr Carruth. He was born January 10, 1963 in Ogden, Utah. His is a fine young man and we love him very much.



David and Michelle

K-1-7-3-2 MICHELLE CARRUTH

By: William David Carruth

MICHELLE, is the daughter of William David and Diane Farr Carruth, she was born July 5, 1964 in Ogden, Utah.

Michelle is a very pretty little girl, so pleasant and a joy to our Family.

K-1-7-3-3 MELISSA CARRUTH

By: William David Carruth

MELISSA, is the daughter and third child of William David and Diane Farr Carruth, she was born in Ogden, Utah on November 3, 1967.



Melissa was killed by an automobile as she ran across the Street on July 3, 1971. She was such a cheerful, friendly little one and we miss her very much.

We are grateful that we were chosen to be her parents and will again be with her in eternity. She returned to her Heavenly Father after spending three short, but enjoyable and wonderful years with us, we are grateful for the time that we were allowed to spend with her here on earth, and for being instrumental in her Eternal Progress and for the hope she left with us.



1 to r Grant - Olwyn - Diane - William D. and Michelle CARRUTH

K-1-8 WILLIAM REED WASHINGTON ROBERTS

By: Alberta P. J. Roberts

WILLIAM REED WASHINGTON, is the son and the eighth child of David Robert and Tryphena Davis Roberts, born January 19, 1910 at 715 15th Street Southeast, Washington, D.C. He weighed nine pounds and was a nice healthy baby. He was blessed March 7, 1910 by Apostle Reed Smoot, at his home on Connecticut Avenue near Rock Creek Bridge, in Washington, D.C. Apostle Reed Smoot was a United States Senator from the State of Utah at the time.

There are two incidents that occurred during his early childhood that he remembers well. At one time his Father and two older brothers were digging a cess-pool near the house in which they lived. Reed had recently been given a little wheelbarrow of which he was very proud and he insisted on helping haul the dirt away. He did not accomplish much, but enjoyed helping anyway. He also had a nice wagon, but about a year later it was stolen. He remembers distinctly going with his Father to see the Chief of Police, Jonathan A. Jones, of Ogden, who promised to find it, but it was never recovered.

Reed started attending Sunday School, Primary and other Church meetings at an early age. On March 7, 1918 he was baptized in the Ogden First Ward Meeting House by William H. Ellis and confirmed the same day by Bishop Datus H. Ensign. He was very proud of being baptized a member of the Church and was now very anxious to be ordained a Deacon so that he could pass the Sacrament. He was a good boy and on March 12, 1922 he was ordained a Deacon by Bishop D.H. Ensign. He was rewarded for his good work in the Quorum by being set apart as President of the Second Quorum of Deacons in the Ogden First Ward on February 17, 1924 by Bishop Horace E. Garner.

When Reed was eleven years old he joined his brother Llewellyn's Scout Troop, which was Troop 21, of the Ogden Second Ward. He was known as a 'Cub' until he became of the age of twelve, when he was invested in the Boy Scouts of America. He worked very hard and soon passed his Tenderfoot, Second and First class tests requirements. About this time his brother resigned as Scoutmaster, so Reed transferred to Troup 22 in his own Ward. He continued his scout work and received many merit badges. He became a Star and Life Scout. Each summer he went to the Boy Scout Camp at Camp Kiesel, thirty five miles Northeast of Ogden. He made many new friends and enjoyed many new adventures at the camp. In August 1932, Reed did a bit of real pioneer trekking with about sixty other boys from the ages of fifteen to seventy five. They were known as the 'Carson Men' and they hiked one hundred thirty miles across the Mountains from Camp Kiesel, Ogden Boy Scout Camp to Camp Steiner, Salt Lake Boy Scout Camp. Reed and his friend Roland Anderson traveled, ate and slept together on the long trip. They traveled over rough country where there were no trails. They carried all their provisions and bedding in newly devised carriers on their backs. Reed saw a great deal of beautiful country that had been seen by few white men. They made the journey in six days.

On January 3, 1926, he was ordained a Teacher by his Father, D.R. Roberts, and was set apart as President of the Quorum on February 13, 1927 by Bishop H. E. Garner. He was a faithful Ward Teacher

and enjoyed helping in the maintenance of the liard. During the summer, from the time he was twelve years old until he was fourteen, he sold Ice Cream from a push wagon. Each summer after that until he was eighteen, he worked at the Pierces Canning Company in Ogden, Utah. He earned enough money each year to keep himself in school during the winter.

Reed entered the Ogden High School in September 1926 and graduated from there in May 1928. After graduating from High School, he wished to attend the Utah State Agricultural College at Logan, Utah, but lacked the means to pay his expenses. He tried to secure work but at that time there was none available. That fall he worked until December 10, 1928 at his cousins farm in Mink Creek, Idaho. When he returned to Ogden, he was employed by W.H. Wright and Sons Company until Christmas. On January 7, 1929, he was employed by the George A. Lowe Company as a clerk and was in the hardware business till 1943.

On June 3, 1928 he was ordained a Priest in the Aaronic Priesthood by his Father, D.R. Roberts. He officiated for the first time in the Sacrament Service in the Ogden First Ward on June 10, 1928. He considered his duty seriously in administering the sacrament. One member of the Ward told him that she especially liked to hear him administer the blessing, as he seemed so sincere. On May 5, 1928 he was awarded an Eagle Scout badge, in the Ogden First Ward Meeting House by Chief Executive of the Ogden Gateway Council, S. Dilworth Young, who is now the Senior member of the Quorum of Seventies for the Church of Jesus Christ of Latter-day Saints. This was a very proud day in his life. In his life he has been Assistant Scoutmaster, Scoutmaster and Troop Committeeman. He played basket ball for the M-Men of the Ogden First Ward every winter from the time he was seventeen until he was twenty five years of age. In September 1930, he left the employ of George A. Lowe to attend Weber College. He was interested in the Forestry Course, but was able to attend only one year as he could not secure enough work to help him through. Three weeks after the end of the school year, George A. Lowe Company called him back to work again.

During the summer of 1932, he and his friend Francis W. McGregor, went on a trip through several of the National Parks of Utah, California, Oregon, Idaho and Wyoming. They were gone three weeks and enjoyed many experiences including flat tires, engine trouble, sunburn, etc. In 1931, he and three of his friends, viz: Clifford Chapple, Gale Malin and Wayne Stephens organized a Quartette. They sang at many Church and Civic gatherings. Their accompanist was Alberta P. Jensen, who was a very faithful worker. It was at this time that Reed and Alberta became very close friends, which led to their marriage. On April 27, 1931 he was ordained an Elder in the Melchizedek Priesthood by Bishop Horace E. Garner.

He suffered several unfortunate incidents during the year 1932. On the 27 April 1932, he injured his head on a fire extinguisher and on June 10th., he was operated on for acute appendicitis. In the fall of that year he was playing basket ball when he accidentally pushed his hand through a window cutting his arm seriously. He was rushed to the hospital where it was treated. A great

many stitches were required to close the wounds.

In the summer of 1933 he went to the Yellowstone National Park with Alberta Jensen, her Father, Mother and sister. It was very enjoyable trip.

In 1932 he was sustained as Chorister and Alberta Jensen as organist in the Sunday School of the Ogden First Ward. They worked together for three years in these positions.

On February 14, 1934 Reed and Alberta were married in the Salt Lake Temple by Apostle Reed Smoot. Reed's Father, Mother, Alberta's Father, Mother, Great Aunt and Reed's friend's Mother, Mrs James S. McGregor were present and witnessed the ceremony. In July 1934 he was promoted to the pricing desk in the office of George A. Lowe Company. He was a member of the Ogden Tabernacle Choir and was later appointed Choir Librarian.

On May 4, 1935, he left George A. Lowe Company and started to work for the Salt Lake Hardware Co. He received many promotions, and was working as a buyer's assistant when he was laid off on March 16, 1939, due to reduction in personnel. He worked during the month of April in Southern Utah. May 15, 1939 he started to work for Sears-Roebuck and Co., in Ogden, Utah. He managed the Housewares Department.

Reed and his wife 'Bertie' moved to Salt Lake in October, 1935 where they resided in the Second Ward for a year and a half and then moved to the Highland Park Ward. They enjoyed this Ward very much and held many positions in various activities of the Ward. On April 10, 1938 Reed became the proud Father of a lovely baby girl. He gave her the name Marjorie Carol. In May 1939 he moved his Family back to Ogden and on January 24, 1940 they moved to the home of his Father, who had been alone since the death of Reed's Mother on August 24, 1939. Reed has been Chorister of the Ogden 22nd Ward Mutual since September 1939 and has received much praise for his fine work.

In April 1940, Reed accepted a position as Assistant Manager of the Southern Utah Lumber and Coal Co., in Cedar City and worked there until September 1942 at which time he accepted a position with the Columbia Steel Defense Plant Division at the Iron Mines west of Cedar City, Utah. His duties were to check payrolls, inventories and equipment. In September 1943, he started working for the Grazing Service, Department of the Interior in Cedar City. This job required the handling of all correspondence, accounts, purchasing, etc. He was transferred to Reno, Nevada in April 1954, as Administrative Officer to assist setting up the State Office for the Bureau of Land Management. He was there until 1962, when he was transferred to Salt Lake City in the same position for the Bureau of Land Management. In June 1966, he transferred to the Forest Service in Ogden, Utah as Administrative Officer for the Division of Engineering and was there until he retired in June 1973.

While in Cedar City he gained many friends and did many things with his talent in music. He was in two quartette groups, one in a Church capacity and another in the Lions Club in which in 1949, they won the Lion's Club International Quartet contest in Madison Square Garden in New York City. The quartet gave many concerts throughout the United States and Mexico. He was also tenor soloist for Handel's Messiah for a number of years in Cedar City, Utah. He helped organize a male chorus in Cedar, known as the Master Singers, which gave many concerts through the

Western United States. They also performed in the General Priesthood for General Conference of the Church of Jesus Christ of Latter-day Saints.

In Cedar City he held many positions in the Ward and Stake and filled them honorably.

In one of the quartets concert tours, the quartet happened to be on the same train as Apostle John A. Widtsoe - he ask that the quartet sing for him, this they did and tears came to his eyes as the songs they sang were very dear to his heart. It was an honor for them to sing to such a great man.

Reed served in two Bishoprics in the Sixth Ward in Cedar City and in serving in this position was ordained a High Priest by Apostle Marion G. Romney.

While in Reno, Nevada he organized another quartet, which made many trips giving concerts - to mention a few - Los Angeles Temple, San Diego Music Festival, Seattle Worlds Fair (they represented the State of Nevada), many gambling casinos, churches and civic clubs. He also assisted in the organizing and was its 1st President of a male chorus which gave many concerts throughout the West.

Reed has always been faithful to his Church and served well in all of the many positions both in Ward and Stake.

K-1-8 ALBERTA PLEASANCE JENSEN ROBERTS

By: W. Reed W. Roberts

ALBERTA PLEASANCE JENSEN, was born Sunday, August 10, 1913 to Clements Heber and Edith Furse Jensen at Salem, Madison County, Idaho. She was blessed September 7, 1913 by Elder James Ball in the Salem Ward Chapel.

Alberta's Mother, who was born in Norwich, Norfolk England, was the first of her Family to be baptized a member of the L.D.S. Church. She came with her Family to America in 1905, where they settled in Salem, Idaho. Alberta's Father was born in Salem, Idaho and was a Grandson of pioneers on both sides; his Father's and his Mother's. His Mother was the first white girl born on the Wellsville, Utah townsite. His Grandfather's name is on a pioneer monument in Hyrum, Utah and for many years his Grandfather was Agent for the United States Government in rationing food to the Indians.

She went on her first fishing trip in August 1914, to Henry's Lake, Idaho. She early developed a fondness for candy, for at the age of one and one-half years, she would rob the chicken coop and take the eggs to the store in the hope of exchanging them for the desired sweets.

Alberta, or 'Birdie' as she is generally called lived in Salem until June 1915, when she moved to Dubois, Idaho, with her parents, who supervised a large sheep ranch for Ed. Laird and sons. Here she enjoyed the farm life with her dog 'Jack' which protected her, and which at one time, tore the whole seat out of a tramp's pants when he thought the tramp might hurt her. In June 1916, because of the ill health of her Mother, the Family left the ranch and moved to Rexburg, Idaho. They lived about one block north of her Grandfather and Grandmother Furse's home, and Birdie developed the bad habit of running away from home and trying to find her Grandparents' home. On one occasion her Mother had the misfortune, while coming around the house, to be hit by a rock thrown by a neighbor's boy, when she was out hunting

'Birdie'. Her mouth was cut and four teeth were knocked out.

In April 1818, the Family, together with a Mr. Lewis, photographer, loaded the old Ford and started for Utah. All went well until they had just crossed the Utah-Idaho State line, when out went the car's headlights. Birdie's Mother and Mr Lewis had to walk ahead to find the road and watch for bridges. At last they reached Tremonton, where they stayed until Alberta's Father secured a job with the Utah-Idaho Sugar Company and so they moved to the Company's reclamation farm Southwest of Bear River City. Here the Family lived in a tent for four months. Two of the most vivid memories of Alberta's life happened during this time.

Her Father accidentally drove his car over her little dog and killed it. The second incident was a terrific lightening and thunder storm, one of the most severe in many years. Several cattle were killed just a short distance from the tent in which they lived.

That fall (1918) Alberta's Family moved to Garland. In September 1919, she started to school and that December, her only sister Marjorie was born. In 1921, the Family moved to Tremonton. Here Alberta started her studies on the piano. In 1922, they moved to Hyrum and on January 2, 1923, Alberta was baptized in the Logan Temple by L. Vern Toolsen and confirmed by Thomas Morgan. While in Hyrum, Alberta was ill with rheumatism, and the Doctor advised having her tonsils out and so she was operated on for their removal. The Family liked Hyrum and did not like to leave it, but Alberta's Father secured work as a foreman on David Mattson's farm, so in September 1925, they moved to West Ogden. A year later they moved into Ogden and here Alberta attended the Hopkins, South Washington and Ogden High School, where she graduated in 1931. Soon after graduation, she worked for Intermountain Knitting Company, leaving soon for a better job at the Quinn Garment Company, where she worked until 1934.

Alberta was organist of the Ogden first Ward Sunday School for about five years. In 1931, she became associated with her future husband, Reed Roberts, while acting as accompanist for a male quartette of which he was a member. On February 14, 1934 Reed and Alberta were married in the Salt Lake Temple by Elder Reed Smoot. They lived in Ogden until October 1935, when they moved to Salt Lake City.

In March 1936, Alberta went to work for the Western Garment Company, of Salt Lake City, where she worked for one and a half years. April 10, 1938, her daughter Marjorie Carol was born in the LDS Hospital in Salt Lake City. Alberta was organist of the Highland Park Ward Primary Association in Salt Lake City, for nearly two years.

In May 1939, Reed, Alberta and Carol moved back to Ogden. That August, Alberta went to work for Utah Tailoring Mills at their insistence, where she worked for three months. Her Mother took care of Carol, as her husband was employed at Sears Roebuck and Company at the time. In the fall of 1939, she was asked to be the organist of the Mutual Organization of the 22nd Ward. She lived at the home of her husband's Father, to keep him company, because Grandma Roberts had passed away on August 24, 1939 and Grandpa Roberts was alone.

In April 1940, she moved with her husband to

Cedar City. She was very active in Stake and Ward positions and was very efficient in filling these positions. She began teaching piano lessons and is an excellent and proficient teacher. Many of her students have gone on in the music field and have become very competent musicians.

In Cedar City the following children were born: Alberta Gwynne, David Reed and Evan Jensen. In 1954 she moved with her husband to Reno, Nevada and there again she was very active in Ward and Stake positions and continued teaching piano, which is her first love. She continued in Church activities and teaching piano lessons when she moved to Salt Lake City in 1962 and to North Ogden in 1967.

She was Relief Society President in the Mount Rose Ward in Reno, Nevada and the Holladay 19th Ward in Salt Lake City, Utah.

A few years ago Reed and 'Birdie' had a delightful trip to the Hawaiian Island where they visited with Gwynne. Then in August 1973 they enjoyed a three week trip to Europe, visiting England, Italy, France and Switzerland.

Birdie is Captain of the 'Old Ben' Camp of the Daughters of the Utah Pioneers.



Back 1 to R. David Reed Roberts, Carol R. Schindler
A. Gwynne R. Nichols, Evan J. Roberts
Front 1 to R. Alberta J. Roberts-W. Reed W. Roberts
Picture taken October 1970

K-1-8-1 MARJORIE CAROL ROBERTS SCHINDLER Autobiography

I, MARJORIE CAROL, was born Sunday, April 10, 1938. My parents are W. Reed W. and Alberta J. Roberts. I was born at the L.D.S. Hospital in Salt Lake City, Utah. My Mother said that I weighed 7 1/2 pounds at birth and that I caused very few sleepless nights for my parents. Still quoting my Mother, "She was a regular attendant at Primary, starting when she was five months of age. (she went with her Mother who was organist - Carol loved to go because she liked to sing the songs). She took her first step alone on April 17, 1939 and from then on she wouldn't stay in one place very long. She has brought much joy and happiness to her parents."

In 1940 we moved to Cedar City, Utah where I lived and went to school until 1954 and then we moved to Reno, Nevada, where my Father had been transferred.

There I finished my last two years of High School and my last year of Seminary. During my Senior year at Reno High School, I was chosen to sing with the 'Nonettes,' which was a group of nine girls who performed all around the area.

I decided not to continue on in school and went to work at New York Life Insurance as a secretary. As a result, two years later I met my future husband through his brother, who also worked at the same place I did.

On July 26, 1958 I was married to George Edward Schindler by Bishop Oliver F. Smith. We lived in Reno only a month and a half and then moved to San Francisco, California, where George had been accepted at Hastings Law School. I then went to work at the New York Life Office in San Francisco.

June 18, 1959, our first daughter Laura Ann was born at Stanford Hospital on a typical foggy day, but she brought a ray of sunshine into our lives.

In August of that same year our little Family packed up and moved back to Reno, Nevada. George also started working for Farmers Insurance Group, as an adjuster in November 1959, where he has remained since.

We continued to work and grow together as a Family and in 1962 we bought our first home from my parents as they were moving to Utah.

On August 19, 1963, our second daughter Linda Carol Schindler, was born at St Mary's Hospital. At an early age of six weeks, I took her on her first plane ride to pick up her older sister who had gone to her Grandparents to visit.

In August of 1964 we moved to Campbell, California, where George had been transferred with his company. We made many special friends in California and did enjoy living there except for the smog, fog and it being such a congested area.

I was asked and served as Counselor in the Primary of the newly formed San Jose 9th Ward. I enjoyed serving in this position, and got to know a great many people and children in our area.

On March 11, 1967, my prayers were answered and George surprised me completely and was baptized in to the Church. Just in time to baptize our daughter, Laura, in July 1967. We then moved back to Reno, where George had been made Branch Claims Manager with Farmers. It was nice to be back with our friends and in the fresh air of the mountains.

I again worked in the Primary as an accompanist until I was asked to be President in the Mt. Rose Ward Primary. I only served in this capacity two months, due to a lack of accompanists in our Ward. I was released as President and again served as accompanist, where I have been since.

On July 26, 1969, our third daughter, Lisa, was born on our 11th Anniversary, in Reno, Nevada.

Two months later I was asked to be Stake Accompanist in the Primary and then Stake Music Director, a position I still hold and enjoy.

On November 14, 1970, George and I went to the Oakland Temple along with our Aunt Delano and Uncle Ralph Krey, where we were all married for time and all Eternity. This was truly a special occasion in my life. (Sounds like we were all married to each other).

We have recently purchased a trailer and hope to be able to have many enjoyable trips in it and see our beautiful Country.

As of this writing, I am very happy and content with my life as a wife and mother. (1973)



1 to R. Laura, Carol, Lisa, George and Linda SCHINDLER

K-1-8-1 GEORGE EDWARD SCHINDLER Autobiography

I, GEORGE EDWARD, was born January 1, 1933 at 8: A.M. at the Family home in Sparks, Washoe, Nevada, sibling of Anthony Ross and Anna Delores Schindler. My Father practiced law in Reno, Nevada some thirty years before retiring in 1964 and died October 20, 1969. My Mother spent many years in Federal Civil Service Personnel at the Reno Army Air Base during World War II, and at the time of her death, March 11, 1953, she owned several small restaurants in Reno.

I have an older brother, Anthony Ross Jr. - now residing in Scottsdale, Arizona; and older widowed sister, Cecilia Delores Lovelle, living in Sacramento, California and a younger sister, Mary Judith Ballard domiciled in Crestview, Florida.

Born into the Catholic Faith, the Family regularly attended weekly services and we were schooled through the ninth grade at St Thomas Aquinas School in Reno - now since abandoned. I graduated in June, 1947 to attend High School at Reno and moved from Sparks, Nevada to 825 North Sierra Street in Reno about the same year.

Although I worked during my days at Reno High School - 1947 to June 1950, I did manage to gain some distinction as a scholar and acquainted myself with some sports activities. Reno High School has now been torn down and the space made ready for the growing Reno Motel business.

I spent the years of 1950 to June 1954 attending the University of Nevada, Reno, majoring in Political Science, graduating with modest honors as Senior Class President and an Army Commission as a 2nd Lieutenant. Other University activities that come to mind are: Cheer Leader all four years, Rifle Team, lettered in football, etc.

The Army ordered me to active duty in August, 1954 - sending me to Fort Benning, Georgia for my Basic Officer's Training; Gary Air Force Base in San Marcus, Texas for Army Flight training; and Camp Rucker, Alabama for Advanced Aviation train-

With my aviation wings, I was ordered overseas to Germany spending much of my time flying over five other foreign countries, before my Honorable Separation to the Reserve Ranks in February 1958, retaining my Army Commission of 1st Lieutenant.

I met my darling wife, Carol Roberts, through my brother's introduction at a small restaurant in Reno in January 1958, and after cancelling plans for Law School in Washington, D.C. and a marriage proposal over a long distant 'phone call from Nevada State Senator's Bible's Washington Office, we were married, July 26th., 1958.

Carol and I spent a hard year in San Francisco, California with her working and my attending Law School and working. As a matter of fact, the only real nice thing that happened to us was our first daughter's birth, June 18, 1959. Laura since has been joined with two other daughters: Linda, born August 19, 1963 and Lisa, born July 26, 1969 - several days before man set foot on the moon.

I went to work for Farmers Insurance Group in November 1959, as an Insurance Adjuster and after several promotions and moves to California and back, we are happily settled at 4055 Warren Way, Reno, Nevada - in our first personally designed home.

Endeared to my heart is the occasion of my conversion as a Latter-day Saint, March 11, 1967 and my marriage in the Oakland Temple performed on November 14, 1970, with my Family and the thankfulness to all the friends and relatives who made it such a memorable day.

I have held the office of Priest in the Aaronic Priesthood and an Elder and High Priest in the Melchizadek Priesthood. My Church activities has been with the Explorers in the YMMIA. I like to work with the young people and see them grow in the Church.

The biggest and most humbling experience that has come to me since accepting the Latter-day Saint faith is my setting apart as Bishop of the newly created Mount Rose 4th Ward, on May 31, 1973. The members of the Ward are rallying around me in assisting in manning the Ward and their spirit of the Gospel is wonderful. May God bless them.

K-1-8-1-1 LAURA ANN SCHINDLER

By: Marjorie Carol Roberts Schindler

LAURA ANN, was born in San Francisco, California on June 18, 1959. She is the daughter of George E. and Marjorie Carol Roberts Schindler. Being the first child and also the first Grandchild and niece she was very excitedly welcomed into our Family. We moved to Reno, Nevada when she was two months old. She was a very happy and smart little girl. When she was five years old we moved to Campbell, California, where she entered kindergarten at Coventry School. She loved school and was an extremely good student. She was very instrumental in getting her Father into the Church by wanting him to baptize her. While in Campbell she was a Brownie Scout in the 1st and 2nd grade.

In April of 1967 we transferred back to Reno, Nevada where she finished out her second grade at Anderson School and became a Campfire Girl.

She continued to grow and progress in school. During her sixth grade year she was also a member of the 'New Penny Singers' which is a group of girls from ages 7-16, who sing in the area. She was also 1 of 3 students chosen from her school to sing in an

all school chorus from Washoe County.

She went to Billingshurst Jr. High and loves school and is a very good and serious honor roll student and has many friends.

In July 1967, she was baptized into the Church by her Father, George Edward Schindler and confirmed by her Grandfather W. Reed W. Roberts.

She graduated from Primary with honors in 1971 and is now in her 3rd year of M.I.A. She took her first trip to the Oakland Temple to do baptisms for the dead, which was a very spiritual experience for her. She truly loves her Church and her Family and brings lots of happiness into our home. She is now attending the Wooster High School as a Freshman.

K-1-8-1-2 LINDA CAROL SCHINDLER

By: Marjorie Carol Roberts Schindler

LINDA CAROL, was born on August 19, 1963 and was 18 inches long and only 6 pounds 12 ounces, which made her very cuddly. She has the complexion of her Father and has dark brown eyes with an olive complexion. She is a very happy child with a cute sense of humor. She was born in Reno, Nevada, but moved with her Family to Campbell, California when she was eleven months old. When she was four years old we then moved back to Reno. She entered Kindergarten at age five and was extremely happy. She is now in the third grade and a good student and likes school. She is also a Bluebird in the Campfire girls and also a Targeteer in Primary. She loves her Family and her Church and is a real joy in our home.

In September of this year, 1971, she was baptized into the Church and also confirmed by her Father, which was a very special time in her life.

K-1-8-1-3 LISA DAWN SCHINDLER

By: Marjorie Carol Roberts Schindler

Lisa Dawn Schindler was born on July 26, 1969, which was also her parents 11th wedding anniversary. She was a very sweet and happy baby and was spoiled especially by her two older sisters. She was extremely slow in taking her first steps and didn't learn to walk until she was 15 months. Since then she's been constantly on the run and also can talk about as fast. Now at the age of three, she is truly a joy and brings much love into our home. We hope she will always be a good example to others especially since her initials are "L.D.S."

K-1-8-2 ALBERTA GWYNNE ROBERTS NICHOLS

Autobiography



A. Gwynne Roberts Nichols-George E. Nichols Jr.

ALBERTA GWYNNE - March 2, 1942 was the day - the day I was born in Cedar City, Utah. I am the daughter of W. Reed W. and Alberta P.J. Roberts. The one thing I can remember about my youth in Cedar City was the day I was hit by a car. I was only 11. I came through with minor scratches and bruises, but it was a terrifying occurrence at the time.

I went through the first six grades in Cedar City, then in August 1954 (I was 12) we moved to Reno, Nevada.

I hated that town at first, but I made new friends fast. I was very active in Jr. High and High School. I had a great time.

After graduation from Reno High School in 1960, I went to B.Y.U. where in 1962, I graduated with an Associated Arts degree in Business. Two weeks after graduation one of my dear roommates and I left for Hawaii, where I stayed and worked for three years. I had a fantastic time there. While there I introduced the Gospel of Jesus Christ to a Japanese young man whose Father was a Buddhist Priest. He joined the Church and I understand he is now a Stake Clerk in Honolulu.

After leaving Hawaii in 1965, I lived with my parents who had moved to Salt Lake City, Utah. While living there I met John Robert Snow, whom I married July 29, 1966. We lived in Inglewood, California for five years. Two children were born of this marriage, Kristin and Kerri Snow. In May 1971 we were divorced. I then moved to Murray, Utah with my two girls. I was fortunate to find a job that I really enjoyed at the Educators Mutual Insurance Company and my children went to Murray School.

On New Years Eve (December 31, 1971) and on a blind date, I met George Ernest Nichols, whom we call 'Nick'. My sister married a George and one George in a Family is enough (Ha). After six months of long distance dating (as he lived in Los Angeles) we were married July 1, 1972. We now live in North Ogden, Utah and we love it.

I am a very, very happy homemaker keeping busy with our new home. We are active in the Church and I am presently the Laurel Adviser. The best news I leave 'til last - we are expecting a new one in March 1974 - and we hope it to be a boy!

I was blessed by my Father in April 1942 in Cedar City, Utah.

K-1-8-2 GEORGE ERNEST NICHOLS, Jr.

Autobiography

I, GEORGE ERNEST (Nick), was born 26 July 1944 to George Ernest and Edna Archbold Nichols in Salt Lake City, Utah (Holy Cross Hospital). In September 1949, I attended Kindergarten at Highland Park Elementary School. I was held back to repeat 2nd grade because I needed glasses to do my work. In 1957 I left Highland Park to begin Junior High School at the newly opened Highland High School, which was a Junior and Senior High School combined for the first few years. At the start of my Junior year (1961) of High School I began working as a janitor for the Telephone Company. I worked there until September, 1969. After High School graduation in 1963, I continued on to the University of Utah in September of that year. My major subject was Architecture until February 1967, when I joined the Army National Guard, due to an expired school deferment. Prior to this time, I met Linda Forsyth at the University and we were married July 8, 1966.

From March to July 1967, I was on active duty with the Army National Guard at Fort Ord, California.

Following my return, I continued on at the University of Utah, majoring in Mechanical Engineering until I graduated in December 1970.

In February 1971, I moved to Los Angeles to work for North American Rockwell. Gwynne Roberts Snow and I met December 31, 1971 in Salt Lake City, and after a lengthy long-distance courtship, between Los Angeles and Salt Lake City, we were married in Ogden, Utah on 1 July 1972.

I continued living in Los Angeles and Gwynne in Salt Lake City, until I found a new job with Thiokol Chemical Corporation in Brigham City, Ut. Gwynne and I moved to North Ogden, Utah where we bought the home where we presently live.

I was blessed 3 September 1944 by my Grandfather, Frederick C. Nichols, at Belvedere Ward, Wells Stake. On 20 October 1953, I was baptized at the Tabernacle in Salt Lake City, Utah and confirmed a member of the Church on 1 November 1953, at Imperial Ward of the Wilford Stake.

I was ordained to the following Priesthood Offices: Deacon, 10 March 1957; Teacher, 10 August 1958; Priest, 4 September 1960 and Elder, 13 February 1966.

K-1-8-2-1 KRISTIN SNOW

By: A. Gwynne Roberts Nichols

KRISTIN, was born September 2, 1967 in Inglewood, California. Her Father John Robert Snow blessed her on November 5, 1962 in Salt Lake City, Utah. Kristin has been a complete joy to her parents. She never went through the 'terrible twos' or any other stages that children are to go through. She is good natured and very pleasing to be around. In fact, her Kindergarten teacher in North Ogden called her a true angel.

Kristin started Kindergarten in Murray, Utah in September 1972, and in January 1973, she transferred to the A. Parley Bates School in North Ogden. She is now in 1st grade and enjoys it. Her favorite subject is 'Lunch'.

In April 1973 North Ogden had a snow storm that left us with 18" of snow in one day. We were without electricity for 20 hours. Kristin said in her prayers during that time, -"Heavenly Father, please don't do this to us again".



Kerri and Kristin Snow - 1971

K-1-8-2-2 KERRI SNOW

By: A. Gwynne Roberts Nichols

KERRI, was born September 2, 1969 in Inglewood, California. She was blessed August 3, 1969 by her Father, John Robert Snow.

Kerri has brought a lot of laughter to everyone she meets. She is a real character. Kerri has been more of a challenge to raise - having gone through the typical childhood stages. She's very independent, strong minded and affectionate. Kerri is going to pre-school in the North Ogden area. One day she likes it and the next she doesn't. It was late one night and prayer time, Kerri didn't want to say her prayers because, "Jesus is asleep".

K-1-8-3 DAVID REED ROBERTS Autobiography

I, DAVID REED ROBERTS, was born in Cedar City Utah, July 19, 1943 at 4:20 P.M. in the Iron County Hospital, the son of W. Reed W. and Alberta P.J. Jensen Roberts.

I was told later I was an ugly cuss, but with the help of Dr. Reed Farnsworth, everything came out for the better.

I don't remember too much about my childhood in Cedar City except the rabbit hunting on Leigh Hill, west of Cedar and the rides on McClain Bybees donkey. One time some older kids were bragging how big they were. One picked me up by one arm and one leg and started to twirl me. My arm slipped out and crashing down ending up with a broken collar bone.

Just after I turned eleven in August, 1954 we moved to Reno, Nevada. Soon I gained many new friends and one day in my 14th year some of these friends and I were swinging in a hammock rather vigorously. Later that day I was in the hospital with two broken arms and one partially collapsed lung.

After graduation from Reno High School in 1961 I attended one year at the University of Nevada. In the summer of 1962 I worked for the Bureau of Land Management on the survey crew throughout the State.

On the 19th of September 1962, I received word that I was called to serve the Lord in Scotland for two years. It was a rich experience and one that would be very hard to forget.

My Mother and Father moved to Salt Lake City in June 1962, just as I was preparing to go on my mission for the L.D.S. Church. When I returned from Scotland in December 1964, I started to attend the M-Men and Gleaner class in the Holladay area. On January 19, 1965 I met a very charming young lady who later became my wife on August 26, 1965.

Our wedding can be best described by a poem written by and read by Evelyn Hendrickson at our wedding reception:

Arlene Hintze and David Roberts
A wedding day, a love song, and a ring
A sweet couple whose hearts fairly sing,
The flowers, the cake, the smiles-yes a tear
All these have brought us together here.

Let's toast this couple and wish them well,
But first I have a few things to tell.
You may think these two were married this morn,
But you see because they felt so forlorn
About the "President's Orders" which came last night

So they changed plans quickly to make it right.

"We'll be married right now" Arlene and Dave said,
In an hour? They must have been out of their heads.
Arlene left Dave's house...she must get ready fast,
But of all time -it happened...the jeep ran out of gas.

The Family hustled around and helped her get ready
Now, now Jenny said, "let's be calm and steady."
The car started out...were the Recommends in tact?
Oh no! Arlene forgot hers; they had to go back.
When they arrived at the Temple, they needed the 'phone
For dear Mother Hintze left her Recomend home.
Gradually, serenely, things peacefully fell in line
Our lovers were married, unscheduled, and yet -
It made them divinely happy...a day they'll never forget.
Now all of us here tonight wish you happiness and love - With a home filled with children, a light from above.
There will be times of trial, about money, maybe school
So pinch your pennies just 'Enough', & obey the Golden Rule
Stand together firmly, always hand in hand
For when you act as partners, you'll find life is grand.

I have filled all the Quorums in the Aaronic Priesthood and am now one of the Seven Presidents of Seventies in my Stake.

I am presently working for the Telephone Company and enjoy my work very much.

Since our marriage our home has been blessed with two lovely daughters, Annette and Amy. Annette at three months became sick with brain fever of sleeping sickness and suffered brain damage. Although there are times of trial, we are grateful that this choice spirit came to us and we know that we will have the privilege of rearing her in the Enternity, she is our blessing and joy.

K-1-8-3 ARLENE HINTZE ROBERTS Autobiography



David R., Annette and Arlene H. ROBERTS

I, ARLENE HINTZE, was born February 27, 1945, in the Dee Hospital at 2:00 A.M. to Eugene Sears and Jennie Arthema Tolman Hintze. At the time Arlene was to be taken home the hospital wanted to be paid for their services. My Father gave them a 'bogus' check (It was on the wrong bank). At the time of my birth I had a brother Eugene

and a sister, Linda. I was blessed April 1, 1945 in Harrisville Ward by my Father. My Family moved to Elberta, Utah where my Father became Branch President. I liked to be with my Father, so I would go up on the stand and sit on his lap when he was in charge of the meeting.

When I was four my Family moved to Mount Pleasant, Utah to work on a dairy farm. We then moved to Hurricane, Utah and while there I attended Kindergarten. When I was six we moved to Nephi, Utah. When I was in the sixth grade in Nephi I participated in an operette 'House of Sing Lo'. Before the cast broke up we went to Salt Lake City and visited Temple Square and the Capitol.

When I was eight years of age I learned to play the Saxophone and played in the school band. In my Junior High School years I was a Class Officer.

We moved to Salt Lake City when I was in the 9th grade. I went to Olympus and Skyline High Schools and graduated from the latter in 1963.

I met David Reed Roberts January 19, 1965 at a M-Men and Gleaners program. David gave me an engagement ring on June 4, 1965 and we were married in the Salt Lake Temple, August 26, 1965.

K-1-8-3-1 ANNETTE ROBERTS

By: Arlene Hintze Roberts

ANNETTE, was born November 17, 1967 at 5:38 A.M. weighing six pounds thirteen ounces, in the South Davis Community Hospital in Bountiful, Utah, the daughter of David Reed and Arlene Hintze Roberts. She is the fourth Grand daughter of her Roberts Grandparents and the seventh Grand daughter of her Hintz Grandparents.

Annette went into the L.D.S. Hospital on January 14, 1968 for about two weeks and then returned June 1968 for another two weeks before they determined she had encephalitis. This has retarded her development, but she is very sweet and a beautiful girl.

When she was one year and three months old she sat up, from a laying position. When she was one and one half years old she moved from their home in Taylorsville to Murray, Utah with her parents. In March 1971, she was enrolled at a Cerebral Palsy School and was there two years and her progress was encouraging. When she was two and one half she got a new sister (Amy).

K-1-8-3-2 AMY ROBERTS

By: Arlene Hintze Roberts



AMY, was born January 22, 1971 at 4:44 A.M. weighing eight pounds four ounces in the South Davis Community Hospital in Bountiful, Utah, the daughter of David Reed and Arlene Hintze Roberts. She spent three years taking her big sister to and from school at the L.D.S. Primary Hospital, being fed when she could get it. She was weaned at nine months.

Her Aunt Gwynne Nichols taught her how to walk the day after she was one year old. She is a joy to her parent - is very bright and active little girl.

K-1-8-4 EVAN JENSEN ROBERTS

Autobiography

I, EVAN JENSEN, born on September 30, 1947 at

12:12 noon in the Iron County Hospital in Cedar City, Utah to W. Reed W. and Alberta P. J. Jensen Roberts. I weighted seven pounds fifteen ounces.

The Family moved to Reno, Nevada in August 1954. I attended the McKinley Park Elementary for one year and Hunter Lake for five years or until the seventh grade. In my seventh and eighth grades I attended Central Junior High in Reno and then moved to Salt Lake City, Utah in May 1963. I went to Wasatch Jr. High for one year then to Skyline and got out in June 1966. On November 30, 1966 I joined the Army for three years. I came home from Fort Lewis and married Carole Shafer on December 22, 1966 in the Salt Lake City & County Building by Judge Aldon Anderson.

I was transferred to Texas in May 1967 where Carole was able to live with me until January 1968. I was then transferred to Baumholder, Germany, March 1, 1968 to September 16, 1969. During that time I came home on a thirty day leave for Christmas 1968.

I attended Steven Henager Business College with a major in Business Management for an Associate degree in Commercial Science. With this schooling I was able to secure a job as a salesman at Steelco, a subsidiary of the Salt Lake Hardware Company. I have been very successful so far working for this company.

We are presently living at 1519 South Edison Street, Salt Lake City, Utah.



Carole Shafer and Evan Jensen Roberts

K-1-8-4 CAROLE SHAFER ROBERTS

Autobiography

I, CAROLE SHAFER, was born December 8, 1948 in the Holy Cross Hospital, Salt Lake City, Utah to Dr. Leland and Helen Henderson Shafer. I went to Garfield Elementary School, then Clayton Jr. High for one half year, Wasatch Jr. High for one and one half years then Skyline High for four years, graduating June 1967.

On December 22, 1966 I married Evan Jensen Roberts, at 4:30 P.M. in the City & County Building by Judge Aldon Anderson. Ten days after our wedding day, Evan left for the Army.

In July 1, 1967 we moved to Texas for six months. When we moved back he (Evan) went to Germany and I worked for the Utah Driver's License Division. When Evan came home I worked for Arthur Frank, I got pregnant and was released, but lost the baby after four months. At present I am working as Head Bookkeeper and Secretary for Joe Doctorman and Son meat packing Company.

K-1-9 LAURA DELANO ROBERTS KREY

By: Ralph Fredrick Krey

LAURA DELANO, is the ninth child and daughter of David Robert and Tryphena Davis Roberts, born June 19, 1912, at 538 Columbia Road, N.W. Washington, D.C. She was blessed July 19, 1912 by Congressman Joseph Howell in the office of Senator Reed Smoot, in the room of the Senate Committee on Printing, in the Senate Wing Gallery Floor, U.S. Capitol Building.

She was baptized August 5, 1920, by John G. Vernieu in the Ogden, Utah First Ward and confirmed the same day by Joseph E. Wright.

Delano started school September 1918. She attended the Washington Elementary and Junior High School. After finishing her Jr. High School work she went on to Ogden Senior High from which she graduated in May 1930.

She was trained to do secretarial work. She used this training working for the Boy Scouts of America in Salt Lake City and the Ogden Paper Company. She became dissatisfied with that line of work, it being too quiet and confining, so she worked for a while at the Ogden Intermountain Knitting Mills. After being there a little more than a year she went to Woolworths, where she worked until June 1935.

After a couple of years courting Delano married Ralph F. Krey, May 18, 1935. Three beautiful children were born to this union, Ralph Paul, Karol Ann and Thomas Roberts.

The Family lived in Ogden with Delano's parents until Ralph took them to Oakland, California in August 18, 1936, where he had found work with the Union Pacific Railroad. They lived there eleven years. During this time Ralph's work changed and he went to Safeway Food Stores.

In February 1947, Safeway sent Ralph to Pittsburg, California to manage their store. As a consequence the Family settled there where they attended school, became active in Church and the Community. Delano has always been active in Church work, and kept her children active too. She taught many classes and was Primary President from 1949 to 1954.

In 1954 her Church work was curtailed somewhat, when she joined her Family in operating a small grocery store. During the fifteen years she was in the store, she was Chairman of the Education Committee, which kept her in touch and active.

After fourteen and a half years of hard work in the grocery store the Family closed its doors, July 15, 1969. Delano was immediately called to be Den Mother, which position she became active in August 5, 1970.

Delano is proud of her Family. Paul is a Doctor of Dentistry and is now a member of the High Council. Karol is active in the Church and Tom is an Elder and has just fulfilled a successful year in VietNam.

After thirty three years, Ralph is again active and on November 14, 1970 they went to the Temple, where they received their endowments and were marr-

ied and sealed for time and all Eternity.

K-1-9 RALPH FREDERICK KREY

By: Laura Delano Roberts Krey

RALPH FREDERICK, is the son of Paul Frederick and Marie Zimmerman Krey. He was born April 4, 1915, Easter Sunday, in Ogden, Utah.

The Family home was at 2728 Gramercy Avenue., where Ralph spent a happy childhood. He had the usual interests in marbles, tops and yo-yos, but his biggest enjoyment came in finding mud puddles in which to ruin his shoes.

He attended school at Quincy Elementary, Lewis Jr. High and graduated from the Ogden High School which was located on East 25th Street.

On May 18, 1935 Ralph married Laura Delano Roberts, in Brigham City, Utah. They were married during the terrible depression and the only work he could get was part time at a service station.

His first business venture was partnership in a service station, which proved unsuccessful.

Their first child, Paul, was six months old when Ralph got a job on the Union Pacific trail 'City of San Francisco' as a cooks helper. So on August 18, 1936, Ralph moved his Family from Ogden to Oakland, California.

In October he went to work for Safeway Food stores for whom he worked 18 years.

A daughter was born to Ralph and Delano on July 14, 1941. We named her Karol Ann.

He was drafted during 1945 and left home March, 30, 1945 to spend one year in the Army.

His Mother died of cancer in December, and was buried December 12. By this time Ralph was in the Philippine Islands. He was notified by the Red Cross and was sent home. He arrived in San Francisco, December 24, 1945. His Family met him at Camp Stoneman in Pittsburg, California and took him home on Christmas morning.

Due to Delano's poor health and hardship circumstances at home, he was discharged from the Service, March 15, 1946.

He worked for Safeway again and in February of 1947, he moved his Family to Pittsburg, California to manage the store there for the next eight years.

Thomas Roberts Krey, our third child was born July 21, 1948 in Pittsburg, California.

His career ended with Safeway and on November 1, 1954 he opened a 'Family Store' where everyone in the Family worked and shared the problems. The Family worked hard fourteen and a half years and on July 15, 1969 they closed its doors for good.

Ralph went to work for the Pittsburg Wholesale Grocers, November 1968. He is a member of the Teamsters Union and is very happy in his work.

After being inactive in the Church for 32 years, he realized his loss and started attending Priesthood again with his son, Thomas. He was ordained an Elder, June 8, 1969 by his son, Paul. He served as Superintendent of the Pittsburg Ward MIA for one year. He was released from that position to be Cubmaster of the Ward Cub Scout Pack.

On November 15, 1970, Ralph took his wife, Delano, to the Oakland Temple of the Lord, where they received their endowments and were married and sealed together with their son, Paul, for time and all Eternity.

Ralph and Delano and Birdie and Reed all enjoyed a three week trip to Europe in the fall of 1973.

K-1-9-1 RALPH PAUL KREY
Autobiography

I, RALPH PAUL, was born on February 3, 1936, in the Dee Hospital in Ogden, Utah to Ralph Frederick and Laura Delano Roberts Krey. My Father was working for the railroad at the time and was away a lot of the time. Six months later, my Family moved to Oakland, California and lived in an apartment on College Avenue. I have been told that I used to enjoy strolling along that avenue alone at the age of one. Because of this, we moved to a house on 58th Avenue in East Oakland, where my Dad went to work for Safeway stores. It was a wonderful neighborhood and through the years I made many friends. Our favorite past times as chums, were marbles, especially 'poisen', street football, boxing, kiteflying, making and riding 'box cars' with old skates, hide and go see, and rubber guns. We also got into plenty of trouble playing in the real box cars over the back fence, jumping railcars, jumping fences into the cannery and auto rebuilding, ship, and playing on the big pond in the winter time. Right behind the house was a storm drain canal and in the winter was a 6' by 6' raging torrent, but in the summer provided places to dam, catch polywogs, frogs, dragon flies, sweet anise and mosquitoes, ugh!

As my sister arrived, Grandpa Krey, came to help build our second bedroom. I still remember the wonderful visits of Grandma and Grandpa Krey and Grandpa Roberts. Grandpa Roberts took me to San Francisco's Cliff House and Grandma and Grandpa Krey always brought a surprise in the suitcase. I knew them little, but loved them very much. Grandpa Krey loved limburger cheese and had false teeth that clacked. Grandma Krey had a wonderfully warm smile. Grandpa Roberts started me on my 'Book of Remembrance'.

Going back a little, I remember a little of the War years. Uncle Alva was always fun to come in his uniform. Della Rae came out to visit too. I remember Doll and Marge, who stayed with us. I remember huddling in the kitchen in front of the furnace in the dark with the black shades covering the window, because of the black-outs, during World War II. It was exciting for me. I can remember Dad coming home from the War and we picked him up in Pittsburg in Camp Stoneman. What a dreary place, we thought. I was sick for a couple of years and had a late start in school, but managed to do fairly well all the way through. Whittier Elementary was a great big school. As I visit all these places as an adult, I see how really small they all are, especially the old house. Last spring, 1969, we went to look at the old house again, and alas, it's gone! an apartment takes it's place.

I remember Primary and Sunday School too, but no names except Bishop Paul Payne, who baptized me.

In 1947, Dad got a managership in a store in, above all - Pittsburg, California. We moved to a new house in a track of four streets way out in the south end of town. We met new friends and had new experiences. I was then 12 and I was very active in Church and have remained so throughout my life, except during school years, especially Dental School.

Taking my religious history alone; I was ordained to the positions of the Aaronic Priesthood on schedule and then received the Melchizedek Priesthood and was ordained an Elder at the age of 19. I had also served as MIA Secretary. I was also an active Boy Scout and achieved the rank of Eagle and was selected to go to the 1963 Jamboree and it was great. I gave the opening prayer at Sunday's services. What a thrill for me.

At the University of California at Berkeley, I was active in the Institute Program, but did not graduate from it. In Dental School, I was a Ward teaching Jr. companion. Also in Dental School, I was married in the Temple, which is another high-light of my life. When in the service, I was Scoutmaster, MIA Superintendent and Ward Home Teacher, Seminary Teacher, Deacon's Advisor, Bishop's Counselor, thus a High Priest and now the Activity Counselor in the Stake MIA. I am thankful for these callings which have caused me to grow. My school career was laid down, when I showed interest to Dentistry, at my Uncle Ken's office in Oakland. From that time on, Dentistry was my goal and through much help from my parents, I made it.

After High School with an 'A' average, and college at the University of California with a 'C' average, I was accepted to the College of Physicians and Surgeons Dental School in San Francisco. I am sure that because of my activity in the Mormon Church, that I was accepted in Dental School. I finished in the middle of my class and received a good education. I am now practicing Dentistry in Brentwood, California and have done very well there.

In High School I did participate in School Offices and sports, football, track and golf.

While a Sophomore at Cal, I met Beverly Lone Powell over the counter at the Heights Market. The Heights Market has been the Family employment since 1954, when Dad left Safeway for Private business. Again, I think the Lord directed this change as it provided the monetary means for my education and also for the meeting of my future wife. I baptized Beverly in 1958 and we went together for four years, the last one engaged and then married in 1960 after Beverly finished Nursing School. We had a wonderful honeymoon in Canada following our marriage in the Los Angeles Temple, August 9, 1960.

Following Dental School, I went in the Navy as a Dental Officer, for two years in Twenty-nine Palms, California. There we had our first son, Jeffrey Paul Krey, July 29, 1962. We had a spiritual awakening there in the Branch and spent two wonderful years.

We then moved to Brentwood, California and while waiting for the office to be built, I worked for Burt Press, Jim Tryone and the County Offices. In March of 1965, we had Bryan Reed Krey, named after two favorite Uncles, Bryon Worll and Reed Roberts. We also opened the office in September of 1965, and it was busy from the start. Since then, we've had two more children, Frederick Powell named after Dad and Bev's Dad on March 5, 1968 and Aaron Russell on May 18, 1969. This brings us up to date and as far as the future, we leave that to the Lord and his desires for us. (Since Paul wrote the above they have had a very

beautiful little girl they have named Paula, come to their home. She is a joy to have around.



THE RALPH PAUL KREY FAMILY - back l to r: Ralph Paul Jeffrey, Paula & Beverly; front l to r: Aaron R., Frederick P and Bryan Reed.

K-1-9-1 BEVERLY IONE POWELL KREY Autobiography

I, BEVERLY IONE POWELL KREY, began her second estate June 29, 1939, at the Doctor's Hospital in Rocky Ford, Colorado. My birth was very difficult for my Mother and as a result, my Mother spent many months in the hospital and I spent the first few months of my life with my maternal Grandmother, Hazel L. Work, lovingly called 'Dandy.' I have one brother eighteen months my senior. My Father was a brakeman for the Western Pacific Railroad. At the time of this writing he still has the same job for the same company.

My Family lived in Rocky Ford and Pueblo, Colorado. My parents divorced when I was about two and sometime after that we moved to Portola, California, where we lived with my Mother's parents.

At the age of five, we moved to Woodland, California and lived there until I was about ten, and moved to Irvington, California. I attended the rest of the fifth grade and part of the sixth grade in Irvington.

My brother and I had always wanted to live in the country, so Mother rented a farm house in Warm Spring. We attended a Country School, with three rooms, and I completed the fifth and all the seventh grade there.

When I was thirteen years old, my Mother remarried, and she and my stepfather went to Tulsa, Oklahoma and my brother and I went to live with my Grandparents in Portola.

In February of 1953, we joined Mother in Tulsa. Much to my surprise, Tulsa was a beautiful, wealthy city. Not at all the Oklahoma I expected. I attended Jr. High School and two and a half years of school at Will Rogers High School.

We returned to California and lived with my stepfather's Family and I completed my Junior year of High school in Brentwood, California, a town which at the time, I disliked.

My folks settled in Pittsburg, about a block from the Pittsburg Heights Grocery store. Much to my

delight, I met a handsome young man, at the little store. On our second date, he invited me to go to Church with him. The only thing I knew about the Mormon Church was a story my Aunt had told me about the Mormon Trek across the plains. Even as a small child I loved to attend Church and had attended many different churches. I was very impressed with the church, although as most investigators found it difficult to accept the Book of Mormon and Joseph Smith.

In December, 1936 my stepfather died. Paul was away in College and I was not aware that he even knew of his death. When Mother and I arrived at the mortuary, Paul was waiting for me. I couldn't imagine why he would come all the way home to be with me and I asked him why. He said because he loved me.

For the first time I felt a very deep feeling for this wonderful young man. During the coming year I had the Missionaries come to my home; Sister Emma Hinkley and Sister Gibbs. I still couldn't decide to be baptized.

Mother had a very good job with a company in Pittsburg, whose main office was in Beverly Hills. They offered her a job in the main office and following graduation we moved.

In September 1957, I entered Kaiser Nursing School in Oakland, California and fulfilled a life long dream of becoming a nurse. The next three years were the beginning of a wonderful life for me. I had never made many close friends or been active in school affairs due to our many moves. In Nursing School, I was able to be active in school and take part in school functions and make many friends, which I have to this day.

As I look back now I can see how my Heavenly Father guided my every move. Many times I couldn't understand why on earth situations happened; then before it was over, I would be blessed.

My friend and roommate, Onita Fortsen married Ralph Ponba and quit school. An L.D.S. girl asked me to room with her. This girl along with Brother and Sister Kenner and the wonderful young people at the College Institute in Berkeley helped me gain the beginning of my testimony of the Gospel. In March 1958, in the Walnut Creek Chapel, Paul baptized me.

In June 1959, Paul and I were engaged. At this time I had a new roommate, Beverly Johns. Beverly had helped me study and pass the main exams, which kept me in school and we became close friends. Beverly and my brother were married in December 1959.

Following graduation, Paul and I were married in the Los Angeles Temple. After our honeymoon, we settled in San Francisco. My first job as a nurse was at the Children's Hospital on the Communicable Disease Ward. I worked here for a year, then in October 1961, I began working in the Kaiser Hospital out-patient clinic. It was the policy of the Hospital not to allow expectant Mothers to work after four months of pregnancy, so, in February 1962, I began working at St Francis Hospital in the new born nursery department.

After Paul graduated from Dental School, we moved to Twentynine Palms and our first son, Jeffrey Paul was born. Here in Twentynine Palms I truly gained a testimony of the Gospel. Our stay here was the choicest experience this far in our

lives.

When the time came for Paul's discharge we didn't know where to settle and make our home. We considered Clayton Valley, California, but the opportunity for an office for Paul did not materialize and we were offered a site for a building in Brentwood. So we settled in a town, that, as a youth was unappealing to me, and as an adult is the greatest place on earth.

Our second son was born March 2, 1965, Bryon Reed Krey. Our third son Frederick Powell joined us on March 6, 1968 and our fourth son came Sunday May 18, 1969 and was most appropriately named Aaron Russell Krey.

Thus far I have had a wonderful life, thanks to the hard work and devotion of my Mother, the love and support of my fine husband and the strength and blessings of my Father in Heaven.

I served the Lord in the following positions: October 1962 - January 1963, Top Pilot Teacher in the Primary, Blazer and Trekker Leader and Visiting Teacher. September 1965 - July 1966, Trekker Leader, Age Group Counsellor, Mutual substitute Bee Hive Leader. July 1966 - sustained as First Counselor and Trail Builder Partner Primary; Visiting Teacher. September 1967 - October 1968, while still in the Primary I taught the Mia Maids in Mutual, also took over as Den Mother until our Cub Scout Pack was organized and functioning.

I am still a Counselor in Primary and the Den Leader coach for Cubs. Regretfully I had to be released from Mutual.

I have always been a visiting teacher, but I consider that a blessing rather than a position. I love visiting teaching. (A beautiful girl named Paula Krey has been added to this tribe since the above was written.)

K-1-9-1-1 JEFFREY PAUL KREY

By: Ralph Paul Krey

JEFFREY PAUL, is the first child and son of Ralph Paul and Beverly Ione Powell Krey, born Sunday, July 29, 1962 in the Marine Corps Hospital in Twentynine Palms, California.

At a very early age, Jeffrey displayed an unusual sensitivity and understanding of people's feelings and a deep spiritual quality. When he was three and a half he offered beautiful prayers and loved Sunday School and Primary. At the age of four, he listened to Bible Records and memorized the story of Noah's Ark and David and the Giant. He repeated these stories as talks in Junior Sunday School.

Jeffrey attended Cloverleaf Nursery School and at the time was so excited about 'Bat-man', that he literally believed he was Batman, and made everyone call him by that name. He attended Kindergarten and First grade at the Brentwood Elementary School, and was an outstanding student.

Jeffrey inherited his Mother's looks and absent-mindedness and his Father's zest for life. Jeffrey does everything with every ounce of energy and enthusiasm his body possesses. He is a great addition to our Family and we love him very much.

K-1-9-1-2 BRYAN REED KREY

By: Ralph Paul Krey

BRYAN REED, is the second child and son of Ralph Paul and Beverly Ione Powell Krey, born Tuesday, March 2, 1965 at the Pittsburg General Hospital. We lovingly called him our 'Baby Bear or Baby Boo', be-

cause he was so cute and cuddly.

Bryan loved his Daddy and even as a tiny baby would stay awake until Daddy came home and held him for awhile. Bryan has beautiful freckles and really looks like his Daddy.

Bryan has always been a good worker and loves to stay home and help. He loved to help me cook and clean house, and does a good job. He is very neat, and likes to have his hair combed every day before he plays. He is a neat dresser and always tucks his shirt in and makes sure every detail of his dress is in order.

For a while he pretended he was a missionary and every day he wore a shirt and tie and rode his tricycle up and down the street, 'doing his work.' He is very much loved by the Family.

K-1-9-1-3 FREDERICK POWELL KREY

By: Ralph Paul Krey

FREDERICK POWELL, is the third child and son of Ralph Paul and Beverly Ione Powell Krey, born March 6, 1968, at Delta Memorial Hospital in Antioch, California.

'Freddy - The free loader', as his brothers called him, was the quietest baby we'd had, that is until he was about five months old. He began to sit up, he pulled himself to his feet and literally took off. He walked around the furniture holding on and because he was so young and his legs weren't very strong he was always falling and clunking his head. At about eight months, he would stand in the boys' rocking chairs and rock madly.

He had boundless energy and a yen for eating anything uneatable and for climbing anything a baby shouldn't climb. He's a laugh a minute if you can laugh at disaster.

He too, is a joy to the Family and much loved.

K-1-9-1-4 AARON RUSSELL KREY

By: Ralph Paul Krey

AARON RUSSELL, is the four son of Ralph Paul and Beverly Ione Powell Krey. Sunday, May 18, 1969, he made his appearance. At the time of this writing he is on month old. He already prefers being held in such a position, so he can stand on his feet and jump. If this is any indication that he will follow in Freddy's footsteps, Heaven help me! He has started following me with his eyes and occasionally smiles. We love him.

K-1-9-1-5 PAULA KREY

By: Ralph Paul Krey

PAULA, is the daughter of Ralph Paul and Beverly Ione Powell Krey. She was born December 27, 1970 in the Delta Memorial Hospital in Antioch, California. She was blessed and given her name by her Father.

She is a loving and beautiful baby and is loved by her Family. She is a joy in our home.

K-1-9-2 KAROL ANN KREY

By: Laura Delano Roberts Krey

KAROL ANN, is the daughter of Ralph Frederick and Laura Delano Roberts Krey, born July 14, 1941 in Oakland, California. She was blessed October 5, 1944 by Robert T. Paine in the Marwell Park Ward (now Oakland 4th Ward).



Karol moved with her family to Pittsburg, California, February 6, 1947. She attended school beginning Kindergarten at Pittsburg Primary School in September 1947.

She then attended Central Jr. High, graduating from Pittsburg Senior High School June 1959.

She was always a good student. She was on the Honor Roll most of the time and was a member of the

California Scholastic Federation. She was on the Student Council and belonged to several school clubs. During her Senior year, she won the 'Daughters of The American Revolution Award. After graduation she worked as Secretary to one of the Principals for approximately two years.

Karol was first enrolled in Sunday School when she was three years old. She attended all her meetings and was worthy of her baptism, December 3, 1949 by Clifford Nancallar and her confirmation December 4, 1949 by Melvin Clayton. She loves the Gospel and by the time she was eighteen years old she had earned seven Individual Awards and Madalions. She also graduated from Seminary.

At the age of twenty one, she moved to San Jose, California, where she went to work for the Lockheed Space Program. She has been there for the past eight years.

In May 1967, she met Michael Sinnott. They were engaged in July 1967, and were married June 29, 1968 in the Pittsburg Ward by Bishop Grant Cornelious. They have since been divorced. Karol is presently living in her home in Campbell, California.

She is happily engaged in the Lord's work by accepting responsibility and assisting with the Special Interest Program in the MIA.

K-1-9-3 THOMAS ROBERTS KREY

By: Laura Delano Roberts Krey

THOMAS ROBERTS, son of Ralph Frederick and Laura Delano Roberts Krey, was born July 21, 1948 in Pittsburg, California. He was blessed September 5, 1948 by Edwin B. Maughn. He started Sunday School and Primary and was prepared for baptism, which was performed August 4, 1956 by his brother, Paul, and was confirmed August 5, 1956 by Daniel J. Ringle.

Tom had many friends and loved being with them. At two and a half he jumped from the window of a home under construction and ruptured himself. In May 1951, he was operated on to correct the condition, at the Children's Hospital in Oakland, California.

He started Kindergarten when he was five years of age. He was an average student. He attended Heights Elementary, Hillview Jr. High and Pittsburg Senior High Schools. He participated in sports - golf and football.

He was active in Church and when he was eleven he joined the Boy Scouts in conjunction with the M.I.A.



He became an Eagle Scout in three years time and subsequently was awarded the 'Duty To God Award'.

On August 7, 1960 he was ordained a Deacon by David F. Smith, Sr. September 2, 1962. He was ordained a Teacher by James E. Campbell, January 3, 1965 Harry M. Oakes ordained him a Priest, and August 27, 1967 he was ordained an Elder by Grant Cornelious.

After graduating from High School, Thomas went to Diablo Valley College for one year. The second year he found work with Kal Payless Drug store, where he worked as a shipping clerk, until December 20, 1967, when he left to be inducted into the Air Force. After serving six weeks Basic Training in Amarillo, Texas he was sent to McDill Air Force Base in Tampa, Florida, where he was trained to be an Air Police in the Security Division.

Thomas has served three and a half years in the Air Force. He served six months in Okinawa, two weeks in Australia and on May 6, 1971 he returned to the United States after one year in Viet Nam. He spent fourteen days at home with his family before returning to Tampa to finish his Air Force tour. He received his Honorable discharge August 1971.

During his tour of duty in Tampa, Florida he met a girl by the name of Shereye Keirn, they were married on August 21, 1971 in Tampa, Florida. They have since separated.

Thomas is now attending the Diablo Valley College, majoring in Dental Technician work. He will graduate in about one year and a half.

K-1-10 BABY BOY ROBERTS

By: D.R. Roberts

On May 9, 1915, a fine baby boy came to the home of David Robert and Tryphena Davis Roberts in Ogden, Utah. He was the largest baby that had been born to them. He had a splendid physical development, but for some unaccountable reason he died at birth. He was un-named. We call him 'Baby Boy'. His loss was a sorrow. He was buried beside his little sisters in the Logan Cemetery.

K-1-11 DELLA RAE ROBERTS FIFE YOUNG

By: Julie Fife Kennedy

DELLA RAE, is the eleventh child and daughter of David Robert and Tryphena Davis Roberts. She was born July 28, 1916 at the home on 260 32nd Street, in Ogden, Utah. She was blessed in Logan, Utah on September 3, 1916 by her Grandfather Robert David Roberts.

She entered the Ogden City public schools attending the Washington, Pingree, Washington Jr. High and Ogden Senior High School, graduating May 29, 1935. She was active in school activities and made many friends.

She was baptized on November 5, 1924 by George D. Morse, and confirmed the same day by John LeRoy Wright. She attended Sunday School, Primary, Religion Class and Seminary regularly and on August 31, 1930 she graduated from Primary. On May 12, 1932 she graduated from Junior Seminary. She then entered the Mutual program and she participated in Drama contests.

In July 1935, she was employed by the Quinn Garment Company, and on March 1936 she met Alva John Fife of Riverdale, Utah.

July 7, 1937, they were married in the Logan Temple by President Joseph Quinney. After their marriage they moved to Burbank, California. Work was too unstable there, because of the Unions and so they moved back to Utah and her husband secured work at Hill Air Force Base and was there until his death.

Della Rae worked at a number of upholstery places after her husband (Alva) died. In later years she married a John Young and they are now living in Idaho Springs, Colorado.

K-1-11 ALVA JOHN FIFE

By: Julie Fife Kennedy

ALVA JOHN was the youngest son of John Bingham and Adele Stratton Fife, born June 8, 1917 in Riverdale, Utah. He was blessed August 5, 1917 by Bishop Adam A. Bingham in the Riverdale Ward meeting house.

In 1923, he entered the public schools in Riverdale. He also attended the Madison School in Ogden. In 1932, he entered Weber County High School and Seminary and graduated in 1935. He participated in Baseball and was the Cheer Leader in his Senior year. After High School he attended Weber College for one year.

He was baptized on August 2, 1925 in the Weber River in Riverdale, Utah by David M. Kennedy and confirmed a member of the Church the same day by S. James Bingham.

He attended Primary, Religion Class graduating from both. He joined the Boy Scouts and in 1935 his scout troop made a tour to the Eastern States and Canada. On the trip he visited the points of interest where the Church History was made. He was ordained to all the offices of the Aaronic Priesthood and was an Elder at the time of his death.

While in Ogden, Della Rae and Alva lived in Washington Terrace for awhile and moved to Clearfield, Utah in 1956.

Alva had one operation on his heart valve and three and one half years later he had another, 'Open Heart' surgery, which was too much for him and he died on August 3, 1960.

K-1-11-1 JANE FIFE LECHTENBERG

By: W. Reed W. Roberts

JANE, is the first child and daughter of Della Rae Roberts Fife and Alva John Fife, born on January 26, 1939 at the French Hospital in Los Angeles, California. She weighed seven pounds and nine ounces. She was blessed April 2, 1939 in the Wilshire Ward, Los Angeles Stake, by J. LeRoy Wright.

She met and married Jon Lechtenberg on June 21, 1957, in Los Angeles, California, where they now live. Two children were born to this marriage, Lori and Blair Jon.

K-1-11-1 JON LECHTENBERG

By: W. Reed W. Roberts

JON, Lechtenberg, met and married Jane Fife on June 21, 1957.



Jon & Jane F. Lechtenberg -Blair Jone & Lori Lechtenberg - At Family reunion 1971

K-1-11-1-1 LORI LECHTENBERG

By: W. Reed W. Roberts

LORI, is the daughter of Jon and Jane Fife Lechtenberg, born October 20, 1959 in Los Angeles, California. She takes Ballet lessons and likes this activity.

K-1-11-1-2 BLAIR JON LECHTENBERG

By: W. Reed W. Roberts

BLAIR JON, is the son of Jon and Jane Fife Lechtenberg, born January 23, 1964 in Los Angeles, California. He is interested in baseball and is a pitcher for the Little League.

K-1-11-2 JULIE FIFE KENNEDY

By: Blair Patnam Kennedy

JULIE, is the second child and daughter of Alva John and Della Rae Roberts Fife. She was born October 22, 1940 in Los Angeles, California.

She married Blair Putnam Kennedy in 1957 and started their Family the same year. The children came in stairsteps uniformity, two girls and two boys. Julia was bound and determined that she would raise the children and that they wouldn't raise her. So with a very stern hand and mind she set to work to raise her 'kids' as comfortably, independently and basic as possible.

The first six years of married life Julie concentrated on babies, diapers, organizing housework and most important learning how to cook. She also worked on getting to know the fellow she married.

When the seventh year came she decided that the people that would help her raise her children (teacher, counselors and such) would need help, so she became Vice President of the PTA the first year, then Treasurer, Bookmobile Chair-

man and room mother of the P.T.A.

She also assisted in the Brownies and became a Girl Scout Leader. Bowling and Square Dancing were also a part of her life. But for the past six years she has been tending children and learning to do needle-point, and making hooked murals.

Sewing has been the most time consuming project and the most helpful, because in the last few years Blair and Julie have been remodeling their home and sewing has come in handy. Also in this remodeling, they have found a hobby together, which is antiqueing.

Julie Fife Kennedy was blessed July 5, 1941 by her Father, Alva John Fife in Los Angeles, California. She was baptized March 30, 1950 by Joseph E. Hutchins and confirmed March 30, 1950 by Marion W. Wilson.



At the Roberts Family Reunion - 1971

Front row 1 to r: Kepper - Karie - Kauleen

Back row 1 to r: KELLY - Blair - Julie KENNEDY

K-1-11-2 BLAIR PATNAM KENNEDY

By: Julie Fife Kennedy

BLAIR PATNAM, is the son of Alonzo and Alta Patnam Kennedy, born March 18, 1937 in Randolph, Utah.

Blair has an easy going, humorous personality. He is a hard working electrician. He has worked since he was sixteen, as a ranch hand and then as a construction worker. At nineteen, he met Julie Fife and they were married after going together for a year and a half.

His ambitions were to become a good husband and Father, and this he has done. For the first three years of marriage he worked for Standard Service and Chevron Stations and in which time he became the Father of a boy and girl. At this point he decided to go into his own service business. But in three years time he found out that it was a twenty four hour day job and he was losing out on helping raise his Family and in getting to know them early. And this is when his last two children were born.

He wanted a job that would give him the time with his Family, so he went to school for four years and became an electrician. Since these last nine years of being an electrician, he has been out of town to work about four months. He has seen Louisiana, Illinois, Ohio and Arizona.

At home he has been active in Church softball and base ball and active in Community sports with his sons. He was baseball coach one year, four

years a football coach and two years a football Director. Blair and Julie have taken up bowling and square dancing and they enjoy Family Bar-B-Qs and all kinds of yard games.

K-1-11-2-1 KELLY FIFE KENNEDY

By: Julie Fife Kennedy

KELLY FIFE, is the son of Blair Patnam and Julie Fife Kennedy. He was born December 11, 1957, in Ogden, Utah. He was blessed March 2, 1958 by Maurice G. Fausett in Ogden, Utah and he was baptized January 8, 1966 by Kent Kennedy and confirmed the same day by Robert L. Tucher.

Kelly is the oldest of our four children, he is very independent, spirited and sportsminded.

Since Kelly started to walk he has been catching, carrying, hitting and throwing a ball or kicking it depending upon the season. His Father and he made good playmates, because he also enjoys sports. He started playing in little league at seven years of age.

Kelly likes competition of any kind, whether he is watching it or participating. He has competed in swimming - 100 or 50 yard dash; standing broad jump; pentathlon; ping-pong; marble contest; football; baseball; softball and basketball. He has also been in Foreign language competition.

Kelly does some skiing at Snow Basin, and has done a little bit of bowling. In all his activities he has had three broken bones, a broken elbow, a broken hand and a finger. He has been a very healthy boy.

He is in Junior High now and participates in all the athletic programs. Also he plays clarinet and sings in the Glee Club.

K-1-11-2-2 KAULEEN KENNEDY

By: Julie Fife Kennedy

KAULEEN KENNEDY, is the daughter of Blair Patnam and Julie Fife Kennedy. She was born August 8, 1959 in Ogden, Utah. She was blessed December 6, 1959 by Maurice G. Fausett in Ogden, Ut.

She is dependable, outgoing, but cautious, and she is always looking for something new to do or learn. Kauleen has studied Baton, Hawaiian dance, Ballet, Tap, Acrobats and piano.

She has participated in Brownies and has organized a Cheer-leading group of 23 girls. She tried her feet in a Square dancing Club, but because of her age and the 'fad' for the day, she is a square-dance drop-out.

She has been on a softball team for the last two years, playing center field and third base. She likes to bowl and swim.

She is very interested in school and is an Honor roll Student and continues to be very excited about what she learns every day.

K-1-11-2-3 KARIE KENNEDY

By: Julie Fife Kennedy

KARIE KENNEDY, the daughter of Blair Patnam and Julie Fife Kennedy was born March 7, 1961 in Ogden, Utah. She was blessed June 4, 1961 by Lloyd J. Carroll in Ogden, Utah.

She is very bubbly and vivacious person. She thoroughly lives every day as it comes and does not take life serious at all. Win or lose, Karie just enjoys playing and participating in anything that is being done.

She has studied Baton, Hawaiian dancing and acrobat. She is continuing in acrobatics. Karie bowls and for the last two years has been on a softball team. Her positions have been pitcher and she has also participated in two years of Brownies in the Girl Scouts.

K-1-11-2-4 KEPPER FIFE KENNEDY

By: Julie Fife Kennedy

KEPPER FIFE, is the son of Blair Patnam and Julie Fife Kennedy. He was born August 8, 1962 in Ogden, Utah. He was born on Kauleen's birthday. He was blessed December 2, 1962 by Lawrence R. Austin in Ogden, Utah.

He is a bouncing fifty pound nine year old and he is full of everything little boys are full of. He enjoys cowboys and Indians, cars, baseball and football. In Little League football he was defensive Captain and played middle line backer. He likes skiing and bowling. And for the last two years has participated in the Scouting program.



The Blair P. Kennedy Family - 1966



K-1-1-3-2 DOUGLAS CARL CROFT and
CONNIE GRIMSHAW CROFT

SONS of The PIONEERS

By: Stanley A. Purrington

Born with a noble birthright,
Heirs to an honored name;
Parents whose deeds are graven
Deep in the Halls of Fame.
Soul-stirring memories linger
Down thru the passing years;
Memories that you must cherish,
Sons of the Pioneers!

Out o'er the trackless prairie,
Fording the rivers wide;
Caught in the mountain winter,
They froze-they starved-they died!
Sacrifice, toil and hardship,
Ridicules, jibes and jeers;
Gather and guard their records,
Sons of the Pioneers!

"This is the place! said their leader
Enter this valley broad,
Here we will build a city,
And a temple unto our God."
Stern faith and rugged courage,
Silenced their doubts and fears,
See how the desert blossomed; -
Sons of the Pioneers!

Ah! yours is a sacred duty,
Telling this story old,
Never too well remembered;
Never too often told.
Tell how they plowed and planted
Watering the furrows with tears;
Sowing that we might harvest,
Sons of the Pioneers!

Pioneer Days are over,
The old West has faded and gone.
We who now live in these valleys
Reap what our Fathers have sown.
Their task as Empire Builders,
Now and in future years;
Yours be to carry on nobly,
Oh! Sons of the Pioneers!

EVENING PRAYER

Now that I have told God
What to do with all His blessings
In my behalf,
And have outlined His duties
For the poor and the needy,
The sick and the afflicted,
The naked and the hungry,
The tempted and the tired,
And those who have cause to mourn,
I'll take what rest the night affords,
And rise tomorrow
With new duties
For HIM to perform.

K-2 HUGH ROBERTS

Autobiography

I, HUGH ROBERTS, was born May 22, 1876 at Logan, Cache, Utah, in a log cabin built by my Father and his brother Thomas, in the autumn of 1859. It was at the corner of Third West and Second North.



I am the second son of Robert David Roberts and Hannah Roberts. I was born one hundred years after this great Country of ours gained it's Independence from Great Britain.

My Mother was not in good health before my birth and I was prematurely born, weighing only two and a half pounds at birth. I was wrapped in swaddling and cotton for many months, being too tiny to be dressed. Fearing that I would not live, my Father had me blessed immediately upon birth and given the name 'Hugh' after my maternal Grandfather, by Elder George Painter.

When I was not quite two years of age my Mother died of 'lock-jaw' she had had two teeth removed and had then taken cold in the jaw.

I was very frail and weak, but through the loving tender care and special attention of my paternal Grandmother, I survived. I did give them much anxiety, crying continually, I am told. I consider that I owe a part of my existence to Sister Ballard, wife of Henry Ballard of the 2nd Ward and Mother of our Apostle Melvin J. Ballard. Due to the condition of Mother's health, she could not give me nourishment, Sister Ballard had given birth to a baby girl, Rebecca, shortly before I was born, she came to our home and nursed me, three times each day. I surely appreciate the fact of such a godmother.

For the first fourteen years of my life I was susceptible to all ailments. At about 7 or 8 years of age I developed a kidney ailment, known in those days as 'Bright's disease,' named after the Doctor who discovered it; today we know it as 'Nephritis'. Grandmother prepared hop-tea and gave it to me for two years, about two quarts a day, it was very bitter, but it did clear up the kidney ailment and I haven't been bothered with it since.

I began my schooling at an early age at the Logan Third Ward School District, then on to the Brigham Young College, then I had one year Normal training and was in my second year, I had wanted to become a Dentist, however with no encouragement from my Father, and much discouragement, I became discouraged and quit school. I later regretted this very much.

I was baptized, June 5, 1884 at Logan, Utah by William E. Partington and was confirmed by John Johnson the same day. I was ordained to the office of Deacon by Bishop Robert Davidson in the Third Ward. At the age of eighteen, I was ordained a Priest by Richard Yeates; while in the 'Lesser Priesthood' I fulfilled my duties to my utmost ability, serving as Secretary and Treasurer of the Mutual Association. I was also the manager of the Ward dances - this was no chore for me, I loved to dance. I enjoyed participating in all of the Operas put on by the MIA, both in the Ward and in the Stake. I was always a member of the Ward Choir.

At the age of 22, I was called on a mission to the Southern States. I received a letter from Box 'B', stating that my name had been sent in as a

prospective missionary and to state when I could go at my earliest convenience. I wrote immediately and told the Presiding Authority that I was ready at any time. I got my letter of inquiry the first of March 1899. I received notice to be ready to go in April. We went into the field of labor without purse or script (with no money).

I was ordained an Elder on March 12, 1899, under the hands of William Worley, Lars Jacobson and I. B. Ballard, Brother Worley acting as mouth. Worley was ordained by Bishop Henry Ballard; Ballard ordained High Priest by Apostle John Taylor; John Taylor was ordained an Apostle by the Prophet Joseph Smith, Heber C. Kimball and Brigham Young; the Prophet Joseph Smith was ordained by Peter, James and John Apostles of Jesus Christ.

I went through the Temple and received my endowments on March 30, 1899 and on April 11, 1899 at 3:30 P.M., I left my home in Logan to fulfill a Mission for the Church of Jesus Christ of Latter-day Saints. I arrived at Salt Lake City at 7:00 P.M. in company with four other Elders from Cache Valley, who were also going to the Southern States. On April 12th., at 2:P.M. I was ordained a Seventy and set-apart under the hands of Apostles Mathais F. Cowley and Heber J. Grant, Apostle Cowley acting as mouth. Cowley was ordained an Apostle on October 7, 1897 by George Q. Cannon, who was ordained by Brigham Young, who was ordained an Apostle on February 4, 1835 under the hands of Oliver Cowdery, David Whitmer and Martin Harris, who were blessed by the laying on of hands of the Presidency - Joseph Smith, Sidney Rigdon and Frederick G. Williams to choose the Twelve Apostles. Joseph Smith was ordained an Apostle in 1829 by Peter, James, and John.

On April 13th at 6:30 P.M., I left Salt Lake City for my Field of labor. Two other Elders joined us at Morgan, Utah. There was a large crowd at the Depot to bid the parting missionaries 'goodbye', and they filled the air with good music until the train left and the strains of music died away.

We arrived at Chattanooga, Tennessee, April 16th about 2:50 A.M., this being the Headquarters for the Mission. We were taken to the Rosemore Hotel and stayed in the office until morning, then we ate breakfast and surveyed the city. On April 17th we visited the 'Lookout Mountain.' This mountain is noted in history as the place where part of the Civil War was fought and which also helped to determine the close of the War, a victory for the North. You can also see seven States from this point. The mountain is about 7,000 feet high. We ascended it in a cable car and had our photos taken. After visiting points of interest, we returned to the hotel and ate supper and then we spent the evening playing the organ and singing. How I love to sing.

On April 18th all the Elders met with President Ben E. Rich and held a meeting and were assigned to our Fields of labor. I was appointed along with nine others to labor in The East Kentucky Conference. We left Chattanooga at 9:00 P.M., and arrived at 7:00 A.M. They were holding Conference and here I met my first comp-

anion, Frank Budge of Paris, Idaho. On April 21st., I began my labors as a Missionary, laboring most of my time in the country districts, in house to house tracting, holding meetings, distributing tracts, having Gospel conversations as often as possible and meeting-up with varied experiences.

I will relate one experience showing the promptings of the Spirit and heeding the whisperings of that 'still small voice'. My companion, Elder Alvey, of Escalante, Utah and I were called to go and try to restore a Branch of the Church on Skaggs Creek, Kentucky being presided over by a local Elder named Mans Cantwell. They had 'back-slid' and were doing many things contrary to the teachings of the Gospel. They had sent two of the brethren to the West to survey conditions and if favorable the entire Branch was to emigrate West. They decided that Arizona would be the best place, owing to the climate being warmer. On their arrival they found the saints in Arizona far from the line of duty as saints; and they returned to Kentucky disgusted. On the return of these two brethren to their homes, they brought this information and then went back to sin of all kinds, justifying themselves in it. We labored with them for about six weeks and the more we tried to adjust things the worse it became, so we were notified to leave. This Branch was located on one side of Skaggs Creek, which was divided into two streams and our members were located on both streams. We had visited with the one and bade them goodbye and were visiting the other and were leaving to go get our mail and continue our journey, when we came to the fork-of-the-road, one leading to the Post Office and the other to the other members of the Church. My companion said, "Elder Roberts, I am impressed to go and visit Brother Skaggs." I had the same impression, so we sat on a log and for a few minutes talked things over, then we decided to make it a matter of prayer. After this we were more impressed than ever, so we decided to go to Brother Skaggs' home. On arriving we were told that Brother Fife's family had a very sick boy, so we set out for his home. When we reached the house, we found the yard full of people. When we entered the house, it was full of confusion, crying and talking. Sister Fife came to us and asked us to do something. In the South, most of the houses have fire places in one end of the house, large enough to lay a log eighteen inches in diameter and four or five feet long, used as a back-stick; then several smaller ones, four, six, eight and ten inches in diameter for the front. All of their cooking and heating of water is done from hooks to hang the kettles over the fire. In front of the fireplace is a large hearth stone on the level with the floor and on this the mother had placed a kettle of boiling water and the little boy, playing on the floor turned over the kettle of boiling water and was scalded, his flesh was ready to fall off his bones it was so cooked.

We went to the bed where the little boy was and his eyes were set and looked glassy, with an expression of death on his face, there was scarcely a murmur of his body. We talked with the people who were present, stating that in the days of Christ and His Apostles the sick were healed through faith and prayer and anointing with oil. We told them that gifts and blessings followed the believers anciently, we then asked that all those who had no faith to leave the room, as we desired the united faith of all present, several did leave the house. We then called all to unite with us in prayer, by kneeling around in a circle in the room.

After the prayer, we annointed the boy with oil and sealed the annointment. When we removed our hands he smiled, the room was quiet and a wonderful influence prevailed. It was sweet and peaceful. My companion and I then left the home. We retired to the woods, as the country is covered with a thick growth of elm, ash, oak, walnut and many other varieties of trees, making it very beautiful. Here we sought the Lord in prayer and continued throughout the day, at times taking Brother Fife with us. In two or three days the child was well, and playing on the floor.

I had many such incidents while on my mission to strengthen my testimony of the goodness of our Heavenly Father if we will but listen and follow Him.

After twenty seven months in the mission field I received an Honorable release July 30, 1901, to return to my home in Logan, Utah.

On my return home, I was active in the Church, a member of the 3rd Ward Choir; the Stake Choir; a Ward Teacher; Teacher in the Mutual Improvement Association; and Chairman of the Ward Religion Class.

Shortly after my return home, I met my life's companion, Maggie May Terry, daughter of William A. Terry and Susan Zimmerman Terry. We were married June 25, 1902 in the Logan Temple by Thomas Morgan.

We were blessed with six children; Hugh Eugene, Susan Gladwyn, Hannah, Edda Mae, Katherine and Dora. We spent ten years of joy and happiness... we both loved music and we filled our lives with good plays, operas and lasting friendships along with our Church activities. We were both devout Latter-day Saints and built our lives around the Church. I loved play-acting with the MIA and did much of it. We enjoyed the Ward dances and dinners. Then Maggie was called to the great beyond - some day we'll understand. One baby girl had preceded her; and I was left with five little children, the oldest only nine years of age. Why did this have to come to me? I had suffered the loss of my Mother, my paternal Grandmother, and now my Beloved Maggie. These were black bleak days for me. I couldn't sleep or eat and I walked every night to the cemetery for consolation, wondering and praying what to do.

Gallant generous relatives opened their homes and their hearts to my children, it being necessary for me to place them where I could. Eugene and I went to live with my Father for a short time, then we moved back to our own home; Susan went to live with my Aunt Ann Roberts Hopkins, father's sister; Edda Mae went to live with my cousin, Annie Hughes Cowley and her husband, John and their two children; Katherine went to live with Dave and Phene Roberts, my brother and his wife and their family and Dora continued to live with her maternal Grandmother Terry, she had lived with her since she was about two or three months old, when Maggie became so ill.

My children all separated growing up not knowing each other very well, I could not have this, so after three and one half years, I married Annie Bodily, daughter of James and Mary Louise Hyde Bodily, October 12, 1916 in the Salt Lake Temple, to this union three sons were born: James B; Ethelbert B; and David B.

We lived in Logan at 321 W 5th North Street, where Eugene and I had built a new home. After one and a half years in Logan, things were not going just right financially, so with the persuasion of Annie, I began to look for a farm. I had the opportunity to trade my home and lot for a 'dry farm' south of Downey, Idaho. There was no house on the farm, so on April 9, 1918 I moved my family to the small community of Grants Ward, six miles southeast of Downey. We had 80 acres of grain and our prospects in the early spring looked good, but in June droughts and hot winds came and our crop was cut down, that was not all, grasshoppers came by the millions and devoured the part of the crop that the droughts had not, our summer's work was a failure. Winter was coming on and we had nothing. I again began to look around, I had planted about sixty acres in grain and I found a buyer, or I should say, I gave my farm away, to a man by the name of Percy Beckstead. He assumed my obligations that had accumulated and gave me \$200 in cash.

Now with my home in Logan gone and the 'dry farm' gone, I had no desire to return to Logan and the old home, broke. I had heard so much about Twin Falls, Idaho and I decided to move there. So I got an Emigrant car, loaded my family, furniture, cows, chickens, pig and went to the booming city of Twin Falls, arriving there about October 20, 1919.

Everything was booming, a person could not get any place to rent. I secured a vacant lot and got some tents, with a floor and siding half way up, with tenting for topping. Here we lived through the winter, suffering somewhat from cold and rains. In the spring I dug a basement and using the lumber of the tents with some I had bought from the Wilkinson Strong Lumber Company, I built a small house. That winter we had considerable sickness and since that time have had eighteen operations throughout the family. There was so much sore throat and colds, I decided that all of the tonsils must come out - before this, I had always maintained that the Lord put those tonsils there for a purpose and that they should not be taken out, after so much sore throat, I changed my mind and took four of the children one early morning, to the hospital where we had all of their tonsils removed. The next two or three days were very sick days for our household, but soon it was over and I believe that all was better off for having had this done.

In the Church positions that I have held in Twin Falls were Secretary and Treasurer of the Stake MIA; always a Ward Teacher; Secretary and Treasurer of the Stake Genealogical Board and always a member of the Ward Choir. I have served several Stake Missions throughout Roseworth Ward; Castleford Ward; Hollister; Rogerson, all in Idaho.

I was ordained a High Priest, August 14, 1927 by Andrew Glenn. Brother Glenn was ordained a High Priest by President William T. Jack, who was ordained a High Priest by Apostle M.F. Cowley, who was ordained an Apostle, October 7, 1897 by George Q. Cannon, who was ordained an Apostle by Brigham Young, who was ordained an Apostle, February 14, 1835 under the hands of Oliver Cowdery, David Whitmer and Martin Harris, who were blessed by the laying on of hands of the Presidency, Joseph Smith, Sidney Rigdon and Frederick G. Williams. Joseph Smith was ordained an Apostle in 1829 by Peter, James and John of old. I trace my right to the Priesthood

directly to Jesus Christ and His Apostles, having the authority to officiate in His name, when called upon.

In October 1929, I resigned my position with the Highway and with the financial help of my son, Eugene, purchased a small acreage near Rupert, Idaho. There I moved my second family, which now consisted of three sons, James, Ethelbert and David. That fall we harvested 155 bushels of grain and four tons of hay. In September we sold this place and with additional help from Eugene, purchased a twenty acre track near Acequia, Idaho, for \$2700 paying \$500 down. Not being able to get possession of this property until March 1931, we moved to Paul, Idaho, where I obtained employment as a watchman at the Amalgamated Sugar Company.

On March 1, 1931 I moved my family to Acequia, we purchased another forty acres of land and it proved to be an excellent farm, I was able to provide a good living for those of the family who lived at home.

By June 1944, I was getting too old for the heavy farm work, I sold the farm and moved to 351 Knowlton Way, Layton, Utah. I obtained work at Hill Field (Hill Air Force Base) and continued working until I reached the mandatory retirement age of 70. I felt that I still had some good working years, my health was good so I applied and went to work as night watchman for Lagoon Amusement Park. One night two men came up to me and said, "Dad, this is a stick-up, be quiet and let us tie you up and you won't get hurt, we kinda like you." They tied my hands and legs out-stretched to the bed posts and then blind folded me. Later when the men had been arrested, I was called to identify them. I was not sure, but I thought I recognized one with the dark blue eyes, but I could not be sure, so I did not identify either of them.

Additional by Susan: Father was never without some kind of position in the Church in addition to his being a member of the Ward Choir and a Ward Teacher, he was the Ward Clerk in Twin Falls for many years. He had a beautiful hand writing and when he wrote with a pen he would shade all of the letters, he was ambidextrous, and never could you tell where he had changed hands in his writing, even in the shading, his books and records were a picture.

Hugh had an exceptionally beautiful tenor voice, the quality was unusual and only once have I heard it duplicated - and that is by his nephew, Reed W. Roberts.

While he was young and living in Logan he belonged to a group of singers who were very much in demand for weddings, socials and funerals; some of whom were, Sammy Mitton, Dave Andrew and Albert Olofson all from the Logan Third Ward.

Hugh was truly a teacher of the Gospel, he loved God and he loved the Gospel. He gave to his children, not much of the material things of life, but certainly the most precious gift of all, a deep abiding faith and a love of the Gospel. He taught us how to sincerely pray, and how to love our fellow man. He was truly the Patriarch of his Family.

God gave to Hugh, the gift of administering to the sick. As the need arose he would give a Father's Blessing to us, and after such a bless-

ing there was always a surge of peace, joy, assurance and belief that filled our beings.

He loved people. In his latter days he would go for walks, visiting with whom ever he met. He'd hitch-hike, not because he needed to, but because he met more people that way, and it gave him a chance to expound on the Gospel.

His last years he spent working in the Salt Lake Temple.

He had a tremendous sense of humor. As he lay dying in the hospital in Washington D.C., his nurse called me and said, "I want you to know I have enjoyed being with your father more than any patient I have ever worked with." This humor he has maintained him throughout all of his illness (in fact throughout his entire life.) She continued, "He is worrying because he feels he hasn't lived to the fullest, his religious convictions. He calls himself a 'jackass'." Yes, I can believe this, he didn't feel that he had contributed enough to the Lord's work here on earth.

One humorous incident, while he was working at Lagoon, he decided one night the shrubs needed to be trimmed. They looked straggly to him. What he did, he did all the way! Those shrubs were trimmed almost to the leaf. When the powers-that-be, saw his handy work next morning, they were wild with anger. Lagoon's gardens and shrubs were the pride of the entire State. When reprimanded, Hugh said, "You just wait, in a couple of months they will be beautiful." The reply was, "In a couple of months, we'll be closed."

This reminded us of the time he cut Katherine's hair. He kept getting higher and higher as he went around her head. Finally finished, one side was above the ear and of course he had to make the other side match...Katherine was scalped, except for the little top-knot. She broke into tears and refused to go to school this way. Father put his arms around her and said, "Why Kitten" (his pet name for her), honestly, you have never looked prettier." That was our Dad!

What a joy it was to be with Father. So many really good hearty laughs. He always saw the funny side of every thing.

He was a very nice looking man, with bright twinkling blue eyes and a ready smile. He was short, being only 5'7" and in later years he was rather 'rolly-polly.' However, when he was young he had a very slender but well built body.

In the spring of 1958, he went to Washington D.C. to visit his son David and his Family and his daughter Susan and her Family. He had been ill all winter, he must have had a premonition that his life was drawing to a close, yet he could not be persuaded to wait, he left still feeling under the weather, so to speak. His health kept failing and his son David, finally put him in the hospital on the advice of the Doctor. He was in the hospital six weeks. It was determined that he had cancer of the lungs. The Doctor assured the Family he could prolong his life by keeping him in the hospital and administering medications, but because there was no hope, his wife, Annie, decided against that. He was taken to the home of David and Edie, where he was told it was cancer. He asked that the Elders be called in and instructed them to ask God to heal him or take him. Almost immediately he went into a coma from which he never regained consciousness, he died July 1, 1958. His body was brought back to Logan, Utah

to be buried by the side of his beloved Maggie in the Logan Cemetery.

Additional note by Edda Mae Roberts Bredee
Papa was a strong believer in the healing power of herbs, that the Lord God put here upon the earth for our use...he would tell us that if we knew the value of each herb, we would never need a medical doctor...I am sure this has been a guide for me, for I feel that same way, and am trying to learn the value of the different herbs. In the spring of the year, we always had sassaphras tea, to thin our blood after a cold winter. When we had stomach disorders, we always had yarrow tea, I will have to say that he missed a little when he wanted to save us from the disasterous effect of having too much sweet and what he called 'junk' over a fourth of July or Christmas or any other Holiday - the day after he would line us up and administer one large table spoon of castor oil, ugh, I can taste it now, then Susan learned to put soda in with the castor-oil and orange juice and it was almost palatable.

I must hurry to say that we couldn't do without our medical men and surgeons at times and we are grateful for all they have done for us.

He was a great believer in having a good supply of winter food, we always had our 'cellar' stocked to the brim with fruits and vegetables from our garden, as well as meats of various kinds - this however was eaten only once a week, he felt that it was not good for the body to eat meat too often. We always had plenty of the bounties of the good earth to eat.

Father taught all of us how to pray, how to call upon our Father in Heaven in humility and thanksgiving, for Him to bless us with those things we were in need of in righteousness. Our prayers are always answered. Sometimes it took a long time for us to realize that those prayers were answered, but they always were.

Especially has the Lord answered our prayers in time of illness, when the entire family units in Fasting and Prayer, those who were in far off lands, as well as those who were scattered throughout the United States. God has been good to us.

I remember when I was a very young girl, I loved to have the Ward Teachers come to our home, my Father was the smartest man I ever knew, and he could quote scriptures with chapter and verse to back up any controversy or point that needed to be made. He was truly a faithful humble servant of the Lord to his last breath and prayed that his children also would follow in the footsteps of their Ancestors.

We as a Family are grateful for having him for our Father and Grandfather.
FUNERAL SERVICES FOR HUGH ROBERTS, 5 July 1958
Conducted in the Layton First Ward Chapel, by Bishop David E. Adams, after the Family Prayer in the Relief Society room, so beautifully pronounced by Hugh's eldest son, Hugh Eugene Roberts. Organ Music by Mary Barber, 'Though Deepening Trials', Opening Prayer was offered by Thomas Roberts, brother of Hugh. A trio, Mary Barber, Elaine Smith and Loretta Johnson, sang 'Abide with me.' First speaker was David Llwellyn Roberts, a nephew. Brother Wayne Winegar sang, 'In the Garden,' this was followed by Brother J.S.

Adams speaking, then the trio sang, 'The Lord's Prayer'. The next speaker was Bishop David Adams, followed by Brother Wayne Winegar singing, 'Sometime We'll Understand.' Alton P. Rose, son-in-law of Hugh's, offered the closing prayer. Wayne Winegar closed the funeral with 'The Lord Is My Shepard'.

One brief closing note: As we sat in the Chapel, listening to those words and songs of comfort and praise, there was ironically, a little grey mouse running up and down the steps by the side of the casket, he made several appearances, how Papa would have laughed, all during his life he would say, "I'm poorer than a church mouse." Yes, I think Hughie was smiling with us.

K-2 MAGGIE MAY TERRY ROBERTS

By: Susan Roberts Roberts, daughter
MAGGIE MAY, was born April 1, 1881, in Lewiston, Utah. She was the daughter of William Anderson and Susan Zimmerman Terry. She moved with her



parents to Richmond, Utah. Here her Father owned and operated, with the help of the Family the 'Cross-Roads' Mercantile Company, selling everything; groceries, paints, furniture, fine imported china and laces and farm equipment. They also ran the amusement center, where the young people would gather to dance and play games; and he also ran the Post Office. In those days dances were held nightly. That

was the biggest part of recreation. The Terry Family were considered among the 'pillars' of the community.

Business was good. There was much talk of mining stocks being sold and people getting rich 'quick', so Grandfather invested heavily in mining stock, that proved to be worthless and he lost everything. The Family moved back to Lewiston, they were some of the first to settle this community.

The four Terry girls were known all over the valley for their beauty and personalities.

Maggie had four sisters and five brothers: Hellen, Dora, Lula Jane and Katie Eyerly, William Z, George A. Joel, who died in infancy and John.

In 1895 Maggie moved to Logan with her Family. Here she received her education. She attended Brigham Young College, but did not graduate. She met and married the man of her choice, Hugh Roberts, on June 25, 1902 in the Logan Temple.

Maggie was a match for Hugh. She loved life and people. Her sense of humor was as vibrant as was Hugh's. Their life together was a happy one but far too short. Hugh always said in stocking feet they were the same height, but the higher heel made Maggie appear a bit taller. She also was 5'7" tall, straight and well built, with grey-green eyes and auburn hair, almost black with streaks of auburn and naturally wavy hair. As a child she wore it in long ringlets. Her brother, William, wrote of her, Quote: "Maggie was a very religious girl. She was faithful in attending her meetings. From a sweet lovely girl Maggie grew into a pretty woman. She loved her name Maggie, and any attempt to call her Margaret, was met with a prompt and decisive, 'That is not my name.'"

"Maggie was always thoughtful and gracious in the

home. No sister could have been kinder to a brother, than Maggie was to me. All of her brothers and sisters loved her. She was the favorite of each. In Logan, she worked in a knitting factory and brought her money home to be spent as needed in the household. She often divided with a brother or sister who happened to be in need of a little money. When her brothers came home from a mission, broke, of course, and his sweetheart came to Logan for a visit, Maggie furnished the money for a theater party, without anyone asking or even suggesting it."

Maggie had a wonderful Patriarchal blessing. It promised her she would fill a mission, she never did in this life; perhaps she was called 'home' to fulfill that mission.

Maggie was a devoted wife and mother. The privilege of rearing her children was denied her. She had organic heart trouble, which gradually broke down her robust constitution and sent her to an early grave, dying at the age of 32, leaving a family of five little ones. She died February 21, 1913 about 10:00 A.M.

Maggie was a descendent of Richard Terry who came to America from London, England, in 1635 and settled in Southold, Long Island, New York. One branch of the family moved to Canada after the close of the Revolutionary war. Maggie's Grandfather, and Great Grandfather and their Families joined the Church of Jesus Christ of Latter-day Saints at Toronto, Canada, in the spring of 1838, and moved to Missouri during the same year. From Missouri they went to Illinois and helped to build Nauvoo, from Nauvoo they came to Utah. Through her fourth Great Grandmother, Jemina Parshall, wife of Jonathan Terry, Maggie's Pedigree has been traced back to Adam. On her Mother's side, Maggie was a descendant of rather well to do, educated German Families. Several of her ancestors on this line were teachers in higher schools of learning in Germany, while two of them were Burgermeisters (Mayors) of their respective cities. Her maternal Grandfather was a learned man, he was commissioned by Brigham Young to set-up a school and teach the Saints to read and write.

'My Mother,' by H. Eugene Roberts, "Memories of my Mother are many. She always had the tenderest consideration for my Father, sisters and me. At the time of her departure from this mortal existence, she knew that morning that it was only a matter of hours. She called me to her bedside and loved me and said, "Eugene, you are my only son, be a good boy and please look after your sisters, as Mother will not be able to stay with you much longer," I pray she will always be proud of us.

A TRIBUTE TO MY MOTHER by Susan Roberts Roberts

So many have told me about her,
Seems strange, we know not why
When she was needed by six of us, so badly
God let her die.
But I thank God for a wonderful Mother
For the memories that linger on
For the grand things I've heard from others
All these years shes been gone
Many's the time I've been told,
By people who knew her well
Susan, be as good, kind and sweet as

your Mother, -
 She was loved by everyone -
 She was loved more than mere words can tell.



Picture taken February 1913 of Hugh Roberts and his Family shortly after Maggie May's death:
 l.to r. EddaMae, Susan, Eugene - seated: pensive little Katherine, baby Dora and Hugh.

K-2-1 HUGH EUGENE ROBERTS

By: Hugh Roberts & Autobiography

HUGH EUGENE, is the son of Hugh Roberts, son of Robert David and Hannah Roberts Roberts and Maggie May Terry Roberts, daughter of William Anderson Terry and Susan Zimmerman Terry, born May 30, 1903 in Logan, Utah. He was blessed by his Uncle David Robert Roberts on July 3, 1903. He was baptized, June 6, 1911 by Jacob Miller and confirmed the same day by Thomas Morgan, in the Logan Temple.



His Priesthood ordinations were: Decon, July 4, 1915 by his Father in Logan, 3rd Ward; Teacher, March 13, 1921 by N. Arrington, in Twin Falls, Idaho; Priest, July 12, 1925 by Elder Stanley W. Johnson, in the Logan Square Branch, Chicago, Illinois; Elder, by Joseph V. Smith in the 18th Ward, Salt Lake City, Utah; Seventy, April 25, 1948 by Joseph Fielding Smith, when he was an Apostle, in the 18th Ward, Salt Lake City; High Priest in the Westchester Ward, Los Angeles, California, about 1962.

Upon the death of his Mother in 1913, Eugene & his Father went to live with Grandfather, R.D. Roberts. He sold newspapers on week-ends and during the summers drove a herd of cows to and from the

pasture, which was three miles away. During the haying season this was done on foot as there were no horses available. He also did the chores around the house, such as: gardening, milking and any thing else there was to do, hauling wood & coal for the fireplaces and stoves.

This was of short duration, and he and his Father moved back to the old home on 5th North.

After the second marriage of his Father, Eugene and his four sisters were all brought together in the new home that they had built.

During the summers of 1915 & 1916 he worked on farms in Petersboro, Utah and Fairview, Ida. In 1917 he moved to Grants Ward, Idaho with his Father and family. Here he helped on the 'dry farm'. After the failure of the farm, the family moved to Twin Falls, Idaho.

Eugene was an exceedingly bright young child; however, during a visit to his maternal Grandmother Terry's with his Mother and sister, Susan, he contracted a severe case of Scarlet Fever, which impaired his hearing and left him extremely nervous; this inturn affected his learning ability to some degree.

The family was in very poor circumstances upon their arrival in Twin Falls, and at the very young age of fifteen years, he obtained a job on the Twin Falls Chronicle, a morning paper. His working hours were from 10 P.M. to 6 A.M. With such hours as these, it was indeed hard for him to study, and as a result his schooling suffered. On this newspaper, Eugene learned all there was to learn about the presses and folding machines, as well as being mail clerk, he was infact a 'Printer's Devil', in the vernacular of the printers. After two years the paper suspended publication due to financil difficulties, and this meant that he was out of work. He then went to work for the Twin Falls Times for the next several months. During this time he invested some of his money in a piece of property that he felt would some day be of real value. Eugene was a very thrifty boy, many times he would do without in order to save for a worth while project that he had in mind.

On 8, June 1921, at the very young age of 18, he left Twin Falls for greener fields. He went to Salt Lake City, work was very limited here, so he traveled on to Los Angeles, California.

He arrived on the third Thursday of July and the following day obtained a job on the Los Angeles Herald, working in the machine shop for \$24 per week, however, he was not to begin work until the following Monday morning. He was broke and had had nothing to eat on Friday, but endeavored to work, inserting papers for the Sunday edition of the Los Angeles Examiner. He was promised a job for Saturday, but when Saturday came there was no work and that evening after all hands had been hired, he was told that he would not be needed, but to come back next week. Having gone hungry for two days was too much for him and when the last ray of hope had ended in final NO! he broke down & cried. One of the bosses saw him crying and found that he had not eaten for two days and had no one to turn to, several of the boys in the mail room took up a small collection and sent him out to eat with orders to hurry back and go to work. At the end of that night's work they paid him \$3.00, which was to

him like 'manna from heaven'.

The following Monday morning, Eugene went to work for the Herald and on every week-end, thereafter, he worked Friday and Saturday nights at the Examiner and earned from \$30 to \$32 every week, with the two jobs. After about three months, he was given the job in the composing room of the Los Angeles Examiner, as an apprentice and after about six months of this, not feeling that he was advancing fast enough, he quit, this was in January 1922. Eugene was a very industrious and ambitious young man, no amount of work was too much, but he needed to be recognized for it.

He left Los Angeles, by freight train, arriving in Kansas City, Missouri. His goal was Chicago. He worked for one month for the Kansas City Star, and then on to Chicago, Illinois, where he arrived March 1922. Here he worked and went to school for six years.

One morning he was alighting from the street-car, when an automobile failed to stop and he was knocked down and run-over, in the 'Chicago Loop', he sustained a severe concussion and a broken ankle. After six weeks and the Lord's blessings, he was ready to resume his work.

In the fall of 1923, without High School training, Eugene entered the Chicago Kent College of Law, as a 'Special Student'. Because of the lack of a formal High School background, Law School was difficult, so he attended summer school during 1924-27, in 'College Preparatory' work at the Chicago Prep School and then took the University of Illinois examinations in preparation for entering the Chicago Law School evening classes, which he did in the fall of 1926.

In the summer of 1924, Eugene sold the property that he had purchased in Twin Falls and bought a neighborhood newspaper, 'The Devon-Western News', it was a free distribution paper, surviving on the advertisements. This was a successful venture for him and put him through school during the years of 1924-25. He sold the Ads and wrote the news items, for the paper and had it printed for him. He suspended this publication during the summer of 1925 and went to work for Roll-a-Way Bed Corporation, of which William A. Matheson, the L.D.S. Branch President of Logan Square, was the president. The beds were sold to apartment houses and builders in the Chicago and Detroit, Michigan areas. He then went to work for Mumm Printing Company in Evanston, Ill.

While working in Evanston, he passed through the same community where the Devon-Western News was distributed and after many overtures on the part of his former advertisers, he was induced to start publication of a new newspaper. This time it was called the 'North Town Herald.' In three months Eugene built the paper up to the point that he was able to sell it to Carl J. Munn, making \$1000.

Eugene had not been home for four years and longed to see his family, so in August 1927 he came home.

That winter he went to live with his sisters Edda Mae and Katherine, they rented an apartment on Second Avenue in Salt Lake City. Eugene had passed the Utah Bar, and now went to work in the law office of Horace G. Knowlton a close personal friend, whom he had known in Chicago. In the fall of 1927, he assisted Horace Knowlton with a phase of John F. Bowman's campaign for Mayor of Salt Lake City. He spent two weeks of hard work, but did not receive as much as a 'thanks' from Mr. Bowman.

In February 1929, Eugene went to Washington D.C. being short of funds, he immediately found employment selling Real Silk Hosiery.

In March 1929, Eugene called on George D. Casto, formerly of the Logan, Utah Third Ward, who had been in Utah electioneering in the fall of 1928 and had asked that Eugene look him up if he ever came to Washington D.C. Mr. Casto asked why he had come to D.C. and was told he had hopes of becoming a Special Agent of the Department of Justice. Mr. Casto advised that he knew the Federal Bureau of Investigation, U.S. Department of Justice was taking a new class of Special Agents, March 11, 1929 and he believed he could get Eugene in it. He said that two Mormon boys were already enrolled in the class; namely: S.S. Christiansen of Wellsville, Utah and Samuel P. Cowley of Logan, Utah. Mr. Casto immediately called Ike Stewart, Senator Smoot's Secretary, and made an appointment for Eugene, who went to the Senate Office and met Senator Smoot. An appointment was made with Harold Nathan, Assistant Director of the FBI. Eugene was interviewed by Mr. Nathan, and a few days later by Inspector J. Egan. He was later told by Mr. Casto that the FBI had turned him down, because he was too timid, however, when Senator Smoot asked Mr. Casto what he thought about Eugene, he advised that he had never recommended a Mormon boy yet who had failed to make good and he would appreciate it if Senator Smoot would get this appointment for Eugene. This was done and on March 11, 1929, Eugene was appointed Special Agent, Federal Bureau of Investigation of the U.S. Department of Justice.

After two weeks schooling on the Manual of Rules and Regulations and the Manual of Instructions, Eugene was assigned to his first office, Portland, Oregon, after three months he was transferred to San Francisco, California.

While in the San Francisco Ward, Eugene became the M. Men Class Leader in the MIA, and as such was a real leader of the Young Men in the Ward.

He was transferred to New York City in December 1929, here he worked for twelve months; the cases he was involved with were, 'White Slave Traffic Act,' 'National Motor Vehicle Theft Act,' 'Bankruptcy Act,' and 'Anti Trust Act.' He was instrumental in catching two fugitives from justice who had been sought by the Justice Department for several years. Eugene had a natural affinity for snooping out corruption.

He served as 2nd Counselor in the Y.M.M.I.A., while in the Manhattan Branch of the Church.

In December 1930, he was transferred to Butte, Montana, this enabled him to spend Christmas with his sister Susan and her husband Elliott J. Roberts who were living in Logan, Utah. For the next fourteen months Eugene worked in the States of Montana and Idaho, handling the general-run of cases, however, he was instrumental in bringing several fugitives to justice and in sending them to McNeil Island, which is a Federal Penitentiary.

In February 1932, he was transferred to New Orleans, Louisiana, here he traveled in Alabama, Mississippi and Louisiana, with the usual run of cases, he investigated several peonage cases (slave). While in Mississippi he purchased a 1931 Ford car and had authorization to travel

He was probably the first Special Agent in the FBI to travel by personally owned automobile. In 1933 he was transferred to Cincinnati, Ohio and traveled over Ohio, Kentucky and Indiana - then another transfer to Los Angeles, California, where he traveled throughout Southern California and Arizona.

In the spring of 1933, Eugene was on board the U.S.S. Flagship Saratoga, investigating a case of theft of Government property, where in the Chief Radio Operator had stolen \$5,000, worth of radio equipment, and was getting a signed confession, when the March 1933 Earthquakes hit Long Beach, California. The battleship shook as badly as did the buildings when Eugene arrived back on land.

In June 1933, Eugene was called back from his vacation and his leave cancelled, due to the 'Kansas City Massacre', where one Special Agent of the FBI was killed and two wounded. Two Police Officers were also killed along with Frank Nach, one of the 'Big Time' under-world bank robbers and killers. It was soon after this that he began carrying firearms. He became proficient in the use of all kinds of firearms and an expert pistol shot. New laws were passed giving the FBI jurisdiction over National Bank robberies, kidnaping, extortion and many other serious crimes all of which Eugene had a part in investigating through the ensuing years.

September 4, 1933, Eugene arrived in Birmingham, Alabama and was immediately dispatched by Airplane to Oklahoma City, Oklahoma, to help guard Harvey Bailey and Albert Bates, kidnapers of Charles Urchell, during their trial. They were well known desperadoes and were subsequently sentenced to Alcatraz Island. In October 1933, he flew to Phoenix, Arizona where he testified in Federal Court at Globe, Arizona, in a murder case involving an Indian who had killed his squaw on an Indian Reservation, which he had formerly investigated. The Indian was sentenced to life imprisonment in the Federal Penitentiary at McNeil Island.

For the next seven months Eugene worked in Alabama, Mississippi, Georgia and Tennessee, out of the Birmingham office. One interesting case that he worked on in Columbia, Georgia, involved a double murder on the Fort Benning, Georgia reservation. A negro and his son testified that a Warden of the Chain Gang, committed the murder but after the negroes were whipped, they changed their story and were convicted of perjury by the own testimony. This case was never solved as witnesses could not be found who would testify against the Warden.

In April 1934, Eugene worked out of the Dayton, Ohio office on the John Dillinger case, watching for any attempt of Dillinger to contact a former sweetheart. He was then transferred to Washington D.C. Field Office, where he worked for nine months, part of this time he was supervisor in the Bureau. He also assisted on an audit and investigation of the Federal offices of the District Court for the District of Columbia, when this work was turned over to the FBI. He was then transferred to Detroit, Michigan, where he acted as Agent in Charge, in the absence of the Special Agent in Charge. At this time he was instrumental in taking Cassius McDonald into custody with other Agents. Mr. McDonald was an apparently highly respected citizen, living in Grosse Pointe, an expensive suburb of Detroit, he had taken \$104,000 of the Bremer kidnaping money from Miami, Florida to Havana, Cuba where it was

changed to gold, then back into other bills of United States currency. His bond was set at \$100,000, which he never made, he was later sentenced to fifteen years in a Federal Penitentiary by the Federal Judge at St Paul, Minnesota.

One of the largest cases which Eugene had charge of was the Bank Robbery case of the Detroit Bank, Oakland-Woodland Branch, where \$64,740 was taken by five bank-robbers. Eugene made the first identification in the case with photos of well known criminals in his possession. Two bank employees identified Charles Monazym and John 'Whitie' Conley, a well known safe-cracker. Later Charles 'Dutch' Brandt, was brought into the case through an informant. Raids were conducted taking into custody Brandt, Olive Conley, Mother of John, Bea Boswell, sister of John and Margaret Allen a sweetheart. Investigation at Cleveland, Ohio by Eugene, uncovered over \$4,000 of the money taken in that bank robbery, in a safety deposit box under an alias of Bea Boswell. In the trial of this case, John Conley and Charles Brandt were sentenced to serve twenty five years each, in a Federal Penitentiary plus two years each on a conspiracy charge. The three women were also convicted of conspiracy and each sentenced to two years in Federal reformatory.

While working on this case, Eugene met Harry H. Bennett, Personnel Officer for the Ford Motor Company. After seven years and nine months with the Federal Bureau of Investigation, he resigned and on December 10, 1936 went to work for Mr. Bennett as Zone Manager with the Dearborn Branch of the Ford Motor Company. He worked in the Ann Arbor, Jackson, Michigan zone until May 1938.

Eugene was getting a little old, for not being married, there was a nice young lady in our Ward in Acequia and I liked her very much and thought she would make a nice wife for him, it took a little time, but during his visit home in 1935, I succeeded in getting him to meet her. After he left they continued to correspond and in December, Ruth Butler went to Detroit, Michigan, where they were married by John H. Wunderli, Branch President of the Detroit Branch, December 14, 1935.

On February 9, 1937, a son, Kay Eugene was born to them in Detroit, Michigan.

In May 1938 they came home for a visit and while here went through the Salt Lake Temple, May 12, 1938 and received their endowments and were sealed together for time and eternity, their little son, Kay, was sealed to them. Aunt Naomi (Nome) Terry of Ogden, Utah went through the Temple with them.

On Eugene's return to Detroit, he became the 'Advance Man' for a Ford Traveling caravan. His duties were to arrange for show grounds and get advertising for the 'Caravan', which carried several moving pictures and an orchestra of six men known as the 'Ford Mountaineers.' The caravan covered the State of Michigan during June, July and August. In September, October and November he worked in the Truck and Commercial Department of the Dearborn branch. He took a course given in 'Car Distributors' office, Michigan Dealers 'Parts' and 'Claims' receiving. In March 1939, Eugene was transferred to the Buffalo Branch of the Ford Motor Company, where he worked as a Zone Manager in the Syracuse Zone (4) and the Elmire,

New York; Williamsport, Pennsylvania, Zone (6). During June and July the company had a 'Bring 'em back' sales campaign. Eugene competing with other zones, won the contest with 137%. For the first nine months in 1939, Zone (6) was the highest in truck and commercial sales. He held first place in all divisions both in Zone 6 and the Buffalo branch for sales for many months. While Eugene and Ruth lived in Buffalo, they were again blessed with the arrival of Cheryl Kathleen, August 16, 1939.

Eugene served in the Branch Presidency of the Church of Jesus Christ of Latter-day Saints from the time of his transfer to Buffalo.

About 1937, the Society of Former Special Agents of the Federal Bureau of Investigation, Inc., was formed, I was one of the Charter members, I had worked with a good many 'G' Men, as they were called, who had left the F.B.I. Many held executive posts in Industry. Wayne Merrick was one of my former friends in the FBI and he was Director of the Claims Bureau of the Association of Casualty and Surety Executives. In December 1939 I went to work for the Association of Casualty and Surety Companies, with an assignment to the Chicago Office, with Nelson Zimmerman as my boss, who also was a member of the X-FBI organization.

We lived in Edison Park, a suburb of Chicago. My work was investigative throughout Indiana, Iowa, Nebraska and Missouri - I seemed to have a natural affinity for snooping out corruption, and I thoroughly enjoyed this kind of work.

One of the outstanding cases I worked on was an insurance fraud ring, centered at Kirksville, Missouri. It resulted in a forty page report, which was turned over to the Postal Inspectors at St Louis, Missouri, with the result of indicting 83 persons and three organizations in Federal Court at St Louis; Doctors, both MDs and ODs, lawyers, Insurance Agents and individuals living in the vicinity of Kirksville were involved. One doctor and a former wealthy farmer, who purposely lost an arm, in an insurance fraud, both committed suicide, before the case came up for trial. The case broke one of the largest fraud rings in the country at that time.

I could relate story after story so unbelievable to the honest person.

Upon completion of this case, I was transferred to San Francisco, California as Special Agent in Charge. My territory in the Claims Bureau work covered Washington, Oregon, Idaho and Nevada and Northern California.

World War II was about to break out and on two separate occasions, I was offered Commissions in the Office of Naval Intelligence (ONI), with the rank of Lt. Senior Grade. In both instances Wayne Merrick prevailed upon me not to take either offer.

A few months after the United States entered the War, as a result of Pearl Harbor, the San Francisco office was closed, the commission was no longer available, I was offered a transfer to either Chicago or New York, but I declined both.

While living in the Richmond, California area we began looking for a few acres of land to buy. I ran into some information on an estate having 113 acres for sale in El Sobrante, California. We bought that acreage for \$76 per acre in Probate Court on December 9, 1941, just two days after Pearl Harbor. It was a real struggle to pay for this land at \$500 plus interest and taxes each year. In 1949,

we bought about 13 acres adjoining, the 113 acres, as we were practically land-locked with a poor access road to the farm.

After holding the 13 acres for four or five years we sold half of it for more than we had paid for the entire piece, to the Richmond School District for the construction of a Junior High School.

About 1956, we sold 27 acres of the original 113 acres for \$1750 per acre to the California State Highway Department for a freeway right-of-way. In 1961 we traded the balance of 67 acres to the owners of the Cardinal Motel, on the south end of the Strip in Las Vegas, Nevada. This Motel had 25 rental units, plus the office and living quarters. William and Dorothy Edwards had leased the motel for five years, at a very substantial rental of \$25,000 per year. They had paid \$6,600 in cash on the lease, which with the money, was assigned to us. We had a bit of difficulty on the lease due to the fact the Edwards were given a written offer of 'first refusal' in case the place was offered for sale. They did not have any further money with which to buy us out, therefore, were locked in on the deal. They made a new offer on the payment of rent, which we accepted.

On December 6, 1963, while we were about to trade the motel for a 260 unit Trailer Park at Imperial Beach, California, William Edwards murdered his wife and took his own life. It was then necessary for us to operate the Cardinal Motel with a manager until June 1964, at which time Ruth, Kay and Evan went to Las Vegas and operated it. I commuted on week-ends from Los Angeles. It was a relief for my Family to have me give them a hand Friday and Saturday nights. Denise and I were keeping house at Riggs Place, Los Angeles and I was working at Hughes Aircraft Company in Culver City.

When school started Evan and Denise continued their schooling and Ruth and Kay ran the motel, until we traded it for the 'Holiday Manor,' garden apartments (44 units) in Studio City, California in November 1964.

To digress a little - About December 10, 1942 we left Richmond, California for Burbank, where I was employed as an investigator in the Plant Protection Department of Lockheed Aircraft Company. John Hanson, a former FBI man, was Director of Security. Many investigations were on Communist infiltration, wherein the employees found to be alleged Communists were given 'Company Policy' terminations. My investigations brought about solving of alleged sabotage cases and threats of violence against the company as some of the most important cases.

At the conclusion of World War II, my Family and I moved to Kanab, Utah, where I had purchased the 'Kane County Standard' a weekly newspaper. My friend J. Mark Holmes and family went to Kanab with us. I also practiced law for six years while there.

It was during the summer of 1945, we sold our forty acre farm in Acequia, I had purchased and kept up the payments for my Father, Hugh Roberts, and he had turned the Deed over to me. Ray and Connie Summers of Acequia, bought it for \$6700. With the down payment and subsequent payments received from them, we with J. Mark Holmes, bought

two city blocks at 3rd East and Johnson Road in Kanab. Mr. Holmes was a surveyor and made a subdivision map of fifty city lots of the two blocks, each of us now had twenty five lots. We both built homes on our property. Having purchased the land from Charlotte Heaton, we named the subdivision after her. The Richfield bank financed the FHA loans on the homes.

I then bought a lease on the Glazier building for ten years and remodeled it with a general merchandising store, drug store, gift shop and barber-shop on the first floor and offices on the second floor, which was a real face-lifting, for Kanab. The building rented fairly soon.

The Forestry Service had an adjoining building with the U.S. Bureau of Land Management, also a tenant. I had my law offices in this building.

Whitney Parry, owner of the Parry Lodge was doing a good business with the motion picture companies that came to Kanab, he bought my lease for \$6,000.

In 1946, I won the election for the County Attorney. I was also appointed City Attorney. My law practice was very poor with the exception of the preparation of State and Federal Income Tax Returns. The one real competitive case I had, involved John Reese of Mt Carmel, Utah. We won the judgement involving a farm which an Esplin tried to take from Reese. Judge Seavy complimented me on the handling of the case against Attorney LeRoy Cox of StGeorge. Although we had the lots of the subdivision, the land in El Sobrante, California, the newspaper and my law practice, we were going in the hole every year. The sale of a lot in Kanab or an occasional piece from our California property helped ease the situation from time to time.

A native from Orderville, Kenneth Chamberlain, won the County Attorney office in 1950 and I decided to sell out. We sold the newspaper to Errol Brown for \$8,000. I went to Los Angeles, California where I immediately found work as an investigator with Ross Miller, a former FBI man and Director of Security with North American Aviation, Inc. Soon after going with NAA, I was made Plant Protection Representative in Charge of Plant Protection and Security at the Long Beach Plant, with forty three employees working for me.

When the Long Beach Plant closed, I was sent to Columbus, Ohio, on special assignment as I had gained some experience in the handling of Plant Protection during a strike at Douglas Aircraft, in Long Beach. The Columbus NAA strike did not get out of hand and on completion of my assignment, I returned to NAA at the Los Angeles Plant, where I wrote Plant Protection Procedures for the Police, Fire and Security for the company.

In the spring of 1956, we received \$47,500 from the State of California Highway Division for the sale of twenty seven acres of land for the right-of-way for U.S. Highway 30 Freeway. We bought a beautiful home on Riggs Place in Westchester section of Los Angeles, and with some of the money, we invested in a dairy at Ammon, Idaho, with Ruth's brother Ray. I also set up a printing business near the Los Angeles Temple. We published Genealogical books along with other minor jobs. The business did not do well so I closed it down and went to work for Hughes Aircraft company. Joseph P. McCarthy, also an X-FBI man, was the Director of Security, I had worked with him out of the New York office in 1930. After about one year in this position I transferred to the Ad-

ministrative Department of the Aeronautical System Division in the capacity of Contract Administrator. Ray Jensen of Playa Del Rey, originally from Nephi, Utah was my boss. I worked there until I retired June 17, 1966 in my 63rd year of age.

We had sold our home on Riggs place to pay for interior decorating and furnishings in our beautiful garden apartments and we moved to one of the apartments in Studio City.

This was very hard on Ruth and the children, they had loved it so, especially after we had had extensive remodeling and new furniture. However, our apartment was large with a patio and a large fireplace with a view of the entire San Fernando Valley. Our apartment complex is on the very top of a hill, though only one city block from the main artery of Studio City, Laurel Canyon and Ventura Boulevards.

When we bought these apartments they were very much in need of repairs, painting, roofing, re-decorating even the swimming pool needed repair, we spent over \$100,000, on them above the purchase price, but we were able to beautify them and put them in top condition.

It was difficult at times to raise the \$5,000 monthly payments along with our living and taxes. In 1967 we also had back taxes of \$16,297 to meet or face foreclosure. We still don't know what happened, but I'm sure the Lord was with us and heard our pleadings, we were able to 'hold-on.'

Our tenants as well as we, are all enjoying the beauty of these Garden Apartments and most of them are now on lease. Along with this, we have sent three children on Missions and they have all been very successful. We have all been engaged in Church work always. My first Stake Mission was as Mission President in Kanab, Utah. I also served as Missionary at the Los Angeles Temple in 1956-57, at the time the Temple was opened. I was the first Missionary set-apart at the Bureau of Information by President Merlin Steed and Guy B. Rose. I was privileged to attend all eight sessions at the dedication of the Temple, when various Stakes were called upon to send their faithful. I have served on five missions one was to the Jewish people in Los Angeles, the first of its kind in the Church. Other Church work has been as President of two separate Elders Quorums, one of the Seven Presidents of Seventy, Assistant High Priest Group Leader and Financial Clerk from 1967 to the present in the Studio City Ward.

I love my life's companion, Ruthie, and am grateful for the Family that we have been blessed with, and pray that we will be together in all of Eternity.

Additional note by his sister, Edda Mae:

Eugene's stature is on the stocky-side today, but he has always been trim and stands 5'11" tall, with blond wavy hair (gray now) and sparkling sharpe blue eyes. He was always considered handsome and I think he is still very nice looking.

When he was a little fellow he had long golden ringlets, until he started school - which was the envy of every mother's daughter. Mother always dressed him in the "Lord Fontleroy" fashion of the day with the beautiful ruffled blouse.

I remember well, when he would never think of leaving the house unless his pants had a sharp

crease down the front and the shoes shown until you would think they were mirrors - he was so meticulous in his dress.

Eugene has the sweetest and most forgiving nature I have ever encountered, he loves everyone, regardless of what they do or have done to him, he is truly a choice individual and most appreciated brother.

I must relate an incident that happened during the opening days of the Los Angeles Temple. My sister, Susan, and her husband, Elliott, were visiting with me in South Pasadena, it was necessary for them to return home, to Pleasant Hills, before Monday morning and this was Saturday, there were no public sessions through the Temple that day. Elliott got in touch with President Bowring, whom he had known while serving as Branch President in Fort Worth, Texas. President Bowring gave his permission for Eugene to escort us through the Temple. We arrived at the Information Bureau about 12:30 P.M. that Saturday and as we stood on the steps, a limousine drove up with President David O. McKay and Sister McKay, they alighted and we were each introduced and he shook each of our hands, which was a great thrill. President Bowring then told President McKay that he had just given permission for us to go thru the Temple and with that President McKay said, "Fine, take all of these people with you." There had gathered in the ten minute period of time we were standing there about 150 people, where they came from, I could not say, they were not there when President McKay drove up....President McKay said that he would like to join us, so we proceeded up the steps into the Bureau, where it was the custom for the Missionary in charge of such a group to give a short resume of the Church History and of our Temples and why we have them. Eugene must have been inspired, he was eloquent and I was so proud of him and felt that this was truly a privilege for all of us to be here with our Prophet Seer and Revelator David O. McKay and to have our brother giving such a magnificent talk before we entered the Temple.

As a very young Teenager, Eugene loved to draw, especially heads and profiles, I thrilled at the beautiful facial expressions that he sketched. After all of these years, he is back taking 'Art' lessons from Sister Geneve Dunn, a fine Art Teacher in his home Ward, and he is doing rather well. He and Ruth are not only painting, but they are taking a course in 'Creative Writing'.

His great joy is when he can take his Family on trips, exploring and gathering new experiences and I might say they have had many such vacations. He loves to be in the beautiful canyons, close to his God and nature.

Eugene has put God and His Church first throughout his life, I am sure that the successes that he has had has been through his faithfulness and acknowledgement of God's Hand in all things.

K-2-1 RUTH BUTLER ROBERTS, is the daughter of Horace Butler and Ida Gould Butler. As was Nephi of Old, I too was born of goodly parents. Both my parents were born in Southern Utah of pioneer parentage. They were always active in the Church, and worked hard to maintain a home for us, seven children, of which I was the eldest. They lived good, honest, faithful lives and were truly exemplary parents. I grew up knowing right from wrong, learning to work hard and do all kinds of necessary work; loving my Heavenly Father and serving Him and my fellowmen.



I was born in Monroe, Utah, 23 February 1907, when only a few months old my parents moved to Idaho, where I lived until the time of my marriage.

My father gave up mining and decided to go to the exciting virgin land of Camas Prairie, Idaho to operate a large cattle ranch with his brother John. My association with his family has been a great factor in my life, my cousins are still some of my dearest friends. We lived on the prairie until I was ten years old at which time we moved to a farm near Rupert, Idaho, in the fall of 1917. To live in the beautiful farm home in Rupert, with the orchard and garden laden with a bounteous harvest was one of the very thrilling episodes of my life.

After graduating from Rupert High School, I attended Albion Normal School, graduating from there in May 1929. I loved many things about the Normal school, the school spirit in pep-rallies, ball games, singing in the Glee Club, studying advanced sewing under Miss Taft; studying Art, literature and music; learning how to teach little children. I enjoyed the formalities of 'teas', 'concerts' and in being the president of 'New Hall'; being in plays and preparing and presenting programs, all these things were stepping stones to prepare me for many Church positions and Family activities I have engaged in during the years.

I went back to my childhood home, Camas Prairie, and taught my first two years of school from September 1926 to April 1928. My other teaching positions were at Blackfoot, Acequia, Springdale and Burley, Idaho. In the summer of 1930 I attended Brigham Young University, and the summer of 1935 Utah State University at Logan, Utah. These were all wonderful years. I enjoyed teaching very much and made many friends - there were heart aches as well as pleasures. When I met 'Gene' the Sunday before Labor Day 1935, I felt like Cinderella. He was with the FBI in Detroit and was home on a visit with his family. He took me over to Burley that evening as my school started the next day. That was our only date. I guess that big Idaho moon did the trick. Even though our courtship was by correspondence it was very romantic. I travelled by train to Detroit, (my first long train ride) and we were married in a lovely ceremony by John H. Wunderli, President of the Detroit Branch, 14 December 1935, at the home of Gene's dear friends Dave and Nita Beard.

Life in the big city was a thrilling experience for me. The first year of our marriage was a beautiful period of getting to know each other,

building a firm foundation for our marriage, enjoying the delightful things the city has to offer; operas, musicals, dining in fine restaurants, driving through the beautiful countryside of Michigan, boating and swimming in the Great Lakes and making wonderful friends.

This year stands out as one of the choice years of my life. While we lived in Detroit, our son Kay, was born. Just a day or so later we received the tragic news of the deaths of our two dear brothers, James B. Roberts and Claud Butler. They were attending Albion Normal and living in a trailer, as the fire died down in their stove it threw off deadly carbon monoxide fumes. This was one of the saddest times we knew.

When Kay was three months old I took him and went home on the train to help console my family. In September 1937 I was made President of the YWMIA, in the Detroit Branch of the Church of Jesus Christ of Latter-day Saints. This was a very busy time with Gene traveling so much of the time for the Ford Motor Company, while rearing our baby and all the MIA activities. In May 1938, we visited our families in Utah and Idaho and went to the Salt Lake Temple, where Gene and I received our endowments and Kay was sealed to us.

By March 1939, Gene was transferred to Buffalo, N.Y. We lived there less than a year, it was in Buffalo our sweet Cheryl Kathleen was born.

From there we moved to Chicago, Illinois, and while here, I was MIA Chorister and sang with the ladies Trio.

We moved to California, first to Richmond then to Burbank, here Denise was born. I was active with music for the Primary and Junior Sunday School.

In May 1945 we moved to Kanab, Utah where we built a nice home, planted a large orchard and a fine garden from which we bottled a lot of vegetables. Gene was Mission President and I worked in the Primary music and was President of the YWMIA and also on the MIA Stake Board. We both did all we could to make life better in the community. These were wonderful years for Kay, Cheryl and Denise. They all grew up knowing the thrill of a simple outdoor life. Evan was born here. We all loved the vermillion cliffs, the blue skies with large white billowy clouds and fresh air of Kanab. It was hard to make a living there, so after six hard years we moved back to California, first to Lynwood then in November 1952, we bought a home at 7411 Dunfield Avenue, Los Angeles. On May 1, 1956 we bought a larger home at 6415 Riggs Place. The fourteen years we lived in Westchester were also important years. All of our children attended school and Seminary and graduated from Westchester High - Evan graduated from North Hollywood High in June 1966.

During the eight sessions of the dedication of the Los Angeles Temple, I was privileged to sing with the Inglewood Stake choir along with several other Stake choirs at one of the sessions, I am sure the choirs were truly inspired, Brother Bybee was conducting with tears running down his cheeks and also the cheeks of most of the singers. We all felt and believed there were legions of voices we could not see joining with us in song.

Because of the number of years we had lived in Westchester, our roots there were deep.

Gene has been a wonderful husband and father and has given me much support in my Church work. I was President of the Relief Society in the Westchester

Ward; Counselor to President Betty Doty, in the Relief Society in Studio City Ward; I was released in the fall of 1969 and was sustained as Chorister in the Relief Society; then called to the Burbank Stake Sunday School Board Music Department.

Cheryl died January 22, 1963, which was a severe blow to me as well as the family.

In my saddest time following her death, Bishop Donald Baraclough and Don Alder called me to be the Junior Sunday School coordinator. The sweet association with little children on Sunday mornings proved a healing balm for my broken heart. As I write this story and look back over my life there have been many lovely things happen as well as sad. I have especially enjoyed working in putting on lovely programs, writing poetry, music and sewing. I love arranging beautiful flowers and gardening.

I have always enjoyed the art of painting and am now fortunate to be a student of Sister Genevieve Dunn, who is the mother of Paul Dunn, one of the General Authorities of our Church. I am very proud of some of the beautiful scenes that I have been able to capture on canvas.

For the last three years I have had the privilege of serving as the Spiritual Living Leader in the Studio City Ward Relief Society. I am enjoying learning more of the doctrine and fundamentals of this wonderful Church.

These eight and a half years we have owned and operated the Holiday Manor, apartments in Studio City, have been interesting and rewarding years. We have done much hard physical work, but we have learned to be more tolerant of others who do not share our beliefs and life style. At all times I have endeavored to be an exemplary Latter-day Saint woman to our tenants and business associates. We as a family, have gained the respect and friendships of many of our tenants. Our sons, Kay and Evan, have been wonderful to help us in this tremendous undertaking of managing a large complex and of keeping forty four families happy and the buildings and grounds lovely.

The last three years Gene and I have been able to do quite a lot of traveling. We enjoyed a lovely trip accompanied by Denise and Danny Appel, our grandson, to the East in 1971. Visiting Evan in Washington D.C., attending the Pageant in Palmyra, N.Y. and points of Church interest in Nauvoo, Illinois and Independence, Missouri, etc., The summer of 1972 we made a trip up the Pacific coast into the vast and beautiful land of Western Canada. The High-light being Victoria B.C., with its beautiful gardens, Lake Louise and Banff and meeting some of my cousins in Raymond, Alberta.

In March 1973, we flew to Hawaii, where we met our son, Evan, who was serving a tour in Vietnam. What a thrill it was to fulfill one of my life long dreams to see those beautiful Islands and also to be with our darling son.

I am also interested in writing and I too am taking a course in Creative Writing along with Gene.

K-2-1-1 KAY EUGENE ROBERTS

Autobiography

KAY EUGENE, I was born at the Grace Hospital, Detroit, Michigan. My Mother is Ruth Butler and my Father is Hugh Eugene Roberts. I took my first breath the morning of 9 February 1937 at



Front row l to r: Ruth B. Roberts, Denise Roberts
Second row l to r: H. Eugene Roberts, Kay E. Roberts
Back row l to r: Evan and Cheryl Kathleen Roberts

7:30 A.M., according to my birth certificate or 8:10 according to my Father. According to astrology the exact minute is important whether this is important is a question - I don't know yet.

My life has been a quest for truth. I was reared a strict 'Mormon' and remember declaring often that I knew the Church of Jesus Christ of Latter-day Saints was the only true Church on earth; that Joseph Smith and David O. McKay were true Prophets of God. That testimony never faltered until one day when I



was 24 years of age and in the U.S. Army. I couldn't remember anything that had just happened for a whole day and then I doubted. I wasn't sure of anything. There is still some mystery about those forgotten or blanked-out hours. I soon got over my DOUBTS, but I was never quite sure after that. My quest for truth began in earnest

in the early 1960s, my mid-twenties. I believed the Lord had work for me to do and prayed often to find out what it was - I went to the library often and studied about any possible jobs or work I thought He might want me to do - I picked some I liked and prayed, but I don't think I ever got an answer or at least one that I recognized. Through the '60s I took many psychology tests, "TRY TO FIND A LIFES WORK." I quit praying in 1967 about anything.

Generally speaking I was 100% active Latter-day Saint until I went into the Army in 1960. Since then I've become more or less inactive and now I question that I ever really had a knowledge of any TRUE CHURCH.

My earliest memories are that I played a lot in the apartment of Chugg (chubb) and Marge, a young married couple with no children, who liked me and I liked them.

In May 1941 we moved to Richmond, California, where I went to Kindergarten and first grade. My cousin, F.A. Butler, and I were good friends and saw each other often. His family lived a few blocks away. I got an infection in my ear and throat the winter of 1941-42 and it seemed like I lived in bed in a steam tent. In the spring 1942, I was strapped to a table and my tonsils were cut out. I was five and in my room was a badly injured motorcyclist.

In December 1942 we moved to Burbank, California near Lockheed Aircraft Company, where my father worked. P-38 Lightnings were made at the plant. I have always liked aeroplanes. There was an anti-aircraft gun battery and big smudge pot to be used in case of an attack on Lockheed, which was never used. We moved to 699 Main Street Burbank, a couple of months later, here I learned about bows and arrows, boomerangs, bicycles, paper routes, a junk yard for enemy planes and tanks, baseball, bats, stitches and scars, dodge ball, bloody noses and how to sell phoney food for phoney money in a Third Grade Class.

Aunt Norma Butler lived with us and brought home gum. Cheryl and I got along great and we liked to listen to the radio Saturday mornings, "Let's Pretend," a program sponsored by Cream of Wheat, which became my favorite cereal and still is. I had a habit of staying away from home a great deal and continued doing so unless someone impressed it upon my mind to get home early. Denise was born while we lived in Burbank, some times I liked to take care of her. We had some interesting furniture, especially a 1940 radio and a beautiful red (mother said a kid-mohair 19th Century) sofa.

We moved to Kanab, Utah in May 1945. It took a while to get to know people there, but finally I got to feeling like a native - so did all of us, but Dad. He bought the Kane County Standard and with his hard hitting editorials made a lot of friends, but also a lot of enemies.

In getting acquainted in Kanab I didn't get along too well at first, I pushed a kid out of a hay loft and he lit on his back on a log. I don't know what was wrong with me, but I sure did some bad things - rock fights - and I broke a ketchup bottle over another kids head. I wouldn't pull or hoe weeds and got whipped regularly for my orneriness. In June 1946 we moved to a big field my folks were buying and sure lived meager. It was fun and different - we built a real fine house and had a very nice garden. I never did like chores but did a few sometimes. I still came home late and 'got it!'

It seems like most summers we visited some of our closer relatives and I sure like those vacations. I'd say our family has closer ties than most families and I really like all my relatives. My best friends in Kanab were: Romel Young, Darnell Jones, Jerry Jones, John Seymour Parks, Tom

parks, Dale Parks, Bruce Meeks and actually dozens of others who were real close. Romel was my best friend, and probably still would be, but I got tired of writing with no answers, long ago regrettable. Romel, Thomas and Dale all became Captains and Air Force Pilots. Darnell is a Chiropractor in Sandy, Utah.

As a kid in Kanab I loved to swim, hunt birds and rabbits with a .22 rifle and ride my bicycle. I wouldn't trade those years in Kanab for any others. I almost ran and hid when my family moved to Lynwood, California in 1951. In 1952 we moved to Westchester, L.A. California, while there I went in for motorcycles. I had a Simplex Motor Bike, a Powell Scooter, 2 Harley, a Velocette, a Moto-Guzzi and a D.K.W. It seemed that I spent as much time pushing them as riding them with my best friend Bob Elton. I was on the swim team during my High School years, and that along with \$400 incentive from my Father, if I would graduate was the only reason I did graduate from the Westchester High School. I was in the All-City finals with the swim team and was among the eight best swimmers in the back-stroke class during my Senior Year.

I worked 13 months at Iskenderian Racing Camp in 1954-55. Then I started BYU in Animal Husbandry in September 1955 and quit in December, this was not for me. In February 1956, I went to work for North American Aviation. I became infatuated with a lovely girl, Aletha, who also worked there. I was too 'chicken' to ever become acquainted with her.

In March 1957, I received a Mission call to the West Texas Mission for the L.D.S. Church and I received my endowments February 23, 1957. After my mission was completed, I returned to the BYU, in March 1959 - without going home first. I became so homesick I returned home in May. I got my old job back at North American, just to be near Aletha, but never became acquainted with her. I soon left this job and had a summer long vacation.

In the fall I worked for Frank Cooper, a Motorcycle Distributor. In January 1960, I took a ten hour course in machine shop at the Santa Monica City College and worked at Baldwin Motorcycle shop. I tried apprentice work at Don Paullin's on Isis Street in Inglewood, but soon gave it up for more money at Yardley's warehouse. In August 1960, I was drafted into the U.S. Army. I was then and I always have been against the draft. I spent six miserable months at Fort Ord and eighteen similar months in Okinawa. Lots of guys had it worse than I, however, I considered myself a prisoner and a slave and continually being punished for no fault of my own. I liked Okinawa and the rifle team, which I was on for two months and the swim team I was on for two seasons.

In June 1963 we began remodeling our home on Riggs Place, Evan and I helped all summer and got a lot of experience in carpentering, painting and in doing the many odd jobs remodeling. In June 1964, Mother, Evan and I went to Las Vegas, Nevada to take over the operation of the Cardinal Motel, it also was good experience. We cleaned the pool, repaired the electrical failures, the plumbing, kept the premises clean and helped to rent the rooms. It was fun. We would all go swimming almost every day. In November we took over the Holiday Manor, at Studio City, California. They were run-down, but by hard work, hiring some of the work

done, we helped to get them in tip-top condition.

During the summer and fall of 1969, I worked for Anhauser-Busch Brewery in the bottling and shipping department. I quit in late fall and went to work for Brownie, tiling pools.

In January 1970, I returned to Cleveland Chiropractic School, I had attended this school for eighteen months in 1965-67. For over a year I was interested in Scientology, but found little in it to keep me interested further. I own a Toyota Sedan and two motorcycles. Both bikes are off-highway road and hill bikes. Additional 1972: I love my parents and sister, Denise and brother, Evan. I miss my sister, Cheryl, who died in 1963 and wonder what is her condition of existence? Her son, Daniel, is a good boy 13 years old.

My search for truth has lead me to the following conclusions: Be practical, but not to the expense of your Ideals. Be as logical as you can, but follow your higher INNATE intuitive sense. That is, don't let the Educated mind hold you back. There is a great deal of truth as presented by D.D. Palmer, the found of Chiropractic. Also the Philosophy of Ayn Rand is very good. I think the life of John Birch was most Patriotic. The John Birch Society, of which I am a member, is the best organization for most Constitution loving Americans to join the fight against The Anti-Christ - Communism - and the World Wide Conspiracy headed by the International Bankers.

In the near future I shall be graduated as a Chiropractor, hopefully married and have children. The Western sunny States appeal to me as does Country Life, but not too far from a city. I plan on traveling and vacationing a lot. I love guns & hunting - odd ball sports, also some music and art. If you're real lucky, I'll invite you to my ranch someday - if I'm real lucky, I'll have one.

Footnote: Kay did graduate from the Cleveland School of Chiropractic, July 12, 1972.

K-2-1-2 CHERYL KATHLEEN ROBERTS APPEL

By: Ruth Butler Roberts

CHERYL KATHLEEN, was the second child and daughter of Hugh Eugene and Ruth Butler Roberts, born 16 August 1939 in the Millard Fillmore Hospital, Buffalo, New York. It was 10:45 A.M. Her father was in the room when she was born.



Cheryl was blessed by her Father, October 1, 1939, at the Buffalo Branch of the LDS Church. She was a pretty child with a sweet and happy disposition.

In June 1944, the Family had a very enjoyable holiday at Skipper Stimley's, in Blue Jay, California. Cheryl participated in the evenings festivities around the big fireplace and enjoyed it very much.

In September she started to Kindergarten at the McKinley school in Burbank. How she loved her teacher, Mrs. Goff, and the music and fun.

The night of December 21, 1944 was the Christmas party at the Church, Cheryl and Kay had parts

on the program and everything was so exciting, but not as exciting as to wake up the next morning to find that they had a baby sister, Denise, born just a few hours after the party.

In the spring, May 10, 1945 the Family moved to Kanab, here Cheryl had her very own room in our lovely home and she was always very happy about this. When she was grown she still remembered it as "Her favorite home."

Her Father baptized her and her little friend Lavonda Eddington, September 28, 1947 in the font in the Kanab Ward Chapel.

Cheryl went through the first six grades of school in Kanab, she was an average student with considerable musical talent and a lovely voice. She had a sweet cheerful disposition and made many friends. In the spring of 1946, Cheryl was chosen to be the Crown Bearer for the Queen of the Gold and Green Ball. She was a picture in her aqua-blue dress, with her bouncing blonde curls and sparkling brown eyes. When I tucked her into bed that night she said, "This has been the 'funnest' day of my life".

While we lived in Kanab, the children had many wonderful times; out-door activities in the canyons, playing in the meadows, swimming at 'Three Lakes' and the reservoir, riding horses and bicycles. Hours of informal play - when everyone wanted to be Dale Evans or Roy Rogers. The Primary Parties and children's dances.

When we moved to Westchester, Los Angeles, Cheryl attended Orville Wright Jr. High School, because of the crowded conditions, they only attended half days. Cheryl was always active in Sunday School, Primary, M.I.A. and Seminary. She received numerous Mutual awards, as well as several Individual Awards.

In her Junior year of High School, she became unhappy with school in Westchester and went to Acequia, Idaho and lived with Grandpa and Grandma Butler, while there she attended Minico High School. That was the high-light of her schooling. She was in the Glee Club and went to Boise, Idaho to participate in the operetta 'Rose Marie' Music Festival. She studied piano under Mr. Jenson and voice under Ruth Dial.

In the spring she came home and worked with her Father in the printing shop. The following year she went to Gooding High and lived with Dale and Betty Butler, this she enjoyed very much. She was active in the dance group and did very well in her sewing class, she made some lovely clothes. She was on the Senior Honor Roll.

Cheryl attended Santa Monica City College and there she met Darrel Sydney Appel, a very studious young man who had just come home from serving five years in the Army and Navy. They were married and in January 1959, they moved to Rexburg, Idaho, where Darrel enrolled at Ricks College.

On June 12, 1959 a beautiful blond baby boy with the bluest of eyes, and such a sweet personality was born.

They returned to Los Angeles and Darrel enrolled at Los Angeles State College. He and Cheryl both worked, she at Sav-on-Drug and he at Hughes Aircraft and the Post Office Annex.

April 1961 they went to Colorado to live. They loved it there and so did we when we visited with them. They had an acreage home at the end of Church Street, Olathe, Colorado. Here Cheryl finally had a place large enough to have all the pets she wanted.

Many people remarked about her beautiful white pets, Jimmy, the cat; Snowball and Frosty, little white kids. There was a flock of white ducks and geese, and also a fine flock of white chickens. Last but not least a big black labrador Retriever and a brindle cow that Cheryl loved.

Cheryl was a thrifty homemaker. She had a deep freezer filled with all kinds of good food, fruits and vegetables and ever spring-friers that she had raised and dressed.

Cheryl's hand work, crocheting and embroidery were exquisite. She loved to make quilts and rugs to beautify her home. She raised flowers and vegetables in her garden. She was a very sweet wife and mother.

Cheryl was a very spiritual girl. She loved the Gospel and spent much of her time in serving her Heavenly Father. On her seventeenth birthday she received her Patriarchal Blessing from Brother Garrick. Her first job in the Church was taking care of the little children of the Primary Officers and Teachers. While she was in High School she was the Chorister in the Westchester Ward Junior Sunday School. Her next job was a Teacher in the Junior Sunday School in the Alhambra Ward. One day she came in all smiles and happy and said, "I've had a promotion, I am now the assistant Coordinator in the Junior Sunday School". In the Delta Ward (the closest Ward to Olathe), she was the Work Counselor in the Relief Society. Sister Cochran, the Relief Society President told us that she would be very hard to replace, she was always happy and cheerful and enjoyed showing the ladies how to proceed with their work projects. She worked very hard and did a fine job.

Her life touched so many with love and compassion, but it ended too soon. About two or three weeks before her baby girl was to have been born, she died suddenly and alone at her home in Olathe, Colorado, January 22, 1963.

Cheryl's parents, brothers and sister; Darrel's parents as well as Aunts and Uncles from Utah and Cousins and Aunts and Uncle from Arizona all were there to honor her at the beautiful Services in the Delta Ward. After the Services a lovely lunch was served by the Ward Sisters for those driving to Logan, Utah where Darrel had given permission for Cheryl to be buried in the Logan Cemetery. Grandmothers Roberts and Butler, along with many other Aunts and Uncles and cousins were there to pay their last respects.

Our faith will make us whole - it will be a joyful reunion when we are with our lovely Cheryl again. Cheryl was endowed April 10, 1964.



K-2-1-2 DARREL SYDNEY APPEL is the son of Frances and Lewis Appel. He married Cheryl Kathleen Roberts, 5 January 1959.

He along with his mother were baptized and confirmed members of the Church of Jesus Christ of Latter-day Saints, 16 August 1963, Cheryl's birthday.



Cheryl and Danny Appel

K-2-1-2-1 DANIEL DARREL APPEL

By: Ruth Butler Roberts

DANIEL DARREL, is the only child and son of Cheryl Kathleen Roberts and Darrel Sydney Appel, born 12 June 1959 in Rexburg, Idaho. Danny was ordained a Deacon, 4 July 1971. He enjoys attending his M.I.A. meetings and Scouting.



Grandmother Roberts was on hand to take Danny home from the hospital and care for him and his Mother. In July Grandfather Roberts with Uncles Kay and Evan and Aunt Denise came to see them. It was on this trip that Grandfather, Hugh Eugene Roberts, blessed and gave Daniel Darrel Appel a name for the records of the Church.

Although Danny was only two and a half when his parents moved to Olathe, Colorado, he loved to feed the pets and care for them, he liked to ride the goats.

When his Mother died, his Grandparents Appel stayed in Olathe to be with Darrel, his father, and to take care of him. They all moved back to Los Angeles, California for a time and then they all moved to Wichita, Kansas, where they are presently living.

Danny visits with his Grandparents Roberts every summer, sometimes it is in Los Angeles and sometimes they all go touring throughout the United States.

In the summer of 1970, Danny flew out to Provo, Utah, for his Aunt Denise's graduation from B.Y.U. He was such a little gentleman, it was a pleasure to have him with us. He bought fresh flowers for Denise on this very special day of May 29, 1970. The next day we went to the Logan Cemetery to decorate the graves of our loved ones. He had brought lovely pink peonies (buds) all the way from his home in Wichita for his Mother's grave.

Danny is a good swimmer and he loves music very much. He has a very nice singing voice and he did very well on the trumpet. He is now becoming a 'typical teenager' in his choices of music.

The summer of 1971 was very special. Grandfather and Grandmother Roberts, Denise and Danny made a trip to Washington D.C. to see Evan, who was in the Service there. Some of the high-lights were: A trip to New York City, Niagra Falls, The Pageant

at Palmyra, visiting places of Church interest at Nauvoo, Illinois and Independence, Missouri; visiting with Uncle David and Aunt Edie, Bob & Walter Roberts and Great Grandmother Roberts in Brandywine, Maryland; playing in their tree-house and with their pets. But the very best was the day at Gettysburg, Pennsylvania. Danny is a child authority on the Civil War, he loves history and this was very special to him.

K-2-1-3 DENISE BUTLER ROBERTS

By: Ruth Butler Roberts

DENISE BUTLER, is the third child and daughter of Hugh Eugene and Ruth Butler Roberts, born just a few hours after a Christmas program on which Cheryl and Kay participated, at 5:10A.M. December 22, 1944, in the Glendale Adventist Hospital with Dr. Reid L. Beers attending.



In May 1945, when Denise was still very small, her Family moved to a beautiful little village in Southern Utah, Kanab, where her Father had opened a law office and had bought the Kane County Standard newspaper. When her Father came home late and weary from a hard days work, he especially liked

to relax and play with Denise. Her first Christmas was spent alone, quarantined with Scarlet Fever. When Denise was three years old she would get herself ready for Primary and wait for the children to come from school, then she would walk up that long block to meet them. When her Mother would have to go to the Doctors, she would leave Denise with her Father at his newspaper office, she would ride her tricycle on the pavement in front of the office, sometimes she wouldn't be ready to come home and would say, "Me wants to have a lila-fun." She was very independent and would often say, "Me do it by mine own." This independence has carried all through her life and she has been able to accomplish much.

When the Family moved to Westchester she went to Cowan Avenue School, she was a very efficient child and was a leader much of the time, both at school and at Church. At the age of nine, Denise began taking accordion lessons from Bob Mascagno. Grace and Rene Thomas, who were neighbors on Dunfield, also took lessons from him, they had a good time with their music, they were good friends.

About May 1, 1956 the Family bought a beautiful home at 6415 Riggs Place on a bluff overlooking the Fox Hills Country Club. These years Denise made some very good friends that have remained over the years: Teresa Farr, Edna Kay Carroll, Maureen Barraclough, Marilyn Cudney, Beverly Davis and Leilani Chalker. These girls were all active in the L.D.S. Church.

Denise was active in the Girl Scouts, and a dance group "The Lariats" under the direction of Dr. Tillman Hall of USC. She helped entertain in many Southern California showings in the two or three years she was with the group. Denise graduated from the Orville Wright Junior High School in June 1960 in a beautiful aqua linen dress she had made. She was also a good

art student.

At Westchester High School, Denise attended Home-making Art classes and in her Senior year she was chosen as the "Outstanding Homemaking Student" of the year. She received an award and given special honors to represent the school in this field. Denise enjoys sewing and has much talent in this field, she has made her own dresses, coats, suits, etc., over the years.

In September 1963, Denise entered Brigham Young University at Provo. She enrolled in 'Clothing and Textiles'. She had always had the desire to become a clothing designer, and she has done very well. After one and a half years at the University she was called on a mission for the Church of Jesus Christ of Latter-day Saints, to the South German Mission.

She received her endowments 11 March 1966. After twelve weeks of intensive study at the Language School at B.Y.U., she went to Munich, Germany. The entire family were at the Airport to see her off.

Denise's first assignment was Ulm, Germany, where she was stationed for seven months. She had the pleasure of being in the same city with her cousins, Dick and Yvonne Holden and their lovely children. Dick was stationed there with the U.S. Army Dental Service. He was also the President of the L.D.S. Branch there.

Denise served with Edith Hanson of American Fork, Utah also Sister Newman and Sister Skidmore. They labored in many places, among them were Ravensburg, Heidenheim and Konstanze, which is located on Lake Constance, near the German-Austria and Switzerland borders converge. (It was here that her Aunt Sue & Uncle Elliott Roberts and Aunt Edda Mae & Uncle Bill Bredée came to visit her). This is very beautiful country and Denise loved it and its people.

In June 1968, Denise was released from her mission. She travelled to Salzburg, Austria, where she joined another Sister, they traveled to Vienna where they attended an opera, then to Bern to the Swiss Temple, here they met some of their friends from Germany. They then went by air to London, England where they attended church at the Hyde Park Ward of the L.D.S. Church. In the afternoon they went to the Southwest British Mission, where they were able to visit with Denise's brother Evan, who was also filling a Mission for the L.D.S. Church. They spent the night in Evan's 'dig', while Evan and his companion, slept in the van. The following day they returned to London and enplaned for New York City, where they spent five days sight-seeing. She arrived in Salt Lake City, then on to Los Angeles, where she was overcome to see so many friends and family at the airport to greet her.

After working at Sav-on-Drugs, Sherman Oaks, during the summer, Denise returned to the B.Y.U. in September 1968. In January 1970 Denise graduated with her Degree in Clothing and Textiles. We are very proud of Denise and her accomplishments.

After Denise finished school at B.Y.U. in January, she went to San Francisco to work in the clothing industry. In May she returned to the 'Y' for the graduation exercises of her class.

Denise continued on with her work and her Church activities. She made many good friends and enjoyed life in San Francisco.

In July 1971 Denise joined her parents and newpew, Danny Appel, for a trip to Washington D.C. to see Evan and other relatives and friends along

the way. While she was there she found work in the Bridal Salon of Garfinkles, a superior Department store. She hopes this will lead to the assistant manager of the department position.

K-2-1-4 EVAN HORACE ROBERTS

By: Ruth Butler Roberts

EVAN HORACE, is the fourth child and son of Hugh Eugene and Ruth Butler Roberts, born on a cold winter morning in Kanab, Utah, February 6, 1948, about 6 A.M., at the Kane County Hospital. He was born on his Grand - father, Horace Calvin Butler's 65th. birthday.



Evan was a dear, sweet baby and grew into a mild mannered, obedient child. These qualities have continued with him all his life. The summer that he was three, his family

moved to Lynwood, California. Mr & Mrs. Hilliard, owners of the M & L Motel, where we were living, were very nice to all of the family, but especially to Evan, he called him 'Gramps.' Evan got a tricycle for Christmas that year - how he loved to ride up and down the street and go to the 'Jolly Jug' on the corner to spend his pennies.

In November of 1952 the family moved to Westchester, it was here at the Cowan Avenue School, that Evan was enrolled in Kindergarten. He graduated from Orville Wright Junior High in June 1963. He played the tuba in the Band, under the direction of Mr. Bright. He also played the guitar. He and Denise enjoyed playing together, he on the guitar and she on her accordion. While in his Industrial Arts class Evan cast a metal helmet, shield and cross swords. The workmanship was beautiful and his instructor rated the work as the finest that had been turned out in the school, in six years. He was an 'A' student in Industrial Arts, as well as Physical Ed and Music. He held the record of 21 chin-ups in his class. The Instructor in Metal Shop, encouraged Evan to send his helmet, shield and cross swords to the State Industrial Fair at Sacramento in 1963. He mounted the pieces on a beautiful blue velvet covering on plywood. He received a letter from a man who had seen it on display and wanted to buy it. He then sent it to the Los Angeles County Fair at Pomona and received a letter from the Fair Committee commending him for the fine workmanship. It was prominently displayed in the center of the exhibit.

In the Fall of 1963, Evan was enrolled at the U.C.L.A. Clinic School. He set a record of 45 chin-ups and 72 sit-ups in one minute at this school. He gained much greater confidence in himself and in his scholastic ability and became a leader among the students at this school.

The last year that Evan was in the Westchester High School, he excelled in sports. He was one of the three best cross-country runners on the varsity team. He was an excellent swimmer and liked to swim in the ocean. He bought a fine surfboard and often went surfing, even on cold wintry days. Other sports he excelled in were: basketball, volley ball, snow skiing and water

skiing and motor cle riding.

It was necessary for Evan to transfer to North Hollywood High School when the Family moved to Studio City, he graduated from here 16 June 1966. He enrolled in the fall at Valley College and after one semester received his Mission call to the English Mission.

Evan was always active in Church. He was baptized by his brother, Kay, at Westchester Ward, 12 April 1956 and confirmed the same day by his Father. He was active in Sunday School and enjoyed Primary and Cub Scouting. He did well on the hikes and camping trips. He was a real help to his Seminary teacher, Sister Mary Barraclough. He was sweet and humble and gained a Testimony of the Gospel of Jesus Christ early in life. He was ordained a Deacon at the age of 12 years and continued to advance. He was ordained an Elder by his Father, 5 March 1967.

Upon receiving his call to go on a Mission, his Farewell Testimonial was held, 26 March 1967 in the Studio City Ward. There was a large congregation, primarily friends and relatives from the Westchester Ward. Evan's wholesome attitude and friendliness over the years had won him many friends, both young and old. On March 30, 1967, he received his endowments in the Los Angeles Temple and two days later received a Patriarchal Blessing. He entered the Mission Home at Salt Lake City, April 10, and was set apart two days later by Elder Paul H. Dunn. He left Salt Lake City, 17 April via Dublin, Ireland for Mission Headquarters at Bristol, England. The plane trip and the beautiful English countryside were thrilling experiences for him. He served a good mission and he enjoyed it, his companions and the Mission Presidents very much. He served in Gloschester, Wells, Myrther Tydfil, Wales, Cardiff, Tenby, Milford Haven, Bath, England, Cirencester, Bristol, Weston, Super-Mare and Bournemouth. He studied many fine books and scriptures and committed to memory many scriptures. He was referred to by his companions as the "Scriptorian of the Mission." He had twelve companions during his mission.

Evan came home from his Mission filled with the Spirit of the Gospel and a very strong Testimony of the truthfulness of it. His 'Homecoming' talks both in Westchester and the Studio City Ward were outstanding.

Soon after he had come home, he and Kay took a short vacation and went to see Denise at the BYU as well as friends along the way. They then returned home and took over the management of the Holiday Manor for seven weeks, while their parents went on a much needed rest.

Kay and Evan both went to work for Anheuser Busch Inc., and later Evan changed to Foto-Fast Pic-Quik.

On November 7, 1969, Evan joined the Marine Corp and was sent to 'Boot Camp' at San Diego, California. He was made guard of his Platoon and completed training 15 January 1970. He earned the 'Honor Man Award' of his Platoon and of the Series; he was given a dress blue uniform, valued at \$75.00; was given the 'Physical Fitness Award' for the Series with a score of 475 out of a possible 500; was recommended for the 'Spirit of Honor Award' by his Sergeant about three weeks before graduation. He would have gotten the award, had his Sergeant followed up the day before graduation with the Commanding Officer, E.R.

Larson. There were only 9 out of 50,000 Marines given out last year, and Evan was told later, there was no reason for his not getting the Award. Evan was promoted to PFC and has been awaiting word to see if he has been accepted for Officer's Candidate School. He has been supervising the guard units since graduation. He has excellent bearing and is well like by all of his superiors.

Evan is blonde with blue eyes, slender build and is six feet two inches tall.

Evan was stationed at Camp Pendleton, California until December 1970. He was able to spend many of the week-ends at home during this time. After a two week furlow in December, he had to report for Embassy Guard Duty at the State Department in Washington D.C., January 8, 1971. He was assigned guard duty at the home of Secretary of State William Rogers. During the early part of the Christmas week in 1971, when President Richard Nixon went to Burmuda with his Secretary of State, Rogers, Evan went along, while they conferred with Prime Minister Heath of Great Britain. Evan reveled in the beauties of Burmuda, the customs reminded him of England and his mission.

About April 1, 1972, he was assigned to Saigon, Vietnam. One of the high-lights of this assignment was his being chosen by Ambassador Ellsworth Bunker to accompany him to the Vietnam Palace on the occasion of the marriage of President Thieu's daughter.

Evan was able to attend church in the Branch in Saigon, when his duties permitted. He enjoyed the humble spirit of the Vietnamese people. One of the recreational pleasures was boating on the river and also water skiing.

In May 1973 Evan was transferred to Cypress, Nicosia, where he and one other Marine were guarding Ambassador Popper. He was then flown to New Jersey, U.S.A. for his release from Active Duty July 1973.

He arrived home with two tickets in his pocket and announced that he was going back to Vietnam to marry and return with his bride. He did return to Vietnam and on 10 August 1973, he and Chu Thi Kim Anh were married. After much red tape and long delays they arrived in the United States and on 21 September 1973 they were married in the home of Evan's parents. A nice reception was held in their honor in the Cultural Hall of the Studio City Ward.

K-2-1-4 CHU THI KIM ANH (LOUISE) was born February 10, 1955 in Haiphon, North VietNam.



She is the daughter of Chu Thi Xuan Lan, who is the daughter of NUGUYEN Thi Hien.

She married Evan H. Robert 10 August 1973 in Saigon and 21 September 1973 in Studio City, California.

K-2-2 SUSAN GLADWYN ROBERTS ROBERTS
Autobiography

In preparing this history today, March 1, 1972 I first want to publicly express my gratitude for my Uncle David Robert Roberts, who gave so willingly of his time and his means to gather together the histories of my ancestors. While he lived, not all of us gave him our thanks. I am sure many felt as I did, "Why all this time and money on something I was not interested in." His task must have been heavy, and I am sure at times most discouraging when we would not fully co-operate. It took a lot of his time and his money, money that could have made his life and the lives of his Family easier, but so sure was he of his calling and of the importance of this work, he forged ahead at all costs and comforts. Today I do realize what a sacrifice he made, and how deeply I do appreciate that sacrifice. There is no better way I can show my gratitude than to contribute all I can to this work. I also want to pay tribute to my sister, Edda Mae Roberts Bredee, and to thank her for her endless proddings both by word of mouth and letters. As Secretary of the Family, she has given tirelessly of her energies and her enthusiasm to move this work along to get our histories in book form. She obtained candies to sell, which she distributed to members of the Family that would accept the responsibility, in order to raise funds. I am sure when we receive our book, we will feel grateful to any and all members of the Family that are in any way responsible for it.



I, SUSAN GLADWYN ROBERTS, was born in Logan, Cache, Utah, October 27, 1904, the second child and first daughter of Hugh Roberts and Maggie May Terry Roberts. I was blessed December 4, 1904 by my Grandfather, Robert David Roberts; baptized by Jacob Miller in the Logan Temple, October 29, 1912 and confirmed the same day by Thomas Morgan.

My memories are very vague of my early years. I do remember, of this world's goods, we had very little. My Mother died of heart trouble, when I was eight, leaving five little ones under ten years of age. The

memory of that occasion is indelible in my mind. We children were scattered among loving relatives. I went to live with my Maternal Grandparents, William Anderson Terry and Susan Zimmerman Terry, in Fairview, Idaho. Life with our Grandparents was good. I lived with them one and a half years. My Father's Aunt Ann Roberts Hopkins had lost her husband and since she was alone, I was sent to Logan to live with her. That too, was a happy home. I was there almost two years, when Father married Annie D. Bodily. We were together again with Father and his new wife. I have always felt a great responsibility for my brother and sisters. Perhaps that is because the morning of February 21, 1913, my Mother realizing she was about to pass from mortality, called me to her bedside just as I was leaving for school. Her words are as clear to me today as they were then.

"Susan, I may not be here when you come home from school, but you are the oldest daughter, so you must be a Mother to the others." So seriously did I take her parting words, that not even Father could punish them without first punishing me. I fought their every battle.

I attended public schools at Logan, Utah; Fairview, Downey and Twin Falls, Idaho; Chicago, Illinois and Salt Lake City, Utah. I was an average student, not always placid, nor respectful nor obedient. I remember in the third grade of being on the receiving end of a ruler used by our teacher Hildabee Jones to emphasize there was to be no whispering or cheating in her class. She was strict, but I loved her. Even though I received my share of the licks, I felt she liked me. Then there was the time in Lowell Junior High in Logan when Othello Hickman, our History teacher, had had about all he could take from LaVar Card and me. Often we found ourselves being sent to the Principal's office. Years later Elliott and I met Othello Hickman, he was selling insurance. He told us that the year after he taught LaVar and me he quit teaching. We had convinced him teaching was not for him.

Things were hard at home. Three little brothers were born. Eugene had already gone to Chicago, so in 1923 I went there to live with him. He was, at that time, the owner and operator of a little neighborhood newspaper, and attending law school.

I have a very strong testimony that my Father in Heaven has always looked after me and my needs; how else could I have been so blessed...Also, I believe that an Angel Mother was looking after me.

When I went to Chicago, I had no schooling in office work and procedures and no experience. I answered an Ad of Carson-Peire-Scott Wholesale-house, for an experienced person in clerical work-thinking this was clerking, I gave references, and was given an interview, and out of nearly a hundred applicants, - I was hired. I was put in the filing room. I had never seen such as these, in fact files were just envelopes to me. I was stunned and frightened, but I wanted this job. I did not want them to know I was totally green, this job paid \$15.00 per week, an unheard of salary, in those days, and this was a thrilling new atmosphere for me. The boss, I've forgotten his name, saved me by saying "All filing is different, even though you have had experience, do not hesitate to ask questions." He assigned a girl to work with me for a few days until I learned a little about it. I thought I had the world by the tail. I worked in this department two months, when Mr. Kelley, head of the correspondence department called me into his office. He said they had been watching me and he had been talking with the head of the files and I was just the caliber-girl he wanted to get into his office. He asked me if I was satisfied just working in filing all of my life or would I like to be a stenographer? This was too much, I really was stunned, even more than I was when I found myself in files, instead of behind counters. He told me that if I'd come into open mail in the mailing room that there would be ample time for me to practice on the typewriters and to use the dictaphones. He suggested that I go to night school to help me get my typing quicker and by summer when the girls

started their vacations, they would move me into the correspondence department, where a good job would be opened for me. I could hardly believe my ears. I did go to the Kent School of Business, but not for long. I did not even get to go into the correspondence department. Eugene decided he wanted to go home in the summer, I didn't want to be in Chicago alone, so I quit to go with him.

I have never forgotten the kindness of these two bosses, for it was they who gave me my chance at better things.

I went to Salt Lake where I lived with my Mother's sister and her family, Aunt Kate and Uncle David Kimball Moffatt. I enrolled at the L.D.S. Business College night school and I worked first for the Salt Lake Knit, then for Interocean Elevators Company, they needed a stenographer with experience to help through their harvest season, which was about three months.

I certainly had not had sufficient schooling nor experience to apply for a stenographic position, but I did have courage. Aunt Kate was a pillar of strength, telling me I could hold it down if I'd work hard. I went for the interview shaking like a leaf. Whether from compassion or because I looked like a good steno, I do not know. I was hired. It was their busy season and they needed good help badly, but - what I lacked in know how, I must have made up in effort and willingness. I worked hard, shed many tears, and there were times when I felt I would have to quit. I could not even digest my food much of the time, as I look back, those men were truly patient with me. One in particular, being a bit of a 'wolf,' never let my brush-offs, affect his patience with me for my inabilities. At one especially trying time I remember him saying to me, "Susan, what is your head for, to hold your hat on?" Tears were close to the surface in those trying days, so I flew into the back room to give vent. I stayed long past the harvest time because, in my bosses words, "I tried and worked so hard he just didn't have the heart to let me go until I found other employment." He found it for me. It was with the Salt Lake Blue Print Company. This was more my speed. I was the one and only in the office and salesroom. I had three bosses, Mr. Snelgrove, Mr. McElroy and Mr. Ripka. Mr. McElroy lost his wife, and later he proposed to me. He tried hard to convince me it was better to be an "old man's darling" than a young man's slave". I preferred the slave role. I worked for the Salt Lake Blue until November 1926.

On November 3, 1926, Elliott Jessop Roberts (of English descent) and I were married in the Salt Lake Temple by Joseph Fielding Smith, Apostle, later to become the President of the Church.

At the time I came from Chicago, my cousin, Florence Roberts, gave me a party. It was at this party that I met Elliott.

Elliott and I have had a very rich and full life together with a deep love and respect for each other. We have had four wonderful children born to us, three in Utah and one in Texas. Elliott Dwain, Shirley Jean, Robert Eugene and Thomas Lee. We are so blessed in that our children and their Families love us and we have a close relationship. We as a Family have made many moves, we have enjoyed these moves for we have met and retained lasting friendships.

We had a choice experience living in Sacramento,

California with Elliott's sister and brother-in-law, Loris and Ted Holbrook, while Elliott was on detail to Watsonville. The children, Elliott D. and Shirley entered school there and stayed until school was out in June.

We have all been active in the Church, wherever we have lived; in Amarillo, Texas I was Secretary, then Counselor in the Relief Society, and Elliott was Branch President. There were so few members our children as well as ourselves had a real opportunity to grow and develop in the Gospel. We loved Amarillo. The children did well in their schools, we felt so rewarded for the five years that we were there. Fort Worth was the same, we became active in our Church upon arriving with Elliott being sustained Branch President, I was the Relief Society President and Sunday School teacher. Later I was called to serve on the Dallas Stake Relief Society Board. We hated it when the time came to leave. Many wonderful memories are attached to our thirteen years here. Our youngest son, Tom, was born here and Shirley and Elliott Dwain were both married, while we were living here. We bought our first home in Fort Worth.

While living in Pleasant Hill, California, I was made a Stake Missionary. There are several outstanding experiences I shall never forget. My companion and I were instrumental in bringing a Family into the Church. The husband had been an alcoholic. The night we asked him to lead us in prayer was a memorable occasion. The Spirit of the Lord was so in abundance. Uncontrollable tears streamed down every face. The humility of this man and his Family has left an indelible impression.

When we moved into the Washington, D.C. area, we first lived in Arlington, Virginia. Here I was asked and sustained to be the Relief Society President of the Alexandria Ward. I served only one year, because we moved to McLean, Virginia. The Washington Stake called me to the position of Social Science Leader. I also taught Sunday School in the McLean Ward. Later the Stake split and I served a year on the new Potomac Stake Board as Magazine Representative for the Relief Society.

I have worked some these past years - while living in Fort Worth, I worked for the Child World Encyclopedia Company as a saleslady first, then as supervisor. Feeling there was more to be made in Real Estate, I affiliated myself with the T.V. Weaver Realty Company. I did advertising over Radio, as well as being a sales person. I enjoyed this, and I later formed my own company. After moving to Virginia, I worked about five months at Jelliff's Department store selling shoes. The last job I have held was receptionist, with Kear and Kennedy Engineering Firm in Washington D.C. This I held for two years. They are highly respected by the Federal Communications Commission as T.V. Engineers.

Here again I was not the most efficient employee, but as I have said, I know that I have been blessed in that I've always had the ability to do well enough, that I have stayed on the payroll. I had a polyp operation about three months after I went to work, I loved the work, and enjoyed the association of the other employees, especially Mr. Kennedy's secretary, Myrtle Gartman.

Myrtle told me she and Mr. Kennedy, both had remarked to each other, that I had brought a spirit into the office that had not been there before. When I left, Mr. Kennedy said, "The door is open anytime you'll come back." Which pleased me.

Elliott retired and we moved to Utah in January 1966. In May I had a cancer operation. Over the years I have had a number of other operations; sinus, appendectomy, three neck tumors and two ear operations. I had the stape operation where plastic was used. The plastic tube slipped and had to be removed.

For posterity, it's always good to know what our ancestors looked like, so - I am 5'2" tall, plenty plump at this writing, weighing about 130 pounds, normally I weigh around 120. I have streaked gray hair, I was originally a blond, with light blue eyes.

I am grateful for my blessings, for my Family, both my children and grandchildren and my sisters & brothers. They are all religious and ambitious in the affairs of the Church and in the secular world. We are a Family-loving Group. Aunts, Uncles, Cousins, Brothers and Sisters are close. When one is having troubles of any kind, it is the deep concern of all, and so it is with our joys, we all share.

Elliott and I lived with Katherine and her sons, Nick and Pat, in Farmington, Utah when we retired. Alton had died the year before, Nick was preparing for marriage and Pat was going on a mission, Katherine would be alone and she asked us to come stay with her. This is not the first time we have lived together. When Elliott and I married we took Katherine and Dora to live with us. Edda Mae and I had been living together in Salt Lake City and when I married she went to live at the Bee Hive House, a home for LDS Girls away from home. So they are almost like our own children. People are amazed that we live so harmoniously together. At times we do think the other one is a bit off, but we forgive and forget immediately. There is never bitter feelings. We love and we understand each other. For all of these blessings I am indeed grateful. We are blessed, for that is to us the most important thing in all the world.

Elliott and I are enjoying his retirement. We are on the go most of the time, and for that reason, we now live in an apartment on Foothill Drive in Salt Lake City, Utah. Much time is spent with our children, our relatives around the country, and a nice trip to Europe.

K-2-2 ELLIOTT JESSOP ROBERTS Autobiography

I, ELLIOTT JESSOP, am the second child and the only son of Robert Kendrick Eades Roberts and Emily Gledhill Roberts. I was born May 5, 1904 at National City, San Diego County, California. I was two years old when my Father was accidentally killed, August 3, 1906, while inspecting a pumping plant on the Johnson ranch at Anaheim, California. While Father was down the well shaft, the farmer inadvertently turned the pump on.

After Father's death my Mother with my sister, Loris Dorothy and I, moved to Ogden, Utah. It was here that I was blessed at the age of five July 4, 1909, in the Ogden Third Ward, Church of Jesus Christ of Latter-day Saints by Gilbert Torgeson. Five years later on the 10th of September 1914, in the Ogden First Ward I was baptized by William H. Ellis and confirmed a member of the Church of Jesus Christ of



Latter-day Saints by Horace E. Garner. I was never ordained a Deacon, but on February 13, 1921, I was ordained a Teacher in the Aaronic Priesthood by Datus H. Ensign and a Priest, May 28, 1923 by J. LeRoy Wright. On October 24, 1926 I was ordained an Elder in the Melchizedek Priesthood by J. LeRoy Wright.

I attended Grammar and High School at Ogden, Utah and graduated from the Ogden Senior

High School, May 1923.

When a mere boy I worked at odd jobs during the summer to get money to clothe myself and during my high school years I worked after school and on Saturdays. In June 1923 I obtained employment with the First National Bank of Ogden. While working for the bank I continued my education and graduated in 1927, from a four year course given by the American Institute of Banking.

On the 12th of December 1907, my Mother married Andrew Christian Rasmussen. To this union was born two sons, Andrew Leon and William Kenneth. There has always been a strong bond of love between my sister, Loris, Leon, Kenneth and myself. I loved Dad Rasmussen and remember the good times we had together and the many fishing trips, of sitting between his legs on the river bank during a rain storm with a heavy rubber rain coat over us to keep us dry, while we watched the trout jump at the rain bubbles on the water.

Since my Father was the only member of his Family who came to America, so far as I knew until recently, I never had the opportunity of knowing my Aunts, Uncles and Cousins on his side of the Family. However, Dad Rasmussen's Family, his brother and five sisters and their Families filled that void, they were all wonderful to me. I hold fond memories and love for each of them.

Mother died May 13, 1924, when I was twenty years of age. Her passing was a serious blow to me. I always had a very deep and abiding love for her.

On November 3, 1926 I was married to Susan Gladwyn Roberts (of Welsh descent - no relation) in the Salt Lake Temple by Apostle Joseph Fielding Smith. She has always been a wonderful companion and I love her dearly. Whatever successes I have had in life are due to her confidence and encouragement.

On July 8, 1927 I underwent surgery for hemorrhoids and tonsils at the Thomas Dee Hospital in Ogden, Utah.

On Mar 9, 1928, I became the proud Father of a son, Elliott Dwain. On the first of April that same year, I moved my Family to Logan, Utah, where I had accepted a position with the Thatcher Brothers Bank. On December 31, 1929 I resigned my position with Thatchers to accept a position with Firestone Tire & Rubber Company. On 31 March 1930 our second child, a lovely daughter, Shirley Jean was born. In June 1931 I moved my little Family to Salt Lake City, Utah and there in part-

nership with G. Glenn Woodhouse, I built and operated a garage and service station. Six months later I bought Woodhouse's interest. I continued to operate the business until July 1932, at which time I leased the property and moved the Family back to Logan, where I had accepted a position with the J.L. Montrose Company. On the 26 September 1934, our third child a son, was born, Robert Eugene.

With considerable encouragement and confidence from my wife, I resigned my position and on March 31, 1935, I moved my Family to Washington D.C. There I sought employment in order to further my education. We arrived in Washington April 9th., and on May 9th, I went to work for the National Industrial Recovery Administration. On the 12 December 1935, I transferred to the U.S. Department of Agriculture, Soil Conservation Service. February 21, 1936 I was detailed to Watsonville, California for a thirty day period. In April 1936 I was transferred to the Placerville, California office as Chief Clerk. In September 1935 I had enrolled at the Benjamin Franklin University, but due to this transfer was able to complete only one Semester. In July 1936, I was transferred to Santa Paula, California office as Chief Clerk. In January 1938, I was transferred to the Amarillo, Texas Regional office as Fiscal Officer and on December 1, 1939, was promoted to the position of Chief, Regional Budget & Finance Division. In the interest of economy the Regional office at Amarillo was closed June 30, 1942 and I was transferred to the Fort Worth, Texas Regional office as Chief, Regional Budget & Finance Division. On December 27, 1942 our fourth child and third son, Thomas Lee, was born. In June 1954 all Regional offices of the Soil Conservation Service were closed and I was transferred to the S.C.S. State Office at Temple, Texas as the State Administrative Officer.

In October 1955, I transferred to the Agricultural Marketing Service with Headquarters at Oakland and then Berkeley, California, as head of their Budget & Finance Branch. July 1, 1957, I transferred from this position to the position of Program Analyst in the office of Budget & Finance, Department of Agriculture, Washington D.C. The following year, June 1958, I was hospitalized for removal of appendix and gall bladder. In April 1960, I transferred back to the Soil Conservation Service as Budget Officer, from which position I retired on December 31, 1965, after nearly thirty one years of Government service.

During my younger life my Church activities were punctuated with periods of inactivity. However, after being ordained to the office of Teacher in the Aaronic Priesthood at the age of sixteen my activities in the Church began to increase. I was made Secretary of the Teachers Quorum and became very active in the Mutual Improvement Association. I have been a Sunday School teacher a number of times and was Superintendent of the Sunday School and Branch President at Amarillo, Texas. I was also Branch President at Fort Worth, Texas from 1943 until I became a District Councilman in the North Central Texas District of the Texas-Louisiana Mission in 1948. I was a District Councilman and Councilor in the District Presidency until the Dallas Stake was organized on October 18, 1953 at which time I became a member of the Stake High Council. I was ordained a High Priest and set apart as a member of the Dallas Stake High Council, October 18, 1953 by Elder Delbert L. Stapley an Apostle of the

Church. I served as a member of the Dallas Stake High Council until I transferred to California in October 1955. From October 1955 until March 1963, I continued my activities in the Church, held a number of different positions. From March 3, 1963 the date of organization of the Potomac Stake, to November 14, 1965, I was the Potomac Stake Clerk.

Since retiring Susan and I have done considerable traveling. We try to see our children and their Families at least once a year sometimes twice. We made a six week trip to Europe in September and October 1967. We visited France, West Germany, Bavaria, Holland, Belgium, Switzerland, Austria, Italy, England and Wales. This was a wonderful trip, we saw so many historical places on the continent, thanks to our nephew and niece, Lt. Col. Richard C. and Yvonne Bredee Holden, who were stationed at Ulm, Germany at the time. Dick was well acquainted with the various countries and places of interest and we saw so many more places than we would have seen on a regular tour. The trip was beyond all expectations. Yvonne's Mother and Father, Pieter William and Edda Mae Roberts Bredee and my sister, Loris Roberts Holbrook, were with us. Susan, Loris and I made a side trip to England and Wales where we spent two wonderful days in London, met a cousin, Mary Roberts. We were then driven through Wales to Ludlow, England by another niece, and nephew, Alan C. and Joy Holbrook Busath, Loris' daughter. Alan had been detailed to England for two years by the company he works for. Ludlow was the highlight of our travels on the British Isles, for that was the place where my Father's people had lived for many years, and where my Grandfather, Thomas Roberts, had been Mayor, Justice of the Peace and a noted merchant of the community. We saw Castle Lodge, which had belonged to my Grandfather and where he and his Family lived for many years. This was the place where my Father grew up. The present owner of Castle Lodge was restoring it to the early eighteen hundred architecture as it had been when Grandfather owned it. Among other things we saw Ludlow Castle, which is now pretty much in ruins. My Grandfather's picture still hangs in the City Hall. We met a former Mayor and the present Mayor and when he found out who we were, wanted us to stay over until Monday (this was Saturday) so he could show us some of the things Grandfather had given to the Town of Ludlow. He said they kept them in the Bank vault, which could not be opened until Monday, because of the time lock. He said they only took them out on special State occasions, but would gladly show them to us, if we would stay. Since we had to be in London to catch our plane back to Germany on Monday, we could not stay over. We also met Robert Kendrick Sharp, a cousin, who had been named after my Father. He was in his eighties and in very poor health. When he found out who we were the tears rolled down his face.

Susan and I have had a most enjoyable and happy life together. We often sit down to reflect upon our many blessings. The most important being that we have each other for time and all eternity. Second, that we were permitted to be the earthly parents of four wonderful children.

These children have brought much joy and happiness into our lives. We idolize and adore them. We are extremely grateful for their love for each other and for us. No parents have ever been more blessed than we have been. We are also blessed in that at this date, being December 1, 1972, we are the proud grandparents of eighteen grandchildren, all except one living. Little Julianne Marie, daughter of Robert Eugene and Sue McMaster Roberts, who died of a congenital heart condition at two and one half months.

For the benefit of my Great Grandchildren and their descendents - I am five feet six and one half inches tall, weigh 150 pounds, light complexioned, blue eyes and my hair is now almost snow white, it used to be light brown or sandy.

In concluding this autobiography I invoke the blessings of our Heavenly Father upon my children and all their posterity and pray that they will always keep His Commandments and be worthy of a place in His Celestial Kingdom.

K-2-2-1 ELLIOTT DWAIN ROBERTS Autobiography

I, ELLIOTT DWAIN, am the eldest child of Elliott Jessop and Susan Roberts Roberts; born March 9, 1928 in Ogden, Utah. We moved within two weeks to Logan,



Utah, where I was blessed by my Father, June 3, 1928.

My schooling began in Logan, and continued in Washington D.C., where my parents moved in April 1935. My Father's employment in the Department of Agriculture took us to several sections of the United States; first to Sacramento, California, where I was baptized on June 28, 1936 and confirmed by my Father on the same day; then to Placerville and Santa Paula, California and in January of 1938 we moved to Amar-

illo, Texas. On April 14, 1940 I was ordained by my Father to the office of a Deacon in the Aaronic Priesthood, and subsequently by him to the office of a Teacher, October 24, 1943; Priest, March 11, 1945 and an Elder in the Melchizedek Priesthood, September 26, 1948.

In June of 1942 my Father was transferred to Fort Worth, Texas where I completed my education through High School level. My first year of college was spent at Brigham Young University in Provo, Utah. In June I returned to Fort Worth and worked part time while going to Texas Christian University. A call to the British Mission came early in 1949. After spending spring quarter at BYU, I entered the Mission Home in June. In 1951 I returned and finished my education at BYU, graduating with a BS in Business and Accounting in August 1952.

On June 23, 1952 I married Alene Redd of Monticello, Utah in the Salt Lake Temple. I am grateful to the Lord for my wonderful wife and the help she has been to me throughout our marriage. Immediately following my graduation in August, we moved to Fort Worth, where I went to work for Tandy Leather Company in their Manager Trainee program.

In November of 1952, I went to Phoenix, Arizona to take over the local Tandy Leather store. In July

1959, I was made the District Manager of Arizona and two stores in Southern California. In July of 1965 I went into the Pier I Importing Division of Tandy Corp., and was transferred to Fort Worth, Texas. When this Division was sold, I left the company for nine months - moving to Farmington, Utah. In November 1966, the President of Tandy Leather came to me with an offer to rejoin the company as Director of Research and Development for American Handicrafts Company. In March of 1970, I became Vice President and Merchandise Manager of American Handicrafts. November 1972, I went to work for American Arts & Crafts in Richardson, Texas as Vice President of the Corporation, and as President of Morris Manufacturing Company, a subsidiary of American Arts & Crafts. These positions I now hold.

At this date my wife and I have been granted the privilege of receiving five choice spirits into our home, three girls and two boys.

Among the many blessings which have been mine, none makes me more grateful than to have been born of parents who provided a home where love and good example were always present.

Early in life I developed a love for the written word. I have been told that as a babe in arms, no matter how sick I would always listen quietly when anyone (preferably my Mother) read to me. This love continued through school manifesting itself in participation in school dramatic activities and during my Junior and Senior years, in High School I had the opportunity to play the lead role in a weekly radio program called, "Amigos del Sur". As an adult, I have continued an active interest in the drama; writing and directing numerous road shows, writing and directing a three Stake dance festival in Phoenix, Arizona and working with my sister on a pageant presented by the Church as a tourist attraction for several years at Winter Quarters in Omaha, Nebraska.

I have always enjoyed athletics of every kind, participating in track during High School and College prior to going on a mission. It was while working out on the athletic field that I sustained the only serious injury I have had. Accidentally struck on the head by a discus, I suffered severe scalp lacerations, concussions and damage to the vertabere of the neck.

As a child I was fortunate to have a very happy home life. Our Family has always been very close, finding fun and enjoyment from being together, - sometimes even more than being with friends. Highlights were those times when the Family got together for a Family Home evening. I recall on more than one occasion passing up an opportunity to go out in order to play games with the Family. I think one of the outstanding traits manifest in our home was the ability of each of us to laugh at and with each other, and to laugh at ourselves.

During the 1948-49 school year I was going to TCU and working part time for an electrical contractor, coincidentally he had offered me a partnership in his business the very week that my mission call came from the Church. The offer was very tempting and in light of the financial standing of this man at present - would probably been most rewarding. In refusing this offer, I admit to a feeling that I was really making a great

sacrifice for the Lord. I was very careful to keep both this offer and my thoughts to myself - so that I was totally unprepared for one of the truly great spiritual experiences of my life. As was customary each missionary was set apart by one of the General Authorities. From a missionary class of four hundred, twelve or thirteen of us were selected and set apart by Elder Marion G. Romney. In the blessings given with the setting apart, Elder Romney mentioned nothing unusual until my turn came. He paused for what seemed a lengthy time - then said, "Elder Roberts, the Lord has something to say to you. Do not worry about the financial loss you think you are suffering. You will be ahead for going on your mission and all the things you hope for will be yours." He promised me that I would be a leader on my mission, and also went to great pains to warn me about my health. His warning was well founded. I developed ulcers, while on my mission which after three hemorrhages necessitated an operation in December 1960. I know that the Spirit of the Lord spoke through Elder Romney that day. I know of no other explanation for the miraculous knowledge which Elder Romney displayed. It was truly a humbling experience. Before leaving Salt Lake I had my Patriarchal Blessing from the Church Patriarch, Eldredge Smith. My mission was spent on the Northeast coast of England in the fishing ports of Hull and Grimsby, in the medieval town of York, and in the summer vacation resort of Scarborough. The second half of my mission I served as the District President of the Hull District. I was privileged to bring a number of converts into the Church and see them become bulwarks of the small Branches in these cities.

Most of my Church services has been in the MIA, both on the Ward and Stake level. I have served as a member of the Stake Mission Presidency. I am a Seventy having been ordained on September 26, 1954 by President Bruce R. McConkie; thus placing me eighth in a direct line of authority from the Savior.

The Gospel has played a major role in our lives. It is in a large measure responsible for the type of home my wife was raised in, and responsible for those attributes and qualities which she has brought to our marriage and to the teaching of our children. She has spent literally thousand of hours on marvelous "Books of Remembrances" for each of our children.

I have enjoyed great blessings in my life, and pray that those who follow me will benefit from all that the Lord has given me.

I am slight of stature, weighing around 145 pounds, five feet nine inches tall with blue eyes and light brown hair. (He also has a beautiful dimple in his cheek).

K-2-2-1 ALENE REDD ROBERTS - Autobiography

I was born in Monticello, Utah March 16, 1929 to Amasa Jay Redd and Marie Ekins Redd. I am descended on both sides from pioneer stock. My maternal Grandmother joined the Church in Switzerland as a small child and emigrated to Utah. My Father's Great-Grandfather, a prosperous plantation owner in Tennessee, joined the Church about 1843, and moved to join the body of the Saints in Nauvoo. My Grandfather, Lemuel Hardison Redd Jr., participated in the famous trip through the 'Hole in the Rock' and was one of the leaders through the trying years of the settlement in San Juan County.

My Father, a merchant, sheep and cattleman in Southeastern Utah and my Mother, a school teacher,

from Provo, met in Blanding, Utah and moved to Monticello, Utah.

My childhood was a happy carefree one. The



summers were filled with tree climbing, hiking and horse back riding. I found joy in a big swing that hung in front of the chicken coop, in climbing the cherry trees to watch the pink beginning to show on the green cherries, in sitting in the gooseberry patch eating green gooseberries, or in playing with dolls and pets.

The highlight of my summer was going to sheep camp with my Father, eating dried fruit and picking pine gum. When I was ten years old, and at a time when the Family was already under the strain of a very serious operation and hospitalization of my Mother, my eight year old brother and I developed polio. With the knowledge that so little could be done in those days to prevent either death or permanent crippling; my parents were forced to part with us for almost a year, which we spent in hospitals in Salt Lake City.

The heaviest blow of all came when the doctors informed my parents that I would never walk without braces or crutches. Yet through their faith, and my own faith and absolute conviction in the efficacy of the blessings I received at the hands of the Elders of the Church, I was healed and was able to walk without any mechanical aids.

When I was a Sophomore in HS, a Chiropractor in Salt Lake City, convinced my parents that he could bring back the atrophied muscles of my leg, and so once more I was separated from home for a year, attending an Episcopalian boarding school for girls, while a vain attempt was made to restore the lost muscles.

This year was very difficult for me. Life in the school was so alien, strict and un-home-like, that I was homesick continually. It made me appreciate as I never had before, the wonderful home and parents, which I have.

Back in Monticello, I participated in many school activities. I was appointed Editor of the Monticello HS year book and in 1947, my Senior year, I had the honor to serve as one of the attendants to the Utah Centennial Queen.

My first year at BYU was just the opposite to the year in the boarding school. It seemed to me that the Spirit of the Gospel permeated every activity and my testimony grew by leaps and bounds. When I went home in the summer, I held study classes for the teen-agers in town.

In my second year at BYU, I was privileged to room with especially choice girls and became a particularly close friend of Shirley Roberts, a lovely young girl from Texas. She filled my ears with stories about her wonderful brother, Elliott, then wrote home to say that she had found the girl for him.

With this big build-up, I looked forward to

meeting him when he attended BYU in the spring of 1949, prior to going on a mission. I'll never forget when I first saw him. I came down the steps at Knight Hall into the lobby, he looked; Shirley introduced us, and then he smiled that wonderful smile of his, and my heart skipped a beat. But because we were both intrigued with someone else, it was not until he returned from his mission that we began dating.

His manliness and strength were evident as he courted me. He knew exactly what to do and how to handle a strong-willed girl, to win his heart. At General Conference in April 1952, while standing at the entrance gate to the Temple, he asked me to marry him. When I accepted, a wonderful peace flooded through me and I knew that it was right. We were married in the Salt Lake Temple June 23, 1952.

During the 21 years since our marriage, the Gospel has played a major role in our lives. Great joy and happiness have come to us both through our five children and in working with them to keep our lives in tune with the Gospel principles.

I have been blessed with many opportunities to serve the Lord; as a Mia Maid teacher; In-Service Trainer and Firelight and Top-Pilot teacher in the Primary; as Director in the Relief Society and Primary President and presently Young Ladies Director in the Mutual Improvement Association under the direction of the Priesthood in the Richardson Ward.

I also taught a course in Fascinating Womanhood, which embodies many of the principles of the Gospel.

K-2-2-1-1 EMILY LYNN ROBERTS

By: Elliott Dwain Roberts



EMILY LYNN, the eldest child of Elliott and Alene Redd Roberts, was born June 23, 1953 (the first anniversary of her parents marriage), in Phoenix, Arizona. She was blessed by her Father, August 2, 1953.

Emily was a child of unusual beauty, she brought much love into our home. A great depth of preception showed at an early age in her concern for others. She would go to great lengths to insure that no one was left out, when the neighborhood children played together.

At her 5th birthday party she and another little girl were the bridge in the game of 'London Bridge'. When she saw that most of the kids were lining up behind her, she whispered to her Mother to choose 'ice cream and cake' - so that her Mother would then be in the other child's line. Her kind heart has never been able to stand anyone being hurt.

With animals she has an instinctive relationship and they return her love with great affection. During the 6th grade, Emily joined 4-H and raised a fat lamb as her project. The kind neighbors put up with the smell the bleating and the flies, until she had won a yellow 'Handling' ribbon at the Maricopa County 4-H Club Fair. Her ambition of many years was realized when she got a horse of her own at fifteen years of age.

An outstanding characteristic has been her deep spirituality. As a very young girl, a little over two, she had been having nightmares. One day her Mother overheard her explaining the bad dreams to her toy dog. She finished her explanation with, "I not 'cared...Jesus wike a me and I wike a Jesus." Her deep faith has been a mainstay in her life, and she has never been hesitant about preaching the Gospel to her friends, many of whom she has brought out to Church.

In her teens she took it upon herself, without parental urging, to get up at 5:45 A.M., in order to attend Seminary. The highlight of her Seminary, was a four day trip in June 1969, with a bus load of Seminary students from the Fort Worth Stake. They visited Nauvoo; Independence, Missouri; Liberty Jail, Carthage Jail and Adam-On-Di-Aman. She felt that the outstanding event of the trip was the testimony meeting held by these young people on the bus.

She was baptized on August 5, 1961 by her Father and confirmed a member of the Church of Jesus Christ of Latter-day Saints, by him on August 6, 1961.

Emily has attended a number of schools. Her education began in Phoenix, Arizona. She graduated from Southwest High School, Fort Worth, Texas in June 1971 and that fall entered Brigham Young University.

She is blessed with a quick mind and is a good student. Her outstanding talents have been demonstrated in music. She is an unusually good sight reader, and has enjoyed her piano and school band, where she played the clarinet.

While at the 'Y' Emily studied Veterinary, Drama, Music and Dance. This year she decided to stay home and work. We hope she will go back to school next year.

Emily loves all kinds of activities. One of her favorites has been the Church girls' camps. She was one of the outstanding Junior Counselors in the summer of 1969. She looks forward to becoming a full fledged Counselor. She has benefited spiritually as well as physically from her camping experiences. She has also participated in the Church Roadshows, Chorus, Plays, etc.

She has been the organist for MIA and for the Junior Sunday School.

Emily is 5'3" or near with beautiful brown eyes and dark brown hair and olive complexion.

K-2-2-1-2 CHRISTIE LYNN ROBERTS

By: Elliott Dwain Roberts

CHRISTIE LYNN, is the second child and daughter of Elliott and Alene Redd Roberts, she was born July 25, 1954 in Phoenix, Arizona and was blessed by her Father on September 5, 1954.

From the very first this dark eyed, pug-nosed little 'gopher' exhibited those characteristics of tenderness and deep affection which remain with her today. Deep feelings and love for others have endeared her to all who know her.

As a small child in the 1st and 2nd grades she would hold 'school' for the younger children of the neighborhood. She has always loved babies and several families have said they wanted no one but Christie as a baby sitter.

A natural maturity and wisdom were hers at an early age. As a seven year old she was describing a young playmate 'make believe' "you can tell

her Mother yells at her because she always yells at her children when we play house."



She was baptized August 5, 1962 by her Father and confirmed by him August 6, 1962. Christie has a love of music. She plays the Guitar and has a lovely voice. One of her special loves is dancing, and in this she has a special talent.

A very good seamstress, she makes many of her own clothes.

She too has attended a number of schools both in Phoenix, Arizona and Fort Worth, Texas. She graduated from Southwest High School, Fort Worth, Texas

June 1972. She also attended Seminary for three years. She enrolled at BYU in September 1972.

Christie has a deep love of the Gospel and her high standards radiate among all of her acquaintances. A quote from a letter she received from a school friend shows her influence. "I treasure your friendship highly, Christi, my morals have shot sky-high since we became friends."

She is popular with both boys and girls - all of whom hold her in high regard...she was instrumental in converting one of her boy friends, and we are happy that he is active in the Church.

Christie is always dependable, and has been a mainstay in every Church activity. She and her partner were among those chosen to represent Dallas Stake in the All Church Dance Festival about 1969.

K-2-2-1-3 CYNTHIA ROBERTS

By: Elliott D. Roberts

CYNTHIA, is the third child and daughter of Elliott Dwain and Alene Redd Roberts, born June 20, 1956 in Phoenix, Arizona and blessed by her Father August 5, 1956.



At an early age, Cynthia exhibited unusual characteristics, she would get up in the middle of the night and put puzzles together. This analytical bent has stayed with her even today.

Sharing with others has been a trait since infancy, showing itself in a concern for the well-being and comfort of those around her. Her genuine warmth toward people has made her admired and liked by everyone at school and at Church.

Most unusual were the prayers which she said at night. As a youngster of four or five her prayers displayed an acute awareness of all the things which we usually take for granted - ie:- the water we drink; the flowers that gives us honey; and even the windows that let us look out. These prayers sometimes last for many minutes.

Her thoughts have always been extremely deep and perceptive for a child of her age.

She was baptized on August 1, 1964 by her Father and confirmed a member of the Church of Jesus Christ

of Latter-day Saints by him on August 2, 1964.

Music and dancing are special talents. She sings beautifully and plays the piano. She has displayed an ability for writing and staging plays and skits - especially for Family Home Evening. Performing on stage is one of her special loves. She also danced in the All Church Dance Festival held in Salt Lake City, Utah.

Cynthia has always been an outstanding student and has received several scholastic honors. She began her schooling in Phoenix, Arizona and is a Senior at Richardson, Texas High. She plans to attend Brigham Young University after graduation in 1974.

She has loved and participated in all Church activities, and is very dependable in anything she undertakes.

Her non-member friends are so infected by her spontaneity and attitude that they all wish they could 'go to Cynthia's Church.'

Her ambition is to marry the right man in the House of the Lord and rear her children in the Gospel.

K-2-2-1-4 ELLIOTT DWAIN ROBERTS, Jr.

By: Elliott Dwain Roberts

ELLIOTT DWAIN, Jr., is the first son and fourth child of Elliott Dwain and Alene Redd Roberts, he was born April 28, 1960, in Phoenix, Arizona and was blessed by his Father June 5, 1960.



All of the females of the house welcomed this little newcomer with open arms, everyone had been praying for a boy.

Though it is hard to believe, he crawled or scooted, the length of the crib by the time he was ten days old. He even developed little callouses on his knees. This athletic ability was shown again when he

began to climb up the door casing before he was two years of age.

He began his schooling in Fort Worth, Texas and is presently in the 8th grade at Richardson, Texas.

He was baptized 8 June 1968, by his Dad and confirmed a member of the Church of Jesus Christ of Latter-day Saints the same day also by his Dad in Fort Worth, Texas.

An unusually deep thinker, Dwain has always been attracted by science. While the other boys his age were reading comic books, Dwain was reading a technical book on "How to Make Rubber" or something equally as difficult. He has already decided that he wants to become a Scientist.

He has displayed other gifts as well - participating in a school chorus, and showing talent as a painter. An unusually manly little boy - he has never been a problem either at school or in Church, and almost all of his teachers have commented on his perceptiveness and deep thinking. His talks and testimonies have been outstanding. His first testimony was given at the age of five in the Fort Worth Chapel, and was recorded by his Mother in his 'Book of Remembrance.'

Another often expressed ambition as a very young child, was the desire to become a Prophet.

K-2-2-1-5 JAY WHITNEY ROBERTS

By: Elliott D. Roberts

JAY WHITNEY, is the second son and fifth child of Elliott Dwain and Alene Redd Roberts, born September 8, 1964 in Phoenix, Arizona. He was blessed by his Father on November 1, 1964.



The announcement of his coming was unexpectedly made by nine year old Christie at a Testimony meeting. She said, "I am constantly surprised at the power of prayer. For one or two years we have prayed for a baby brother to play with, and finally Heavenly Father sent down the answer, and the answer

is YES, because my Mother is going to have a baby."

Whit has been blessed with a wonderful personality which endears him to all who know him. From infancy he has been extremely warm and affectionate, both to family and friends. He counts as special friends all the boys who come to see his sisters.

He started Kindergarten in Fort Worth at a private school, and because of his birth date, he had to continue the 1st Grade at the same school rather than the public school.

Whit has an outstanding talent in painting and is presently taking private Art lessons along with his older brother, Dwain. He was baptized 28 Sep. 1972 and confirmed 1 Oct 1972 both by his Dad.

K-2-2-2 SHIRLEY JEAN ROBERTS REDD

Autobiography

To more wonderful parents, a child of God could not have come. They have been my ideal and inspiration; always teaching me by word and deed, the teachings of Christ. They have tried throughout my life to give me a firm foundation on which to build a wholesome happy life. They have given me a love



and desire for education, truth, beauty and the Gospel. I feel I have been richly blessed to have them as my earthly parents.

I am the second child and only daughter of Elliott Jessop and Susan Gladwyn Roberts Roberts. I was born March 31, 1930. I was blessed by my Father June 1, 1930 and was baptised and confirmed by him April 3, 1938.

March 31, 1934, I left with my parents to live in Washington, D.C. I started my education there. Before

a year had passed Daddy was transferred to Santa Paula, California. Later we moved to Amarillo, Texas then to Fort Worth, Texas. Here I lived until I married. I attended McLean Junior High and Paschal High School. During my schooling I was active in

drama, having the lead in the Senior play both in Junior High and High School. One other highlight during my High School years was that of being chosen Queen of the M.I.A. Gold and Green Ball in the Fort Worth Branch and later Queen of the District.

In the fall of 1948 I entered Brigham Young University at Provo, Utah. I was active at the 'Y' in the Val Norm Social Unit, Theta Alpha Phi, (National Drama Fraternity), and the 'Y' Calcares, an honorary scholastic service organization. I gave a play reading entitled "Liliom," during my Sophomore year and I had the lead in the play, "Dear Ruth" my junior year. By the time I was a Senior I had become so fascinated and engrossed in the new field of Speech Therapy, that all my time and attention was devoted to it. I graduated in the spring of 1952 with a Bachelor of Arts Degree. I did not stay for the graduation exercises as I needed to return home to prepare for the greatest step one can take in life - marriage.

Lloyd and I were married June 16, 1952 in the Manti Temple, Manti, Utah. He had been accepted to Stanford University to the graduate school to work on his Masters Degree in School Administration. Enroute we stopped in Provo to visit my brother and his wife, Elliott and Alene. Elliott had just graduated from the 'Y' and was leaving to go to Fort Worth to enter the employment of the Tandy Leather Company. His employer, Charles Tandy called while we were there and asked Elliott if he knew of anyone else that might be interested in training for store management. Elliott talked to Lloyd, Lloyd talked to Mr. Tandy. He was convinced there was a big future with the company, so we left for Fort Worth to train for managership. Three months later we went to Omaha, Nebraska. Lloyd had been made the manager of the store there. We lived in Omaha for twelve years. Those were extremely happy and prosperous years. Perhaps because of our many wonderful friends and because Omaha was the birth place of four of our greatest treasures, our children. Cynthia Susan, Shirley Francelle, Lloyd Hugh and Thomas Burton, each a source of joy in his or her own way. We loved Omaha and it was hard to leave. We had many and varied experiences in the Church. I helped in a small way, door to door canvassing, for Senator Carl Curtis' campaign in 1960.

My Church activities regardless of where we have lived have been a real blessing and opportunity for me to grow and develop. I have served as a teacher and as a President in Primary; Drama Director in the MIA both at Ward and Stake level; Junior Sunday School Co-ordinator two different times; Branch and Stake Activity Counselor in the M.I.A.; Second and First Counselor in both Ward and Stake Relief Society Presidencies; Stake President of Relief Society of the Winter Quarter Stake, my present position being that of President of the Fort Worth Third Ward Relief Society. Every position I have ever held I have thoroughly enjoyed and I've gained much.

While living in Omaha, with the help of my brother, Elliott, I wrote a pageant entitled "Where Their Feet Have Trod." It was presented by the Church as a tourist attraction for several years at Winter Quarters.

In August 1964, Lloyd was made Regional Manager of the Tandy Leather - American Handicrafts Com-

panies with an immediate transfer to Fort Worth, Texas. The children and I remained in Omaha until the house was sold.

We joined Lloyd in Fort Worth, December 31, 1964, exactly twelve years to the day we had moved to Omaha from Fort Worth. Now the place I had considered home was to become home to my children. The children attended the same McLean Junior High and Paschal High School that I did.

All of my life the most important activities have been those connected with home and church. It might be interesting to relate here two incidents in connection with two of my callings. They each involved my callings to Stake Relief Society work. When I was called to be second Counselor in the Winter Quarters Stake Relief Society, I had been fasting and praying fervently for my Heavenly Father to bless and heal my brother, Elliott, who was undergoing surgery for 'bleeding ulcers'. I promised to serve Him to the best of my ability in anyway He desired. I had not been off my knees very long when the 'phone rang and I was asked by President Hardy to fill the above position. I felt most unqualified to fill that position but it seemed to me that the Heavenly Father made his wants known quite rapidly. I accepted this calling with a feeling of having had my Father-in-Heaven reach out and touch me on the shoulder.

After moving to Fort Worth, my Mother became seriously ill; a malignancy had been found and surgery was necessary. It was the day of her operation. I was fasting and praying asking my Father in Heaven to bless her with health and life if it be His will. Again, I promised to try to do more to serve Him and to do His will. I had barely gotten off my knees when the 'phone rang, it was President Bentley asking me to serve in the Dallas Stake Relief Society as 2nd Counselor. I cannot describe the feeling that came over me. Once again I felt I had been called directly from my Father in Heaven.

In April of 1970 I was released of all my Church duties; May 29, 1970 John Robert Elliott was born. What a joy he has brought to us. We feel blest that we have him, for I had a very difficult delivery.

My life is rich and full, Lloyd is now President of the Tandy Leather Company and I travel somewhat with him as he visits the various Tandy stores. I've traveled to Canada twice with him. In 1972 we went to Europe, visiting Germany, Holland, France and England. In June 1973 we traveled to Australia, New Zealand, Tahiti and the Hawaiian Island.

I am five feet two inches tall, weighing more than I will admit here, I have blue eyes and very fair skin. If I have a virtue it is a love and concern for people. I cannot bear to see others wanting and suffering when I am so blessed.

K-2-2-2 LLOYD HUGH REDD, joined the happy family of Lemuel Burton and Cynthia Irene Hatch Redd, on a Sunday morning June 6, 1926. He was born in the old front bedroom of the family home where his older brothers and sister had been born. There being no hospital for eighty miles from Blanding, Utah. It was the custom for babies to be born at home, which was much nicer than being born in cars, as was the case many times in later years, when women felt they must get to the hospital for such occasions.

Lloyd was not a well baby and according to his Mother, he cried day and night for one solid year.



Outside of the first year of his life, Lloyd has enjoyed extremely good health to this day.

On July 4, 1926 the new son was blessed by his Father, Lemuel Burton, and given the name of Lloyd Hugh Redd. During the time between his blessing and his baptism at eight years, he led a normal life, getting into the proper amount of mischief. At one time his normal curiosity caused him to stick his hand in the steam radiator

at Relief Society meeting, thereby burning his hand and causing him to scream loud and long. There are many other incidents that happened in the life of the young boy too numerous to mention, such as "the bone horse" he used for toys and the "sardine can wagons." Lloyd had a near serious accident one time in his life. He was hit in the head with an ax by his brother, accidentally of course. His Mother held the cut together until the Ward Teachers arrived to help her tape his head. There were no doctors or nurses in the town. In fact, Lloyd's Mother served the little community in that capacity, although she was never schooled or trained as such.

July 1, 1934, he was baptized by Woodrow Brown, and confirmed a member of the Church by Bishop Hanson D. Bayles.

Lloyd's Father filled his second mission to Mexico, when he was about three years old. He was four when his Father died leaving his Mother with the seven young children to rear. Lloyd often has said, "Daddy left the Family in excellent hands and we couldn't have asked for more than Mother gave us. "Any weakness or mistakes that any of the seven children have or make, they achieve in spite of Mother and not because of her."

His Priesthood ordinations were: Deacon, June 12, 1938 by Philip Hurst; Teacher, July 6, 1941, by George A. Hurst Jr.; Priest, July 11, 1943 by Bishop John D. Rogers; and Elder, August 27, 1944 by Guy R. Hurst.

He attended the Blanding Elementary Schools and the San Juan County High School. He was Student Body Vice President at San Juan his Junior year. He skipped his Senior year. In 1943-44 he attended Utah State Agricultural College at Logan, Utah.

In September 1944, he was drafted into the Army at Fort Douglas, Utah and received basic Training at Camp Roberts, California. On February 15, 1945 he left San Francisco aboard the U.S. Torrens bound for the South Pacific, sailing by way of Guadalcanal to Finchaven, New Guinea; then to Hollandia, N.G. and to Tacloben, Layte, P.I. After two weeks in Tacloben he boarded the USS Sea Scamp bound for Luzon, P.I. and landed at Manila Bay. He joined the 25th Infantry Division on Luzon, engaged in combat with Japanese forces at Belete Pass in Northern Luzon. He served as a rifleman, 1st Scout and Platoon runner with the 161st Infantry Reg., until the war ended. He then went to Japan for a year and returned to the

United States and was discharged at Camp Beale, California, October 1946.

In January 1947 he was called to serve two years as a missionary in the East Central States Mission. He served for six months in Kentucky West District at Paducah, then was transferred to Kannapolis, North Carolina. He served the last 18 months of his mission in North Carolina, most of it at the Cherokee Indian Reservation in the Smokies.

In September 1949, he attended Brigham Young University. It was there in the BYU book store that he met Shirley Jean Roberts, subsequently wooed her, went to Fort Worth, to gain parental approval, cut out various and sundry far away and local competition and engaged her for marriage. They were married June 16, 1952 in the Manti Temple shortly after they both had graduated. As a student at BYU he was active in the Delta Phi Fraternity. He was also very active in the chorus of that Fraternity. They toured many states giving programs. In his Junior year Lloyd served as the Secretary to the A.M.S. (The Associated Mens Students Organization.)

In September of 1952 he started working for the Tandy Leather Company of Fort Worth, Texas, as a Trainee for Store Management. In December of 1952, he was sent to Omaha, Nebraska as the Manager of the Tandy Store there.

Lloyd had many assignments in the Church while in Omaha. He served as Activity Counselor in the YMMIA; as 1st Counselor in the Omaha Branch Presidency. When the Branch was divided in 1955, Lloyd was set apart on May 21st by Sterling W. Sill, as Branch President of the new Elmwood Park Branch. On May 15, 1958, he was released as Branch President and set apart as District Clerk and District Councilman. On December 11, 1960, he was ordained a High Priest by Theodore M. Burton and set apart as a Stake High Councilman of the newly organized Winter Quarters Stake.

After managing the store in Omaha for several years he was made the District Manager in Iowa and Nebraska. He retained this position until he was transferred to Fort Worth in September 1964, to be Regional Manager for Tandy Leather - American Handicrafts Companies in the South Eastern part of the United States.

In September 1966 he was called to serve as 1st Counselor to Bishop Stanly A. Fisher, of the Fort Worth Ward, Dallas Stake (Later Fort Worth Stake.)

February 8, 1970 he was released from the Bishopric of the Fort Worth Ward and called to serve as a member of the High Council of the Fort Worth Stake.

On March 21, 1970, he was made President of the Tandy Leather Company. In this capacity he frequently travels to Canada in addition to his travels in the United States. He has also traveled to Holland, Germany, France and England. Last spring he made a trip to Australia, New Zealand, Tahiti and the Hawaiian Islands.

Lloyd is five feet five inches tall, weighing 150 pounds. He has dark hair, blue eyes and olive skin. Lloyd is very quiet and even tempered in disposition. He makes friends very easily and is well liked where ever he goes.

K-2-2-2-1 CYNTHIA SUSAN REDD

By: Shirley Jean Roberts Redd

CYNTHIA SUSAN, is the first child and daughter of Shirley Jean Roberts and Lloyd Hugh Redd. She was born June 18, 1953 in Omaha, Douglas, Nebraska. She was a beautiful baby. Her face was so pretty and



full and such lovely blue eyes and pretty arched brows. She was born in the Imanuel Deaconess Hospital at 8:15 A.M. She weighed 7 pounds 7 1/2 oz. She was named after her two Grandmothers and goes by the name of Susan. She was given a name and a blessing by her Father, July 5, 1953.

Susan was a fretful baby for the first three months and her Mother discovered at that time that a rag doll made for Shirley by her Aunt Kathryn was the only thing that would quiet her. This remained Susan's favorite toy until only one leg and a string for the body remained.

Susan was baptized July 1, 1961 and confirmed July 2, 1961 by her Father.

She is and always has been a most teachable and bright child. While small in stature, she has more than compensated in personality and determination. She is 5'1" and has blonde hair and blue eyes with that beautiful olive skin of her Father's.

She has had many activities in church and school and is one that must be doing something all the time.

At Oakdale Elementary in Omaha she was in an accelerated class. While there she was chosen to read an original poem on television. Twice her poems were selected to appear in an all city school publication. She sang in a chorus that presented programs on T.V. and for other schools.

In December 1964, she moved with her Family to Fort Worth, Texas where she attended J.P. Moore Elementary, here she was selected two years in a row for the All City Chorus. Susan has an excellent ear for music. Perhaps it comes from her Welch ancestry.

She was selected in her Junior High years to take a special course in Computer Math.

Susan had one of the lead roles in a parent and youth program put on by the Dallas Stake entitled, "It Begins With Balloons."

She has participated in line dances, both in Junior and Senior High Schools. She has held several offices in school and was selected in her Sophomore year of High School to run for the most beautiful girl at Paschal. She was chosen to be in a Spirit Group called P.S.O.P's, "The Panther's Spirit of Paschal." Because of this Group, she has participated in many school functions. Susan graduated Cum laude, from Paschal High June 1971. She completed three years of Seminary, but had to miss her fourth year because of a bout with Hepatitis, this was discovered at the time she had a foot operation. It took a long long time for her to look and feel right on top after these two serious illnesses.

Susan entered Brigham Young University in September 1971 and it has been a thrill to see the growth, maturity and spirituality she has gained through her associations there. In the summer of 1972 she attended the Church College of Hawaii for six weeks.

K-2-2-2-2 SHIRLEY FRANCELLE REDD

By: Shirley Jean Roberts Redd

SHIRLEY FRANCELLE, is the second child and daughter of Shirley Jean Roberts and Lloyd Hugh Redd. A dimpled, blue eyed baby girl, with lovely olive complexion, arriving at 8:10 A.M. weighing 7 pounds 5 1/2 oz, November 22, 1954 at Nebraska Methodist Hospital in Omaha, Nebraska. She was the longest of all the Redd children at 21". She was named Shirley after her Mother and Francelle after her Aunt, her Father's sister, and we call her 'Fran'. Fran's older sister, Susan, was so thrilled to have a baby sister, when she saw her for the first

time, she just squealed, "Baby, Baby, Baby!"

Susan and Francelle have remained close with the usual fights and problems. When Fran was two, she came crying in saying, "Susan hit me," "What did you do?" and she answered saying, "Nothing, I missed!"

Her Father gave her a name and a blessing on January 2, 1955. At the age of eight, Francelle was baptised December 1, 1962 and confirmed, Sunday December 2, 1962 by her Father. Francelle will long remember her baptism, because not only did she receive a baptism of water, but a baptism of cacti. There was a large indoor cacti garden in the Church, where Fran was baptised and after her baptism she was walking around the edge of the garden and fell in. It took her Mother and Grandmother hours to pick out all of the little cacti quills.

Francelle is a sweet, sentimental, bright child. She has been an excellent student, maintaining an 'A' average throughout her school years. Because of this she has had some very special opportunities. While at Oakdale Elementary, in Omaha, she was in the accelerated class, and participated in presenting a program on Education for the public. One year she had the lead in a skit they presented over television.

Francelle moved to Texas with her parents in December 1964 and was enrolled at J.P. Moore Elementary School. In May 1965, she was selected by her principal, Mr. C.B. Baird, to represent her school on a television program called, "Knowledge College." The show was patterned after the National show, "The College Bowl."

In High School she was cheerleader for the Junior Team and was selected by the Junior Baseball team as their Queen. She was also chosen as the alternate Queen for the Junior Football team. She was presented at the Sports Follies, as the Queen of the Baseball team, she was also nominated this same year as class favorite. During this same year she was active in Gymnastics.

Fran has always attended Seminary, Sunday School, MIA and has served as organist for the Primary.

The summer of 1972, Fran spent six weeks in Russia, studying at the University of Leningrad. After completing her studies, she did some traveling around Europe.

She graduated, Summa Cum laude, first in her

class, from Paschal High School, June 1973. That fall she entered BYU on an Academic Scholarship.

She is missed in the Redd household where she has enriched all their lives with her special qualities.

K-2-2-2-3 LLOYD HUGH REDD II

By: Shirley Jean Roberts Redd

LLOYD HUGH II, is the third child and son of Shirley Jean Roberts and Lloyd Hugh Redd. The entire household awaited, this third child, hoping for a boy. He was



born in the Nebraska Methodist Hospital, Omaha, Douglas, Nebraska on Tuesday, August 6, 1957 at 12:15 A.M. the nurse came out of the delivery room and announced the birth of a child, but refused to inform the Father as to the gender. Dr. Olson had reserved that right unto himself. He soon appeared and announced to the anxious father, as though he had had something to do with it,

the arrival of a fine healthy boy, weighing 8 pounds 5 1/2 ounces. He was a handsome baby with blue-green eyes and blond hair.

On September 1, 1957 this son was given the name of Lloyd Hugh Redd II, and a Father's blessing, by his Father. Hugh, as he is called, was baptized and confirmed by his Father in August 1965.

For about four years before starting school, Hugh had a great deal of ear trouble. His ears would gather and then burst. He was often in great pain. The doctor just couldn't seem to get all the infection. It was when Hugh was four and after several days of this ear trouble, that Dr. Gedgoud prescribed sulpha. At this time he was administered to by the Branch President, Cleamond D. Eskelson and Hugh's Father. He has only had one earache since. This incident gave Hugh a strong testimony of the healing power of the Priesthood.

Hugh has a great awareness and general knowledge of the world about him. His personality is very sunny and sensitive to the feelings of others (a trait his Father suspects he inherits from his Mother.) He displays a rather sharp sense of humor tempered with a slight bit of corn at times. (It is suspected by some that he could have obtained this from his Father.)

Hugh started school in Omaha, Nebraska. His Family moved to Fort Worth, Texas, where he continued his education. He has been a good student. When Hugh was eleven years of age, he was selected by his teachers to take a special class in Creative Writing and a special class in Science. He enjoyed both very much. His teacher in Science said he was really a bright boy, that he was a thinker more than a doer and the world needed thinkers.

Hugh was never too interested in sports until his last year in Elementary school, he started playing on an Optimist Football team, this he

enjoyed. In the fall of 1970, he played on the Panther Boy's Club football team. His athletic ability really increased and he made a big change physically.

Hugh has been active in the scouting program and he has his 'Life' badge.

Hugh was ordained a Deacon, August 1969 by his Father. He served as President of his Deacon's Quorum, group leader for the Priest Quorum and President of Seminary.

Each child brings a special quality to the home and Family. Hugh has certainly blessed his home with happiness.

An incident might be included here to point up Hugh's faith in prayers. He had a little pet turtle that he loved and one day it managed to crawl out of its bowl, though I turned the house upside down the turtle could not be found. Hugh did not seem as upset by the incident as I thought he would be. I told him he'd better hunt for it, but he did not look too hard. Two weeks later, a discussion came up about the turtle wondering where it had gone. Hugh said, "Don't worry, we'll find it; because I prayed." Not wanting his faith in prayer to be destroyed, his Mother tried to explain that our prayers are not answered always like we expect and then too, he had not put forth the effort to find his turtle. After all, he was told, our Heavenly Father expects us to do all we can to help ourselves and he had not looked for the turtle. Hugh just said, "Oh, we'll find it!" "Of course, two weeks had passed and even if the turtle was found it would be dead," I said. Hugh and I were down stairs in the Family room when this conversation occurred. It was Hugh's bedtime and we went upstairs to put him to bed. We opened the door at the head of the stairs and low and behold, there right in the middle of the doorway was that turtle! Hugh just said, "See, I told you Mother."

K-2-2-2-4 THOMAS BURTON REDD

By: Shirley Jean Roberts Redd

THOMAS BURTON, is the fourth child and second son of Shirley Jean Roberts and Lloyd Hugh Redd. A blue-eyed, blond little boy was born on March 1, 1963 at Bishop Clarkson Hospital in Omaha, Douglas, Nebraska. He weighed 8 pounds 7 ounces. He was named Thomas after his Uncle Thomas who was serving a mission at the time of his birth and Burton after his paternal Grandfather. He was blessed May 5, 1963, by his Father. Each time an ordinance is performed by Lloyd through the Powers of the Priest-



hood, the Family expressed thanks for the privilege of having our home blessed with the Priesthood.

Thomas is a very active child, not taking time to eat. He has a very inquisitive mind. He has expressive eyes and an impish winning smile. Thomas is a very affectionate and perceptive child with the ability to win the hearts of those who know him.

Thomas was baptized, March 6, 1971 by his Father and confirmed a member of the Church March 7, 1971

by his Father assisted by his Uncle Elliott and the Bishopric, Brother Hales, and Brother Simpson.

Thomas had not liked to attend Primary and Sunday School for a long time. However, he is an extremely prayerful child and loves his Heavenly Father. He exhibits a great deal of faith in prayers and the administering of the sick.

Tom has been a healthy child except for nose bleeds. About three times in Tom's life he has had such a severe nose bleed they have lasted for three and four hours and nearly scared me to death. It might be interesting to add here that the last nose bleed was brought under control with an 'old wives tale' that of putting a strip of salt pork up the nose. It worked!

Tom does very well in school. His ability to read and spell is amazing. He is a real joy to have in the Family.

K-2-2-2-5 JOHN ROBERT ELLIOTT REDD

By: Shirley Jean Roberts Redd

JOHN ROBERT ELLIOTT, is the third son and fifth child of Shirley Jean Roberts and Lloyd Hugh Redd. On Friday May 29, 1970 a 9 pound baby boy left his Father in Heaven's home and made his appearance at Harris Hospital in Fort Worth, Texas, Tarrant County, Texas at 4:49 P.M. He was rather reluctant to leave and prolonged his expectancy for three weeks. Finally the doctor, James Stouffer, decided he should delay his coming no longer. So with the doctor's help another blue-eyed, blond-haired boy was born. His parents named him John Robert Elliott Redd. The name John means in Hebrew, "God's gracious gift." They truly feel that John is just that. Named for three Uncles and his maternal Grandfather, he has a great deal to live up to.



He was blessed July 5, 1970.

At nine months he was pulling himself up to things and walking around them, he had three teeth and was saying "Hi, Daddy!" at this early age. He is a very happy boy with such beautiful blue, blue eyes. So far he doesn't know a stranger. He is very alert and perceptive.

He doesn't suffer from the lack of love with four older brothers and sisters and two parents, to say nothing of the Grandparents, that also think he is the greatest.

He has brought so much joy and fun into the lives of all.

K-2-2-3 ROBERT EUGENE ROBERTS

Autobiography

I, ROBERT EUGENE, was born September 26, 1934 in Logan, Cache County, Utah, the second son and



third child of Elliott Jessop and Susan Roberts Roberts. I was blessed November 4, 1934 by my Father. Subsequently our family lived in Washington D.C., Sacramento, Placerville and Santa Paula, California then moved to Amarillo, Texas.

Amarillo is my earliest recollection of existence.

At the age of five I began piano lessons, and I continued over a ten year period. I entered numerous competitions and

always achieved an excellent rating. I terminated my piano study in the midst of learning Greigs "Concerto in A Minor," which was to have been performed in the All City competition.

In my youth I was interested in Athletics, baseball, football and tennis. Because of my height, 5' 5 1/2" tall, I was unable to play ball, but I excelled and enjoyed tennis.

After my second year in school, my Father was transferred to Fort Worth, Texas. This became home for the next 12 years. I have many fond memories of our Church activities in Fort Worth. Our Branch was small and we met in a little old one room, white (once upon a time) church. This was where my Father baptized me and confirmed me a member of the Church on November 1, 1942. At the hands of my Father I received the Aaronic Priesthood September 29, 1946 and the Melchizedek Priesthood April 25, 1954.

I completed my public schooling by graduating from Paschal High June 1952. That fall I entered B.Y.U. in Provo, Utah. The following September I went to work for the Tandy Leather Company in Fort Worth as a Trainee for a store manager. I took some classes at Texas Christian University. During this period my mind was occupied with the romance of the business world, so I got little out of college.

In June of 1954 I was offered and accepted a position as manager of a Tandy store in Indianapolis, Indiana. Since I was only nineteen at the time, I couldn't sign my own contract. Thus my parents signed it for me. I opened the Indianapolis store and stayed there until January 1955, when I resigned to accept a mission call to the West Central States Mission.

I entered the Mission Home in Salt Lake City on February 16, 1955. Here I would like to relate one of the most cherished experiences of my life...I wanted to be a successful missionary. Greatly desiring to be worthy and spiritually prepared to enter the House of the Lord and receive my endowments, I spent considerable time on my knees the night before beseeching my Heavenly Father to forgive me my transgressions so I could receive the Fullness of His Spirit. Two days later I was riding with my cousin, Robert W. Rose, and turned to him without predetermination and said, "The Lord

has forgiven me of all my sins." The following Tuesday Elder Hugh B. Brown set me apart as a missionary and in his blessing he said, "You have not always done those things which are pleasing to Our Heavenly Father, but thou art forgiven of all thy sins. Go out without a burden on your heart." This experience has been a source of strength to me all my life.

I enjoyed my mission very much. One of the greatest blessings that can come to a person is a testimony of the Gospel. While other missionaries were groping around trying to find themselves in relation to a testimony, I was able to put my energies into missionary work. I can never remember of a time when I didn't have a testimony. I have always known of the Divinity of the Gospel and that Joseph Smith was a prophet of God and that Jesus was the Christ, the Son of The Living God. As we all are born with a knowledge that we are alive, so was I born with a testimony. Never once doubting. There were periods of discouragement but they were conquered and it was with reluctance that I accepted my release two years later. I labored in the cities of Hardin, Red Lodge, and Havre, Montana; and Sheridan, Wyoming before being assigned as companion to the Supervising Elder of the North Dakota District in Bismark. The last four months of my mission I spent as the Supervising Elder of the Wyoming District working out of Casper, Wyoming.

I returned to BYU in the Spring of 1957 to continue my education. In June I got a job with a pipeline construction company. I worked as a laborer for a month in Concord, California, then became a job sight office manager and paymaster at Fortuna, California for \$150 per week, housing, gas and oil and \$3.00 per day, when I used my car. What a storybook type job. Jay Daines, a missionary buddy, shared this summer with me. Again I became interested in the romance of business and it was only at the strong insistence of my parents that I returned to school in September.

I was fairly active in school activities during the next two years. I served as treasurer of Val Hyric Social Unit, which I had joined during my Freshman year. I was on the IOC Council as assistant chairman of the Auditing Committee, on the AMS Council, and was campaign manager for Jay Olpin, when he ran for Studentbody President. In January 1959 at BYU, I met the girl who was later to become my wife, Sandra Sue McMaster. She was not a member of the Church at the time we met. I had the privilege of baptizing and confirming her on the 15th of February 1959. Shortly thereafter we became engaged and by special consent of President McKay we were married in the Salt Lake Temple on August 25, 1959. Special consent was necessary since Sue had been a member just six months.

We both attended BYU the following year. In order to support us, I took a job as a Campus Security Officer, since it paid the highest wage on campus, \$1.25 an hour. I also sold jewelry for O.C. Tanner Jewelry Company, which I had been doing for the two previous years and from time to time drove a school bus as an odd job. When things got desperate, I sold my Tandy stock to keep us going. I was awarded my BBA degree in

August 1960. We immediately left for Phoenix to organize a cotton harvesting business with my brother, Elliott, and two other associates. Shortly after our arrival in Phoenix, our first child, a son, was born. The harvesting business was quite successful, but we determined to sell our equipment in January and invest in HOMADE Bread Company. This operation was producing a new product for marketing a frozen bread dough with the old fashion texture. With the investment in the bread business we moved to Sacramento, California. The company did not flourish as we had anticipated and so after nine months we left it, badly in debt, and accepted a position with Pepperidge Farm Inc., as a production superintendent, in Iowa City, Iowa. Interestingly enough, some of my forebearers built their hand-carts in Iowa City, in preparation for the journey westward to Salt Lake City.

We moved to Iowa October 1, 1961. It was just a few weeks after this that I was made Branch Clerk in our Branch of 100 Saints. I served in this capacity until I was sustained as President of the Iowa City Branch in May 1963. At the time of my sustaining, the Branch had Senior Sunday School, Sacrament meeting, Primary and Relief Society. During the period I was Branch President we had the privilege of seeing the Branch double in size, and we were able to staff and organize the rest of the auxiliaries. We met in a small red brick building on Fairchild street that was so inadequate that as we grew we had to bus children to homes to hold Sunday School classes. We finally had to sell the building and move into rented facilities. After petitioning Salt Lake a number of times for help in acquiring a new building, the Mission President issued me a challenge to raise \$3,000 in the next thirty days. This was almost impossible in as much as the Branch was composed entirely of graduate students. There were only five wage earners among the active families. In three weeks time we raised \$6,000 with pledges for an additional \$3,000 or \$4,000 to be paid within ninety days.

If ever the Lord poured out His Spirit upon a people it was then. The faith promoting stories are innumerable. Today there stands the first two phases of a building. Truly a monument to a modern day Handcart Company. I served as Branch President until May 1965. It was necessary for me to be released because we moved to Cedar Rapids shortly thereafter with Collins Radio Company. Pepperidge Farm closed their Iowa City plant and I elected not to move with them. During our stay in Iowa City our first daughter, Kathryn Gladwyn and our second son, Mark William were born.

When we first moved to Cedar Rapids we rented an old farm house that was very substantial. I was in seventh heaven with horses and the likes. Unfortunately this only lasted three months. Sue was expecting her fourth child and did not enjoy the farm life. So we bought a home in Marion, a suburb of Cedar Rapids, where we lived for two years.

Julianne Marie, a most precious spirit graced our home, April 7, 1966. The joy she brought was short lived. She passed away June 22, 1966 of pneumonia, caused by heart failure. Never before nor since have I felt such pain. Then in August of 1967 we were blessed with Marianne Jeanette. We have really enjoyed her sweet spirit, all of us have fallen under her charm and persuasion.

I became disenchanted with Collins and cast about

for a new employer. In March of 1968 I accepted a position as a trainee to become a Stockbroker with Merrill Lynch, Pierce, Fenner and Smith in their Davenport, Iowa office. I trained there until the first of August commuting daily, and then I went to New York City for a three months schooling. I did well finishing 8th out of 80 and made an 'A' on my New York Stock Exchange Exam. I suffered at being separated from Sue and the children although I did get back two or three times on a weekend to see them. I returned home November 1, and began to build a clientele. We continued to live in Cedar Rapids and commute to Davenport once or twice a week, doing the bulk of my business over the telephone out of my office in our home. I also taught some adult education classes on investments. On the 1st of September 1969 we moved to Davenport, my business had grown to the point where I had to be in the office every day.

Our activities in Church have been most rewarding. After being released as Branch President in Iowa City, I was called to serve as President of the 4th Quorum of Elders of the Northern States Mission. The following May 1966 the 419th Stake of the Church was organized in Cedar Rapids and I was invited to serve on the High Council where I stayed until the Stake was reorganized in January 1967. I was then called to serve in the new Stake Presidency as 2nd Counselor and set apart by Elder Gordon B. Hinkley. Since the other two members of the Stake Presidency did not live in Cedar Rapids, Sue and I had the privilege of hosting the authorities that visited from Salt Lake. The first guest in our home was Brother Frank Brown, secretary to the Missionary Committee. We couldn't have had a better man to be our first visitor. Elder Sterling W. Sill was the next conference visitor. He certainly impressed us with his limitless energy and knowledge. Elder Sterling W. Sill is an assistant to the Twelve Apostles. The October 1967 conference visitors were Sister Parmley, President of the Primary General Board, S. Dilworth Young, First Council of Seventy, whom we thoroughly enjoyed. He took a special delight in Sue. In June 1968 Bishop Victor L. Brown of the Presiding Bishopric was our guest. We had only been in our English Tudor home in Cedar Rapids for a week, but the visit was excellent. Milton R. Hunter of the First Council of Seventy was the visiting General Authority in January 1969. He interviewed me for my mission in 1955. We have a most kindly feeling toward him. The last General Authority (as of this writing) that was a guest in our home was Bruce R. McConkie of the First Council of Seventy in June 1969. He is certainly a powerful man. Then due to our move to Davenport, our home was no longer used to host the authorities...Stake Conference in June 1970 brought a change in my assignment. I was set apart as first counselor in the Stake Presidency by Elder Delbert L. Stapley.

These have been enriching experiences for us and a particular opportunity for our children to know and become acquainted with the Leadership of the Church. I might also mention two other people that have been guests in our home. Brother Clarence Robison, who is track coach at BYU and a Regional Representative of the Twelve was invited

to be guest speaker at the Aaronic Priesthood Award Awards Banquet in 1968. In 1969 we invited Brother Don Lind, an astronaut in the manned Space Program, to be our guest speaker. We surely enjoyed both of these brethren as well.

We are grateful for the six choice children that have come into our home. We enjoy projects as a family. I am grateful for my wife, Sandra Sue, who supports me whole heartedly in both spiritual and secular activities.



The Robert Eugene Roberts Family - 1971

K-2-2-3 SANDRA SUE McMASTER ROBERTS

I was born in Pasadena, California on May 11, 1940, the only child of George William McMaster and Elvira Norquest McMaster. My first five years were spent in San Francisco, where at the age of 3, I contracted rheumatic fever. I recovered completely, and at the age of 5 we moved to San Diego, California, where Father was employed in hotel and restaurant management. My Mother was a homemaker with a hobby in writing.



I proceeded through a normal childhood that was fairly painless to both child and parents. My

loquaciousness and gregariousness seemed to make up for the lack of brothers and sisters. Mother's rheumatic heart prevented us from increasing our family much to everyone's sorrow. I enjoyed school and did well. My spare time was taken up with lots of extra-curricular activities. I experienced an adventure into politics my Junior and Senior year being Junior class Secretary and then Commissioner of all Cultural affairs of the High School I attended in La Mesa, California. I particularly enjoyed music and because my voice showed some promise my parents allowed me to take voice lessons. I sang in many organizations in and out of school. My parents were conscience of their religious obligations to me and most of my life we attended the Presbyterian church in our neighborhood. Toward my latter teens I questioned religion a great deal and attended many other faiths. It was not until my

Senior year in High School that I became acquainted with 'Mormonism' and the Brigham Young University. Upon investigating BYU, my parents were impressed that it would be a good school for me to pursue my interests and talents. I enrolled as a Freshman in September 1958. I lived in Heritage Halls where Mother felt sure I would develop home making skills on a do-it-yourself method. I loved the Mormon influence and the people and their beliefs made me take a self evaluation of what I lacked that they had. I decided that it was Mormonism and when the Stake missionaries knocked on my door about six weeks later, I was already gaining my testimony. I finished the seven discussions just before the fall break and decided to be baptised. Because I was under my parents roof I needed their consent, which I felt wouldn't be a problem. We discussed it at Christmas and they gave me permission, but asked me to wait a year before making the final step to give me time to evaluate my decision further. I agreed. The 'boy back home' that I had intended to marry was not so impressed and we had an open war on Mormonism. I left with mixed emotions to attend the winter quarter.

It is at this point in my life that things took a turn and a new world opened up for me. I met Bob Roberts. I had my first date with him the first week I was back at school. He was a Junior, returned missionary and had so much charm and ability that he swept me completely off my feet. (I found out later that he was engaged and his fiancée was coming out in the spring to marry him.) Love and determination prevailed and on February 15, 1959, I was baptized by Bob, a week later he asked me to marry him. We wanted a summer wedding but the year waiting period for new members to go to the Temple was a problem. Both our Bishops suggested a civil marriage under the circumstances, but we were determined that 'where there is a will there is a way.' So we went to Salt Lake City and visited Elder Hugh B. Brown. He didn't commit himself at the interview but told us to prepare ourselves and for me to study further and that he would visit with us in August. We prayed for our wish of a summer Temple marriage and felt worthy to receive this blessing so continued with plans for an August wedding in Salt Lake. We had another interview with Elder Brown on August 19th and he appealed our case to President McKay. On August 22nd., I was endowed and on August 25, 1959 Bob and I were sealed in marriage for all Eternity.

The first year of our marriage we spent both attending BYU. We rented a professor's home with another couple - Karen and Ralph Telford. These arrangements worked well and many laughs and fond memories remain. Like the day the four of us decided to rid ourselves of a messy, plum stained front sidewalk by eliminating the plums. Five gallons of jam was the end result. We were convinced that the quality of our product was excellent and were generous with our gifts. It was only after tasting our jam two months later that its 'kick' about buckled our tongues and we figured it best we give up this culinary talent.

Karen and I were both expecting children that year. My professors were most understanding and

when I exhibited a rather 'green look' I was never questioned for my abrupt exits during the lectures.

After Bob graduated from BYU in August 1960, we spent the next year in partnership of two pioneering businesses. Our first venture was in Phoenix, besides the excitement of this venture, Robbie, our first child was born. Our thrill was dampened by the death of my Mother in January 1961. It helped to remind us that during our mortal probation the Lord would give and take away, that we might experience joy and sorrow.

We moved to Sacramento. Our frozen bread business failed and we left for Iowa City, Iowa October 1961, heavily in debt.

In the winter of 1964 an unexpected windfall hit us. My Mother's Uncle, Herman Hedquist, died leaving \$20,000 to me. Greatly relieved to get the pressure of debts off us, we also bought a much needed new car, made a sizeable contribution to the Iowa City Building Fund (for the Church of Jesus Christ of Latter-day Saints), and made a down payment on a home.

In 1965 we left Pepperidge and moved to Cedar Rapids, Iowa. It was her that our 'Littlest Angel' Julianne Marie, was born April 7, 1966. Her short life with us proved to be one of our greatest blessings and deepest sorrows. So perfect a little spirit she was, we felt privileged to be her parents. The remainder of that summer was very active which helped to ease the emptiness I felt. Millie Barthel and Grettle Haglund, two dear friends, took me on a weeks vacation through the Smokies, right after Julianne's passing. I was also asked to 'MC' at the Northern States Mission Relief Society Conference over in Illinois. In addition we took in a family of seven for a month while they located housing.

Marianne Jeanette was born on our 8th wedding anniversary, August 25, 1966. In the meantime I fell in love with a lovely thirty year old home, which we bought.

Because I was unable to dispose of our ranch style home immediately we decided to rent our newly purchased old home until it was sold. This decision finally necessitated an extra move for us, but it was worth it. To complicate matters a little further Bob made the decision to change professions, after much prayerful thought. We prepared to leave Cedar Rapids, saddened at the thought of not being able to enjoy our lovely old home after all our efforts to get it, then Bob's boss decided to keep us in Cedar Rapids, to capture the investment market here. Our home became part office with a tie line into the firm and I became part secretary and answering service. With this arrangement we finally settled in our English Tudor home.

The home became an answer to prayers when Bob had to leave us and go to New York, to keep from being too lonely, I put my energies into redecorating the home. When the transaction between the two homes was settled there was a little money left over which I saved by selling my home myself, so Bob said it was mine to do with as I pleased. I put everything I had into expensive draperies and light fixtures including two beautiful crystal chandeliers. The change was unbelievable. The home by design was very elegant and gracious, but no one had ever put any imagination to 'dressing' it up. If I lacked for anything to do there were always four active children to chase and get ready

for the new school year. The time passed quickly for me and we all rejoiced when Papa returned from New York. Things settled down for a year. Then came our move to Davenport. I reluctantly put my home up for sale, secretly hoping it wouldn't sell because the real estate market was not good, but I did my work too thoroughly and it sold in three weeks.

We drug our feet pretty badly in this move. The children loved the neighborhood school and home. We had made many friends during our four year stay in Cedar Rapids. Having to leave the Church Stake center, upset us for it would mean a seventy five mile trip one way for Bob many times each month. We would miss the opportunity of entertaining the General Authorities, which had become our privilege, since we were the only members of the Stake Presidency to live in the Stake center. I had just recently been accepted into an outstanding Chamber Music group, which performed concerts for the city. I was looking forward to using my voice again on a continuous basis.

Davenport was not the beautiful city Cedar Rapids was but we found the people very friendly and established friendships immediately. We looked forward to the anticipation of another little spirit to bless our home and she arrived on schedule, July 15, 1970.

As I reflect on my life I feel richly blessed and feel I have gained much growth particularly in the field of broadening my scopes and developing leadership. The Church is the center of our lives and that's the way we want it. I am proud of my children and find great happiness in watching their accomplishments. I have a devoted husband, who is a wonderful father and strong Priesthood leader in our home. Any talents I may be blessed with I enjoy utilizing in Church service. I have been a teacher in the Relief Society, Primary and MIA. I enjoyed using my general inclination toward theatrics in working as Activity Counselor and Speech Director in the Mutual Improvement Association. I've served on the Stake Relief Society Board as the Cultural Refinement Leader and as the Inservice teacher trainer for the Primary. I have also served as the Mia Maid leader on the Stake Mutual Board. I am at present the Cultural Refinement Leader in the Relief Society and am a Seminary teacher. One of the most challenging things I've done is to share my testimony of Temple Marriage to the Laurel girls in our Stake at their Standards Night. I spent two months searching the scriptures and words from Church leaders that might prove inspirational to the girls. When I got up to speak I felt especially blest with the spirit of the Lord. It was a rich experience for me and makes me all the more certain that it is only the things of eternal nature that are really important in our lives. I have a strong testimony of the Divinity of the Church and the mission of the Prophet Joseph Smith and feel blest to be living under it's influences.

K-2-2-3-1 ROBERT EUGENE ROBERTS II

By: Sandra Sue McMaster Roberts

ROBERT EUGENE, 'Robbie' has the distinction of being our only child born out of Iowa. The son of Robert Eugene Roberts and Sandra Sue Mc-



Masters Roberts. He was born August 27, 1960, in Phoenix, Arizona. He was blessed October 2, 1960 by his Father. He was a bright red, six pound, package of dynamite, who fussed with colic.

Robert resembles the McMaster side of the Family and is blest with his Grampa Mac's even disposition. For a little spice though, we've added his Mother's wireyness and wiggles. He is long limbed and slight build and dark complexioned. He moved fast from dawn to

dusk and we had to practically tie him in bed to get him to sleep. Being curious he discovered that fingers did not go in light sockets and that perfume is not for drinking. While Grandma was visiting he downed an expensive bottle of her best perfume. The first stomach pumping was not enough, as a month later he tackled some of Mother's and went to the emergency room again. Those were the terrible twos! At age four he sang louder and longer and one phrase behind everyone else in church, but now we can't get him to sing at all. His loquaciousness and gregariousness are admirable traits, but sometimes his enthusiasm gets him sent to the hall in Sunday School as well as regular school.

Robbie has a marvelous imagination for design and from an early age could build anything from Lego or other objects. He has his Father's ability to be a 'Mr Fixet' which will come in handy for Mother when Papa isn't around. For a couple of years Robbie has shown great interest in knowing what makes the human body tick. We of course, have encouraged his inquisitiveness and hope his desire to be a doctor will persist as Robbie is in his finest hour working with people and has the sensitiveness to be concerned for his fellow men.

At age 8, Robert was baptized August 31, 1968 and confirmed September 1, 1968 by his Father. He also launched into the Cub Scout program, and started piano lessons. He also started taking violin at school and he joined the little Theatre group that fall. He takes a great interest in cooking and is quite capable.

He has played little league ball, three years, the last year he was the pitcher. He shows promise of being a good athlete. He is becoming a good swimmer, so if he isn't playing ball, he is swimming.

Being vocal like his Mother, he finds speaking comes quite naturally and his forwardness should make him a strong leader. He is happiest around other people and makes friends easily so if we can properly channel his attributes we expect Rob to do quite well in all his endeavors.

He was ordained a Deacon August 27, 1972, by his Father.

K-2-2-3-2 KATHRYN GLADWYN ROBERTS

By: Sandra Sue McMaster Roberts

KATHY, is the daughter and second child of Robert Eugene and Sandra Sue McMaster Roberts, born December 29, 1961. She was blessed February 4, 1962 by



her Father in Iowa City, Iowa. She is a small and feminine tow-head. She has inherited the Virtue of orderliness and exhibits it in her play, dress, room care and school work. In fact, her teacher tells us it is exasperating to get her to hurry, for she is determined to be a perfectionist even if it means erasing a hole in her paper. She is an excellent student and loves to help others. Often Mother will have a pile of clothes that are to be

folded and Kathy, without anyone knowing, will fold them and put them away. Or she will clean up the basement and surprise her Mother. She is particularly efficient with her little sister Marianne and shows much patience in loving and teaching her. When baby Shirley cries, Kathy is there to change her pants or feed her or give her whatever attention she needs. She does as good a job as any adult. She has demonstrated that she is dependable and can accept any responsibility. Her imagination allows her to play equally well by herself or with her friends. Her Grandparents (Roberts) and Great Aunt Catherine had a ball with her one summer as she played house by herself, school with her great Uncle Cliff, and Mother to some new kittens. But when the kittens made a mess, she was through with them. Kathy was then six years old.

Kathy follows her Mother's flair for theatrics and is quite animated at singing, talking and dancing. After only nine months of group acrobatics, she was able to do back flips in the air. Her ballet teacher said Kathy is a 'natural'. We hope after lessons she will emerge a dainty, graceful little lady.

Although somewhat shy as a small child, Kathryn, has blossomed into a determined leader who becomes quite vocal to the forces gathered around her.

Kathy has taken two years of swimming and although she isn't quite ready for the Olympics she has the smoothest style and coordination in the Family. This year she has taken piano lessons and she is an excellent sight reader. She has joined a little theater group and became a Brownie. As her parents, we feel that Kathy's determination and talents will allow her to achieve anything she sets her goals on in life.

She was baptized January 3, 1970 and confirmed January 4, 1970 by her Father.

Now at 12 years of age she plays the organ for the Junior Sunday School.

K-2-2-3-3 MARK WILLIAM ROBERTS

By: Sandra Sue McMaster Roberts

MARK WILLIAM, is the second son and third child of Robert Eugene and Sandra Sue McMaster Roberts. He was born March 12, 1963 in Iowa City, Iowa. He was blessed May 5, 1963 by his Father. Every home needs a character and ours was



blessed with Mark. He's our little tiger. He abounds with energy and loved life. His infectious laugh and keen sense of humor make him fun to be around. He is an affectionate child who always has a spare hug or kiss for you. Mark lost both front teeth when riding his bike over a curb at age 5, and was without them so long that we didn't recognize him when they finally appeared.

Mark has always been extremely alert and started tackling long sentences and hard words at nineteen months. He only stopped talking long enough to fall asleep in his food each evening at dinner. It's a wonder I didn't get a complex about my cooking!

Mark is a good student and has looked the part of the scholar since he turned nineteen months, when he acquired his first pair of glasses. It was then we became aware that his crossed eyes were caused by extreme far sightedness. We didn't realize how bad his vision was until we attempted taking his glasses off that first night as we laid him in his crib. He cried and clutched his miniature glasses so tightly that we left them on. To this day Mark prefers to go to bed with them on. They have truly become a part of him.

Dispite his farsightedness Mark's coordination has always been unique. At two years he dribbled a ball then caught it. At three he self taught himself to ride Robbie's little two wheel bike and before he turned four he was zooming down the sidewalk yelling 'look Mom, no hands!'

Mark took his first big step in growing up when at the age of six he boarded the plane alone, maneuvered a transfer of planes to arrive in Texas to visit his cousin Tom. When he arrived in Texas, Gramp and Grandma Roberts and all the Redds were there to meet him. Everyone loved and kissed him, but when Tommy tried too, Mark brushed him off in a hurry with 'I don't kiss boys!' When they arrived home his Aunt Shirley hugged and kissed him again and Tom said, 'Now can I kiss you?' and Mark remained steadfast and said 'NO!' It was on this trip that Mark took an interest in swimming. The Redd's have a pool and Tom was a good swimmer and Mark had to learn to compete. Up until this time we had been unsuccessful in coaxing him into the water.

Mark's physical features resemble his Gramp Roberts, but his build is lanky like Robbie. He too is a tow-head and he and Kathy are exactly the same size so are often taken for twins.

Mark was baptized March 27, 1971 and confirmed March 28, 1971 by his Father.

K-2-2-3-4 JULIANNE MARIE ROBERTS

By: Sandra Sue McMaster Roberts

Born April 7, 1966 - Died June 22, 1966

JULIANNE, was the fourth child and daughter of Robert Eugene and Sandra Sue McMaster Roberts. She is our LITTLEST ANGEL. She blest our home for only seven weeks as the rest of her probation was spent in the hospital when it was discovered she had a



severely enlarged heart. It was discovered after a catheterization of her tiny heart that she had a large hole in her left ventricle. She was too small for a heart and lung machine to work on her during surgery, so we had to wait for her to reach forty pounds. Unfortunately she developed pneumonia and although she struggled valiantly, her tiny 7 pounds and weakened heart could not stand the strain.

She was a precious spirit and smiled and talked to us earlier than our other children. She almost never fussed. We put her little crib in the dining 'L' by the kitchen and everyone stopped to talk to her when they passed. She loved the attention and moved her mouth like a little bird and cooed to us in response. Her frame was small like her Mother's and she was extremely active. If she was awake her arms and legs kicked and flew incessantly. Later when her heart defect was discovered, I marveled at her strength. She was our Family's greatest blessing and our deepest sorrow, when she was called Home. We are grateful for our Temple marriage and that sealing power of the Priesthood which will enable us to yet raise our little girl. She was blessed and given a name by her Father June 1, 1966.

K-2-2-3-5 MARIANNE JEANETTE ROBERTS

By: Sandra Sue McMaster Roberts

MARIANNE JEANETTE, is the fifth child and daughter of Robert Eugene and Sandra Sue McMaster Roberts. She was a special anniversary present arriving on our eighth anniversary, August 25, 1967. Her middle name was given to her because of it's meaning "God's Gracious Gift." We had prayed for a baby girl to help fill the void left when our little Julianne passed away. She was blessed September 3, 1967 by her Father.



Marianne is our most petite child, weighing only five pounds at birth.

Her frame is very small and belies her three years of maturity. Having older brothers and sister to pattern herself after, she comes up with some pretty adult thinking and conversation. There was the time that her Grandma Roberts was not giving her the proper amount of attention, because she was verbalizing in another conversation, Marianne grabbed her chin securely in her two small hands and pulled it up real close to her face to direct Grandma to herself and said,

"All right Honey, settle down!" Everyone she plays with is bigger than she, which makes her comments of "Sweetheart, don't do that!" funny when she sets her friends straight. If her point is not getting across to her satisfaction the hands go on her hips and her stance and finger shaking say 'try me!' To top this off she is a ham in the making. She rolls her eyes or screws up her face to bring the point she is making home, and like her brother, Mark, is a terrible tease.

She is such a happy, easy going child that she has always had a list of adults and teenagers who fight over her for her attention. She is most sure of herself and fits into any situation easily. She loves to go places or stay with people and if someone says would you like to come home with me for awhile, she will answer, 'Yes' and mean it.

This year she became very impressed with her maturity, when her baby sister arrived, Grandma Roberts told her she wasn't the baby anymore and after some thought and questioning she decided she liked that idea. The next time someone called her Marianne she boldly announced that she was not Marianne, but 'big Sister.' We thought that after a few days this would wear off, but it didn't. She loves Primary and Sunday School, and the prestige this brings.

K-2-2-3-6 SHIRLEY LORRAINE ROBERTS

By: Sandra Sue McMaster Roberts

SHIRLEY LORRAINE, is the sixth child and daughter of Robert Eugene and Sandra Sue Roberts, born July 15, 1970. She was blessed by her Father August 2, 1970. Although five pounds fourteen ounces at birth, she is easily the biggest baby we have ever had. She is the only baby who hasn't nursed from her Mother. She resembles the rest of the clan when they were small and seems to have a mixture of features from the Roberts' & McMaster's. She is the only child other than Julianne who was born with dark auburn hair. The children all

adore her and she doesn't lack for attention.

At three she carries a perfect tune and knows the words to many songs. She has such a quiet temperament and such a sunny smile always.

K-2-2-4 THOMAS LEE ROBERTS

By: Susan G. Roberts Roberts

THOMAS LEE, the third son and fourth child of Susan Gladwyn Roberts and Elliott Jessop Roberts, born in Fort Worth, Texas, Sunday, December 27, 1942. He was a joy to the entire Family. He was always a very happy outgoing child, making friends readily. As he has grown and developed this same winsome gift has grown. At age 30 he weighs about 135 pounds and is 5'7" tall. He is fair complexion, blond hair, blue eyes, with an infectious ready smile.



He loves life and people. He is very kind hearted and thoughtful of others, especially his loved ones. Many of his close friends have openly expressed their respect and love for him.

Religion has always been an important part of Tom's life, that is from the time he has realized what going to church and worshipping his Father in Heaven meant. As a baby however, he was not easy to take because of his restlessness.

He was blessed February 7, 1943. He was baptized and confirmed December 27, 1950. He was ordained a Deacon, Teacher, Priest and on June 17, 1962 he was ordained an Elder, his Father officiating in all of these ordinations. He was set apart as a Missionary to the French East Mission with Headquarters in Geneva, Switzerland, on August 22, 1962 by Sterling W. Sill. He labored for two and one half years, being released March 1, 1965. The last eight months he served as an assistant to his Mission President, A. James Martin. His main responsibility was working with the two hundred missionaries that were in the field. He loved every hour of it. Yes, he had his discouraging and dark moments, but they quickly passed because of his love for the work.

Following is a letter from the Mission President, Henry D. Moyle Jr., in part:

November 13, 1963

Dear Brother and Sister Roberts:

We have just received an excellent report on your son from one of his fellow missionaries. We thought you might like to receive it.... in my opinion Elder Roberts is one of the finest Elders in the Mission. He may not speak the best French in the world, but his spirit outshines any faults he may have. He has the toughest job in the District and he is the only man I know that could take it. He is an Elder to be proud of."

We appreciate the fine work your son is doing and the sacrifice you are making to keep him in this Mission. May the Lord bless you for your efforts.

Faithfully your Brother,

Henry D. Moyle Jr.

He toured for two weeks after being released. He spent five days in Ludlow, England, searching out his Father's genealogy. His success was tremendous and most enjoyable. His older brother, Elliott Dwain, had filled a mission in England fifteen years earlier, and he too had spent some days in the quest for these unknown relatives. Tom had made a trip to the town hall for information on his Great Grandfather, Thomas Roberts, who had served as Mayor of Ludlow at one time. (This was already known to the Family.) He had a real thrill for on one of the walls hung his Great Grandfather's picture.

Through Tom's efforts several cousins have been located and a correspondence has begun be-

tween Tom's Father and the cousins. He met a cousin that was named for Tom's Grandfather, Robert Kendrick Eades Roberts. When Tom introduced himself to the cousin or Bob as Tom later called him, Bob said, "Well Tom, what brings you to England?" Tom told him he belonged to the Mormon Church and had been serving on a mission in France. Bob looked at him and said, "Well, hell, I guess your none the worse for it."

From London he flew to Paris, spent one day there sight seeing, then onto the "Good Ole U.S.A." and according to Tom, it really was the "Good Ole USA" Tom says, more patriotic Americans never lived than the missionaries he worked with in France. How they gained an appreciation of their homeland! The French people were wonderful to them, and the country was beautiful, and they learned to love both, but - America is the envy of all for the luxuries we enjoy and take so for granted, and for the freedom and opportunities that are ours just for the taking. He was thrilled to be back in America again! He was thrilled to be back with his Family!

After five hectic days, seeing a dentist, a doctor, an ophthalmologist, and buying a few much needed clothes, March 11, 1965, he left for Brigham Young University. He spent March, April and May on the block-plan, meaning he took fewer subjects and spent more time on these subjects. After school the Family had a reunion in Fort Worth at the home of his sister and brother-in-law, Lloyd and Shirley Redd. His brothers, Elliott Dwain and Family came from Phoenix, Arizona and Robert Eugene (Bob) and Family came from Iowa City, Iowa and his Father and Mother from McLean, Virginia. After five years the entire Family were together for a week.

After the Family reunion, Tom returned to McLean to work. It was almost impossible to find work, summer jobs had already been filled. He was willing to work at anything, but construction was his choice since he wanted to build muscles that had long lain dormant with his missionary work. An interesting thing happened to him that I feel is worthy of mention, for it shows the Church often is the thing that impresses people about you. He applied at a construction company only to be told they had all the help they could use at the moment, but if he wanted to come back in about two weeks there might be an opening. Since he was not working at the end of the two weeks, he went back. The boss was a large man that literally chewed and shifted constantly, a big cigar from one side of his mouth to the other. He told Tom there was no work, he already had too many boys. He ask him if he was trying to earn money to go back to school in the fall. Tom told him he was, and he asked what school. Tom told him the Brigham Young University. He said, "You a Mormon?" Tom told him he was, and he said, "I have a niece and nephew who are going out to that school in September." All of the old missionary spirit came out in Tom, and he said, "What do you know about the Church?" (It was obvious he was not a Mormon.) The reply, "Not much." Tom asked the 'Golden Question'. "Would you like to know more?" The reply, "Yes, I would." Tom told him he would have missionaries come by any evening it was convenient for him. He told Tom he was moving and to wait about two weeks. Tom told him that would be fine and he would check back in about two weeks to see if any work was available and to see if he was ready for the missionaries.

The boss looked at him for a moment, then said, "Come in in the morning prepared for work." Had the Church not come into the picture, Tom would not have gotten the opportunity for that job. However, he worked only one day there because a much better job was offered him. He lost contact with the gentleman that had so kindly given him work because he was interested in the Church. Tom's new job was with the U.S. Geological Survey.

Tom went to the 'Y' in September. He has always been an outstanding student, active in school activities, living for sports, enjoying student government, as well as any activity at school. He loved sports. When Tom was in the Elementary Blue Bonnet school in Fort Worth, Texas in the fourth grade, the schools of the city chose their most gifted art student, and they were sent to a special summer art class. Tom was chosen for the honor of representing his school. His eighth year he attended Pleasant Hill Jr High School, Pleasant Hill, California. He was elected Student body President. He entered a Science Fair at the Pleasant Hill Jr. Hi and won first place. He was sent to San Francisco to enter his project in the Regional Fair, here he received Honorable mention. In his eleventh year he entered another Science Fair at McLean High School in McLean, Virginia and his entry was chosen to be entered at the Regional Fair in Alexandria, Virginia.

Early in the spring of his Junior year of High School the University of Oklahoma offered a \$1000 Scholarship to students who were outstanding in Mathematics or Chemistry. Tom was invited to apply for it. One of his greatest faults is procrastination, by the time he got around to making out his application the school had already awarded the scholarships. They wrote him a letter telling him he must not have wanted that scholarship very much since it took him so long to send in his application. This shook him, and he vowed as costly as it was, it was a good lesson to him. (he still procrastinates.)

In his High School he held several honors. He was a member of the National Scholastic Honor Fraternity, a member of the Spanish Honor Society and a member of the International Key Club. He was Master of Ceremonies at the graduation dinner. He received a scholarship his Freshman year to the 'Y'. He was a member of the Freshman Cabinet. Tom was graduated from the 'Y' May 31, 1968, with Honors. A Minor in Economics and a Major in Political Science.

While at the 'Y' his Freshman year Tom went skiing and met with an accident that could have been serious. He fell and tore the tricep muscle from the bone. It required surgery, but the arm is fine. He has always been an exceptionally healthy boy, but in June after his Junior year he had a very serious operation for varicose veins and a hernia. The following December during the Christmas Holidays he had a second operation, this time for cryptitis and hemorrhoids. It was a year before he felt himself.

There is one more experience that is worthy of mention in Tom's history. In the summer of 1962, President Kennedy had a Seminar for all youth working for the Government that summer. The purpose of the Seminar was to more fully acquaint these students with Government procedures and to

instill within them a desire to serve their country by making Government work their life's profession. Tom was appointed an advisor to the President's assistant, Mrs. Davies, on this Seminar. When Tom quit to go on his mission, Mrs. Davies took him on a private tour of the offices of the President and the Vice President, Lyndon B. Johnson. This was a thrilling experience, and it made him appreciate his government as he never had before.

It was about the close of his Sophomore year, 1966, that he met Glenda Gardner. They were married August 29, 1967 in the Salt Lake Temple by ElRay L. Christiansen. After a honeymoon to Mexico City, Mexico, they set up housekeeping in Provo. Both were busy; she getting necessary credits to teach the following year and Tom finishing his Senior year.

During this Senior year the papers were full of war news, the war in Vietnam. It is a war that has never been declared, yet we lost over 60,000 boys with untold number taken prisoners. Emotions are running high throughout the entire country. Our country is divided as it never has been before. Richard Nixon promises to end the war and bring our men home.

Tom had been accepted to both the George Washington, University School of Law, Washington D.C. and to the University of Utah School of Law, Salt Lake City, Utah. He loves home and Family, and this is a real test for him. Tom received his draft notice from his Virginia draft board with a deferment until his graduation in June.

August 26, 1968, Tom left for Fort Ord, California. He was a soldier in the Army Infantry. The last place on earth he wanted to be, but there he was. At the end of Basic Training he received Honors. He was chosen the outstanding Trainee of his Company of 200 men. An impressive graduation ceremony was held on November 1, 1968. He had a two week leave at Christmas time. Tom left Fort Ord to enter Officer's Candidate School at Fort Benning, Georgia, February 9, 1969. He had one weeks leave before reporting to Fort Benning, most of that time was spent on the ski slope, both he and Glenda love skiing. He spent six months at OCS (running or trotting the entire time.)

While at Fort Benning he received some choice assignments, because of his French, he was given the duty of showing five Nigerian Officers the procedures at Fort Benning. His superior officer ceased to function in his office and the responsibility was given to Tom. He was asked by the Army newspaper to write an article on 'Mormonism'. He was also responsible for all prayers given by his Company.

As a 1st Lt. he served in Vietnam ten months as an Advisor to the South Vietnamese in the Mekong Delta, during the heaviest bombing. Tom felt that the hand of the Lord was truly on his shoulder, leading, guiding and protecting him during his entire tour in Vietnam. He came under fire several times while up in choppers, but never was one hit that he was in. One time he was directing an operation of getting food and supplies into a trapped out-post of men. As they neared the ground for a landing the Communists were waiting and they opened fire. The chopper rose as quickly as possible, then returned a few moments later. The trapped men had to have the supplies. As they circled over head, the firing opened up again. Tom and the boys started pushing supplies out of the helicopter. The sad thing -

much of the supplies went into the river. They never knew how much fell into the hands of the 'Commies'.

The closest time Tom came to being hit, was on an occasion when a big outpost was being built. The big chinooks would fly the building materials and the men in. Two of these Chinooks were shot up, so it was decided to find out what was going on at this outpost. They brought in a big Chinook, loaded with all the top-brass of the Province. Tom was asked to accompany them, because he more or less knew the terrain. They tried to land but came under heavy fire and were forced out. They tried a second landing, this time with two gun ships firing rockets on each side of them for protection; Tom was feeding the 'Amo' to the door-gunner. The Chinook got within about two feet of the ground, when the firing opened up again. The Chinook managed to get back in the air and returned to base with all men unharmed. They didn't go for a third try.

Tom's lonely Christmas in Vietnam was made a little more cherrie and home-like, as it was possible for Glenda to make it. She sent a Christmas tree to him, then each day or so packages arrived. Some were trimmings for the tree and some were little gifts. It brought pleasant happy memories of past Christmases and dreams of his next Christmas, when he would be home with Glenda and Jennifer, this eased the pain of being so far from his loved ones and made it bearable.

Our faith and prayers were constantly with him. He returned home May 31, 1971. In September 1971 he entered Law School at the University of Utah.

He has served in many positions in the Church; a teacher, Superintendent of Sunday School and in the presidency of the Elders' Quorum.

He is 5'7" tall, blond, blue eyes, weighing about 145 pounds. He is a happy fun loving individual and always gives his fellowman the benefit of any doubts that may occur.

He and Glenda have two beautiful daughters, Jennifer Lynn and Rebecca June.

K-2-2-4 GLENDA JUNE GARDNER ROBERTS Autobiography

GLENDA JUNE GARDNER, the daughter of Lois Margaret Larsen and Glen Albert Gardner, born in the little town of Lehi, Utah County, Utah, June 6, 1943. My Father was to have been given permission to come home from World War II, in which he was a pilot, to see me if I was born on that exact date, but, the lack of dependability of the Army came through and I was close to a year old before he saw me. I must have been a wonderful baby as everyone says, a better, happier baby was never known. I was put in a clothes basket and I would spend the days playing and eating cheerios one at a

time. It can be very time consuming if you eat them one at a time.

After the War, I was given a baby sister,



Joanne, whom I loved. Two years later she was taken from us to live with our Heavenly Father, she was truly an Angel on earth. My Mother had been very devoted to her every need, so the hole she left was a big one. After her death three other members were brought into the Family; Thomas Edward, Christine and Russel Kent.

My Father being a hard worker and very ambitious obtained his C.P.A. and started an accounting firm in Provo. During this time I started school and my school days were most uneventful. What do you expect from a skinny, short, very 'Tom boyish' girl. I was so shy in my growing years that if I saw someone coming down the hall I would turn around and go outside clear around the building just to avoid meeting them face to face. In class room if I was called upon to speak I would go bright red from head to toe and my mind would go blank and I would lose my voice. Once I couldn't even give my name. That's what I call shy!

Because I had a Mother who had foresight and patience she encouraged me to participate in talent assemblies. By the time my number was over, so much courage had been required that I lost a total of five pounds from pure sweat and tears and a hundred pounds dead weight was lifted from the skinniest shoulders in Lincoln Junior High School.

High School was a blooming period for me. I somehow gathered courage to dance on all the assemblies which helped me to become known and gain friends. One assembly I'll never forget. I was so nervous while waiting back stage to run on to do a cha-cha, that I went running out full of excitement three numbers before I was actually on, then again two numbers before and then again before time. By the time it was actually my turn I was in tears and my number went by as a band solo.

I was honored as being first attendant to 'Home Coming Queen', head 'Cheerleader' and 'Sweetheart Ball Queen'. The latter was a real honor to me as I was chosen from a speech contest, formal contest and talent contest, after which I represented our school at a dinner with girls from all over the State. Twice I was asked to represent companies in the 'Miss Orem Contest.' Each time becoming an attendant.

Then - on to the world of College. 1961 was the big year. I joined everything possible. Cougarettes, Orchases (a National dance club), Drama, and Program Bureau. Through the years I was in about ten musical plays which I did truly enjoy, but program bureau was my real opportunity. This was my chance to be a missionary and really build confidence in myself. The way opened up for me to travel to all parts of the States, to the Orient with the Defense Department of the United States, which took us to Korea, Japan, Hawaii and it was the American Troops that we did our performing for. Then a trip to the Middle East took me around the world as an Ambassador for the United States. Five exciting months took me to Ceylon, India, Pakistan, Nepal, Egypt, Lebanon, Jordan, Germany, England, Switzerland, Vienna and back to perform in New York at the World's Fair, then on to Washington D.C., where we performed for many of our noble dignitaries. That was a dream come true for a young college student to meet people like King Hussein of Jordan, to visit and laugh with him and meet his family, to ride the horses of the King of Nepal, then to climb the Pyramid of Egypt and ride the elephants and

camels of India. We had many funny experiences like being put in jail in Switzerland and having my phony pony-tail fall off on stage. We had many spiritual experiences which let us know we were doing the work of the Lord. It was my way of expressing my love of the Gospel in the way I could do it best, and I am so grateful for this opportunity and talent given to me to be a member of this great Brigham Young University troop representing the Church and the United States Government.

Then came that phase of my life where I was to mature and progress one step farther. Thomas Lee Roberts and I met and it was not long before we knew we would spend all our lives and Eternity together. We were married August 29, 1967. School for me was finished. While Tom graduated in Political Science I taught some dance classes and worked toward my Masters Degree. After graduation our fate was the Army, as Tom had been drafted. It was not by choice, but Tom made the best of the situation and did an outstanding job. He was the outstanding trainee in Basic Training. I taught school at Jordan High being the Advisor to the Pep club and Director of the Dance Club. I truly did learn and enjoy my teaching experiences. Then we had a glorious year in Georgia together and it was there we received our first little girl, Jennifer Lynn, she was another 'dream come true.' She came just in time to say goodbye to her daddy who was on his way to Vietnam. The fourth year of our marriage was spent back with Mom and Dad again. A year without a husband and daddy is long and lonely. It is amazing how you can adapt and learn when you have too. Maybe the Lord has lessons for us to learn and a life time for us to apply them.

Tom returned from Vietnam May 31, 1971, he entered law school in September. I taught that year at West High to keep the wolf from the door. However, the following year I stayed home. Our little angel Rebecca was born and in January 1974 we expect another choice spirit to bless our home.

Through the years my Church responsibilities have included Stake Dance Director, Relief Society teacher, 1st Counselor in the Macon, Georgia Stake Relief Society Presidency, Secretary of Relief Society and at present I teach the Home Making lessons in Relief Society. Each position has helped me to mature and grow and I feel that I owe my life to the Gospel.

I am five feet and a half inch tall, blue eyes and blond hair. I love life and I love people.

K-2-2-4-1 JENNIFER LYNN ROBERTS

By: Glenda Gardner Roberts

JENNIFER LYNN, was born May 3, 1970, on a beautiful Sunday afternoon at Fort Benning, Georgia, just outside Columbia. She is the first child and daughter of Glenda June Gardner and Thomas Lee Roberts. She was a tiny petite four pounds thirteen ounces, blond blue eyed angel from Heaven. Never a sweeter spirit was wrapped and sent to cheer and bind two hearts to make them three. She is what the poets write about in describing the purity of the tiny feminine baby who bubbles with laughter. When she was one and one half weeks old she traveled from Columbus to Vienne, Virginia, just outside Washington D.C., where her Daddy went for Military

training at Fort Holabird.

The first month of her life was spent with her adopted grandparents, Howard B. and Mary D. Nelson. Many wonderful days were spent there before her Daddy had to leave for Vietnam. It was then time to meet the Roberts Grandparents and move in with the Gardner Grandparents, Uncles and Aunt. She was blessed 19 July 1970 by her Father in the Orem Ward house.

Her first year was a happy warm one. There were many that gave her

love and in return she gave them laughs and smiles and the joy her Father had to miss. When someone came through the door she burst into laughter and she did not quit until you joined her giggles. At four months she potty trained herself, at eleven months she was getting her first teeth, learning to walk, a good eater, loves people, very active mind, played pattie cake, enjoyed books and was getting into everything. She is a choice and beautiful spirit and a blessing to her parents.

K-2-2-4-2 REBECCA JUNE ROBERTS

By: Glenda J. Gardner Roberts

REBECCA JUNE, is the second child and daughter of Thomas Lee and Glenda June Gardner Roberts, born in the L.D.S. Hospital in Salt Lake City, Utah, 3 October 1972 at 2:30 PM.

She was blessed by her Father November 5, 1972. Those present in the circle were her two Grandfathers, her Uncle Tom G., Dennie and G-Uncle Elbert Thompson; her Father's cousin, Pat Rose, and her Bishop Mangum of the University 21st Branch, Second Stake.

From the beginning her bubbly enthusiastic, sweet affectionate, and comical disposition has done much for our Family. For the first months of her life she was a restless sleeper

and she kept her Mother going night and day. She and Jennifer play well together with none of the child like jealousies that so often appears. Rebecca has trouble in digesting her food the entire Family held a fast and subsequently was blessed by her Father. Since that time we have discovered some of the foods she cannot tolerate, and she is much improved.

K-2-3 HANNAH ROBERTS

By: Hugh Robert her Father

HANNAH, was the daughter of Hugh and Maggie Mae Terry Roberts, born in the Family home at Logan, Utah, on September 23, 1906. She was blessed on October 6, 1906 by her Father in the Logan Third Ward Meeting house.



Little Hannah lived only slightly more than a year from the time of her birth. In September of 1907 she was taken ill with bronchitis and adenoid trouble. She died on October 7, 1907 and was buried October

9, 1907 in the Logan Cemetery.

Hannah was a loving little spirit and it makes no difference how many follow her, there will always be that vacant chair which no other can fill. Each has its place in the Family circle and fond memories of them still linger in our hearts as we often dream of what they might have been had they lived.

K-2-4 EDDA MAE ROBERTS BREDÉE

Autobiography

EDDA MAE, was born July 26, 1908, Friday afternoon at home, 321 West 5th North, Logan, Utah, with Dr. D.C. Budge in attendance.

I am the fourth child and daughter of Hugh and Maggie Mae Terry Roberts. Mama and Papa couldn't agree on a name for me and in as much as mama's sister, Aunt Katie Eyerlie Terry Moffatt, was living with us at the time, and was an avid reader, loving the romantic with a vivid imagination, they suggested that she select a name. She selected 'Edda', which comes from an 'Old Norse Edda,' a Thirteenth Century collection of mythological heroic and aphoristic poems in alliterative verse. Could this have been the beginning of my love for verse and poetry? Father added Mae, he had so wanted me to be named after his Sweetheart, but she would not listen, now she agreed that Edda Mae would be alright. I was blessed and given my name September 8, 1908 by my Paternal Grandfather, Robert David Roberts, in the Logan Third Ward.

When I was growing up, people wanted to call me Edna Mae - and I hated that it produced such a traumatic experience in my life that Father called me Betsymae. He had always loved Aunt Betsy, so he gave me this loving nickname....when I was in the eighth grade, my sister, Susan, thought I would like 'Bette' better than 'Betsy,' so with all of the efforts strained toward Bette, it has become my name for nearly fifty years. However, my Family have always called me Edda Mae and I would be delighted to have others do so now.

I was baptized in the Logan Temple on 3 February 1917, by Elder Jacob Miller and confirmed a member of the Church of Jesus Christ of Latter-day Saints the same day by Elder Thomas Morgan.

When I was four years of age, my beloved Mother died. I remember that day very well. I was playing with my friend Mae Larsen, in her home, be-

cause Mama was too ill to have me at home. Sometime during the morning Papa came over and took me in his arms and told me that Mama had gone to live with Heavenly Father.

Our Family was separated, each going into a different, but loving home with wonderful relatives. I went to live with Aunt Annie Hughes Cowley and her husband, Uncle John W. Cowley (Father's Cousin) and their two children John (Jack) and Ilah. They were choice people, who lovingly opened their arms and hearts to me, for which I will ever be grateful and thank my Heavenly Father for them. Ilah was eight months younger than I and we had such good times together.

Four and one half years later, Papa wanting his Family together so that we would grow-up knowing and loving each other, married Annie D. Bodily. We are exceptionally close and love each other dearly.

When I was in High School, I had several very close Catholic girl friends. One Sunday they invited me to go to Mass with them, which I did... it was so quiet and so conducive to worship, I was impressed. I couldn't believe that all of the noise we had in our churches was conducive to worship and this bothered me very much. Being a very sensitive person I felt that I couldn't be close to the Lord and sit with such noises...so I started going to the Catholic Church regularly. This may have had something to do with Father's suggesting that I go to Salt Lake City and live with Susan, she needed me. Actually she did.

This was 1925, we had two wonderful years together. There was never one moments quarrelling or unhappiness not even a cross word between us, Susan was more like a mother than a sister, always looking out for my welfare and I love her for it. We laughed and joked a lot, Sue has such a marvelous sense of humor and yet there was much serious talk and many lessons to be learned. I like to remember the walks we would take arm in arm, rain or shine and even snow, I should say especially in the snow with the soft flakes caressing our cheeks. One such night was just before Christmas, I can feel those gentle flakes now as we walked through the Old City and County Building Square. It was so very quiet we walked in silence. The tall pine trees were laden with freshly fallen snow, it was truly a 'winter wonderland'. Then the chimes in the tower began to peel a Christmas Carol, neither of us uttered a word for fear of losing this perfect moment. We walked on in silence for several minutes before remarking of the beauty everywhere and there was such peace and we were privileged to enjoy it.

I remember well the Thanksgivings and Christmas-es we spent with Uncle Dave (David Robert Roberts) and Aunt 'Phene and their Family in Ogden. What good times we always had.

Susan married in November, 1927 and moved to Ogden, and I went to live at the Bee Hive House, one of Brigham Young's homes, which was at that time a homes for LDS girls away from home, and was operated through the Mutual Improvement Association, with Sister MacFarland as our House Mother - we all loved her. There were about forty five girls living there and in the Annex and what a fun experience. Some of the girls I met while living there are still among my dearest friends. Mary A. Dean is one of these dear friends.

I attended Henager's Business College and went to work for the Utah Woolen Mills as a Stenographer.

It didn't take me long to realize that being a Steno was not for me, so I applied and went to work for Metro Goldwyn Mayer Distributing Agency, this was a motion picture distributing agency, and a fun place to work. It was located at East First South Street, Salt Lake City, Utah. I was rather good with figures, I had much ambition and was very inquisitive, wanting to learn every phase of every job - and I had a very good memory. Even though I had had no formal training in bookkeeping, I was hired as an assistant to the bookkeeper. I learned quickly and my memory served me well, soon I was doing the bookkeepers work as well as my own. This I enjoyed.

I had moved from the Bee Hive House and was living at 130 First Avenue, and here I met my future husband, Pieter Willem Bredée. This was in June 1929, in November he planned to return to Holland because of the death of his Father and Bill wanted me to marry and go with him. I didn't want to complicate his trip for him, so I refused. This I have always regreted, I still maintain that he took our honeymoon. The great Depression began in November 1929, so we never did have a honeymoon.

Bill and I were married the day he returned from Holland, 12 February 1930, by Mr. Mohr, in the Logan City Court House. Our very close friends Phyllis Dayton and Ward Thorpe drove to Logan with us and were our witnesses. There on the bench behind us were a bounty of hides and what a stench.

We were blessed with the arrival of a precious baby girl, whom we named Joyce Nadeen and nineteen months later a second bundle from Heaven, our precious Margaret Yvonne. These were certainly 'story book' babies, smiling and laughing, such joy they did bring into our home.

The depression was in full swing and there were no jobs to be had in Salt Lake City. At the suggestion of my brother, Eugene, who was then an Agent with the FBI, stationed in Los Angeles, we sold most of our furniture, gave some to Susan and Elliott, and with this, Bill left for Los Angeles, California to find employment. Susan and Elliott with their two children Shirley Jean and Elliott Dwain, were living in Logan, and they invited us to live with them; even though Elliott had also been hit by the depression and was making only \$100 per month. I am sure there were times when he was very discouraged about this extra burden, but never was there anything but sweetness in this home. How blessed we were to have such a brother and sister, and we pray for the Lord's blessings always on these choice spirits of His. How can we ever repay them?

It was now necessary for Sue and Elliott to find a larger home to accommodate all of us. They had an opportunity to move to a new home with a nice large warm basement for the children to play during those severe winters. This particular winter was a very cold one, there was a six weeks period when the temperature didn't rise above 40° below zero day or night.

Yvonne was now four months old, she contracted bronchial pneumonia. After much prayer and taking her to several Pediatricians, from Logan to Salt Lake, Aunt Annie Cowley, suggested that I take her to Dr. Hale, a Chiropractor. A wonderful doctor who treated babies under one year of age, free,

in order to acquaint the 'doubting public' with the merits of his profession. He was called daily to treat people in the Budge hospital. Dr. Hale, upon examining Yvonne, made me promise not to give her medication of any kind, if he accepted her as a patient. I knew she could not live unless help came from somewhere, the Pediatricians had told me that, so this was not hard to promise, if he could save her life. I took her every day for treatment and beginning with the very first treatment the phlegm rolled from her tiny mouth and stool. Within seven days, our faith and prayers were answered through the efforts of this good Doctor, he had saved her life.

After nine months we joined Bill in Culver City, California, a suburb of Los Angeles. Little did we know that Los Angeles and environs would be our home for the next twenty five years. Eugene had sent us a ticket to travel by Pullman train - what a delightful trip that was. Bill had rented a small furnished cottage in a very pretty court and here we started our life in California.

In order to supplement the budget I took a part time job and then we sent for Mary Dean, my dear friend, from the Bee Hive days; she became a second mother to the children. Over the years she has become like a member of the family.

I took a temporary position with Central Casting Corporation in Hollywood and remained with them for six years. This was a business of servicing all of the studios with the several and varied types and numbers of 'Extras' (people other than the stars) in each motion picture for each days shooting (filming). When there were to be large group scenes we would have the opportunity of placing some of our family or friends on the sets, they became known as your 'politics'. We would often go to the movie sets to watch the production of different pictures, this was exciting.

In the name of progress, I then took a position as Credit Manager for Yorkshires, an exclusive ladies shop in Beverly Hills; then back to the motion picture business with M.C. Levee, an agent for such stars as Joan Crawford, Greer Garson, Jerry Wold, Franchot Tone and Harry Ruby the great song writer, and many others. There were parties at the homes of these celebrities and here we touched the fringes of luxury. Our services with these people included their personal as well as their business affairs, this meant picking up their checks on pay day and paying all of their bills, as well as placing their investments, hiring and firing the household help.

During these years our lovely daughters grew, and each year seemed to bring such joy and fun and learning experiences, I never did know that I was not their age, so we all grew-up together. Joyce and Yvonne grew up in this beautiful environment of many cultural opportunities, such as Exposition Park Museum, where we had the opportunity of familiarizing ourselves with one of the worlds finest museums. On one occasion we enjoyed seeing and studying a collection of paintings of Franz Hals, Rubens and Van Dyke, which had been valued (in those days) and insured for over three million dollars. Bill had gone to school in Holland and had studied the fine points of each artist's talents, that phase of his artistry that had made him famous, this he now pointed out to us, and we were an eager audience. There was the Huntington Museum in San

Marino; The Hollywood Bowl with the presentations of operas, operettas and concerts, under the stars; how tired Yvonne's little legs would get when we trudged up the dirt-pepper-tree lane that lead to the bowl, then on up the hillside to the row where we usually sat for 50¢, to enjoy a full evening with one of the masters. Now that is all changed, The Hollywood Bowl has been modernized with spiral ramps and restaurants, although it is beautiful, the charm of the bygone days will always remain in our memories. We would arrive early, because these seats were not reserved, so there was time for Yvonne to have a nap before the performance. Joyce was always wide awake, she didn't want to miss a thing. There were the ballets at the Greek Theater and the great Alfred Wallenstein with the Los Angeles Philharmonic Orchestra. Of course, there was also the children's section of the Los Angeles Library, where we spent many happy hours. Los Angeles will always be a city of 'learning' for us. We even took classes together at the Los Angeles City College, and it was fun.

Time moved along and I enrolled in UCLA evening classes, at the completion of the Insurance course, I applied for and received my Insurance Broker's license, of course after taking the California Board. I conducted my insurance business in Pasadena, California.

We now moved to LaCrescenta, another suburb of Los Angeles, tucked away in the hills above Glendale. I commuted to Pasadena, this was before the big freeway that is now there, where I was also engaged in an Employment Placement Bureau. I enjoyed helping those less fortunate to find the right position or an employer looking for that right person to fill his vacancy. It was very satisfying and challenging.

Both of our daughters were now married, so we sold the business and moved back to Utah, my Father was getting old, Katherine had been ill and Alton had said, "The entire family on both sides have moved away, and when you get sick there is no one around who cares," this bothered me very much; Bill had preceded me and was working at Tooele Ordinance Depot. In October 1956, he came back to Pasadena to help me pack.

In the fall of 1957, after Joyce and her three children had come to live with us, we moved to Bountiful. There have been many trying experiences for all, but there has been far more joy than imaginable with three such lively, healthy children with such inquisitive minds...to live with. It has been a real challenge to keep up with them. Today, 1973, they are all three grown and are far above the average child, they are dear and sweet with good intelligences and they love their God and the Gospel and we love them dearly.

We were members of the Wilshire Ward until it was divided and we were then in the LaBrea Ward, for a short time we were in the Beverly Hills Ward. My services in the Church has been Sunday School teacher, Secretary in the Relief Society and Stake Mia Maid Leader in the Los Angeles Stake, and Guide Teacher in the Primary as well as Secretary in the Primary in the Pasadena Stake. In each of these positions, I met and served with wonderfully talented and humble people, truly choice spirits who loved to obey the Commandments

of God.

After coming to Bountiful I again was sustained as a Sunday School teacher, then asked to set-up the Library for the Fifth Ward. This was a real challenge. The entire family entered into this project, we all devoted week-ends and all vacation time for over two years to get this in good running order, with plenty of material for each teacher. After five years I was called to the Stake Librarian position. Here I served for eight years in Bountiful North Stake. A group of Stake Librarians were called by the General Board of the Sunday School to prepare the first two years of Visual Aids for the Manuals to be used throughout the Church. I had the privilege and opportunity to prepare those for the Gospel Doctrine class, I particularly enjoyed the one 'In The Master's Footsteps'. This was a tremendous task, but very satisfying. I learned much about the Gospel while doing it. One must read, read, read.

The Church is very dear to me and without its guidance I am afraid I would fall very short. Prayer has always been a stabilizing factor in my life and has helped me over some very rough spots. I am sure that our Family Prayer keeps us closer to our Heavenly Father and closer to each other. My entire Family, children and grandchildren, sisters and brothers and their children are very close, many times we will all unite in Fasting and Prayers for the Blessings & need of one or another, never have I known these prayers to go unanswered. We are all very close to our Heavenly Father.

Before leaving California, I visited with Susan and Elliott in Pleasant Hills, California where they were living. Susan had just been called on a Stake Mission and Sister Curtis, who was to be her companion, came over to teach her the method the missionaries were to use in proselyting. I was to be the prospective investigator, Sue was to present the approach. I was going to try to be as beligerant as I thought some people might be upon opening the door to an LDS missionary. After about thirty or forty minutes of this, I turned to Sister Curtis and said - again beligerantly - "How do you know the Gospel is true?" all was quiet for a second, then sweetly and quietly she answered me, saying simply "Through prayer." As we sat there momentarily reflecting on those words, I felt a complete cloak-like feeling drop from me, and I was humbled and remorseful. I was experiencing a reconversion to the truthfulness of the Gospel of Jesus Christ, and I am grateful for this experience. Later that afternoon I asked Susan if she had felt anything at that particular moment and she told me of her experience, which was the same as mine had been.

On May 23, 1963, we (Bill and I and Joyce and her three children, Richard, Cynthia and David) left for Chicago, where Dick (Yvonne's husband) was graduating from Loyola Dental School, June 6th., with exercises to be held in the great McCormick Stadium. This was a very impressive ceremony, knowing and living through the trials that were necessary for Dick and Yvonne and their five children to accomplish this fete of obtaining his Doctor of Dentistry, tears rolled down my cheeks and I looked at Yvonne and tears were rolling down her cheeks, tears of joy. How proud we were of Dick as he walked across that stage and received his Scroll and Parchment.

Susan and Elliott and two of their Granddaughters,

Sue Redd and Emily Roberts, met us at Yvonne's and we all traveled on to their home in McLean, Virginia, a suburb of Washington D.C. Here we spent five glorious days, steeping ourselves in our Country's History.

September 1, 1967, after much persuasion by Yvonne and Dick, who were stationed in Ulm, Germany with the United States Army, we, Bill and I, Susan and Elliott and Elliott's sister Loris Roberts Holbrook, boarded a Chartered Boeing 707 of the Luftsan Air Flight line, after seven hours delay, for flight to Frankfurt, Germany from Los Angeles. Dick and Yvonne met us with their station-wagon, 'Blue Angel' (Yvonne names everything), and after seeing and riding down the Rhine river, we set out for Cologne and then Holland, where Bill's Mother was anxiously waiting to see her son after thirty seven years. We had four wonderful days in Holland touring the various cities not to forget the 'Cheesemart' at Alkmaar, on to Brussels, Belgium; Paris, Strasbourg, France; Basil, Bern and Thun, Switzerland with its breath taking beauty. Across Lake Constant to Ulm. Here we visited with those precious grandchildren whom we hadn't seen for two years. We took short trips throughout the Bavarian country side, seeing the magnificent castles of King Ludwig II, and into Ludvigburg, the ancestral city of my maternal Grandmother. We then set out for Italy and the cities of marble, crystal and elegance, the statuary and the streets where the early Christians walked and died, and the chill of the Catacombs. Back over the top of the Alps at St Goddard Pass, on a four-lane Hi-way that had just been opened one month before. On top of the world there the clouds let the tops of the Alps peep thru and back to Ulm. We had traveled in Dick's 'Blue Angel' over five thousand miles since our arrival. We have relived and relived that wonderful trip...even to the point that Bill laughs and says, "We are now taking bookings," we have enjoyed our slides that much. We were able to bring back many of the treasures that the European countries are famous for and we hope there will come a day when we can go back for a more leisurely tour and visit more of the Continent, as well as the British Isles.

I am 5'3" tall and have had dark brown hair all my adult life, coming from a toe-head, to today's crown of gray. I have blue eyes. Since entering middle age I have gradually added extra pounds until now I weigh 125. I have been considered by my family to be the 'proverbial student'. I thirst for knowledge and study to me is not only enlightening but a joy. The desire of my youthful heart was to be a school teacher and help to mold those eager minds of children.

At present I am the Visiting Teacher Message Leader in the 5th Ward under Bishop Jimmy Parker and R.S. President Mary Murphy.

I am also the Secretary-Treasurer of the Hugh Roberts Family Association and am very much wrapped up in Genealogy; we, the Officers of the Family, are pushing to completion the publishing of Volume II of this Family.

I am a great advocate of health foods and read everything I can to promote good health. I find I have a cousin, Florence Rasmussen, who is too. I do feel that there are times when we must rely on good Surgeons and I am grateful for those who

have been instrumental in giving me back good health. I do feel however, that because of these severe operations, my memory is not as good as it was; of course I must say that ageing has had it's affect. I feel that natural juices ie: carrot, celery et., and mint and comfrey and alphafa teas as well as sprouting of wheat, beans and alphafa seeds are all very beneficial to good health.

I retired from Hill Air Force Base after fifteen years in June 1972 and have enjoyed this year immensely. I wonder how I ever had time to work. I also give the history in the Daughters of the Utah Pioneers, Stone Creek Camp. This I enjoy very much. While I was in California I was a member of the Camp of the Golden West.

I thought it would be interesting to jot down some of the prices for fruit in 1946. We paid \$2.35 for boysenberries, enough to make 12 pints. In July we went to the Church farm and picked apricots, we paid \$2.00 for 100 pounds. We bought nine dozen ears of corn for \$2.40 and 25 pounds of green beans for \$2.25. I paid \$1.76 for one and a half cases of peaches in 1945 and \$2.71 for one case of pears. The wages were just as low and of course this was before inflation.

Was it a manifestation or was it a dream? I do not know, it occurred April 1-2, 1971, our sweet sister, Katherine, had been taken Home after much suffering. I dreamed that I was in the Intensive Care Unit at the Holy Cross Hospital, where Katherine lay, she had already passed away. As I went by the bed I bumped it and Katherine's body fell to the side and slid off the bed. I said, "Oh Katherine, I'm sorry." From over my shoulder came Katherine's voice, it was her youthful, happy, laughing voice and I turned to see her. She said, "Oh! never mind that old thing, it has caused me so much pain, I am so glad to get rid of it." "Here I'll help you put it in that box ready for the casket," and she proceeded to unhinge the arms and legs to show me how it was to be done, then we laid them neatly on the body, in the box. It seemed to me that we talked all night, I was not asleep, it was like a light awakening or a light sleep it was all so vivid. Then even in this state I felt a calm, a peace come over me. I could no longer feel sorrowful, nor wish her back, but rejoiced with her in having completed this phase of her existence, her 'Second Estate.'

K-2-4 PIETER WILLEM (WILLIAM) BREDEE, is the son Petronella Veldhuizen and Willem Bredée. He was born April 5, 1905, in Nymegen, Gelderland Province, The Netherlands.



He is an only child and for this reason it was necessary for him to find friendships beyond the Family and it also influenced his life in developing good study habits and whet his appetite for good books. Bill is an avid reader.

He attended Elementary and High School in Nymegen and Horticultural College in Boskoop, Netherlands. His Father had hoped that he would like to become a Landscape Artist.

Bill loves sports and during his school years was a good Soccer player, he has the knees to prove it. He was also a very fine skater, which is to be expected, growing-up in the land of many canals.

His first glimpse of these United States of America was when the ship he was sailing on, 'The Veen-

dam,' docked at Hoboken, New Jersey, April 6, 1925. After sight seeing in New York City for six days, he left by train for Salt Lake City, Utah, arriving 17 April 1925. Here he lived with an Aunt Jacoba Veldhuizen Ahlrich and her husband Anton Ahlrich.

Inasmuch as he had been studying at the Horticultural College in Holland, it was deemed a good idea that he should go to work for the nursery on the Temple grounds. He was not too fond of this.

In the spring of 1926, he attended the LDS Business College, where he majored in Accounting and English. He spoke English, French, German and his native language of the Netherlands, before he left Holland. These had been required languages in all of the schools in the Netherlands, and what a great help it was that he could speak French and German and Dutch as we toured those countries.

In June 1929, he met Edda Mae (Bette) Roberts, who had come to live at his Aunts' boarding house, at 130 1st Avenue, Salt Lake City. Bill was tall and handsome, six feet with blue eyes and blond hair with two of the most attractive dimples I have ever seen. I was very proud to be seen with such a date. One date meant more dates and many many hours of bridge, which we both thoroughly enjoyed and still do. In November 1929, Bill returned to Holland to settle the affairs of his late Father and returned to Salt Lake City, 12 February 1930. We traveled to Logan, Utah and were married. It being Lincoln's birthday and a Holiday, Mr. Mohr, the judge, dated the marriage certificate 11 February 1930, so there would be no question of the legality of the marriage.

The next day, when Susan learned that we were in Logan and were married, she told us to come down and she rushed to prepare a lovely dinner for all of our Aunts and Uncles and Cousins living in the area. Bill needed to send his suit to be pressed, having driven directly from the depot in Salt Lake after his traveling across the ocean and the US without benefit of a press. So the suit was taken to the cleaners and about 3 P.M. when we were to pick the suit up, we learned that the press had broken down and they didn't know when they would be able to get it fixed. What a dilemma! What to do now! This was the only suit he had with him...Well, I think it was about 5:30 P.M., we were able to pick it up, what a relief.

Bill went to work for the Western Newspaper Union, but this didn't last long, because the depression was striking everywhere and Bill was one of the first to be layed off. Try as he would he could not find work. In October 1932, he drove to Los Angeles with Eugene to find employment. After many disappointments, he went to work for Helm's Bakeries, here he worked for twelve years, preparing the formulas for the next days baking. This meant that he must compile and figure, all of the ingredients including the flour that would be needed to produce each item needed to fill the orders brought in by the door-to-door wagon-sales men each evening. Helm's Bakery type business was very popular during the 30s and 40s in and around the Los Angeles area. It gave the housewife the opportunity of buying freshly baked mer-

chandise daily. Some of it would even be warm from the oven, it was so fresh. After the war the entire pattern of home and living changed with many many women continuing to work. They would stop at a bakery on the way home, because they had missed their Helmsman, before too long Helm's Bakery closed it's doors after thirty years of this excellent service.

Bill then went into the insurance business, after three years of this, he knew it wasn't for him and he came to Utah to work for the Defense Department at Tooele, Utah.

After we moved to Bountiful, Bill decided to transfer to Hill Air Force Base, to save so much travel time. It was not long after this that volunteers were requested to build the Club House on the Golf course. He was volunteered on several occasions and when the project was completed he decided that after spending so much of his annual leave building on the golf course, he had better learn to play and enjoy it, so he did. Now, he would rather play golf than do anything else he can think of and should something interfere with this he is very disappointed.

He has another hobby that he thoroughly enjoys and that is his stereo and tapes, he can spend hours taping from records or just listening to good music. Let us not forget that he is still that avid reader and keeps a path between our door and the Bookmobile.

Bill was naturalized in 1939, at this time he became a Citizen of the United States and he had his name changed from Willem to William.

He retired June 30, 1973 and he too wonders where the time goes. We had a delightful trip to the Northwest into Canada and traveled from Victoria along the Canadian Highway enjoying the beautiful scenery to Lake Louise and Banff through Yellowstone Park again and home.

We hope to take many more such trips between canning and fishing trips. We are enjoying our retirement.

K-2-4-1 JOYCE NADEEN BREDÉE COXSON Autobiography & Mother jointly

JOYCE NADEEN, is the first child and daughter



of Edda Mae Roberts and Pieter Willem Bredée. This precious child so recently from her Father in Heaven's Sphere, came to live with us, February 27, 1931, at Salt Lake City, Utah. She was blessed March 29, 1931 in the Logan Third Ward by her Uncle Elliott J. Roberts (William Evans was still the Bishop, he was the

Bishop when her Mother was blessed many many years ago.)

Joyce was baptized in the Snake River and confirmed on its banks, July 27, 1939 by her Grandfather Hugh Roberts. She was endowed May 27, 1972. It is a little ironical that these important dates, birth, baptism and endowments all fell on the 27th.

Joyce says she remembers the first swing she ever had, when she was very young, one of her playmates father swung her so high she was terrified. She says she can still feel the knot in her stomach, that came when she thinks about it. This has undoubtedly been a big factor in her choice of sports,

and her avoidance of skiing. She loves most sports; skating, swimming, hiking, bowling and tennis and dancing.

When Joyce was very young she had silvery blonde hair, which has darkened as the years have lengthened. She has beautiful expressive blue eyes set off with dark lashes and dark brows. I said has, I should have said had, for when she met with the accident something happened and they are no longer dark.

Joyce is a very sweet sensitive person, there isn't anything she wouldn't do for someone, if she felt that they needed her, even to the point of over taxing her own strength. She has been known to care for motherless children to the point of her own near nervous collapse and causing her to have shingles, which periodically confine her to her bed. Her concern for other people is tremendous, if only her strength would allow her to do all that she feels she need do. She is truly a 'Child of God,' with charity and love in abundance.

No mother ever had two more wonderful daughters than I have, they are choice spirits above all, and I thank my Heavenly Father for giving me the privilege of being their mother, I pray that I will be worthy of this blessing.

Joyce and Yvonne attended various elementary schools, and then John Burrough's Jr High and Los Angeles High School, while it still had it's beautiful baroque towers. These were removed after several earth quakes had weakened the structure. After graduation from L.A. Hi, she attended Brigham Young University, Los Angeles City College, Weber State College and finally the University of Utah, where she obtained her B.S. degree in Home Economics Education.

School has always been exciting and interesting to her. However, her interests have changed from snakes, lizards, frogs and dissecting toward Sociology, Educational Psychology, Special Education and Homemaking. Eventually she hopes to get a Masters and then a Doctorate. In due time she also hopes to become a professional Genealogist, this interest is imbred and is certainly of great interest to her.

During two summer vacations, Yvonne and I went to visit our Grandpa and Grandma Roberts on their farm in Acequia, Idaho. It was a fun experience. We played in the corn crib, that had been converted into a playhouse for us, learning to pick berries and vegetables, drying fruits, gathering sage-brush and wood for the winter, pulling sugar beets on the 'Welfare Farm,' going to Church and hearing my Grandpa sing, he had such a beautiful voice, it almost makes tears come to my eyes now, when I think of him. He could always be heard far above all the congregation and this made us proud. We also rode in the 24th of July parade on the buckboard with Grandpa and wore pioneer sunbonnets that Grandma had made for us. However, we missed our parents, and were happy to be home again.

Many were the hours spent traveling and touring the California Missions, attending concerts, and museums doing and seeing all that we could to become well informed and appreciate the world about us. Our life was rich with experiences and full of love.

When Yvonne and I were small, we took dancing

lessons, then as we entered our teens, we took ballroom dancing. Mr. Sheehee had a teen-club, and what fun we had. We were having so much fun that Mr. Sheehee formed a dance club for the parents, and they certainly had fun. Daddy and Mother say they don't know when they have enjoyed anything more. A remark by one of the older couples always gave a few chuckles, when they were learning the Samba he thought and said is was 'down right hazardous.'

Yvonne and I also took piano lessons, although I practiced long and hard and loved music, this was not one of the better things I did. Yvonne practiced little, yet she was able to play quite well.

I had dreamed of becoming a professional model, by now I was 5'7" tall, which was considered rather tall in those days for a teenager; so my parents enrolled me in a Modeling School and I loved it. However, that is as far as it went, it was a fun experience.

My talents lie in creative areas. I enjoy drying flowers and making lovely arrangements both in picture frames and unusual vases. I love to arrange fresh flowers. I enjoy making and painting porcelain as well as other kinds of ceramics. I like collecting rocks and weeds - when I was in Junior Hi, I won a blue ribbon for my weed arrangement in a school fair. I enjoy being close to nature and gardening and can lose myself in it. I seem to be able to make things grow when others think it is a lost effort - I talked to my plants. I also enjoy the preparation and combination of foods and have won honors in this field. I started preparing and cooking from my own recipes when I was but eight years of age.

In my senior year at High School, I discovered loom-weaving. Pursuing this art-craft, I was able to develop and combine my love of color. I sometimes think I should have continued and studied for my degree in Interior Decorating. My love for weaving was most satisfying and it enabled me to become a professional weaver for a time. Weaving for such well known and Hi-Fashion markets as Neiman Marcus of Fort Worth, Texas.

My children and I enjoy molding or casting as well as firing and painting of ceramics. Our Family and friends have been well supplied. Along with these skills in Arts and Crafts, is the love of reading good books. Our entire Family are avid readers and over the years we have acquired a good library of choice books.

"Get knowledge, but in getting knowledge, get understanding."

This I have tried to incorporate into my daily thinking...I hope that I have succeeded.

I mentioned having children, so you should know that I was married to Jasper Donald Coxson on September 8, 1951, in the beautiful Louis XIV Lounge, at the Wilshire Ward in Los Angeles, by Bishop Lynn Hoggan. Immediately after the wedding reception, we started off for Brooklyn, New York, his home. Don was in the Army and was returning from Korea. In 1955 we went to Germany, where he was stationed in Heilbronn.

My paternal Grandmother, was still alive and living in Holland, so one fall day, I took my three children and traveled to see her. On the way back, on cobble stone streets, wet from the rains, the little Austin that I was driving steering column king pin snapped and it skidded and slid into the path of an on coming truck. Needless to say, he

struck us, demolishing the car. The children and I were taken to the Cologne, Germany hospital. Only Providence saved us that night. The children escaped with minor bruises, I had a serious concussion and fractures and needed immediate hospitalization. When I became fully aware of what had happened, I was in a Belgium hospital and the nurses were caring for my children, until their father could be reached. My forehead had been badly crushed requiring many stitches and plastic surgery. Luckily one of the top surgeons in Belgium was summoned and I have a few inconspicuous scars. However, five years later tiny pieces of glass were still coming to the surface that I was able to remove without difficulty - where had they been? God was surely looking after me. After I was patched up and able to be flown out of the country, I was taken by litter to the Walter Reed Hospital in Washington, D.C. Don followed by plane with the children. I will be ever grateful to my Uncle David B. Roberts, while I was in Walter Reed, he kept in constant contact with me and my needs, and for this love I do thank him.

It was a great relief to all of us, after sixteen months, not really knowing how much the brain may have been damaged, that I could pass a Civil Service Test.

I have been exceedingly blessed with three beautiful, sweet spirits, who love the Lord and each other and their Family. I have also been blessed with a devoted and loving parents and sister, for which I give thanks to my Heavenly Father for these blessings.

In July 1957, my children and I went to live with Mother and Daddy in Salt Lake City, Utah. In November 1957, we moved to 915 Chapel Drive, Bountiful, Utah. Bountiful Fifth Ward with William Stacey the Bishop, who helped me plan for my future and the future of my children, he helped me set my course - he was truly a spiritual father to me, giving me the spiritual support I needed at that time.

Don and I were divorced April 14, 1958.

I entered Civil Service at the Naval Supply Depot, then transferred to Hill AFB, where I worked for six years, gaining much experience. The last position I held I enjoyed very much. I was manager of the Hobby Shop & Sales store. However, I left Hill Field to return to the University to complete my education and get my degree.

After graduation I substituted at Viewmont High School for a time, then worked for an investigating company. Neither work was satisfactory, so I returned to Government work.

In September 1968, I transferred to Lowry AFB, Denver, Colorado, where I am an Instructor of Instructors. Part of my duties are to write the material that I use. This I like very much.

I have always had a deep abiding faith in the Lord and in His Commandments and in the Gospel. I have never wavered in the need for paying tithing and in this I have been instrumental in helping my Mother to know that it too is a commandment.

This was very hard for her to accept.

I have never questioned any of the principles of the Church.



I have been a Secretary in the Jr. Sunday School, Secretary in the M.I.A., Teacher in the M.I.A., and Sunday School, Teacher of Theology in the Relief Society and for many years, Fifth Ward Librarian. Mother and I set up the 5th Ward library from scratch and when she was called to be Stake Librarian, I was set apart as the Ward Librarian. Here I was able to use many of my creative talents preparing visual aids used in the Junior Sunday School.

I was instrumental in promoting Cub Scouting in the Fifth Ward and was a Den Mother during that period when my sons were in that phase of scouting.

K-2-4-1 JASPER DONALD COXSON, is the son of Bert David and Mattie Lucille Weeks Coxson, born August 28, 1929 in Jersey City, N.J. He was married to Joyce Nadeen Bredée, September 8, 1951.

'SECURITY'

I do not know what the future holds
Of joy or pain, Of loss or gain
Along life's untrod way' But I believe
I can receive God's promised guidance day by day
So I securely travel on.
And if, at times, the journey leads
Through waters deep - O'er mountains steep,
I know this unseen Friend, His love revealing,
His presence healing,
Walks with me to the journey's end
So I securely travel on.

Written by Mary Seelick - 100 years old
These too are my sentiments.

K-2-4-1-1 RICHARD CRAIG COXSON

By: Joyce Bredée Coxson

RICHARD CRAIG, after many anxious weeks and days was born at Oceanside, California (Camp Pendleton), on Monday, December 1, 1952. He is the first child and son of Joyce Nadeen Bredée and Jasper Donald Coxson. He weighed 9 pounds 4 1/4 ounces, which



should have given him a fair start. Suffice it to say that this was not the case and that he had a difficult tentative infancy, which was given unfavorable medical forecasts. Fortunately, as in the case of many, the doctors proved wrong and Richard is now fulfilling a mission in South Central Brazil, with Headquarters in Sao Paulo.

There are nineteen and a half years and much traveling between his

birth and his mission, filled with events, that have affected him.

He is the eldest of three children, having a sister and a brother who idealize him. He was blessed and given a name in the LaBrea Ward, Los Angeles Stake, Los Angeles, California, by his Great Uncle H. Eugene Roberts, January 4, 1953.

His tender, loving, affectionate disposition has been characteristic of his entire existence. His Aunt Yvonne so loved him that she decided that she would have to get married after all in order to have a baby like him.

Richard's first trip was 125 miles home from the hospital. At four months he traveled to Northern

California with his Grammy, Aunty and Mother, it was on this trip that we learned that he liked his food cold rather than warm. This made him an easy traveler. When he was five months old he and his Mother flew to Fort Smith, Arkansas to be with his Father, who was stationed at Camp Chaffee. While in Arkansas his Grandparents Coxson, visited from Brooklyn, New York, his Grandmother, being a dietitian, developed a formula that he could tolerate and that was responsible in helping him to overcome much of his digestive problems. The stay in Arkansas was shortened in November by his father being transferred to Germany. Traveling again, Richard was once more able to live in California with his Grandparents Bredée, until he went to Germany in 1955.

Richard was a good little traveler, interested in and enjoying everything with an insatiable curiosity along with incessant questioning. Due to weather conditions (fog that moved in from the West and covered the United States,) which caused many unforeseen obstacles, it took one week to fly from Los Angeles to Brooklyn, N.Y. There we waited for our port-call for one week, then flew on to Frankfurt, Germany. Then on to his new home in Heilbronn, Germany.

He enjoyed the trip to Holland to see his G-Grandmother, Dop, from there it took a long time to finally get a home and settled again, because of the accident on the wet cobble stones. Luckily, Richard was not hurt; Cynthia had a badly bruised chest; David had a small cut on his right eye lid. After the accident the traveling seemed endless before the family was together and settled down in Colorado. David was kept in the hospital with his Mother until his Father brought him to the United States. Richard and Cynthia were in the hospital for a short time then they stayed with the Moln, U.S. Army Liaison Officer, their father in Heilbronn, their grandparents in North Carolina and Utah.

On July 26, 1957, Richard and his Mother along with his sister and brother arrived in Salt Lake City to help celebrate Grammy's birthday and begin a new life. It was very hard for him, because he had built such a shell around himself that he was quite introverted and no longer outward going and responsive.

By November we all moved to 915 Chapel Drive, Bountiful, Utah to live. The little house in Bountiful will always be home because of the love that exists there - here he found happiness.

A different type of experience began for him the following February, when he attended Arbons Fun School (day nursery.) He enjoyed participating in the skit that was given at the end of each school year.

With this close association with other children all three contracted the gamut of childhood diseases early. It took almost two years for them to become acclimated and build up immunities. However, this probably was a blessing in that they had few sick days once they went to public schools.

Kindergarten was held for six weeks the summer prior to entering the first grade. What a happy boy was Richard, when he became old enough for school! He was tired of baby-sitters and nursery school too, so we let him stay home after school, until we came home from work. He learned quickly

and well. School was not a challenge to him. The teachers could never keep him busy enough or capture his imagination. He used his time in imagining and creating ideas of his own.

He was baptized by William C. Stacy, Bishop of the Bountiful Fifth Ward and confirmed a member of the Church 4 December 1960, by Brother Edwin M. Jardine. Besides these great events he was able to realize his desire to become a Cub Scout and to play the Guitar.

Richard participated in all camps and trips that were offered. Many of them he earned as rewards for outstanding achievements. Among his favorite trips ranks the Snake River rapids. He was awarded the 'Dry-back Award upon its successful completion. He earned his Eagle Scouting Award as well as his 'Duty To God' Award.

He never neglected his Church or school. He was ordained a Deacon, December 6, 1964 by Melvel C. Owen; he served as Councilor then President; December 4, 1966 he was ordained a Teacher by Newell J. Law; December 1, 1968 he was ordained a Priest by Melvel C. Owen. He was ordained an Elder in the Melchizedek Priesthood, 29 January 1972, by President Clarence D. Samuelson, High Priest, who was ordained High Priest, February 20, 1957 by George Q. Morris; who was ordained an Apostle April 8, 1954 by David O. McKay, who was ordained an Apostle April 9, 1906 by Joseph F. Smith; who was ordained an Apostle July 1, 1866 by Brigham Young, who was ordained an Apostle February 14, 1835 under the hands of the Three Witnesses, Oliver Cowdery, David Whitmer and Martin Harris. The Three Witnesses were called by revelation to choose the Twelve Apostles and on February 14, 1835 were "blessed by the laying on of the hands of the Presidency," Joseph Smith, Jr., Sidney Rigdon and Frederick G. Williams, to ordain the Twelve Apostles, Joseph Smith, Jr., and Oliver Cowdery received the Melchizedek Priesthood in 1829 under the hands of Peter, James and John. Peter, James and John were ordained Apostles by the Lord Jesus Christ. (John 15:16)

Richard was a member of the Bishop's Youth Counsel. He has always been engaged wholeheartedly in the Lord's work, taking literally President McKay's admonition "every member a missionary." He was called to serve a full time mission to South Central Brazil in March 1972, he reported to the Portuguese Language school, June 17, 1972. Because of the internal political strife in Brazil, he was not able to report directly to Brazil from the school and for three months served in the Southern California Mission. The Lord has provided many listening ears and understanding hearts so that Richard has known the joy of bringing the Gospel to others.

He is already planning to go on another mission at some future date with his wife...He plans to marry Sandra Matthews shortly after his return from Brazil.

I was transferred to Lowry AFB Denver, Colorado, so Richard came to Denver to live with me. This meant a transfer for him from Viewmont to George Washington High, which was five miles from our home as opposed to three houses from Viewmont. He learned to do a lot of walking. This new environment taught him many things. He supported his school and became involved with "The Student Voice", helped stage crews and became a Teacher's Aide. He wrote for the "Voice of Youth" a syndicated column, published in the Denver Post newspaper; was

a National Merit Finalist; and the year he graduated, his name was listed in "Who's Who in American High Schools."

His love of learning and of the Gospel took him to Brigham Young University for his Freshman year. At present Richard has been made a District Leader in his mission field. We are proud of him and his desire to serve the Lord so diligently.

K-2-4-1-2 CYNTHIA JOYCE COXSON

By: Joyce N. Bredée Coxson

CYNTHIA JOYCE, is the second child and daughter of Joyce Nadeen Bredée and Jasper Donald Coxson.



What is a girl? This can be answered in many ways, most importantly to us, the answer is Cynthia Joyce. She arrived on a beautiful Sunday, May 23, 1954, at the Hollywood Presbyterian Hospital, Hollywood, California. She was an extremely good baby and happy all the time, well, almost, all of the time - never cried when she was tired or hungry as

other babies do, only when someone tried to hold her. Cynthia endured being held when the perfunctory tasks were being performed. However, should these tasks take too long her displeasure was immediately apparent. She would clench her tiny fists and with arms outstretched would project herself forward and cry, nearly throwing herself out of your arms. What was strange is this behavior began at birth.

She was alert and responsive, but not too mobile, this gave her Mother concern, but did not alarm the doctor. It became apparent why her inactivity when we could not straighten her lower legs by the fourth month checkup. So her lower legs were put in a cast. She wasn't suppose to rub her legs together and although she didn't fuss or cry she had kicked the heels out of the casts by the time we reached home. That night she turned over by herself. From then on she was on the go. More casts followed, shoe braces and lifts. It didn't take long for her to become independently mobile, she was crawling, then walking alone by nine months. Her casts didn't deter her at all, although they gave her a teetering off balanced stance, she mastered the stairs and anything else that could conceivably be climbed. However this latter ability was distressing, coupled with her practice of putting everything in her mouth. Nothing was too high or out of reach for her...out of reach for me, but not for her. As a result she had some serious and unpleasant experiences.

After we moved to Heilbronn, Germany, her naturally sunny disposition became pensive in keeping with the overcast skies that prevailed for all by two weeks in the two years we were there. She found solace in our reading and story tell-

ing. Cynthia's little brother, David, arrived in January 1956. He became her special charge - his every movement and need was her concern.

She has always had a special gift of laughter and has had a catalytic effect on her brothers. Along with this gift she has a talent for dramatics. Her creativity was first exhibited in dramatizing the stories she would make up.

Cynthia had many interests as she grew up, drawing and ceramics and creating ideas then executing them - no duplications in whatever she did.

Needless to say Cynthia has been happy and has found contentment living in Bountiful with her Grandparents Bredée, her Mother and brothers. She has a very real and deep love for her Family. Always doing nice little things to surprise someone special. One such surprise was when she was about fourteen - she and David planned menus and prepared a beautiful dinner, setting the table with the best china and silver, for Grammy and Granddaddy's anniversary. When they arrived home from work, they were ushered into their 'special restaurant' with all the pomp and ceremony of the finest restaurant, with David acting as 'maitre d' Hotel' - it was fun and the food was wonderful.

Cynthia has always loved school. She is naturally well organized, which helps her to have time for outside activities after the lessons. She has been an Honor Student through-out her school years and graduated from Viewmont High School, Bountiful, Utah, with High Honors.

Cynthia has always been active in her Church, and she played with the soft ball team in the MIA. She was active one summer in the 4-H Club. She won 1st place in the aprons and 2nd place in the dress exhibit at the Davis County Fair.

She was blessed by her Great Grandpa Hugh Roberts, on July 5, 1954 in Hawthorne, Nevada. We had gone to Hawthorne to visit with Aunt Dora Roberts Carlisle and her Family. She was baptized in the Salt Lake Tabernacle by special dispensation, by Cousin Thomas Lee Roberts, just prior to his leaving for the Franco-Belgium Mission. She was confirmed June 3, 1962 by Elder Melvel C. Owen in the Bountiful Fifth Ward.

Cynthia was the Bountiful North Stake 'Honor Bee', in the BeeHive group of MIA, she was a member of the Bishop's Council. She has received all of her Individual Awards, and has held a position in the Presidency throughout her Mutual years.

During Cynthia's High School years she was a member of the 'Pep Club' and a member of the concert choir. She was also a member of the Production Class and had parts in the Young Peoples Theatre, which she enjoyed very much. She was a super busy girl.

Cynthia is attending Brigham Young University and is a Counselor in her Ward Relief Society. She is also active in a singing group on campus.

She was privileged to have sung with the Primary Children's Chorus in the Tabernacle

Cynthia sang with the M.I.A. Church-Wide Youth Chorus in the June 1969 Conference at the Special Events Center on the University of Utah campus - there were 4,000 participants - what a magnificent program.

She also was honored to have been selected to be one of the dancers for two consecutive years in the Church-wide M.I.A. Dance Festival at the University of Utah.

During the summer of 1973, Cynthia, along with

one hundred other young men and women, went to Tennessee to sell Bibles. It was a long hard summer, but again Cynthia excelled, winning several of the bonuses. She was pleased with her accomplishments, but it was just too far from home.

Cynthia is majoring in Humanities and Landscape architecture.

Cynthia is 5'8" tall, she has expressive blue eyes and a positive attitude toward the future. She has a marvelous sense of humor and is a notorious tease.

Some of her favorite verses are: 3 Nephi 18:21 "Pray in your families unto the Father, always in my name, that your wives and your children may be blessed."

D&C 6:7 "Seek not for riches but for wisdom, and behold, the mysteries of God shall be unfolded unto you, and then shall you be made rich. Behold, he that hath eternal life is rich."

"The family is one of nature's masterpieces."

George Santayana

K-2-4-1-3 DAVID DONALD COXSON

By: Joyce Bredée Coxson

DAVID DONALD, is the third child and son of Joyce Nadeen Bredée Coxson and Jasper Donald



Coxson. On a bright winter Saturday, January 21, 1956, to be exact, David D. was born. Although he had a brother and sister waiting for him at home, this baby was a new experience for us, because David was born in Bad Cannstat, Wurtenberg, Germany. Which gave him dual Citizenship (USA and German). This in itself added some experiences and much

Government red-tape to his young life. We were able to complete the necessary documentation so that he finally received his Certificate of Citizenship in January 1973, which was a great relief to him - a cause for real celebration.

David has a happy disposition, making it easy for him to get along well with people and to enjoy life. He has an unequalled zest for living.

Richard forged many paths for David to follow. Whatever Richard has done, it has met with admiring approval with younger brother adulation, David has kept the pace.

David's schooling started at the early age of two, when I enrolled him in Arbon's Fun School, because I had to go to work to support us. Up until that time David had never found the need or desire to speak other than to say mama and daddy. He communicated in other ways well enough to convey his desires to one and all. At school he found Alice Newman, one of the special people in his life. She loved him and taught him to sing phonetically. By so doing she released a torrent of conversation from him. He still finds time to visit Alice when he is in Bountiful.

When David was eight he started playing the

drums, all because of his intense interest in the drums during his first exposure to "The Nutcracker" one Christmas season early in his life. He liked the loud sounds. He played well and enjoyed it, until he was in the 4th and the 24th of July parades and had to march five miles each time with his snare-parade drum hitting him calf high. That ended his drumming. However, he continued to play the drums for special occasions throughout Elementary and Junior High schools.

He studied piano for six months, just enough to enable him to play his singing parts.

At eleven David was invited to sing with the Regional Children's Chorus in the Sunday School session of the October General Conference in Salt Lake City.

Following in Cynthia's footsteps he continued to sing when he reached Junior Hi. He was in the mixed choir, which placed in the State competition under the able direction of Mr. Christiansen. This Choir sang in Salt Lake City and throughout South Davis County. David had the leading role in his ninth grade musical.

When David moved to Denver, he sang with a Church quartet as well as with the George Washington High School Concert Choir and the Choralairs. During his Senior year at GW he is singing with the Concert Choir and Madrigals. These groups sing not only for school functions but also innumerable outside engagements. The GW Madrigals were one out of five groups from throughout Colorado invited to the Colorado University Madrigal Fest. David has been offered a music scholarship to Adams State College and possibly one from BYU.

Music isn't the only activity in which David has been a participant and has strong interests. David is a good academic student, but subjects with action are his delight. He and Richard excel in swimming. David also excels in basketball and soccer. He played soccer for six years and the team won the State Championship five times during that period. This is his favorite sport although he participates in all the Church sports programs and is the manager of the school football and basketball teams.

Between school, singing engagements, and sports events, David finds time to read, date and tinker with cars and motors. He keeps our engines running.

In the past he kept busy with scouting, he earned his Eagle and in addition earned the Order of the Arrow. He also earned his "Duty to God" Award. David has served as Patrol leader, Senior Patrol leader, and President of the Ventures and the Explorer posts.

While David has kept busy developing mentally, socially and physically, he has also kept pace spiritually. He was blessed by his G-Uncle Alton P. Rose, 2 December 1958, in the old rock church in Farmington, Utah. He was baptized 1 February 1964, by Newell J. Law, in Bountiful, Utah and confirmed 2 February 1964 by Newell J. Law.

David was ordained a Deacon in the Priesthood 21 January 1968, by Ralph Thompson. He served as President while in the Quorum. He was ordained a Teacher, 1 February 1970 by Galen Cundick in the Bountiful Fifth Ward and served as Secretary. He was ordained a Priest, January 16, 1972, by Chester A. Mason, Denver 3rd Ward, Denver, Colorado. He conducts M.I.A. and is responsible for the Youth Firesides. He has served on the Bishop's Council at Church and the Student Council at school.

David is a tall slender 6'2" (and growing) with blue eyes and blond wavy hair. After graduation from George Washington, David is looking forward to working to be able to go on a mission then on to University, where he plans to study Veterinary.



The Holden Clan - 1973

K-2-4-2 MARGARET YVONNE BREDEE HOLDEN
Autobiography - and parts by
Edda Mae Roberts Bredée

MARGARET YVONNE, is the second child and daughter of Edda Mae Roberts and Pieter Willem



Bredée, born 19 September 1932, at Salt Lake City, Utah. She was born with much black hair, but by the time she was nine months old it had almost all disappeared and she was a beautiful little baby with no hair until she was about two years old, then it came in very blonde.

Her Grandfather, Hugh Roberts, blessed her and gave her a name 20 November 1932, in the Logan, Utah 3rd. Ward. He had her Mother very apprehensive about her name, because he was determined to name her Maggie Mae "she was just pretty enough," so he said. Much as she would have loved her Grandmother as I love her, she is very happy to have the name of Margaret Yvonne. With a name so completely French one doesn't expect to find a blonde with expressive blue eyes, that have a twinkle like her Grandfather's. She is five feet five inches tall and weighs around one hundred and twenty five pounds. Yvonne has a very sweet and loving disposition and is a very well organized individual. This goes without saying when you remember that she is the Mother of eight and is the District Relief Society President.

We grew up in Los Angeles, with all the advantages of this wonderfully interesting and cultural city. My Sister, Joyce is eighteen months older than I and has always been a sweet and loyal friend. She has always thought that I was wonderful and the most entertaining person she has ever known, she was always my best audience laughing at all of my jokes. She would take over responsibilities that Mother had given me, so that I

could go out and play. Her natural artistic abilities awakened my interests, and intellectually she has also been very blessed.

Mother and Daddy both worked, but during our Family 'fun times', we loved to picnic in Griffith Park and hike through Ferndell with its verdant green havens of cool running water that tumbled over mossy logs from the goldfish filled pool. How lovely and refreshing it always was on such active hot summer days. Here there was beauty and peace as we enjoyed God's and man's handiwork in this park. After the cool rest, we would hike up the rough hilly trail to the observatory and planetarium, where we spent endless hours learning of the physical wonders.

My legs ache now as I remember so vividly how they felt when I was small trudging along after Mother and Joyce. They could walk so much faster and so much farther than I as we visited museums, art galleries, ballet and symphony concerts. It was a wonderful way to grow and I am grateful to my parents for all they did, for nurturing these interests that mean so much in my life today.

I was baptized in the font at Wilshire Ward, Los Angeles Stake, California on July 5, 1941 and confirmed July 6, 1941 by Kenneth Strange.

I graduated from Los Angeles High School, June 1953 after three delightful years, both academically and socially. After graduation I worked that summer for the Bell Telephone Company, then in September I enrolled Brigham Young University, Provo, Utah.

The fall and winter quarters were one 'great ball' for me. I was a Cougarette, and you know that meant fun, fun, fun. I was also a member of the Val Norn Social Unit; but in spite of all of this, and being only 17, I was very home sick, so at the end of winter quarter I returned home.

Again I went to work for Bell Telephone Company and within one year was made a Supervisor, which I really found rewarding.

Along with my work I attended Los Angeles City College part time. After six months I changed my schedule and attended school full time and worked eight hours. This kept me very busy.

Mother was always so understanding and encouraged me. She even attended some classes with me, gaining additional credits towards her degree.

In September 1953, I met Richard Carlyle Holden, who had just returned from the West German Mission for the Church of Jesus Christ of Latter-day Saints. We were married in the Salt Lake Temple September 27, 1954. The ceremony was performed by President Edwin Q. Cannon. The Los Angeles Temple was not finished, so there was a caravan going to Salt Lake with us to the Temple.

On our Honeymoon we went to Lake Tahoe, San Francisco and Carmel, California. We returned home to a lovely wedding reception held in the beautiful home and gardens of Dick's Uncle Lorraine and Aunt Jane Crawley in La Canada, California, one of Los Angeles' lovelier suburbs.

We have been blessed with eight beautiful, talented children and we are grateful for their lives and choice spirits.

I love the Gospel and all that it brings into our lives as a Family as well as individually. I have worked in all of the auxiliaries of the Church, and each one has helped me grow; President of the Primary as well as Teacher; Coordinator and Teacher in the Sunday School and

President and Teacher in the Relief Society. At the present time I am serving as District Relief Society President in the Service-mans Branch, which necessitates traveling over three hundred miles each month to cover the District. However, I find it very rewarding and satisfying, even though it takes much work and preparation to bring the full value of Relief Society to these Sisters.

I pray that we may all endure to the end and enjoy Celestial Life together as a very big and happy Family.



The one cylinder Isetta, a German import, can use the leftover corners of parking lots. Owner Dick Holden of Encino, California, says he saves \$50 per month on car expenses.

Dick, Yvonne and Vicki in 1957 -This article and picture appeared in the Saturday Evening Post....showing the advantages of a small car.

K-2-4-2 RICHARD CARLYLE HOLDEN

Richard Carlyle, is the only son of George A. and Helen Crawley Holden, born 26 June 1929 at Glendale, California. He was blessed September 1, 1929 by Albin A. Hoglund; baptized by John Treu, July 31, 1937 and was confirmed August 1, 1937 by Kent Mathews. He received his Patriarchial Blessing December 2, 1939 from Albin A. Hoglund. He was ordained a Deacon, March 8, 1942 by Basil Gough; a Teacher, July 23, 1944 by Irwin W. Harmon; a Priest October 27, 1946 by J. Earl Garrett; an Elder September 17, 1949 by Reid L. Beers; a High Priest, May 22, 1960 by John K. Edmunds.



In 1950, after one year at B.Y.U., Dick received his mission call to West Germany, where President Edwin Q. and Sister Luella W. Cannon were presiding. Dick learned to love President and Sister Cannon as his own parents and they loved him. He traveled with them the expanse of the Mission Field, as the Mission Secretary.

Through this entire mission experience, Dick learned to love the German people. After his release and he returned home, he knew that some day he must return, his subconscious kept this desire burning.

Dick has a very winning personality and is a very good salesman. So, after we were married he joined the Tandy Leather Company and went to

Phoenix, Arizona to train under my cousin, Elliott Dwain Roberts. While we were in Phoenix, Victoria was born. Dick was transferred to Pueblo, Colorado to manage one of the Tandy stores, then to Seattle, Washington, where Rebecca was born.

By this time, Dick knew that he wanted to complete his life long dream of becoming a dentist, so we moved back to Los Angeles and settled in Encino, California, where he entered College. He later returned to Brigham Young University where he graduated in June 1959.

Dick and Yvonne moved to the little summer cottage of Mrs. Van Orden's, overlooking a creek where there were lots of trees. They were thrilled to be here, however, there were more than the Holden's in this cottage. Yvonne with her humor said of the additional tenants, "I found Casper in the cupboard and Steven in the stove." Casper was a snake and Steven was a mouse. Dick sold water softeners that summer and made enough money to pay for his first year's tuition to Loyola University, Chicago, Ill.

They left Bountiful and returned to California to see Dick's parents before entering this long four year venture.

"With \$200 cash and an abundance of courage and faith we set out for Chicago. I could write a book on our adventures and harrowing experiences, spiritual growth and hard work and tears."

Yvonne went to work nights for the Bell Telephone Company in the Computer Division and Dick studied and looked after the children. Dick went to school and worked the hours between school and the time Yvonne had to leave. It was a grueling four years.

"Richard was a Counselor to Bishop Lewis of the Logan Square Ward for two of these four years, we always paid our tithing and our budget and we feel that it was through this obedience to the Lord that we blessed and were able to complete Dental School." "During this time two more precious little spirits blessed our home."

"Graduation day finally arrived. We left immediately for Utah. The children and I stayed with Mother and Daddy in Bountiful while Dick flew off to Brooks Army Hospital, where he had been assigned to begin two years service in the military. This was his first military indoctrination as an officer, he had been commissioned a Captain immediately upon graduation."

"We spent two delightful years at Fort Ord, California where the scenery was magnificent. From our living room window, perched high on a hill, we had an 180 degree view overlooking the great Pacific Ocean. We enjoyed the beaches and the wind blown, gnawed cypress trees. On the other extremity were the towering centurion California Redwood Forests. The flowers in the area are breath-taking in the spring, especially the begonias of all varieties and hues."

"Dick is a perfectionist in all that he does, and dentistry is no exception. When he arrived at Fort Ord and his commanding officers saw and recognized the work that he did, his calendar was filled with officers wanting their previous dental work redone." "Dick was busy." "His Colonel was very persuasive in getting Dick to go 'Regular' (military jargon). After much prayer and considering our lack of funds to go into an office of our own, we decided that if the Government would send us to Germany, Dick's desire still was strong to return, he would go 'Regular.'"

"In July 1965, we had our assignment and were on

our way to Germany. It was a dream come true for Dick. To travel is so exciting, to be able to see the places we have read about and where history was made for hundreds of years."

"Our children, now numbering seven, shared our enthusiasm in these adventures."

When and where ever Dick's assignments take them, Yvonne brings home stacks of books from the local library on the area. The Family read and reread about their new location and its environment, then every spare moment is focused on touring.

Just before returning to the United States number eight child, 'Zandi', was born in Augsburg, Germany.

"Richard was Branch President for three years in the Ulm Branch and I taught Sunday School, MIA, and was President of the Primary."

"The Army chose Richard for one of their Residency Programs. We were assigned to Fort Benning, Georgia. We lived there for two years while Dick became a Prosthodontist. He was also the first Counselor in the Bishopric while he was here going to school."

"Richard then was assigned to Vietnam for one year. We went to Utah and bought a home in Kaysville, to be close to my parents. This was a lonely year for all of us, especially for Dick. We all worked very hard and the time went by quickly. We did enjoy being near Mother and Daddy. They helped us in every way possible. Daddy helped us build rooms and fences and put in lawn and Mother was always there with the dinners and planning fun outings to remember."

"When the word came that Richard was going to Vietnam it did appear to be a really terrible ordeal, I would have the responsibility of eight children, without him. 'How could I do it?' 'We know from experience that we all can grow during times of adversity.'"

"Richard was stationed in Saigon and as is his nature and custom, he worked very hard. He volunteered to go into the jungle villages to fix the teeth of the villagers, who had never seen a dentist and probably never would again. Even into a Leper Colony, which makes me shudder to think about it - but these were projects set up by our Government."

"Dick also took over supplying some of the orphanages with the food and clothing that they were so lacking. He wrote and asked me to see what the Relief Society in our Ward could do. Mother picked up the project, she was working at Hill Air Force Base at the time, and through her supervisor she was able to send much food, clothing and even money. It was all gratefully received."

"Richard worked first as Branch President for four months and then as a Counselor in the District Presidency. The Army was good to the men who wanted to attend Church and often provided transportation to outlying areas."

"He had many exciting experiences, such as dining with the Nationalist Chinese Ambassador to Vietnam, Hu Lien, who was one of Dick's patients. Dick was honored to be invited to these formal dinners, with Generals and many other interesting people and to hear their opinions of our Country and our place in the world, as it will soon become."

"At all times Dick was a good representative of the Church."

When Dick returned from Viet Nam, we were all

at the airport to greet him, as he came off the plane and started for the door, six little Holdens could be held back no longer, and they rushed to their Daddy. Would you believe it, right there and then he had to stoop down and inspect each little mouth and tooth. They were so anxious to show him that they had taken good care of their teeth while he was away.

"It was hard to leave our lovely home, after all the hard work landscaping, building fences and extra rooms." Everything was in readiness, and we once again left for a new assignment in Germany. One week after our arrival in Germany, Richard was set-apart as the Nurnberg Military Branch President. There were about 150 members. Dick asked Michael Roberts to be his 2nd Counselor; Michael turned out to be a member of our Hugh Roberts Family. His sweet wife is Cordelia and they have two children. It is indeed a small world.

Dick is six feet two inches tall, slender, well built, blue eyes with dark hair and a ready smile. He loves people and they love him. He is the very best husband for me and father for our children, and I love him very much.

Here is an excerpt from one of Dick's letters to Yvonne while he was in Saigon.

"It has been a nice day. I attended church at the Saigon Branch this morning. Ba Nam and children and Winny Wong one of the other dental assistants were there. The church is really so great. The Vietnamese are really beginning to catch the spirit of the gospel now, and it is really such a thrill to see it. In the year that I've been here, the church has increased in strength tremendously. This is a real testimony to me that the Lord will have His will done. [If I don't do it, He will have it done without me. But to feel that you are an instrument in His hands is very inspiring. I spoke at the MacV fireside last Friday night. I had originally been scheduled to speak on some phase of dentistry, but try as I would I couldn't get enthusiastic about it. Then I knew that I should speak on some part of Church History. Brother Terry had previously spoken on the martyrdom of the Prophet and Hyrum. I decided to take it from there to the Sugar Creep camp. It was one of those times when you feel completely guided in what you think and say. I was very satisfied with the meeting, and everyone seemed so appreciative. There was one fellow whom John Nelson and Kelly Shelly have been working with. They had all three been fasting so that this man would make up his mind. It seemed that the meeting added to the spirit of their fast, and he decided that night to be baptized. Really, thrilling!!!"

K-2-4-2-1 VICTORIA YVONNE HOLDEN

By: M. Yvonne Bredée Holden

VICTORIA YVONNE, was born in the St Joseph's Hospital at 7:30 A.M., Phoenix, Maricopa, Arizona on July 5, 1955. She weighed eight pounds four and one half ounces, and had dark hair and blue eyes and was fair complexioned. She is the daughter of Margaret Yvonne Bredée and Richard Carlyle Holden. She was blessed and given a name by her Father, on 1 August 1955.

Victoria was baptised and confirmed the same day by her Father, in the Seaside Ward, Monterey, California on 2 November 1963.



School started for her in Chicago, Illinois where her Daddy was attending Dental School. Vicki has had many opportunities for growth, both within the Church and school as well as culturally. She has been a teacher in the Primary and Sunday School, Co-ordinator of the Jr. Sunday School and Dance Director in the M.I.A.

Victoria started to develop her ballet talent while we were living in Georgia.

She was selected to be the 'Snow Queen' for their annual concert. She thoroughly enjoys her ballet and was privileged to study under Utah's master of ballet, William C. Christensen, for a time while we were living in Kaysville. She has continued with this study at B.Y.U.

While in High school she was always an Honor Student and a member of the National Honor Society. Her Senior year she gave the induction speech for new members of which Rebecca was one. Vicki was also one of the Cheerleaders and she worked on the staff for the school paper.

While in Europe the entire Family took up skiing and now Vicki is on the B.Y.U. Ski Team.

She has traveled extensively with her Family and for graduation her Mother and Daddy took her to Italy.

Victoria writes, "Throughout my life my parents have taught me many things, mostly by example, in one lesson in particular was faith in our Heavenly Father in times of trial...Three years ago when my Father was called to serve in Vietnam, reluctant to leave his Family, but eager to serve his country he began his hardship tour.

In preparing himself and his Family for this frightful experience many principles were discussed among these, faith. Special emphasis was put on the then - abstract idea of 'faith'. As further discussion ensued our Family chose to define faith as complete trust in the Lord. Prayers, also were said, in attempting to become close to our Father in Heaven and to gain a testimony of faith. My Father's blessing in particular is the one prayer that still remains fresh in my memory. This was a faith promoting experience. This, and the other prayers and Family Councils helped us all prepare for his departure.

It is easy to discuss, and define faith, but it is more difficult to apply a principle in every day affairs. It was not a surprise to me to hear from my Father concerning the faith he had exhibited in his adventures in Vietnam with the danger of death at every turn. Many were the occasions that his life was in the hands of God and through our faith he was kept from harm. Some of these instances were, travels on roads on which Americans had been ambused as little as an hour before his travel there on route to serve the villagers in poor colonies and even to leper colonies. He also went to Con Son Island where the VietCon prisoners were kept in tiger cages to

prevent misconduct, to alleviate them from their anguish and pain. Because of his constant and profound faith in God, his Family's prayers and his love for humanity, he often helped the people through his medical knowledge. He assumed the care for providing food and clothing as well as medical & dental assistance for several orphanages.

Through this year of constant anxiety, faith was no longer an abstract idea to me, but became a living testimony. Our Father in Heaven has told us in 2 Nephi 2:11, that he allows opposition to enter our lives that we might grow and also as Nephi has told us that he doesn't command us to do anything unless he should prepare a way for us to accomplish it. This was a year of trial and through our faith which my Father so aptly demonstrated, the time passed and with it we gained a prize that exceeds all monetary wealth, true faith in the power and love of the living God."

There is a bond in this Family that is seldom equalled. The love and concern one for another is gratifying to us as parents.

Victoria is a lovely five feet nine inches tall with auburn hair, as did her Great Grandmother, Maggie Mae Terry Roberts.

K-2-4-2-2 REBECCA KATHLEEN HOLDEN

By: M. Yvonne Bredée Holden

REBECCA KATHLEEN, is the second daughter of Margaret Yvonne Bredée and Richard Carlyle Holden, born 19 December 1956 at 8:38 A.M. in the Northgate Surgery Hospital in Seattle, King, Washington. She weighed seven pounds six ounces and was twenty inches long. Rebecca had and has dark hair with expressive blue eyes and an olive complexion. She was blessed by her paternal Grandfather, Anthony George Holden, March 1957 in the LaCrescent Ward, Glendale Stake, California. She was baptized and confirmed the same day, February 6, 1965 in the Seaside Ward, Monterey, California by her Father.



While living in Georgia, Rebecca started to take violin lessons, but that didn't last long and she switched to the piano, on which she has done very well. She also took ballet, but felt that it wasn't for her, she preferred fencing and judo, and she along with the others in the Family all took swimming lessons.

Rebecca continued her piano lessons while in Kaysville and has continued here in Germany.

She too has had many opportunities for growth; she served as the Jr Sunday School Chorister and pianist. Rebecca has enjoyed the trips to the Swiss Temple with the M.I.A., both she and Vicki did baptismal work for their paternal Grandparents and their Families. While in Bern they stayed at the Youth Hostels, where bed were 25¢ and meals each 50¢. It was all a great experience, and they had fun along with the sacredness of their trip.

Rebecca is an avid tennis player, practicing every spare moment. She is on the Student Council,

a member of the staff for the school year book, and a member of the National Honor Society. She will complete her three years of High School in two years and will graduate in June 1974. She is an excellent student and loves school. She plans to go to B.Y.U. in the fall of 1974, even though she will be a bit young. Rebecca is also a Cheerleader and says that there are times when it can be a drag. She will also be a four year graduate from Seminary.

Rebecca as did Victoria, worked and studied in the dental clinic, they were short of assistance and the dentists were grateful to have such devoted employees.

From Rebecca, "It is hard for me to say what the most thrilling sight-seeing experience has been for me - I like to travel our trips have all been wonderful and educational as well as fun. There was the trip Vicki and I took with Mom and Dad to Paris for three days, I don't think we missed one museum or castle, to say nothing of the antique stores. Of course, the trip to Holland with the entire Family at Tulip Time and to see our Great Grandmother, Dop, in Soest, The Netherlands, and The Maduradam in The Hague. Then last year all ten of us took a 'hop' to Spain and toured for two weeks, it was all just great. Mom and Dad took me to Italy along with Vicki for my graduation present. To be there seeing and walking where one those martyred Christians walked and died was an experience I will not forget. The art and old cultures throughout Europe will have everlasting effect on my life. I must not leave out Germany with its cultures and fun places, I am sure we have all enjoyed being here, but we are looking forward to our returning to the States. It hasn't all been glamor and fun, there have been trying times, especially with those bombings of American Service men, not too far from our home and the Olympics massacre was horrible, we were all searched for days. Then came the energy crisis and no driving on Sunday. That meant that those wanting to attend all of the meetings on Sunday or even one meeting would drive to our place and stay over night so that they could be in attendance next morning. Some times we would have as many as fifteen people for two days, this in addition to our family made quite a few people, but never did I hear Mom complain of the big dinners or people everywhere. When the dollar was so drastically devaluated and we were paying 95¢, American money, for one loaf of bread Mom decided to make our own bread, this along with taxing all of us everywhere we needed to go and doing all of our sewing, I don't know how she does it and always cheerful, but that's my Mom.

A talk given by Rebecca in one of the conferences in 1973:

"Brothers & Sisters:

Today our Family has been assigned by President Edwards the topic 'The Importance of the Family Home Evening in our homes.'

From the beginning of time on this earth the Lord has emphasized the importance of the home and the responsibility of parents to teach the truths of the Gospel to their children. The leaders of the Church in this dispensation have encouraged parents to assume this responsibility of teaching the Gospel in the

home. Early in 1915 the First Presidency of the Church advised the parents of Zion as follows:

"We advise and urge the inauguration of a 'Home Evening' throughout the Church, at which time Fathers and Mothers may gather their boys and girls about them in the home, and teach them the words of God...." "If the Saints obey this counsel, we promise that great blessings will result. Obedience to parents will increase, faith will be developed in the hearts of the youth of Israel, and they will gain power to combat the evil influences and temptations which beset them." In a Conference in late 1964, Elder Harold B. Lee, who is now the President of the Church, promised us that if the parents held 'Family Home Evenings' that they would be blessed with life, harmony, child obedience & peace in our homes. The promise still holds true today, in fact, Elder Boyd K. Packer said recently that the Family Home Evening, was the most important meeting in the Church. The Family is the most important unit in the Church today, Family Home Evening holds the Family together in happiness. Family Home Evening is so important to teach the children of the Family the Gospel. The Lord has said when a child is eight years old he should know what is right and what is wrong, if he does not, it is the fault of the parents and the children's sins will be on the heads of their parents, isn't that a big responsibility? I hope you are all holding your Family Home Evenings, I know it makes a great difference in the home. I say these things in the name of Jesus Christ, Amen.

K-2-4-2-3 RICHARD BREDEE HOLDEN

By: M. Yvonne Bredée Holden

RICHARD BREDEE, was born 21 February 1959 (the anniversary of his G-Grandmother Roberts death), at 6:05 A.M. in the L.D.S. Hospital in Salt Lake City, Utah with Dr. Roger Brown in attendance. He is the third child and first son of Margaret Yvonne Bredée and Richard Carlyle Holden. He weighed eight pounds and four and one half ounces and was nineteen inches long. He is fair complexioned with blonde hair and blue eyes. He was blessed by his Father, 3 May 1959 in the Bountiful Fifth Ward, Bountiful North Stake, Utah. He was baptized 25 February 1967, in the Donau River, in Germany and was confirmed 26 February 1967 also by his Father, in the Ulm Servicemen's Branch, South German Mission.



Richard was ordained a Deacon, 21 February 1971, in the Kaysville 10th Ward, Kaysville Stake, Utah by his Father, who flew back from VietNam to perform this important ordinance for his son. He was ordained a Teacher, in the Aaronic Priesthood, March 19, 1973 by his Father, in the Wurzburg/Kitzingen Branch, Germany South Mission.

Rick loves sports of all kinds and plays with all he has in any competition that he enters and he is very good. He swims, plays tennis, plays baseball and basketball and skis. He is an active member of the Boy Scouts and works hard on his merit badges. He and Chris went with the Boy Scout Troop #62 from Wurzburg, Germany to East Berlin by rail on one of

their trips. This past summer the Troop went to Spain in an old 1963 Army bus, they had planned for two weeks, but they had troubles with the bus and the time extended to one month. The bus broke down and they had to send back to Germany for parts, in addition they had eight blow-outs where the tread just peeled off, but they all had a great time, late but safe. They saw snake charmers and beggars and lepers walking the streets in Tangier and bull fights in Madrid. They had to dump all their clothes into a communal shipment that had to be sent by mail. Rick's new swim suit, flash light and scout shirt with all of his patches were gone. Rick lost ten pounds but gained it back soon. I was worried about his being dehydrated...It was a great trip never to be forgotten, but I rather think there will be some long thinking before he get on another such trips.

Rick is still playing the flute and enjoys it.

He is active in all of his Church organizations, M.I.A. Sunday School and Seminary.

K-2-4-2-4 CHRISTOPHER BREDEE HOLDEN

By: M. Yvonne Bredée Holden

CHRISTOPHER BREDEE, is number two son and number four child of Margaret Yvonne Bredée and Richard Carlyle Holden, born December 3, 1960 at 2:51 P.M. in the Research and Educational Hospital in Chicago, Illinois. He was blessed in the Logan Square Ward, Chicago, Illinois, February 5, 1961 by his Father. He was baptized February 8, 1969 by his Father and confirmed the same day by his Father in Columbus Second Ward, Macon Stake, Georgia. Christopher was ordained a Deacon on December 3, 1972 by his Father in the Wurzburg Branch, Germany South Mission.



Chris is active in all of his church organizations and he attends Seminary.

He is a very good baseball player and will play for hours without eating if there is anyone to play with. He is also practicing to be a good tennis player, he is a good swimmer and enjoys skiing. He is also taking piano lessons.

Chris and Rick attended the great Munich Conference, held in August 1973, what a thrill to hear the choir and the Authorities of the Church talk.

This talk was given by Christopher at the April 1973 conference in Berchtesgaden, Germany.

"I would like to tell you about some of our Family Home Evenings...The first memory of Family Home Evening, I have was on Board a Ship, the S.S. Geiger, when I was about 4 or 5. We were on the Atlantic Ocean, about 7 days and much of the time was spent having lessons and discussing Gospel Ideas. Our Family Home Evenings are usually held on Monday nights. My Dad presides and Mother or Dad usually give a lesson. Sometimes, we all take our turns too. I would like to tell you of one time my brother, Rick, gave the lesson. The lesson was on obedience and he taught us the importance of listening to Mother and Dad and those in authority over us. We also talked about loving each other. We really felt the Spirit of the Lord in our home that night, and I remember that I felt tears in my eyes. That was a really good

Family night. To tell the truth not all of our lessons are that good. So much depends on how well the lessons are prepared and how well we listen and add to the evening.

While Dad was in Vietnam we held many of our Family Home Evenings with my Grandparents. It was fun hearing from other relatives about the old days and our Family.

Sometimes we have activities, several times we have gone to the Gym. You should see Mother and Dad on the trampoline. One night Dad slit his pants and we had to go home. One Family night we took a survey of what activities we wanted to do, as a Family. We decided on a Ski Trip, and we took a drive down town to check out prices for a Family Membership at a swimming pool. We have played tennis together and have gone out to a restaurant for a Family Night dinner. We like to have Family plays and one of our Family traditions is a Christmas Pageant.

We like best to sing together. I'll always remember singing as a Family at a Berchtesgaden Conference. One of our favorite songs is the Edelweiss song. The song tells about the flower of the Alps, which is small and bright and clean and bright. It ends by saying, Bless My Homeland forever. The thing that is interesting about this beautiful flower is that it develops from a little black seed which looks like pepper. They grow high on the Swiss and Austrian Alps, in spite of the strong winds and storms which rage in the mountains. They bloom beneath the snow and give beauty to the Alpine slopes and meadows. This flower has become the symbol of sturdy people. We can learn a lesson from the Edelweiss. These tiny seeds have the potential of becoming beautiful within themselves.

We too have great potentials within us. We are actually children of God. We have within us a great store or potential to become good people. I think the Family Home Evening will help us to develop our potential, just as the Edelweiss seeds develop into beautiful flowers. I say these things in the name of Jesus Christ AMEN." Then our Family sang two songs "The Edelweiss" and "To a Child."

K-2-4-2-5 JONATHAN BREDÉE HOLDEN

By: M. Yvonne Bredée Holden

JONATHAN BREDÉE, is the fifth child and third son of Margaret Yvonne Bredée and Richard Carlyle Holden, born 14 April 1962 at 9:20 A.M. in the Research & Educational Hospital in Chicago, Cook, Illinois. He was blessed by his Father and given a name 1 July 1962 in the Logan Square Ward, Chicago, Illinois. He was baptised July 31, 1970 in the Salt Lake Tabernacle font, by his Father and confirmed the same day by his Father.



Jon's first few months were hectic, he had so many allergies and respiration problems, however with careful feeding and care he came out of it and is a healthy boy. Of course, he and all of the others have had all of the childhood diseases and with eight in the home, when something hits, it takes a good long time for us to be free of those germs.

Jon is a real sports enthusiast and plays on the little league baseball teams. He works hard in his school and does very well. He has a very sweet and loving disposition. He has blonde hair and big blue eyes, the picture would never show this, of all the sons I think he will be the biggest when they all get their full growth.

There is a story I must tell you about Jon, when Kristina was but two or three months old I came in one day to find that Jon, who was only about three years old had crawled into her crib and lifted her down on the floor to play with him. In my trying to explain to him how dangerous such actions could be and not wanting to hurt him, I said, "You must not pick up the baby you might drop her and injure her brain. Then she would be just a vegetable and have to be taken care of all her life and she couldn't run and play like you can." Jon thought about this for a time then said, "If she just broke a leg - would she be a salad?"



1966 - The Holden brothers in the Black Forest, Germany.

K-2-4-2-6 PHILIP BREDÉE HOLDEN

By: M. Yvonne Bredée Holden

PHILIP BREDÉE, is the sixth child and fourth son of Margaret Yvonne Bredée and Richard Carlyle Holden. He was born 9 November 1963 at 5:46 A.M. in the U.S. Army Hospital at Fort Ord, California. He weighed nine pounds two ounces and was twenty one inches long. He had blond hair and blue eyes and fair complexion.



This was a 'do it yourself' hospital, a half hour after the baby is born you were suppose to run down the hall to the cafeteria for your snack or lunch or what, and you must take your own bath...the bath that was fine, but the food - I was just too tired, I'd rather do without and sleep. I didn't do without.

Philip was blessed by his Father on March 29, 1964 at Seaside Ward, Monterey Bay Stake, California. He was baptised 20 November 1963 at Wurzburg/Kitzingen Branch, Germany South Mission by his Father and confirmed the same day also by his Father.

Philip attends his church meetings and enjoys giving talks.

He is a good 'Little Leaguer'. He started to take lesson on the piano, but that seemed such a lot of wasted time. He loves to swim and ski and he is real happy when his birthday comes because Mom makes him (as she does for all the kids) a money cake and it's lots of fun to find the money and even when it's the other kids cake if you get a piece of cake with money, you get to keep it.

Philip is an excellent student with half the effort.

He has a very sunny disposition and inclined to like to tease, which comes naturally. He has a talent for art work and sketching inherited from his maternal G-Grandfather Bredée, we hope he will develop this talent.

K-2-4-2-7 KRISTINA SUZANNE HOLDEN

By: M. Yvonne Bredée Holden

KRISTINA SUZANNE, is the beautiful seventh child and third daughter of Margaret Yvonne Bredée and Richard Carlyle Holden, born in the U.S. Army Hospital at Fort Ord, California on December 29, 1964. She weighed seven pounds four ounces and was nineteen inches long. She has light brown hair with large sparkling blue eyes.



Kristina has a very affectionate disposition and is now a very feminine little girl. I add this because I had looked forward to having another little girl after four rough and ready boys, when she started to walk,

the boys forgot that she was still a baby and they would come sailing down the hall and slide right into her knocking her down, she would no sooner get up than another one would do the same thing, it didn't take too many of these experiences for her to start to hold her own...Well, you guessed it, she became rougher than they. But no more.

Kristina was blessed by her Daddy on February 7, 1965, at Seaside Ward, Monterey Bay Stake, California. She was baptized 29 December 1972 by her Father and confirmed the same day by her Father in Wurzburg Branch, Germany South Mission.

Kristina attends her Primary and Sunday School regularly and volunteers for all of the two minute talks for Jr. Sunday School, but she has learned that she must share that spotlight with other children and she does willingly. She loves to swim and ski with the Family and she enjoys the trips the Family takes on their bicycles. She loves her brothers and sisters very much and they love her. She is taking piano lessons a little reluctantly. She is a joy and we love her very much.

K-2-4-2-8 ALEXANDRA ELIZABETH HOLDEN

By: M. Yvonne Bredée Holden

ALEXANDRA ELIZABETH, our eighth little darling and fourth daughter, born 4 December 1967, to



Margaret Yvonne Bredée & Richard Carlyle Holden, in U.S. Army Hospital in Augsburg, Germany, giving her dual citizenship until her eighteenth birthday. When we received notice that we would be going back to Germany there was some scurrying about to get her complete U.S. citizenship which was completed in 1971.

Alexandra (Zandi) weighed eight pounds ten ounces at birth and she was twenty one inches long, Dr.

Teodoravic was in attendance.

She was blessed by her Daddy 7 January 1968 in the Ulm Servicemen's Branch, South German Mission.

You can see by her picture that she is a 'pixie' and loved by all, especially Heide, who was the Family pet and who was more human than dog. Zandi pulled Heide's ears and kissed them and loved him and he licked her face and kissed her. After almost twelve years this much loved pet had a heart attack and died. The entire family mourned his passing and the horrible thing is, he had to be buried in Germany.

One Fast & Testimony meeting held right after Sunday School, and after such a long session for a two year old; Zandi was tired and hungry - she was also whimpering and restless and would not be consoled, finally I said, "Do you want me to spank you?" and she said in her babyish tongue, "Yes - out side."

"And the child grew, and waxed strong in spirit, filled with wisdom: and the grace of God was upon Him." Luke 2:40

"The empires of the future are the empires of the mind."

Winston Churchill

K-2-5 KATHERINE ROBERTS ROSE

By: Susan Roberts Roberts

KATHERINE, was born on August 8, 1910 in Logan, Utah to Maggie May Terry and Hugh Roberts. She was blessed September 4, 1910 by her Grandfather, Robert David Roberts in the Logan Third Ward. She was baptized in the Logan Temple September 3, 1918 by William M. Seamans and confirmed the same day a member of the Church of Jesus Christ of Latter-day Saints by Thomas Morgan.



When she was two years of age, her Mother died and she went to live with her Uncle David Robert and Aunt 'Phene Roberts in Ogden, Utah. Here she grew up with loving cousins. At the age of six her Father remarried and she went back to Logan to live with the reassembled Family.

She was only about seven when she was stricken with a severe attack of rheumatic fever and was confined to the bed one entire summer. She had to be turned with sheets because of her inability to move herself so severe was this disease and the pain would not allow anyone to touch her. It left her with a 'fibrolating heart.

At the time of her baptism she was immersed in the water and Brother Seamans asked God to cleanse her body of this dread ailment. From that time on she was fairly free of it with an occasional stiffness and soreness in the joints, until she was in her late fifties.

She moved with her Family first to Downey, where she attended school in one room along with eight other grades, then on to Twin Falls, Idaho. Here she remained until she was almost seventeen years of age. At that time her sister Susan and brother-in-law Elliott J. Roberts, came to Twin Falls and took Katherine and her sister, Dora, to Ogden to live with them. However, before too long she went to Salt Lake City and lived at the Bee Hive House with her sister, Edda Mae. While she was here she attended the LDS Business College.

Katherine attended High School in Twin Falls and after completing her Business schooling she went to work for the Utah Power and Light in Logan and again lived with Susan and Elliott. When the company moved their Logan office to Preston, Idaho, Katherine didn't want to go so she quit her job and returned to Salt Lake City, where she went to work for the Utah Power and Light Company there.

It was here in the Salt Lake office that she met Alton Pinder Rose, who was the Credit Manager of the office in which she was working. They were married December 31, 1931, in the home of Susan and Elliott, who were now living on Twenty First South Street and Fifth East in Salt Lake City. On January 10, 1945, Alton and Katherine went to the Salt Lake Temple and here had their marriage solemnized and all of their sons sealed to them. Allyn 'Pat' Patrick was born under the Covenant.

After their marriage, Katherine and Alton lived with Mother Rose in Farmington for three years, helping her maintain her home since her husband had died about two years previously, leaving her with two minor children to rear.

Alton's Grandmother Rose had property next door to Mother Rose and she had given it to Alton. It was time now for him to have his own home and he

started digging a basement on this property. Before too long there was a beautiful house, to be their home where Ronald Hugh was born, he died in infancy; Phillip Terry, David Nicholas and Allyn Patrick were born, Bob having been born while they were living with Mother Rose.

It was during Katherine's first pregnancy that the damaged heart became very evident and caused her to spend practically the last four months prior to the birth of Robert Warren and one month after the birth in bed. Through the ensuing years she learned somewhat how to live with it, though she was never free of the ailing heart from this time on.

Katherine was elected President of the Utah Municipal League, while Alton was Mayor of Farmington. Each year since that time she received an invitation to their yearly breakfast and it was always one of the Hi-Lites in her life.

She has also held many positions in the Church, Teacher in the Sunday School and MIA; President of the MIA (Mutual Improvement Association), and it has been said that there has never been one better. She has also been a Teacher in the Relief Society, I believe it was the Social Science lesson, she always started her lessons out with a joke because she said, "Everyone needs a laugh first thing in the morning." We are all recipients of lovely gifts that she made in the Relief Society.

Katherine was a very compassionate, warm and loving person and everyone loved her. She was very understanding and most forgiving. She forgave others no matter what the hurt to herself or her Family had been. She would find excuses and reasons for people acting as they did and go right on loving them. Her big fault I guess, if it is a fault, was her desire for 'excellence' in her children, not just for this life, but for all eternity. I am sorry that her Grandchildren will not have the opportunity to share this love and her great wisdom in human character.

On February 10th., 1960, Katherine went to work for Davis County, in the Assessor's office, where Ray Dahl was her supervisor. She had worked for many years as a part time employee during the Tax Season, now it was full time. Ray said that she could do more work than any three others, and she was very accurate, so it was no wonder that Ray kept her working as long as she was able, and even beyond, even though her health had deteriorated to the point that she was no longer the fast accurate employee she once was. She left this position in November 1970, after long illnesses.

How blessed she was to have had this work at the time Terry, who had been ill for several years with nephritis, died within one month after she went to work. This helped to fill those lonely hours. Six years later she was to suffer grief again with the passing of her dear husband.

Katherine enjoyed the blessings of a good home with her husband and fine sons. God had been good to them to give them sons who loved the Lord and listened to their counsel. And would walk uprightly before the Lord.

Sometime after Alton had passed away, Katherine wrote to me, we were living in Washington D.C., and asked us to consider moving to Farmington and live with her when Elliott retired. This we

did one year later, January 1966. We had a good five years together, many happy days we will always cherish.

After three years, Katherine's health began to fail. Her heart began a constant fibration and the rheumatoid arthritis became more severe, until there were times she could hardly walk. Her eyes became infected and the doctor said it was herpes. One day in August 1969 she was going across the street by the County Court House, her movements being hampered by the swelling & stiffness, she was knocked down by a car driven by judge Thornley Swan - from that day forward her health steadily deteriorated - I, and she was grateful we were there with her, she could no longer do for herself, she would drag herself to work, then come home and go directly to bed. I have shed many a tear watching her force herself into situations that she felt she must 'put on a front,' then collapse when it was over.

She finally decided that perhaps if she would submit to open heart surgery, and if it was successful all of her problems would be eliminated. There was a hesitancy....I remember Pat saying on the last Sunday before she went to the hospital, "I wonder if I will have my Mother this time next Sunday,?"

The telephone calls went out to the Family far and near, sisters, brothers, nieces, nephews on both sides of the Family and of course to her sons. There was a united Family fast and prayer for the success of this operation. It was successful! She came through in great style and everything was responding well for about eleven hours, then her kidneys failed and from then on her life ebbed away. After fourteen hours she passed from this existence at 8:30 P.M. April 1, 1971 - her Mother's birthday. This valiant little person had kept her Second Estate and it was now completed.

Katherine proved to herself and to all of us that she had a delightful flair for putting words on paper - she wrote a rather lengthy history of herself and Family, with its joys and sorrows, then she gave it at her Literary Club - the word spread and she began receiving requests for that book review, which she did with pleasure and humor.

Katherine was blessed with loved ones who came to her aid many times when she needed them, such wonderful friends and family who watch over her and helped her to live each day a little more fully. She thanked God for such friends and family.

K-2-5 ALTON PINDER ROSE

By: Katherine Roberts Rose

ALTON PINDER, is the son of William Warren and Mabel Pinder Rose, born October 18, 1905 at Farmington, Davis County, Utah. He was blessed about December 1905 by his Grandfather, Tom Wright Pinder. He was baptized July 12, 1914, by James J. Steed and confirmed the same day by E.A. Cottrell.



Alton lived all of his life in Farmington. He attended the Farmington Elementary school and Davis High. He was an ambitious boy working hard on the farms around his home to obtain money for his needs. He worked fast and steady and the farmers liked to hire him. When he was eighteen he went to work for Smith Faus Drug in Salt Lake City and in October 1929, he went to work for the Utah Power

and Light Company as Credit Clerk.

On December 31, 1931, Alton married Katherine Roberts.

In 1938 Alton built a home for his new Family just North of his Mother's home on the property given to him by his Grandmother....This property remained in the Rose Family for over one hundred years before it was sold. Here they lived and reared their Family.

Alton's ordinations to the Priesthood were performed according to schedule, some of the dates we do not have: Deacon; Teacher, February 7, 1921; Priest; Elder in the Melchizedek Priesthood, November 19, 1944 by Gallard C. Carr. He was ordained a Seventy, March 16, 1947 by Bruce R. McConkie and High Priest, December 27, 1964 by Milton J. Hess.

Through the years Alton served the Church in many capacities, he taught the Priest's Quorum, and the Boy Scouts. He was on the Davis Stake Sunday School Board. He served as Superintendent of the Sunday School for many years.

Alton was a charter member of the Farmington Lions Service Club and he was their President for two terms. He was elected to the Farmington City Council in 1944 and one year later was appointed Mayor. During his tenure Farmington underwent many changes showing the progress that can be made under good leadership, and he was a good Mayor. He held this elected position from 1945 until 1956.

Alton was making advancements at the Utah Power and Light Company. He was made a supervisor of the Commercial Sales Department under George B. Earl then Sales Manager of the Salt Lake Division. When Mr. Earl retired he became Sales Manager of the Salt Lake Division. Alton was very conscientious and a good hard worker. He was very well liked by those working for him as well as by his superiors and was much appreciated by those heading the Utah Power and Light Company.

His dynamic personality made him many friends both in the company and out of the company.

Through his work he was a member of the Salt Lake Exchange Club and had served as Vice President for the Exchange Club for 1964, he was to have been installed as President of the Club on January 8, 1965, but this was not to be, Alton was called Home, January 1, 1965. He left this mortal life in such a hurry with no preparation or goodbyes. He was standing in the kitchen, when all of a sudden he slumped to the floor, it was all over...he had been working on his acceptance speech that afternoon. Alton was a very well organized person.

We who are left are missing him and his vibrant ways and actions. We can't help but wonder what was so important for him to do that he should be called so fast, he was a good organizer, perhaps something needed just his touch.

Alton was a Director on the Board of the Salt Lake Sales Executives Club as well as a Director of the South Davis Chamber of Commerce.

Alton loved the great out-of-doors with all of its beauty. He had a beautiful rose garden and iris bed, his yard was a picture. When his sons were small he took them skating and as they grew older he took them fishing and hunting and to the games. He was a wonderful Dad and no Father ever loved his sons more than Alton did.



An early picture of the Alton P. Rose Family - l to r: Terry, Katherine, Alton & Bob
in front: Nick & Pat

K-2-5-1 ROBERT WARREN ROSE

By: Katherine Roberts Rose

ROBERT WARREN, is the son and first born of Alton Pinder and Katherine Roberts Rose. He was born March 29, 1933 at the LDS Hospital in Salt Lake City, Utah. He was blessed May 1, 1933 by John R. Walsh. He was a lovely healthy baby and grew rapidly. He was our pride and joy. He was a blue eyed blonde.



He was baptized a member of the Church of Jesus Christ of Latter-day Saints on March 30, 1941 by Alden Spencer and confirmed the same day by Rulon M. Richards. His ordinations in the Priesthood were: Deacon, April 15, 1945 by E.B. Gregory; Teacher, May 22, 1948 by his Father; Priest, July 9, 1950, by his Father. He received the Melchizedek Priesthood, the office of an Elder, May 4, 1952 by Milton J. Hess.

Bob attended Farmington Elementary school, Bountiful Jr. High and Davis High in Kaysville. He was a good student and had a dynamic personality and a flair for humor, which made him popular among his school mates. He loved the arts and drama. He appeared in the school plays, taking the lead role in his Junior and Senior years. He lettered in wrestling and he was chosen Student Body President his Senior year at Davis High.

He attended the University of Utah on a Navy Scholarship; where he started to major in Chemistry but changed to Architecture and graduated with Honors from the University of Utah with a degree in Fine Arts. While attending the University he was Vice President of the Associated Mens' Students and the next year was elected to the office of President. He was also President of his Social Frater-

nity, Pi Kappa Alpha.

While attending the University of Utah he lettered in wrestling and because of a four year Naval Scholarship, he spent the summers on cruise. The first and third summers he spent in Paris, France and Cuba. The second summer he trained at Corpus Christi, Texas and also in Little Creek, Virginia for Marine training. It was that year that he narrowly escaped death when he just missed being on one of the flying transports carrying other midshipment to Virginia. It later crashed and most on the plane were killed. After graduating he went to Pensacola, Florida, where he trained to be a Navy pilot. He initially flew carrier aircraft, but finished his Navy time flying airships at Glynnco, Georgia. He was discharged from the Navy in November of 1958. One month prior to his discharge he was married to Frances Agnes Highsmith of Brunswick, Georgia on October 11, 1958. A son, Robert Way Rose was born to them on July 21, 1959. They were divorced June 1964.

In the fall of 1958, while still in the Navy, Bob applied for entrance to the School of Medicine at the University of Utah. After making up the remaining pre-med requirements he received his appointment to the fall class. He spent four hard years in Medical School and was elected to membership in the Honor fraternity, 'Alpha Omega Alpha.' He received a scholarship of \$1,000, his Senior year from a Pharmaceutical company. Bob graduated from the University of Utah Medical School in June 1963. It was a proud day for all of us. He interned at the University of Utah affiliated hospitals, including the Salt Lake County General Hospital, the Primary Children's Hospital, and the Salt Lake Veterans' Hospital. He specialized in Pediatrics, and after one year he went to Seattle to complete his residency

at the University of Washington Hospitals. Bob married a lovely nursing student, Anne Hansen, on October 2, 1964. They were married in Richfield, Utah, and their marriage was later solemnized in the L.D.S. Salt Lake Temple on April 16, 1965.

Bob completed his pediatric residency at the University of Washington, serving as chief resident. He practiced in Bellingham, Washington for two years. During this time, his little son, Matthew Warren, was born. He had a very big and busy practice and decided that a more Family centered life, along with a little sleep now and then, would make for a more appealing future. He left Bellingham to enter the University of Oregon Medical School as a resident in Diagnostic Radiology with a grant from the National Institutes of Health, planning to stay an extra year on the Oregon faculty. He left behind many friends, but took with him his new set of bagpipes which he had learned to play and loved.

Life in Oregon has been very good for Bob and his Family. Another infant son, Hugh Bradford was born. Now they are all busy enjoying the beautiful country, their home in Lake Oswego, and the good times they have together.

ADDENDUM: Who can add to a person's life as his Mother sees it? I wish that she could be writing this final paragraph.

We did enjoy life in Oregon, but greener (and wetter) pastures in Bellingham, Washington, called us back North where we found a little white house on the hill looking out over Bellingham Bay and the San Juan Islands.

Finding to my disappointment that a compulsive person works as hard wherever he is or whatever he is doing, I only take consolation in the fact that I no longer get calls at 3 o'clock in the morning from frantic mothers with constipated infants.

With Anne (pooh) active in civic affairs, trying to save the last pine tree from the developers, we never have a dull moment.

The world is so large and exciting and there are so few years to see it that Anne and I have both concluded that we must see and sample as much as we can. Expanding our horizons, loving each other, and loving and challenging our children are our primary goals.

God gave me hard working, loving parents who gave me drive, though sometimes, I think too much, and a sense of humor. I am sure we are largely what our parents were and our children will undoubtedly become. I would wish them no better, all things considered.

K-2-5-1 FRANCES AGNES HIGHSMITH, was married to Robert Warren Rose, October 11, 1958 in Brunswick, Georgia. To this marriage one son, Robert Way, was born.

Fran is a very talented girl especially in music and in writing. However, she and Bob had nothing in common. They separated and then divorced in June, 1964.

K-2-5-1-1 ROBERT WAY ROSE

By: Katherine Roberts Rose

ROBERT WAY (Wayde), is the first child and son of Robert Warren and Frances Agnes Highsmith Rose, born July 21, 1959, at the L.D.S. Hospital in Salt Lake City, Utah, with Dr. Horne in attendance.

He is the first Grandchild of the Alton Rose



Family and was very much loved and welcomed into the Family. I know his Grandfather thought him beautiful, as did I, with his brown eyes and brown hair and olive complexion. Our first Grandchild, son of our first son. He was a very nervous sensitive baby and would jump at any unexpected

sound.

His parents lived in Salt Lake while Bob attended Medical School and it was our privilege to have this little one on week-ends. He loved his Grandfather dearly, though he was real strict with him. Once I came home from town, he was all clean, but sobbing his little heart out. I could hardly witness it. It seems that he had taken a bottle of Log Cabin Syrup off the lazy-susam and poured it on his head and it dripped all over. Alton said, "I stood there a minute not knowing what to do, then I picked him up and spanked him and shook him good." He still loved his Grandfather best and it was this little one's sad experience, at the age of five and a half, to witness the death of his beloved Grandfather.

At the age of seven, Robert Way moved to Seattle, Washington with his Mother and her husband. He visited with us in Farmington each year. He was blessed and given his name by his Father, August 30, 1959.

Addendum: Another tragedy occurred in Robert Way's young life when his Grandmother Rose passed away. He was only eleven. He visits and goes camping and fishing with his Father and Anne and Brothers Matthew & Brad, frequently.

He is now a squeaky voiced adolescent who is a mechanical genius and scholar, and whose flair for the dramatic recently extended as far as wanting to 'flock' our miniature dachshund, "skippy", for his part as a sheep in the Christmas play.

K-2-5-1 ANNE HANSEN ROSE

By: Katherine Roberts Rose

ANNE HANSEN, was born January 1, 1944, Denver, Colorado's 'First Baby'. She is the first child of Richard C. and Utahna Smith Hansen. As Colorado's 'New Year Baby', she received many special gifts and much publicity, even today. At the age of three, she moved to Richfield, Utah with her parents, where her sisters, Jane Claire and Mary Louise and brother, Paul, were born. Growing up in Richfield was a very happy time.



Anne was active in school and civic affairs. She was a Girl Scout, Junior High Cheerleader, Vice President of the High School, attendant to the 'Homecoming Queen' and was 'Miss Richfield.' She represented Utah at the National Red Cross Aquatic school. Summers were spent teaching swimming lessons.

Anne also enjoyed Church activities. She was baptized on January 6, 1952 by Garth Crofts and confirmed a member of the Church of Jesus Christ of Latter-day Saints, the same day by Bishop Ellis V. Christensen, Richfield 4th. Ward. She served as Organist in the Primary, in the M.I.A.

and in the Junior Sunday School.

Upon graduation from High School, Anne received the Richfield Commercial and Savings Bank Scholarship to the University of Utah. At the University she was a member of Delta Delta Delta Sorority. As a student nurse, she met Dr. Robert Warren Rose, at the Veterans' Hospital and they were married.

After moving to Seattle, Washington, Anne continued her education at the University of Washington. In March 1967, she graduated with Honors receiving a B.S. degree in Nursing.

Anne is medium complexion with blue eyes and a vivacious personality. She is five feet seven inches tall. She is a devoted wife and supports her husband in his time-consuming occupation.

ADDENDUM: Though Mother succinctly summed it up statistically, of course, Anne's (Pooh's) life was much more romantic than that, particularly where I, (Lamb), am concerned. After all, taking a bare footed girl from Southern Utah and turning her into a well educated and lovely person was no small feat.

My fair lady did well in Oregon, being content to be a Relief Society Teacher, but once she got to Bellingham, all hell broke loose! Not only did she place her body in front of the bulldozer trying to level the State Street waterfront for apartments in order that it could be saved for a park, but she attended so many civi meetings that they eventually asked her to be on the city's Shoreline Management Committee, the Advisory Committee to the president of Western Washington State College and YWCA's board of trustees.

Finally, she is now the first woman ever to be appointed to the City's Planning Commission, ("the establishment"), all of this just to get her to stop asking embarrassing questions from the audience.

In spite of this, we all get three square meals a day, clean underwear, and lots of love -- now lets see you beat that?!

K-2-5-1-2 MATTHEW WARREN ROSE

By: Anne Hansen Rose

MATTHEW WARREN, is Bob's second son, born December 14, 1966 in St Joseph's hospital, Bellingham, Washington, to Robert Warren and Anne Hansen Rose, who were thrilled beyond belief. Dad helped in the delivery room. He started Matthew breathing. There he was, so beautiful, eight pounds ten ounces, with a round sweet face. Dad took advantage of his position in the hospital and took many photos of his son, with the help of the nurses. Dad stood on chairs and tables taking pictures from all angles.



He even sneaked in Robert Way, who was seven at the time, to have a look at his new brother.

Matthew grew into a beautiful healthy baby boy. Many people would comment on his angelic face and big wide smile. One woman, a clerk in a shoe store, cried when she saw him. She said, "If I had been able to have a child, I dreamed he would look like Matthew, so beautiful and perfect."

Matthew walked at a year. He was very active and always happy. While he lived in Bellingham his best friend was Larry Walters and they spent many

happy hours together. He loved the water and went swimming often with Mom and Dad.

Before he was two, the Family moved to Lake Oswego, Oregon. Matthew enjoyed the yard with the grass and swing set. His new puppy was his best friend. His boundless energy and his chubby round body made him a joy to watch as he entertained himself all day.

By his third birthday, Matthew was enjoying Montessori School under a special teacher, Linda Kaiel. He learned numbers and letters and loved them. He spent most of his day counting and writing numbers. Talking was not easy for Matthew, so he became very good at mechanical activities. A close neighbor, Pat Carty, was very special to Matthew. He visited her often and shared candlelight suppers on many occasions.

ADDENDUM: by his Dad. Matt is in the first grade, but probably should be in the fourth. Fortunately he hasn't caught on to that as yet and is content to just kiss the girls because 'it makes my face so hot I can't think'.



1970 - Bob & Brad and Anne & Matthew ROSE



1972 - Matthew & Brad ROSE

K-2-5-1-3 HUGH BRADFORD ROSE

By: Anne Hansen Rose

HUGH BRADFORD, is the third son of Bob's. He was born December 30, 1969 to Anne Hansen and Robert Warren Rose, at Lake Oswego, Oregon. He weighed seven pounds three ounces, he has blue

eyes and blonde hair. The first week of his life, one eye was swollen shut, an ear folded over and was very black and blue along the left side of his face and head. After a while we could see that he was a pretty baby, resembling his Father very much. Good natured and very happy, Brad is now one year old. In spite of a few allergy problems, he is a healthy chubby little guy, & we love him.



ADDENDUM: by Dad, Brad (Sparky), is our politician who enjoys and can relate to people of all ages with his "Hi old buddy" routine. His assurance to his Mother that, upon entering the library, he would be "quiet as a slug" (large northwestern snail) is still a Family classic.

K-2-5-2 RONALD HUGH ROSE

By: Katherine Roberts Rose

RONALD HUGH, was the second child and son of Katherine Roberts and Alton Pinder Rose, born September 7, 1936 in the LDS Hospital in Salt Lake City, Utah. Ronald was not well from birth and would have died at birth had it not been for modern medicine. It was impossible to get little Ronald to take nourishment and he had solutions fed him through his skin to keep him alive. Ronald had an enlarged thymus gland and was receiving X Ray treatments to reduce it. He had a sickness the last of January 1937, and he lay in a coma for ten days and nights, but through faith and prayer he recovered.

I knew then that there was no hope for him. He died April 29, 1937. He suffered and the Lord relieved his sufferings...it was necessary for his little spirit to come to earth and to take a body for him to complete his second estate and this he did. We are grateful that we were the parents that he selected for this mortal life.

Ronald was blessed September 26, 1936 by Clifton B. Woods.

K-2-5-3 PHILLIP TERRY ROSE

By: Katherine Roberts Rose

PHILLIP TERRY, was the third child and son of Katherine Roberts and Alton Pinder Rose, born April 18, 1940, at home, in Farmington, Davis County, Utah...There was simply no time to get to the hospital.



He was blessed July 7, 1940 by Lorenzo Dow Young. He was baptized May 1, 1948, by Alan Pearson and confirmed a member of the Church of

Jesus Christ of Latter-day Saints, by his Father May 2, 1948, in the old Rock Church in Farmington. He was sealed to his parents January 10, 1945 in the Salt Lake Temple.

Terry was such a beautiful baby and greatly appreciated since we had lost Ronald Hugh. As a little boy he was as cute as he could be. He had blond curly hair and he would get brown as a berry in the summer when he would help us take care of the cemetery for the city. The boys grow-

ing up all watered and mowed the lawns in the cemetery. He was a sweet and lovable child. As a boy growing up he loved to work side by side with his Father.

He attended the Farmington Elementary school, Bountiful Junior High and Central Davis Jr., High in Layton and High School at Davis High in Kaysville all of these schools were made available through the extensive bus service of Davis County. While he was in High School he was active in drama and on the Debating Team. He was manager of the basketball team at Central Davis Jr. High. He was in the upper ten percent of the nation on the National Merit Scholarship tests. He won speech contests through-out Davis Stake.

Terry was honored with a Utah Power & Light Engineering Scholarship to the University of Utah.

At age eleven years of age it was discovered that Terry had the dread disease Nephritis, he spent ten months in bed trying to overcome it. The doctors found that Terry's was chronic and that both kidneys had been affected.

Terry was very active in his Fraternity at the University, he made deep friendships with so many young people. He was very friendly and outgoing, he had a keen sense of humor and he loved God and he loved the Gospel. And he loved nature God's great outdoors.

Through the years though Terry was very active and I'm sure tried to forget about his affliction which kept him from competing and participating in sports, he was never happier than when he was throwing a ball into a basket or fishing or hunting with his Dad and brothers.

When Terry was a Sophomore at the University he contracted the flu and one month later he died of uremic poisoning. He had been to the Doctor for his six months check-up just two weeks before the flu attack and was given an 'all clear' statement yet one kidney was completely deteriorated and the other barely functioning at the time of his death.

His many friends were so concerned about him, they called and came to the hospital constantly.

His sense of humor sustained him many times, and had the capacity of loving and making true friends.

He died on April 3, 1960 just fifteen days before his 20th birthday. He was buried in the Farmington City Cemetery along the side of his cousin John Richard Carlisle, who was just five days older than he.

Terry was ordained a Deacon in the Church of Jesus Christ of Latter-day Saints on April 27, 1952 by his Father; Teacher, October 24, 1954 by Devaughn B. Jones; Priest, April 22, 1956 by Devaughn B. Jones. He was given the Melchizedek Priesthood, office of an Elder, May 17, 1959 by his Father. On Terry's 20th birthday, April 18, 1960 Terry's endowments were done in the Salt Lake Temple by his Father.

This undoubtedly was the mission that Terry had always planned for, but thought it would be on earth instead of with his Father in Heaven. Again we were blessed to have been the parents of such a noble spirit.

K-2-5-4 DAVID NICHOLAS ROSE

By: Phyllis M. Bradley Rose

DAVID NICHOLAS, was born September 8, 1944, in the LDS Hospital in Salt Lake City, Utah. He is the son of Alton Pinder and Katherine Roberts Rose. Until Nick was 22 years old, he lived in the white house across the street from the cemetery in Farmington, Ut.



He attended grade school at the Farmington Elementary School. While still a youngster, Nick took dancing and piano lessons. He gave up the dancing lessons because he didn't want to be the only boy in the class and he gave

up piano lessons because he decided he would rather play ball than practice the piano.

Nick attended junior high at Central Davis in Layton, Utah and graduated with high honors. He was active in many school functions, including drama, student council, chorus and athletics.

Nick attended Davis High School in Kaysville, Ut. While there, he attained many achievements. He was in Student Council, was manager of the Varsity basketball team his Junior and Senior year, was a National Honor Society student his Junior and Senior years, was active in school functions and graduated with honors. Nick played on the Varsity Tennis team and lettered his Senior year for his outstanding ability as a tennis player.

After graduation from high school, Nick was offered a four-year college scholarship by Utah Power and Light Company which he used to attend the University of Utah. He joined Pi Kappa Alpha social fraternity and was active for four years. Nick graduated with honors from the University of Utah in Electrical Engineering after attending five years and was elected to Tau Beta Pi honorary society. He went on to obtain his Master's degree in Business Administration and graduated in the top portion of his class in 1969. While working toward his Master's Degree, Nick was a teaching assistant at the University of Utah -- he taught accounting.

While attending college, Nick worked summers and part-time during the school year for Utah Power and Light Company. Upon graduating with his Master's Degree, Nick accepted a position as an engineer economist with Mountain Fuel Supply Company in Salt Lake City, Utah, where he is presently working.

Nick has always been active in sports, and has played softball for several years on Salt Lake County League teams. He has played for the LDS Church and in invitational tournaments. He likes tennis, handball, basketball and golf. He plays football occasionally with a group of friends from his fraternity.

He is also active in the LDS Church and has been Ward Athletic Director and Ward General Secretary of the Aaronic Priesthood youth.

Penny and Nick met in High School, after dating for three years they were married September 23, 1966, in the Salt Lake Temple, after which they had a beautiful reception at the Carillon in Bountiful.

They bought a lot and had a beautiful home built on Pheasant Way in Bountiful, Utah and are residing there at the present time.

K-2-5-4 PHYLLIS MARIE BRADLEY ROSE

Autobiography

PHYLLIS MARIE, known to all as Penny, was born September 24, 1944, in San Francisco, California.



She lived with her parents, Hugh Stoddard and Elozia Johnson Bradley and Family in San Francisco until she was one year old. The Family then moved to Utah and Penny lived in Farmington until her marriage.

She attended grade school at the Farmington elementary School and the teachers could not figure her out. She seemed

like a young lady, but when it came to sports, Penny was right in there. She was even asked to enter the school pentathlon--first girl to ever enter--and came in second place.

On the brighter side, she proved she could be a lady when she placed first in the hopscotch, jumprope, jacks and checkers tournaments. Penny took dancing lessons while she was in grade school, Junior Hi and High School and also did some teaching.

Penny attended Central Davis Junior High in Layton, Utah and was active in school functions. She participated in student council and was a ninth grade cheerleader.

Penny attended high school at Davis High in Kaysville, Utah. She was active in all types of school activities which included Student Council, FTA, FHA, school radio broadcasting club (of which she was chairman) ski club, JV cheerleader, chief varsity cheerleader, and Junior Prom Queen.

After graduation from high school, Penny attended LDS Business College and then went to work for Mountain States Telephone Company. While working, she attended night school at the University of Utah. She switched jobs in 1965 and went to work for Mountain Fuel Supply Company where she is presently employed.

Penny has also been active in the LDS Church activities. She has taught Sunday School, worked as a Sports Director in the MIA, and has taught the Mia Maids in the MIA.

She and Nick were married in the Salt Lake Temple on September 23, 1966. After their reception they left immediately for a beautiful honeymoon at Jackson Lodge, Jackson Hole, Wyoming. Note: Penny is now at home and a wonderful little homemaker and a beautiful seamstress.

K-2-5-4-1 KRISTEN ROSE

By: Penny Bradley Rose

KRISTEN, was born February 23, 1969, a darling little girl with natural curly blond hair, blue eyes, and pink rosey cheeks. Kristen learned fast - she sat up by herself when she was five months old, she crawled at six months and started walking at ten months.



All has not been rosey for Kristen, however. When she was three months old, she had the measles and when she was two years old, she came down with the chicken pox.



Kristen takes after her daddy and mommy - she loves sports. She has gone to watch her daddy play baseball and loves it. She is always anxious to go see a ball game whenever anyone mentions they are going to play or see a game.

She has lots of little playmates - especially her cousins, and she loves them dearly.

There are lots of little neighborhood children that Kristen plays with and she is developing into an outgoing little

girl. She has been around children since her mommy started working when she was three months old and she likes playing with others.

K-2-5-4-2 BRADLEY SCOTT ROSE

By: Penny Bradley Rose

BRADLEY SCOTT, was born May 22, 1973 and is the son of David Nicholas and Phyllis Marie Bradley Rose. He was blessed by his Uncle Allyn Patrick Rose, July 1, 1973. He looks exactly like his daddy, except he doesn't have any hair. He is a very happy baby and laughs out loud at six months. He has two teeth, crawls and sits up by himself.



K-2-5-5 ALLYN PATRICK ROSE

Autobiography

Who? Me? Be a Doctor? You've got to be kidding. I could never stand all of that blood & gore. Why even raw meat makes me a little sick.

These are my earliest recollections of my desire to go into medicine. I was probably about 8 or 9 when I said this, and it was in response to my Mother mentioning how nice she thought it would be to have a doctor in the Family. It's interesting what fifteen years can do to one's ambitions.

I was born in the



rural community of Farmington, Utah on March 17, 1947. I was the youngest of five boys. Due to my date of birth, I have been known as 'Pat', all of my life. My Father, also, was born and reared here in Farmington, so we feel about like one of the Founding Families.

I received my first exposure to education at the little elementary school on the hill at age 6. In varying degrees, I have always enjoyed school. All of my life I have known that it was extremely important to have a good education, so I never questioned going to school, even when it might have seemed a bit unmeaningful. I believe that this attitude towards education was completely due to my good parents. They had not had the benefits of a college education. Even though Dad had been successful in the business field, he constantly emphasized how much faster and surer was the rise of an executive with a college education.

Another valuable lesson that I received at home was to always put my best efforts into anything that I did. My Father had always lived by this simple rule in dealing with friends, family, and work associates, and it had paid big dividends for him.

Before his death in 1965, he had been promoted to Salt Lake Sales & Marketing Manager for Utah Power & Light Company, was President elect of the Salt Lake Exchange Club for 1966, Mayor of Farmington for twelve years, and last but probably most important, with Mother's help, raised a family of boys with a deep love and respect for them as well as a test for life and its challenges. These action lessons have probably played the greatest role in shaping my life and career.

I have been in the College of Electrical Engineering from the beginning at the University of Utah. I entered as a freshman on a four year Scholarship for Engineering from Utah Power and Light Company. I was not convinced that this was my field, as I began, but I enjoyed the classes required, especially physics, math and chemistry. One of the reasons for my liking these courses, was that math always came fairly natural to me, thus making these courses easier to grasp.

Medicine as a career probably entered my mind around 1965. My brother Bob graduated from the University Medical School around 1964. I was appalled at the studying he went through during school. But I have been very interested in the fields of pediatrics and radiology, that he has specialized in since. It seemed like a very rewarding career, but I had doubts as to my abilities. These doubts, however, were replaced by a gradual rise in self confidence as I spent two years on a mission in England for the Church of Jesus Christ of Latter-day Saints. Through problems encountered and overcome while there, I realized that I had the resources or could develop them to handle about anything that I wanted to do.

After my mission I became increasingly aware of a desire to apply my Engineering background into an area connected more closely with people and human problems. I felt that engineering as such was too abstract and unrelated to people for me.

Through a lecture given by Doctor Homer Warner on computer applications in medicine, by a General Education class on engineering applications to medicine and talking to various people, I decided that the medical field was the area that I was looking for in which to continue my work. The field looks wide open for new work and discoveries, and this interests me very much.

If accepted to medical school, I hope to go on and further my work in the field of Cardiology.

By: Katherine Roberts Rose

ALLYN PATRICK, is the fifth child and son of Katherine Roberts Rose and Alton Pinder Rose, born March 17, 1947 in the LDS Hospital in Salt Lake City, Utah. He was blessed on May 25, 1947 by his Father. He was baptized by his brother Robert Warren on March 26, 1955 and confirmed by his Father on March 27, 1955, a member of the Church of Jesus Christ of Latter-day Saints. His ordinations in the Priesthood were: Deacon, March 29, 1959 by Walter S. Elliott; Teacher, March 26, 1961, by his Father; Priest, April 28, 1963 by his Father and on May 22, 1966 he was ordained an Elder in the Melchizedek Priesthood by President Milton J. Hess. He received his endowments in the Salt Lake Temple on June 26, 1966, prior to his leaving for the North British Mission.

Pat, as we call him has a very loving and sweet spirit. He has brought much comfort and joy to his entire family, he is a determined person, but he is determined for good things and so makes teaching him the finer things of life very rewarding. Pat has always loved God and His Church and tries to obey the teachings and Commandments of God.

As a little one we noticed he was plagued with eczema and hay fever and it followed him through the years. He has been highly sensitive to things around him. When he was seven and eight years of age he was taken to a dermatologist, a Dr. William Morgenson, who was working on an experiment or research on the skin and the allergies. Pat was fortunate to be a part of this experiment and when tested he was found to be low in gamma globulin, only showing about 35% of what he should have. Over a period of one and a half years he was given ten shots of gamma globulin and it seemed to help immensely. I marvel at modern medicine. Pat was a pioneer for the prevention of polio. He was one of the children called on to be treated for polio and he received a citation for it. These are truly wonderful times.

He has been a good student all the way through school, at the Farmington Elementary, Central Jr. High in Layton and Kaysville Junior Hi. He graduated with high honors from Davis High school in Kaysville and received an 'Honors at Entrance' scholarship to the University of Utah. He also received a four year Engineering Scholarship from the Utah Power and Light Company. Pat excelled in debate and he and his debate partner represented Davis High at State. He served as Historian for the Student Body of Davis his Senior year. He had many friends and wonderful experiences.

Pat was employed at Lagoon summers earning money to help take care of his education. He has inherited a good speaking voice from his Father as have all the boys. He has a good sense of humor.

After his Freshman year at the University of

Utah, Pat was called to serve a mission for the Church of Jesus Christ of Latter-day Saints, destination North British Mission, with Headquarters at 'Rossett Gree' Yorkshire, England. Pat served an honorable mission serving the Lord wherever he was needed. He returned home in time to enter summer school at the University and he supplemented his scholarship by working at Lagoon.

Two months after the death of his Mother, Pat graduated June 1971, magna cum laude from the University of Utah with a degree in Engineering. In September 1971, he entered the School of Medicine at the University of Utah.

Pat has always been active in the Church, he has served as Superintendent of the Sunday School, as Teacher in the Sunday school; and M Men and Gleaner Representative. He is extremely interested in music. He sang with the Mormon Youth Choir, and a double mixed quartet that sang all over the Stake for different firesides. "He is truly a Son of God."

Nuptial news

Cates-Rose



Mrs. Allyn P. Rose

Kathleen Cates and Allyn Patrick Rose were married Friday in the Salt Lake LDS Temple.

A reception was given at the Colonial Hills LDS Ward.

The bride, daughter of Mr. and Mrs. David T. Cates, Salt Lake City, is a graduate of the University of Utah. She is now doing graduate work at Brigham Young University.

The bridegroom, son of the late Mr. and Mrs. Alton P. Rose, graduated magna cum laude from the U of U with a degree in engineering. He is now a member of the U of U College of Medicine.

K-2-5-5 KATHLEEN CATES ROSE

KATHLEEN CATES, is the daughter of David T & Dorothy Johnson Cates, born March 15, 1946 in Texas. She was married to Allyn Patrick Rose on January 25, 1974 in the Salt Lake Temple.

Get knowledge, but in getting knowlege, get understanding.

A little learning is a dangerous thing.

No one rises higher than the ideals one sets for oneself.

If you want eternal life you must work for it, nothing is given away.

K-2-6 DORA ROBERTS CARLISLE

Autobiography

DORA -(Dee or Jean) is the sixth child and daughter of Hugh and Maggie May Terry Roberts, born



17 June 1912, at Logan, Utah. My Mother passed away when I was eight months old. My maternal Grandma, Susan Zimmerman Terry took me to rear, when I was but two weeks old, because of

Mother's health.

I lived with her and Aunt Helene until I was 5 1/2 years of age, at which time my Father married, Annie Delilah Bodily. She was from Fairview, Idaho where we were living.

My Grandmother Terry was a very well educated lady, she felt that you couldn't start teaching the values of good Art, good Music and History too early in ones life. She would sit in her comfortable rocker with me on her lap and we would rock for hours, while she told me stories and taught me poems and songs. She had a beautiful old organ that I would on tip toe reach the key board and pick out the key as I hummed the songs. She thought I was very smart and wonderful. And I loved her very much.

Aunt Helen Egbert, was Grandmother's oldest daughter, she had lost her husband and lived with Grandma and me. They both seemed to love me very much and showered me with their attention and love. It was with great sorrow that I left her home and went to live with my Father and brother and sisters.

At the age of 14, I went to live with my sister, Susan, and her husband, Elliott, in Logan, Utah. I lived with them for two years. I left there to go to the big city and work, Katherine was living at the Bee Hive House, in Salt Lake City, which at that time was a home for Latter-day Saint girls away from home, I went there too. I was quite adept with figures and I went to work for Walker Brothers Department Store, as a bookkeeper and bookkeeping machine operator - I had had no previous experience, but I picked this up readily and they seemed to be pleased with my work.

When I was 21 years of age I went to San Francisco, there I was employed as a saleslady at the Emporium Department Store.

Edda Mae and her husband were living in Los Angeles, Bette was working for Central Casting Corporation in Hollywood, this office furnished all of the 'Extra' people for the different studios throughout the area. I went to work as an 'Extra' on the motion picture sets. I was a Charter member of the Motion Picture Guild.

It was while I was living in Hollywood that I met and married Clifford Robert Carlisle, he was employed by the Department of Agriculture at Santa Paula, California, as was Elliott, my brother-in-law. It was through them that I met Clifford.

We were married in a Civil ceremony in the beautiful 'Louis XIV' Lounge, in the Wilshire Ward, Los Angeles, California by Brother George McCune officiating, 10 January 1938. We resided in Ventura, California for about one year.

My husband's office then transferred from Santa Paula to Berkeley, California. It was in Berkeley,

that our first son, John Richard Carlisle, was born, Stephen our second son was also born in Berkeley. World War II was in full swing and Clifford transferred to the Air Force at Los Angeles, California. We resided in Westwood.

In 1945 we moved to Pomona, California where Clifford was Personnel Chief of the Ninth Army Service Command. Here Clifford Allen, was born.

The following February we moved back to Westwood.

At this time Clifford felt that he wanted to go into business for himself. He had heard of a good opportunity in Pearland, just out of Lancaster, California on the desert. This proved to be a rather costly venture and we wound up two years later, back with the Government, and quite a few thousand dollars shorter, but much wiser.

Up to this time, the Church had not played too important a part in our lives, but my Father had been a strong believer in the Law of Tithing and I felt, if we ever needed a blessing it was now. We started going to Church, and I never will forget what the Bishop said as I paid \$700.00 tithing, with no job, or home even in sight. He just looked up at me and took my hand and said, "May God bless you sister, Carlisle."

Clifford had been with the Department of Agriculture most of his working days with the Government, so we decided that we would go directly to Washington, D.C. and start over again.

In February 1949, we arrived in Washington, D.C. with three little children and an old 1938 Chevrolet with a small trailer attached with all of our worldly possessions in it, and a little more than \$2,000. We barely made it to D.C., when the old car simply died - there was nothing for us to do but to buy a new car. Neither of us had a job, but we needed a car in order to look for one. We bought a new 1949 Mercury and in between job hunting, we went sight seeing. Now we should have been worried almost to the point of being panicked, what little money we had was going fast; but somehow we were not too concerned, we had faith that things would break for us. And break they did. In August, Clifford went to work for the Farm Credit, by this time we had hit 'rock bottom' in our finances, but our spirits were high, we had truly found the Gospel of Jesus Christ, in our lives. The Church was now our way of life. I was asked to teach in the Junior Sunday School and later was sustained as Junior Sunday School Co-ordinator.

I secured work with the Army Finance in the Budgetary Reports Section.

We lived in Alexandria, Virginia, where we bought a home. Here we lived for about five years. After the fatal accident of our eldest son, John Richard, we decided to come West again and so Clifford applied for the job as Comptroller for the Navy at Hawthorne, Nevada.

Shortly after we moved to Hawthorne, I was asked to organize the Junior Sunday School, and Clifford was sustained Financial Clerk in the Bishopric. Stephen was asked to be the pianist. We did enjoy our stay in Hawthorne. Such wonderful people ... where ever you go in the Church.

On 8 June 1955, I received my endowments in the Salt Lake Temple, I was sealed to my husband and the three son were sealed to us, for time and all Eternity.

We stayed in Hawthorne a little short of three years, Stephen was ready to enter High School and there was no opportunity to speak of for his music. We decided to look around for something elsewhere.

At that time the Post Office Department was setting up Regional offices throughout the United States and Clifford asked to be the Settlement Officer for the Northwest Region, which was located in Portland, Oregon. So in the spring of 1956, we moved to Portland. I also went to work for the Post Office Department as a Fiscal Accounting clerk. Our home was in Beaverton, which is a very nice suburb of Portland. We were members of the West Hills Ward, where we both had the privilege of being teachers, as well as serving on a Stake Mission. However, our mission was cut short by about four months due to the Regional Office transferring its Headquarters to Seattle, Washington. We had loved Beaverton and hated to leave this area.

While we were still on our Stake Mission, I was rushed to the hospital with what appeared to be cancer. Needless to say now how I was mentally and how concerned my Family was. Brother LeRoy Skousen was our Mission President and a good friend; I called him and asked him if he would give me a blessing, it was Fast Sunday but he came over while Church was on and I want to tell you - That day I sat in the presence of our Heavenly Father.

Brother Skousen called upon the Lord that a direct shaft be made between them and it was as though I sat near the throne of God. I went into the hospital with a calm reassurance, that no matter what happened, everything would be alright. Fortunately it turned out to be non-malignant.

At the time we moved to Bellevue, a suburb of Seattle, Stephen had been two years at B.Y.U., when he was called on a Mission to the Eastern States.

In May 1964, the Regional Office of Seattle was combined with the Regional office of San Francisco and the new Data Processing Center was established, at San Mateo, California. We then moved to San Mateo. Clifford was Chief of the Accounts Payable Branch for the combined operation and I worked in the Motor Vehicle Department as Fiscal Accounting clerk, doing Reconciliation of the Accounts.

We are now retired and live in Provo, Utah.

I would like to bear my testimony to the truthfulness of the Gospel and I know that God lives and that Jesus is the Christ, the Saviour of this world and that God hears and answers prayers. I want to thank my Father in Heaven that I have been privileged to be a Mother in Zion and for entrusting three wonderful talented spirits to me. I am grateful for my husband, who has such a keen mind and wonderful sense of humor. I am grateful for our three choice sons. I am grateful for my heritage and the opportunity afforded me to work in this wonderful Church. I know that a Prophet stands at the head of this great Church, which teaches its membership a wonderful way of life, if we will listen.

I know that if we live and keep His Commandments, and part with our material assets for the building up of His Kingdom, here upon this earth, we shall be blessed, for as He says, "If ye keep My Commandments, I am bound, but if ye do not, ye have no promise."

A PEARL OF GREAT PRICE

By: Dora Roberts Carlisle

This is the Gospel of Jesus Christ. One little Chinese missionary, whom I knew bore his testimony

of his conversion and said, "When the doors of Chapel closed behind me, I knew I was in the House of the Lord."

It was a thrill to hear Brother Luman, a Jewish convert stand and bear testimony, that I know that Jesus is the Christ, the Son of the living God - and to see and bear witness to the changes in the lives of people, whom we had the privilege of working with while on our Mission.

A mission is not all sweetness and light, there is a great deal of hard work, as well as discouraging times, and this is what I would like to touch upon for a moment.

Discouragement - is a hard fact of human existence, something that comes to each of us at one time or another, you can not wish it away, you have to face it. And the person who faces it - masters it, and goes a long way toward mastering life itself!!

Once I attended a marvelous exhibit with beautiful growing flowers in gardens, with real grass and transplanted trees. The fresh clean smell of spring time pervaded the entire building - but what interested me most of all was the play of light on the flowers. They had a lighting device that simulated sunlight gradually increasing in intensity from sunrise to noon, and when the light was at its fullest, it seemed as if all these bright colored flowers would fairly burst with life and radiance.

The thought struck me that light is the most dramatic fact of the Universe. In 2nd Corinthians - "God commanded the light to shine out of darkness," and this is the all important thing to remember in time of discouragement. We need to let light into the darkness of our minds.

The spirit of man is the candle of the Lord. In the first place to be of service candles must be kindled and so it is with a man's spirit.

You will remember how Saul, the persecutor was transformed into Paul, the Preacher and follower of God.

The second characteristic of a candle is that they can so easily be put out. Think of carrying a candle in the wind or rain, you yourself have put out a candle and know how easy it is to snuff them out. So it is with man's spirit. The winds of doubt have left many a man in the darkness.

K-2-6 CLIFFORD ROBERT CARLISLE, was born March 1, 1911, and is the son of Zella Catherine Benson and Richard Phillip Carlisle, in American Fork, Utah. I was brought into the world by my Grandmother, Catherine Benson, who was a doctor. However, my home was in Alpine, Utah and it was there I was reared in my youth. I was the fifth child in a Family of six children. Three boys and girls. My Father and his brothers were in the sheep business, and rather prosperous. While my Father was on a mission in England, for the Church of Jesus Christ of Latter-day Saints, his two brothers sold the sheep business and upon Father's return, they all went into farming, I loved horses and do not remember when I first rode a horse, after I was eight years of age I had my own horse, and I rode in the hills and on the desert and raced my



horse on the fourth and twenty fourth of July each year (these being big days for celebrating in the State of Utah).

Being small for my age, only 85 pounds at age seventeen. My ambition was to become a Jockey. At this time they were racing at Lagoon in Farmington, Utah. I had the opportunity to sign a contract with some people who owned horses, they took me to Juarez, Mexico.

Things were pretty tough at the height of the depression, so they took me to Tiajuana, Mexico, to see if they could sell my contract, within a few days my contract was sold to a horseman by the name of E.A. (Sleepy) Armstrong.

He immediately started me exercising horses, after a few weeks we shipped our stable to Calgary, Alberta, Canada. After racing was over in Calgary, Sleepy sold his horses and we traveled to Reno, Nevada, where he acquired another stable of four horses, after the racing at Reno, we shipped our horses to Lagoon.

My formal education continued between race meets, as racing was in the summer months, only for me. I began riding races at Lagoon and on September 27, 1927, I won my first race on a horse called 'Reno Lady'. My riding career carried me into Eastern Canada and the tracks in New York and Maryland. My jockey days ended in 1933, because of increasing weight. I left the race track to further my education, and eventually went to work for the Federal Government, as a Junior Accountant for the Soil Conservation Service. I have worked in various Government Agencies, holding the position as Chief of Audit Section for the Soil Conservation Service. Personnel Director for the Ninth Army Command; Deputy Controller for the Navy Department; Settlement Officer for the Regional Post Office and Chief of Accounts Payable Branch in the Postal Data Processing, in San Mateo, California then to Retirement.

In 1938 while working for the Soil Conservation Department of Agriculture in Santa Paula, California, I met and later married Dora Roberts.

My ordinations in the Priesthood are: Deacon, 4 February 1923 by James W. Vance; Elder, October 1, 1944 by Alfred B. Hughes; High Priest, January 10, 1964 by Ray W. Eldridge.

Some of the Church positions that I have held were Financial Clerk in Hawthorne, Nevada; 1st Counselor in the Elders Quorum, and two Stake Missions; High Priest group leader; Teacher of the Gospel Doctrine Class. When we moved to San Mateo 2nd Ward, I was again sustained Teacher of the Gospel Doctrine class.

I was baptized July 18, 1920 by E.G. Henrickson and confirmed the same day by James Clove.

After thirty years service with the Federal Government, I retired and moved to Chino, California, where I went to work for Rex Ellsworth, who has one of the largest stables in the world for breeding and training race horses. I still had the love for horses still in my blood - I never quite got the fever for racing out of my system - In January 1967, I bought a thorobred race horse of my own. This thorobred was a two year old beautiful horse, we called 'Jolie', I started training her. I then took her to Tucson, Arizona, where she won her first race.

In the spring of 1968 we came back to Utah. In July I took her to Long Acres, Washington, then to Bay Meadows, California. It is my dream to be able

to have a stable of my own to breed, train and sell race-horses.

A SOLID FOUNDATION

"One Man Shall Not Build Upon Another's Foundation" D&D 52:33

This statement from the Doctrine & Covenants emphasizes the basic truth that the important things in life, such as character, faith and Testimony of the Gospel, are not inherited from others, neither can they be bought. They come to us only through our own efforts. It is true that wealth and material possessions and certain personality and character traits may be transferred from one generation to another, but the wisdom with which these possessions are utilized and developed must be self-learned.

Some of the most pathetic failures in history have come because individuals, with rich backgrounds and great potentialities, have mistakenly believed they could build on another's foundation and have neglected to build into their lives those character qualities only upon which success and achievement can come.

Elbert Hubbard expressed this thought in a different way when he said, "We live alone, and we die alone, and we must be so girded round by right that no fault of another can touch us." Although we may not fully agree with Mr. Hubbard that we live alone - certainly we care - touched and influenced by the lives of others - yet, he states a fundamental truth in his profound observation that we must be so girded round by right that no fault of another, whether relative, friend, or associate, can influence us for wrong.

This is particularly true in the way we build our testimonies of the Divinity of the Gospel. Regardless of the faith of our Fathers or of the strength and sturdiness of our families and associates, we cannot absorb their testimonies. We must build, nourish and sustain our own. All too often we may be misled into thinking our testimony is strong when in fact we are leaning too heavily on the knowledge and testimony of some one else. This may be one of the basic causes of inactivity of certain individuals who depend too much on the support and strength of others. If, for any reason, this support is withdrawn, they find they are unable to stand on their own feet.

This emphasizes the importance of building testimonies of our own knowledge and personal convictions of the Gospel, rather than on the lives and accomplishments of others. This is basically what Paul had in mind when he said, "Every man shall receive his own reward according to his own labor." (I Cor 3:8)

Character is another aspect of our individuality which must be built on our own personal foundation. Although good ancestry is a wonderful heritage and one which we should prize and cherish; yet, the only way we can fully take advantage of this inheritance is to take the good qualities passed on to us by our ancestors and make them function and expand in our own lives. Regardless of how fine our inheritance might be if these qualities are allowed to lie dormant they will wither and die. We must build with the tools and materials which are given us.

R.L. Sharpe has written:

Each is given a bag of tools,
A shapeless mass, A book of rules, And each must

make Ere Life is flown- A stumbling block or a steppingstone.

Most of us remember the story about the wise master who, before he departed on an extended journey called one of his servants to him to give him instructions regarding the construction of an important building. This building, he told the servant, was to be the home of a special friend and so he wanted it built to exact specifications with the very best materials.

After the master had departed, the servant rationalized with himself that he could save money and effort here and there, by violating the specifications and by using shoddy materials in places where he thought the short comings could not be detected.

The house was finished. When the master returned he gave it to his servant who had built it explaining that he was the special friend for whom this 'special house was built'.

Like this wise master the Lord knows that each of us must build upon our own foundations. Our characters and our lives will reflect the type of materials with which we build.

Let us make sure that the materials we use only of the best, so that we can build strong, sturdy foundations to support good righteous lives. I say in the name of Jesus Christ AMEN!

K-2-6-1 JOHN RICHARD CARLISLE

By: Dora Roberts Carlisle

JOHN RICHARD, was the first child and son of Dora Roberts and Clifford Robert Carlisle, born 13 April 1940, in the Alta Bates Hospital, at Berkeley, California. He was a beautiful child with almost transparent skin with blonde curls all over his head. He had an exceptionally well formed and developed body. He was baptized 1 July 1948, in Lancaster, California by Elder Croft; he was ordained a Deacon in the Priesthood April 13, 1952, in Alexandria, Virginia.



At the age of two he moved with his Family to Westwood, California, which is a suburb of Los Angeles, California, here he attended first and second grade. When he was eight years of age his parents moved to Palmdale, California, where he attended third grade. At the age of nine he moved with his parents to Alexandria, Virginia and lived here until his death.

Death came as a result of a fall from a horse just ten days after he had arrived in Utah, where he was to spend his summer vacation, the place of death was Fairfield, Utah. He was very active in sports, and loved the out of doors.

It is ironical that he was born on a beautiful Easter morning and his last birthday was on Easter, twelve years later. John had a deep abiding feeling for the Gospel, even at this early age, and it was with great pride that he was ordained a Deacon on his birthday.

We were all very proud of him as he passed the Sacrament those few Sundays.

He lived two short months from that day, being killed June 22, 1952; he is buried in the Farmington Cemetery on the Rose plot. Eight short years later his cousin Terry Rose, who was just five days younger than he was buried by his side.

Endowed 12 Jan. 1953, by Grandfather Hugh Roberts.

K-2-6-2 STEPHEN ROBERT CARLISLE

By: Dora Roberts Carlisle

STEPHEN ROBERT, is the second child and son of Dora Roberts and Clifford Robert Carlisle, born June 10, 1942 in the Alta Bates Hospital at Berkeley, California. Six weeks after his birth he moved from ElCerrito, with his parents to Westwood, California.



Stephen started his schooling in Westwood. After the first grade his Family moved to Palmdale, California here he attended his second year and the Family moved again, this time to Alexandria, Virginia.

Stephen was a quiet child, and at a very early age, showed his interest in seeking after knowledge, he would much rather follow his Mother around the house asking all kinds of questions, than to go out side and play.

At a very early age he also showed much interest in music, he was fascinated by the pedals and keys on the piano and when taken into the Junior Sunday School he would take the front seat, close to the piano so he could watch it being played; then arriving home he would immediately sit down with a book in hand and proceed to play the scale up and down the coffee table, using the rungs underneath for the foot pedals. One time while visiting his Aunt Glenna, he used her bedsprings, she had standing in the back yard, for his piano.

So it was with this seemingly early interest in music that his parents bought him a piano at the age of seven, Stephen began his music lessons. He showed great progress - then came the move to Hawthorne, Nevada. It was almost impossible to find good teachers in Hawthorne, so we took him to Reno, Nevada, which was one hundred and thirty miles away, for his lessons. Because of the great distance to travel, he was only able to take one lesson a month, this slowed up his progress.

At thirteen Stephen moved to Portland with his Family, here he studied music under a neighborhood teacher, he was almost as advanced as she, so progress was at a stand still. He did have the opportunity of becoming the Ward Organist and also played for the Choir under the direction of Bruce Kelly of the Westhills Ward, this seemed to be the spark Stephen needed for even though he had poor teachers, he developed and grew in his music, bringing much joy to all who heard him play. Stephen's interests do not lie in the field of music alone, he loves art and also likes to write. He finished High School at Beaverton Hi in Portland, Oregon, then went to Brigham Young University for two years, prior to receiving his Mission call from the Bellevue, Washington Ward. He was privileged to go to the Eastern States Mission and entered the Mission Home January 7, 1963. This was before the Cumorah Mission and the Eastern States Mission were separated.

In the summer of 1963, Stephen was laboring at Rochester, New York and had the privilege of participating in the Hill Cumorah Pageant. The Mission was split in February of the next year due to the World Fair and President West requested that Stephen join the Eastern States Mission

so that he could work as a guide at the Mormon Pavillion on the Fair grounds. This was indeed a thrilling experience for the Missionaries, almost every week there was some one of the General Authorities visiting the pavillion.

Upon returning home he reentered the BYU, he was here for one quarter when he decided to continue his schooling in Southern California. He enrolled in the Santa Monica Junior College and worked for a Veterinarian in Malibu. He had a small apartment adjacent to the animal hospital where he lived. After one year here he returned to San Mateo, where his Family were living and prior to his being drafted into the Army.

It is now 1973, his Family lives in Provo, Utah and Stephen is working for the newspaper in Provo, and is having fun with his writing as well as doing his daily work at the newspaper.

Stephen was blessed 2 August 1942 by Byron A. Burningham; baptized, 4 August 1950 in Washington D.C. by Horace C. Crowther and confirmed August 6, 1950 by Horace C. Crowther.

His Priesthood ordinations were: Deacon, 13 June 1954 by Harrison L. Spears; Teacher, 24 June 1956 by Ronald K. Tall; Priest, 17 August 1958 by Ronald K. Tall and Elder 18 February 1962 by Clinton L. Oaks. He received his endowments in the Logan Temple January 11, 1963.

He has been sustained as Organist in the Priesthood, Organist in the Ward, Organist for the M.I.A. and Secretary for the MIA and Missionary Program.

In the latter days we have been told to prepare ourselves for the coming of Christ. One of the major fields of endeavor in this regard is the missionary work. Our missionaries preach a unique gospel. It is like nothing else in religion. The central principle of this unique gospel, the principle that makes all other principles possible is the concept of Free Agency. Without it there could have been no plan of salvation as we know it now. In my studies of philosophy as far as I can see ours is the only theology that has a doctrinal foundation that gives credence to the concept of freedom. That is not what I am going to discuss now. Instead, I am going to elaborate on the 2nd Chapter of 2nd Nephi where Lehi instructs Jacob in a most important concept

What is freedom? Webster defines it as the state of not being dependent upon, or subject to the arbitrary will of another. Freedom implies the opportunity to make a choice of action in the face of an alternative.

In the Church we hear so much concerning the preservation of freedom. But we hear very little concerning why this is so necessary. It is this that I want to bring up for thought tonight. Since my field of study is psychology and philosophy I want to bring some light upon the subject from these standpoints.

2nd Nephi 2:25. The work of achieving one's happiness is the purpose, the sanction, the meaning of life.

But what is happiness? And how can it be achieved? In psychology happiness is defined as the state of mind that results from the achievement of one's values. Values are anything one seeks to gain or keep. A man judges a thing to be of value or not by whether he thinks it is beneficial to his life or not. The more beneficial a man thinks something is to his life the more he will value it. Each man has a hierarchy of values individually his own. For instance a child will value an ice cream cone for more

than a book on the recent advances in thermodynamics. Since the achievement of values is the only cause of happiness, the next most important question is: What condition must exist if values are to exist. That is say, what condition is necessary before there can be values as such. For man, values do not exist automatically in nature. They must be produced. Values are the objects of actions. The question of whether something is of value includes the answer to the question: of value for what reason? Before anything can be known to be of value to a person that person must have a standard, a purpose and the necessity of action in the face of an alternative. This principle of alternative is crucial.

Where there are no alternatives, no values are possible, and therefore, no happiness is possible. A living being who by its nature, had no purpose to achieve, no goals to reach, could have no values and no need of values. There would be no - For What - no reason for wanting anything. And a man incapable of initiating action or for whom the consequences would always be the same, regardless of his actions, a man not confronted with alternatives, could have no purposes, no goals, and hence no values. Only the existence of alternative can make purpose possible and therefore values possible and necessary. To make this point fully clear, try to imagine an immortal, indestructible, robot, an entity which moves and acts, but which cannot be affected by anything, which cannot be changed in any respect, which cannot be damaged, injured or destroyed. Such an entity would not be able to have any values; it would have nothing to gain or to lose; it could not regard anything as for it or against it, as serving or threatening its welfare, as fulfilling or frustrating its interest. It could have no interests and no goals.

Satan's plan in the pre-existence was to offer each one of us the security of guaranteed spiritual salvation, just as any welfare state today offers each one the guarantee of material security. We do not know how Satan intended to implement his plan, but it is obvious that in forcing us to be saved Satan would have had to have removed from us any opportunity of alternatives, the alternatives that would result in failure to be saved. If such a situation became our lot, salvation would have lost its value, it would have been pointless.

2 Nephi 2:11, 12, 15

The important principle of reality that Lehi was teaching Jacob here is that in the attempt to achieve a value, if that value is to remain a value, the possibility of not achieving it must always exist. If you achieved a desired value irrespective of your actions there exists no alternative and therefore, in reality, the value becomes valueless. If you achieved a desired value such as salvation in the Kingdom of God, without an alternative open such as damnation or remaining forever out of the presence of God, Salvation would have no meaning, no value. When a man is spared the possibility of failure, achievement becomes meaningless, and Satan's plan allowed no alternative of failure - salvation was to be as automatic as government welfare checks.

Since the restoration our prophets have taught us the glories of this freeland and its system.

But today there is a lot of loose talk about the alienation of the individual from his fellowman and from this environment in our modern machine age society, with its emphasis of individual responsibility. Persons of this mentality criticized capitalism because under it a man must earn his values, he must work for his own life, and there is a possibility that he may not make it, there is a possibility that he may go hungry, that he may not receive the medical care he needs and so forth. They point out how these things are all guaranteed to a man in socialist countries. Their brothers in thought in religion point to the fall of Adam as a great calamity and hold the Garden of Eden up as the example of the perfect state from which man fell, where there were no worries of survival, where men were at peace with nature, where there was no rush, no pain, and no ulcers. Our Church of course, takes the exact opposite position.

2nd Nephi 2:22-25

The monstrous absurdity which traditional Christian Theologians teach resulted from Adam's choice to fall is formed Original Sin. What is the nature of the guilt that they teach as our Original Sin? What are the evils man acquired when he fell from a state they consider perfection? Their myth declares that he ate the fruit of the tree of knowledge - he acquired a mind and became a rational being. It was the knowledge of good and evil - he became a moral being. He was sentenced to earn his bread by the sweat of his brow, by labor - he became a productive being. The evils for which they damn him are reason, morality, creativeness, and work, all the cardinal values of our existence. It is not our errors that they hold as our guilt, but the essence of our nature as men. Whatever he was - that robot in the Garden of Eden, who existed without mind, without values, without labor, he was not man. The restored gospel opposes this position and teaches that the fall was not a curse, but a blessing, that to work by the sweat of our brow is not a dishonor, but a privilege, it teaches that the glory of a man is his work in the face of a struggle, a struggle where the possibility of failure give meaning to the possibility of success. It is the freedom in the face of violent alternatives that man achieved by the 'Fall'. It is a sad thing today, to witness, like all other major nations in the history of the world, our own people increasingly unable to appreciate or cope with their freedom, running to the doctor with their ulcers, and to the government with their bills. It is a return to the economics of the Garden of Eden that most governments today are dedicated. I want you to contemplate just exactly what that means in the light of Mormon Theology.

Whatever Adam was in the Garden of Eden, he was not happy. Happiness is a result only of personal achievement. In the Garden of Eden values were guaranteed. Thus achievement was not only senseless, it was impossible, making happiness impossible. Those people today who live in socialist countries are being turned in to mindless robots whose existence, is so far as it is guaranteed is made worthless. They are being saved from struggle, and in so far as they are saved from struggle, they are prevented from achieving the sense of personal pride and worthiness that is the basis of all happiness and that comes to a man only in overcoming in a struggle, in productive work. Ease and contentment, not happiness is their goal.

The object of our cosmic struggle is to be as God ourselves. We have been told by our prophets that we can become like God. This is the heresy that the other churches have castigated us for, but we are being proven right. It is being proven that to teach a man to hold as his standard as some churches do, an ideal such as God, then to tell him that he can never achieve that ideal, to condemn him to hold within his heart forever a stillborn hope, always to be sought, but never achieved, is the grossest immorality ever perpetrated upon man. In helping us to become like Him, God rejected Satan's plan and chose Christ's which stipulated that we were to be given alternatives of success or failure, where we were to struggle for our salvation and work it out ourselves. Satan was cast down to earth, where he works to establish his system on men in mortality. We can witness this in these countries today where struggle, where alternatives are being eliminated by politicians in favor of guaranteed values and more security.

In the latter days we have been called to preach the gospel to all peoples to gather them in when the time of destruction comes. We have been told by our prophets that we are not to expect the peoples around us to tolerate us at this time, but to expect increased persecution. We are told that we will become increasingly alienated from these people that our doctrines will increasingly clash with theirs. I think that we are seeing the beginning of this now, by the fact that the first precedence of the church must openly declare their opposition to certain major policies of the present administration of government so far has that administration removed itself from any rational position in the light of revelation.

Having been put in state of freedom, we can and do make mistakes. The Lord has planned for the removal of the effects of sin with the atonement. But the atonement can take no effect upon us unless we ourselves earn it by repenting of our sins. Yes, the Lord has provided us with the privilege of making mistakes, of failing, but He also provided us with the means whereby we can enter His presence. The missionaries have been exhorted to preach nothing but repentance to the people,

for it is only by faith and repentance and the administration of the ordinances of the Gospel that make it possible for a man to enter back into the presence of God and allow him for eternity to work and progress individually.

K-2-6-3 CLIFFORD ALLEN CARLISLE

By: Dora Roberts Carlisle

CLIFFORD ALLEN, was born 3 October 1945, in the Pomona Valley Hospital, Pomona, California. The son and third child of Dora Roberts and Clifford Robert Carlisle.



"Tip" as we call him, had a difficult time to survive his first year, his weight was five pounds at birth and before leaving the hospital he had lost 8 ounces of this, due to an intestinal allergy, which made it impossible for him to tolerate anything but Soy Bean milk, which he lived on until he was eight months old. We then fed him a few spoonfuls of pabulum and other foods.

Since that time he has been rather healthy.

At the age of four months he moved with his parents back to their home in Westwood, California and at the age of three he moved to Palmdale, California, where his parents owned and operated a general merchandising store and gas station and a cafe. After one and one half years the Family moved to Alexandria, Virginia. It was here that Tip started his education. He was rather slight build in his youth, but he made up for it in his speed. He had fun with his brothers catching pollywoogs, tadpoles and turtles and had quite a managery swimming in the sink, the bath tub and wash tubs. He and each of his brothers had a cat and they all had kittens at the same time. Mother would come home from work and find her fur coat in the middle of the living room floor, a bed for a bunch of kittens. Tip was his older brothers' shadow, both liked to play cowboy and there was much bang! bang! around the house. Tip was seven when his brother, John, was killed and a year later he moved with his parents to Hawthorne, Nevada. His life was rather uneventful with the exception of his eighth birthday, he had a birthday party and left for Layton, Utah to be baptized by his maternal Grandfather, Hugh Roberts. He also enjoyed the trips to Reno with his parents and Stephen.

Portland, Oregon was his next home and it was here that Tip finished grade school, Jr. High and one year of High School. He participated in the Junior Olympics in track and came in second. He took a great deal of interest in science and all kinds of sports, getting his letter in football.

After his first year of High School, he moved with his parents to Mercer Island, where he attended his second year of High School. The next summer the Family bought a home in Bellevue, Washington and Clifford finished High School at the Bellevue High. He was quite an outstanding student both scholastically and popularity. He was president of the Bellevue High Boys Club and represented Bellevue at the Cheer Leaders' Seminar. He was Cheer-King by popular vote.

Clifford was always active in the Church Seminary Program, while at Bellevue HI he was president of the Seminary Class. He was also President of his Priests Quorum and Secretary of the YMMIA. After graduation he moved with the Family to San Mateo, California.

Clifford attended the Brigham Young University one year before he was called to serve a two and one half year mission in the Franco-Belgium Mission with Headquarters in Bruxelles, Belgium.

His first Mission President was President Edmunds from Alhambra, California, after one year President James Paramore from Orem, Utah replaced him. Clifford spent nine months in the Mission home as Financial Secretary; he was also District Leader and Zone Leader. He was released from his mission, 1 March 1968, after have had a very successful mission.

Upon his return home he again enrolled at the BYU on the 'block plan' majoring in Economics

Clifford Allen's Missionary Farewell:

"The past few months have been a time of great soul searching for me, but also a time of great joy. I always had the desire to fulfill a mission, but when my call came in early May, I was not at peace with myself.

I was to enter the Mission Home on 21 June, but

a few days after my parents notified me of my call, I had reinjured the tissue around a freshly healed break in my leg. The injury was to the extent that it was necessary to postpone my call until this time. Many might consider this a terrible set back or delay. I have come to consider it a blessing, for it has given me time to solve problems and answer questions that would have hindered me on my mission.

I have had time to fully gain the proper spirit necessary for one going to do an important work for the Lord. During these past few months, I have learned many new principles of the Gospel. I have also had many reemphasized in my life, particularly that of FAITH and PRAYER. Faith is not an end to be satisfied with, but a means which the Lord has given us for gaining the ultimate end of knowledge in all things.

Faith by its very nature of being a means or a tool entails WORK.

Alma in the Book of Mormon, clearly states this in the book of Alma, Chapter 32, when he says we must exercise a particle of faith and arouse our faculties unto an Experiment on the things we are taught if we are to gain a personal and perfect knowledge that they are true. He explains that if we will plant the word as a seed in our heart and nourish it if it be a good seed it will grow by enlarging our soul and increasing our understanding, but if it be a bad seed it will not grow in both our mind and soul and will be cast out.

I testify that if we will use this process of FAITH IN ACTION, we can greatly increase our spiritual and mental growth in all things as well as the Gospel. And by this grow closer to our Father in Heaven. It is by this process that I have gained knowledge of one of the most important principles of the Gospel.

That is the POWER OF PRAYER

Brothers and Sisters, I know that if we are in tune with our Father in Heaven and seek His help in earnest prayer, there is nothing that we can not do. These past few months as I said before, I have been able to clear up problems that have bothered me for some time. I have also been able to learn amounts of material pertinent to my mission in not even half the time it has taken me to learn comparable amounts of material in the past.

My mind has been opened and my thoughts have been made clear. I know that this has been by the Power of Prayer.

I pray that we will not be content with having faith in the things we are taught but that we will exercise our faith and experiment upon them so that we might gain a perfect and personal knowledge of their truth.

Bears Testimony in French

Je Sais Que Le Christ Est Le Fils De Dieu Et Qu'il Vie Je Sais Que Joseph Smith Etait Un Prophete De Dieu Et Qu'il A Restaure'; Je Sais Que Le Livre De Mormon Est Vraie; Je Sais Que David O. McKay Est Un Prophete De Dieu De Nos Jour.
Je Dis Ces Choses Dans Lewan
De Jesus Christ AMEN

Clifford was blessed 14 April 1946 in the Wilshire Ward, Los Angeles, California by Stanford G. Smith; Baptized, 3 October 1953 in Layton, Utah by his Grandfather, Hugh Roberts and confirmed 4 October 1953 also by Hugh Roberts.

His ordinations in the Priesthood were: Deacon, 6 October 1957 by Ronald K. Tall; Teacher, November 1, 1959 by his Father, Clifford R. Carlisle; Priest, October 15, 1961, by Bruce D. Roberts; Elder August 22, 1965 by Morris Winward. He received his Patriarchal blessing by Thomas Smart, 6 August 1960. He received his endowments January 11, 1963. He married Julie Ann Denning 28 August 1969 in the Salt Lake Temple for Time & All Eternity.

K-2-6-3 JULIE ANN DENNING CARLISLE, is the daughter of Ted and Genevieve Wiser Denning, born October 18, 1949 in Lewiston, Utah. She is the second child in a Family of four girls. She was blessed on 1 January 1950 by her Grandfather, Erwin D. Wiser.



In August 1950, she moved with her Family to Fort Lewis, Washington, where her Father was stationed with the National Guards.

In December of that year her Father was alerted for over-seas Duty and the Family returned to Lewiston to be near her maternal Grandparents, Erwin and Wanda Wiser, her Mother was expecting her third child.

Upon returning home, after one year in Korea, the Family settled in Salt Lake City, where Mr. Denning obtained work. From there they moved to Moses Lake, Washington, and in due time bought a home in the country, which was a joy to the Family.

Julie was baptized September 6, 1958 by Max H. Fielding and was confirmed September 7th., by Caldwell Taylor.

She was sealed to her parents July 29, 1959 in the Idaho Falls Temple.

While in school she was a cheer leader, attended Seminary and M.I.A. and had the opportunity in 1965 of being one of the six couples to represent the Grand Coulee Stake in the Church Wide Dance Festival in Salt Lake City, Utah. When she returned home she was put in as Assistant Dance Director, this was a busy year, she was President of her Seminary class, Sunday School Class President and M.I.A. Class President and Assistant Librarian, she still found time to teach a Primary class, which she loved very much.

In her Senior year the Family moved to Logan, Ut., where her Father attended the Utah State University, after receiving his BS degree the Family moved back to Moses Lake, where he accepted a position at the Junior College.

Following graduation from High School, Julie enrolled at the BYU and worked as a 'Key Punch' operator for the school. That summer she met Clifford Allen Carlisle and the following year they were married in the Salt Lake Temple.

Julie likes the finer and the cultural things of life and her home reflects this. When you meet Julie you are captivated with her big brown eyes. She is a very pretty girl.

Julie and Clifford are the proud parents of Elizabeth Ann.

Julie continued working for the University while Clifford finished his education. During his schooling he joined the Air Force ROTC and upon graduation went into the Air Force. He was stationed in Texas, and now in Cheyenne, Wyoming, with the Missile program. Julie went to work for Fowler Department store as a Control clerk in the Computer Department. She is also attending a Community College there,

Julie is teaching the Cultural Refinement lessons in Relief Society and she finds time to work with crafts and art work and does some painting.

K-2-6-3-1 ELIZABETH ANN CARLISLE

By: Julie Ann Denning Carlisle

ELIZABETH ANN, is the first child and daughter of Clifford Allen and Julie Ann Denning Carlisle, born February 25, 1972. She weighed-in at six pounds eight and one half ounces and was nineteen and one half inches long. She is a beautiful baby with dark hair and brown eyes. She steals your heart away.



Elizabeth Ann- Julie- Clifford CARLISLE

K-2 ANNIE DELILAH BODILY ROBERTS

Autobiography

ANNIE DELILAH BODILY, I was born November 20,



1881, at Fairview, Idaho in a log house with a dirt roof, to James and Mary Louisa Hyde Bodily. Their seventh child. I was blessed January 5, 1882, by Elder J.E. Layne at Fairview. When I was four years of age, I was very ill with typhoid fever, and when I was five I had a ring worm in my head; when it broke, Father

cut a piece of skin about the size of a half dollar and one half inch thick with his sterilized pocket knife. There weren't any doctors available in those days. My skull is sunken at that place and very sensitive at times, especially to heat. At this tender age of five I knit a pair of baby stockings, except for turning the heel, Mother did that for me.

I received my schooling at Fairview, just a grade education in a log school house. They didn't have the 8th grade then. All grades were in one room with one teacher.

When I was fourteen, I worked for brother and sister John Strickland for 50¢ a week. I milked two cows each morning and evening, helped with the housework, rode a horse to plow his garden, helped weed the garden as it grew. I then worked for Mrs. Dora G. Flack, helping with the housework and the cooking. She churned about forty to fifty pounds of butter each week, getting 6¢ a pound for

it, half in trade and half in script. Very little cash was in circulation in those days. When I was single I washed clothes for many people, all day long on the wash board for 35¢ a day. I also sewed for other people.

Mother's eyes being bad, I would get up early, get dinner under way so that she could have it ready for Father, then I would leave to do the many jobs that were to be done for other people, thus earning money for the family's use.

My Father was called to fill a Home Mission in Oneida Stake, he would be gone every Sunday, leaving early in the morning. I did the chores, drew water for the cows and horses, then walked two miles to Sunday School. I would rush home and draw water again then walk to Sacrament meeting at 2 P.M., rush home, do the chores, then back to 'Conjoint' (Mutual Improvement) meetings at night, enjoying every minute in my Church activities.

As I grew older I cooked for the sheep shearing gang of Uncle Ed Bodily, one evening six of us went to a 'Negro Minstrel' on our way back to the camp we found that the bridge had been washed out over Cottonwood Creek, as we were crossing the creek, our buggy overturned and I landed on the rocky bottom of the creek with Effie and Will both on top of me. All of the tissues in my hip were strained. I couldn't get up the next morning to help prepare breakfast and had to be sent home. On the way we called on Dr. A.R. Culter in Preston, Idaho and found that no bones had been broken, for which I was thankful. However, my hip gave me a lot of trouble for many years.

Each fall of 1914, 15, 16, I cooked for Ed Rawlings threshing crew, going from one farm to another. I cooked for 13 or 14 men three meals each day by myself, making all bread, pies and cakes besides all the other cooking needed for each meal, then washed all the dishes and cleaned up the kitchen.

I was active in Church attending all of my meetings, Sunday School, Primary and Religion class. I remember we lived two miles from the church and we went barefooted during the summer. We would wash our feet, put on our clean calico dress, made from 2 1/2¢ material, and go to church. As the sand was very hot we would run from one clump of grass to another to cool our feet.

I was baptized June 5, 1890 by Rosel J. Hyde, Jr. and confirmed a member of the Church of Jesus Christ of Latter-day Saints, by my Father in the log school house. I have served as Teacher and Secretary in the Primary and Secretary of the Y.L.M.I.A. and Secretary and Treasurer of Sunday School. I also served as 1st Counselor to three Presidents of the Y.L.M.I.A.; Gertrude Marie Griffith, Helen Wilcox and Prudence Lake. I also assisted the Relief Society in preparing the dead for burial as there were no undertakers in those days. The body would be laid on boards covered with a sheet in a cold room, ice was crushed and put in bottles and placed around the body; a tub of ice was put under the boards and cloths wrung from cold saltpeter water were put on the face and hands to keep them from going dark. Two persons would sit up nights to take care of this until the body was buried. A sheet was also put over the body. I took my sewing machine and helped to make the burial clothes.

I received my endowments July 30, 1913 in the Logan Temple and was married to Hugh Roberts, October 12, 1916 in the Salt Lake Temple.

When a child, we used to herd the cows. I wanted to learn to crochet and couldn't get a crochet hook, so I put a pin in the end of a stick. This was my first crochet hook.

At home, I made all our clothing and did some sewing for others. After I was married, I had a family of four little girls and one boy. Maggie, their Mother, had passed away three and one half years before. It was necessary for me to make clothes for the family from things given to us by others.

Hugh and I were blessed with three wonderful sons, James, Ethelbert and David.

We moved from our home in Logan to Downey, to Twin Falls, Idaho, to Rupert and then to Acequia, Idaho. I was sustained as 2nd Counselor in the Relief Society to President Elizabeth Parker, this was about 1941. In as much as there was a prison camp located in our County, we were placed in a 'War Zone'.

In 1942 we sewed for the Red Cross, making many articles for the boys in the Service and clothing for Welfare. We also made thirteen quilts, approximately 828 hours of quilting was done by the sisters. We recorded 319 hours sewing for the Red Cross making 147 articles and 813 3/4 hours making 18,479 surgical dressings. 22,372 dressings were made in 2,077 hours in December 1942. I also supervised mattress making for the Government.

On June 10, 1944 we moved to Layton, I worked at Hill Field AFB for fourteen months, until 1945, when the war was over. Since then I have done lots of quilting for other people, I also made rugs and crocheted many articles. In 1952, I was stricken with a coronary heart and had to stop quilting.

I entered my crocheting in the Davis County Fair and from 1948 -1958, I won 34 ribbons. In 1955, competing with more than eight hundred elderly people in the 'Homemaking Department,' I won the 'Sweepstakes' on a crocheted luncheon set.

I took my first plane trip in August 1957 to Washington D.C. to attend the wedding of David and Edith Fox. I met Edith's Family and found them wonderful and very hospitable. I saw many sights of interest and enjoyed the trip very much.

Later that fall (1957) Hugh and I flew to Los Angeles, to visit with Eugene and his Family, while we were there we enjoyed visiting the Los Angeles Temple. Hugh witnessed the sealing of thirty five couples and one hundred eighteen children. We did five endowments for the deceased.

I spent Christmas of that year with Bert's Family in Boise, Idaho. Hugh didn't want to go, as he planned that we could fly to Oregon to visit our daughter, Dora Carlisle.

January 1, 1958, David 'phoned his Father that he and Edie had a ticket for him to visit them. Although he was ill, he felt that he must visit them once more - he must have had a premonition that his life would not be much longer. He left April 19th., he had not been there long before he became seriously ill and David put him in the hospital, on the advice of the Doctor. I flew back to Washington D.C. June 19, 1958. Hugh died 1 July.

Hugh and I enjoyed working in the Temple and since his death I have done 684 endowments and a great number of sealings.

May 8, 1959, I flew to Washington D.C. again to attend the birth of my 25th Grandchild, born May 11th. I enjoyed three weeks visiting with

them very much.

I spent the summer at home, enjoying picking grapes and peaches. I went to Boise with Bette, September 21st after she had taken Karen to enter school at B.Y.U. in Provo. I spent three weeks with them and did enjoy my Grandchildren very much. I started having dizzy and blinding spells, so returned home October 15 and saw my Doctor.

November 20, 1959, I was 78 years young and I walked to Kaysville to visit with Aunt Winnie Hyde. Edda Mae had me for a nice fried chicken dinner. I was remembered by so many friends and families with letters and cards and a call from David and Edie. All through these many years that we have lived in Layton, Katherine and Alton Rose have been so good to us, always having us for Thanksgiving and Christmas and always helping us in every way they could. Footnote: The entire Family would gather at Katherine's and Alton's for the Holiday dinners. We would have a big roaring fire in the fireplace, then after dinner we would all sing or have stories or a talent show. At Christmas Eve it would be around the gorgeous Christmas tree that Alton took so much pride in decorating. These were fun times. I remember one Thanksgiving after all had settled down and Grandpa was no longer with us; Grandma wanted to go home and no amount of coaxing would dissuade her; she was then 85 years old. Bill Bredée was a favorite of hers, so he took her home. When they arrived there, the door was locked and grandma didn't have a key. She told Bill to go around the side of the house and raise the window, which he did, then to boost her in thru it. She hopped thru that window like a rabbit and just as much pep. She was most remarkable, we had a good many laughs over this.

In April 1970, Grandma was getting very tired and feeble and it was too risky for her to be alone, so David flew out here, packed all of the things that he felt she would need and had them shipped to his home. He then took her there to live the rest of her days in their home, where there was much love and affection for her. Robert, David's oldest son took Grandma as his special charge and saw that all her needs were taken care of - he loved to baby her and she loved to be babied. A note from Edie, May 1970: "Grandma seems to have accepted the change. She told Dave it was an answer to a prayer to come here, she explained she knew there would have to be a change in her life, but she had never dared believe that she would be coming here."

The inactivity of it all is hard on her, though, she wishes to do more, yet is not up to much more than doing the dishes. She can't stay late in bed in the morning nor go to bed early at night - so there is a long day in between. She tried knitting last week, but has let it go for a few days with no interest in it. It interfered with daytime dozing, so perhaps she need catching up on that. She is longing for the good old active times, but otherwise is satisfied. The cat sets her a good example of how to spend a good day on a pillow."

K-2-7 JAMES BODILY ROBERTS

By: Annie Bodily Roberts

JAMES, was the son of Hugh and Annie D. Bodily Roberts, born in the Family home at Logan, Utah on October 6, 1917. He was blessed November 4, 1917 in the Logan Third Ward by his Grandfather, Robert D. Roberts.

His early boyhood was spent in Twin Falls, where he began his schooling in September 1923.

He was baptized in Rock Creek, near Twin Falls, October 6, 1925 by his Father and confirmed November 1, 1925 also by his Father in the Twin Falls 2nd Ward.



James spent his spare time raising rabbits, selling papers, and selling homemade cottage cheese, to provide himself with spending money and to help buy his clothing.

He was very active in Primary, Religion Class and Sunday School. He was given a copy of 'The Child's Life of Christ' for faithful attendance in Religion Class. He was also a Trail Builder in Primary.

On November 2, 1929 he moved with his Family to Rupert, Minidoka County, Idaho. There he continued his schooling and became a member of the Scout Troop in the Rupert 2nd Ward.

James was ordained a Deacon on his 12th birthday, by his Father, and upon moving to Rupert, he became a member of the First Quorum of Deacons in the Rupert 2nd Ward.

On Sunday, May 4, 1930, James had a terrible accident. Previous to this time he had traded his bicycle for a riding pony and a saddle. His parents, sensing that the animal was not safe, almost immediately took it to Acequia and put it on a range. In spite of these precautions, some old friends of ours, Mr. and Mrs. Otto Shafer, called on us while we were at Sunday School. Instead of waiting until Fast Meeting was over, we left after Sunday School and went to our home for dinner. As James's Father left the meeting house a heavy feeling came over him, but he could not understand why.

After dinner, the Family and friends decided to take a ride so we went to Acequia to visit with relatives. The parents were visiting and the children played. Another cousin, Mrs. Howard Coleman, and friends rode up on horses, James got on one of the horses. The boys rode out into the sagebrush to hunt for Bishop Brewerton's bull. As they loped to the top of a small hill, the horse stumbled, James was thrown off and his head crushed beneath it as it tried to rise. The boys carried James on the horse while his brother ran the two miles to the home where the parents were visiting. He was rushed immediately to the hospital, where an X-Ray showed a fracture of the skull. The Elders were called in before the operation and they promised James recovery without further pain. Through the faith of James and his parents and the prayers of the entire Family, the promise of the Elders was fulfilled and James fully recovered.

James spent the following summer of 1930, with his sister, Susan in Logan, where he enjoyed swimming and picnics, he thought no place more beautiful. On July 7, 1931, James went to the LDS Temple in Logan with others from the Acequia Ward, he was baptized for one hundred and seven departed souls.

James entered High School September 1931, he was active in the band and glee club of the school. As a Junior in High School, James joined the Scout Troop in Acequia and with his two brothers, attained 'Eagle' scout hood in record time. He was given his Eagle Badge by his Mother on September 2, 1936. He was also a member of the High School Opera that year. As a Senior he served as editor of the

school paper and as manager of the Acequia HS Basketball team. He received his High School Diploma May 1935.

In the fall of 1935, James entered the University of Idaho at Moscow, Idaho. He enrolled as an engineer, but finding the course too expensive for him, he changed to a Business Administration. Due to financial difficulties, James was forced to quit school at the end of the first semester. While at Moscow he was particularly active in the Seminary program. That summer he worked for George Seamons at \$35.00 a month and his room and board. He saved his earnings with a view to continuing his schooling in the fall. In preparation for school, he and a friend, Wayne Larsen, decided to build a trailer house in order to reduce their expenses. When the house was finished they moved it to Albion, Idaho, where the boys intended to enroll in the State Normal School. Wayne stayed in school only about one month, then quit, so another friend, Claud Butler, moved in to batch with James.

Each week-end the boys would either come home for supplies or one of their parents would take provisions to them. On Friday, February 12, 1937, James' Father loaded the car with provisions and one of James' friends, Deb Osterhout, went to Albion to bring James home for the week-end. Upon arriving at the trailer home, James and his companion, Claud, were found dead in their beds, by the grief stricken Father.

After an autopsy, by the State Chemist, it was determined that the boys died of carbonmonoxide gas from their coal stove.

A beautiful double funeral was held at the boys' home Ward in Acequia. Hundred of friends and relatives attended and offered their condolences.

Although nothing can replace our boys in our hearts, we are thankful that we know that they lived clean pure lives and we pray that God may grant us the privilege of reuniting ourselves with them in the great beyond if by our lives we are worthy.

James was ordained a Teacher, January 1, 1932 by his Father; Priest March 3, 1935, by his Father; Elder, 26 April 1935 by Elder Charles O. Davis.

K-2-8 ETHELBERT BODILY ROBERTS

Extracted from Family records

ETHELBERT BODILY ROBERTS, is the third son of Hugh and the second son of Annie Bodily Roberts, born September 23, 1919 at Fairview, Franklin, Idaho. He was blessed January 4, 1920 by his Father. He was baptized, 23 September 1927, in Rock-Creek near Twin Falls, Idaho by his Father and confirmed 2 October 1927, by Albert Mullner. His ordinations in the Priesthood were: Deacon, January 3, 1932 by Hugh Roberts; Teacher, March 3, 1935, by Hugh Roberts; Priest, 18 April 1937, by Charles Garner; Elder, 25 May 1941 by Hugh Roberts; Seventy by S. Dilworth Young; and High Priest, November 19, 1961 by Marion D. Hanks.

He married Bette Grace Miller, 21 March 1952, at Medford, Oregon, the ceremony was performed by President William Attridge. Ethelbert was endowed and sealed to Bette, 20 November 1953 in the Salt Lake Temple.

He received a Patriarchal blessing 31 March 1933 from Henry Catmull.

During World War II, Bert was a pilot, he was

cited for bravery. Bert flew one hundred forty seven missions over Japan and was successful in shooting down three MIGS. He was with the 433rd Sq. 475th Fighter Grp.

November 19, 1961, Bert was ordained and set apart as Bishop of the Boise 17th Ward, Boise, Stake, Boise, Idaho. He moved out of the Stake and was sustained as a Boise North Stake missionary. He is now on the High Council of Boise Idaho North Stake.

K-2-8 BETTE GRACE MILLER ROBERTS - Autobiography



I was born in Los Angeles, California, 22 June 1920, and am the daughter of Harold A. Miller and Florence Jennie Pearce. As a child I had many different mothers and fathers. My natural Father was seriously injured during World War I. He received such devastating wounds to the head and body that he was, for a time, mentally incompetent. This situation was so difficult for my Mother that she, on the advice of her personal physician, divorced my Father when I was two years old. Although she remarried when I was five years old, she worked during most of my childhood and 'teen years and I lived with foster parents, at different times, until I was 16 years old. I was moved around quite a bit and as a consequence I attended many different schools. I lived with an Aunt and at mid-term, when I was in the 7th grade, at John Burroughs Jr. High in Burbank, California, I came home from school one afternoon to find that she had moved and my luggage on the front door step. The principle of the Jr. High School (a spinster lady) took me in to live with her and her mother until the school year ended and another place was found for me in Los Angeles nearer my mother. I then attended Thomas Starr King Jr. High School. I loved this school, I was active in drama and the arts. I graduated from Santa Ana High School at Santa Ana, California in 1938. I wanted to be a commercial artist, but I was unable to attend art school because of lack of funds.

As far back as I can remember I have loved to draw. As a child whenever I was given money to spend, I always bought crayolas and paper. One of the most exciting gifts I ever received came from my natural Father. When I was 11 years old and he had recovered sufficiently to be on his own, he came to visit me and brought me the biggest stack of art paper I had ever seen at one time and a huge box of pastels with every color in the rainbow. Those were happy times for both of us as we spent his visit with me in the park, drawing the water lilies in the lake. I remember he asked me if that is what I would draw for him.

My Mother gave me elocution lessons, when I was five years old and dancing lessons when I was seven, and I was still very actively engaged in developing this talent when in my 'teens. My art teacher in Junior High and High school did every thing they could to encourage me to develop my artistic talent. My Mother was a musician and very talented in interior decorating, and I must have inherited her love for the creative arts, as I love to do all kinds of handicrafts, and this includes embroidery, knitting, crocheting, and sewing, as well as painting.

In spite of not having a real home life of my own, I have some happy memories of my childhood.



I learned to swim as a small child and I loved the ocean. My happiest memories are the summers I camped at Hunting Beach with Mrs. Priest, I learned to ride the surf and loved the beach. I remember the camp fires at night and being lulled to sleep by the pounding of the waves. These were the days when the beaches were 'open territory' to those who would come and enjoy it - free to all! There were many children and we used to entertain the adults around the campfires by singing and putting on skits. I have some pleasant memories of the summer I spent in Bakersfield, California, this was my introduction to the irrigation ditch and fresh water swimming. I was sixteen years old and the first time I had lived outside of city life, and it was a fun experience for me; a small community, a small High School and lots of friends and country living. It was in Bakersfield that I and another girl worked up some original dance routines and we were just beginning to perform for clubs, when we moved back to Los Angeles. This was my last time at dancing.

I can never remember being taken to a church of any kind until I was ten years old. I remember we lived across the street from a Methodist church and I went to Sunday School one Sunday morning. When I was about 12 years old I was living with a Christian Scientist couple...I can remember how their home had the odor of moth balls and decay, it made me wonder about their church. At this time I also had a dear friend who was Catholic, and I attended her church with her a few times, but no real impression made. My real introduction to religion came when I was thirteen years old, I spent a summer with my cousins Grandparents, who were Seventh Day Adventists. They were no ordinary run-of-the-mill Seventh Day Adventists, but were missionaries in a colored section of Los Angeles. We spent every evening attending camp meetings and revivals, and it was indeed a religious awakening for both me and my cousin, certainly not in the right direction as my cousin became an atheist and I was a nervous wreck. They taught the doctrine of fear, of hell fire and damnation, instead of love. At the end of the summer I moved in with a former set of foster parents and they encouraged me to seek another religion, and from this time on I went to many churches trying to find the right one. I was in my early twenty's when they found me and from that point on I would not attend any church nor would I let my two little children because of the doctrines they taught.

There were many times when I needed spiritual help and had learned to pray to my Heavenly Father, but I would not, could not believe what the churches tried to teach me - so I stumbled along, doing all the wrong things and trying desperately not too. And then I met Ethelber (Bert) and he introduced me to the Church of Jesus Christ of Latter-day Saints. At first there were some reservations, because of the lessons I had learned in the past, at least until the Holy Spirit made it known unto me that it was all true and my feelings were so strong that I wept and I felt a strong impulse to enter the sacred place (the Temple) and receive the blessings that were there for me. From that moment on I made baptism a goal and though there was a period of weakness after baptism, the death of Terry reawakened within me the need to do what was right and prepare myself to enter the Temple and receive my endowments and sealings and the blessing of Exaltation.

My life began with my baptism, Terry's death re-

kindled slumbering fires, and I have really lived since that time. I was truly reborn and though I still err and am weak, still I feel I have truly 'grown up' in the Gospel of Jesus Christ, and I am still learning, growing, growing, improving, strengthening myself spiritually.

I thank my Heavenly Father for the many privileges that He has given me to serve in His Church and Kingdom here on the earth. I believe that much of my spiritual strength and growth and that of my Family has come through these opportunities of service and the sustaining influence of the Holy Spirit, and I pray that I may never find myself in a position where I will be unable to serve - this is essential to me. Two weeks after my baptism, November 28, 1952, I was called to teach the Literature lessons in Relief Society. Since then I have taught the Trail Blazers in Primary, the Special Interest in M.I.A., then we moved to Boise, Idaho in October 1953. We moved into the fifth Ward and I was the Activity Counselor in the M.I.A. We bought a home in Boise 2nd Ward, here I served as a Teacher in the Sunday School, Co-ordinator in the Junior Sunday School; Teacher of the Mia Maids in the Y.W.M.I.A. We then purchased a home in Boise 4th Ward and my first position was the Jr. Gleaner Leader in Y.W.M.I.A., after two years I was called to serve this same position at the Stake level.

After one year I had cancer surgery and gave birth to 'Scotty' our sixth child. Through united Fasting and Prayer by the entire Family, the Lord preserved my life, as I still had much to do, including two little girls waiting to be born.

I was called to serve as Theology Leader in Relief Society while in the 4th Ward and when the new 17th Ward was created I carried on in this position; I also taught the 'teenage class in Sunday School and served one year as Activity Counselor in the Y.W.M.I.A.

We then bought an acreage in the Meridian, Idaho Ward in 1965, where the children have horses, and we have a big garden that we share with our neighbors and are able to go to the cannery and keep our two year food supply (advocated by our leaders of the Church since 1938) rotated. I was called to serve as the Age Group Counselor in YWMIA. I was released after a few months and called to serve as Education Counselor in the Relief Society. I was then called to the Stake Board Relief Society of Boise North Stake as Social Relations Leader.

In 1970 the Relief Society Stake Board was re-organized and I was released. This was hard for me as I loved this work and these sisters very much. In January 1971, I was called to act as New Inservice Leader on the YWMIA Stake Board which position I hold at this time.

We enjoy each other especially do we enjoy Family Home Evening each Monday evening, with 'The Family Sing'. All of the children have beautiful voices and I have arranged and taught them to sing in harmony.

Bert and I have been blessed with eight beautiful children.

I am back taking oil painting lessons - I am very please to say that some of my paintings are on display in one of the prominent banks in Boise. I also have bookings for other showings.

K-2-8-1 KAREN JANE ROBERTS CALL

Extracted from Family records

KAREN, is the first daughter of Ethelbert Bodily and Bette Grace Miller Roberts, born 17 October 1940, in Inglewood, Los Angeles, California. She was sealed to her parents November 20, 1953 in the Salt Lake Temple.



She was baptized 4 October 1952 at Medford, Jackson, Oregon by Ethelbert B. Roberts and confirmed by Elder John Condie, October 5, 1952.

Karen was fourteen years old when she accepted her first call as assistant Chorister then Chorister in the Junior Sunday School. She has also served as Counselor on the Primary Stake Board in San Francisco and at the present is the Chorister in the Relief Society Stake Board in Minneapolis, Minnesota. She is also Stake Genealogical Librarian. Karen received her Golden Gleaner Award in 1970. She is a very talented with a beautiful singing voice. She is very much in demand as a guest artist in church and funerals as well as special events.

Karen attended Brigham Young University at Provo, Utah, it was here that she met Albert Gaius Call III, and on 2 February 1961, they were married in the Salt Lake Temple by El Ray Christiansen. She and 'Gay' as we know him are the proud parents of six children.

She had a Patriarchal blessing, 10 March 1957 by Albert N. Muhlestein.

Karen and Gay moved to Boise in 1971 and she is now Boise West Stake Relief Society Music Director.

K-2-8-1 ALBERT GAIUS CALL III - By: Bette M. Roberts

ALBERT GAIUS (known to all as Gay), is the son of Albert Gaius Call Jr., and Lavene Monson Thomas Call, born 2 June 1936 at Pocatello, Bannock, Idaho. He was blessed August 2, 1936, by his Father; baptized June 11, 1944 at Boise, Ada County, Idaho and confirmed the same day by his Father.



His offices of ordination were: Deacon, 20 June 1948; Teacher, 23 June 1951; Priest, 21 June 1953; Elder, 27 May 1956 and High Priest, September 19, 1965, all by his Father.

He married Karen Jane Roberts, 2 February 1961, in the Salt Lake Temple by El Ray Christiansen. Gay received a Patriarchal blessing 20 April 1952, by Scott B. Brown.

He served a Mission in France 24 October 1956 - 17 May 1959, after having been endowed in the Idaho Falls Temple 19 October 1956. He was a good missionary and served as Branch President while on his mission in France.

Gay graduated from B.Y. U. 1961 and immediately he and Karen left for his new position in San Francisco, California. While there he served as a Seminary teacher, was also President of Y.M.M.I.A. and Stake Clerk of the San Francisco Stake.

He was ordained a Bishop, October 19, 1965 over the Balboa 2nd Ward, San Francisco Stake.

Gay moved his Family to Minneapolis, Minnesota about 1969 when he accepted a position with General Mills Company. In 1971 they moved to Boise, Idaho where they presently reside. Gay is on the Boise West Stake High Council.

K-2-8-1-1 SUSAN DAWN CALL

By: Bette M. Roberts

Susan Dawn, is the daughter of Karen Jane Roberts

Call and Albert Gaius Call III, born 31 January 1962, in San Francisco, California. She was blessed March 1962 by her Father.

Susan sings with the Boise City schools honor Choir, she also plays the flute.

Susan has brown hair and beautiful hazel eyes.



Susan 12- Nancy 10- Jeff 9 - Melissa 5- Sally 2 1/2 - Lance 2 mo. CALL

K-2-8-1-2 NANCY JANE CALL

By: Bette M. Roberts

NANCY JANE, is the second child and daughter of Karen Jane Roberts and Albert Gaius Call III, born 2 October 1963, at San Francisco, California. She was blessed November 1963 by her Father.

Nancy has a lovely voice and she too sings with the Boise City schools honor Choir, she plays the viola. All of the children have their Mother's love for music. She is a blond with blue eyes.

K-2-8-1-3 JEFFERY ALBERT CALL

By: Bette M. Roberts

JEFFERY ALBERT, is the third child and first son of Gay and Karen Roberts Call, born September 16, 1964, at San Francisco, California. He was blessed November 1, 1965, by his Father. Jeff loves Little League football and this fall is team captain. He thoroughly enjoys athletics. He sings along with the Family in Ward groups and sometimes they are invited to sing at Stake meetings.

K-2-8-1-4 MELISSA ANN CALL

By: Bette M. Roberts

MELISSA ANN, is the fourth child and daughter of Albert Gaius Call III and Karen Jane Roberts Call, born 14 January 1968 at Minneapolis, Minnesota.

Melissa has a very pretty voice and she participate with the Family in their group singing.

K-2-8-1-5 SALLY CALL

By: Bette M. Roberts

SALLY, is the fifth little darling and daughter of Albert Gaius Call III and Karen Jane Roberts Call, born 1971.

K-2-8-1-6 LANCE GAIUS CALL

LANCE GAIUS, is our sixth child and second son of Albert Gaius Call III and Karen Jane Roberts Call, born October 17, 1973 at 6:39 P.M. in Boise.

K-2-8-2 TERRY LEE ROBERTS

By: Bette M. Roberts

TERRY LEE, was the son of Ethelbert Bodily and Bette Grace Miller Roberts, born August 22, 1943, at Torrence, Los Angeles, California. He was baptized November 4, 1952, Medford, Oregon by Ethelbert B. Roberts; confirmed 5 November 1952 by Elder John Condie. Terry died 13 June 1953, Medford, Jackson, Oregon and was buried 16 June 1953 in Medford, Oregon cemetery. He was sealed to his parents 20 November 1953.



K-2-8-3 HUGH ALAN ROBERTS

By: Bette M. Roberts

HUGH ALAN, is the son of Ethelbert Bodily and Bette Grace Miller Roberts, born March 3, 1953, at Medford, Oregon. He was blessed 3 May 1953 by his Father. He was baptized and confirmed a member of the Church of Jesus Christ of Latter-day Saints by his Father, 4 & 5 March 1961 at Boise, Idaho.



His ordinations in the Priesthood were: Deacon, 31 March 1965 by his Father; Teacher, 19 March 1967 by his Father and Priest, 13 April 1969 by his Father. When in the Deacons Quorum he served as 1st Counselor and was Den Chief in Boise 17th Ward in 1969-1970.

He received his 'Duty to God Award' March 24, 1970 and is at present Secretary in his Explorer Post. He is an excellent athlete in his High School at Meridian, Idaho. He graduated from High school May 1972.

Hugh and Leslie have been to the Temple with their Brucie. They are a sweet family. Hugh is Deacons' Advisor and Scout Master and Leslie is Relief Society Organist.

Hugh is working for Calls Jewelers and is taking a correspondence course in watch making. He is also an Optimist football team manager.

K-2-8-3 LESLIE, married Hugh Alan Roberts.

K-2-8-4 BRIAN CURTIS ROBERTS

By: Bette M. Roberts

BRIAN CURTIS, is the fourth child and son of Ethelbert Bodily and Bette G. Miller Roberts, born May 17, 1955 at Boise, Idaho. He was blessed 5 June 1955, by his Father, baptized, 6 July 1963 at Boise and confirmed, 7 July 1963 both by his Father, E.B. Roberts. His ordinations in the Priesthood were: Deacon, 21 May 1967, by his Father; Teacher, 18 May 1969 by his Father; He has served as 1st and 2nd Counselor in the Deacons Quorum and 1st and 2nd Counselor in the Teachers Quorum.



Brian graduated from High School June 1973 and worked very hard to provide finances with which to attend college. He is now enrolled at Ricks and is enjoying college life very much. He talks of a mission next year. He is majoring in math and his goal is teaching. He loves to sing, he had the leading role in the spring musical last year. He is now singing with the Vikalears at Ricks.

Brian also earned his 'Duty to God Award'.

K-2-8-5 JUDITH LYNN ROBERTS

By: Bette Miller Roberts

JUDITH LYNN, is the fifth child of Ethelbert Bodily and Bette Miller Roberts, born 19 March 1957, Boise, Idaho. She was blessed 5 May 1957, by her Father. She was baptized 27 March 1965 and confirmed 28 March 1965 at Boise, Idaho both by her Father.



Judith is the 2nd Counselor in the Second year Bee Hive class.

Judy is very active in Concert band and stage band. She plays the saxophone and does very well. Stage band is a select group of about fifteen to eighteen young people and she is one of three girls in the group. She is also a member of a small instrumental group that plays more difficult and advanced music. She is hoping and working hard for a music scholarship.

K-2-8-6 SCOTT DAVID ROBERTS

By: Bette Miller Roberts

SCOTT DAVID, is the sixth child and son of Ethelbert Bodily and Bette Miller Roberts, born 1 October 1958, at Boise, Idaho, shortly after his Mother had been operated on for cancer. He was blessed, 2 November 1958, by his Father. He was baptized and confirmed by his Father 'Bert' Roberts, 6 and 7 July 1963.



He was ordained a Deacon, 11 October 1970 by his Father.

Scott is also active in football and wrestling. His size limits him somewhat in football, but he is a contender and challenges anyone his size in wrestling.

K-2-8-7 JANET ANN ROBERTS

By: Bette Miller Roberts

JANET ANN, is the seventh child and daughter of Ethelbert B. and Bette M. Roberts, born 28 January 1960 in Boise, Ida. She was baptized, 3 February 1968 and confirmed 4 February 1968 by her Father, Ethelbert B. Roberts.



Janet is artistically inclined and she has been taking oil painting lessons.

K-2-8-8 SHELLY KAY ROBERTS

By: Bette Miller Roberts

SHELLY KAY, is the eighth child and daughter of Ethelbert B. and Bette M. Roberts, born 18 October 1963, at Boise, Ida. (just sixteen days after her niece - Nancy was born). All of the children sing and play musical instruments and Shelly is taking dancing lessons.



Shelly is our horse nut. She's ridden our ponies since she's been big enough to sit in a saddle. This spring Bert sold all our ponies but one and bought Shelly, a registered Appaloosa mare. She is a beautiful animal and Shelly loves her. Bert had her bred to a champion Leopard Appaloosa and we hope to have a super colt this coming April.

K-2-9 DAVID BODILY ROBERTS

By: Edith Fox Roberts

DAVID BODILY, is the ninth child and son of Hugh Roberts and Annie Delilah Bodily Roberts, born 30 March 1921 in Twin Falls, Idaho. He was baptized in Rock Creek, near Twin Falls, 30 March 1929 by his Father and confirmed 7 April 1929 also by his Father.



His ordinations in the Priesthood were: Deacon, 4 March 1934 by Hugh Roberts, his Father; Teacher, 3 May 1936 by Isaac J. Larson; Priest, 19 June 1938, by

his Father and Elder in the Melchizedic Priesthood, 28 April 1940 by Abreham C. Wall.

After completing High School, David entered Utah State Agricultural College in Logan, Cache, Utah in 1940. He attended for one and a half years, taking the civilian flight training in addition to the regular courses. He was drafted into the Army, serving as radio operator, radar mechanic and weather observer at the following posts: Ft Douglas, Utah; Camp Kearnes; Sioux Falls, South Dakota; Boca Raton, Florida, Salt Lake City Air Base; and Great Falls, Montana. While stationed at Elmswell, England he made a sentimental journey to the land of his Grandfather's birth. His letter home follows this biography. Upon his release from the Service, he completed college, receiving a BS degree in Political Science in 1948. In 1962, he earned a second degree from Benjamin Franklin University, Washington, D.C., as Bachelor of Commercial Science. Without the wonderful Roberts' stamina, these accomplishments would have been impossible, for all classes and studying were sandwiched around part-time, full-time and odd jobs, plus a wife and two children as a bonus.

In 1950, Dave was called from his job as a railroad telegrapher to Active Duty, for the Korean police action. Having been commissioned a Second Lieutenant at Utah State College, he served as a Lieutenant in the Finance Office at Kun San, Korea. Released from Active Duty in 1954, he settled in Washington D.C. and has been Finance Officer for the Reserve 459th Troop Carrier Wing at Andrews Air Force Base, rising to the rank of Major.

Dave has had civilian jobs in accounting and managing, which have led to his present position as a Federal Credit Union Examiner.

On August 15, 1957, Dave and I (Edith Marcia Fox) were married at the Base Chapel at Andrews Air Force Base by Rev. Garland Evans Hopkins, a Methodist Chaplain. Mom Roberts flew from Utah for the wedding and Elliott Roberts was also in town and attended. The romance had a very unlikely start when we met at a dance at the Officers Service Club. The girls had a turn to ask the men for a dance. When I asked Dave, he said, "No."

In April 1958, Pop Roberts flew from Utah to visit us. Such a naturally joyful man, he concealed his pain as long as he could, but had to give in and be hospitalized. We are so thankful we had a good visit with him, one which we still recall with chuckles, before we knew he was dying of cancer. Dave had to tell his Father that he had the disease and then acted as his night nurse, until he died on July 1st.

We now have two fine sons, Robert David and

Walter Hugh. I hope our sons will have their Father's many fine qualities - steadfastness in adversity, craftsman's approach to any job, and his kind understanding that makes a happy home.

We have two outstanding pets, both of whom Dave had to doctor with expert care. Our large yellow cat, Jelly Bean, was born with six toes and crippled legs, which Dave's massaging put in perfect walking order. Butterfly, the toy Manchester terrier, was born with mange disease and his faithful ministrations saved her life.



David with the colts, Grandma, Edie, Walter and Robert - ROBERTS



HOME IN PISCATAWAY

When studying country history books, we were attracted to the little hamlet of Piscataway, an ancient Indian settlement and Colonial seaport. On Sunday drives to the area, we noticed the remaining few old homes and inns and the Historical Society marker telling that this road was George Washington's route to Marlboro.

When the newspaper advertised a white Cape Cod house, set on 4.7 acres backing on Piscataway Creek, we rushed down to see it. Though greatly overgrown, the grounds were lovely, with the house set on a knoll, the back sloping down to a fenced field and grove and then to the creek. The house was a small country cottage but was not attracting buyers due to the almost secret stairway leading up through the bathroom, to small dormer windowed bedrooms upstairs. After much thinking, and many return trips to admire the grove, we bought the

house. There were the usual country inconveniences, roots had grown in the septic tank line, odd-tasting well water and Mongo, the black snake - worth it all, when one night on tucking Walter into his tiny bedroom he sighed, "Oh, when I die, I'll dream of this house!" Spare spaces have a way of filling and within the year, my Father had come to live with us, later building on his own section. The back field has now two Shetland ponies, Freddie and Fancy - worth it all when Bob exclaimed as he shoveled out the barn, "Never thought I'd be doing this, but then I never thought I'd have my own pony."

Dave and I find 'serendipity' in this country life at every turn. The woods yield odd plants - the now rare cardinal flower and the strange Paw-paw trees - among many others. Hugelogs feed the big stone fireplace every winter evening. The tractor offers hayride fun, races with the ponies, as well as heavy hauling and driving instructions for the young boys of the Family. Best of all are the ghosts of the Indians past, the people who were, watching us through the mists creeping over the back field.

K-2-9 EDITH MARCIA FOX ROBERTS - Autobiography

I joined the Roberts Family when I married David Bodily Roberts on August 15, 1957. Born in Flushing Long Island, New York on October 17, 1927, I am the daughter of Herminie Dorothea Quinn and Walter Victor Fox. My older sister, Doris, and my younger brother, Walter, live with their Families in adjoining houses in Hyattsville, Maryland. Our parents have moved to Indian Rocks Beach, Florida. My Grandparents all spent their adult-

hood in this country and died here. My Grandmother, Meta Blohm, was born in Everinghausen, Germany and married Michael James Quinn of Dublin, Ireland. My other Grandparents were Emma Steinmetz, whose parents were from Hesse, Germany and Marcus Henry Fox, whose Father was from Austria. Our Family lived on Long Island and in New Jersey until we moved to the Washington, D.C. area in 1936.

I was graduated from Washington-Lee High School, Arlington, Virginia in 1945 and studied Commercial Art one year at Columbia Technical Institute. I held stenographic jobs, including some time as a Public Stenographer, and I also served eighteen months in the Marine Corp Reserve.

Dave and I were married at Andrews Air Force Base in Washington, D.C. We lived first at 26 Faragut Place, N.W., Dave's bachelor home, then moved in 1958 to 6312 St Clair Drive S.E. and then to our home in Piscataway.

Dave has taught me how to cook meat and bake his favorite bread. The first time I kneaded bread, I got hopelessly stuck in it and he rescued me with a handful of flour. After our two boys were born, I started holding small kindergarten classes for them. I hope to continue this interest and perhaps earn a Teaching Certificate from the local college.

Our trips West to meet the Roberts Family and to learn of its history are another great interest of mine. The Family has made me feel ever so welcome; I feel close to all its members, even those I have not yet met.



K-2-9-1 ROBERT DAVID ROBERTS

By: Edith M. Fox Roberts

ROBERT DAVID (Bob), is the first son of David Bodily Roberts and Edith Marcia Fox Roberts, born in the Columbia Hospital, Washington, D.C. on May 11, 1959. He was blessed at the LDS Church, 16th Street, N.W. Washington, D.C. on August 2, 1959 by



Uncle Elliott J. Roberts with Wendell G. Eames and Ezra Taft Benson in the circle. He was baptised while on summer vacation in Utah at the Davis Stake Building in Centerville, Utah on July 22, 1967 and confirmed the same day, a member of the Church of Jesus Christ of Latter-day Saints by Uncle Elliott J. Roberts. Bob has been ordained a Deacon.

Bob's interests are in creative writing, nature conservation and his Webelos Troop.

The owner of a troop of carnival ponies boarded and abandoned his animals with us one autumn. Bob begged us to keep the tiniest picked-on pony and wanted him more than anything in the world. We were able to secure him through the owner's wife and, as in the animal stories, Bob takes good care of 'Freddie'. (Larigo Limberlost Prince). The boys' special project is an animal cemetery they laid out and take care of themselves for mice, rabbits, birds, frogs, and moles.

Because of Bob and Walter's Dad's job, it is possible for them to travel some... We tried Williamsburg a few week ends back. It snowed and was very beautiful in the colonial town, but Bob got a severe earache and we were afraid to sightsee. We did drive to Yorktown battlefield and had an eerie feeling of history in the desolate marshland. They even had George Washington's very own tent (with a few holes in it) on display.

K-2-9-2 WALTER HUGH ROBERTS

By: Edith Marcia Fox Roberts

WALTER HUGH, is the second son of David Bodily Roberts and Edith Marcia Fox Roberts, born in Columbia Hospital, Washington, D.C. on September 16, 1961. He was blessed at Falls Church Ward, McLean, Virginia, by Uncle Elliott J. Roberts. He was



baptised and confirmed a member of the Church of Jesus Christ of Latter-day Saints, July 4, 1970, by Uncle Elliott J. Roberts.

Walter was born to be merry and happy and loved, like his namesake Grandpa 'Hughie'. At the age of three, he was curly blonde hair, fat rosy cheeks and huge blue eyes.

While yet unborn, we had considered naming the baby some of the old Family Welsh names. My Family, not being used to them, protested, asking us not to name the baby any 'awful Family' names. When he was born, Dave 'phoned my Father, Walter Fox, and said, "Well, Pop, we named him one of those 'awful Family' names." "What is it?" my Father asked, "Walter," replied Dave.

Walter has learned to draw from watching his big brother. He uses either hand, as did his Grandpa 'Hughie,' and spends hours every day creating people from geometric forms as well as the usual stick figures.

Walt's interests are art, architecture, animals

and farming. He has caught a mole in his bare hands and taken a wounded mouse out of a cat's mouth. His pony is a medium-sized pinto mare with a white saddle completely around her middle. She is harness trained and pulls a cart so jauntily she is named 'Fancy.'



1972 - Robert, Walter, Grandma Roberts, Edie, Dave
and Animals - ROBERTS Piscataway

ADDENDUM To David B. Roberts Family Histories:
We are five miles from the point where George Washington used to cross the Potomac and ride down out road to visit the town of Marlboro, Maryland. There are colonial houses in the area. Indian villages existed at Colonial times, too, so we find Indian artifacts. Our 4.7 acres backs on Piscataway Creek, is beautifully planted by former owners and is heavily wooded. Though it is so quiet, now the developers are crunching down toward us. So an important activity is the 'Piscataway Citizens Association' to try to bring about responsible development by fighting zoning cases. Dave was Vice President in 1969 and this year rewrote their by-laws and we both attend meetings and hearings. We hope this historical area can be preserved.

We the Hannah Roberts Roberts Family feel such gratitude for our Heritage, and for the histories between these pages - let us count our Blessings!

"When upon life's billows you are tempest tossed.
When you are discouraged, thinking all is lost,
Count your many blessings; name them one by one,
And it will surprise you what the Lord has done.

Are you ever burdened with a load of care?
Does the cross seem heavy you are called to bear?
Count your many blessings; every doubt will fly,
And you will be singing as the days go by.

When you look at others with their lands and gold,
Think that Christ has promised you his wealth untold.
Count your many blessings; money cannot buy,
Your reward in heaven nor your home on high.

So amid the conflict, whether great or small,
Do not be discouraged; God is over all.
Count your many blessings; angels will attend,
Help and comfort give you to your journey's end.

Count your blessings; Name them one by one.
Count your many blessings; See what God hath done.

L-1
TEMPLE WORK

By: D.R. Roberts

The Temple Work of the Family was begun by Hugh and Mary Owens Roberts, shall we say when they entered the Endowment House in Salt Lake City on April 29, 1865 and received for themselves the blessings there in given? Or did it begin when they received the Gospel in Wales, twenty years before that time? Or did it begin in the great pre-mortal life, sometime in the Grand Councils of Heaven relating to this earth life, its design and work? The great Latter day Prophet says, "Every man who has a calling to minister to the inhabitants of the world was ordained to that very purpose in the Grand Council of Heaven before this world was," (Church History - Vol. 6 p. 363). The Prophet Alma teaches this doctrine of the fore-ordination of those, who, in pre-existence 'exercised exceeding great faith and good works.' (Alma 13-1 to 9) and were there to be 'Saviors come upon Mount Zion'? (Obediah 1:21) "And there were 'Noble and Great Ones,' who were to be rulers"? (Abraham 3:22-38) And did some volunteer saying, "Here am I Send Me." and were chosen? And did we then form ties for earth life - did we then have a choice of families and were we chosen by our families to represent them in this wonderful period of the world's life - entrusted with the mission of redeeming our families? Truth answers, YES. Reason answers, YES. Then if these things be so, the coming of Hugh and Mary Owens Roberts into mortal life in this wonderful day - their receiving the 'Glad Tidings' in Wales - Their migrating to the tops of the mountains, where the House of the Lord was being built and their entering the Endowment House and the doing of the works they have done was but the bent of an urge coming from a former life and association to keep their promise - to fulfil their mission - to redeem the fathers who bore them here and who chose them and entrusted them with that calling and duty and who bid them to lay the foundation of this mighty work broad and deep so that their children would follow after them in it. When they received the Gospel they eagerly sought every gift and blessing pertaining to the great latter day work and rejoiced in it.

After receiving their blessings and the revelations of the Lord in the Endowment House for themselves, they moved to Smithfield, Cache County, Utah, in 1865. They must now wait for the completion of a Temple before they could do all of the work that was necessary for the redemption of their dead.

They were not idle however, for they began to gather the records of their dead as best they could awaiting a time when a Temple raised unto the Lord, might be available to them. In May 1884, the Logan Temple, about eight miles distance, was dedicated and in it the realization of their hopes had come. The record of their dead kindred and friends was now in a Temple Record Book prepared under the hands of their son-in-law, Samuel Roskelley, the Temple Recorder. Under his able direction the work began, and under his direction it continued until all of the work for those whose records were secured had been completed. There were several hundred names in that record worked for.

Several of the members of the family assisted in doing the work as proxys, from time to time, but the most of the work for the females, was done by Grandmother Mary Owens Roberts. So earnest and determined was she in this work that she would leave

her home in Smithfield in the early morning and walk to the Logan Temple, about eight miles distance, perform the work of one endowment, then walk back home in the evening. This she did many times. Grandfather, Hugh Roberts, though just as interested and desirous of seeing the work accomplished, could not walk so far on account of the condition of his limbs from accidents had in his youth, which caused him to limp in his walk. He went every time there was an opportunity through some conveyance to take him. By this means he did considerable work.

They could not complete all of the work for those recorded in their Temple Records Book, for they were obliged to move to Bear Lake and not long thereafter, they returned to our Father and their Father to answer for the deeds done in the body. However, Grandmother, prior to her death, extracted a promise from me that I would see to it that the Temple work was completed as is stated in the 'Foreward', of this book. That promise was kept by myself and Aunt Mary Roberts Roskelley, in rather peculiar way as before explained.

The work was finished so far as the records they had gathered was concerned and much more has since been added thereto. The care and custody of the Temple Record Book was entrusted to Aunt Mary Roberts Roskelley, their daughter, who kept it to the time of her death. Since that time, Mary and Cassie Roskelley have been and are now its custodians. In January 1923, with my son R. Merddyn Roberts, we met at Aunt Mary's home in Smithfield, Utah, with Aunts Betsy and Mary took a copy of the Temple Record Book, at the same time working out as many family groups as possible. The first Temple Record Book was made up according to the earlier form, the Records with the male names together in one part of the book and the female names together in another part of the book. A new Temple Record was now made in the later or the standard system of Family Groups, with a numbering system. About this time I employed Sister Maude Jones, of the Weber Stake Genealogical Committee, to do research work in the Genealogical Library at Salt Lake City, and at a cost of \$45.00, which was paid from the Hugh Roberts Ass'n Treasury, she secured the names of all Roberts families from North Wales, totaling about 800 souls. These names were prepared in proper form in Genealogical Pencil Record Books, by me and were copied together with the previous records into the new Temple Record Book, by Esther Pratt Clark, who was then the Chairman of the Temple work Committee of the Hugh Roberts Family Assn. Later these names were apportioned to the various branches of the Family by Owen Roberts, President, Amos Hulme, Secretary Treasurer and Sara Morgan Austin, Assistant Chairman of the Temple Work Committee of the Hugh Roberts Family Association to do the Temple work. That work is now nearly completed with gratifying results to this Family to all who have participated. During the winter of 1925-27, Prof. James Jensen of Montpelier, Idaho, an in-law of the Family, copied all of the Temple Records on the regular Family Group sheets (form #2) and on the regular Index Cards, cross referencing them with the Temple Record Book.

This work was well done. The sheets and cards were sent to me and I delivered them to Sister Martha E. R. Vogel, to be properly placed in the Roberts Surname Book and the Card Index file, she being the custodian of those Records. She was called East on the account of the serious illness of a son and she delivered all of the files of the Roberts Surname Association into my care. Since then my children and I have placed all of the sheets in the Surname book, also the Index cards in the files. I delivered the in-law Index Cards and Family group sheets to the Genealogical Library. The expense associated with all this amounts to about \$25.00.

Sister Vogel had, before leaving for the East, done some research work of the records of Denbighshire, Wales and had tabulated the records in the Roberts Surname Book, with Index Cards, therefor, in the files. It was understood in the Roberts Surname Ass'n., that Hugh Roberts Family was to take the responsibility for the Temple work for those Families, consequently, I copied the names in the Hugh Roberts Temple Record Book and have sent it to Sara M. Austin, Liberty, Idaho, to have the work apportioned to the different branches of the Family for Temple work as heretofore done.

The above is a short story of the Temple Work of the Family, which I have deemed advisable to preserve in this Family Record, for the benefit of those who come after. I hope it will grow and multiply and become more perfect as the years roll on until there shall be a record of the redemption work of the Family that shall be "worthy of all acceptance." (D. & C. Sec 128-24). Temple work is the greatest spiritualizing and uplifting force in the world. It will always be so. If the Family shall fail in it, it will be because of selfishness. I trust that we shall not fail. An annual supplement should be added to this story each year, showing the progress of the Temple Work. It is so intended and arranged and I hope this will be done. I might be pardoned for writing what I have, but I am most familiar with it as it is recorded here. Those who have charge of the work, should continue this record, and I hope they will do so. If they fail then let someone do this important work. I feel that I have discharged my full duty in this story and that anything less would not have been justifiable. I have also placed the responsibility of continuing this work where it rightly belongs and that is with the Officers having charge of Temple Work in the Family Association in particular, and under the Patriarchal order, the chief duty rests upon the sons of Uncle John Roberts. May they not be found wanting in these things. I shall be glad to render them any aid I can at any time with due regard to my own particular duties in the Family of my Father - his line - as I am the person responsible for the work of that great line. This work should ever increase with us and we should never be satisfied, until we are linked-up in the chain of Family through the sealing power and all of our dead redeemed. Shortly Father Adam will return to call his Family together in the Valley of Adam - on -Diahman, in a Great Family Reunion. Will we and our dead be invited? If our Temple work is done - our chain of Family unbroken to Father Adam, no doubt of it. Or if we have tried to make it so, but, if not, and we have been careless and indifferent and selfish, there is serious doubt of it, for the careless and indifferent never did get those desirable

things.

I sincerely hope that there will never be a year pass by, but that there is some research done, at least a sufficient to obtain the names of our ancestry - the ancestry of the noble and great Hugh and Mary Owens Roberts, in sufficient numbers to keep all of the Family - their descendants busy every year in the Temples. A selfishness that will destroy is the only thing that will prevent this. "Stand Ye in Holy Places when the Abomination of Desolation shall pass over the earth". It is here and there is need of our entering the Temples in order to receive sufficient strength to stand up under the strain that is, even now, crushing so many of our fellow human beings with despair unto death. It costs money and work to do research. It cannot be done for nothing. Those names of ancestry are hidden under the rubbish of time, like gold in the earth and we must delve for them or hire others to, or, they are safely concealed in the great world beyond and we must work and develop a faith that will commune with those who are there and in charge of them to obtain them. We should determine now that this mission and duty to build upon the foundation our noble sire has laid and to keep constantly at it is ours. We each said, "Here, am I send me". Do you not seem to have a recollection of it? Our Fathers are calling us, can you not hear them? Shall we fail them?

A FAMILY IS

- A FAMILY IS a deeply rooted tree with branches of different strengths all receiving nourishment from an infinite source.
- A FAMILY IS where character is formed, values are learned, ethics are created, and society is preserved.
- A FAMILY IS where all members contribute and share, cooperate and work, and accept their responsibilities toward the good of the group.
- A FAMILY IS where holidays are celebrated with feasting, birthdays acknowledged with gifts, and thoughts of days gone by kept alive with fond remembrances.
- A FAMILY IS where each can find solace and comfort in grief, pleasure and laughter in joy, and kindness and encouragement in daily living.
- A FAMILY IS a haven of rest, a sanctuary of peace, and most of all, a harbor of love.

THE HUGH ROBERTS FAMILY ASSOCIATION

By: David Robert Roberts

It is deemed advisable and it is desirable and important that the story of the organization of the Hugh Roberts Family Association be written and preserved. The importance of the organization and its doings are of such a nature as to justify a section of this book, being set apart to make and keep a record of it. After the laying of the foundation of this article it is hoped that the Secretary of the Association will write a supplementary chapter each year setting forth the work and progress of the Association, the doings of its Officers and the activities of the members in the carrying out of the plans and purposes of the Association. This record is so designed and intended. In a few years such a record will afford interesting reading. It will be a source of instruction and inspiration. It will have an effect on the Family and its members, worth the effort we now make and will be a source of wholesome Family pride that will stimulate to higher motives and better deeds. The organization and its records go hand in hand. Both are necessary to the well being and progress of the Family as such. Both the Organization and the Record properly fostered and promoted will make the Hugh Roberts Family, in a surprisingly short time, a distinct entity and unit as such in the earth, and will place it and with it, its members in a very desirable and enviable position among the children of our Father. Keep your eye on the Hugh Roberts Family. I regret exceedingly that I have not more and better minutes and records of the meetings and reunions of the Family available to examine in this important work. Most of the following is recorded from memory.

ORGANIZATION OF THE HUGH ROBERTS FAMILY

Logan, Utah October 20, 1923

It will not be necessary to repeat the story of those events here, but to merely refer the reader to them. This organization really grew out of or had its inception in a promise made by me to Grandmother Mary Owens Roberts about October 15, 1892, at Lanark, Idaho. It culminated on the 20th Day of August 1923 at Logan, Utah in the gathering of the members of the Family and the selection of Officers to carry on the work of the Family. The Family gathered on the occasion named pursuant to a written call, a copy of which is as follows:

THE CALL - Ogden, Utah August 6, 1923

Dear Cousin:

Two years ago I obtained Uncle John's consent and blessing to proceed with the organization of Grandfather Hugh Roberts' Family. Since that time I have been trying to gather the genealogy of the Family together with some of the biographies, by way of preliminary. I have succeeded in getting only a part, as the enclosed copies indicate. However, this may serve to whet our appetites for more. It will at least be a foundation to begin our work. I am not just satisfied with the long delay in these matters, but it seemed that something has intervened constantly to hinder. I think it has been more because I have permitted things to come in the way than for any other reason.

I feel that the time has come to act, and inasmuch as I could not consult with you about matters I have had to determine somethings without your desired counsel, and I trust it will be satisfactory

with you. We will need to make a start sometime, somewhere, if we start at all, and it is sure to be of more or less inconvenience to some one, no matter when or where the meeting for the organization is held.

It was intended to hold the meeting at Mink Creek, but I'm informed that the roads between Mink Creek and Bear Lake are closed and that the Logan Canyon Road is good. On account of this condition it would be impossible to meet at Mink Creek. Again, the summer time would be better (on account of there being no schools). The weather is also an element to be considered. So all things considered, it is decided that the meeting for the organization of the Family will be held at Logan, Utah on Monday, August 20, 1923. We will all meet on the Tabernacle Square at 10:00 o'clock A.M. Under the circumstances we will spend just the one day, Monday, together.

The purpose of the organization is so that the Family of Hugh Roberts, may get acquainted, and keep acquainted, and help one another, if need be. To gather the history and genealogy of the Family to the remotest generations possible, to hand down to future generations, and to do the Temple work necessary for the redemption of our ancestors. We can do more in the accomplishment of this work than can the next generation, and I feel that it is our duty to lay the foundation, and that there should be no further delay. I hope that you will make a little sacrifice to get there. It is said, "Where there is a will - there is a way!"

This letter is sent to you only, of your Mothers Family and I will ask that you notify all of your Mother's children and Grandchildren fully explaining, as I have above, and urging them to be present.

Trusting this will be satisfactory, I am with love and best wishes,

Your Cousin,
D.R. Roberts

The 20th day of August 1923 came. It was a very beautiful and pleasant day. Nature seemed to smile approval and be glad. The Family gathered from far and near - from Northern Utah and Southern Idaho. All were joyous and happy. Greetings and visiting characterized its opening.

Every branch of the Family in America was represented. Uncle John Roberts, the Patriarch, of this Family, was there with Aunts Eliza and Fannie, his two wives and most happy in the large representation of his two large branches of the Family, as well as the Families of his sisters that were present. Aunt Elizabeth "Betsy" Roberts Owens and Aunt Mary Roberts Roskelley the only others of the Family of their generation living, were also present. The Families began to arrive at 9 A.M., at the beautiful, grassy, shaded Tabernacle Square at Logan and by 11 A.M. all had arrived from the remotest distances of about 100 miles around. It was a joyous occasion. We chatted and visited until noon came with its hunger, after long hours and travel over jostling canyon and country roads. Long tables were made and were quickly spread with the bounties of life. Everything that could be desired was there in abundance. All was so palatable and well prepared and so splendid a compliment to our mothers, wives and cousins. All partook of the food to

gether and it was a grand sight. What a gathering - What a Family Reunion, the first ever of the Hugh Roberts Family. Everyone was made satisfied with the good things to eat to the limit, then we indulged in more visiting and chatting until 2 P.M., when we went to the Logan, Third Ward Meeting House and had a formal organization meeting.

The meeting was called to order and Uncle John Roberts was chosen as the Chairman and Amos B. Hulme the Secretary of the meeting. All joined in singing the well known and favorite Hymn: "Come, Come Ye Saints, No Toil nor Labor Fear, etc.," which was very appropriate. Prayer was offered by Bishop William Roberts Morgan of Liberty, Idaho. David Robert Roberts read the call above set forth and explained the purposes and possibilities, in a measure of a Family Organization. Aunt 'Betsy' Owens next spoke expressing thankfulness for the privilege of meeting with the Family encouraging organization and bearing strong testimony to the truth of the revealed Gospel.

Aunt Mary Roberts Roskelley spoke of her experiences in the Church, of the journey coming to this land - the hardships - the blessings - and the first happy home of the Family in Zion. She said, "I know Father would want us to be united and become organized as a Family."

Cousin Richard Roskelley, then led the assembly in the song "Smile and Whistle," and other community songs. Uncle John Roberts expressed his delight with the gathering especially of his own branches. He approved and encouraged the organization of the Family and desired the blessings of the Lord upon the Family. After further discussion it was decided to organize.

D.R. Roberts, then read a draft of a formal constitution for the organization, which had been previously prepared and, after discussion, it was finally adopted by unanimous vote of the Family. It is as follows:

C O N S T I T U T I O N of the HUGH ROBERTS FAMILY ASSOCIATION

Article I (Name)

The name of this Association shall be the HUGH ROBERTS FAMILY ASSOCIATION.

Article II (Purposes)

The purpose of this Association is to unite all of the descendants of Hugh Roberts and Mary Owens, his wife, of Eglwysbach, Denbighshire, Wales, so that all may get acquainted and keep acquainted to the remotest generations future and enjoy themselves together and assist each other when occasion requires. Also, to gather, write and preserve for future generations the history and genealogy of the Family and the biographies of it's members and to do all things necessary for the unifying, cementing together and redemption of the Family to the remotest generations of the past and future.

Article III (Officers)

The Association shall have as it's Officers, a President, two Vice-Presidents, a Secretary-Treasurer, a Recorder - Historian, a Chairman of the Temple Committee, a Chairman of the Social Committee, and an Executive Committee of five members, consisting of the above named Officers, excepting the Vice Presidents.

Article IV (Duties of Officers)

Sec. 1. The President shall preside at all meetings and shall have general supervision of all other Officers and of all of the affairs of Association and, in his absence, a Vice-President shall perform the duties of President.

Sec. 2. The Secretary-Treasurer shall keep minutes of all the meetings held, and a roll of membership and, under the direction of the Executive Committee, safely keep all money of the Association and an inventory and account of any and all property of the Association.

Sec. 3. The Recorder-Historian shall gather, arrange and preserve the genealogies and history of the Family together with biographies of it's members in triplicate copies, one of which shall be retained by him, one by the President, and one shall be kept in a fire-proof receptacle for safe-keeping under the direction of the Executive Committee.

Sec. 4. The Chairman of the Temple Committee shall supervise the gathering of the genealogy of the Family for Temple Work, prepare Temple Records and Temple Sheets and promote and conduct Temple missions and the Temple work for the Family. The Temple Records shall be kept in triplicate copies, which copies shall be placed as the Executive Committee shall determine. ALL RECORDS WILL REMAIN WITH THE FAMILY ASSOCIATION, AND NONE WILL BE TAKEN AS PERSONAL PROPERTY.

Sec 5. The Chairman of the Social Committee shall prepare, supervise and arrange the programs, and all matters of entertainment at the meetings and gatherings of the Family, under the direction of the Executive Committee.

Sec. 6. The Executive Committee shall, in connection with the duties above specified, arrange the times and places of the meetings of gatherings of the Family; shall fill all vacancies in offices when necessary; shall appropriate all money for the paying of debts of the Association; and shall conduct the affairs of the Association.

Sec. 7. All Officers shall hold office for one year or until others are elected or chosen in their stead. The Officers shall be elected by the majority vote of the members present at any general meeting of the Association.

Sec. 8. All papers, books, records, accounts, moneys and other property of the Association shall be the property of the Association, to be delivered by out-going officers to incoming officers under the direction of the Exec. Committee.

Article V (Membership)

All of the Descendants of Hugh Roberts and Mary Owens Roberts, his wife of Eglwysbach, Denbighshire, Wales, and all those who have inter-married with such descendants are eligible to membership in this Association and shall become such members by subscribing to this Constitution or by authorizing the Secretary-Treasurer to enter their names on the roll.

Article VI (Dues)

No initiation fee or annual dues shall be required. All expenses of the Association shall be paid from funds acquired from voluntary contributions of the members or by other means as the same shall be determined by the Executive Committee, from time to time, as necessities may require.

Article VII (Voting)

Each member of the Association shall be entitled to one vote and the majority vote of those present at any meeting, regularly called, shall be required to transact business.

Article VIII (Amendments)

These articles of the Association may be amended at any general meeting of the Association by a majority vote of those present.

Article IX (Organization)

This Association is organized at Logan, Utah, this 20th day of August, 1923, by mutual consent and unanimous vote, in meeting assembled by those whose names appear following on that date.

ROLL: of MEMBERSHIP, August 20, 1923

Pursuant to the terms of the Constitution of the following named officers were then unanimously elected: John Roberts, Paris, Idaho, President; William Roberts Morgan, Liberty, Idaho, Vice President; Hannah Roberts Keller, Mink Creek, Idaho, 2nd Vice President; Amos B. Hulme, Bennington, Idaho, Secretary-Treasurer; David R. Roberts, Ogden, Utah, Recorder-Historian; Richard Roskelley, Smithfield, Utah, Chairman-Social Committee; Esther Pratt Clark, Afton, Wyoming, Chairman-Temple Committee.

UTAH BRIEFS

Hugh Roberts Family Holds Two-Day Reunion

SMITHFIELD—The Hugh Roberts family reunion was held at Smithfield Tuesday and Wednesday with 125 people including members of the family from Morgan, Liberty, Ovid, Paris, Ogden, Minkcreek, Logan, Salt Lake and Smithfield present.

A genealogical meeting was held in the Smithfield First ward chapel Tuesday forenoon, at which genealogy and temple work were discussed. Following luncheon a program was carried out during the afternoon with Richard Roskelley in charge, consisting of speeches, instrumental musical numbers, readings, and solos. A dance was held in the evening.

The married members of the family went to the temple at Logan while the younger members spent the day at the Mill grove. During the evening a camp-fire party was given.

This news article with no date - probably 1924-25

An early Family Reunion about 1925-1926, probably in Preston, Idaho...Names were not available.



1968 - Smithfield, Utah - Those of the Elizabeth Family present at the Family Reunion l.-r. Laura Gamble, Ralph Cole, Mignon Owens, Wanda Cole, Elizabeth Hendrickson Waite (from LaGrande, Ore) Gladys Owens, Charles Owens & Mozel Owens.



1971 - Family Association Officers with the Fred & Wanda Brooks Family from Canada - l.-r. Wanda Brooks, Bille Bredée, Fred Brooks, Edda Mae Roberts Bredée, Reed Roberts, 'Birdie' J. Roberts, Fred Brooks Sr., Gladys O. Merrill



1972 - Family Officers at Smithfield, Utah with Sybil R. Roberts from London, England

"He shall turn the heart of the fathers' to the children, and the heart of the children to their fathers."

Malachi 4:6

M-4
FAMILY REUNION PICTURES



1926-27 - Tryphena Davis Roberts #1; David Robert Roberts #2; Owen Roberts #3; Ben Roberts #4; other unidentifiable.



1962 - Whitney, Idaho - Connell B. Roberts, Milford Roberts, Vernor Gamble & Harry Kelsey



1962 at Benson, Utah - Wanda Cole, Laura Gamble, Veda P. Baker, Esther Kelsey Johnson, Gladys Owens Merrill, Florence Kelsey Waldvogel; See Sec 'G'



1967 - Lagoon, Farmington, Utah - l-r Ione Roberts, Laura Gamble, Lottie Roberts.



1962 - Benson, Ut. - Ione Roberts, Milford Roberts, back- Connell, Barbara, Emelia Roberts, their Children; Douglas, Connie & Kathleen; See Sec 'D'



1967 - Lagoon, l-r Elliott J. Roberts, Bill Bredée Edda Mae R. Bredée, Penney B. Rose, Katherine R. Rose, Florence R. Rasmussen, Birdie J. Roberts, ?, Cynthia Coxson, Joyce B. Coxson, Susan Roberts

ORIGIN OF THE NAME "HUGH" and IT's MEANING

Compiled by D.R. Roberts

From a very large number of abstract ideas, we may select the following: Hyge, means 'mind,' 'courage,' as in Hygebeorht, whence Hurberts, Hubbard, Hebbert, Hobert, and the favorite M.E. (Middle English) Hugh from which we have so many derivatives (Huggins, Howdhin, Hwelings, Hullett, etc.) "Surnames" p. 41 by Ernest Weekley.

"Many of the Teutonic names, which represent our oldest stratum, are formed from abstract ideas e.g. the shortened Hugh is simply the Anglo-Saxon Hyge (meaning) 'mind', ibid p 217.

"The primary personages of Semi-Divine rank in these (Welsh) traditions are Hu Gadarn, or the Mighty, the Sun God and his wife Ceridwen. Iolo Goch, Owen Glendwyr's bard, made confusion worse confounded, by describing the real Noah, under the mystic name Hu Gadarn; and Rhys Brydded a century later, glorified the sun as Hu. It is evident, that same old belief in Hu existed. Other traditions make Hu Gadarn the leader of the original migration of the Cymri from Toprobane in Asia. The word HU is not explained; but it has passed into a name in Wales and Brittany. The Triads speak of Aed Mawr, or Aedd, as father of Pridian, but he may have been either a title of Hu or else the God himself. Was Aedd, or fire a title of Hu? "History of Christian Surnames," Vol. 2 p. 26-28.

Part of the popularity of the name 'Hugh' was no doubt, owing to the Cymric Countries having adopted it as the nearest resemblance to the mighty Hu Gadarn, from whom the national 'Hugh of Wales' almost certainly spring. Ibid p. 301.

"Hugh; whence came Hughes, Hewson, Pugh, Hutchins, Hickson, Higginson, Hewett, Howett, Hudson, Higman." Family Names and Their Story. p.56 by S. Baring-Gould M.A.

"Old names have gone thru abrasion. The process of assimilation has extended to Christian names, Aiden has been supplanted by Hugh," Ibid - p.387.

ORIGIN OF THE NAME ROBERT and IT's MEANING

Compiled by D.R. Roberts

It (Robert) appears to have been derived from the compound of two words viz: "Rod" which signifies 'glory' and "Bert" which means 'famous.' The old German compound of 'Hrodebert' with the corresponding English compound of "Robert." Surnames as a Science, p. 61 by Robert Ferguson.M.P.

"Robert" in the Teutonic Language signifying, 'bright fame' has given us the Surnames, Roberts, Robertson, Robinson and Robeson." 'A Ramble Among Surnames'. p. 167 by Daniel.

The name 'Robert' whence come Robbins, Robertson, Dobbs, Robson, Dobson, Dobie, Hobbs, Hobson, Hopkins, Roberts, Robartes, Hopkinson, Probert, (ap Robert), Probyn, (ap Robin), Hobbins, Hobbes." "Family Names and Their Story" p. 58 by S. Baring Gould M.A.

"Among the genitives, Jones, Williams and Davi(e)s lead easily, followed by Evans, Roberts and Hughes, all Welsh in the main. Among the twelve commonest names of this class, those that are not preponderantly Welsh are Roberts, Edwards, Harris, Phillips and Robers. "Romance of Names" p. 46. by Ernest Weekley.

THE BRITONS CARE IN RELATIONSHIP

Compiled by: D.R. Roberts

"The ancient Britons were divided into families, tribes and states, which division gave them a correct knowledge of their pedigrees and relationship. Kindred was acknowledged to the sixth degree; we rarely acknowledge the fourth cousin, (German) yet laws of Hoel say, 'That there is not an appropriate name for relationship beyond that degree, yet it is generally understood that kindred extended to the ninth degree; and that all who desired to maintain the privileges of natives were obliged to establish at least this degree of kindred, since those who failed were reduced to the condition of aliens, hence the absolute necessity of preserving some family name which would identify the owner with his father and his tribe.'"

When we observe attentively the vast importance attached to the exact knowledge of an individual's degree of consanguinity to other members of the same tribe; when we consider the care and attention which parents would naturally bestow in teaching, accurately, to their children the different degrees of relationship, which the various members of a family bore to each other, a knowledge which under particular circumstances might be of vast beneficial importance to possess and of great detriment, inconvenience and loss, to be ignorant of; we may then account, perhaps wholly, for the peculiar hereditary attention, which our cambrian brother subjects, pay to the transmission of their family names and pedigrees; a degree of attention, which appears so strikingly remarkable, perhaps, we may say so strikingly ridiculous, to one of that mixed multitude the Englishers, or 'Sassenach' whose whole genealogical knowledge generally consist in merely knowing that his father was a Yorkshireman or that his family came out of Worcestershire and that he has a great many relatives somewhere, only he does not know where to look for them.

The Messrs Burk in their Encyclopedia of Armory of the British Empire thus testify to the transmission of Welsh Pedigrees; they say, " Their chroniclers and bards flourished from the remotest times as genealogists and heralds and the collections and pedigrees of those patriarchal poets are still regarded as the foundation of Cambrian family history." "Surnames and Sire names - Origin and History," by James Finlayson - p. 11.

CHARACTER OF WELSH SURNAMES

Compiled by D.R. Roberts

Previous to the time of Henry VIII, as we learn from Mr. Lower, there were no fixed Welsh Surnames in the usual sense of the word. A man simply prefixed "Ap" (son of) or Uch (daughter of) to his father's baptismal name. Thus, if the father's name was Thomas, the son might be John Ap Thomas, whilst the grandson might be Phillip Ap John. But after that time, the father's name or the name of some earlier ancestor began to be adopted as a permanent Surname. Hence the great frequency in the principality of Surnames derived from christian names such as Jones, Evans, Morgan, Davis, Thomas, etc. This recent character of Welsh surnames renders genealogical work rather complicated. After the surname became permanent, it soon underwent another change by the absorption of the prefix

"Ap". Powell arose from Ap Howell, Price from Ap Rhys, Prichard from Ap Richard; Parry from Ap Harry; Bowen from Ap Owen; Bevan from Ap Evan; Prodger from Ap Rodger; Preese from Ap Reese; the modern form of Rhys, Pugh, from Ap Hugh; Probert from Ap Robert; Prosser from Ap Rosser, etc., in all these cases the modern form of the name originates from a baptismal name." "The Homes of Family Names" p. 439 by N.B. Guppy, M.P. Edinboro.

1968 - Family Reunion Pictures
at Smithfield, Utah - Partially identified



l-r, David Roberts, Christina Blanchard, and (we think) Armona Blanchard Dattage or Carol Blanchard Ewing



l-r Bertha Roberts, Norene R. Wray, Del Roberts, Lottie Roberts, David Roberts at far end Helen Jensen, middle right Elsie R. Lewis, Bill Lewis, Karen Tarwater and all the children of these Families



L side-Helen Jensen, Blanch Ellege, Yvonne Spencer, Elsie Lewis, Bill Lewis, r side- Anton Jensen



l side: Mary Loo R. Stephens, Mamie C. Roberts Katherine Roberts Rose, Cynthia & David Coxson, r side: Loo Roberts, Craig Coxson, Dora R. Carlisle, Joyce B. Coxson standing.

A Brief Summary of Some Things That Happened in 1930

By: D.R. Roberts

It was an eventful year for the Church and the world. The Centennial Celebration of the Church - the great Pageant in the Salt Lake Tabernacle was an epochal event. It was attended by a host during the weeks of its presentation. It was a wonderful and impressive affair. The whole family attended and enjoyed it.

There was much disturbance among the Nations of the world - perplexities - especially in China, which was racked with civil war, chiefly because of the effort to establish Russian Communism there. There was much brigandage and lawlessness and severe famine within her borders. Every nation, nearly, was crying "peace" yet preparing for war in the struggle of liberty. The wisdom of the wise "seems to have perished". There is a general feeling of insecurity - throughout the world, among nations and in business. Men's hearts fail them for fear and they end their lives.

Terrific and unusual storms and disastrous floods were prevalent in many parts of the world. A miniature cyclone in June, 1929, in Davis and Weber Counties, Utah, blew down many barns, blew crops out of the ground, uprooted trees and did very great damage. A rain storm in the summer of 1930, in Weber Canyon at Devils Gate tied up the Union Pacific Railroad for a week, through filling in rock and gravel on the tracks and washing out the roadbed. The same storm with floods buried the main highway between Farmington and Bountiful, with the loss of many lives and filling homes in it's path with mud and boulders up to the piano key board in one home. Traffic was stopped, and this was repeated four times within a few weeks. Earthquakes were of almost daily occurrence and some of them very severe causing great loss of property and life.

Excepting in China, crops were fairly good throughout the world though diminished thru the ravages of bugs, blights and worms, the earth is threatened to be made bare of vegetation. Many crops in this section were nearly destroyed. Even the forests in the mountains are being taken. Yet there was plenty for all and to spare last year, but those pests seem to be getting worse.

The flu, that dreaded pestilence which returns to us frequently, took some lives, but nothing like the epidemics of 1919-20 and 1928-29 which were so disastrous - taking more lives than the world war.

Economic conditions were upset throughout the world. Business was unstable and uncertain, and confidence badly shaken and growing rapidly worse. There were many persons idle and much suffering in America as a result of this great depression. A drouth through the Mississippi Valley states caused disaster and suffering. The automobile and airplane especially took a terrible toll of life, "Men's hearts failed them for fear", "Satan raged in the hearts of men", murder, homicide and suicide raked the earth, and increased in their fury. Divorce for causes and numbers was appalling. Infidelity is increasing and wickedness rampant. Stories of the perfidy of public officials throughout the land is sinister, threatening the very foundations of our Government, which is our only guarantee of peace and security. Pleasure, self and the things of this world are the gods America worships and to whom she renders obeisance or

worship and to whom she pays her tithes and her offerings. The spirit of repentance is far from us. What tremendous changes have come to us during the last few years. We cannot go long in our present course. It will soon end, and that in the "dreadful day of the Lord". I am thankful for our rich heritage. "This is the Place," God help us and direct our course in safety to Him.

The Hugh Roberts Family have much to be grateful for. What is there for us to do? Nothing think you? Watchmen upon the Family's towers, "What of the night"? The end of wickedness is near. The prophecies are being fulfilled. The Redeemer's coming is at our doors. Is our Family's work done? If it isn't are we willing to sacrifice to do it?

Since writing the condition for the year 1930, the conditions throughout the world have grown steadily worse. We are living in a time that is fearful, wonderful and glorious. Fearful because of the impending judgements of God the "great and dreadful day." Wonderful, the consummation of God's purpose - in the perplexities of Nations and the very natural way and natural development of things in a thousand ways.

Glorious in the contemplation of God's promises for the safety and protection and redemption of his people - of the peace and plenty and joy of the righteous - "The residue of his people."

The Nations are in turmoil and hatred and suspicion and bitterness - each one crying "Peace, peace," and preparing with feverish haste for war. The changes that are made are startling. Spain has lost it's monarch, the king having abdicated. Germany has been brought under the dictatorship of Adolph Hitler and the Jews have been driven from the Nation or imprisoned unto death. The result of Hitler and Nazism. Italy with it's Facist party has gone into a dictatorship under Mussolini. Russia continues in the grasp of her captors, the Soviet or Bolshevich Party, under an absolute dictatorship and her people are apparently enduring a merciless tyranny. Japan has wrested Manchuria from China and has created a new Nation, viz: Manchoukuo, without the approval of the League of Nations. Many other great changes, too numerous to mention, have occurred among the Foreign Nations and many more appear in the making. The great "depression" in business that began in 1929 has grown steadily worse, throughout the world and especially in our own Country.

In the National election of 1932 our own Nation went by an overwhelming vote, into the hands of the Democratic party. That party was ushered in (among other things) on a promise to repeal the 18th Amendment to the Federal Constitution - that barrier against Nationally approved drunkenness. With the repeal of this amendment, sin and crime has increased alarmingly in the land. Billions of dollars have been borrowed on bonds, by the National Government, and has been used with reckless abandon. Billions spent in an effort to create work, has proven of no value, as to any lasting good. Billions of dollars worth of food stuffs and other necessities have been destroyed in an effort to raise prices. Upwards of 25,000,000 of the people of the country are on relief, being supplied by the Government. It is admitted by

those in power that they are "evolutionizing" our form of Government. It appears that the stage is setting toward the establishment of a Soviet Dictatorship. Verily, the Constitution hangs by a thread. Men are being stirred in their souls as they see the dangers. Fear and anger is in their hearts. Men and nations are overcome with selfishness that binds and deafens to all good, and the consideration of others.

The great International Banking System controls the fiscal and monetary policies of all Nations. Money is most scarce and precious - even worshipful through it's manipulations. Money has become the greatest idol the world has ever known. The comparatively few have it in plenty - the many have little or none of it, and they cry out in despair because of such a condition. Their anguished cry has ascended to the ears of the God of Sabaoth because they cannot obtain the necessities of life, that money can buy. The earth also attune to the spirit of man, revolts and joins in the catastrophe to make money worthless for God has decreed that, "the idols shall be utterly abolished." The people and the Nations are in bondage to the money power - a bondage more terrible than any form of bondage. No power, except the power of God can break the strangle hold that this money power has on the world. It will be broken through the response of the earth in famine, so the prophets, the pests are destroying our food supply and drouth and destructive storms and convulsions of the earth attune to the spirit that man manifests are at hand to finish the work. What will accompany famine? Every kind of destruction.

Time and space will not permit of prophetic and historic proof of these conditions, but "stop, look and listen!" you can see it if you will. Do not look for better times for they cannot come, to be of any lasting benefit, until we have had worse times - much worse. This civilization is tottering, dying, passing away with it's Mighty Dollar System - the way and plan of Lucifer. Another Civilization will come soon, when Satan will be bound - selfishness done away with - and every man will seek the interest of his neighbor. May God speed the day.

This is 1935 and three years without a Family reunion. Five years of living under a period of unparalleled and sore National depression by reason of the existing Economic System and conditions - United States was taken off the Gold Standard, rendering our money worthless.

Continued by W. Reed W. Roberts

1930 - A trip to the moon is predicted by Professor John Q. Stewart of Princeton University, in 100 years. He said we would need to be traveling 25,000 miles per hour to make the trip to the moon, but the return trip home, all we would need to do is to fire 'the cannon' twice.

1969 Neil Armstrong was the first man to set foot on the moon.

1973 - there are three Astronauts, who are now in space and will live and work in the 'sky-lab' researching various areas, including one to determine whether or not man can live in space, - weightlessness. After many successful space-missions, this will be the last until 1975, when the United States plans to join with Russia in a space-program.

1930 - President Herbert Hoover warns Congress of a deficit of 20 to 30 million dollars.

1932-1933 Franklin Delano Roosevelt won the election on a platform to abolish prohibition, against Herbert Hoover, Republican. President Hoover advised President elect Roosevelt to close the banks to avoid a run-on the banks, during this progressive depression.

On March 4, 1933 every bank was closed, but this came too late to save many businesses as well as individuals from losing their entire fortunes. Congress passed President Roosevelt's 'Emergency Banking Bill. Congress also was passing laws "to order." Never had this been done in the history of the United States Congress, ie: 'Employment to the jobless,'-(The Civilian Conservation Corp); 'Support prices'; 'stop home foreclosures'; 'insure bank deposits'; etc., this was only a beginning.

President Roosevelt made a decision to abandon the gold standard and by June 16, 1933, when Congress adjourned, the Nation was on a new path.

1934 - F.D.R. Devalued the dollar to 59.07 cents, there was no criticism.

1935 - The Social Security Act was passed.

1933 - February 16, 1933, the Senate voted to repeal 'Prohibition' and on February 20th., the House voted to repeal the 18th Amendment. The issue went to the States for ratification. On December 5, the 21st Amendment was adopted, with Utah being the 36th State to ratify it. This now became law and forced the sale of hard liquor.

1936-April: The Church of Jesus Christ of Latter-day Saints announced a 'New Relief' project of the Church Welfare Plan, patterned after President Harold B. Lee's, of the Pioneer Stake, formula for his Stake's Welfare. Elder Melvin J. Ballard of the Council of the Twelve Apostles, as Chairman and Harold B. Lee and Mark Austin former President of the Fremont Stake, to form the first Committee, to set in motion and administer the program. Elder Ballard's cry was to save the people of the Church from disaster and instill in them the 'spirit of independence'. To work and keep from idleness so they would have financial security.

The Plan has been a blessing to not only the members of the Church, but many others. This Plan not only helped individuals, but has saved many thousands of tax dollars to the Public, which has not and is not appreciated. There is at regular intervals those in State Government who raise the question of taxing the Church properties, each time this comes up the Accounting Arm of the Church go to the Capitol with figures to show the immense saving to the public, by the 'Church Welfare Program', all is quiet for a time, then another greedy group get in and it becomes necessary for the Church to once again defend the rights of the members.

1939 - Germany, under Adolph Hitler, rolled their tanks into Poland and World War II, was started. England and France, declared war on Germany and before the decade was out, the United States was tooling for it's defense.

December 7, 1941, the Japanese bombed Pearl Harbor - on a peaceful Sunday morning. The United States was in the war.

1945 - President Roosevelt died. This was at the beginning of his fourth term. Congress voted in to law that no President could have more than two terms.

Harry S. Truman, became the 33rd President of the United States. He was a President with no desire for power - he simply wanted to serve America and her people.

On August 6, 1945, a devastating Atomic Bomb was dropped on Hiroshima, Japan and on August 9, 1945 an Atomic Bomb was dropped on Nagasaki, Japan. August 15, 1945, Japan surrendered. Rationing ends for vegetables, fruit and gasoline. After much destruction of life and property, this was a glorious day for the world.

With the U.S. having the monopoly of the A-Bomb, it prevented Russia from conquering the world. The United States had obliterated two Japanese cities of 106,000, thus preventing combat casualties of one million G.I's.

1950 - North Korea forces invade the Republic of Korea at several places, on June 25th. President Truman sent troops to the assistance of South Korea in what he called a "Police Action." This war went to big proportion and in the election of 1950, President Dwight D. Eisenhower, pledged to end the war in Korea and did so in 1953. He hoped for World-Peace, during his term, but did not reach his goal. The threat of Communism promised to be of definite duration. Our Arms must be mighty and ready for immediate action, so that no potential aggressor may be tempted to risk his own destruction. When President Eisenhower left office in 1960, the budget was balanced, for the first time in many years.

On January 20, 1961, John Fitzgerald Kennedy was sworn in as President of the United States. 1962 - President Kennedy ordered the first troops to the assistance of South Vietnam (16,000). This was a War of containment - a useless, senseless War for the United States to have any part of, we lost over 50,000 men and many thousands injured and maimed for life.

President Kennedy introduced 'Deficit Spending'.

November 22, 1963 President Kennedy was assassinated, while in a Motorcade in Dallas, Texas, by a lone gunman, Harvey Oswald, a member of the Communist party here in the U.S. Lyndon Bain Johnson, the Vice President, was then sworn in as President, as the plane carried him to Washington D.C., to take over the duties of the President of United States.

During President Johnson's tenure, the Military Force of U.S. was increased to over 500,000 men, as he escalated from a policy of retaliation to one of continuous bombing. President Johnson, Democrat, had won the election in 1964, against Barry Goldwater, Republican, by promising the people that he would not send one mother's son to fight on foreign soil.

Robert Kennedy was assassinated, while running for nomination for President 1968.

1968 - Richard Milhouse Nixon, was elected over Hubert Humphrey for President of the United States. He promised to bring all of the men home from Vietnam and end this senseless war. He did bring the men home, but did not end the war until 1973...The Prisoner's of War were also brought home.

1972 - President Nixon won a land-slide victory for his second term as president - the margin was the largest in the history of the United States. Richard M. Nixon visited Red China and Russia and

opened the lines of communication between those two countries and the United States.

1973 - has been a year of trials and tribulations for the President. Scandal and dishonesty in his Administration. Those he had placed in high positions - put him 'on the spot' to the point that the Country was calling for his resignation or impeachment.

Our big problem in this decade and which has been coming on for a number of years, is the 'Energy Crisis.' There is or (we are told there is) a shortage of oils and gasoline for the heating of our homes and for transportation. President Nixon has asked each one to do his part by reducing the degree of heat in our homes, and reducing our speed on the highways to fifty miles per hour, turn off lights that are not needed, etc., While he does not approve of gas-rationing, because it builds such a bureaucracy, it is possible there will be rationing - this seems unnecessary in this land of plenty, to this writer, but if there is a decision to increase the tax on gasoline rather than rationing, it would be more inequitable to everyone. - The wealthy or well-to-do could afford the tax, where the average and poor could not.

An editorial by John S. Knight, says that the shortage of gas and oil is caused by the oil companies selling our gas and oil to Japan and other small nations, who will pay them greater profits, thus causing the 'Nation's Fuel Crisis.'

WHERE IS OUR CONGRESS??? WHY DO THEY ALLOW THIS?

Harry Reisner said, "Why don't we Impeach the Congress?" and I too wonder - WHY?

Vice President Spiro Agnew, resigned his position for alleged 'kick-backs' on contracts, during his Governorship of Maryland and for falsifying his Income Tax Returns. Representative Gerald Ford of Michigan has been nominated by President Nixon to fill the vacancy of the Vice President. Representative Ford has not yet been confirmed by the U.S. Congress - either body, yet Mr. Ford has worked with all of these men for twenty five years and there has been a thorough investigation by the F.B.I. and the Internal Revenue Commission of Gerald Ford's life...again, WHERE IS THE CONGRESS!? and what are they doing to earn the fat salary they have voted for themselves?

April 1945, President Heber J. Grant of the Church of Jesus Christ of Latter-day Saints, died and George Albert Smith became the president of the Church. When President G.A. Smith died he was succeeded by David O. McKay, upon his death, Joseph Fielding Smith became the President. With the death of Joseph Fielding Smith, Harold B. Lee was sustained as Prophet, Seer and Revelator, for the Church of Jesus Christ of Latter-day Saints, at the October 1972 conference.

During the past five years women have taken to wearing the fashion of the day, pants suits, some are very pretty and comfortable. Men have taken to color and lots of it in their dress and it is very pretty.

THE CODING SHOWN AS A PREFIX TO EACH NAME IS EXPLAINED IN THE FOLLOWING EXAMPLES:

1. Each child of Hugh and Mary Owens Roberts carries a letter of the alphabet.
2. Hannah Roberts, the eighth child carries the letter 'K'
3. Her oldest son, David R. carries the coding 'K-1'
4. David R. Roberts' oldest child, Prudence, carries the coding 'K-1-1'
5. The coding for W. Reed Roberts, who is the eighth child of David R. Roberts carries the coding of 'K-1-8'
6. Hugh Roberts is the second child of Hannah Roberts and carries the coding 'K-2'
7. Edda Mae Roberts Bredée, who is the fourth child of Hugh Roberts, carries the coding of 'K-2-4'

The coding shown as a prefix to each name is explained in the following examples:

Example 1

'K' Hannah
'K'-1 1st child of Hannah
K-1-1 1st grandchild of Hannah
K-1-1-1 1st Great Grand child of Hannah

Example 2

'K' Hannah
'K-2' 2nd child of Hannah
'K-2-3' 3rd grandchild of Hannah
'K-2-3-2' 2nd Great Grand-child of Hannah

Each person carries a coding and can trace his generation to Grandpa & Grandma Hugh and Mary Owens Roberts

ALDER, Arlo Max H-2-2-2-3	H-76	AUGER, Louise G-5-5-3-2	G-99
ALDER, Blake W. H-2-2-2-3-1	H-76	AUGER, Marie G-5-5-3-4	G-98
ALDER, Evalyn Merrill G-3-4-3	G-68	AUGER, Nancy Louise Howell G-5-5-3-1	G-98
ALDER, Baby Boy G-3-4-3-2	G-69	AUGER, Travis Howell G-5-5-3-1-1	G-99
ALDER, Douglas K G-3-4-3	G-69		
ALDER, Jill Louise G-3-4-3-1	G-69	AUSTIN, Arta Chase I-4	I-24
ALDER, Judy Ann Oliverson H-2-2-2-3	H-76	AUSTIN, Dean Menlo I-4-1-1	I-28
ALDER, Todd Max H-2-2-2-3-2	H-76	AUSTIN, Elizabeth I-4-1-1-7	I-29
		AUSTIN, Kathryn I-4-1-1-1	I-28
ALLEN, Brian Howard G-2-7-8-2	G-41	AUSTIN, Lareta (Reta) Clayton I-4-1	I-25
ALLEN, David Joseph G-2-7-8-4	G-41	AUSTIN, Lawrence Chandler I-4-1-1-2	I-29
ALLEN, Margaret Caroline G-2-7-8-3	G-41	AUSTIN, Marilyn I-4-1-1-4	I-29
ALLEN, Margaret Hendrickson Hill G-2-7-8	G-40	AUSTIN, Marjorie I-4-1-1-3	I-29
ALLEN, Richard Brian G-2-7-8	G-41	AUSTIN, Mark Chandler I-4-1-1-6	I-29
ALLEN, Richard William G-2-7-8-1	G-41	AUSTIN, Michael Chandler I-4-1-1-5	I-29
		AUSTIN, Mildred Chandler I-4-1-1	I-28
ALLRED, Blair Morgan I-3-2-2-3	I-19	AUSTIN, Randall Dean I-4-1-1-8	I-29
ALLRED, Darren Jack I-3-2-2-2	I-19	AUSTIN, Sara Jane Morgan I-4	I-23
ALLRED, Jack Rich I-3-2-2	I-19	AUSTIN, Twayne I-4-1	I-25
ALLRED, Julie I-3-2-2-1	I-19		
ALLRED, Lou Jean Morgan I-3-2-2	I-19		
AMBERBOY, James Albert E-2-5-2	E-17	BAIRD, Earl Jepsen H-2-4-1-1	H-82
AMBERBOY, Kathleen Eborn E-2-5-2	E-17	BAIRD, Kelly Earl H-2-4-1-1-2	H-82
		BAIRD, Kristie H-2-4-1-1-1	H-82
		BAIRD, Marlene Deyon Keller H-2-4-1-1	H-82
ANDERSON, Aletha Keller H-2-1-7	H-68		
ANDERSON, Barbara Lynn Eastwood I-2-1-1-3	I-6	BAITY, Afton Jean Kearl G-2-4-2-2	G-28
ANDERSON, Gilbert Howard H-2-1-7-1	H-68	BAITY, Ann Elizabeth G-2-4-2-2-2	G-28
ANDERSON, Jens Howard H-2-1-7	H-68	BAITY, Brian K G-2-4-2-2-1	G-28
ANDERSON, Kelvin Howard H-2-1-7-1-1	H-69	BAITY, Carol Jean G-2-4-2-2-5	G-28
ANDERSON, Leslie Ann Hancey H-2-1-7-1	H-68	BAITY, James Robert G-2-4-2-2-4	G-28
ANDERSON, Ronald J. I-2-1-1-3	I-6	BAITY, Kevin John G-2-4-2-2-3	G-28
ANDERSON, Shellie Ann H-2-1-7-1-2	H-69	BAITY, Robert John G-2-4-2-2	G-28
ANDERSON, Tina Marie I-2-1-1-3-1	I-6		
ANDRADE, Adolph Daniel G-5-7-5	G-103	BAKER, Brad Dean G-5-5-8-1	G-100
ANDRADE, Dorothy Lavon Walton Mills G-5-7-5	G-103	BAKER, Brenda G-5-5-5-2	G-99
ANDRADE, Kevin Lynn G-5-7-5-3	G-103	BAKER, Brett Todd G-5-5-5-4	G-99
ANDRADE, Mathew Gale G-5-7-5-4	G-103	BAKER, Brian John G-5-5-5-1	G-99
ANDRADE, Rodney Van G-5-7-5-2	G-103	BAKER, Christene Carla G-5-5-7-2	G-100
		BAKER, Clara Louise G-5-5-3	G-98
APPEL, Cheryl Kathleen Roberts K-2-1-2	K-79	BAKER, Darla Evelyn Bowman G-5-5-7	G-100
APPEL, Daniel Darrel K-2-1-2-1	K-81	BAKER, Dean Pratt G-5-5-8	G-100
APPEL, Darrel Sydney K-2-1-2	K-80	BAKER, Deyon Winn G-5-5-5	G-99
		BAKER, Donna May G-5-5-4	G-99
ARCHIBALD, Andy Ronald G-1-8-2-1-3	G-21	BAKER, Gene Pratt G-5-5-7	G-100
ARCHIBALD, Melani G-1-8-2-1-2	G-21	BAKER, Glen G-5-5-7-3	G-100
ARCHIBALD, Ronald F G-1-8-2-1	G-21	BAKER, John G-5-5-5	G-99
ARCHIBALD, Sharilyn G-1-8-2-1-1	G-21	BAKER, John Webster G-5-5-7-1	G-100
ARCHIBALD, Sheila Olsen Clifford G-1-8-2-1	G-21	BAKER, Joleen Gay Riedel G-5-5-5	G-99
		BAKER, Lori Ann G-5-5-7-4	G-100
ASHLEY, Beverly Mae G-2-5-2-4-2	G-35	BAKER, Lynn Don G-5-5-8-2	G-100
ASHLEY, Laurie Robert G-2-5-2-4	G-35	BAKER, Marilyn G-5-5-6	G-100
ASHLEY, Nola Jean Brooks G-2-5-2-4	G-35	BAKER, Marjorie G-5-5-2	G-98
ASHLEY, Valerie Jean G-2-5-2-4-1	G-35	BAKER, Michelle G-5-8-4	G-100
ASHLEY, Wendy Elizabeth G-2-5-2-4-3	G-35	BAKER, Nina Gassman G-5-5-8	G-100
ASHLEY, William Robert G-2-5-2-4-4	G-35	BAKER, Russell Pratt G-5-5-1	G-98
		BAKER, Sheri Ann G-5-5-8-3	G-100
ASHTON, Jerry Rojah Pratt G-5-10-3	G-106	BAKER, Tiffany Winn G-5-5-5-3	G-99
ASHTON, Max R G-5-10-3	G-106	BAKER, Veda Pratt G-5-5	G-97
		BAKER, William Mark G-5-5-7-5	G-100
AUGER, Arnold Jensen G-5-5-3	G-98	BAKER, William Russell G-5-5	G-98
AUGER, Bruce Baker G-5-5-3-1	G-98		
AUGER, Clara Louise Baker G-5-5-3	G-98	BALMFORTH, Alan Ray K-1-2-1-3	K-29
AUGER, Dawn G-5-5-3-1-2	G-99	BALMFORTH, Ann K-1-2-1-1	K-29
AUGER, Joyce G-5-5-3-5	G-98	BALMFORTH, Charles Raymond K-1-2-1	K-28
AUGER, Julie G-5-5-3-3	G-99	BALMFORTH, David Robert K-1-2-1-2	K-29
		BALMFORTH, James Raymond K-1-2-1-2-1	K-29
		BALMFORTH, Janet Roberts K-1-2-1	K-29

BALMFORTH, Jeane Christine Larson K-1-2-1-4	K-30	BERGSTROM, Gary Wayne I-2-5-4	I-15
BALMFORTH, John Grant K-1-2-1-4	K-29	BERGSTROM, Jeanne I-2-5-4-2	I-15
BALMFORTH, Kathryn Esther(Kay)Ogden K-1-2-1-2	K-29	BERGSTROM, Kathy I-2-5-4-1	I-15
BALMFORTH, Tracy Ann K-1-2-1-2-2	K-29	BERGSTROM, Leona Coon I-2-5-4	I-15
		BERGSTROM, Mike Wilf I-2-5-4-3	I-15
BARRON, Art I-6-4-1	I-39	BIRD, Donna Rae D-2-7-2-2	D-28
BARRON, Barbara Burton I-6-4-1	I-39	BIRD, John Eugene D-2-7-2-3	D-28
BARRON, Michael James I-6-4-1-1	I-39	BIRD, Ralene Roberts D-2-7-2	D-27
BARRON, Rebecca Ann I-6-4-1-2	I-40	BIRD, Stephanie D-2-7-2-4	D-28
BATY, Judith Ann Stevens I-5-2-1	I-34	BIRD, William Eugene D-2-7-2	D-28
BATY, Melissa Jane I-5-2-1-1	I-34	BIRD, William Glen D-2-7-2-1	G-28
BATY, Walter Reed I-5-2-1	I-34		
BECK, Maxine Shepherd Pope D-5-1-1	D-34	BIRRER, Clifford Raymond E-1-7	E-15
BECK, Victor John D-5-1-1	D-34	BIRRER, Della Geniel Roberts E-1-7	E-15
BECKSTEAD, Beulah Keller H-2-1-5	H-67	BLAKE, Ann Burton I-6-4-3	I-40
BECKSTEAD, Clifford Gordon H-2-1-5	H-67	BLAKE, Annette I-6-4-3-1	I-40
		BLAKE, Keith Sumsion I-6-4-3	I-40
BELL, Barbara Ann G-5-4-1-5	G-93	BLANCHARD, Arnona J-7-5	J-26
BELL, Daurell Hyrum G-5-4-1-4	G-93	BLANCHARD, Asael D J-7	J-18
BELL, Elora Valene Dunkley G-5-4-1	G-92	BLANCHARD, Asael Spencer J-7-1	J-19
BELL, Morris Dunkley G-5-4-1-8	G-93	BLANCHARD, Asael Wayne J-7-2-4	J-24
BELL, Patricia Lee G-5-4-1-1	G-92	BLANCHARD, Astrid Christina Erickson J-7-2	J-20
BELL, Paul Craig G-5-4-1-7	G-93	BLANCHARD, Carol Lamona J-7-2-2	J-22
BELL, Phil Keller G-5-4-1	G-92	BLANCHARD, Dale William J-7-2-1-3	J-22
BELL, Phil Richard G-5-4-1-3	G-93	BLANCHARD, Dalynn J-7-2-1-1	J-22
BELL, Sharon Rae G-5-4-1-2	G-92	BLANCHARD, Darla J-7-2-1-4	J-22
BELL, Winston David G-5-4-1-6	G-93	BLANCHARD, David Thomas J-7-2-1-2	J-22
BENNETT, Baby Girl G-5-1-3-2-1	G-87	BLANCHARD, Donald Grant J-7-4	J-26
BENNETT, Bette Paulen Lewis G-5-1-3-2	G-87	BLANCHARD, Dorothy J-7-2-4-3	J-25
BENNETT, Bonnie Jean Lyght G-5-1-3-1	G-86	BLANCHARD, Dresden R J-7-3	J-26
BENNETT, David Eugene G-5-1-3-1-1	G-86	BLANCHARD, Druzilla Roskelley J-7	J-17
BENNETT, Dennis Eugene G-5-1-3-1	G-86	BLANCHARD, Emily J-7-2-4-4	J-25
BENNETT, Dennis Isiah G-5-1-3	G-86	BLANCHARD, Emma Marie J-7-2-5	J-25
BENNETT, James Ralph E-4-2-3	E-25	BLANCHARD, Glora Parker J-7-4	J-26
BENNETT, Jane G-5-1-3-3	G-87	BLANCHARD, Louise Flinders J-7-1	J-19
BENNETT, Kim LaRee G-5-1-3-2-2	G-87	BLANCHARD, Phylis Elwood J-7-3	J-26
BENNETT, Leon T G-5-1-3-2	G-86	BLANCHARD, RaNae Edith Hansen J-7-2-1	J-22
BENNETT, Loy Raye Smith G-5-1-3-1	G-86	BLANCHARD, Ruth J-7-2-6	J-25
BENNETT, Norma Lee Roberts E-4-2-3	E-25	BLANCHARD, Tamera J-7-2-4-1	J-24
BENNETT, Pearl Mildred Smith G-5-1-3	G-86	BLANCHARD, Terry Wayne J-7-2-4-2	J-24
BENNETT, Richard Lee G-5-1-3-2-3	G-87	BLANCHARD, Thomas Lidell, Sr. J-7-2	J-19
BENNETT, Trever James E-4-2-3-1	E-25	BLANCHARD, Thomas Lidell, Jr. J-7-2-1	J-22
		BLANCHARD, Vivian Haderlie J-7-2-4	J-24
		BLANCHARD, Willard Eugene J-7-2-3	J-24
BENSON, Ann Balmforth K-1-2-1-1	K-29	BLISS, Cheryl Ann E-13-1-1	E-41
BENSON, Chad K-1-2-1-1-3	K-29	BLISS, David Porter E-13-1-3	E-41
BENSON, Heather K-1-2-1-1-2	K-29	BLISS, John Robert E-13-1-2	E-41
BENSON, Lowell Scott K-1-2-1-1-1	K-29	BLISS, Rosetta Marie Roberts E-13-1	E-40
BENSON, Winston Lowell K-1-2-1-1	K-29	BLISS, Stanley Lawrence E-13-1	E-40
BERGENER, Anne Marie G-1-7-1-2	G-18	BOEHME, Clarence William H-1-9-1	H-37
BERGENER, David Owen G-1-7-1-1	G-18	BOEHME, Kathleen Koeven H-1-9-1	H-36
BERGENER, Dean Kelsey G-1-7-8	G-20	BOEHME, Melissa Ann H-1-9-1-3	H-40
BERGENER, George Philip G-1-7	G-18	BOEHME, Patricia H-1-9-1-2	H-39
BERGENER, Jay Henry G-1-7-4	G-19	BOEHME, Shanna Rae H-1-9-1-1	H-38
BERGENER, Jeanette G-1-7-3	G-19		
BERGENER, Jeanette(Nettie) Kelsey G-1-7	G-18	BOOTH, Earl Shane G-3-5-2-1	G-73
BERGENER, Kathleen Georgietta Casler	G-19	BOOTH, Lee G-3-5-2	G-73
BERGENER, Lola Darlene G-1-7-6	G-19	BOOTH, Rebecca Lynn Cole G-3-5-2	G-72
BERGENER, Lucille G-1-7-5	G-19		
BERGENER, Mildred M. Matejka G-1-7-1	G-18	BOSS, John Arthur G-2-4-7-2-2	G-30
BERGENER, Owen Philip G-1-7-1	G-18	BOSS, Sherry Faye Jackson G-2-4-7-2	G-30
BERGENER, Robert Philip G-1-7-1-3	G-18	BOSS, Thomas Allen G-2-4-7-2	G-30
BERGENER, Viola Jean G-1-7-7	G-20	BOSS, Troy Edward G-2-4-7-2-1	G-30
BERGENER, Vivian G-1-7-2	G-18		

BOYD, Donald Garth G-2-4-6-5	G-30	BUNNAGE, Sybil G-2-4-6-1	G-29
BOYD, Sheila Bunnage G-2-4-6-5	G-30	BUNNAGE, Zaza Jackson G-2-4-6	G-29
BREDEE, Edda Mae Roberts K-2-4	K-107	BURGESS, Elliott Wilmer J-5-3-3-1	J-10
BREDEE, Joyce Nadeen K-2-4-1	K-112	BURGESS, Jerrie Lynn Newbold J-5-3-3-1	J-10
BREDEE, Margaret Yvonne K-2-4-2	K-117	BURGESS, Kristin Marie J-5-3-3-1-2	J-11
BREDEE, Pieter Willem(William) K-2-4	K-111	BURGESS, Randy Lee J-5-3-3-1-1	J-10
BREITER, David Lowell H-2-5-2-1-1	H-89	BURLTON, Fredrick J F-9-3	F-7
BREITER, Greta Dawn Snarr H-2-5-2-1	H-89	BURLTON, Vyvyan Humphreys G-9-3	F-7
BREITER, Lowell Albert H-2-5-2-1	H-89		
BREITER, Steven Charles H-2-5-2-1-2	H-89	BURNETT, Carl James J-5-4-2-1	J-14
		BURNETT, Lee Ann Fryar J-5-4-2-1	J-14
BROOKS, Alfred G-2-5-2-3-3	G-34		
BROOKS, Alfred Monroe G-2-5-2	G-33	BURTON, Alma Paxton I-6-4	I-39
BROOKS, Babbett D G-2-5-2-6-4	G-36	BURTON, Ann I-6-4-3	I-40
BROOKS, Barry Gaile G-2-5-2-6-3	G-36	BURTON, Barbara I-6-4-1	I-39
BROOKS, Bonnie Ray G-2-5-2-6-2	G-36	BURTON, Clea Rich Morgan I-6-4	I-39
BROOKS, Boyde Jackson G-2-5-2-2	G-33	BURTON, David Alma I-6-4-2	I-40
BROOKS, Brian Allan G-2-5-2-5-1	G-36	BURTON, Diane G-3-3-1-1	G-61
BROOKS, Byron Stuart G-2-5-2-6-1	G-36	BURTON, Donnette G-3-3-1-2	G-61
BROOKS, Clark Jackson G-2-5-2-5	G-36	BURTON, Flora Beth Benson I-6-4-2	I-40
BROOKS, Connie Elise G-2-5-2-2-1	G-34	BURTON, Frank G-3-3-1	G-61
BROOKS, Curtis Monroe G-2-5-2-5-3	G-36	BURTON, James Richard I-6-4-5	I-40
BROOKS, Dale David G-2-5-2-3-4	G-34	BURTON, John Charles I-6-4-4	I-40
BROOKS, Denise Elaine Morisset G-2-5-2-5	G-36	BURTON, Kim G-3-3-1-3	G-61
BROOKS, Dora Belle G-2-5-2-1	G-33	BURTON, Thomas David I-6-4-2-1	I-40
BROOKS, Dorothy Elise Glines G-2-5-2-2	G-34	BURTON, Virginia Lee Parkinson G-3-3-1	G-61
BROOKS, Fred Jackson G-2-5-2-3	G-34		
BROOKS, Janis Lynn G-2-5-2-2-3	G-34	BUSHMAN, Ann Marie Budge D-6-5	D-44
BROOKS, Judy Deanna Gibb G-2-5-2-6	G-36	BUSHMAN, Henry Keith D-6-5	D-44
BROOKS, Lynore Jean Derkson G-2-5-2-3	G-34		
BROOKS, Mardi Elizabeth G-2-5-2-5-2	G-36	BUTTERFIELD, Dean Wayne D-10-2-2	D-60
BROOKS, Mary Lynore G-2-5-2-3-2	G-34	BUTTERFIELD, Janice Marie Roberts D-10-2	D-60
BROOKS, Myrna G-2-5-2-7	G-37	BUTTERFIELD, Kenneth Rodney D-10-2-1	D-60
BROOKS, Nola Jean G-2-5-2-4	G-35	BUTTERFIELD, Rodney Wayne D-10-2	D-60
BROOKS, Samuel Gaile Jackson G-2-5-2-6	G-36		
BROOKS, Terisa Gayle G-2-5-2-3-1	G-34		
BROOKS, Wanda Elizabeth Jackson G-2-5-2	G-32		
BROOKS, Wilma G-2-5-2-2-2	G-34	CAHOON, Alice Myrle Phelps H-3-6-1	H-111
		CAHOON, Holly Kay H-3-6-1-4	H-111
BROWN, Dee Glen I-6-1	I-39	CAHOON, Jeanine H-3-6-1-3	H-111
BROWN, Thelma Rich Morgan I-6-1	I-38	CAHOON, Lonnie H-3-6-1-5	H-111
		CAHOON, Martin H-3-6-1-2	H-111
BUDGE, Ann Marie G-6-5	D-44	CAHOON, Roland H-3-6-1	H-111
BUDGE, Helen Hulme D-6-1	D-43	CAHOON, Valdeen H-3-6-1-1	H-111
BUDGE, Jean Elsie D-6-3	D-43		
BUDGE, Mary Roberts D-6	D-42	CALL, Albert Gaius III K-2-8-1	K-146
BUDGE, Rex Roberts D-6-2	D-43	CALL, Chlora Janet Kelsey G-1-1-1-2	G-8
BUDGE, Seth D-6	D-43	CALL, Cynthia G-1-1-1-2-4	G-8
BUDGE, Seth Elliott D-6-1	D-43	CALL, Daniel Bowen G-1-1-1-2	G-8
BUDGE, Susette Fletcher D-6-2	D-43	CALL, Daniel Bowen, Jr. G-1-1-1-2-5	G-8
BUDGE, William Grant G-6-4	D-43	CALL, Darryl James G-1-1-1-2-6	G-8
		CALL, Gordon Dee G-1-1-1-2-7	G-8
BUNDERSON, Bert D'Orr E-4-3	E-27	CALL, Jeaneen G-1-1-1-2-8	G-8
BUNDERSON, Carol Ann E-4-3-4	E-28	CALL, Jeffery Albert K-2-8-1-3	K-146
BUNDERSON, Jean E-4-3-2	E-27	CALL, Karen Jane Roberts K-2-8-1	K-146
BUNDERSON, Joan E-4-3-3	E-27	CALL, Kathleen G-1-1-1-2-1	G-8
BUNDERSON, Nona Marie E-4-3-1	E-27	CALL, Lance Gaius K-2-8-1-6	K-146
BUNDERSON, Verona Roberts E-4-3	E-26	CALL, Melissa Ann K-2-8-1-4	K-146
		CALL, Nancy Jane K-2-8-1-2	K-146
BUNNAGE, Gerald William G-2-4-6	G-29	CALL, Rosemarie G-1-1-1-2-3	G-8
BUNNAGE, Kenneth James G-2-4-6-4	G-29	CALL, Sally K-2-8-1-5	K-146
BUNNAGE, Linda G-2-4-6-3	G-30	CALL, Susan Dawn K-2-8-1-1	K-146
BUNNAGE, Linda Jane Blumell G-2-4-6-2	G-30	CALL, Sylvia G-1-1-1-2-2	G-8
BUNNAGE, Richard James G-2-4-6-2-1	G-30		
BUNNAGE, Rita G-2-4-6-6	G-29		
BUNNAGE, Robert Judd G-2-4-6-2	G-30		
BUNNAGE, Sheila G-2-4-6-5	G-30		

CALLAWAY, Donald Earl G-2-4-6-1	G-29	CLARK, Beata M. White G-5-2-1	G-88
CALLAWAY, Lynda Rose G-2-4-6-1-2	G-30	CLARK, Blaine Byrle G-5-2-1-1	G-88
CALLAWAY, Sybil Bunnage G-2-4-6-1	G-29	CLARK, Blaine Pratt G-5-2-1	G-88
CALLAWAY, Teresa Louise G-2-4-6-1-1	G-30	CLARK, Carl Rulon 5-4-1-1	G-92
CARLISLE, Clifford Allen K-2-6-3	K-139	CLARK, Elliott G-5-2-2-1	G-88
CARLISLE, Clifford Robert K-2-6	K-135	CLARK, Ernest G-5-2	G-87
CARLISLE, Dora Roberts K-2-6	K-134	CLARK, Ernest Dewey G-5-2-4	G-87
CARLISLE, Elizabeth Ann K-2-6-3-1	K-141	CLARK, Esther Pratt G-5-2	G-87
CARLISLE, John Richard K-2-6-1	K-137	CLARK, Helen Elliott G-5-2-2	G-88
CARLISLE, Julie Ann Denning K-2-6-3	K-141	CLARK, Jan G-5-2-2-2	G-88
CARLISLE, Stephen Robert K-2-6-2	K-137	CLARK, Kim G-5-2-2-3	G-88
CARLSEN, Annette E-1-4-2-1	E-7	CLARK, Lareta Clayton Austin I-4-1	I-25
CARLSEN, Ervin Findley E-1-4	E-7	CLARK, Lynn Pratt G-5-2-5	G-87
CARLSEN, Ervin Val-Dene E-1-4-1	E-7	CLARK, Marie Esther G-5-2-3	G-88
CARLSEN, Joyce LaRae Brown E-1-4-1	E-7	CLARK, Owen P G-5-2-2	G-88
CARLSEN, Larry Wayne E-1-4-2	E-7	CLARK, Patricia Lee Bell G-5-4-1-1	G-92
CARLSEN, Linda Jeanne Lofgran E-1-4-2	E-7	CLIFFORD, Colleen G-1-8-2-4	G-22
CARLSEN, Robert Val-Ray E-1-4-1-1	E-7	CLIFFORD, Delbert G-1-8-2	G-21
CARLSEN, Selma Marie Roberts E-1-4	E-7	CLIFFORD, Eileen G-1-8-2-3	G-21
CARLSEN, Suz-Ann Marie E-1-4-1-2	E-7	CLIFFORD, Eileen Hurst Olsen G-1-8-2	G-21
CARRUTH, David Aaron K-1-7-3-1	K-49	CLIFFORD, Julia G-1-8-2-2	G-21
CARRUTH, Diane Farr K-1-7-3	K-49	CLIFFORD, Ricky Delbert G-1-8-2-5	G-22
CARRUTH, Evelyn K-1-7-1	K-47	CLIFFORD, Sheila Olsen G-1-8-2-1	G-21
CARRUTH, Lorin Grant K-1-7	K-47	COBURN, Arlien Mary Merrill G-3-4-2	G-66
CARRUTH, Lorin Grant, Jr. K-1-7-2	K-48	COBURN, Dayle Merrill G-3-4-2-5	G-68
CARRUTH, Michelle K-1-7-3-2	K-49	COBURN, James Merrill G-3-4-2-7	G-68
CARRUTH, Melissa K-1-7-3-3	K-49	COBURN, Mellien G-3-4-2-1	G-67
CARRUTH, Olwyn Geneva Roberts K-1-7	K-46	COBURN, Melvin Alexander G-3-4-2	G-66
CARRUTH, William David K-1-7-3	K-49	COBURN, Merrilee G-3-4-2-3	G-68
CENTER, Christopher Todd G-2-4-6-3-2	G-30	COBURN, Wade Merrill G-3-4-2-6	G-68
CENTER, Linda Bunnage G-2-4-6-3	G-30	COBURN, Wynn Merrill G-3-4-2-4	G-68
CENTER, Ray, Jr. G-2-4-6-3	G-30	COBURN, York Melvin G-3-4-2-2	G-57
CENTER, Theresa Michele G-2-4-6-3-1	G-30	COLE, Bracken D G-3-5-1-3	G-72
CHANDLER, Helen Roberts D-8-3	D-51	COLE, David D G-3-5-1-1	G-72
CHANDLER, Larry Glen G-8-3-1	D-51	COLE, Diane Michele G-5-10-2-3	G-106
CHANDLER, Lori Sue D-8-3-2	D-51	COLE, Domen Michael G-5-10-2-2	G-106
CHANDLER, Robert Glen D-8-3	D-51	COLE, Donna Marie G-5-10-2-1	G-106
CHATENAY, Beryl Ellen Kelsey J. G-1-1-1-1	G-7	COLE, Jay D G-3-5-1-2	G-72
CHATENAY, Jacques Ferdinand G-1-1-1-1	G-7	COLE, Judy Hymas Morrison G-3-5-1	G-72
CHERNACH, Jo Ann H-2-4-1-1-4	H-82	COLE, Mary Beth Pratt G-5-10-2	G-106
CHERNACH, Marlene Deyon Keller B. H-2-4-1-1	H-82	COLE, Michael W. G-5-10-2	G-106
CHERNACH, Richard Ailos H-2-4-1-1	H-82	COLE, Morris D. G-3-5-1	G-71
CHERNACH, Richard Delbert H-2-4-1-1-3	H-82	COLE, Ralph Edwin G-3-5	G-71
CHEVALIER, Colleen Roberts E-13-3	E-41	COLE, Rebecca Lynn G-3-5-2	G-72
CHEVALIER, Dewey Ronald E-13-3	E-41	COLE, Travis D G-3-5-1-4	G-72
CHEVALIER, Linda E-13-3-1	E-41	COLE, Wanda Owens G-3-5	G-70
CHEVALIER, Mary Adele E-13-3-3	E-42	COLEMAN, Holly G-3-7-2-1	G-75
CHEVALIER, Ronald Paul E-13-3-4	E-42	COLEMAN, Jill G-3-7-2-3	G-75
CHEVALIER, Stephanie Ann E-13-3-2	E-41	COLEMAN, Karen Owens G-3-7-2	G-74
CHRISTENSEN, Craig Wayne D-12-3-2	D-68	COLEMAN, Layne Owens G-3-7-2-2	G-75
CHRISTENSEN, Edward Brent H-2-4-1-3	H-83	COLEMAN, Robert G-3-7-2	G-75
CHRISTENSEN, Ezra G-5-4	G-91	COMBE, C. Bart K-1-7-1-2	K-48
CHRISTENSEN, Jackie Lynn H-2-4-1-3-1	H-83	COMBE, Evelyn Carruth K-1-7-1	K-47
CHRISTENSEN, Linda Lou Keller H-2-4-1-3	H-83	COMBE, Keith Phillip K-1-7-1	K-47
CHRISTENSEN, Nancy Carol Ellis D-12-3-2	D-68	COMBE, Leigh K-1-7-1-4	K-48
CHRISTENSEN, Shane H-2-4-1-3-3	H-83	COMBE, Leslie K-1-7-1-3	K-48
CHRISTENSEN, Todd Brent H-2-4-1-3-2	H-83	COMBE, Lisa K-1-7-1-1	K-48
CHRISTENSEN, Viola Pratt Dunkley G-5-4	G-91	COMBE, MaryAnn K-1-7-1-5	K-48
		COOK, Alania Lee Oliverson H-2-2-4-3	H-78
		COOK, Paul Stanley H-2-2-4-3	H-78

COON, Aaron Golden I-2-5-3-4	I-15	DEARDON, Nancy Ann Roberts D-8-7	D-53
COON, Calla I-2-5-3-1	I-14	DEARDON, Ralph Earl D-8-7	D-53
COON, David Golden I-2-5-3	I-14		
COON, Janice Claire Rushton I-2-5-3	I-14	DEINSTADT, Denise H-2-5-3-1	H-90
COON, Jared R I-2-5-3-2	I-14	DEINSTADT, Donelle H-2-5-3-2	H-90
COON, LaRee I-2-5-1	I-12	DEINSTADT, John Maynard H-2-5-3	H-90
COON, Leona I-2-5-4	I-15	DEINSTADT, Virginia Lee H-2-5-3	H-90
COON, Paul I-2-5-3-5	I-15		
COON, Rudger York I-2-4	I-12	DENSON, Carol Lee Waldvogel G-1-4-1-6	G-17
COON, Tamara I-2-5-3-3	I-15	DENSON, Larry G-1-4-1-6	G-17
COON, Vilate Morgan I-2-4	I-11		
COON, Verla I-2-5-2	I-13	DIBB, Douglas Jay E-11-1-3	E-36
COON, Wayne Morgan I-2-4-1	I-12	DIBB, Roxanne Roberts E-11-1-3	E-36
COON, Wilford I-2-5	I-12		
COON, Zula Margaret Morgan I-2-5	I-12	DILL, Laurie Ann K-1-1-2-2	K-24
		DILL, Marjorie Croft K-1-1-2	K-23
CORBETT, Dora Belle Brooks G-2-5-2-1	G-33	DILL, Mary Allison K-1-1-2-1	K-24
CORBETT, Kenneth Scott G-2-5-2-1-2	G-33	DILL, Thomas Allen K-1-1-2-3	K-24
CORBETT, Roderick Brooks G-2-5-2-1-3	G-33	DILL, William Allen K-1-1-2	K-24
CORBETT, Sara Rae G-2-5-2-1-4	G-33		
CORBETT, Thomas Monroe G-2-5-2-1-1	G-33	DIMICK, David Tueller K-1-1-1-1	K-23
CORBETT, William Ray G-2-5-2-1	G-33	DIMICK, Jan Jones K-1-1-1-1	K-23
		DIMICK, Mathew David K-1-1-1-1-1	K-23
COX, Glenn L D-2-1-2-2	D-19		
COX, Jolene Wells D-2-1-2-2	D-19	DONE, Julia Clifford G-1-8-2-2	G-21
		DONE, Terry W G-1-8-2-2	G-21
COXSON, Cynthia Joyce K-2-4-1-2	K-115		
COXSON, David Donald K-2-4-1-3	K-116	DOTY, Charles F G-5-1-3	G-86
COXSON, Jasper Donald K-2-4-1	K-114	DOTY, Pearl Mildred Smith Bennett G-5-1-3	G-86
COXSON, Joyce Nadeen Bredée K-2-4-1	K-112		
COXSON, Richard Craig K-2-4-1-1	K-114	DOVER, George Marcus III H-3-3-3-2-2	H-104
		DOVER, Mindy Lee H-3-3-3-2-1	H-104
CROFT, Alan Urie K-1-1-3-1	K-24	DOVER, Mark H-3-3-3-2	H-104
CROFT, Carl Roberts K-1-1-3	K-24	DOVER, Merrilyn Lewis H-3-3-3-2	H-103
CROFT, Carmen K-1-1-1	K-22		
CROFT, Connie Grimshaw K-1-1-3-2	K-25	DUNKLEY, Blyth G-5-4-6	G-92
CROFT, David Urie K-1-1-3-4	K-25	DUNKLEY, Bodawn G-5-4-5-1	G-97
CROFT, Douglas Carl K-1-1-3-2	K-24	DUNKLEY, Dayle W G-5-4-4	G-95
CROFT, George Albert Jr. K-1-1	K-21	DUNKLEY, D'Bray G-5-4-5-2	G-97
CROFT, Marjorie K-1-1-2	K-23	DUNKLEY, Defryn G-5-4-5-5	G-97
CROFT, Mary Jane Urie K-1-1-3	K-24	DUNKLEY, Dikayle G-5-4-5-4	G-97
CROFT, Mary Kathrine K-1-1-4	K-25	DUNKLEY, Elora Valene G-5-4-1	G-92
CROFT, Scott Thomas K-1-1-3-3	K-25	DUNKLEY, Frederica Ida Rimmasch G-5-4-5	G-96
CROFT, Tryphena Prudence Roberts K-1-1	K-20	DUNKLEY, Joseph G-5-4-4-8	G-96
		DUNKLEY, K. Wright G-5-4-5	G-96
CROSS, Alice Annette Roberts K-1-3-1	K-37	DUNKLEY, Lorin Richard G-5-4	G-91
CROSS, Carol Ann K-1-3-1-2	K-38	DUNKLEY, Marchelle G-5-4-4-2	G-95
CROSS, Nedra K-1-3-1-1	K-38	DUNKLEY, Marcie G-5-4-3-2	G-94
CROSS, William Carl K-1-3-1	K-38	DUNKLEY, Marie Orme G-5-4-3	G-94
		DUNKLEY, Melanie G-5-4-3-3	G-94
CURRY, Robert Dale G-5-5-6-5	G-100	DUNKLEY, Mirashon G-5-4-4-3	G-95
CURRY, Joseph Paul G-5-5-6	G-100	DUNKLEY, Nanette G-5-4-4-5	G-96
CURRY, Marilyn Baker Hubbard Wheeler G-5-5-6	G-100	DUNKLEY, Richard Orme G-5-4-3-1	G-94
CURRY, Patrick Michel G-5-5-6-4	G-100	DUNKLEY, Richard Pratt G-5-4-3	G-94
		DUNKLEY, Rikayla G-5-4-5-3	G-97
CURTIS, Benjamin Franklin G-2-2-3	G-25	DUNKLEY, Roxanne G-5-4-4-1	G-95
CURTIS, Betty June Hendrickson G-2-2-3	G-25	DUNKLEY, Tanyan G-5-4-4-7	G-96
		DUNKLEY, Tessa G-5-4-4-4	G-96
		DUNKLEY, Tonya G-5-4-4-6	G-96
		DUNKLEY, Venna G-5-4-2	G-93
DAHL, Jeffery M H-3-1-1-2	H-95	DUNKLEY, Verdena Seamons G-5-4-4	G-95
DAHL, Karen Gilligan H-3-1-1-2	H-95	DUNKLEY, Viola Pratt G-5-4	G-91
DAHL, MarJanna H-3-1-1-2-1	H-95		
DATTAGE, Arnona Blanchard J-7-5	J-26		
DATTAGE, LeVere Albert J-7-5	J-26	EAST, Della Cleone Roberts E-2-6	E-17
		EAST, Gerald E-2-6	E-17
DEARDON, Keri D-8-7-2	D-53		
DEARDON, Lisa D-8-7-1	D-53		

EASTWOOD, Albert I-2-1	I-5	FEWELL, George H-2-1-4-3	H-66
EASTWOOD, Barbara Lynn I-2-1-1-3	I-6	FEWELL, Rosemary Keller H-2-1-4-3	H-66
EASTWOOD, Clinton Albert I-2-1-1-2	I-6		
EASTWOOD, David Robert I-2-1-1-5	I-6	FIEGEL, Laura G-1-2-1-2-2	G-11
EASTWOOD, Dennis Raio I-2-1-1-1	I-5	FIEGEL, Leslie W G-1-2-1-2	G-11
EASTWOOD, Diana I-2-1-1-1-1	I-5	FIEGEL, Maxine Frances Goodyear Retamozo G	
EASTWOOD, Elva Morgan I-2-1	I-4	G-1-2-1-2	G-11
EASTWOOD, Eva Trimmer I-2-1-2	I-7		
EASTWOOD, Grant Thornton I-2-1-2	I-6	FIFE, Alva John K-1-11	K-63
EASTWOOD, Idella Dean Butt I 2-1-1	I-5	FIFE, Della Rae Roberts K-1-11	K-62
EASTWOOD, Karen I-2-1-1-1-2	I-6	FIFE, Jane K-1-11-1	K-63
EASTWOOD, Kathleen I-2-1-2-1	I-7	FIFE, Julie K-1-11-2	K-63
EASTWOOD, Linda Irene Sewell I-2-1-1-1	I-5		
EASTWOOD, Mona I-2-1-3	I-7	FITT, Johnathan Paul J-5-2-1-4	J-6
EASTWOOD, Raio I-2-1-1	I-5	FITT, Lou Jean Newbold J-5-2-1	J-5
EASTWOOD, Sharon Ranae I-2-1-1-4	I-6	FITT, Michelle J-5-2-1-2	J-5
EASTWOOD, Vilate I-2-1-4	I-8	FITT, Patricia Ann J-5-2-1-1	J-5
		FITT, Robert Thomas J-5-2-1	J-5
EBORN, Alan Phillip E-2-5-3	E-17	FITT, Steven Robert J-5-2-1-3	J-6
EBORN, Arthur Virgil E-2-5	E-17		
EBORN, Carol Jean Peterson E-2-5-1	E-17	FRYAR, Allan LeRoy J-5-4-2	J-14
EBORN, Dale E-2-5-1-2	E-17	FRYAR, David Allen J-5-4-2-2	J-14
EBORN, Elizabeth Lazell Roberts E-2-5	E-16	FRYAR, Lee Ann J-5-4-2-1	J-14
EBORN, Gina Lin E-2-5-1-1	E-17	FRYAR, Nadine Oliverson J-5-4-2	J-13
EBORN, Jerald Virgil E-2-5-1	E-17		
EBORN, Kathleen E-2-5-2	E-17	FURNER, Beryl Ellen Kelsey J. G-1-1-1-1	G-7
EBORN, Tammy Lynette E-2-5-1-3	E-17	FURNER, Boyd William G-1-1-1-1	G-7
		FURNER, David Karl G-1-1-1-1-2	G-7
ELLEDGE, Loretta Blanche Kunz H-1-6	H-15		
ELLEDGE, Wheeler W. H-1-6	H-15	GABARDI, Cynthia Dee Newbold J-5-3-4-1	J-11
		GABARDI, Joseph Patrick J-5-3-4-1	J-11
ELLIS, Jolynn G-12-3-3	D-68	GABARDI, Kandice M J-5-3-4-1-1	J-11
ELLIS, Margaret Lewis D-2-3	D-67		
ELLIS, Nancy Carol D-12-3-2	D-68	GAMBLE, Evelyn Marnie G-5-3-1	G-89
ELLIS, Patricia Ann D-12-3-4	D-68	GAMBLE, Jerry Lee G-5-3-1-2	G-89
ELLIS, Steven Ted D-12-3-1	D-68	GAMBLE, Laura Aletha G-5-3-2	G-89
ELLIS, Ted Ellsworth D-12-3	D-67	GAMBLE, Laura Pratt G-5-3	G-88
		GAMBLE, Marnie Lynn G-5-3-1-1	G-89
ERCANBRACK, LeGrand D-2-9	D-28	GAMBLE, Phyllis G-5-3-3	G-90
ERCANBRACK, Pearl Roberts D-2-9	D-28	GAMBLE, Sheldon Moroni G-5-3-1	G-89
		GAMBLE, Vernor G-5-3	G-88
ERICKSON, Eileen Clifford G-1-8-2-3	G-21		
ERICKSON, Lewis John G-1-8-2-3	G-21	GARDNER, Anona Irene Orr D-2-2-3	D-22
		GARDNER, Brenda D-2-2-3-3	D-23
EVANS, Bethan F-2-2-1-2	F-4	GARDNER, Carol Loris Kelsey G-1-1-5	G-10
EVANS, Helen F-2-2-1-1	F-4	GARDNER, Colin D-2-2-3	D-22
EVANS, John Llwellyn F-2-2-1	F-4	GARDNER, Duane D-2-2-3-4	D-23
EVANS, Olwen Jones F-2-2-1	F-4	GARDNER, Elden Layne G-1-1-5-2	G-10
		GARDNER, Elden Rex G-1-1-5	G-10
EWING, Elisabeth J-7-2-2-3	J-24	GARDNER, Lisa Kaye H-1-9-1-1-1	H-39
EWING, Carol Lamona J-7-2-2	J-22	GARDNER, Lorin D-2-2-3-2	D-22
EWING, Gordon J J-7-2-2	J-22	GARDNER, Lyneen D-2-2-3-1	D-22
EWING, Rebecca J-7-2-2-2	J-24	GARDNER, Norman Ellis H-1-9-1-1	H-39
EWING, Steven J J-7-2-2-1	J-24	GARDNER, Patricia D-2-2-3-5	D-23
EWING, Willard Norman J-7-2-2-4	J-24	GARDNER, Rex Lance G-1-1-5-3	G-10
		GARDNER, Robyn Jan G-1-1-5-4	G-10
		GARDNER, Ryan Ellis Aukai H-1-9-1-1-2	H-39
		GARDNER, Shanna Rae Boehme K. H-1-9-1-1	H-38
		GARDNER, Thomas Blair Pace G-1-1-5-1	G-10
FERNANDEZ, Alike H-1-9-1-2-2	H-39		
FERNANDEZ, Christopher Kalai H-1-9-1-2-1	H-39	GARRETT, David Lawrence G-2-7-3-2	G-39
FERNANDEZ, Ernest Bernaldo H-1-9-1-2	H-39	GARRETT, Dianna Lynn G-2-7-3-1	G-39
FERNANDEZ, Patricia Boehme H-1-9-1-2	H-39	GARRETT, Edwin Henry G-2-7-3	G-39
		GARRETT, Ethel Hendrickson G-2-2-1	G-24
		GARRETT, Helen Hendrickson G-2-7-3	G-39
FERRARO, Joseph Michael Jenkins G-1-4-1-5-1	G-17		
FERRARO, Norma Ann Waldvogel Jenkins G-1-4-1-5G-17	G-17	GATES, Barbara Keller H-2-1-4-2	H-66
FERRARO, William Frederick G-1-4-1-5	G-17	GATES, Kristen Lynne H-2-1-4-2-1	H-66
		GATES, Robert B H-2-1-4-2	H-66

GERBER, David John E-4-5	E-29	GRIMMETT, Gary L H-1-10-3	H-55
GERBER, Illa Lazell Roberts E-4-5	E-29	GRIMMETT, Scott Barton H-1-10-3-1	H-56
GERBER, Linda E-4-5-3	E-30	GRIMMETT, Sherry Ann Jensen H-1-10-3	H-54
GERBER, Lynn Roberts E-4-5-2	E-30	GRIMMETT, Todd Jay H-1-10-3-2	H-56
GERBER, Richard David E-4-5-1	E-30		
GILGEN, Kelly Joe H-2-2-4-1-1	H-78	GUEVARA, Lila Ray Waldvogel G-1-4-1-3	G-17
GILGEN, Kim Stanley H-2-2-4-1-3	H-78	GUEVARA, Adolph Alanize G-1-4-1-3	G-17
GILGEN, Louena Kaye H-2-2-4-1-4	H-78	HAMMER, Christina Kay Hendrickson-G-2-8-6-2G-50	
GILGEN, Mary Kaye Dawn H-2-2-4-1	H-77	HAMMER, John Austin G-2-8-6-2	G-50
GILGEN, Melanie H-2-2-4-1-2	H-78	HARRISON, Annette G-5-4-2-8	G-94
GILGEN, Stanley Andrew Kay H-2-2-4-1	H-77	HARRISON, Dale Andrew G-5-4-2	G-93
		HARRISON, Jana G-5-4-2-3	G-93
GILLIGAN, Anna Ver1 Bradshaw H-3-1-1	H-94	HARRISON, Kent Dale G-5-4-2-2	G-93
GILLIGAN, Carla Mae Rose H-3-1-1-4	H-95	HARRISON, Mark Dunkley G-5-4-2-1	G-93
GILLIGAN, Darius Ray Phelps H-3-1-1	H-94	HARRISON, Reed Dunkley G-5-4-2-6	G-94
GILLIGAN, Dennie Ray H-3-1-1-4	H-95	HARRISON, Scott Dunkley G-5-4-2-4	G-94
GILLIGAN, Gay Lavee H-3-1-1-1	H-94	HARRISON, Sharol Lynn G-5-4-2-5	G-94
GILLIGAN, Karen H-3-1-1-2	H-95	HARRISON, Todd Dunkley G-5-4-2-7	G-94
GILLIGAN, Michael John H-3-1-1-4-1	H-95	HARRISON, Venna Dunkley G-5-4-2	G-93
GILLIGAN, Ranae H-3-1-1-3	H-95		
GILLIGAN, Richard Dennis H-3-1-1-4-2	H-95	HAWORTH, (baby boy) H-2-4-3-4	H-86
GILLIGAN, Timothy Darius H-3-1-1-5	H-95	HAWORTH, Debra Tina Keller H-2-4-1-4	H-83
GILLIGAN, Velma Phelps H-3-1-2	H-95	HAWORTH, Delna Pearl Nelson H-2-4-3	H-85
		HAWORTH, Julie H-2-4-3-5	H-86
GLATZER, Aaron G-5-10-1-1	G-106	HAWORTH, Pamela H-2-4-3-2	H-86
GLATZER, Louis G-5-10-1	G-106	HAWORTH, Richard H-2-4-3	H-85
GLATZER, Z. Ann Pratt G-5-10-1	G-106	HAWORTH, Tom H-2-4-1-4	H-83
		HAWORTH, Treva Joy H-2-4-3-3	H-86
GLENN, Clair Joseph G-1-2-5-2	G-14		
GLENN, Joyce Holladay G-1-2-5-2	G-14	HAYWARD, Afton Mae D-9-3	D-55
		HAYWARD, Dora Roberts D-9	D-53
GNEITING, Cheryl Joan Jensen H-3-3-1-2	H-100	HAYWARD, Evelyn Eriksson D-9-2	D-55
GNEITING, Daren Gaylon H-3-3-1-2	H-101	HAYWARD, Ira Harold D-9-1	D-55
GNEITING, Gaylon Wayne H-3-3-1-2	H-101	HAYWARD, Ira Neibaur D-9	D-54
GNEITING, Shaun Wayne H-3-3-1-1	H-101	HAYWARD, Margaret A. Simpson D-9-1	D-55
		HAYWARD, Sterling Roberts D-9-2	D-55
GODFREY, Clinton Wilson E-4-1-3	E-22		
GODFREY, Diane Roberts E-4-1-3	D-22	HEIMDAL, Barbara Dawn Holladay K-1-2-4-1	K-33
GODFREY, Shawn Clinton E-4-1-3-1	E-22	HEIMDAL, George K-1-2-4-1	K-33
GODFREY, Wade Roberts E-4-1-3-2	E-22	HEIMDAL, Marcelle K-1-2-4-1-2	K-33
		HEIMDAL, Zoe K-1-2-4-1-1	K-33
GOLIGHTLY, Kaylene Owens G-3-7-3	G-75		
GOLIGHTLY, Marvin Chadwick G-3-7-3	G-75	HENDRICKS, Lowell Richard G-1-7-2-1	G-19
GOLIGHTLY, Shane Owens G-3-7-3-1	G-75	HENDRICKS, Machelie G-1-7-2-1-1	G-19
GOLIGHTLY, Wendy G-3-7-3-2	G-75	HENDRICKS, Margene Willson G-1-7-2-1	G-19
GOMM, David Thiel G-1-7-6-1	G-20	HENDRICKSON, Afton Roundy G-2-8-1	G-45
GOMM, Lola Darlene Bergener G-1-7-6	G-19	HENDRICKSON, Alveretta Shaffer G-2-7	G-39
GOMM, Lynette G-1-7-6-3	G-20	HENDRICKSON, Annie Jehzell Merrill G-2-8	G-44
GOMM, Thiel James E-1-7-6	G-19	HENDRICKSON, Betty June G-2-2-3	G-25
GOMM, Viann G-1-7-6-2	G-20	HENDRICKSON, Charlotte G-2-3	G-24
		HENDRICKSON, Chloe G-2-5	G-31
GOODSELL, Barbara Kristine Morrison G-3-1-2-4	G-59	HENDRICKSON, Christina Kay G-2-8-6-2	G-50
GOODSELL, Christopher Lee G-3-1-2-4-3	G-59	HENDRICKSON, Cornelius Hugh G-2-2	G-24
GOODSELL, Darwin Eugene G-3-1-2-4	G-59	HENDRICKSON, David Carl G-2-8-6-5	G-50
GOODSELL, Serena Khristina G-3-1-2-4-1	G-59	HENDRICKSON, Edyth G-2-8-9	G-52
GOODSELL, Stacey Gene G-3-1-2-4-2	G-59	HENDRICKSON, Elizabeth G-2-7-5	G-39
		HENDRICKSON, Elizabeth M G-2-8-2	G-45
GOODYEAR, Bernice Johnson G-1-2-1	G-11	HENDRICKSON, Elizabeth Owens G-2	G-23
GOODYEAR, Frank Samuel G-1-2-1	G-11	HENDRICKSON, Elmo G-2-8	G-41
GOODYEAR, Mary Anne G-1-2-1-1	G-11	HENDRICKSON, Erma Perry G-2-2	G-24
GOODYEAR, Maxine Frances G-1-2-1-2	G-11	HENDRICKSON, Ethel G-2-2-1	G-24
		HENDRICKSON, Ethel Elizabeth G-2-9	G-24
GRAY, Brian Deon H-3-3-6-5	H-108	HENDRICKSON, Ethel LaRue G-2-11-1	G-53
GRAY, Dee Lawrence H-3-3-6	H-107	HENDRICKSON, Ethyle Miller G-2-7-1	G-39
GRAY, Jane Ann H-3-3-6-4	H-108	HENDRICKSON, Genevieve Leavitt G-2-11	G-53
GRAY, Jeffery Dee H-3-3-6-3	H-108	HENDRICKSON, George Elmo G-2-8-6	G-50
GRAY, Wanita(Juanita)Naomi Jensen Koberstein H-3-3-6	H-107	HENDRICKSON, George Samuel G-2-1	G-24

HENDRICKSON, George Washington G-2	G-23	HOLDEN, Richard Bredée K-2-4-2-3	K-122
HENDRICKSON, Geraldine Berry G-2-8-6	G-50	HOLDEN, Richard Carlyle K-2-4-2	K-118
HENDRICKSON, Grant G-2-7-4	G-39	HOLDEN, Victoria Yvonne K-2-4-2-1	K-120
HENDRICKSON, Harvey Leon G-2-8-6-1	G-50		
HENDRICKSON, Helen G-2-7-3	G-39	HOLGATE, Abram F-3-3	F-4
HENDRICKSON, Jana L. G-2-7-4-2	G-39	HOLGATE, Annie Crossley F-3-2	F-4
HENDRICKSON, Jane G-2-8-5	G-44	HOLGATE, Annie Schofelt F-3-2-1	F-4
HENDRICKSON, Jean M G-2-8-3	G-48	HOLGATE, David Crossley F-3-2-2	F-4
HENDRICKSON, Jehze11 Anne G-2-8-7	G-50	HOLGATE, Edward F-3-2	F-4
HENDRICKSON, Jehzell Merrill G-2-8-	G-44	HOLGATE, Elizabeth F-3-5	F-4
HENDRICKSON, Jennie Lorraine G-2-11-2	G-53	HOLGATE, Elsie Bennett F-3-4	F-4
HENDRICKSON, John Elmo G-2-8-1-1	G-45	HOLGATE, James F-3	F-4
HENDRICKSON, John Lynn G-2-8-1	G-44	HOLGATE, James F-3-6	F-4
HENDRICKSON, Joseph Smith G-2-11	G-52	HOLGATE, Jane F-3-1	F-4
HENDRICKSON, Josephine G-2-11-3	G-54	HOLGATE, Jean Aitken F-3-6	F-5
HENDRICKSON, Joyce M G-2-8-4	G-49	HOLGATE, Jesse F-3-7	F-5
HENDRICKSON, Louis K G-2-2-2	G-24	HOLGATE, John Aitken F-3-6-1	F-5
HENDRICKSON, Lula G-2-6	G-24	HOLGATE, Margaret Humphreys F-3	F-4
HENDRICKSON, Lylas Mortensen G-2-7-4	G-39	HOLGATE, May Coates F-3-7	F-5
HENDRICKSON, Maida Elaine G-2-7-6	G-39	HOLGATE, Peter F-3-4	F-4
HENDRICKSON, Margaret G-2-12	G-24		
HENDRICKSON, Margaret G-2-7-8	G-40	HOLLADAY, Barbara Dawn K-1-2-4-1	K-33
HENDRICKSON, Mark William G-2-8-1-2	G-45	HOLLADAY, David Owen G-1-2-5-5	G-15
HENDRICKSON, Mary Ellen (Kelly) G-2-7-7	G-40	HOLLADAY, Diane Gloria McLennan G-1-2-5-1	G-14
HENDRICKSON, Mary Louise G-2-8-8	G-51	HOLLADAY, Don William G-1-2-5-4	G-15
HENDRICKSON, Mary Serena G-2-4	G-25	HOLLADAY, Florence Genevieve Johnson G-1-2-5	G-13
HENDRICKSON, Margaret G-2-7-8	G-40	HOLLADAY, Jayson Cloyd K-1-2-4	K-33
HENDRICKSON, Nickolas G-2-10	G-24	HOLLADAY, John C. Jr. G-1-2-5	G-13
HENDRICKSON, Octavius (Tave)G-2-13	G-54	HOLLADAY, John Charles G-1-2-5-2	G-14
HENDRICKSON, Phillip George G-2-8-6-4	G-50	HOLLADAY, Joyce G-1-2-5-2	G-14
HENDRICKSON, Rae Ann G-2-7-4-3	G-39	HOLLADAY, Lance K-1-2-4-3	K-33
HENDRICKSON, Ray G-2-7-1	G-39	HOLLADAY, Mark Lee G-1-2-5-6	G-15
HENDRICKSON, Reed G-2-7-4-1	G-39	HOLLADAY, Roanna K-1-2-4-2	K-33
HENDRICKSON, Reed G-2-7-2	G-39	HOLLADAY, Robert Johnson G-1-2-5-1	G-14
HENDRICKSON, Sandra Jane G-2-8-6-3	G-50	HOLLADAY, Ruth Roberts K-1-2-4	K-33
HENDRICKSON, Viola Fahy G-2-7-1	G-39		
HENDRICKSON, William G-2-7	G-38	HOLLINGSWORTH, Cathleen Marie Bean G-5-5-4-2	G-99
		HOLLINGSWORTH, Donna May Baker G-5-5-4	G-99
HENDRIX, Howard Morgan G-6-3	D-43	HOLLINGSWORTH, Douglas Steven G-5-5-4-4	G-99
HENDRIX, Jean Elsie Budge D-6-3	D-43	HOLLINGSWORTH, Jacquie Temple G-5-5-4-1	G-99
		HOLLINGSWORTH, Richard Maylon G-5-5-4-2	G-99
HICKS, Carla Marie Lewis D-12-5	D-70	HOLLINGSWORTH, Tamara Jean G-5-5-4-3	G-99
HICKS, Dirk Franklin D-12-5-4	D-71	HOLLINGSWORTH, Terrell P. G-5-5-4	G-99
HICKS, Garry William D-12-5-3	D-71	HOLLINGSWORTH, Terry Russell G-5-5-4-1	G-99
HICKS, Gerald Bradley D-12-5-2	D-71		
HICKS, Gerald Frank, Jr. D-12-5	D-70	HOLM, Elizabeth G-1-1-3-1-6	G-9
HICKS, Suzanne D-12-5-1	D-71	HOLM, Heather G-1-1-3-1-5	G-9
		HOLM, John Douglas G-1-1-3-1	G-9
HILL, Lloyd Edward G-2-7-8	G-40	HOLM, Kathryn G-1-1-3-1-7	G-9
HILL, Margaret Hendrickson G-7-8	G-40	HOLM, Keven Royt G-1-1-3-1-3	G-9
		HOLM, Kyle Weston G-1-1-3-1-2	G-9
HOGAN, Kendle William I-3-5	I-22	HOLM, Laura G-1-1-3-1-4	G-9
HOGAN, LaRue Morgan I-3-5	I-22	HOLM, Raeola Kelsey G-1-1-3-1	G-9
		HOLM, Steven Douglas G-1-1-3-1-1	G-9
HODGKINSON, Clinton K G-1-3-1-1	G-15		
HODGKINSON, Grant G-1-3-1	G-15	HUBBARD, Delbert Wayne G-5-5-6	G-100
HODGKINSON, Holly G-1-3-1-2	G-15	HUBBARD, Jay Alan G-5-5-6-2	G-100
HODGKINSON, Lois Kelsey G-1-3-1	G-15	HUBBARD, Laura Leach G-5-5-6-1	G-100
HODGKINSON, Scott G-1-3-1-3	G-15	HUBBARD, Paul Wayne G-5-5-6-1	G-100
		HUBBARD, Marilyn Baker G-5-5-6	G-100
HOFFE, Carol G-2-5-2-1-5	G-33		
HOLDEN, Alexandra Elizabeth K-2-4-2-8	K-124	HUGHES, Fredrick Charles G-2-5-2-2-2	G-34
HOLDEN, Christopher Bredée K-2-4-2-4	K-122	HUGHES, Wilma Brooks G-2-5-2-2-2	G-34
HOLDEN, Jonathan Bredée K-2-4-2-5	K-123		
HOLDEN, Kristina Suzanne K-2-4-2-7	K-124	HUGIE, Edith Morgan Linford I-5-4	I-36
HOLDEN, Margaret Yvonne Bredée K-2-4-2	K-117	HUGIE, Jacquelyn I-5-4-5	I-38
HOLDEN, Philip Bredée K-2-4-2-6	K-123	HUGIE, Janet I-5-4-3	I-37
HOLDEN, Rebecca Kathleen K-2-4-2-2	K-121	HUGIE, John Ray I-5-4-2	I-37
		HUGIE, Karen Kay Mathews I-5-4-2	I-37

HUGIE, Kaye I-5-4-1	I-36	ISAACSON, Kerrin Jehzell G-2-8-7-4	G-51
HUGIE, Kelly I-5-4-6	I-38	ISAACSON, Neal Reuben G-2-8-7	G-51
HUGIE, LaVern Keam I-5-4	I-36	ISAACSON, Penelope Lynne G-2-8-7-1	G-51
HUGIE, Robert Vern I-5-4-4	I-37	ISAACSON, Richard Neal G-2-8-7-2	G-51
		ISAACSON, Siquard Vernon G-2-8-7-3	G-51
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HULME, Ann E-12-5	E-40		
HULME, Barbara Patterson E-12-3	E-40	IUSI, Frank G-1-2-2	G-12
HULME, Della Roberts E-12	E-38	IUSI, Lucile Johnson G-1-2-2	G-11
HULME, George Milford E-12-3	E-40		
HULME, Gerald Amos E-12-2	E-40		
HULME, Geraldine Cleveland E-12-4	E-40		
HULME, Glen Roberts E-12-4	E-40	JACKSON, Afton Elizabeth G-2-4-2	G-26
HULME, Norma E-12-3	E-39	JACKSON, Alton Franklin G-2-4-7	G-30
HULME, Rhea E-12-7	E-40	JACKSON, Baby G-2-5-7	G-32
HULME, Ruth E-12-6	E-40	JACKSON, Betty Staughton G-2-4-7-1	G-30
HULME, Virginia Irwin E-12-2	E-40	JACKSON, Cheryl Anne G-2-5-5-3	G-38
		JACKSON, Chloe Hendrickson G-2-5	G-31
HUMPHREYS, Annie Edmondson F-4-2	F-5	JACKSON, Craig LeRoy G-2-4-8-2	G-31
HUMPHREYS, Carey F-9-4	F-7	JACKSON, Darlene May G-2-4-1-1	G-26
HUMPHREYS, Charles Edward F-4-1	F-5	JACKSON, Dean H G-2-4-5	G-29
HUMPHREYS, Christopher F-9-1-2	F-7	JACKSON, Dennis Alton G-2-4-7-1	G-30
HUMPHREYS, Clifford F-9-1	F-7	JACKSON, Edythe Allegra Merrill G-2-5-5	G-38
HUMPHREYS, Constance Pettitt F-9-1	F-7	JACKSON, Elizabeth Chloe G-2-5-5-1	G-38
HUMPHREYS, Edward F-6	F-5	JACKSON, Elwood John G-2-5-5	G-38
HUMPHREYS, Edward Griffith 'F'	F-3	JACKSON, Evelyn Ruth G-2-4-1-2	G-26
HUMPHREYS, Edward Owen F-9	F-7	JACKSON, Flora May Fesler G-2-4-3	G-29
HUMPHREYS, Elizabeth F-9-1-3	F-7	JACKSON, Florence Lilly Bruins G-2-5-1	G-32
HUMPHREYS, Ellen Thomas F-1	F-3	JACKSON, Garnet Amy Gaurley G-2-4-7	G-30
HUMPHREYS, Griffith F-11	F-8	JACKSON, Gaylyn Amy G-2-4-7-3	G-30
HUMPHREYS, Gwen F-4-2-1	F-4	JACKSON, Hazel May G-2-5-4	G-37
HUMPHREYS, Hannah F-8	F-5	JACKSON, Ira Elroy G-2-4-1	G-26
HUMPHREYS, Hugh F-5	F-5	JACKSON, Ira LeRoy G-2-4	G-26
HUMPHREYS, Humphrey F-4	F-5	JACKSON, Joseph A. G-2-5-1-1-3	G-32
HUMPHREYS, Ivor F-9-4-1	F-8	JACKSON, Joseph George G-2-4-4	G-29
HUMPHREYS, Jane Elizabeth F-7	F-5	JACKSON, Judith Christine G-2-5-5-2	G-38
HUMPHREYS, Jane Lizzie F-4-3	F-5	JACKSON, Laura Smith G-2-4-7-1	G-30
HUMPHREYS, Jane Roberts 'F'	F-3	JACKSON, Lloyd H G-2-4-8	G-30
HUMPHREYS, Jasmine F-9-1-4	F-7	JACKSON, Margarette Irene McKenney G-2-4-1	G-26
HUMPHREYS, Joan E. Brading F-9-4	F-8	JACKSON, Mary Serena Hendrickson G-2-4	G-25
HUMPHREYS, Laura F-10	F-8	JACKSON, Michael D G-2-5-1-1-4	G-32
HUMPHREYS, Margaret F-3	F-4	JACKSON, Michael Warren G-2-5-1-2	G-32
HUMPHREYS, Mary F-2	F-3	JACKSON, Myron Alonzo G-2-5-1	G-32
HUMPHREYS, Millicent Mona Stoot F-9	F-7	JACKSON, Nancy Spence G-2-5-1-2	G-32
HUMPHREYS, Myfanwy F-9-2	F-7	JACKSON, Owen H G-2-4-3	G-29
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HUMPHREYS, Robert Arthur F-4-2	F-5	JACKSON, Richard A G-2-5-1-1-1	G-32
HUMPHREYS, Stephen F-9-1-5	F-7	JACKSON, Samuel Alonzo G-2-5	G-32
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HUMPHREYS, Vyvyan F-9-3	F-7	JACKSON, Shirley Ann G-2-4-8-1	G-31
		JACKSON, Sonya Suzanne Rush G-2-5-1-1	G-32
HURST, Blaine Frederick G-1-8-3	G-22	JACKSON, Stephanie G-2-5-1-1-2	G-32
HURST, Brent Darrell G-1-8-1-1	G-20	JACKSON, Steven Alonzo G-2-5-1-1	G-32
HURST, Craig B G-1-8-4-1	G-22	JACKSON, Sylvia Vigh G-2-4-8	G-31
HURST, Darrell Loran G-1-8-1	G-20	JACKSON, Timothy C. G-2-5-1-1-6	G-32
HURST, Dorothy LaVon Erickson G-1-8-1	G-20	JACKSON, Toni Lee G-2-4-7-1-1	G-30
HURST, Edna Marie Spillman Smith G-1-8-3	G-22	JACKSON, Wanda Elizabeth G-2-5-2	G-32
HURST, Eileen G-1-8-2	G-21	JACKSON, Wandell H G-2-5-6	G-32
HURST, Frederick Loran G-1-8	G-20	JACKSON, Zaza G-2-4-6	G-29
HURST, Lois Kelsey G-1-8	G-20		
HURST, Lynn Kelsey G-1-8-4	G-22	JEDERBERG, Grant Arthur G-2-7-7-3	G-40
HURST, Marie Law G-1-8-4	G-22	JEDERBERG, Kelly Elaine G-2-7-7-1	G-40
HURST, Pamela Dee G-1-8-1-2	G-20	JEDERBERG, Mary Ellen(Kelly)Hendrickson G-2-7-7	G-40
HURST, Virginia Griffiths G-1-8-1	G-20	JEDERBERG, Rebecca Ann G-2-7-7-5	G-40
		JEDERBERG, Steven Bruce G-2-7-7-6	G-40
ISAACSON, Edythe Anne G-2-8-7-6	G-51	JEDERBERG, Timothy Howard G-2-7-7-4	G-40
ISAACSON, Jehzell Anne Hendrickson G-2-8-7	G-50	JEDERBERG, Warren William G-2-7-7	G-40
		JEDERBERG, Warren William II G-2-7-7-2	G-40

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KELSEY, May Johnson G-1-5	G-17	KRELLER, James Arthur G-2-7-7-1	G-40
KELSEY, Mary Maxine McCarrol G-1-3	G-15	KRELLER, Kelly Elaine Jederberg G-2-7-7-1	G-40
KELSEY, Michael Patrick G-1-1-1-4-2	G-8	KRELLER, Laura Christine G-2-7-7-1-1	G-40
KELSEY, Michael Roland G-1-1-1-5	G-8		
KELSEY, Paula Harrison G-1-1-1-6	G-8	KREY, Aaron Russell K-1-9-1-4	K-61
KELSEY, Raeola G-1-1-3-1	G-9	KREY, Beverly Ione Powell K-1-9-1	K-60
KELSEY, Raymond G-1-1-3-2-2	G-9	KREY, Bryan Reed K-1-9-1-2	K-61
KELSEY, Beatrice Grace Reyes Gallego Mantana G-1-1-1-4	G-8	KREY, Frederick Powell K-1-9-1-3	K-61
KELSEY, Richard Clyde G-1-1-3-4	G-9	KREY, Jeffery Paul K-1-9-1-1	K-61
KELSEY, Richard Eugene G-1-1-3-4-1	G-9	KREY, Karol Ann K-1-9-2	K-62
KELSEY, Robert W. G-1-1-3-2-4	G-9	KREY, Laura Delano Roberts K-1-9	K-58
KELSEY, Roland G-1-1-1	G-7	KREY, Paula K-1-9-1-5	K-61
KELSEY, Sandra Beth G-1-1-3-4-3	G-9	KREY, Ralph Frederick K-1-9	K-58
KELSEY, Shannon G-1-1-1-4-3	G-8	KREY, Ralph Paul K-1-9-1	K-59
KELSEY, Susan G-1-1-1-7	G-7	KREY, Shereye Keirn K-1-9-3	K-62
KELSEY, Terralee Strange G-1-1-1-4	G-8	KREY, Thomas Roberts K-1-9-3	K-72
KELSEY, Thomas W. G-1-1-3-2-5	G-9		
KELSEY, Thomas William G-1-1	G-7	KUNZ, Brent W. H-1-5-4-2	H-13
KELSEY, Vida G-1-1-4	G-10	KUNZ, Bruce Loblin H-1-5-5-3	H-14
KELSEY, Walter Henry G-1	G-6	KUNZ, Carl Gordon H-1-11-2-1	H-60
KELSEY, Willa Venetta Bond G-1-1-1	G-7	KUNZ, Carol Jean Maynard H-1-5-5	H-13
		KUNZ, Catherine Helen H-1-5-5-2	H-14
KENNEDY, Blair Patnam K-1-11-2	K-64	KUNZ, Catherine Jane H-1-3	H-5
KENNEDY, Julie Fife K-1-11-2	K-63	KUNZ, Christopher, Elmer H-1-4	H-5
KENNEDY, Karie K-1-11-2-3	K-64	KUNZ, Daniel H-1-7	H-18
KENNEDY, Kayleen K-1-11-2-2	K-64	KUNZ, Daughter H-1-1	H-5
KENNEDY, Kelly Fife K-1-11-2-1	K-64	KUNZ, Deloy Kay H-1-5-4-4	H-13
KENNEDY, Kepper K-1-11-2-4	K-65	KUNZ, Echo Winona H-1-5-3	H-10
		KUNZ, Florence Mildred H-1-8	H-18
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KERBS, Shanna Rae Boehme H-1-9-1-1	H-38	KUNZ, Gregory M. H-1-5-2-3	H-10
		KUNZ, Harvey Howard H-1-5-4	H-12
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KING, Vilare Morgan I-2-8	I-16	KUNZ, Ila M H-1-5-1	H-6
		KUNZ, Irene Humphreys H-1-5	H-6
KOBERSTEIN, Michael Orin H-3-3-6-2	H-108	KUNZ, Jerry Harlien Surret H-1-11-1	H-59
KOBERSTEIN, Orin Louis H-3-3-6	H-107	KUNZ, Jody Howard H-1-5-4-3	H-13
KOBERSTEIN, Terry Lynn H-3-3-6-1	H-107	KUNZ, Joe Sidney H-1-11-2	H-60
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		KUNZ, Karl Eugene H-1-5-2-1	H-9
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KOEVEN, Brenda H-1-9-6-2	H-48	KUNZ, Kevin Dee H-1-11-1-2	H-59
KOEVEN, Clara Bell Klotz H-1-9-2	H-41	KUNZ, Kevin Harvey H-1-5-4-1	H-13
KOEVEN, Dale Curtis H-1-9-5-3	H-46	KUNZ, LaRee Hayes H-1-5-4	H-12
KOEVEN, Debra H-1-9-6-1	H-48	KUNZ, Linda Lou Higgins H-1-11-2	H-60
KOEVEN, Donette H-1-9-2-2	H-41	KUNZ, Lisa Michelle H-1-11-1-3	H-60
KOEVEN, Donna Dee Burgess H-1-9-2	H-40	KUNZ, Loretta Blanche H-1-6	H-15
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KOEVEN, Joseph Elmo H-1-9-6	H-47	KUNZ, Mary Ann H-1-2	H-5
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KOEVEN, Kathleen (Kaye) H-1-9-1	H-36	KUNZ, Pamela Suzanne H-1-11-1-4	H-60
KOEVEN, Kathy H-1-9-6-3	H-48	KUNZ, Paul Donald H-1-11-2-3	H-61
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KOEVEN, Rachel Hannah Kunz H-1-9	H-35	KUNZ, Thomas Gervin H-1-5-2	H-8
KOEVEN, Rebecca Lamb H-1-9-6	H-48	KUNZ, Udar Christopherson H-1-11	H-58
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LADLE, Garth Harrison H-3-3-1-1	H-99	LEWIS, Margaret D-12-3	D-67
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		LEWIS, Mark Edward D-12-4-2	D-69
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LAKE, Stanley James H-3-5-2	H-110	LEWIS, Merrill Nate H-3-3-3	H-103
		LEWIS, Merrilyn H-3-3-3-2	H-103
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LEISHMAN, Jason Robert G-2-5-4-3-1	G-38	LONG, Gregory Rodney E-4-3-4	E-28
LEISHMAN, Julie Renee G-2-5-4-1-3	G-37		
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LEISHMAN, Lori Ann G-2-5-4-2-2	G-38	LOWDER, Clarence I-2-1-3	I-7
LEISHMAN, Montaine J G-2-5-4-2	G-38	LOWDER, Elva I-2-1-3-1	I-7
LEISHMAN, Neil Andrew G-2-5-4-1-1	G-37	LOWDER, Joan I-2-1-3-2	I-7
LEISHMAN, Robert J G-2-5-4-3	G-38	LOWDER, Margo I-2-1-3-5	I-7
LEISHMAN, Robert Levar G-2-5-4	G-37	LOWDER, Mona Eastwood I-2-1-3	I-7
LEISHMAN, Robert Scott G-2-5-4-2-1	G-38	LOWDER, Steve J I-2-1-3-3	I-7
LEISHMAN, Ryan Jensen G-2-5-4-3-2	G-38		
LEISHMAN, Shirley Ann May G-2-5-4-2	G-38	LUNDQUIST, Eugene Ben J-6-4	J-16
LEISHMAN, Susan Louise G-2-5-4-1-2	G-37	LUNDQUIST, Thelma Roskelley J-6-4	J-16
LEISHMAN, Sylvia Jensen G-2-5-4-3	G-38		
		McBURNIE, Evalyn Merrill Alder G-3-4-3	G-68
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NELSON, Delna Pearl	H-2-4-3	H-85	NICHOLLS, David James	E-2-7-1-2	E-18
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NELSON, Estelle Sarann	H-2-3-4-3	H-81	NICHOLLS, Sharon May	E-2-7-2	E-18
NELSON, Georgina	H-2-3-1-4	H-80	NICHOLLS, Verda May Roberts	E-2-7	E-17
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NELSON, Matthew Douglas	H-2-4-2-2-1	H-85	NYE, Irl Champneys	I-2-2	I-8
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NEWBOLD, Henry Arnold	J-5-1	J-5	OLIVERSON, Gary R.L.	H-2-2-2-1	H-75
NEWBOLD, Henry Reuben	J-5	J-4	OLIVERSON, Hannah Bonita Newbold	J-5-4	J-13
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NEWBOLD, Stephen Kenneth	J-5-7-3	J-14	OLIVERSON, Shari Jane	H-2-2-2-2	H-75
NEWBOLD, Tom Morris	J-5-7-1	J-14	OLIVERSON, Sherri Ann	J-5-4-1-3	J-13
NEWBOLD, Waneta	J-5-1	J-5	OLIVERSON, Stephen Noel	H-2-2-1-2-3	H-74

OLIVERSON, Venna Layne J-5-4-1	J-13	OWENS, John G-4	G-80
OLIVERSON, Wendy J-5-4-1-6	J-13	OWENS, Karen G-3-7-2	G-74
OLIVERSON, Willis Richard H-2-2-2	H-74	OWENS, Kaylene G-3-7-3	G-75
		OWENS, Korey Dee G-3-7-5-1	G-76
OLSEN, Eileen Hurst G-1-8-2	G-21	OWENS, Korey Dee G-5-7-2-2-1	G-103
OLSEN, Robert L. G-1-8-2	G-21	OWENS, Marshal William G-3-7-10	G-76
OLSEN, Sheila G-1-8-2-1	G-21	OWENS, Mary 'A'	A-5
OLSON, Annabell Blanch Jenson H-1-8-4	H-31	OWENS, Mary G-5	G-81
OLSON, Julie Ann H-1-8-4-2	H-33	OWENS, Mignon G-3-8-5	G-80
OLSON, Tara Lynn H-1-8-4-1	H-32	OWENS, Peggy Mendenhall G-3-7-5	G-76
OLSON, Virgil Leo H-1-8-4	H-31	OWENS, Peggy Mendenhall G-5-7-2-2	G-102
		OWENS, Mozelle Wheeler G-3-8	G-77
DRAM, Richard Ellis G-5-4-1-2	G-92	OWENS, Richard Eugene G-3-7-5	G-76
DRAM, Sharon Rae Bell G-5-4-1-2	G-92	OWENS, Richard Eugene G-5-7-2-2	G-102
		OWENS, Richard Nelson G-3-7	G-73
ORR, Adelia Marie Ward E-4-4-1	E-28	OWENS, Ruth Purser G-3-7	G-73
ORR, Anona Irene D-2-2-3	D-22	OWENS, Serena G-3-1	G-56
ORR, Bernard Lloyd D-2-2-1-1	D-22	OWENS, Suzette Swenson G-3-8-3	G-79
ORR, Darren Lynn D-2-2-1-4	D-22	OWENS, Vance Nelson G-3-7-11	G-76
ORR, Damon Leonard E-4-4-1-2	E-28	OWENS, Wanda G-3-5	G-70
ORR, Deon Hymas I-2-3-6	I-11	OWENS, William G-3	G-55
ORR, Joanne Rae D-2-2-1-5	D-22	OWENS, William J 'G'	G-5
ORR, Kathleen E-4-4-1-1	E-28	OWENS, William Morgan G-3-6	G-73
ORR, Lee King D-2-2	D-21		
ORR, Lori Laree D-2-2-1-3	D-22	OZBURN, LaPriell Roberts Rasmussen E-1-8	E-15
ORR, Lorna Marie Morgan I-2-3-6	I-11	OZBURN, Leslie Joseph E-1-8	E-15
ORR, Lorna Marilyn Moore D-2-2-5	D-23		
ORR, Lynn Dean D-2-2-1	D-22	PACE, Carol Loris Kelsey G-1-1-5	G-10
ORR, Marvin Leonard E-4-4-1	E-28	PACE, Marion Carmady G-1-1-5	G-10
ORR, Maureen Margaret McNally Vance D-2-2-1	D-22	PACE, Thomas Blair G-1-1-5-1	G-10
ORR, Nelda Arthel D-2-2-4	D-23		
ORR, Norma Jean D-2-2-1-2	D-22	PADILLA, Cecil E-13-3	E-41
ORR, Reed Blair D-2-2-5	D-23	PADILLA, Colleen Roberts Chevalier E-13-3	E-41
ORR, Shirley Genille D-2-2-2	D-22		
ORR, Viola Roberts D-2-2	D-21	PARK, Carolyn Morgan 1-3-2-4	I-20
ORR, Wesley David Lynn D-2-2-5-1	D-23	PARK, Ivan John 1-3-2-4	I-20
		PARK, Palma Lee 1-3-2-4-3	I-21
OVARD, Eliza Drucilla Passey D-1-3	D-13	PARK, Ruth Ida 1-3-2-4-2	I-21
OVARD, Jay Smith D-1-3-2	D-14	PARK, Van I 1-3-2-4-1	I-20
OVARD, Robert Passey D-1-3-1	D-14		
OVARD, S. Smith D-1-3	D-14	PARKER, Allan Law D-2-1-1-1	D-19
		PARKER, Audrey Jeanette Booth D-2-1-6	D-21
OWEN, Edward Humphreys F-2-1	F-3	PARKER, Brenda D-2-1-1-5	D-19
OWEN, Mary Catherine F-2-2	F-3	PARKER, Calvin D-2-1-1-2	D-19
OWEN, Mary Humphreys F-2	F-3	PARKER, Carlos I-2-7	I-16
OWEN, Robert F-2	F-3	PARKER, Carol McLain D-2-1-4	D-20
		PARKER, Donna Lee Grunig D-2-1-5	D-20
OWENS, Angela G-3-7-9	G-76	PARKER, Eugene D-2-1-5	D-20
OWENS, Bradley Charles G-3-8-3-1	G-79	PARKER, Farrel Leroy D-2-1-6	D-21
OWENS, CeDell G-3-8-2	G-79	PARKER, Gary Thiel D-2-1-4-2	D-20
OWENS, Charles G-3-8	G-77	PARKER, Harvey Moroni D-2-1	D-19
OWENS, Charles William G-3-8-3	G-79	PARKER, Hilda Morgan I-2-7	I-15
OWENS, Charlotte G-6	G-106	PARKER, Joyce Annette D-2-1-4-1	D-20
OWENS, Darrelyn G-3-7-1	G-74	PARKER, Kelly Lee D-2-1-5-2	D-21
OWENS, Debra G-3-7-7	G-76	PARKER, Kevin Leroy D-2-1-6-2	D-21
OWENS, DeEtta G-3-8-1	G-78	PARKER, LaDonna Roberts D-2-1-3	D-20
OWENS, Eldred James G-3-8-6	G-80	PARKER, LaVeda Ann Roberts D-2-1	D-18
OWENS, Eldred Nelson G-3-2	G-59	PARKER, Marlan D-2-1-1	D-19
OWENS, Etta Bernice G-3-3	G-60	PARKER, Marlan Kay D-2-1-1-3	D-19
OWENS, Elizabeth G-2	G-23	PARKER, Marlene D-2-1-1-4	D-19
OWENS, Elizabeth (Betsy) Roberts 'G'	G-1	PARKER, Mauretta Joyce David D-2-1-4	D-20
OWENS, Etta Nelson G-3	G-55	PARKER, Ora Law D-2-1-1	D-19
OWENS, Farris Lyman G-3-7-8	G-76	PARKER, Ralph H-3-1-2	H-94
OWENS, Garth Stephen G-3-8-4	G-80	PARKER, Sandra Ann D-2-1-6-3	D-21
OWENS, Gay G-3-7-4	G-75	PARKER, Sheila Jeanette D-2-1-6-1	D-21
OWENS, Gladys Beata G-3-4	G-62	PARKER, Terry Gene D-2-1-5-1	D-21
OWENS, Hannah G-7	G-107	PARKER, Thiel D-2-1-4	D-20
OWENS, Janet G-3-7-6	G-76	PARKER, Valene D-2-1-2	D-19
OWENS, Jeanette G-1	G-6	PARKER, Velma Phelps Gilligan H-3-1-2	H-95
		PARKER, Wayne Thiel D-2-1-4-3	D-20

PARKINSON, Etta Bernice Owens	G-3-3	G-60	PASSEY, Wallace Iland	D-1-1-1	D-9
PARKINSON, Kathryn Ilene	G-3-3-2	G-61	PASSEY, Wallace Lee	D-1-1-1-3	D-10
PARKINSON, Virginia Lee	G-3-3-1	G-61			
PARKINSON, William Brigham, Jr.	G-3-3	G-60	PATTERSON, Norman Ray	G-5-7-1-2	G-102
			PATTERSON, Sharon Gay Walton	G-5-7-1-2	G-102
PARRISH, Aletha Keller Anderson	H-2-1-7	H-68	PATTERSON, Shalline	G-5-7-1-2-1	G-102
PARRISH, Dan K	H-2-1-7-2	H-69			
PARRISH, Jeffery Lynn	H-2-1-7-3	H-69	PAUL, Bonnie Lea Nicholls	E-2-7-3	E-18
PARRISH, Oron Wayne	H-2-1-7	H-68	PAUL, Darren Larry	E-2-7-3-1	E-18
			PAUL, David Kurt	E-2-7-3-2	E-19
PARRY, Jack Davis	D-4-1	D-31	PAUL, Robert Larry	E-2-7-3	E-18
PARRY, Marian Elsie Roberts	D-4-1	D-30			
			PEARSON, Diane	G-5-9-2-2	G-106
PASSEY, Barbara May	D-1-1-1-7	D-10	PEARSON, Marciel Pratt	G-5-9-2	G-106
PASSEY, Blaine Henry	D-1-10	D-17	PEARSON, Michael Wayne	G-5-9-2-1	G-106
PASSEY, Brent Kay	D-1-1-4-2	D-12	PEARSON, Oscar Franklin	G-5-9-2	G-106
PASSEY, Brian Kent	D-1-1-5-3	D-12			
PASSEY, Carrie Roberts	D-1	D-4	PEDERSEN, Arnold Scott	J-5-2-2-3	J-6
PASSEY, Clinton Lyman	D-1-8	D-17	PEDERSEN, Kaylene Newbold	J-5-2-2	J-6
PASSEY, Cordell	E-4-4-3-1	E-29	PEDERSEN, Sandra Kay	J-5-2-2-2	J-6
PASSEY, Cynthia Laree	D-1-1-1-6	D-10	PEDERSEN, Stacy Jo	J-5-2-2-4	J-6
PASSEY, Deborah Lynn	D-1-1-3-3	D-11	PEDERSEN, Stefany Lynn	J-5-2-2-5	J-6
PASSEY, Dee Clinton	D-1-1-5	D-12	PEDERSEN, Susan Leslie	J-5-2-2-1	J-6
PASSEY, Eliza Drucilla	D-1-3	D-13	PEDERSEN, Tore	J-5-2-2	J-6
PASSEY, George Henry	D-1	D-5			
PASSEY, George Iland	D-1-1	D-6	PERRY, Blane Ralph	G-5-5-3-2-2	G-99
PASSEY, Gwen Rich	D-1-11	D-17	PERRY, Douglas Auger	G-5-5-3-2-1	G-99
PASSEY, James Brian	D-1-1-1-4	D-10	PERRY, Louise Auger	G-5-5-3-2	G-99
PASSEY, Jeffery Robert	D-1-1-5-6	D-12	PERRY, Mark	G-5-5-3-2	G-99
PASSEY, Jeniel	D-1-1-4-3	D-12			
PASSEY, John Roberts	D-1-2	D-12	PETROFF, Christy Lucile Phillips	G-1-2-3-4	G-13
PASSEY, Judith Marie	D-1-1-1-1	D-10	PETROFF, Francis Jr.	G-1-2-3-4	G-13
PASSEY, Karen Jean	D-1-1-1-5	D-10			
PASSEY, Lael	D-1-9	D-17	PHELPS, Alice Myrle	H-3-6-1	H-111
PASSEY, LaMont Keith	D-1-4-1	D-16	PHELPS, Arlene	H-3-6-2	H-111
PASSEY, LaMont W.	D-1-4	D-14	PHELPS, Bonnie Jean	H-3-2-1-3	H-96
PASSEY, Laura Marie Anderson	D-1-1-1	D-10	PHELPS, Bonnie Jo	H-3-2-4-2	H-96
PASSEY, Laurie Ann	D-1-1-1-9	D-10	PHELPS, Boyd	H-3-2-2-5	H-96
PASSEY, Leola	D-1-7	D-16	PHELPS, Carry	H-3-6-5-4	H-112
PASSEY, Lila LaRue Miles	D-1-1-3	D-11	PHELPS, Claudia	H-3-4-1-1	H-109
PASSEY, Lisa Dawn	D-1-1-1-8	D-10	PHELPS, Daisy Leon Brackett	H-3-2-2	H-96
PASSEY, Lisa Lee	D-1-1-3-4	D-11	PHELPS, Danny	H-3-6-6-1	H-112
PASSEY, Lloyd Junior	D-1-11	D-17	PHELPS, Darius Ray	H-3-1-1	H-94
PASSEY, Loraine Beesley	D-1-1-4	D-12	PHELPS, David	H-3-2-4-3	H-96
PASSEY, Lori K.	D-1-1-5-2	D-12	PHELPS, David Junior	H-3-2-4	H-96
PASSEY, Lothield Krogh	D-1-1-5	D-12	PHELPS, Dawn Marie	H-3-2-5-3	H-96
PASSEY, Lowell Dee	D-1-1-5-1	D-12	PHELPS, Delares Lappo	H-3-2-5	H-96
PASSEY, Lynette	D-1-1-4-5	D-12	PHELPS, Dianne	H-3-2-2-4	H-96
PASSEY, Marie Lenore Craven	D-1-10	D-17	PHELPS, Dick Lee (Buddy)	H-3-2-1-2	H-96
PASSEY, Marinda Vilate Dimmick	D-1	D-5	PHELPS, Don Arlen	H-3-6-3	H-112
PASSEY, Mark Miles	D-1-1-3-2	D-11	PHELPS, Donna Jean	H-3-4-2	H-109
PASSEY, Milford Thomas	D-1-5	D-16	PHELPS, Elda Naomi	H-3-2-6	H-96
PASSEY, Nadene	D-1-1-2	D-10	PHELPS, Elizabeth Johnson	H-3-6-3	H-112
PASSEY, Pearl Evangeline Wallentine	D-1-1	D-9	PHELPS, Estella May Baxter	H-3-1	H-94
PASSEY, Phyllis Ward	E-4-4-3	E-29	PHELPS, Ezra James	H-3	H-92
PASSEY, Raeo LaVar	D-1-1-3	D-11	PHELPS, Ezra Vere	H-3-1	H-94
PASSEY, Rebecca Ann	D-1-1-3-1	D-11	PHELPS, Frances Catherine Brown	H-3-5	H-110
PASSEY, ReNee	D-1-1-5-4	D-12	PHELPS, Genevieve	H-3-7	H-113
PASSEY, Robert Kay	D-1-1-4	D-11	PHELPS, Geraldine	H-3-2-2-2	H-96
PASSEY, Robert Wayne	D-1-1-4-1	D-12	PHELPS, Grant	H-3-4-1-2	H-109
PASSEY, Robin Jon	D-1-1-3-5	D-11	PHELPS, Hardy	H-3-2-5	H-96
PASSEY, Roy C.	E-4-4-3	E-29	PHELPS, Hardy David	H-3-2-5-2	H-96
PASSEY, Ruby Elizabeth Lewis	D-1-5	D-16	PHELPS, Hawley Rex	H-3-6	H-110
PASSEY, Scott Martin	D-1-1-5-5	D-12	PHELPS, Holly Kay	H-3-6-1-4	H-111
PASSEY, Steven Kyle	D-1-1-4-4	D-12	PHELPS, Homer Odell	H-3-2-2	H-96
PASSEY, Susan Kay	D-1-1-1-2	D-10	PHELPS, Homer Stull	H-3-2	H-95
PASSEY, Teresa Dawn	E-4-4-3-2	E-29			
PASSEY, Vilda	D-1-6	D-16			
PASSEY, Violet Elizabeth Price	D-1-4	D-15			

PHELPS, Hugh Morris H-3-5	H-109	PIERCE, Judy Elizabeth E-13-2-5	E-41
PHELPS, Hugh Vaughn H-3-5-1	H-110	PIERCE, Larry Jay G-1-7-2-2	G-19
PHELPS, Irene Kunz H-3-5	H-110	PIERCE, Laurence Jack G-1-7-2	G-19
PHELPS, Irma Talbot H-3-2	H-95	PIERCE, Lois Roberts E-13-2	E-41
PHELPS, James H-3-2-1-1	H-96	PIERCE, Maria Jean Anderson G-1-7-2-2	G-19
PHELPS, James H-3-6-5-5	H-112	PIERCE, Michael Allen E-13-2-3	E-41
PHELPS, Jane Roberts H-3	H-90	PIERCE, Richard Wynn G-1-7-2-3	G-19
PHELPS, Janet Marler H-3-6-5	H-112	PIERCE, Vivian Bergener Willison G-1-7-2	G-18
PHELPS, Jeanine H-3-6-1-3	H-111		
PHELPS, Joel H-3-6-5-1	H-112	PIERSON, Kenneth G-2-8-8	G-51
PHELPS, Joel Hawley H-3-6-5	H-112	PIERSON, Mary Louise Hendrickson G-2-8-8	G-51
PHELPS, Josephine Morales H-3-2-3	H-96	PIERSON, Merrill Anne G-2-8-8-1	G-51
PHELPS, Karen H-3-6-4	H-112		
PHELPS, Kathy H-3-2-2-3	H-96	PIPER, Alfred R F-9-2	F-7
PHELPS, Kathy H-3-2-3-1	H-96	PIPER, Christine Lighthill F-9-2-1	F-7
PHELPS, Kenneth H-3-2-2-6	H-96	PIPER, David John F-9-2-1	F-7
PHELPS, Kenneth Vaughn H-3-5-1-1	H-110	PIPER, Glynis F-9-2-2	F-7
PHELPS, Lannie H-3-6-6	H-112	PIPER, Myfanwy Humphreys F-9-2	F-7
PHELPS, Lannie H-3-6-6-3	H-112		
PHELPS, Laraine Campbell H-3-2-4	H-96	POPE, Alan LaMont D-5-1-1-1	D-34
PHELPS, Lonnie H-3-6-1-5	H-111	POPE, Maxine Shepherd D-5-1-1	D-34
PHELPS, Margaret Ann Bowman H-3-5-1	H-110	POPE, Richard LaMont D-5-1-1	D-34
PHELPS, Margene Monroe H-3-6-6	H-112		
PHELPS, Martin H-3-6-1-2	H-111	PORTER, Colleen Kaye Oliverson H-2-2-6	H-78
PHELPS, Mary Cole H-3-2	H-95	PORTER, DeLewis O H-2-2-6-1	H-79
PHELPS, Mary Ellen H-3-2-5-4	H-96	PORTER, DeLewis Spatig H-2-2-6	H-78
PHELPS, Michael H-3-6-5-2	H-112	PORTER, Kristene Gibbs H-2-2-6-1	H-79
PHELPS, Myrle Poole H-3-6	H-111		
PHELPS, Naomi H-3-3	H-97	POULSEN, Elzo E-1-2	E-6
PHELPS, Norma Jean H-3-5-2	H-110	POULSEN, Fannie Cerelda Roberts E-1-2	E-6
PHELPS, Pamela Jean H-3-5-1-2	H-110		
PHELPS, Ray Eugene H-3-4-1	H-109	POULSON, Donna Aleen D-2-2-2-2	D-22
PHELPS, Rebecca H-3-6-5-6	H-112	POULSON, Judith Rae D-2-2-2-3	D-22
PHELPS, Reed Roberts H-3-4	H-108	POULSON, Ralph Gilbert D-2-2-2	D-22
PHELPS, Robert H-3-2-2-1	H-96	POULSON, Shirley Genille Orr D-2-2-2	D-22
PHELPS, Ronal Hugh H-3-5-1-3	H-110	POULSON, Warren Glen G-2-2-2-1	D-22
PHELPS, Royal Stull H-3-2-1	H-96		
PHELPS, Ruth Hazard H-3-2-1	H-96	POWERS, Holly Kay K-1-1-4-2	K-26
PHELPS, Shanna H-3-6-6-2	H-112	POWERS, Mary Kathrine Croft K-1-1-4	K-25
PHELPS, Shelley Rae H-3-2-4-4	H-96	POWERS, Michael Steven K-1-1-4-1	K-25
PHELPS, Shirley Dickenson H-3-4-1	H-109	POWERS, Robert Boyd, Jr. K-1-1-4	K-25
PHELPS, Shirley Fisher H-3-2-2	H-96		
PHELPS, Stella Mason H-3-4	H-109	PRATT, Athleen G-5-7	G-100
PHELPS, Terry Lee H-3-2-4-1	H-96	PRATT, Esther G-5-2	G-87
PHELPS, Thomas Jr. H-3-2-3-2	H-96	PRATT, Harold Owens G-5-10	G-106
PHELPS, Thomas Elvon H-3-2-3	H-96	PRATT, Idaho Hadley G-5-9	G-105
PHELPS, Valdeen H-3-6-1-1	H-111	PRATT, Jerry Rojah G-5-10-3	G-106
PHELPS, Velma H-3-1-2	H-95	PRATT, Laura G-5-3	G-88
PHELPS, Wanda Mary Jane H-3-3-5	H-98	PRATT, Lena Margaret Workman G-5-10	G-106
PHELPS, Wendy H-3-6-5-3	H-112	PRATT, Marciel G-5-9-2	G-106
PHELPS, Wiley Tim H-3-2-5-1	H-96	PRATT, Maroni Walker G-5	G-82
		PRATT, Mary Beth G-5-10-2	G-106
PHILLIPS, Bruce Chamberlin G-1-2-3-1	G-12	PRATT, Mary Owens Thompson G-5	G-81
PHILLIPS, Dallas Johnson G-1-2-3	G-12	PRATT, Maureen G-5-9-1	G-105
PHILLIPS, Diane Muriel Hayes G-1-2-3-2	G-13	PRATT, Milton Owens G-5-9	G-105
PHILLIPS, Karen Elizabeth G-1-2-3-2-2	G-13	PRATT, Moroni Walker G-5	G-82
PHILLIPS, Mary Catherine Speed O'Neil G-1-2-3-3	G-13	PRATT, Parley Owens G-5-6	G-100
PHILLIPS, Mary Elizabeth G-1-2-3-3-1	G-13	PRATT, Rendell W. G-5-9-3	G-105
PHILLIPS, Pamela Diane G-1-2-3-2-1	G-13	PRATT, Ruth G-5-8	G-103
PHILLIPS, Rex Cyrus G-1-2-3-3	G-13	PRATT, Veda G-5-5	G-97
PHILLIPS, Richard Johnson G-1-2-3-2	G-12	PRATT, Viola G-5-4	G-91
PHILLIPS, Wendell Chamberlain G-1-2-3	G-12	PRATT, Z. Ann G-5-10-1	G-106
		PROVARD, Elizabeth Kathryn K-1-2-9-3	K-36
PIERCE, Carl Leroy E-13-2	E-41	PROVARD, John K-1-2-9	K-36
PIERCE, Carl Llwellyn E-13-2-1	E-41	PROVARD, John Harrison K-1-2-9-2	K-36
PIERCE, Carol Ann E-13-2-4	E-41	PROVARD, Kathryn Roberts K-1-2-9	K-36
PIERCE, Deborah Lois E-13-2-6	E-41	PROVARD, Michael Roberts K-1-2-9-1	K-36
PIERCE, Gregory Robert E-13-2-2	E-41	PROVARD, Robert Tonkin K-1-2-9-4	K-36

PUGMIRE, Harold Nelson I-3-1	I-17	RICHMOND, Julia Roberts K-1-2-10	K-36
PUGMIRE, Iris Theresa Morgan I-3-1	I-17	RICHMOND, Lloyd K-1-2-10	K-36
PUGMIRE, Landon Burdette D-1-6	D-16	RICHMOND, Ray Roberts K-1-2-10-4	K-36
PUGMIRE, Laurel Thomas E-12-1	E-39	RICHMOND, Rick Lloyd K-1-2-10-1	K-36
PUGMIRE, Norma Hulme E-12-1	E-39	RICHMOND, Ronald Roberts K-1-2-10-3	K-36
PUGMIRE, Vilda Passey D-1-6	D-16	RICHMOND, Shauna K-1-2-10-2	K-36
		RICHMOND, Shelley K-1-2-10-5	K-36
PULLEY, David Neal D-12-2-5	D-67		
PULLEY, Dean Charles D-12-2	D-65	RIGBY, Clinton Lon H-1-5-3-1	H-11
PULLEY, Gayle D-12-2-4	D-67	RIGBY, Echo Winona Kunz H-1-5-3	H-10
PULLEY, Laurie Jean Bybee D-12-2-2	D-66	RIGBY, Lon W. H-1-5-3	H-11
PULLEY, Lynette D-12-2-1	D-66	RIGBY, Rulene H-1-5-3-2	H-12
PULLEY, Marilyn Lewis D-12-2	D-65	RIGBY, Tony Lynn H-1-5-3-3	H-12
PULLEY, Ryan Dean D-12-2-2	D-66		
PULLEY, Shad Ryan D-12-2-2-1	D-66	RINGER, Alan Wayne G-3-4-1-1	G-65
PULLEY, Sheryl D-12-2-3	D-66	RINGER, Joyce Etta Merrill G-3-4-1	G-64
		RINGER, Monte Merrill G-3-4-1-2	G-66
		RINGER, Shauna Bell G-3-4-1-4	G-66
		RINGER, Sherry Ann G-3-4-1-3	G-66
		RINGER, Wayne Burton G-3-4-1	G-64
RASMUSSEN, Bart J. H-2-1-1-1-4	H-64		
RASMUSSEN, Bradley Gary K-1-6-3-2	K-46	RIPLEY, CeDell Owens G-3-8-2	G-79
RASMUSSEN, Brian Craig K-1-6-3-1	K-46	RIPLEY, Michael Scott G-3-8-2-1	G-79
RASMUSSEN, Carl Jr. H-2-1-1-1	H-63	RIPLEY, William Michael G-3-8-2	G-79
RASMUSSEN, Carl Herman H-2-1-1	H-63		
RASMUSSEN, Donald Myers E-1-8	E-15	RIVES, Beverly Dawn Waldvogel G-1-4-1-8	G-17
RASMUSSEN, Ezra Wilmer K-1-6	K-39	RIVES, Dennis G-1-4-1-8	G-17
RASMUSSEN, Florence H-2-1-1-2	H-64		
RASMUSSEN, Florence Annetta Roberts K-1-6	K-39	ROBERTS, Adella Sommers E-13	E-40
RASMUSSEN, Ila Mae Beckstead H-2-1-1-1	H-64	ROBERTS, Afton Eborn E-4-6	E-30
RASMUSSEN, Janet H-2-1-1-1-3	H-64	ROBERTS, Afton Hannah Snow E-4-2	E-24
RASMUSSEN, Kim C. H-2-1-1-1-1	H-64	ROBERTS, Alan Wendell E-4-1-2	E-22
RASMUSSEN, LaPriell Roberts E-1-8	E-15	ROBERTS, Alberta Gwynne K-1-8-2	K-54
RASMUSSEN, Marilyn Diane Wilmarth K-1-6-3	K-45	ROBERTS, Alberta Pleasance Jensen K-1-8	K-51
RASMUSSEN, Nydia Teresa Lopez K-1-6-1	K-41	ROBERTS, Alden Thomas E-2-1	E-16
RASMUSSEN, Patie Jo H-2-1-1-1-2	H-64	ROBERTS, Alene Redd K-2-2-1	K-89
RASMUSSEN, Patricia Anne K-1-6-2	K-43	ROBERTS, Alice Annette K-1-3-1	K-37
RASMUSSEN, Richard Craig K-1-6-3	K-45	ROBERTS, Amy K-1-8-3-2	K-57
RASMUSSEN, Shelley Anne K-1-6-1-1	K-42	ROBERTS, Amy Josephine Sorensen E-1	E-5
RASMUSSEN, Stacey Lynne K-1-6-1-3	K-42	ROBERTS, Annette K-1-8-3-1	K-57
RASMUSSEN, Steven Paul K-1-6-1-2	K-42	ROBERTS, Annie Delilah Bodily K-2	K-141
RASMUSSEN, Vonda Keller H-2-1-1	H-63	ROBERTS, Annis Emelia Olsen D-8-2	D-50
RASMUSSEN, Wilmer Roberts K-1-6-1	K-40	ROBERTS, Anthony Robb K-1-2-7-2	K-36
		ROBERTS, Aquilla E-3	E-19
RAWLINS, Darlene G-3-1-2-1-1	G-59	ROBERTS, Arlene Hintze K-1-8-3	K-56
RAWLINS, Dell Roy G-3-1-2-1	G-59	ROBERTS, Baby Boy K-1-10	K-62
RAWLINS, Delmar M. G-3-1-2-1-2	G-59	ROBERTS, Barbara D-8-2-6	D-51
RAWLINS, Jennifer G-3-1-2-1-4	G-59	ROBERTS, Barbara Ann Deakin D-10-3	D-61
RAWLINS, Patricia Ann G-3-1-2-1-3	G-59	ROBERTS, Barbara Goebel E-2	E-16
RAWLINS, Tonna Rue Morrison G-3-1-2-1	G-58	ROBERTS, Becky Jean E-4-7-4	E-32
		ROBERTS, Benjamin E-1	E-4
REDD, Cynthia Susan K-2-2-2-1	K-94	ROBERTS, Bertha Wyler E-11	E-35
REDD, John Robert Elliott K-2-2-2-5	K-96	ROBERTS, Bette Grace Miller K-2-8	K-144
REDD, Lloyd Hugh K-2-2-2	K-93	ROBERTS, Betty K-1-3-2	K-38
REDD, Lloyd Hugh II K-2-2-2-3	K-95	ROBERTS, Betty Gene DeBloois E-4-1-1	E-21
REDD, Shirley Francelle K-2-2-2-2	K-95	ROBERTS, Betty Jean E-13-4	E-42
REDD, Shirley Jean Roberts K-2-2-2	K-92	ROBERTS, Blair Eldon D-2-7-3	D-28
REDD, Thomas Burton K-2-2-2-4	K-96	ROBERTS, Bonita Pickett K-1-2-2	K-30
		ROBERTS, Brandon Melvin E-4-2-5-1	E-26
REES, John Robert I-5-1	I-33	ROBERTS, Brent Lynn E-1-6-5	E-15
REES, Phebe Morgan Linford I-5-1	I-32	ROBERTS, Brett Darren E-4-1-1-4	E-22
		ROBERTS, Brian Curtis K-2-8-4	K-147
RETAMOZO, Luis Beltran G-1-2-1-2	G-11	ROBERTS, Bruce K-2-8-3-1	K-147
RETAMOZO, Maxine Frances Goodyear G-1-2-1-2	G-11	ROBERTS, Bruce H E-1-6-4	E-14
RETAMOZO, Richard G-1-2-1-2-1	G-11	ROBERTS, Carole Shafer K-1-8-4	K-57
		ROBERTS, Carolyn K-1-2-8	K-36
RICH, Leola Passey D-1-7	D-16	ROBERTS, Carrie D-1	D-4
RICH, Ralph Daniel D-1-7	D-17	ROBERTS, Carrie Eames Nance D-2-6	D-25
		ROBERTS, Catherine Roberts 'H'	H-1

ROBERTS, Catherine H-5	H-2	ROBERTS, Evan Jensen K-1-8-4	K-57
ROBERTS, Cathy Elaine E-4-7-2	G-32	ROBERTS, Ezra Owen D-2-3	D-23
ROBERTS, Cedy Gwynne K-1-5	K-39	ROBERTS, Fannie Cerelda E-1-2	E-6
ROBERTS, Cerilda Poulsen D-2-3	D-23	ROBERTS, Fannie Lazell Aikens 'E'	E-3
ROBERTS, Charles David E-2-3	E-16	ROBERTS, Flora Rae E-4-2-2	E-24
ROBERTS, Cheryl Kathleen K-2-1-2	K-79	ROBERTS, Florence Annetta K-1-6	K-39
ROBERTS, Christie Lynn K-2-2-1-2	K-90	ROBERTS, Gary Lyman D-10-3	D-61
ROBERTS, Christopher 'H'	H-1	ROBERTS, Gary Udell E-4-6-1	E-31
ROBERTS, Chu Thi Kim Anh (Louise) K-2-1-4	K-83	ROBERTS, George Lowell E-2-2	E-16
ROBERTS, Colleen E-13-3	E-41	ROBERTS, Gertrude Udale C-7	C-4
ROBERTS, Connell Bolton D-8-2	D-49	ROBERTS, Glen Milford D-8-1	D-49
ROBERTS, Connie Jean D-8-2-2	D-50	ROBERTS, Glenda June Gardner K-2-2-4	K-105
ROBERTS, Cordelia (deDee) Estella Sohn E-11-1-1	E-36	ROBERTS, Glenna Furene Boyes E-11-1	E-35
ROBERTS, Cory Jon E-4-1-1-3	E-22	ROBERTS, Grant Bolton D-8-4	D-51
ROBERTS, Craig Eborn E-4-6-2	E-31	ROBERTS, Griffith E-5	E-32
ROBERTS, Craig Wyler E-11-1-1-2	E-36	ROBERTS, Hannah C-5	C-3
ROBERTS, Curtis Stanley D-8-5-2	D-52	ROBERTS, Hannah H-2	H-61
ROBERTS, Cynthia K-2-2-1-3	K-91	ROBERTS, Hannah K-2-3	K-107
ROBERTS, Cyril Benjamin E-1-6	E-7	ROBERTS, Hannah Juanita K-1-4	K-39
ROBERTS, Dale Hymas D-2-6-1	D-25	ROBERTS, Hannah Roberts 'K'	K-2
ROBERTS, Darwin Llewellyn K-1-2-3	K-33	ROBERTS, Harold Delbert E-11-1	E-35
Roberts, (Daughter) H-4	H-2	ROBERTS, Harold Michael E-11-1-1	E-35
ROBERTS, David E-4	E-19	ROBERTS, Harper E-7	E-34
ROBERTS, David Bodily K-2-9	K-148	ROBERTS, Hazel Mae Orcutt K-1-3	K-37
ROBERTS, David Dean K-1-2-7-1	K-35	ROBERTS, Helen D-8-3	D-51
ROBERTS, David Llewellyn K-1-2	K-26	ROBERTS, Helen Dorothy Harriman D-10	D-59
ROBERTS, David Reed K-1-8-3	K-56	ROBERTS, Hilda Josephine E-1-1	E-6
ROBERTS, David Richard K-1-2-2	K-30	ROBERTS, Hugh 'A'	A-5
ROBERTS, David Robert K-1	K-4	ROBERTS, Hugh D-4	D-29
ROBERTS, Dean D-2-10	D-28	ROBERTS, Hugh K-2	K-66
ROBERTS, Dean Crittenden K-1-2-7	K-35	ROBERTS, Hugh Alan K-2-8-3	K-147
ROBERTS, DeAnn D-2-7-1-1	D-27	ROBERTS, Hugh Eugene K-2-1	K-71
ROBERTS, Delbert E-11	E-34	ROBERTS, Hugh William C-6	C-3
ROBERTS, Della E-12	E-38	ROBERTS, Illa Lazell E-4-5	E-29
ROBERTS, Della Cleone E-2-6	E-17	ROBERTS, Iretta D-2-4	D-24
ROBERTS, Della Geniel E-1-7	E-15	ROBERTS, Irma Glorie Reyes D-2-7-3	D-28
ROBERTS, Della Rae K-1-11	K-62	ROBERTS, Iva Smart E-2-2	E-16
ROBERTS, DeLoy Cyril E-1-6-1	E-12	ROBERTS, James Bodily K-2-7	K-143
ROBERTS, Denise E-11-1-4	E-36	ROBERTS, Jane 'F'	F-3
ROBERTS, Denise Butler K-2-1-3	K-81	ROBERTS, Jane H-3	H-90
ROBERTS, Dennis Nolan E-1-5-2	E-13	ROBERTS, Janet K-1-2-1	K-28
ROBERTS, Dessie Hawks D-8-1	D-49	ROBERTS, Janet Ann K-2-8-7	K-147
ROBERTS, Diane E-4-1-3	E-22	ROBERTS, Janette D-8-1-4	D-49
ROBERTS, Diane E-11-1-5	E-37	ROBERTS, Janice Marie D-10-2	D-60
ROBERTS, Donna Miller D-8-5	D-52	ROBERTS, Jay Whitney K-2-2-1-5	K-92
ROBERTS, Dora D-9	D-53	ROBERTS, Jean D-2-11	D-28
ROBERTS, Dora K-2-6	K-134	ROBERTS, Jeniel D-8-6	D-52
ROBERTS, Doris Humpherys E-4-1	E-21	ROBERTS, Jennifer Lynn K-2-2-4-1	K-106
ROBERTS, Douglas Olsen D-8-2-1	D-50	ROBERTS, John 'D'	D-1
ROBERTS, Edda Mae (Bette) K-2-4	K-107	ROBERTS, John D-3	D-28
ROBERTS, Edith Marcia Fox K-2-9	K-149	ROBERTS, John Arthur D-10-1	D-60
ROBERTS, Effie Sorenson D-4	D-30	ROBERTS, John LaMar E-4-7-1	E-32
ROBERTS, Eldean Ashley D-2-7	D-27	Roberts, John Owen C-7	C-3
ROBERTS, Eliza D-5	D-31	ROBERTS, John Thomas D-2-6	D-24
ROBERTS, Elizabeth C-3	C-3	ROBERTS, Joyce E-1-6-3	E-14
ROBERTS, Elizabeth (Betsy) 'G'	G-1	ROBERTS, Joyce Frasure E-2-8	E-19
ROBERTS, Elizabeth Lazell E-2-5	E-16	ROBERTS, Judith Lynn K-2-8-5	K-147
ROBERTS, Elizabeth Owen 'C'	C-3	ROBERTS, Judy D-8-2-4	D-50
ROBERTS, Eliza Marie Sorensen 'D'	D-3	ROBERTS, Julia K-1-2-10	K-36
ROBERTS, Elliott Dwain K-2-2-1	K-88	ROBERTS, Julianne Marie K-2-2-3-4	K-102
ROBERTS, Elliott Dwain, Jr. K-2-2-1-4	K-91	ROBERTS, Karen Jane K-2-8-1	K-146
ROBERTS, Elliott Jessop K-2-2	K-86	ROBERTS, Karl Eldon E-4-6-3	E-31
ROBERTS, Ellis Norman E-4-2-4	E-25	ROBERTS, Karla Kim K-1-2-5-2	K-33
ROBERTS, Elsie D-12	D-61	ROBERTS, Katherine K-2-5	K-125
ROBERTS, Elsie Hymas D-2-6	D-25	ROBERTS, Kathi K-1-3-2-1	K-38
ROBERTS, Emily Lynn K-2-2-1-1	K-90	ROBERTS, Kathleen D-8-2-3	D-50
ROBERTS, Erick DeLoy E-1-6-1-1	E-13	ROBERTS, Kathryn K-1-2-9	K-36
ROBERTS, Ethelbert Bodily K-2-8	K-144	ROBERTS, Kathryn Gladwyn K-2-2-3-2	K-101
ROBERTS, Evan Horace K-2-1-4	K-82	ROBERTS, Kay Eugene K-2-1-1	K-77
		ROBERTS, Kenneth Oscar K-1-2-5	K-33

ROBERTS, Kimberly Sue	D-10-3-2	D-61	ROBERTS, Norman Hymas	E-4-2	E-22
ROBERTS, Kristie Karen	E-4-7-3	E-32	ROBERTS, Olwyn Geneva	K-1-7	K-46
ROBERTS, LaPriel	E-1-8	E-15	ROBERTS, Owen	D-2	D-17
ROBERTS, LaRee	E-4-2-7	E-26	ROBERTS, Pamela	E-4-1-5	E-22
ROBERTS, Laretta Dee	E-4-6-5	E-31	ROBERTS, Pamela Ann	D-10-3-1	D-61
ROBERTS, Larry	D-2-7-1	D-27	ROBERTS, Paul David	D-8-2-5	D-50
ROBERTS, Laura Delano	K-1-9	K-58	ROBERTS, Pearl	D-2-9	D-28
ROBERTS, LaVeda Ann	D-2-1	D-18	ROBERTS, Phillip Ronald	E-4-1-1	E-21
ROBERTS, Lawrence	D-2-7	D-25	ROBERTS, Phillip Troy	E-4-1-1-2	E-22
ROBERTS, Lazell	E-8	E-34	ROBERTS, Phyllis Lurlene Long	D-2-10	D-28
ROBERTS, Leon Neil	E-2-8	E-19	ROBERTS, Ralene	D-2-7-2	D-27
ROBERTS, Leonard	E-10	E-34	ROBERTS, Rebecca June	K-2-2-4-2	K-107
ROBERTS, Leonard Goebel	E-2-4	E-16	ROBERTS, Renee	E-11-1-2	E-36
ROBERTS, Leora	E-1-5	E-7	ROBERTS, Reuben	E-6	E-33
ROBERTS, Leslie	K-2-8-3	K-147	ROBERTS, Richard Glenn	D-8-1-3	D-49
ROBERTS, Lester	E-1-3	E-6	ROBERTS, Richard Keith	D-4-3	D-31
ROBERTS, Llwellyn	E-13	E-40	ROBERTS, Robert David	'K'	K-2
ROBERTS, Lois	D-2-3-1	D-24	ROBERTS, Robert David	K-1-2-2-4	K-31
ROBERTS, Lois	E-13-2	E-41	ROBERTS, Robert David	K-2-9-1	K-149
ROBERTS, Loney Larry	D-2-7-1-2	D-27	ROBERTS, Robert Eugene	K-2-2-3	K-97
ROBERTS, Loretta	E-9	E-34	ROBERTS, Robert Eugene II	K-2-2-3-1	K-100
ROBERTS, Lorna K. Erickson	E-1-6-1	E-13	ROBERTS, Robert Hugh	D-4-2	D-31
ROBERTS, Lorene Wyler	E-4-7	E-32	ROBERTS, Robert LaMar	E-4-7	E-32
ROBERTS, Lottie Hymas	E-4	E-19	ROBERTS, Robert Lloyd	K-1-3-2	K-38
ROBERTS, Louise (Chu Thi Kim Ank)	K-2-1-4	K-83	ROBERTS, Robert Merddyn	K-1-3	K-36
ROBERTS, Louise Hobbs	E-4-2-5	E-26	ROBERTS, Robert Owens	'C'	C-1
ROBERTS, Lyman	D-10	D-56	ROBERTS, Robin	K-1-3-2-4	K-38
ROBERTS, Maggie May Terry	K-2	K-70	ROBERTS, Roger	E-2-3-1	E-16
ROBERTS, Margaret	C-4	C-3	ROBERTS, Ronald David	E-4-1	E-21
ROBERTS, Margaret 'I'		I-1	ROBERTS, Rosanna McGhie	D-4-2	D-31
ROBERTS, Margo Ann	K-1-2-5-1	K-33	ROBERTS, Rosetta Marie	E-13-1	E-40
ROBERTS, Marian Elsie	D-4-1	D-30	ROBERTS, Roxanne	E-11-1-3	E-36
ROBERTS, Marianne Jeanette	K-2-2-3-5	K-102	ROBERTS, Ruth	K-1-2-4	K-33
ROBERTS, Marian Robb	K-1-2-7	K-35	ROBERTS, Ruth Butler	K-2-1	K-76
ROBERTS, Marie	D-11	D-61	ROBERTS, Ruth Reynolds	D-8-1	D-49
ROBERTS, Marjorie Carol	K-1-8-1	K-52	ROBERTS, Sandra Rebecca	K-1-2-2-2	K-31
ROBERTS, Mark William	K-2-2-3-3	K-101	ROBERTS, Sandra Sue McMaster	K-2-2-3	K-99
ROBERTS, Marlo David	E-4-1-4	E-22	ROBERTS, Scott Alan	D-8-5-1	D-52
ROBERTS, Marlys Holmgren	K-1-2-5	K-33	ROBERTS, Scott David	K-2-8-6	K-147
ROBERTS, Marsha Sue	D-8-1-1	D-49	ROBERTS, Selma Marie	E-1-4	E-7
ROBERTS, Mary	D-6	D-42	ROBERTS, Shane Dell	E-4-6-4	E-31
ROBERTS, Mary 'J'		J-1	ROBERTS, Shannon Leigh	E-11-1-1-3	E-36
ROBERTS, Mary Ann	H-1	H-2	ROBERTS, Sharon Lee Moore	D-2-7-1	D-27
ROBERTS, Mary Ann Watkins	D-2	D-18	ROBERTS, Sharon Ruth Robinson	E-4-1-2	E-22
ROBERTS, Mary Eliza Crittenden (Mamie)	K-1-2	K-27	ROBERTS, Shelly Kay	K-2-8-8	K-147
ROBERTS, Mary Jane	C-2	C-3	ROBERTS, Sherry Reese	E-4-1-4	E-22
ROBERTS, Mary Jo Nielsen	E-4-2-4	E-25	ROBERTS, Shirley Jean	K-2-2-2	K-92
ROBERTS, Maryloo	K-1-2-6	K-34	ROBERTS, Shirley Lorraine	K-2-2-3-6	K-103
ROBERTS, Mary Louise King	D-2-5	D-24	ROBERTS, Stacie	D-8-5-3	D-52
ROBERTS, Mary Oletha	E-4-4	E-28	ROBERTS, Stacy	K-1-3-2-3	K-38
ROBERTS, Mary Owens 'A'		A-5	ROBERTS, Stanley Bolton	D-8-5	D-51
ROBERTS, Matthew Jon	D-8-1-5	D-49	ROBERTS, Stella Craig	E-2-3	E-16
ROBERTS, Max Doneal	D-2-5-2	D-24	ROBERTS, Susan Gladwyn	K-2-2	K-84
ROBERTS, Melanie Carol	E-11-1-1-1	E-36	ROBERTS, Susan Gladwyn Roberts	K-2-2	K-84
ROBERTS, Melinda	K-1-2-7-3	K-36	ROBERTS, Sybil Rosamond	C-7-1	C-4
ROBERTS, Melvin Snow	E-4-2-5	E-26	ROBERTS, Terry Lee	K-2-8-2	K-147
ROBERTS, Merl John	D-2-6-2	D-25	ROBERTS, Thomas	E-2	E-16
ROBERTS, Michele	E-4-6-6	E-32	ROBERTS, Thomas Kent	D-8-2-7	D-51
ROBERTS, Michelle	E-4-1-1-1	E-21	ROBERTS, Thomas Lee	K-2-2-4	K-103
ROBERTS, Milford	D-8	D-44	ROBERTS, Todd Gardner	K-1-2-5-3	K-33
ROBERTS, Miriam Kathleen	K-1-2-2-1	K-31	ROBERTS, Tryphena Davis	K-1	K-17
ROBERTS, Nadene Elaine	E-4-2-1	E-24	ROBERTS, Tryphena Prudence	K-1-1	K-20
ROBERTS, Nancy	E-11-1-6	E-37	ROBERTS, Udell John	E-4-6	E-30
ROBERTS, Nancy Ann	D-8-7	D-53	ROBERTS, Veda Hymas	E-1-3	E-7
ROBERTS, Nancy Lee Jones	D-8-1	D-49	ROBERTS, Verda May	E-2-7	E-17
ROBERTS, Nanette	D-8-1-2	D-49	ROBERTS, Verona	E-4-3	E-26
ROBERTS, Nora	D-7	D-44	ROBERTS, Vilda	D-2-5-1	D-24
ROBERTS, Norene	E-1-9	E-16	ROBERTS, Viola	D-2-2	D-21
ROBERTS, Norene	E-11-2	E-37	ROBERTS, Violet Bartschi	E-1-6	E-10
ROBERTS, Norma Lee	E-4-2-3	E-25	ROBERTS, Virginia Carol Vollers	K-1-3	K-39

ROBERTS, Wade Llewellyn K-1-2-2-3
 ROBERTS, Walter Hugh K-2-9-2
 ROBERTS, Wanda D-2-8
 ROBERTS, Wendell Arlin E-4-2-6
 ROBERTS, Willa Barnes E-2-3
 ROBERTS, William Owen C-1
 ROBERTS, William Reed Washington K-1-8
 ROBERTS, Willis D-2-5
 ROBERTS, Yuri K-1-3-2-2
 ROBERTS, Zillah Iona Bolton D-8

ROEDEL, Ann Elizabeth G-2-8-9-1
 ROEDEL, Cyrus John G-2-8-9-3
 ROEDEL, Edythe Hendrickson G-2-8-9
 ROEDEL, Ellen Carol G-2-8-9-4
 ROEDEL, John Alfred G-2-8-9
 ROEDEL, Nancy Rae G-2-8-9-2

ROLLER, Jon Eugene G-2-4-2-5
 ROLLER, Mark David G-2-4-2-5-4
 ROLLER, Vail Sharon G-2-4-2-5-3
 ROLLER, Vali Ann G-2-4-2-5-1
 ROLLER, Vella Marie Kearl G-2-4-2-5
 ROLLER, Vicki Lynn G-2-4-2-5-2

ROSE, Allyn Patrick K-2-5-5
 ROSE, Alton Pinder K-2-5
 ROSE, Anne Hanson K-2-5-1
 ROSE, Baby H-3-2-1-3-2
 ROSE, Bonnie Jean Phelps H-3-2-1-3
 ROSE, Bradley Scott K-2-5-4-2
 ROSE, David Nicholas K-2-5-4
 ROSE, Frances Agnes Highsmith K-2-5-1
 ROSE, Hugh Bradford K-2-5-1-3
 ROSE, Katherine Roberts K-2-5
 ROSE, Kathleen Cates K-2-5-5
 ROSE, Kristen K-2-5-4-1
 ROSE, Matthew Warren K-2-5-1-2
 ROSE, Phillip Terry K-2-5-3
 ROSE, Phyllis Marie Bradley K-2-5-4
 ROSE, Robert Warren K-2-5-1
 ROSE, Robert Way K-2-5-1-1
 ROSE, Ronald Hugh K-2-5-2
 ROSE, Samuel H-3-2-1-3
 ROSE, Steven H-3-2-1-3-1

ROSENBERG, Judith Marie Passey D-1-1-1-1
 ROSENBERG, Valden D-1-1-1-1

ROSKELLEY, Alice G-1-7-3-5
 ROSKELLEY, Ann Jane J-1
 ROSKELLEY, Catherine J-4
 ROSKELLEY, Connie G-1-7-3-1
 ROSKELLEY, Curtiss Rigby G-1-7-3-3
 ROSKELLEY, Druzilla J-7
 ROSKELLEY, Fawn Branson J-6-2
 ROSKELLEY, George Rigby G-1-7-3
 ROSKELLEY, Hannah J-5
 ROSKELLEY, Hilda Marie Johnson J-6
 ROSKELLEY, Jay Robert J-6-7
 ROSKELLEY, Jeanette (Jeanne) G-1-7-3-2
 ROSKELLEY, Jeanette Bergener G-1-7-3
 ROSKELLEY, Kathryn J-6-8
 ROSKELLEY, Lucile J-6-3
 ROSKELLEY, Mary J-3
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ROSKELLEY, Mary Roberts 'J'
 ROSKELLEY, Ralph Wayne G-1-7-3-4
 ROSKELLEY, Richard J-6
 ROSKELLEY, Richard Welling J-6-2
 ROSKELLEY, Ruth J-6-5
 ROSKELLEY, Samuel 'J'
 ROSKELLEY, Thelma J-6-4
 ROSKELLEY, Thomas J-2
 ROSKELLEY, Thomas Feron J-6-6

ROWLEY, Ruth Roskelley J-6-5
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SALTYS, Connie Elise Brooks G-2-5-2-2-1 G-34
 SALTYS, Wayne Victor G-2-5-2-2-1 G-34

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 SAUM, Judy Kay G-2-2-3-1 G-25
 SAUM, Lloyd Keith G-2-2-3 G-25

SCHINDLER, Annette Marie H-1-8-3-2 H-30
 SCHINDLER, Brent William H-1-8-3-3 H-30
 SCHINDLER, Florence Colleen Jensen H-1-8-3 H-26
 SCHINDLER, George Edward K-1-8-1 K-53
 SCHINDLER, Jay Jenson H-1-8-3-5 H-31
 SCHINDLER, Laura Ann K-1-8-1-1 K-54
 SCHINDLER, Linda Carol K-1-8-1-2 K-54
 SCHINDLER, Lisa Dawn K-1-8-1-3 K-54
 SCHINDLER, Marjorie Carol Roberts K-1-8-1 K-52
 SCHINDLER, Ronald Irvin H-1-8-3-4 H-30
 SCHINDLER, Susan Colleen H-1-8-3-1 H-29
 SCHINDLER, William Irvin H-1-8-3 H-27

SCHNOOR, Carl K-1-3-1-1 K-38
 SCHNOOR, Nedra Cross K-1-3-1-1 K-38

SHARP, Brian Randy G-5-5-3-3-1 G-99
 SHARP, Julie Auger G-5-5-3-3 G-99
 SHARP, Randy C G-5-5-3-3 G-99

SHEPHERD, Beth D-5-6 D-38
 SHEPHERD, Edwin Lowell D-5-3 D-35
 SHEPHERD, Edwin Tracy G-5 D-32
 SHEPHERD, Eliza Roberts D-5 D-31
 SHEPHERD, Joan Lungman D-5-1-2 D-35
 SHEPHERD, Kerry Maloy D-5-3-2 D-37
 SHEPHERD, Laura Lee Maloy D-5-3 D-36
 SHEPHERD, Leslie D-5-3-1 D-36
 SHEPHERD, Lorenzo Hugh D-5-1 D-32
 SHEPHERD, Lucille D-5-2 D-35
 SHEPHERD, Maxine D-5-1-1 D-34
 SHEPHERD, Opal Louise Eborn D-5-1 D-33
 SHEPHERD, Stanley D-5-5 D-38
 SHEPHERD, Wendell Hugh D-5-1-2 D-34
 SHEPHERD, Willis Roberts D-5-4 D-37

SHULL, Frank Taylor III G-1-2-1-1 G-11
 SHULL, Frank Taylor IV G-1-2-1-1-4 G-11
 SHULL, Lisa G-1-2-1-1-1 G-11
 SHULL, Lydia G-1-2-1-1-3 G-11
 SHULL, Mary Ann Goodyear G-1-2-1-1 G-11
 SHULL, Susan G-1-2-1-1-2 G-11

SIMMONS, Edward Gene H-2-2-1-1-1	H-73	SNYDER, Etta LaRue G-3-1-2	G-58
SIMMONS, Gerald Edward H-2-2-1-1	H-73	SNYDER, Garth Norman G-3-1-1-4	G-58
SIMMONS, Kenneth G-1-1-4	G-10	SNYDER, Gayle Owen G-3-1-1-1	G-58
SIMMONS, Ramona Oliverson H-2-2-1-1	H-72	SNYDER, Joseph Melvin G-3-1	G-57
SIMMONS, Sue Ellen H-2-2-1-1-2	H-73	SNYDER, Marilyn G-3-1-1-3	G-58
SIMMONS, Vida Kelsey Jones G-1-1-4	G-10	SNYDER, Norma Pearson G-3-1-1	G-57
SKINNER, Klee L H-2-4-3-3	H-86	SNYDER, Owen Junior G-3-1-1	G-57
SKINNER, Treva Joy Howorth H-2-4-3-3	H-86	SNYDER, Pamela G-3-1-1-5	G-58
SMART, Arlene Rich Morgan I-6-7	I-40	SNYDER, Paula Joan Rowley G-3-1-1-1	G-58
SMART, Jacqueline I-6-7-5	I-41	SNYDER, Reed Jay G-3-1-1-2	G-58
SMART, Karl Lyman I-6-7-4	I-41	SNYDER, Serena Owens G-3-1	G-56
SMART, Kathleen I-6-7-1	I-41	SOMERS, Bula Rich Morgan I-6-2	I-39
SMART, Lyman Francis I-6-7	I-41	SOMERS, George Fredrick I-6-2	I-39
SMART, Mary Ann I-6-7-3	I-41	SOMMERS, Frederick E-1-1	E-6
SMART, Susan I-6-7-2	I-41	SOMMERS, Hilda Josephine Roberts E-1-1	E-6
SMITH, Blanch Nettie G-5-1-1	G-84	SORENSEN, Carl J-5-3-2-4	J-9
SMITH, Brian Creage G-3-3-4-3	G-62	SORENSEN, Karen Louise Jensen J-5-3-2-4	J-9
SMITH, Carmen Ann Roper G-5-1-2	G-85	SORENSEN, Raymond Clair J-5-3-2-4-2	J-10
SMITH, Dell Walker G-5-1-2	G-85	SORENSEN, Rodney Carl J-5-3-2-4-1	J-10
SMITH, Dennis Clay G-3-3-4-2	G-62	SPENCER, Bennion Lloyd H-1-8-1-2	H-23
SMITH, Etta Bernice Owens Parkinson G-3-3	G-60	SPENCER, Karin Jackson Kearl Smizer	
SMITH, Henry Vern G-5-1-2-2	G-86		G-2-4-2-7 G-29
SMITH, Janet Hugie I-5-4-3	I-37	SPENCER, Jack Lee G-2-4-2-7	G-29
SMITH, John Walker G-5-1	G-84	SPENCER, Kimberly Paulette G-2-4-2-7-2	G-29
SMITH, Kelly Jean G-5-1-2-4	G-86	SPENCER, Mark Jenson H-1-8-1-4	H-24
SMITH, Kent Walker G-5-1-2-1	G-86	SPENCER, Mary Florence H-1-8-1-1	H-22
SMITH, Kim Ridgley G-5-1-2-3	G-86	SPENCER, Mary Wyvonne (Yvonne) Jenson H-1-8-1	H-20
SMITH, Lola Durfee G-3-3-4	G-62	SPENCER, Robert Ronald H-1-8-1-3	H-23
SMITH, Luanna G-3-3-3	G-61	SPENCER, Ronald Lloyd H-1-8-1	H-21
SMITH, Mildred Thompson G-5-1	G-83	SPENCER, Sherry Lynn G-2-4-2-7-3	G-29
SMITH, Pearl Mildred G-5-1-3	G-86	SPRINGER, Charles William G-1-1-1-3	G-8
SMITH, Rodney Weston G-3-3-4-1	G-62	SPRINGER, Charles G-1-1-1-3-4	G-8
SMITH, Roger G-3-3-4	G-61	SPRINGER, Mark Douglas G-1-1-1-3-3	G-8
SMITH, Stanford Stoddard I-5-4-3	I-37	SPRINGER, Mary Jane Kelsey G-1-1-1-3	G-8
SMITH, Vickie Bumpas G-3-3-4	G-62	SPRINGER, Phillip R G-1-1-1-3-5	G-8
SMITH, Weston James G-3-3	G-61	SPRINGER, Sherry Lynn G-1-1-1-3-2	G-8
SMITHERAM, Christopher Kent H-2-4-3-1-4	H-86	SPRINGER, Steven Charles G-1-1-1-3-1	G-8
SMITHERAM, George Richard, Jr H-2-4-3-1	H-86	STECK, Mary Joanne Koeven H-1-9-7	H-49
SMITHERAM, Kelly Sue H-2-4-3-1-3	H-86	STECK, Stacy Alicia H-1-9-7-1	H-49
SMITHERAM, Kevin George H-2-4-3-1-2	H-86	STECK, Stephen Anthony H-1-9-7	H-49
SMITHERAM, Korey Douglas H-2-4-3-1-5	H-86	STEPHENS, Aldo Bruce D-8-6-1	D-52
SMITHERAM, Ollie Jean Jensen H-2-4-3-1	H-85	STEPHENS, Aldo Don D-8-6	D-52
SMITHERAM, Richard Kirk H-2-4-3-1-1	H-86	STEPHENS, Brian Roberts K-1-2-6-2	K-35
SMIZER, Karen Jackson Kearl G-2-4-2-7	G-29	STEPHENS, Drew Roberts K-1-2-6-4	K-35
SMIZER, Lynda Kay G-2-4-2-7-1	G-29	STEPHENS, Jeniel Roberts D-8-6	D-52
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SNARR, Bradley Alan H-2-5-2-5	H-90	STEPHENS, Marie D-8-6-3	D-52
SNARR, Diana Beth H-2-5-2-3	H-90	STEPHENS, Maryanne K-1-2-6-5	K-35
SNARR, Greta Dawn H-2-5-2-1	H-89	STEPHENS, Maryloo Roberts K-1-2-6	K-34
SNARR, Jean Denae H-2-5-2-2	H-90	STEPHENS, Martin R D-8-6-2	D-52
SNARR, John Wayne H-2-5-2-4	H-90	STEPHENS, Nanette D-8-6-4	D-53
SNARR, Laurel Ann H-2-5-2-6	H-90	STEPHENS, Russell D D-8-6-5	D-53
SNARR, Ruth Lee H-2-5-2	H-89	STEPHENS, Samuel Kerry K-1-2-6-1	K-34
SNARR, Wayne Chappin H-2-5-2	H-89	STEPHENS, Samuel Lehi, Jr. K-1-2-6	K-34
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SNELL, Phebe Morgan Linford Rees I-5-1	I-32	STEVENS, Judith Ann I-5-2-1	I-34
SNOW, John Robert K-1-8-2	K-55	STEVENS, Lois Morgan Linford I-5-2	I-33
SNOW, Kerri K-1-8-2-2	K-55	STEVENS, Sandra Lynne I-5-2-2	I-34
SNOW, Kristin K-1-8-2-1	K-55	STRATEMEYER, Betty June Hendrickson G-2-2-3	G-25
SNYDER, Carol G-3-1-4	G-59	STRATEMEYER, Judy Kay Saum G-2-2-3-1	G-25
SNYDER, Carmen Jean G-3-1-3	G-59	STRATEMEYER, William Perry G-2-2-3	G-25

STUART, Afton Mae Hayward D-9-3	D-55	WAITE, Alan Leo G-2-8-2-6	G-47
STUART, Anne D-9-3-5	D-55a	WAITE, Deiter Ezra G-2-8-2-4-1	G-47
STUART, Darrel D-9-3	D-55	WAITE, Dennis Elmo G-2-8-2-4	G-47
STUART, Harold D-9-3-1	D-55a	WAITE, Elden G-2-8-2-1	G-46
STUART, Paula D-9-3-2	D-55a	WAITE, Elden LaGrande G-2-8-2	G-46
STUART, David D-9-3-3	D-55a	WAITE, Elizabeth M. Hendrickson G-2-8-2	G-45
STUART, Ellen D-9-3-4	D-55a	WAITE, Gwendolyn Calvert G-2-8-2-2	G-47
		WAITE, Kimberly G-2-8-2-2-1	G-47
		WAITE, Martha Lynn Richmond G-2-8-2-5	G-47
TARWATER, Karen Elizabeth Lewis D-12-6	D-71	WAITE, Pauline(Peni)Estelle Noel G-2-8-2-4	G-47
TARWATER, Mack E- D-12-6	D-71	WAITE, Randel David G-2-8-2-2-3	G-47
		WAITE, Reed Devon G-2-8-2-8	G-46
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TERRY, Angela Dee H-2-2-4-2-1	H-78	WAITE, Robert Edward G-2-8-2-3	G-46
TERRY, James Verl H-2-2-4-2-3	H-78	WAITE, Robert Elden G-2-8-2-2-2	G-47
TERRY, Lora Lee H-2-2-4-2-2	H-78	WAITE, Ronald LaGrande G-2-8-2-2	G-46
TERRY, Verl O. H-2-2-4-2	H-78	WAITE, Wayne Brian G-2-8-2-7	G-46
THOMAS Benjamin L. J-6-8	J-17	WALBERGER, Bennie LaMont D-2-2-4	D-23
THOMAS, Christine G-1-7-7-2	G-20	WALBERGER, Darrel Martin D-2-2-4-4	D-23
THOMAS, Kathryn Roskelley J-6-8	J-17	WALBERGER, Deanne Jean D-2-2-4-3	D-23
THOMAS, Richard Lynn G-1-7-7	G-20	WALBERGER, Kelly Eugene D-2-2-4-2	D-23
THOMAS, Ricky Lynn G-1-7-7-1	G-20	WALBERGER, Kim LaMont D-2-2-4-1	D-23
THOMAS, Viola Jean Bergener G-1-7-7	G-20	WALBERGER, Nelda Arthel Orr D-2-2-4	D-23
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THOMPSON, Mary Owens G-5	G-81	WALDVOGEL, Carol Lee G-1-4-1-6	G-17
THOMPSON, Mildred G-5-1	G-83	WALDVOGEL, Charlotte G-1-4-3	G-16
		WALDVOGEL, David John G-1-4-1-4-1	G-17
THORNE, Allison Elizabeth I-5-4-1-2	I-37	WALDVOGEL, DeLuce Edward G-1-4-1	G-16
THORNE, James Meyers I-5-4-1	I-36	WALDVOGEL, DeLuce Edward II G-1-4-1-1	G-16
THORNE, James Perry I-5-4-1-1	I-37	WALDVOGEL, DeLuce Edward III G-1-4-1-1-1	G-16
THORNE, Kaye Hugie I-5-4-1	I-36	WALDVOGEL, Edward Kerchibald G-1-4	G-16
		WALDVOGEL, Esther Kelsey G-1-4	G-16
THORNOCK, Arlene Phelps H-3-6-2	H-111	WALDVOGEL, Gerald Tucker G-1-4-1-2	G-16
THORNOCK, Danny H-3-6-2-1	H-112	WALDVOGEL, Jerilyn G-1-4-1-2-1	G-17
THORNOCK, Linda H-3-6-2-2	H-112	WALDVOGEL, Judith Carol Parks G-1-4-1-4	G-17
THORNOCK, Russell H-3-6-2	H-111	WALDVOGEL, Julie Louise G-1-4-1-2-2	G-17
		WALDVOGEL, June Carmann G-1-4-2	G-16
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TOOMER, Alfred Lee D-2-4	D-24	WALDVOGEL, Nancy Ruth Elvington G-1-4-1-1	G-16
TOOMER, Iretta Roberts D-2-4	D-24	WALDVOGEL, Norma Ann G-1-4-1-5	G-17
TOOMER, Owen Blake D-2-4-2	D-24	WALDVOGEL, Patricia Jane Hogan G-1-4-1-2	G-17
TOOMER, Uleta D-2-4-3	D-24	WALDVOGEL, Paul LeRoy G-1-4-1-4	G-17
		WALDVOGEL, Stacey Lavon G-1-4-1-1-2	G-16
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TUROSKEI, Leonard Lawrence, Jr G-2-7-5-1	G-39	WALLENTINE, Ruth Hulme E-12-6	E-40
		WALLOCK, Craig Jeffery H-3-1-1-1-1	H-94
VALDEZ, Lila Ray Waldvogel Guevara G-1-4-1-3	G-17	WALLOCK, Gay Lavee Gilligan H-3-1-1-1	H-94
VALDEZ, Maria Ann Waldvogel G-1-4-1-3-1	G-17	WALLOCK, James Henry H-3-1-1-1	H-94
VALDEZ, Mark Dennis G-1-4-1-3-3	G-17	WALLOCK, Roger Alan H-3-1-1-1-3	H-94
VALDEZ, Norma Lucille Waldvogel G-1-4-1-3-2	G-17	WALLOCK, Vickie Ann H-3-1-1-1-2	H-94
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VICTOR, Kurt Melvin G-2-8-8-3	G-51	WALTON, Athleen Pratt G-5-7	G-100
VICTOR, Markell Lu G-2-8-8-2	G-51	WALTON, Beulah G-5-7-2	G-102
VICTOR, Mary Louise Hendrickson P. G-2-8-8	G-51	WALTON, Brent Jay Campbell G-5-7-1-3	G-102
VICTOR, Merrill Anne G-2-8-8-1	G-51	WALTON, Dane G-5-7-3-3	G-103
VICTOR, Oscar Melvin G-2-8-8	G-51	WALTON, Dean LaDell G-5-7-1-1-3	G-102
		WALTON, Debra G-5-7-3-2	G-103
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		WALTON, Devon Kay G-5-7-1-4	G-102
		WALTON, Dorothy LaVon G-5-7-5	G-103

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 WALTON, Gale Edward G-5-7-4-3
 WALTON, Ethel May Jones Campbell G-5-7-1
 WALTON, Joan Frances Pollock G-5-7-1-1
 WALTON, Jonell Dee G-5-7-1-1-1
 WALTON, Kay Devon G-5-7-4
 WALTON, Kim G-5-7-3-1
 WALTON, LaDell Pratt G-5-7-1
 WALTON, Laurel Lynn G-5-7-1-1-2
 WALTON, Leonard Collins G-5-7-4-6
 WALTON, LeRoy Dee Campbell G-5-7-1-1
 WALTON, Lloyd Kay Bernard G-5-7-4-4
 WALTON, Mildred Pearl Fugatt G-5-7-4
 WALTON, Richard Ellis G-5-7-4-2
 WALTON, Ronald LaDell G-5-7-4-1
 WALTON, Sharon Gay G-5-7-1-2
 WALTON, Tara Fayleen G-5-7-4-5
 WALTON, Tracie G-5-7-3-4

WARD, Adelia Marie E-4-4-1
 WARD, Annette Passey E-4-4-2
 WARD, Dannette E-4-4-2-1
 WARD, Denise E-4-4-6
 WARD, Karen Ruth E-4-4-5
 WARD, Martin Roberts E-4-4-2
 WARD, Mary Oletha Roberts E-4-4
 WARD, Phyllis E-4-4-3
 WARD, Randall Charles E-4-4-4
 WARD, Walter E-4-4

WEBER, Kirk L G-5-8-1-3
 WEBER, Patricia Ann Layton G-5-8-1-2
 WEBER, Rhea Linford G-5-8-1
 WEBER, Risa G-5-8-1-4
 WEBER, Roy L G-5-8-1-1
 WEBER, Royle W G-5-8-1
 WEBER, Stevan L G-5-8-1-2
 WELLER, David Elmer G-3-8-1
 WELLER, David Owens D-3-8-1-1
 WELLER, DeEtta Owens G-3-8-1

WELLS, Jolene D-2-1-2-2
 WELLS, Lucinda D-2-1-2-4
 WELLS, Nobalee D-2-1-2-6
 WELLS, Rose Ann D-2-1-2-1
 WELLS, Therald Vernon D-2-1-2-5
 WELLS, Valene Parker D-2-1-2
 WELLS, Verneta D-2-1-2-3
 WELLS, Vernon Norvel D-2-1-2
 WELSCH, Curtis Richard H-3-1-1-3-1
 WELSCH, Ranae Gilligan H-3-1-1-3
 WELSCH, Richard Reed H-3-1-1-3
 WELSCH, Suzanne Gean H-3-1-1-3-3
 WELSCH, Timothy Shawn H-3-1-1-3-2

WHEELER, Frederick G-5-5-6
 WHEELER, Frederick Hyrum G-5-5-6-3
 WHEELER, Marilyn Baker Hubbard G-5-5-6
 WHITE, Reed F G-5-7-1-2
 WHITE, Sharon Gay G-5-7-1-2
 WHITTAKER, Etta Keetch Morgan I-2-3-1
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WILLES, Kenneth Winn D-1-1-2
 WILLES, Kent Clair D-1-1-2-4
 WILLES, Larry Winn D-1-1-2-2
 WILLES, NaDene Passey D-1-1-2
 WILLES, Sherryl P. D-1-1-2-1
 WILLES, Terry Ray D-1-1-2-3

G-103 WILLIAMS, Galen D-1-1-1-2 D-10
 G-103 WILLIAMS, Hannah Roberts C-5 C-3
 G-102 WILLIAMS, Richard Owen C-5 C-3
 G-102 WILLIAMS, Susan Kay Passey D-1-1-1-2 D-10
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 G-103 WILLISON, Margene G-1-7-2-1 G-19
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 G-103 WINDLEY, Beth Shepherd D-5-6 D-38
 G-102 WINDLEY, Brent Shepherd D-5-6-2 D-40
 G-103 WINDLEY, Camille D-5-6-2-1 D-41
 G-103 WINDLEY, Charla Ann Bell D-5-6-1 D-40
 G-103 WINDLEY, Don Gordon D-5-6 D-38
 G-103 WINDLEY, Jay Paul D-5-6-1-1 D-40
 G-102 WINDLEY, Jolene D-5-6-4 D-42
 G-103 WINDLEY, LaRae D-5-6-3 D-41
 G-103 WINDLEY, Leona Kay Horton D-5-6-2 D-41
 G-103 WINDLEY, Paul Gordon D-5-6-1 D-39

E-28
 E-28 WINN, Glen Riches J-6-1 J-16
 E-28 WINN, Mary Letha Roskelley J-6-1 J-16
 E-29 WIRTH, Colleen Clifford G-1-8-2-4 G-22
 E-29 WIRTH, Paul Denis G-1-8-2-4 G-22
 E-28 WITHERS, Blaine Rumel I-2-5-2-1 I-13
 E-28 WITHERS, Cory Lynn I-2-5-2-3 I-14
 E-29 WITHERS, Dianna Gail I-2-5-2-4 I-14
 E-29 WITHERS, Jan I-2-5-2-6 I-14
 E-28 WITHERS, Joan I-2-5-2-5 I-14
 WITHERS, Rumel Joseph I-2-5-2 I-13
 WITHERS, Scott Joseph I-2-5-2-2 I-14
 WITHERS, Tonya Michaelson I-2-5-2-1 I-14
 WITHERS, Verla Coon I-2-5-2 I-13

G-105
 G-105 WRAY, Cynthia E-11-2-3 E-38
 G-105 WRAY, David Hawkes E-11-2 E-37
 G-105 WRAY, Kendrick Charles (K.C.) E-11-2-4 E-38
 G-78 WRAY, Lance Delbert E-11-2-5 E-38
 G-78 WRAY, Norene Roberts E-11-2 E-37
 G-78 WRAY, Roger David E-11-2-1 E-37
 WRAY, Scott Alan E-11-2-2 E-38

D-19
 D-19 WRIGHT, Ardene Christenson G-5-1-1-1 G-85
 D-20 WRIGHT, Blake G-5-1-1-1-1 G-85
 D-19 WRIGHT, Blanche Nettie Smith H-5-1-1 G-84
 D-20 WRIGHT, Cardell S G-5-1-1-1 G-85
 D-19 WRIGHT, Chandra G-5-1-1-1-2 G-85
 D-19 WRIGHT, Karan G-5-1-1-2 G-85
 D-19 WRIGHT, Kathleen G-5-1-1-3 G-85
 H-95 WRIGHT, Russell Pond G-5-1-1 G-85
 H-95 WRIGHT, Trent Delos G-5-1-1-1-3 G-85

H-95
 H-95 YOUNG, Della Rae Roberts Fife K-1-11 K-62
 YOUNG, Evelyn Morrison G-3-1-2-2 G-59
 YOUNG, John K-1-11 K-63
 YOUNG, Larry G-3-1-2-2 G-59

G-100
 G-100
 G-100
 G-102
 G-102
 I-9
 I-9
 I-9
 I-9

ZAUGG, Michelle Fitt J-5-2-1-2 J-5
 ZAUGG, Noel Stringham J-5-2-1-2 J-6

ZOLLINGER, Donavon Jacob E-4-2-2 E-25
 ZOLLINGER, Flora Rae Roberts E-4-2-2 E-24
 ZOLLINGER, Mark Donavon E-4-2-2-1 E-25
 ZOLLINGER, Shaunna E-4-2-2-2 E-25

D-10
 D-11
 D-11
 D-10
 D-10
 D-11



E-11-1-1 Harold Michael - Melanie Carol - DeDee Craig Wyler & Shannon Leigh ROBERTS - 1973

I-4-1-1-1 KATHRYN AUSTIN - Went to Munich, Germany, with the Tabernacle Choir, she is a regular member of the Choir, in August 1973. September 7, 1973 she was married to Eben Visser of Falls Church, Virginia in the Provo Temple.

I-4-1-1-2 LAWRENCE CHANDLER AUSTIN, was married July 13, 1973 to Carol Peterson, in the Provo Temple.

I-4-1-1-3 MARJORIE AUSTIN, is presently serving a mission in the French-Belgium Mission

E-11-1-3-1 KIMBERLIE DIBB, daughter of Roxanne Roberts and Douglas Jay Dibb of Farmington, Utah, arrived 14 May 1973 at the South Davis Community Hospital. She is a beautiful blue eyed blonde. She was blessed by her Father, Douglas Jay, in the Farmington 2nd Ward on July 1, 1973.

K-2-2-4-1-3 THOMAS LEE ROBERTS, son of Thomas Lee and Glenda Gardner Roberts, was born January 23, 1974 in the LDS Hospital. He weighed six pounds four ounces and is a sandy haired-blue eyed joy.

K-1-9-2, KAROL ANN KREY, was married December 14, 1973 to Earl Remington at the home of her brother, Dr. Ralph Paul Krey, Brentwood, California by Bishop Grant Cornelius. They will make their home in Newark, California. Earl is Teaching High School there as well as the Gospel Doctrine class.

K-1-7 OLWYN (Ollie) GENEVA ROBERTS CARRUTH, died January 26, 1974, of a heart condition after a stroke. She was buried Wednesday, January 30, 1974 in the Logan, Utah Cemetery. Pall Bearers were: Bart Combe, David Carruth, W. Reed W. Roberts, E. Wilmer Rasmussen, Keith P. Combe, L. Grant Carruth and William D. Carruth. The funeral was held in the "Chapel of the Dawn", Larkin Mortuary. Services were officiated by Bishop George Bell, organist, Janice Johansen; Musical selection by Mrs. June Heiser "I Need Thee Every Hour" and "You'll Never Walk Alone"; Invocation by Michael O.

Baptist; Speaker, President Raymond S. Wright; Musical Selection, Janice Johansen; beautiful organ medley. Speaker, Hattie Johnson, a long time girlhood friend of Ollie's. Musical Selection, "Does the Journey Seem Long" by June Heiser; Benediction by Bishop William Hudson, 40th Ward, Ogden. Dedication of the grave by Leslie Montrose, an Uncle, who offered a beautiful and touching prayer.

K-1-9-3-1 SEAN RICHARD KREY, made his appearance 18 February 1974. He is the son of Thomas Roberts and Sherye A. Kiern Krey.

Take time to be holy each day of your lives. Let your conscience guide you from error in the future. Let your conduct be in compliance with eternal laws that have been given for your spiritual welfare.
President Harold B. Lee

"He who conquers his wrath overcomes his greatest enemy."....Pibilius Syrus

K-2-1 H. Eugene Roberts, moved to Heber City, Utah in August 1973, with his Family. He is now the Assistant City Attorney there.

I-5-1 Heber C. Snell

LOGAN — Dr. Heber C. Snell, 91, died Feb. 1, 1974 at a Logan hospital of natural causes.

Born Jan. 16, 1883, Spanish Fork, to Rufus P. and Ellen C. Snell. Married Hedwig E. Stauffer Sept. 6, 1905, Logan Temple. She died June 8, 1945. Married Phoebe Linford Rees June 23, 1947, Logan Temple. Served LDS mission to Chicago; attended Brigham Young University, edited campus paper, the "White and Blue"; served as principal of San Luis Academy, Manassa, Colo.; principal of Big Horn Academy, Cowley, Wyo.; superintendent of schools, Lovell, Wyo.; received M.S. degree from University of Utah, Ph.D. from University of Chicago; taught psychology and education at Snow College in Ephraim; director of LDS Institute of Religion at University of Idaho at Pocatello; in 1945 joined faculty of Logan LDS Institute; author, "Ancient Israel, Its Story and Meaning," "Through the Years," and "Occasional Writings and Gospel References," used by several missions of LDS Church.

Survivors: wife; daughters, sons, Mrs. Harold (Vesta) Francis, Morgan; Mrs. John (Alta) Teeter, Milwaukee, Wis.; Dr. Esmond E., University of California at Berkeley; Dr. Junius, University of Ohio, Columbus; 17 grandchildren; 10 great-grandchildren.

Funeral Monday, 10 a.m., Hall Mortuary Chapel, Logan, where friends call Monday prior to services. Burial, Spanish Fork Cemetery. Family suggests contributions to Heber C. Snell Collection, Utah State University Library.

G-1-3

Henry Kelsey

MURRAY — Henry Kelsey,

89, 4536 Box Elder St., Murray, died of natural causes Feb. 17, 1974, in a Salt Lake hospital.

Born Jan. 18, 1885, Smithfield, Cache County, to Walter Henry and Jeanette Owens Kelsey. Married Martha Elizabeth Draper, June 16, 1926, Idaho. Retired carpenter, Utah Power & Light Co. Member LDS Church.

Survivors: wife; daughters, Doloris Kelsey, Mrs. Grant (Lola) Hodgkinson, both Murray; stepsons, stepdaughter, Russell D. Jones, Orem; Keith L. Jones, Denver; Mrs. Barbara McEwen, Layton; 13 grandchildren, 8 great-grandchildren; sisters, Mrs. Esther Waldvogel, Nimpoma, Calif.; Mrs. Lois Hurst, Idaho Falls, Idaho.

Funeral Wednesday 10 a.m., 36 E. 7th South, where friends call hour prior to services. Burial, Murray City Cemetery. Family suggests contributions to the Primary Children's Hospital.



